# 2022 Auditors Tax List and Treasurers Duplicate of Real Property

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00205-004 | | 429 | 2.0000 | | 0.00 | 0.00 | 8884.90 | 0.00 | 8884.90 | 0.00 | Chg | | | 039949-4 |
| | | 36,930 | 328,650 | 365,580 | | 0.00 | -1501.84 | 0.00 | -1501.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 241 HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6150 SOUTH CARR ROAD | | R12 T14 S10 2.00A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7700 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7,449.06 | | 7,449.06 | | Bal | 14,898.12 | | |
| 34-00205-005 | | 400 | 0.4880 | | 0.00 | 0.00 | 95.78 | 0.00 | 95.78 | 0.00 | Chg | | | 040741-2 |
| | | 3,940 | 0 | 3,940 | | 0.00 | -16.17 | 0.00 | -16.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 241 HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6150 SOUTH CARR ROAD | | R12 T14 S10 NW PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | 0.488A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.61 | | 82.61 | | Bal | 165.22 | | |
| 34-00205-007 | | 400 | 0.0330 | | 0.00 | 0.00 | 6.58 | 0.00 | 6.58 | 0.00 | Chg | | | 041012-4 |
| | | 270 | 0 | 270 | | 0.00 | -1.12 | 0.00 | -1.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 241 HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6150 SOUTH CARR ROAD | | R12 T14 S10 NW PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | 0.033A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.46 | | 5.46 | | Bal | 10.92 | | |
| 34-00205-008 | | 400 | 0.3180 | | 0.00 | 0.00 | 148.75 | 0.00 | 148.75 | 0.00 | Chg | | | 046604-5 |
| | | 6,120 | 0 | 6,120 | | 0.00 | -25.15 | 0.00 | -25.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 241 HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6150 S CARR RD | | R12 T14 S10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606-9362 | | 0.318A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.60 | | 123.60 | | Bal | 247.20 | | |
| 34-00205-010 | | 511 | 6.0000 | | 0.00 | 0.00 | 4881.38 | 0.00 | 4881.38 | 0.00 | Chg | | | 047047-6 |
| | | 63,720 | 137,130 | 200,850 | | 0.00 | -1164.03 | 0.00 | -1164.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -333.21 | 0.00 | -333.21 | 0.00 | Nbc | | | |
| 241 HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6150 S CARR RD | | R12 T14 S10 6.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7670 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,387.14 | | 3,387.14 | | Bal | 6,774.28 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00081-003 | 0-0 | 455 | 15.3360 | | 0.00 | 0.00 | 3170.66 | 0.00 | 3170.66 | 0.00 | Chg | | | 041035-7 |
| | | 24,090 CAUV | 106,370 | 130,460 | | 0.00 | -535.96 | 0.00 | -535.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7341 SR 241 LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7521 COUNTY ROAD 201 | | R12 T14 S9 4.08A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 LOT 5 11.256A =15.336A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,637.70 | | 2,637.70 | | Bal | 5,275.40 | | |
| 34-00370-000 | | 411 | 1.4860 | | 0.00 | 0.00 | 30472.00 | 0.00 | 30472.00 | 0.00 | Chg | | | 038845-9 |
| | | 33,810 | 1,220,000 | 1,253,810 | | 0.00 | -5150.69 | 0.00 | -5150.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8050 STATE ROUTE 241 LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6398 COUNTY ROAD 203 | | R12 T14 S11 1.486A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8230 | | RES 11/16/16 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 51.00 | 0.00 | 51.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25,372.31 | | 25,372.31 | | Bal | 50,744.62 | | |
| 34-00251-001 | 0-0 | 340 | 2.3670 | | 0.00 | 0.00 | 1961.33 | 0.00 | 1961.33 | 0.00 | Chg | | | 038682-7 |
| | | 30,300 | 50,400 | 80,700 | | 0.00 | -331.52 | 0.00 | -331.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| A & L REAL ESTATE LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8286 STATE ROUTE 241 | | LOT 1 A & L SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.367A SC-33 R12 T14 S1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8286 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,695.81 | | 1,695.81 | | Bal | 3,391.62 | | |
| 34-00003-000 | 0-0 | 442 | 0.0000 | | 0.00 | 0.00 | 1094.18 | 0.00 | 1094.18 | 0.00 | Chg | | | 038346-2 |
| | | 12,920 | 32,100 | 45,020 | | 0.00 | -184.93 | 0.00 | -184.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ABBE FAMILY REV TRUST THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 48 | | LOT 10 PT MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8128 ADAMS ST 10 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 915.25 | | 915.25 | | Bal | 1,830.50 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00004-000 | 0-0 | 456 | 0.0000 | | 0.00 | 0.00 | 230.17 | 0.00 | 230.17 | 0.00 | Chg | | | 038347-9 |
| | | 8,800 | 670 | 9,470 | | 0.00 | -38.90 | 0.00 | -38.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ABBE FAMILY REV TRUST THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 48 | | LOT 9 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 9 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 197.27 | | 197.27 | | Bal | 394.54 | | |
| 34-00232-000 | 0-0 | 599 | 1.9590 | | 0.00 | 0.00 | 866.44 | 0.00 | 866.44 | 0.00 | Chg | | | 038656-8 |
| | | 27,000 | 8,650 | 35,650 | | 0.00 | -206.61 | 0.00 | -206.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -59.12 | 0.00 | -59.12 | 0.00 | Nbc | | | |
| ABUNDANT LIFE MISSIONS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4303 TOWNSHIP RD 628 | | R5 T10 S3 LOT 16 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.959 SC-10 COMB & RES 4/20/12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4303 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 603.71 | | 603.71 | | Bal | 1,207.42 | | |
| 34-1882848 | | 880 | 0.0000 | | 0.00 | 0.00 | 458.14 | 0.00 | 458.14 | 0.00 | Chg | | | 045374-6 |
| | | 18,850 | 0 | 18,850 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMERICAN TRANSMISSION SYSTEMS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 4747 | | 34-1882848 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAKBROOK IL 60522-4747 | | | | | 44.76 | -44.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 4747 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | OAKBROOK IL 60522-4747 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 458.14 | | 458.14 | | Bal | 916.28 | | |
| 34-00435-001 | 0-0 | 340 | 1.6900 | | 0.00 | 0.00 | 3167.01 | 0.00 | 3167.01 | 0.00 | Chg | | | 038927-8 |
| | | 27,060 | 103,250 | 130,310 | | 0.00 | -535.32 | 0.00 | -535.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AMISH FURNITURE COMPANY THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6075 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 NE PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8208 | | 1.699A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6075 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,679.69 | | 2,679.69 | | Bal | 5,359.38 | | |
| 34-00374-000 | 0-0 | 511 | 6.0360 | | 2520.52 | 0.00 | 4315.34 | 0.00 | 4315.34 | 0.00 | Chg | | 07/28/22 | 038849-0 |
| | | 59,850 | 117,710 | 177,560 | | 0.00 | -1029.03 | 0.00 | -1029.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -294.55 | 0.00 | -294.55 | 0.00 | Nbc | | | |
| ANDERSON ANDREW D & LORI A YODER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4099 TOWNSHIP ROAD 617 | | R12 T14 S1 S PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 6.036A SC-33 | | | 252.06 | -126.03 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4099 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,649.70 | 0.00 | 126.18 | 0.00 | 0.00 | 0.00 | Pd | 2,775.88 | | |
| | | | | | 0.00 | | 2,868.58 | | 2,994.76 | | Bal | 5,863.34 | | |

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| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00173-000 | | 510 | 0.0000 | | | 0.00 | 0.00 | 846.75 | 0.00 | 846.75 | 0.00 | Chg | | | 038581-8 |
| | | 10,760 | 24,080 | 34,840 | | | 0.00 | -201.93 | 0.00 | -201.93 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -57.79 | 0.00 | -57.79 | 0.00 | Nbc | | | |
| ANDERSON CORY & JENNIFER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7010 STATE ROUTE 241 | | LOT 38 BENTON VLG .0000A | | | | | 0.00 | -14.45 | 0.00 | -14.45 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | SC-2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7010 SR 241 38 LOT | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 575.58 | | 575.58 | | Bal | 1,151.16 | | |
| 34-00174-000 | | 599 | 0.0000 | | | 0.00 | 0.00 | 172.32 | 0.00 | 172.32 | 0.00 | Chg | | | 038582-6 |
| | | 6,950 | 140 | 7,090 | | | 0.00 | -41.10 | 0.00 | -41.10 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -11.77 | 0.00 | -11.77 | 0.00 | Nbc | | | |
| ANDERSON CORY & JENNIFER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7010 STATE ROUTE 241 | | LOT 37 BENTON VLG .0000A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | SC-2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 37 LOT | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 119.45 | | 119.45 | | Bal | 238.90 | | |
| 34-00649-002 | | 340 | 2.5860 | | | 0.00 | 0.00 | 2777.66 | 0.00 | 2777.66 | 0.00 | Chg | | | 041531-0 |
| | | 32,070 | 82,220 | 114,290 | | | 0.00 | -469.51 | 0.00 | -469.51 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| APPLE CREEK HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4260 TOWNSHIP ROAD 617 | | R12 T14 S1 W PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7913 | | 2.586A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4272 TR 617 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 87.00 | 0.00 | 87.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,395.15 | | 2,395.15 | | Bal | 4,790.30 | | |
| 34-00649-003 | | 300 | 0.0760 | | | 0.00 | 0.00 | 15.10 | 0.00 | 15.10 | 0.00 | Chg | | | 047641-6 |
| | | 620 | 0 | 620 | | | 0.00 | -2.55 | 0.00 | -2.55 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| APPLE CREEK HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4260 TOWNSHIP ROAD 617 | | R12 T14 S1 .076AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7913 | | SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 617 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 15.55 | | 15.55 | | Bal | 31.10 | | |
| 34-00481-000 | 6-440 | 511 | 4.0160 | | | 0.00 | 0.00 | 2639.14 | 0.00 | 2639.14 | 0.00 | Chg | | | 038982-0 |
| | | 43,630 | 64,960 | 108,590 | | | 0.00 | -629.32 | 0.00 | -629.32 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -180.13 | 0.00 | -180.13 | 0.00 | Nbc | | | |
| BEACHY ALVIN E & ERMA R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6762 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 S PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 4.016A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-3 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,832.69 | | 1,832.69 | | Bal | 3,665.38 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00705-004 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 196.64 | 0.00 | 196.64 | 0.00 | Chg | | | 039244-3 |
| | | 8,090 | 0 | 8,090 | | 0.00 | -46.89 | 0.00 | -46.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.43 | 0.00 | -13.43 | 0.00 | Nbc | | | |
| BEACHY ALVIN E & ERMA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6762 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 136.32 | | 136.32 | | Bal | 272.64 | | |
| 34-00401-001 | | 511 | 1.4150 | | 0.00 | 0.00 | 3193.26 | 0.00 | 3193.26 | 0.00 | Chg | | | 047252-2 |
| | | 22,610 | 108,780 | 131,390 | | 0.00 | -761.46 | 0.00 | -761.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -217.94 | 0.00 | -217.94 | 0.00 | Nbc | | | |
| BEACHY BENSON & KATASHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7511 STATE ROUTE 241 | | LOT 1 SALTCREEK TOWNSHIP SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8822 | | NO.5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S10 1.415AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RES 01/07/2020 SC-23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,216.86 | | 2,216.86 | | Bal | 4,433.72 | | |
| 34-00013-000 | 0-0 | 340 | 1.0280 | | 0.00 | 0.00 | 1726.53 | 0.00 | 1726.53 | 0.00 | Chg | | | 038354-9 |
| | | 19,480 | 51,560 | 71,040 | | 0.00 | -291.84 | 0.00 | -291.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BEACHY EDWARD A & ELMINA J & BEN R & MIRIAM M ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 14290 COUNTY ROAD 75 | | R5 T10 S3 LOT 25 .968A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BRINKHAVEN OH 43006-9215 | | LOT 24 .06A = 1.028A TOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,464.69 | | 1,464.69 | | Bal | 2,929.38 | | |
| 34-00013-000 | 0-0 | 370 | 1.0280 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038354-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BEACHY EDWARD A & ELMINA J & BEN R & MIRIAM M ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 14290 COUNTY ROAD 75 | | R5 T10 S3 LOT 25 .968A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BRINKHAVEN OH 43006-9215 | | LOT 24 .06A = 1.028A TOT | | | 122.30 | -122.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00014-000 | 0-0 | 599 | 5.0000 | | 0.00 | 0.00 | 1482.04 | 0.00 | 1482.04 | 0.00 | Chg | | | 038356-5 |
| | | 40,430 | 20,550 | 60,980 | | 0.00 | -353.41 | 0.00 | -353.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -101.17 | 0.00 | -101.17 | 0.00 | Nbc | | | |
| BEACHY EDWARD A & ELMINA J & BEN R & MIRIAM M ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 14290 COUNTY ROAD 75 | | R5 T10 S3 LOT 24 .218A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BRINKHAVEN OH 43006-9215 | | LOT 25 4.782A = 5.00A | | | 70.38 | -70.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL SC-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,030.46 | | 1,030.46 | | Bal | 2,060.92 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00345-001 | | 500 | 0.4110 | | 0.00 | 0.00 | 80.70 | 0.00 | 80.70 | 0.00 | Chg | | | 038816-7 |
| | | 3,320 | 0 | 3,320 | | 0.00 | -19.22 | 0.00 | -19.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.50 | 0.00 | -5.50 | 0.00 | Nbc | | | |
| BEACHY JEREMY E & JONATHAN M BEACHY JS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7812 STATE ROUTE 241 | | R12 T14 S11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8820 | | .411A SC-27 #10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.98 | | 55.98 | | Bal | 111.96 | | |
| 34-00445-000 | | 511 | 3.2500 | | 0.00 | 0.00 | 3177.47 | 0.00 | 3177.47 | 0.00 | Chg | | | 038940-2 |
| | | 43,030 | 87,710 | 130,740 | | 0.00 | -757.71 | 0.00 | -757.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -216.91 | 0.00 | -216.91 | 0.00 | Nbc | | | |
| BEACHY JEREMY E & JONATHAN M BEACHY JS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7812 STATE ROUTE 241 | | R12 T14 S10 NE NE 3.25A | | | | 0.00 | -22.15 | 0.00 | -22.15 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8820 | | RESURVEY 2/2/95 SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7812 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,183.70 | | 2,183.70 | | Bal | 4,367.40 | | |
| 34-00010-000 | 0-0 | 511 | 1.0010 | | 0.00 | 0.00 | 2382.02 | 0.00 | 2382.02 | 0.00 | Chg | | | 038353-2 |
| | | 19,260 | 78,750 | 98,010 | | 0.00 | -568.02 | 0.00 | -568.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -162.59 | 0.00 | -162.59 | 0.00 | Nbc | | | |
| BEACHY JOHN B & MARY C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4763 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 22 1.001A | | | | 0.00 | -38.42 | 0.00 | -38.42 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4763 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,615.99 | | 1,615.99 | | Bal | 3,231.98 | | |
| 34-00128-001 | | 500 | 0.2290 | | 0.00 | 0.00 | 53.25 | 0.00 | 53.25 | 0.00 | Chg | | | 038519-7 |
| | | 2,190 | 0 | 2,190 | | 0.00 | -12.69 | 0.00 | -12.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.64 | 0.00 | -3.64 | 0.00 | Nbc | | | |
| BEACHY NELSON E & LEANNA BEACHY & EDNA MILLER LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7743 COUNTY ROAD 77 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .229A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.92 | | 36.92 | | Bal | 73.84 | | |
| 34-00128-002 | | 500 | 0.0210 | | 0.00 | 0.00 | 6.34 | 0.00 | 6.34 | 0.00 | Chg | | | 038520-1 |
| | | 260 | 0 | 260 | | 0.00 | -1.53 | 0.00 | -1.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.44 | 0.00 | -0.44 | 0.00 | Nbc | | | |
| BEACHY NELSON E & LEANNA BEACHY & EDNA MILLER LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7743 COUNTY ROAD 77 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .021A SC-27A #20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.37 | | 4.37 | | Bal | 8.74 | | |
| 34-00353-000 | | 500 | 0.0420 | | 0.00 | 0.00 | 12.65 | 0.00 | 12.65 | 0.00 | Chg | | | 038826-0 |
| | | 520 | 0 | 520 | | 0.00 | -3.02 | 0.00 | -3.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.84 | 0.00 | -0.84 | 0.00 | Nbc | | | |
| BEACHY NELSON E & LEANNA BEACHY & EDNA MILLER LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7743 COUNTY ROAD 77 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .042A SC-27A #19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.79 | | 8.79 | | Bal | 17.58 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00354-000 | | 501 | 0.1450 | | 0.00 | 0.00 | 66.38 | 0.00 | 66.38 | 0.00 | Chg | | | 038827-7 |
| | | 2,730 | 0 | 2,730 | | 0.00 | -15.80 | 0.00 | -15.80 | 0.00 | Cre | | | |
| BEACHY NELSON E & LEANNA BEACHY & EDNA MILLER LE | | | | | | 0.00 | -4.53 | 0.00 | -4.53 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7743 COUNTY ROAD 77 | | R12 T14 S11 PT NE .145A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.05 | | 46.05 | | Bal | 92.10 | | |
| 34-00355-000 | | 510 | 0.4590 | | 0.00 | 0.00 | 3513.81 | 0.00 | 3513.81 | 0.00 | Chg | | | 038829-3 |
| | | 25,440 | 119,140 | 144,580 | | 0.00 | -837.90 | 0.00 | -837.90 | 0.00 | Cre | | | |
| BEACHY NELSON E & LEANNA BEACHY & EDNA MILLER LE | | | | | | 0.00 | -239.84 | 0.00 | -239.84 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7743 COUNTY ROAD 77 | | R12 T14 S11 PT N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .4590A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,439.07 | | 2,439.07 | | Bal | 4,878.14 | | |
| 34-00013-001 | 0-0 | 511 | 3.9720 | | 0.00 | 0.00 | 2931.02 | 0.00 | 2931.02 | 0.00 | Chg | | | 038355-7 |
| | | 43,280 | 77,320 | 120,600 | | 0.00 | -698.93 | 0.00 | -698.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -200.08 | 0.00 | -200.08 | 0.00 | Nbc | | | |
| BEACHY NORMAN J & REGINA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4767 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 24 .002 & | | | | 0.00 | -38.06 | 0.00 | -38.06 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 25 3.97 = TOTAL 3.972A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4767 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,996.95 | | 1,996.95 | | Bal | 3,993.90 | | |
| 34-00308-001 | 0-0 | 501 | 2.7940 | | 0.00 | 0.00 | 549.04 | 0.00 | 549.04 | 0.00 | Chg | | | 038761-3 |
| | | 22,590 | 0 | 22,590 | | 0.00 | -130.92 | 0.00 | -130.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -37.50 | 0.00 | -37.50 | 0.00 | Nbc | | | |
| BEACHY ROBERT W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8560 STATE ROUTE 241 | | R12 T15 S36 PT SW 2.794A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 383.62 | | 383.62 | | Bal | 767.24 | | |
| 34-00333-002 | 0-0 | 501 | 0.2970 | | 0.00 | 0.00 | 58.33 | 0.00 | 58.33 | 0.00 | Chg | | | 038797-9 |
| | | 2,400 | 0 | 2,400 | | 0.00 | -13.89 | 0.00 | -13.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.98 | 0.00 | -3.98 | 0.00 | Nbc | | | |
| BEACHY ROBERT W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8560 STATE ROUTE 241 | | R12 T15 S36 W PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 0.297A SC-34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.46 | | 40.46 | | Bal | 80.92 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00015-000 | 0-0 | 511 | 1.5890 | | 0.00 | 0.00 | 4157.62 | 0.00 | 4157.62 | 0.00 | Chg | | | 038357-2 |
| | | 18,430 | 152,640 | 171,070 | | 0.00 | -991.44 | 0.00 | -991.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -283.79 | 0.00 | -283.79 | 0.00 | Nbc | | | |
| BEACHY ROBERT W & RUTH & WAYNE H & LAURA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8560 STATE ROUTE 241 | | R12 T15 S36 E PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 1.589A SC-34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8562 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,885.39 | | 2,885.39 | | Bal | 5,770.78 | | |
| 34-00016-000 | 0-0 | 511 | 2.2160 | | 0.00 | 0.00 | 2451.51 | 0.00 | 2451.51 | 0.00 | Chg | | | 038358-0 |
| | | 29,080 | 71,790 | 100,870 | | 0.00 | -584.58 | 0.00 | -584.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.33 | 0.00 | -167.33 | 0.00 | Nbc | | | |
| BEACHY ROBERT W & RUTH & WAYNE H & LAURA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8560 STATE ROUTE 241 | | R12 S15 S36 W PT SW | | | | 0.00 | -24.70 | 0.00 | -24.70 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.2160A SC-34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8560 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,674.90 | | 1,674.90 | | Bal | 3,349.80 | | |
| 34-00435-000 | 274-704 | 511 | 0.7240 | | 0.00 | 0.00 | 1313.37 | 0.00 | 1313.37 | 0.00 | Chg | | | 038926-1 |
| | | 16,450 | 37,590 | 54,040 | | 0.00 | -313.18 | 0.00 | -313.18 | 0.00 | Cre | | | |
| | | 17,500 Hms | | | | 0.00 | -89.66 | 0.00 | -89.66 | 0.00 | Nbc | | | |
| BECK STACEY L & SCOTT A | | | | | | -298.16 | -287.60 | 0.00 | -287.60 | 0.00 | Hms | | | |
| 6065 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 NE PT | | | | 0.00 | -21.83 | 0.00 | -21.83 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8208 | | .724A RESURVEY SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6065 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 298.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 298.16 | | |
| | | | | | 0.00 | | 604.10 | | 604.10 | | Bal | 1,208.20 | | |
| 34-00529-000 | 0-0 | 429 | 0.0000 | | 0.00 | 0.00 | 602.50 | 0.00 | 602.50 | 0.00 | Chg | | | 039039-6 |
| | | 9,280 | 15,510 | 24,790 | | 0.00 | -101.84 | 0.00 | -101.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON COLD STORAGE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5452 STATE ROUTE 557 | | E PT LOT 4 & SE PT LOT 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | BENTON VLG 0.0000A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6315 CR 207 3 4 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 503.66 | | 503.66 | | Bal | 1,007.32 | | |
| 34-00356-000 | 0-0 | 400 | 0.0950 | | 0.00 | 0.00 | 41.10 | 0.00 | 41.10 | 0.00 | Chg | | | 038830-7 |
| | | 1,690 | 0 | 1,690 | | 0.00 | -6.94 | 0.00 | -6.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON PROPERTIES OF OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6978 STATE ROUTE 241 | | LOT 10 PT OUTLOT BENTON | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | VLG .0950A R6 T10 S4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34.16 | | 34.16 | | Bal | 68.32 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00357-000 | 0-0 | 401 | 0.0000 | | 0.00 | 0.00 | 1295.16 | 0.00 | 1295.16 | 0.00 | Chg | | | 038831-4 |
| | | 10,760 | 42,530 | 53,290 | | 0.00 | -218.91 | 0.00 | -218.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON PROPERTIES OF OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6978 STATE ROUTE 241 | | LOT 5 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A R6 T10 S4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6978 SR 241 5 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,082.25 | | 1,082.25 | | Bal | 2,164.50 | | |
| 34-00358-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 79.25 | 0.00 | 79.25 | 0.00 | Chg | | | 038832-2 |
| | | 3,260 | 0 | 3,260 | | 0.00 | -13.39 | 0.00 | -13.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON PROPERTIES OF OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6978 STATE ROUTE 241 | | N PT LOT 8 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 8 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.86 | | 65.86 | | Bal | 131.72 | | |
| 34-00359-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 168.94 | 0.00 | 168.94 | 0.00 | Chg | | | 038833-0 |
| | | 6,950 | 0 | 6,950 | | 0.00 | -28.57 | 0.00 | -28.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON PROPERTIES OF OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6978 STATE ROUTE 241 | | LOT 7 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6978 SR 241 7 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 140.37 | | 140.37 | | Bal | 280.74 | | |
| 34-00360-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 168.94 | 0.00 | 168.94 | 0.00 | Chg | | | 038834-7 |
| | | 6,950 | 0 | 6,950 | | 0.00 | -28.57 | 0.00 | -28.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON PROPERTIES OF OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6978 STATE ROUTE 241 | | LOT 6 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 6 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 140.37 | | 140.37 | | Bal | 280.74 | | |
| 34-00787-000 | 0-0 | 400 | 0.0580 | | 0.00 | 0.00 | 13.40 | 0.00 | 13.40 | 0.00 | Chg | | | 039351-4 |
| | | 550 | 0 | 550 | | 0.00 | -2.25 | 0.00 | -2.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENTON PROPERTIES OF OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6978 STATE ROUTE 241 | | VACATED ALLEY EAST OF | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOTS 5,6,7,& EAST OF N PT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 8 .058A BENTON VLG | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R6 T10 S4 LOT 18 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.15 | | 11.15 | | Bal | 22.30 | | |
| 34-00222-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2229.63 | 0.00 | 2229.63 | 0.00 | Chg | | | 038645-7 |
| | | 27,340 | 64,400 | 91,740 | | 0.00 | -531.66 | 0.00 | -531.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -152.20 | 0.00 | -152.20 | 0.00 | Nbc | | | |
| BLOCHLINGER DARREN P & ANNE K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6768 TOWNSHIP ROAD 351 | | R6 T10 S3 LOT 1 .565A | | | | 0.00 | -34.68 | 0.00 | -34.68 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | & R6 T10 S4 LOT 17 1.435A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 2.00A SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,514.09 | | 1,514.09 | | Bal | 3,028.18 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00020-000 | 0-0 | 400 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038362-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 NW PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.00A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.00 | | 15.00 | | Bal | 30.00 | | |
| 34-00020-000 | 0-0 | 650 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038362-7 |
| | | 8,090 | 0 | 8,090 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 NW PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.00A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00248-003 | 0-0 | 400 | 0.8260 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038675-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 SW 0.826AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.00 | | 12.00 | | Bal | 24.00 | | |
| 34-00248-003 | 0-0 | 650 | 0.8260 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038675-7 |
| | | 6,680 | 0 | 6,680 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 SW 0.826AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00130-001 | 0-0 | 400 | 0.6020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038525-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 0.602A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.00 | | 9.00 | | Bal | 18.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00130-001 | 0-0 | 650 | 0.6020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038525-9 |
| | | 4,870 | 0 | 4,870 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 0.602A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00192-008 | 0-0 | 400 | 0.1430 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038606-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 0.143A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00192-008 | 0-0 | 650 | 0.1430 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038606-2 |
| | | 1,160 | 0 | 1,160 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 0.143A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00248-004 | 0-0 | 400 | 1.0630 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038676-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES SCHOOL DISTRICT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12-W T14 S1 SW 1.063AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.00 | | 18.00 | | Bal | 36.00 | | |
| 34-00248-004 | 0-0 | 650 | 1.0630 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038676-5 |
| | | 8,600 | 0 | 8,600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES SCHOOL DISTRICT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12-W T14 S1 SW 1.063AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60008-000 | 0-0 | 499 | 2.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039375-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION OF THE SALTCREEK LOCAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 2.00A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8242 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.00 | | 66.00 | | Bal | 132.00 | | |
| 34-60008-000 | 0-0 | 680 | 2.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039375-2 |
| | | 30,800 | 186,830 | 217,630 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION OF THE SALTCREEK LOCAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6108 COUNTY ROAD 77 | | R12 T14 S1 2.00A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8242 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00105-015 | 0-0 | 511 | 5.7260 | | 0.00 | 0.00 | 4589.74 | 0.00 | 4589.74 | 0.00 | Chg | | | 041579-2 |
| | | 57,460 | 131,390 | 188,850 | | 0.00 | -1094.46 | 0.00 | -1094.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -313.30 | 0.00 | -313.30 | 0.00 | Nbc | | | |
| BOWLING KRISTY I TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4820 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 PT | | | | 0.00 | -62.17 | 0.00 | -62.17 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 5.726A SC-7 | | | 273.42 | -273.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4820 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,122.81 | | 3,122.81 | | Bal | 6,245.62 | | |
| 34-00269-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1903.01 | 0.00 | 1903.01 | 0.00 | Chg | | | 038712-5 |
| | | 19,250 | 59,050 | 78,300 | | 0.00 | -453.77 | 0.00 | -453.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -129.87 | 0.00 | -129.87 | 0.00 | Nbc | | | |
| BOWMAN ANDREW D & ELLA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7250 COUNTY ROAD 77 | | R5 T10 S3 LOT 15 NW COR | | | | 0.00 | -29.55 | 0.00 | -29.55 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7250 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,292.82 | | 1,292.82 | | Bal | 2,585.64 | | |
| 34-00028-000 | | 511 | 3.5420 | | 0.00 | 0.00 | 4503.48 | 0.00 | 4503.48 | 0.00 | Chg | | | 038368-3 |
| | | 50,970 | 134,330 | 185,300 | | 0.00 | -1073.88 | 0.00 | -1073.88 | 0.00 | Cre | | | |
| BOWMAN FIRMAN J & DEBORAH JS & JOSEPH S & | | | | | | 0.00 | -307.40 | 0.00 | -307.40 | 0.00 | Nbc | | | |
| FANNIE LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7321 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 4 3.5423A | | | | 0.00 | -33.49 | 0.00 | -33.49 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7321 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,091.71 | | 3,091.71 | | Bal | 6,183.42 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00021-000 | 0-0 | 511 | 1.2500 | | 0.00 | 0.00 | 2024.27 | 0.00 | 2024.27 | 0.00 | Chg | | | 038363-5 |
| | | 21,270 | 62,020 | 83,290 | | 0.00 | -482.70 | 0.00 | -482.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -138.17 | 0.00 | -138.17 | 0.00 | Nbc | | | |
| BOWMAN HENRY D & ADA MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4574 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 23 NE PT | | | | 0.00 | -26.59 | 0.00 | -26.59 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.25A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4574 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,379.81 | | 1,379.81 | | Bal | 2,759.62 | | |
| 34-00024-001 | 0-0 | 599 | 0.8140 | | 0.00 | 0.00 | 547.11 | 0.00 | 547.11 | 0.00 | Chg | | | 038365-0 |
| | | 6,580 | 15,930 | 22,510 | | 0.00 | -130.45 | 0.00 | -130.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -37.34 | 0.00 | -37.34 | 0.00 | Nbc | | | |
| BOWMAN HENRY D & ADA MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4574 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 23 NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.814A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 379.32 | | 379.32 | | Bal | 758.64 | | |
| 34-00026-000 | 0-0 | 511 | 4.5050 | | 0.00 | 0.00 | 2076.77 | 0.00 | 2076.77 | 0.00 | Chg | | | 038366-8 |
| | | 20,520 CAUV | 64,930 | 85,450 | | 0.00 | -495.22 | 0.00 | -495.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -141.74 | 0.00 | -141.74 | 0.00 | Nbc | | | |
| BOWMAN JOE JR & MARTHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6929 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 SW | | | | 0.00 | -23.18 | 0.00 | -23.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9278 | | 4.505A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6929 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,419.63 | | 1,419.63 | | Bal | 2,839.26 | | |
| 34-00022-001 | 0-0 | 511 | 5.7230 | | 0.00 | 0.00 | 7425.98 | 0.00 | 7425.98 | 0.00 | Chg | | | 038364-2 |
| | | 68,600 | 236,950 | 305,550 | | 0.00 | -1770.78 | 0.00 | -1770.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -506.88 | 0.00 | -506.88 | 0.00 | Nbc | | | |
| BOWMAN JOHN J & KATIE A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6930 COUNTY ROAD 77 | | R5 T10 S3 LOT 22 1.570A + | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 23 4.153A = 5.723A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,151.32 | | 5,151.32 | | Bal | 10,302.64 | | |
| 34-00029-002 | 0-0 | 511 | 3.8280 | | 0.00 | 0.00 | 4865.09 | 0.00 | 4865.09 | 0.00 | Chg | | | 045274-8 |
| | | 42,120 | 158,060 | 200,180 | | 0.00 | -1160.12 | 0.00 | -1160.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -332.08 | 0.00 | -332.08 | 0.00 | Nbc | | | |
| BOWMAN JONAS M & RUTH H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7345 TOWNSHIP RD 362 | | LOT 1 CREEK SIDE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 LOT 4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3.828A SC-06 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,375.89 | | 3,375.89 | | Bal | 6,751.78 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00707-000 | 0-0 | 501 | 0.1750 | | 0.00 | 0.00 | 34.29 | 0.00 | 34.29 | 0.00 | Chg | | | 039246-9 |
| | | 1,410 | 0 | 1,410 | | 0.00 | -8.17 | 0.00 | -8.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.34 | 0.00 | -2.34 | 0.00 | Nbc | | | |
| BOWMAN JOSEPH JR & MARTHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6929 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .175A SC-9 #8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.78 | | 26.78 | | Bal | 53.56 | | |
| 34-00311-000 | 0-0 | 511 | 1.6240 | | 0.00 | 0.00 | 994.51 | 0.00 | 994.51 | 0.00 | Chg | | | 038764-6 |
| | | 24,290 | 16,630 | 40,920 | | 0.00 | -237.15 | 0.00 | -237.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -67.89 | 0.00 | -67.89 | 0.00 | Nbc | | | |
| BOWMAN LEON & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6748 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 1.624A SC-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9007 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6722 TR 630 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 689.47 | | 689.47 | | Bal | 1,378.94 | | |
| 34-00311-001 | 0-0 | 599 | 0.3760 | | 0.00 | 0.00 | 356.09 | 0.00 | 356.09 | 0.00 | Chg | | | 038765-4 |
| | | 4,390 | 10,260 | 14,650 | | 0.00 | -84.89 | 0.00 | -84.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -24.31 | 0.00 | -24.31 | 0.00 | Nbc | | | |
| BOWMAN LEON & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6748 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 0.376A SC-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 630 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 249.89 | | 249.89 | | Bal | 499.78 | | |
| 34-00480-000 | 0-0 | 511 | 0.8790 | | 0.00 | 0.00 | 1598.70 | 0.00 | 1598.70 | 0.00 | Chg | | | 038981-2 |
| | | 16,920 | 48,860 | 65,780 | | 0.00 | -381.23 | 0.00 | -381.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -109.11 | 0.00 | -109.11 | 0.00 | Nbc | | | |
| BOWMAN LEON & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6748 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 0.879A SC-3 | | | | 0.00 | -21.53 | 0.00 | -21.53 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6748 TR 630 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,086.83 | | 1,086.83 | | Bal | 2,173.66 | | |
| 34-00029-000 | 0-0 | 101 | 68.1482 | | 2087.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 08/24/22 | 038369-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5102 TOWNSHIP RD 618 | | R6 T10 Q4 LOT 4 68.1482A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-06 | | | 208.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5102 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,299.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,299.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00029-000 | 0-0 | 111 | 68.1482 | | 0.00 | 0.00 | 3457.21 | 0.00 | 3457.21 | 0.00 | Chg | | 08/24/22 | 038369-1 |
| | | 55,660 CAUV | 86,590 | 142,250 | | 0.00 | -824.40 | 0.00 | -824.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -236.01 | 0.00 | -236.01 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5102 TOWNSHIP RD 618 | | R6 T10 Q4 LOT 4 68.1482A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-06 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5102 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,399.80 | | 2,399.80 | | Bal | 4,799.60 | | |
| 34-00029-001 | | 511 | 1.0000 | | 0.00 | 0.00 | 2272.86 | 0.00 | 2272.86 | 0.00 | Chg | | | 038370-6 |
| | | 19,250 | 74,270 | 93,520 | | 0.00 | -541.99 | 0.00 | -541.99 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -155.14 | 0.00 | -155.14 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 5102 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 4 1.00A | | | | 0.00 | -36.50 | 0.00 | -36.50 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9143 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5208 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,398.44 | | 1,398.44 | | Bal | 2,796.88 | | |
| 34-00030-000 | 0-0 | 100 | 16.9600 | | 68.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 08/24/22 | 038371-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5102 TOWNSHIP RD 618 | | R6 T10 S4 LOT 3 16.96A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 6.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 75.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 75.01 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00030-000 | 0-0 | 110 | 16.9600 | | 0.00 | 0.00 | 115.95 | 0.00 | 115.95 | 0.00 | Chg | | 08/24/22 | 038371-3 |
| | | 4,770 CAUV | 0 | 4,770 | | 0.00 | -27.63 | 0.00 | -27.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.92 | 0.00 | -7.92 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5102 TOWNSHIP RD 618 | | R6 T10 S4 LOT 3 16.96A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.40 | | 80.40 | | Bal | 160.80 | | |
| 34-00030-001 | 0-0 | 100 | 6.0000 | | 8.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 08/24/22 | 038372-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5102 TOWNSHIP RD 618 | | R6 T10 S4 LOT 3 6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 9.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 9.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00030-001 | 0-0 | 110 | 6.0000 | | 0.00 | 0.00 | 11.94 | 0.00 | 11.94 | 0.00 | Chg | | 08/24/22 | 038372-1 |
| | | 490 CAUV | 0 | 490 | | 0.00 | -2.84 | 0.00 | -2.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.80 | 0.00 | -0.80 | 0.00 | Nbc | | | |
| BOWMAN MELVIN S & ANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5102 TOWNSHIP RD 618 | | R6 T10 S4 LOT 3 6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.30 | | 8.30 | | Bal | 16.60 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00252-000 | 0-0 | 511 | 8.1010 | | 0.00 | 0.00 | 4419.36 | 0.00 | 4419.36 | 0.00 | Chg | | | 038685-0 |
| | | 70,080 | 111,760 | 181,840 | | 0.00 | -1053.83 | 0.00 | -1053.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -301.64 | 0.00 | -301.64 | 0.00 | Nbc | | | |
| BOWMAN SAMUEL A & ELSIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6036 COUNTY ROAD 207 | | R6 T10 S4 LOT 15 .496A & | | | | 0.00 | -46.54 | 0.00 | -46.54 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 16 7.605A = TOTAL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8.101A SC-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,020.35 | | 3,020.35 | | Bal | 6,040.70 | | |
| 34-00705-003 | 0-0 | 501 | 1.6590 | | 0.00 | 0.00 | 199.81 | 0.00 | 199.81 | 0.00 | Chg | | | 039243-6 |
| | | 8,220 | 0 | 8,220 | | 0.00 | -47.65 | 0.00 | -47.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.64 | 0.00 | -13.64 | 0.00 | Nbc | | | |
| BOWMAN SAMUEL A & ELSIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6036 COUNTY ROAD 207 | | R6W T10N S4 LOT 16 1.659A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6036 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 138.52 | | 138.52 | | Bal | 277.04 | | |
| 34-00029-003 | | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 045824-0 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| BOWMAN SAMUEL H JR & VERBA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5150 TOWNSHIP ROAD 618 | | R6 T10 Q4 LOT 4 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 275.46 | | 275.46 | | Bal | 550.92 | | |
| 34-00031-000 | 0-0 | 429 | 3.7080 | | 0.00 | 0.00 | 4728.03 | 0.00 | 4728.03 | 0.00 | Chg | | | 038373-9 |
| | | 46,730 | 147,810 | 194,540 | | 0.00 | -799.18 | 0.00 | -799.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOWMAN SAMUEL H JR & VERBA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5150 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 4 3.7085A | | | | 0.00 | -27.99 | 0.00 | -27.99 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5150 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 126.00 | 0.00 | 126.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,026.86 | | 4,026.86 | | Bal | 8,053.72 | | |
| 34-00039-000 | | 100 | 1.1480 | | 0.00 | 0.00 | 91.17 | 0.00 | 91.17 | 0.00 | Chg | | | 038383-2 |
| | | 3,750 | 0 | 3,750 | | 0.00 | -21.73 | 0.00 | -21.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.22 | 0.00 | -6.22 | 0.00 | Nbc | | | |
| BROWN GARY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7212 STATE ROUTE 241 | | R6 T10 Q4 LOT 14 1.148A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8325 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7208 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.22 | | 66.22 | | Bal | 132.44 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00036-000 | 0-0 | 110 | 6.3200 | | 0.00 | 0.00 | 53.00 | 0.00 | 53.00 | 0.00 | Chg | | | 038379-5 |
| | | 2,180 CAUV | 0 | 2,180 | | 0.00 | -12.63 | 0.00 | -12.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.62 | 0.00 | -3.62 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BROWN GARY M & BROWN LINDA | | | | | | | | | | | | | | |
| 7212 STATE ROUTE 241 | | R6 T10 S4 LOT 20 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8325 | | 6.32A BY TAX MAP SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.75 | | 36.75 | | Bal | 73.50 | | |
| 34-00037-000 | 0-0 | 111 | 95.8520 | | 0.00 | 0.00 | 1965.67 | 0.00 | 1965.67 | 0.00 | Chg | | | 038380-9 |
| | | 42,870 CAUV | 38,010 | 80,880 | | 0.00 | -468.75 | 0.00 | -468.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -134.18 | 0.00 | -134.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BROWN GARY M & BROWN LINDA | | | | | | | | | | | | | | |
| 7212 STATE ROUTE 241 | | R6 T10 S4 LOT 4 95.852A | | | | 0.00 | -21.30 | 0.00 | -21.30 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8325 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7212 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,344.44 | | 1,344.44 | | Bal | 2,688.88 | | |
| 56 | | 240 | 0.0000 | | 0.00 | 0.00 | 6.82 | 0.00 | 6.82 | 0.00 | Chg | | | 046257-2 |
| | | 280 | 0 | 280 | | 0.00 | -1.17 | 0.00 | -1.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | | | | | | | | | |
| PO BOX 129 544 E LIBERTY ST | | 56 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-129 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 129 544 E LIBERTY ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WOOSTER OH 44691-129 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.65 | | 5.65 | | Bal | 11.30 | | |
| 34-00046-000 | | 101 | 10.1280 | | 0.00 | 0.00 | 4614.06 | 0.00 | 4614.06 | 0.00 | Chg | | | 038391-9 |
| | | 32,490 CAUV | 157,360 | 189,850 | | 0.00 | -1100.26 | 0.00 | -1100.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -314.94 | 0.00 | -314.94 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BURKHOLDER ALLEN JAY & KATHRYN | | | | | | | | | | | | | | |
| 5544 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | 10.128A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5544 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,201.86 | | 3,201.86 | | Bal | 6,403.72 | | |
| 34-00047-000 | | 100 | 3.0000 | | 0.00 | 0.00 | 17.78 | 0.00 | 17.78 | 0.00 | Chg | | | 038392-7 |
| | | 730 CAUV | 0 | 730 | | 0.00 | -4.25 | 0.00 | -4.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.20 | 0.00 | -1.20 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BURKHOLDER ALLEN JAY & KATHRYN | | | | | | | | | | | | | | |
| 5544 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.33 | | 12.33 | | Bal | 24.66 | | |
| 34-00051-000 | 0-0 | 101 | 5.0000 | | 0.00 | 0.00 | 3355.83 | 0.00 | 3355.83 | 0.00 | Chg | | | 038397-5 |
| | | 33,250 | 104,830 | 138,080 | | 0.00 | -800.24 | 0.00 | -800.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -229.08 | 0.00 | -229.08 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BURKHOLDER ALLEN JAY & KATHRYN KAY | | | | | | | | | | | | | | |
| 5544 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW 5.00A | | | | 0.00 | -39.31 | 0.00 | -39.31 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7575 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,287.20 | | 2,287.20 | | Bal | 4,574.40 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00042-000 | | 110 | 12.6590 | | 0.00 | 0.00 | 97.49 | 0.00 | 97.49 | 0.00 | Chg | | | 038386-5 |
| | | 4,010 CAUV | 0 | 4,010 | | 0.00 | -23.23 | 0.00 | -23.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.66 | 0.00 | -6.66 | 0.00 | Nbc | | | |
| BURKHOLDER DAN H & NIVA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7312 COUNTY RD 77 | | R5 T10 Q3 LOT 16 10.149AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 17 2.459 & LOT 20 .051AC = | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 12.659AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-08 SC-10 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.60 | | 70.60 | | Bal | 141.20 | | |
| 34-00639-000 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2317.57 | 0.00 | 2317.57 | 0.00 | Chg | | | 039161-5 |
| | | 23,290 | 72,070 | 95,360 | | 0.00 | -552.64 | 0.00 | -552.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -158.20 | 0.00 | -158.20 | 0.00 | Nbc | | | |
| BURKHOLDER DANNIE H & NIVA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4434 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 15 W PT | | | | 0.00 | -29.79 | 0.00 | -29.79 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.5000A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4434 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,579.94 | | 1,579.94 | | Bal | 3,159.88 | | |
| 34-00105-016 | 0-0 | 511 | 6.1130 | | 0.00 | 0.00 | 4258.73 | 0.00 | 4258.73 | 0.00 | Chg | | | 041601-8 |
| | | 66,170 | 109,060 | 175,230 | | 0.00 | -1015.55 | 0.00 | -1015.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -290.71 | 0.00 | -290.71 | 0.00 | Nbc | | | |
| BURKHOLDER DAVID R & JOANNE D & RAYMOND E & ELMINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4876 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 6.113A SC-7 | | | | 0.00 | -39.70 | 0.00 | -39.70 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | COMB & RES 7/9/2013 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4876 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,915.77 | | 2,915.77 | | Bal | 5,831.54 | | |
| 34-00514-001 | | 101 | 82.2160 | | 0.00 | 0.00 | 5233.55 | 0.00 | 5233.55 | 0.00 | Chg | | | 048550-8 |
| | | 60,640 CAUV | 154,700 | 215,340 | | 0.00 | -1247.97 | 0.00 | -1247.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -357.22 | 0.00 | -357.22 | 0.00 | Nbc | | | |
| BURKHOLDER DAVID R & NANCY A BURKHOLDER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5959 TOWNSHIP ROAD 605 | | R12 T4 S9 82.216AC | | | | 0.00 | -40.48 | 0.00 | -40.48 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9157 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5957 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,587.88 | | 3,587.88 | | Bal | 7,175.76 | | |
| 34-00188-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 709.94 | 0.00 | 709.94 | 0.00 | Chg | | | 038595-2 |
| | | 10,760 | 18,450 | 29,210 | | 0.00 | -169.27 | 0.00 | -169.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -48.44 | 0.00 | -48.44 | 0.00 | Nbc | | | |
| BURKHOLDER INA SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 439 S CLAY STREET | | LOT 33 BENTON VLG .0000A | | | | 0.00 | -12.03 | 0.00 | -12.03 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6999 SR 241 33 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 483.20 | | 483.20 | | Bal | 966.40 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00524-000 | | 511 | 1.5290 | | 0.00 | 0.00 | 2727.38 | 0.00 | 2727.38 | 0.00 | Chg | | | 039035-5 |
| | | 23,530 | 88,690 | 112,220 | | 0.00 | -650.37 | 0.00 | -650.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -186.16 | 0.00 | -186.16 | 0.00 | Nbc | | | |
| BURKHOLDER NELSON A & CHRISTINA R SCHLABACH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7259 STATE ROUTE 241 | | R6 T10 S4 LOT 20 PT E PT | | | | 0.00 | -42.91 | 0.00 | -42.91 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8325 | | 1.529A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESURV & COMBINED 10/03 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,850.94 | | 1,850.94 | | Bal | 3,701.88 | | |
| 34-60003-000 | 0-0 | 400 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039370-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CEMETERY ARNOLD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 27 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 27 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60003-000 | 0-0 | 690 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039370-4 |
| | | 8,090 | 0 | 8,090 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CEMETERY ARNOLD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R5 T10 S3 LOT 27 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 27 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60024-000 | 0-0 | 400 | 0.4740 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039392-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CEMETERY FRYBURG ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3362 BAYBERRY CV | | R6 T10 S4 LOT 5 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-1879 | | .474A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 # 14 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60024-000 | 0-0 | 690 | 0.4740 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039392-5 |
| | | 3,830 | 0 | 3,830 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CEMETERY FRYBURG ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3362 BAYBERRY CV | | R6 T10 S4 LOT 5 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-1879 | | .474A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 # 14 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00079-000 | 0-0 | 511 | 3.9530 | | 0.00 | 0.00 | 5800.29 | 0.00 | 5800.29 | 0.00 | Chg | | | 038452-5 |
| | | 48,710 | 189,950 | 238,660 | | 0.00 | -1383.16 | 0.00 | -1383.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -395.92 | 0.00 | -395.92 | 0.00 | Nbc | | | |
| CHUPP DAVID N & BARBARA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4454 TOWNSHIP ROAD 606 | | R12 T15 S36 E PT SW | | | | 0.00 | -51.34 | 0.00 | -51.34 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9433 | | 3.953A SC-34 COMB & RES 7/1/10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4454 TR 606 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,972.87 | | 3,972.87 | | Bal | 7,945.74 | | |
| 34-60001-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039368-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH EVANGELICAL LUTHERAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 57 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8084 SR 241 57 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60001-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039368-1 |
| | | 9,190 | 44,870 | 54,060 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH EVANGELICAL LUTHERAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 57 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8084 SR 241 57 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60002-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039369-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH METHODIST MT HOPE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 143 | | LOT 46 MT HOPE VLG SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8079 SR 241 46 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60002-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039369-9 |
| | | 11,950 | 27,510 | 39,460 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH METHODIST MT HOPE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 143 | | LOT 46 MT HOPE VLG SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8079 SR 241 46 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60021-000 | 0-0 | 499 | 1.2300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039388-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH ZION CONSERVATIVE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O MICHAEL NISLY | | R6 T10 S4 LOT 15 1.23A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | SC-3 #11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6085 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.00 | | 18.00 | | Bal | 36.00 | | |
| 34-60021-000 | 0-0 | 685 | 1.2300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039388-8 |
| | | 21,110 | 48,650 | 69,760 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH ZION CONSERVATIVE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O MICHAEL NISLY | | R6 T10 S4 LOT 15 1.23A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | SC-3 #11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6085 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60022-000 | 0-0 | 499 | 2.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039390-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH ZION CONSERVATIVE MENNONITE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O MICHAEL NISLY | | R6 T10 S4 LOT 16 1.53A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | LOT 15 .47A = 2.00A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6102 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.00 | | 33.00 | | Bal | 66.00 | | |
| 34-60022-000 | 0-0 | 685 | 2.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039390-0 |
| | | 27,340 | 73,430 | 100,770 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH ZION CONSERVATIVE MENNONITE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O MICHAEL NISLY | | R6 T10 S4 LOT 16 1.53A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | LOT 15 .47A = 2.00A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6102 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00627-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1560.55 | 0.00 | 1560.55 | 0.00 | Chg | | | 039150-5 |
| | | 10,760 | 53,450 | 64,210 | | 0.00 | -372.12 | 0.00 | -372.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -106.51 | 0.00 | -106.51 | 0.00 | Nbc | | | |
| CLARK CRAIG VICTOR & CHRISTINA LOUISE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6330 COUNTY ROAD 207 | | LOT 25 BENTON VLG .0000A | | | | 0.00 | -26.62 | 0.00 | -26.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9153 | | SC-2 | | | 95.08 | -95.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6330 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,058.30 | | 1,058.30 | | Bal | 2,116.60 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00628-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 202.20 | 0.00 | 202.20 | 0.00 | Chg | | | 039151-2 |
| | | 6,950 | 1,370 | 8,320 | | 0.00 | -48.22 | 0.00 | -48.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.79 | 0.00 | -13.79 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLARK CRAIG VICTOR & CHRISTINA LOUISE | | | | | | | | | | | | | | |
| PO BOX 58 | | | | | | | | | | | | | | |
| BERLIN OH 44610 | | LOT 26 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-2 | | | 12.30 | -12.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 26 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 140.19 | | 140.19 | | Bal | 280.38 | | |
| 34-00059-000 | 0-0 | 500 | 5.4410 | | 0.00 | 0.00 | 1035.60 | 0.00 | 1035.60 | 0.00 | Chg | | | 038405-2 |
| | | 42,610 | 0 | 42,610 | | 0.00 | -246.93 | 0.00 | -246.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -70.69 | 0.00 | -70.69 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLARK RONALD L | | | | | | | | | | | | | | |
| 6255 PRIVATE ROAD 5512 | | R12 T15 S36 E PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 5.441A S-34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 720.98 | | 720.98 | | Bal | 1,441.96 | | |
| 34-00060-022 | 0-0 | 599 | 2.3070 | | 0.00 | 0.00 | 479.27 | 0.00 | 479.27 | 0.00 | Chg | | | 038426-6 |
| | | 19,330 | 390 | 19,720 | | 0.00 | -114.29 | 0.00 | -114.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -32.73 | 0.00 | -32.73 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLARK RONALD L | | | | | | | | | | | | | | |
| 6255 PRIVATE ROAD 5512 | | LOT 25 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.307A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 335.25 | | 335.25 | | Bal | 670.50 | | |
| 34-00496-005 | | 501 | 2.6890 | | 0.00 | 0.00 | 1638.07 | 0.00 | 1638.07 | 0.00 | Chg | | | 046854-6 |
| | | 67,400 | 0 | 67,400 | | 0.00 | -390.62 | 0.00 | -390.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.80 | 0.00 | -111.80 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COBB LISA K TRUSTEE | | | | | | | | | | | | | | |
| 600 WHITETAIL CROSSING WAY | | R12 T14 S9 2.689AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8559 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,138.65 | | 1,138.65 | | Bal | 2,277.30 | | |
| 34-00066-000 | | 511 | 4.5410 | | 0.00 | 0.00 | 3840.71 | 0.00 | 3840.71 | 0.00 | Chg | | | 038438-4 |
| | | 47,880 | 110,150 | 158,030 | | 0.00 | -915.84 | 0.00 | -915.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -262.16 | 0.00 | -262.16 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COBLENTZ ANDRE & RUTH ANN LE & WILLIS LE | | | | | | | | | | | | | | |
| 5301 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7909 | | 4.541A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-6 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,665.71 | | 2,665.71 | | Bal | 5,331.42 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00061-000 | 0-0 | 101 | 24.2500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038427-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COBLENTZ BENJAMIN W & ARIE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7089 COUNTY ROAD 201 | | R6 T10 S4 LOT 7 24.2500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 471.66 | -471.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7090 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.64 | -0.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00061-000 | 0-0 | 111 | 24.2500 | | 0.00 | 0.00 | 3735.94 | 0.00 | 3735.94 | 0.00 | Chg | | | 038427-3 |
| | | 46,340 CAUV | 107,380 | 153,720 | | 0.00 | -890.89 | 0.00 | -890.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -255.02 | 0.00 | -255.02 | 0.00 | Nbc | | | |
| COBLENTZ BENJAMIN W & ARIE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7089 COUNTY ROAD 201 | | R6 T10 S4 LOT 7 24.2500A | | | | 0.00 | -34.00 | 0.00 | -34.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7090 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,559.03 | | 2,559.03 | | Bal | 5,118.06 | | |
| 34-00062-000 | 0-0 | 101 | 17.6600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038428-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COBLENTZ BENJAMIN W & ARIE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7089 COUNTY ROAD 201 | | R6 T10 S4 LOT 11 17.66A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 170.74 | -170.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7089 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00062-000 | 0-0 | 111 | 17.6600 | | 0.00 | 0.00 | 2650.80 | 0.00 | 2650.80 | 0.00 | Chg | | | 038428-1 |
| | | 24,230 CAUV | 84,840 | 109,070 | | 0.00 | -632.09 | 0.00 | -632.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -180.91 | 0.00 | -180.91 | 0.00 | Nbc | | | |
| COBLENTZ BENJAMIN W & ARIE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7089 COUNTY ROAD 201 | | R6 T10 S4 LOT 11 17.66A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7089 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,837.80 | | 1,837.80 | | Bal | 3,675.60 | | |
| 34-00062-001 | 0-0 | 100 | 5.0900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038429-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COBLENTZ BENJAMIN W & ARIE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7089 COUNTY ROAD 201 | | R6 T10 S4 LOT 12 5.09A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 2.30 | -2.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00062-001 | 0-0 | 110 | 5.0900 | | 0.00 | 0.00 | 41.35 | 0.00 | 41.35 | 0.00 | Chg | | | 038429-9 |
| | | 1,700 CAUV | 0 | 1,700 | | 0.00 | -9.88 | 0.00 | -9.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.83 | 0.00 | -2.83 | 0.00 | Nbc | | | |
| COBLENTZ BENJAMIN W & ARIE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7089 COUNTY ROAD 201 | | R6 T10 S4 LOT 12 5.09A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.64 | | 28.64 | | Bal | 57.28 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00063-000 | 0-0 | 511 | 7.0250 | | 0.00 | 0.00 | 2726.38 | 0.00 | 2726.38 | 0.00 | Chg | | | 038430-3 |
| | | 64,750 | 47,430 | 112,180 | | 0.00 | -650.13 | 0.00 | -650.13 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -186.11 | 0.00 | -186.11 | 0.00 | Nbc | | | |
| COBLENTZ ELIZABETH E | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 4357 TOWNSHIP RD 628 | | R5 T10 S3 LOT 16 7.025A SC-10 | | | | 0.00 | -26.26 | 0.00 | -26.26 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES & COMB 4/6/13 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4357 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,723.09 | | 1,723.09 | | Bal | 3,446.18 | | |
| 34-00495-001 | | 501 | 0.2080 | | 0.00 | 0.00 | 48.38 | 0.00 | 48.38 | 0.00 | Chg | | | 047416-3 |
| | | 1,990 | 0 | 1,990 | | 0.00 | -11.52 | 0.00 | -11.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.30 | 0.00 | -3.30 | 0.00 | Nbc | | | |
| COBLENTZ LAVERN & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6361 COUNTY ROAD 207 | | R6 T10 Q4 L18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9056 | | 0.208A SC-02A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.56 | | 36.56 | | Bal | 73.12 | | |
| 34-00750-000 | | 500 | 1.8770 | | 0.00 | 0.00 | 435.80 | 0.00 | 435.80 | 0.00 | Chg | | | 039300-1 |
| | | 17,930 | 0 | 17,930 | | 0.00 | -103.92 | 0.00 | -103.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.74 | 0.00 | -29.74 | 0.00 | Nbc | | | |
| COBLENTZ LAVERN & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6361 COUNTY ROAD 207 | | W PT OUTLOT 7 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.877A SC-2A 'A' | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 18 & 19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 305.14 | | 305.14 | | Bal | 610.28 | | |
| 34-00751-000 | | 511 | 1.6430 | | 0.00 | 0.00 | 2125.38 | 0.00 | 2125.38 | 0.00 | Chg | | | 039301-8 |
| | | 28,890 | 58,560 | 87,450 | | 0.00 | -506.80 | 0.00 | -506.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -145.07 | 0.00 | -145.07 | 0.00 | Nbc | | | |
| COBLENTZ LAVERN & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6361 COUNTY ROAD 207 | | WEST PT OUTLOT 8 BENTON | | | | 0.00 | -31.79 | 0.00 | -31.79 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | VLG 1.6430A SC-2A 'B' | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,444.72 | | 1,444.72 | | Bal | 2,889.44 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00438-001 | 0-0 | 511 | 2.6430 | | 0.00 | 0.00 | 4531.66 | 0.00 | 4531.66 | 0.00 | Chg | | | 038933-1 |
| | | 32,530 | 153,930 | 186,460 | | 0.00 | -1080.61 | 0.00 | -1080.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -309.34 | 0.00 | -309.34 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COBLENTZ SHELDON ROY & ERICA YVONNE | | R6 T10 S4 LOT 21 2.643A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5341 TOWNSHIP ROAD 618 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7909 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5341 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,144.71 | | 3,144.71 | | Bal | 6,289.42 | | |
| 34-90004-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039416-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COLUMBIA GAS OF OHIO INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 117 | | ON LEASED LAND 10004 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ATTEN TAX DEPT | | OWNED BY ROMAN J&ARLENE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBUS OH 43216-0117 | | MILLER OUTLOT 1 BENTON | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-1929029 | | 880 | 0.0000 | | 0.00 | 0.00 | 113.05 | 0.00 | 113.05 | 0.00 | Chg | | | 045375-3 |
| | | 4,650 | 0 | 4,650 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 298 TRACY BRIDGE ROAD | | 34-1929029 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ORRVILLE OH 44667 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 298 TRACY BRIDGE ROAD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ORRVILLE OH 44667 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 113.05 | | 113.05 | | Bal | 226.10 | | |
| 34-00225-000 | | 501 | 1.5300 | | 0.00 | 0.00 | 436.29 | 0.00 | 436.29 | 0.00 | Chg | | | 038649-8 |
| | | 17,950 | 0 | 17,950 | | 0.00 | -104.04 | 0.00 | -104.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.78 | 0.00 | -29.78 | 0.00 | Nbc | | | |
| COUNTRYSIDE EXTERIORS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5852 COUNTY ROAD 201 | | R6 T10 S4 LOT 8 PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9294 | | 1.5300A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6950 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 317.47 | | 317.47 | | Bal | 634.94 | | |
| 34-00226-000 | | 511 | 0.5000 | | 0.00 | 0.00 | 1632.48 | 0.00 | 1632.48 | 0.00 | Chg | | | 038650-2 |
| | | 9,630 | 57,540 | 67,170 | | 0.00 | -389.28 | 0.00 | -389.28 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -111.40 | 0.00 | -111.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| COUNTRYSIDE EXTERIORS LLC | | | | | | 0.00 | -27.87 | 0.00 | -27.87 | 0.00 | Ooc | | | |
| 5852 COUNTY ROAD 201 | | R6 T10 S4 LOT 8 PT SW | | | | | | | | | | | | |
| MILLERSBURG OH 44654-9294 | | COR .5000A SC-5 #10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6920 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 963.14 | | 963.14 | | Bal | 1,926.28 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00227-000 | | 500 | 0.9200 | | 0.00 | 0.00 | 180.83 | 0.00 | 180.83 | 0.00 | Chg | | | 038651-9 |
| | | 7,440 | 0 | 7,440 | | 0.00 | -43.11 | 0.00 | -43.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.35 | 0.00 | -12.35 | 0.00 | Nbc | | | |
| COUNTRYSIDE EXTERIORS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5852 COUNTY ROAD 201 | | R6 T10 S4 LOT 9 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9294 | | .9200A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 125.37 | | 125.37 | | Bal | 250.74 | | |
| 34-00351-001 | | 480 | 1.0610 | | 0.00 | 0.00 | 1498.08 | 0.00 | 1498.08 | 0.00 | Chg | | | 038824-4 |
| | | 19,740 | 41,900 | 61,640 | | 0.00 | -253.22 | 0.00 | -253.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COUNTRYSIDE EXTERIORS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5852 COUNTY ROAD 201 | | R6 T10 Q4 L8 0.977A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9294 | | R6 T10 Q4 L9 0.084A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL=1.061A SC-05 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,280.86 | | 1,280.86 | | Bal | 2,561.72 | | |
| 34-00067-000 | 0-0 | 510 | 0.5600 | | 0.00 | 0.00 | 1022.23 | 0.00 | 1022.23 | 0.00 | Chg | | | 038439-2 |
| | | 17,070 | 24,990 | 42,060 | | 0.00 | -243.75 | 0.00 | -243.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -69.76 | 0.00 | -69.76 | 0.00 | Nbc | | | |
| COURTNEY JOHN & CONNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7033 STATE ROUTE 241 | | LOT 11 ABRAHAM MAST'S | | | | 0.00 | -17.39 | 0.00 | -17.39 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION .56A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7033 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 694.33 | | 694.33 | | Bal | 1,388.66 | | |
| 34-00068-000 | 0-0 | 500 | 0.4000 | | 0.00 | 0.00 | 221.20 | 0.00 | 221.20 | 0.00 | Chg | | | 038440-7 |
| | | 9,100 | 0 | 9,100 | | 0.00 | -52.73 | 0.00 | -52.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.09 | 0.00 | -15.09 | 0.00 | Nbc | | | |
| COURTNEY JOHN & CONNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7033 STATE ROUTE 241 | | LOT 12 ABRAHAM MAST'S | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION .40A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 153.38 | | 153.38 | | Bal | 306.76 | | |
| 34-00304-001 | | 100 | 0.6320 | | 0.00 | 0.00 | 92.76 | 0.00 | 92.76 | 0.00 | Chg | | | 048547-4 |
| | | 0 | 0 | 0 | | 0.00 | -19.73 | 0.00 | -19.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.66 | 0.00 | -6.66 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 .632AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.37 | | 66.37 | | Bal | 132.74 | | |
| 34-00304-001 | | 501 | 0.6320 | | 0.00 | 0.00 | 248.42 | 0.00 | 248.42 | 0.00 | Chg | | | 048547-4 |
| | | 10,220 | 0 | 10,220 | | 0.00 | -59.23 | 0.00 | -59.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.94 | 0.00 | -16.94 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 .632AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.25 | | 172.25 | | Bal | 344.50 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00306-001 | | 300 | 0.6810 | | 0.00 | 0.00 | 133.94 | 0.00 | 133.94 | 0.00 | Chg | | 08/15/22 | 038759-2 |
| | | 5,510 | 0 | 5,510 | | 0.00 | -22.64 | 0.00 | -22.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 .681A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 114.30 | | 114.30 | | Bal | 228.60 | | |
| 34-00396-000 | | 340 | 1.0000 | | 0.00 | 0.00 | 1271.84 | 0.00 | 1271.84 | 0.00 | Chg | | 08/15/22 | 038879-0 |
| | | 19,250 | 33,080 | 52,330 | | 0.00 | -214.96 | 0.00 | -214.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 N PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | 1.00A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7488 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,095.88 | | 1,095.88 | | Bal | 2,191.76 | | |
| 34-00397-000 | | 340 | 0.4200 | | 0.00 | 0.00 | 12565.67 | 0.00 | 12565.67 | 0.00 | Chg | | 08/15/22 | 038880-4 |
| | | 8,090 | 508,940 | 517,030 | | 0.00 | -2123.98 | 0.00 | -2123.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 M PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .4200A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7488 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10,453.69 | | 10,453.69 | | Bal | 20,907.38 | | |
| 34-00398-000 | | 300 | 0.1640 | | 0.00 | 0.00 | 76.81 | 0.00 | 76.81 | 0.00 | Chg | | 08/15/22 | 038881-1 |
| | | 3,160 | 0 | 3,160 | | 0.00 | -12.99 | 0.00 | -12.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 N PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .1640A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7488 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 63.82 | | 63.82 | | Bal | 127.64 | | |
| 34-00399-000 | | 300 | 0.4210 | | 0.00 | 0.00 | 197.14 | 0.00 | 197.14 | 0.00 | Chg | | 08/15/22 | 038882-9 |
| | | 8,110 | 0 | 8,110 | | 0.00 | -33.31 | 0.00 | -33.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 PT SW .4215A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 163.83 | | 163.83 | | Bal | 327.66 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00400-000 | | 340 | 0.6620 | | 0.00 | 0.00 | 2045.88 | 0.00 | 2045.88 | 0.00 | Chg | | 08/15/22 | 038883-7 |
| | | 12,740 | 71,440 | 84,180 | | 0.00 | -345.80 | 0.00 | -345.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 N PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .6622A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7488 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,718.08 | | 1,718.08 | | Bal | 3,436.16 | | |
| 34-00526-000 | | 511 | 0.4930 | | 0.00 | 0.00 | 1498.58 | 0.00 | 1498.58 | 0.00 | Chg | | 08/15/22 | 039037-0 |
| | | 13,570 | 48,090 | 61,660 | | 0.00 | -357.35 | 0.00 | -357.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -102.29 | 0.00 | -102.29 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 M PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .4930A SC-23 #13 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7500 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,038.94 | | 1,038.94 | | Bal | 2,077.88 | | |
| 34-00527-000 | | 300 | 0.2080 | | 0.00 | 0.00 | 97.21 | 0.00 | 97.21 | 0.00 | Chg | | 08/15/22 | 039038-8 |
| | | 4,000 | 0 | 4,000 | | 0.00 | -16.43 | 0.00 | -16.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 W PT NW .208A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-23 #12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7488 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.78 | | 80.78 | | Bal | 161.56 | | |
| 34-00609-000 | | 511 | 0.7240 | | 0.00 | 0.00 | 1927.05 | 0.00 | 1927.05 | 0.00 | Chg | | 08/15/22 | 039131-5 |
| | | 13,940 | 65,350 | 79,290 | | 0.00 | -459.52 | 0.00 | -459.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -131.53 | 0.00 | -131.53 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S9 & S10 0.7240A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-19 & SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7480 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,339.00 | | 1,339.00 | | Bal | 2,678.00 | | |
| 34-00610-000 | | 300 | 1.3540 | | 0.00 | 0.00 | 633.37 | 0.00 | 633.37 | 0.00 | Chg | | 08/15/22 | 039132-3 |
| | | 26,060 | 0 | 26,060 | | 0.00 | -107.07 | 0.00 | -107.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 N PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | 1.3549A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7480 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 526.30 | | 526.30 | | Bal | 1,052.60 | | |
| 34-00611-000 | | 300 | 0.4180 | | 0.00 | 0.00 | 82.16 | 0.00 | 82.16 | 0.00 | Chg | | 08/15/22 | 039133-1 |
| | | 3,380 | 0 | 3,380 | | 0.00 | -13.87 | 0.00 | -13.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T14 S10 N PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .4186A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7480 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.29 | | 68.29 | | Bal | 136.58 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00612-000 | | 500 | 0.6590 | | 0.00 | 0.00 | 204.42 | 0.00 | 204.42 | 0.00 | Chg | | 08/15/22 | 039134-8 |
| | | 8,410 | 0 | 8,410 | | 0.00 | -48.74 | 0.00 | -48.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.93 | 0.00 | -13.93 | 0.00 | Nbc | | | |
| CROSS COUNTRY OHIO EXPRESS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7480 STATE ROUTE 241 | | R12 T4 S9 SE SE .6590A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 141.75 | | 141.75 | | Bal | 283.50 | | |
| 34-00454-000 | 0-0 | 510 | 0.0000 | | 748.91 | 0.00 | 1129.17 | 0.00 | 1129.17 | 0.00 | Chg | | 10/11/22 | 038949-1 |
| | | 10,760 | 35,700 | 46,460 | | 0.00 | -269.26 | 0.00 | -269.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -77.06 | 0.00 | -77.06 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| D & G YODER BUILDERS LTD | | LOT 20 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7391 COUNTY RD 203 | | R6 T10 S4 LOT 18 | | | 74.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 823.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 823.81 | | |
| | | | | | 0.00 | | 782.85 | | 782.85 | | Bal | 1,565.70 | | |
| 34-00455-000 | 0-0 | 599 | 0.0000 | | 310.26 | 0.00 | 525.23 | 0.00 | 525.23 | 0.00 | Chg | | 10/11/22 | 038950-5 |
| | | 10,760 | 10,850 | 21,610 | | 0.00 | -125.24 | 0.00 | -125.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -35.85 | 0.00 | -35.85 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| D & G YODER BUILDERS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7391 COUNTY RD 203 | | LOT 19 BENTON VILLAGE | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 LOT 18 | | | 31.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 341.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 341.28 | | |
| | | | | | 0.00 | | 364.14 | | 364.14 | | Bal | 728.28 | | |
| 34-00071-000 | | 499 | 0.0000 | | 83.10 | 0.00 | 1228.78 | 0.00 | 1228.78 | 0.00 | Chg | | 12/16/22 | 038443-0 |
| | | 8,140 | 42,420 | 50,560 | | 0.00 | -207.69 | 0.00 | -207.69 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| PO BOX 96 | | LOT 40 PT MT HOPE .0000A | | | | | | | | | | | | |
| MOUNT HOPE OH 44660-0096 | | R12 T14 S12 SC-27A | | | 8.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7834 CR 77 40 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 91.42 | 0.00 | 903.91 | 0.00 | 0.00 | 0.00 | Pd | 995.33 | | |
| | | | | | 0.00 | | 123.18 | | 1,027.09 | | Bal | 1,150.27 | | |
| 34-00072-000 | | 400 | 0.0000 | | 12.68 | 0.00 | 62.97 | 0.00 | 62.97 | 0.00 | Chg | | 12/16/22 | 038444-7 |
| | | 2,590 | 0 | 2,590 | | 0.00 | -10.64 | 0.00 | -10.64 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| PO BOX 96 | | NW PT LOT 1 MT HOPE VILLAGE | | | | | | | | | | | | |
| MOUNT HOPE OH 44660-0096 | | R12 T14 S1 SC-27A | | | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 1 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 13.94 | 0.00 | 55.33 | 0.00 | 55.33 | 0.00 | Pd | 124.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00073-000 | | 400 | 0.0000 | | 0.00 | 0.00 | 80.24 | 0.00 | 80.24 | 0.00 | Chg | | 12/16/22 | 038445-5 |
| | | 3,300 | 0 | 3,300 | | 0.00 | -13.56 | 0.00 | -13.56 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| PO BOX 96 | | LOT 1 SW PT MT HOPE VILLAGE | | | | | | | | | | | | |
| MOUNT HOPE OH 44660-0096 | | R12 T14 S1 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 1 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 66.68 | 0.00 | 18.25 | 0.00 | Pd | 84.93 | | |
| | | | | | 0.00 | | 0.00 | | 48.43 | | Bal | 48.43 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00074-000 | | 420 | 0.0000 | | 0.00 | 0.00 | 3129.58 | 0.00 | 3129.58 | 0.00 | Chg | | 12/16/22 | 038446-3 |
| | | 6,620 | 122,150 | 128,770 | | 0.00 | -528.99 | 0.00 | -528.99 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| PO BOX 96 | | LOT 1 E PT MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MOUNT HOPE OH 44660-0096 | | R12 T14 S1 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8120 LEHMAN ST 1 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,603.59 | 0.00 | 1,290.98 | 0.00 | Pd | 3,894.57 | | |
| | | | | | 0.00 | | 0.00 | | 1,312.61 | | Bal | 1,312.61 | | |
| 34-00075-000 | | 419 | 0.3010 | | 0.00 | 0.00 | 1331.37 | 0.00 | 1331.37 | 0.00 | Chg | | 12/16/22 | 038447-0 |
| | | 12,530 | 42,250 | 54,780 | | 0.00 | -225.04 | 0.00 | -225.04 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| PO BOX 96 | | MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MOUNT HOPE OH 44660-0096 | | R12 T14 S1 .301A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7860 TR 1048 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,115.33 | 0.00 | 325.02 | 0.00 | Pd | 1,440.35 | | |
| | | | | | 0.00 | | 0.00 | | 790.31 | | Bal | 790.31 | | |
| 34-00732-000 | 0-0 | 456 | 0.0000 | | 0.00 | 0.00 | 46.22 | 0.00 | 46.22 | 0.00 | Chg | | 12/16/22 | 039282-1 |
| | | 1,300 | 600 | 1,900 | | 0.00 | -7.81 | 0.00 | -7.81 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| P O BOX 96 | | LOT 10 30 EW 40 NS MT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MT HOPE OH 44660 | | HOPE SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 10 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 41.41 | 0.00 | 17.30 | 0.00 | Pd | 58.71 | | |
| | | | | | 0.00 | | 0.00 | | 24.11 | | Bal | 24.11 | | |
| 34-00733-000 | 0-0 | 400 | 0.0000 | | 7.15 | 0.00 | 213.87 | 0.00 | 213.87 | 0.00 | Chg | | 12/16/22 | 039283-9 |
| | | 8,800 | 0 | 8,800 | | 0.00 | -36.13 | 0.00 | -36.13 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| P O BOX 96 | | LOT 6 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MT HOPE OH 44660 | | | | | 0.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CRAWFORD ST 5 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 7.87 | 0.00 | 153.90 | 0.00 | 0.00 | 0.00 | Pd | 161.77 | | |
| | | | | | 0.00 | | 26.84 | | 180.74 | | Bal | 207.58 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00734-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 1142.05 | 0.00 | 1142.05 | 0.00 | Chg | | 12/16/22 | 039284-6 |
| | | 12,130 | 34,860 | 46,990 | | 0.00 | -193.03 | 0.00 | -193.03 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| P O BOX 96 | | LOT 5 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CRAWFORD ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 955.02 | 0.00 | 131.16 | 0.00 | Pd | 1,086.18 | | |
| | | | | | 0.00 | | 0.00 | | 823.86 | | Bal | 823.86 | | |
| 34-00776-000 | 0-0 | 400 | 0.0510 | | 0.00 | 0.00 | 5.38 | 0.00 | 5.38 | 0.00 | Chg | | 12/16/22 | 039340-4 |
| | | 220 | 0 | 220 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| PO BOX 96 | | PART VACATED STREET & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MT HOPE OH 44660 | | ALLEY6 .051A SC-27A #7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MT HOPE VILLAGE ORD S17 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PLAT 16-873 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.48 | 0.00 | 4.48 | 0.00 | Pd | 8.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00777-000 | | 400 | 0.0510 | | 0.00 | 0.00 | 5.38 | 0.00 | 5.38 | 0.00 | Chg | | 12/16/22 | 039341-1 |
| | | 220 | 0 | 220 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| PO BOX 96 | | MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MOUNT HOPE OH 44660-0096 | | PART VACATED ALLEY & ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S1 .051A SC-27A #8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.48 | 0.00 | 4.48 | 0.00 | Pd | 8.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00778-000 | | 400 | 0.0140 | | 0.00 | 0.00 | 2.21 | 0.00 | 2.21 | 0.00 | Chg | | 12/16/22 | 039342-9 |
| | | 90 | 0 | 90 | | 0.00 | -0.37 | 0.00 | -0.37 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 10/17/22 | |
| D & P ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| PO BOX 96 | | MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| MOUNT HOPE OH 44660-0096 | | PART VACATED STREET & ALLEY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S1 SC-27A #9 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PLAT 16-973 ORD S17 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.84 | 0.00 | 1.84 | 0.00 | Pd | 3.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00636-000 | 0-0 | 420 | 0.0000 | | 0.00 | 0.00 | 2252.98 | 0.00 | 2252.98 | 0.00 | Chg | | | 039158-6 |
| | | 12,130 | 80,570 | 92,700 | | 0.00 | -380.81 | 0.00 | -380.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| D B M FOODS INC AN OHIO CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10536 HACKETT ROAD | | LOT 30 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7813 CR 77 30 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,878.17 | | 1,878.17 | | Bal | 3,756.34 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00637-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 106.94 | 0.00 | 106.94 | 0.00 | Chg | | | 039159-4 |
| | | 4,400 | 0 | 4,400 | | 0.00 | -18.08 | 0.00 | -18.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| D B M FOODS INC AN OHIO CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10536 HACKETT ROAD | | LOT 29 N HALF MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 29 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.86 | | 91.86 | | Bal | 183.72 | | |
| 34-00164-002 | 0-0 | 599 | 7.0000 | | 0.00 | 0.00 | 1240.23 | 0.00 | 1240.23 | 0.00 | Chg | | | 040521-0 |
| | | 50,330 | 700 | 51,030 | | 0.00 | -295.75 | 0.00 | -295.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -84.66 | 0.00 | -84.66 | 0.00 | Nbc | | | |
| DANBERRY HILL LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | R5 T10 S3 PT LOT 17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 0.735A & PT LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6.265A TOTAL 7.00 SC-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 862.82 | | 862.82 | | Bal | 1,725.64 | | |
| 34-00065-000 | 0-0 | 501 | 5.0000 | | 0.00 | 0.00 | 854.77 | 0.00 | 854.77 | 0.00 | Chg | | | 038432-8 |
| | | 35,170 | 0 | 35,170 | | 0.00 | -203.81 | 0.00 | -203.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -58.34 | 0.00 | -58.34 | 0.00 | Nbc | | | |
| DENLINGER CLARENCE & CYNTHIA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6780 STATE ROUTE 241 | | R6 T10 S3 LOT 1 M PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 5.00A RESURVEYED 08/23/01 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 595.62 | | 595.62 | | Bal | 1,191.24 | | |
| 34-00076-000 | 0-0 | 500 | 1.5000 | | 0.00 | 0.00 | 294.83 | 0.00 | 294.83 | 0.00 | Chg | | | 038448-8 |
| | | 12,130 | 0 | 12,130 | | 0.00 | -70.30 | 0.00 | -70.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.13 | 0.00 | -20.13 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DENLINGER CLARENCE & CYNTHIA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6780 STATE ROUTE 241 | | R6 T10 S3 LOT 1 M PT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 1.50A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 207.40 | | 207.40 | | Bal | 414.80 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00077-000 | 0-0 | 511 | 2.0200 | | 0.00 | 0.00 | 2683.61 | 0.00 | 2683.61 | 0.00 | Chg | | | 038449-6 |
| | | 27,500 | 82,920 | 110,420 | | 0.00 | -639.94 | 0.00 | -639.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -183.18 | 0.00 | -183.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DENLINGER CLARENCE & CYNTHIA | | | | | | 0.00 | -41.65 | 0.00 | -41.65 | 0.00 | Ooc | | | |
| 6780 STATE ROUTE 241 | | R6 T10 S3 LOT 1 M PT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 2.0200A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6780 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,821.84 | | 1,821.84 | | Bal | 3,643.68 | | |
| 10512 | | 240 | 0.0000 | | 0.00 | 0.00 | 60.17 | 0.00 | 60.17 | 0.00 | Chg | | | 047794-3 |
| | | 2,470 | 0 | 2,470 | | 0.00 | -10.12 | 0.00 | -10.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DIVERSIFIED PRODUCTION LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 101 MCQUISTON DRIVE | | 10512 | | | | | | | | | | | | |
| JACKSON CENTER PA 16133 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 101 MCQUISTON DRIVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON CENTER PA 16133 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 50.05 | | 50.05 | | Bal | 100.10 | | |
| 34-00770-008 | | 500 | 2.6630 | | 0.00 | 0.00 | 600.34 | 0.00 | 600.34 | 0.00 | Chg | | | 039329-6 |
| | | 24,700 | 0 | 24,700 | | 0.00 | -143.15 | 0.00 | -143.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -40.97 | 0.00 | -40.97 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DODSON EDWARD P JR & TONYA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5495 BREWTON AVE NW | | LOT 6 BENTON VALE RIDGE | | | | | | | | | | | | |
| CANAL FULTON OH 44614-9769 | | SUB DIV R12 T14 S8 2.663A | | | 27.86 | -27.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 416.22 | | 416.22 | | Bal | 832.44 | | |
| 34-00770-009 | | 500 | 3.4080 | | 0.00 | 0.00 | 768.26 | 0.00 | 768.26 | 0.00 | Chg | | | 039330-0 |
| | | 31,610 | 0 | 31,610 | | 0.00 | -183.19 | 0.00 | -183.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -52.44 | 0.00 | -52.44 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DODSON EDWARD P JR & TONYA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5495 BREWTON AVE NW | | LOT 7 BENTON VALE RIDGE | | | | | | | | | | | | |
| CANAL FULTON OH 44614-9769 | | SUB DIV R12 T14 S8 3.408A | | | 35.66 | -35.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 532.63 | | 532.63 | | Bal | 1,065.26 | | |
| 34-00201-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 168.94 | 0.00 | 168.94 | 0.00 | Chg | | | 038615-7 |
| | | 6,950 | 0 | 6,950 | | 0.00 | -40.28 | 0.00 | -40.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.53 | 0.00 | -11.53 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| EGLI STACEY L & CHRISTOPHER J MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6995 STATE ROUTE 241 | | LOT 18 BENTON VLG .0000A | | | | | | | | | | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 18 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 117.13 | | 117.13 | | Bal | 234.26 | | |
| 34-00202-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 206.36 | 0.00 | 206.36 | 0.00 | Chg | | | 038616-5 |
| | | 6,950 | 1,540 | 8,490 | | 0.00 | -49.22 | 0.00 | -49.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.08 | 0.00 | -14.08 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| EGLI STACEY L & CHRISTOPHER J MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6995 STATE ROUTE 241 | | LOT 16 BENTON VLG .0000A | | | | | | | | | | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 16 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 146.06 | | 146.06 | | Bal | 292.12 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00203-000 | | 510 | 0.0000 | | | 0.00 | 0.00 | 1609.87 | 0.00 | 1609.87 | 0.00 | Chg | | | 038617-2 |
| | | 10,760 | 55,480 | 66,240 | | | 0.00 | -383.89 | 0.00 | -383.89 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | | 0.00 | -109.88 | 0.00 | -109.88 | 0.00 | Nbc | | | |
| EGLI STACEY L & CHRISTOPHER J MAST | | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6995 STATE ROUTE 241 | | LOT 17 BENTON VLG .0000A | | | | | 0.00 | -27.47 | 0.00 | -27.47 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 SC-2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6995 SR 241 17 LOT | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 944.84 | | 944.84 | | Bal | 1,889.68 | | |
| 34-00078-000 | 0-0 | 400 | 0.0000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038450-0 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| EVANGELICAL LUTHERAN PARSONAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7735 TOWNSHIP ROAD 338 | | LOT 55 MT HOPE SC-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8088 JACKSON ST 55 LOT | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00078-000 | 0-0 | 685 | 0.0000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038450-0 |
| | | 9,190 | 0 | 9,190 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| EVANGELICAL LUTHERAN PARSONAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7735 TOWNSHIP ROAD 338 | | LOT 55 MT HOPE SC-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8088 JACKSON ST 55 LOT | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00078-001 | 0-0 | 499 | 0.0000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038451-7 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| EVANGELICAL LUTHERAN PARSONAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7735 TOWNSHIP ROAD 338 | | LOT 56 MT HOPE SC-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 56 LOT | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00078-001 | 0-0 | 685 | 0.0000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038451-7 |
| | | 9,190 | 1,190 | 10,380 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| EVANGELICAL LUTHERAN PARSONAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7735 TOWNSHIP ROAD 338 | | LOT 56 MT HOPE SC-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 56 LOT | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00489-000 | | 455 | 0.4010 | | 0.00 | 0.00 | 433.58 | 0.00 | 433.58 | 0.00 | Chg | | | 038991-5 |
| | | 12,200 | 5,640 | 17,840 | | 0.00 | -73.29 | 0.00 | -73.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| EVERGREEN ESTATE MANAGEMENT LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6286 COUNTY ROAD 207 | | PART OUTLOT 10 BENTON | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | VLG .4010A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 363.29 | | 363.29 | | Bal | 726.58 | | |
| 34-00060-010 | 0-0 | 499 | 2.2500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038414-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FAITH HAVEN MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5617 TOWNSHIP ROAD 381 | | LOT 1 HOPEVIEW SUBDIVISION ALLT # | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9227 | | 1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.25A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 75.00 | | 75.00 | | Bal | 150.00 | | |
| 34-00060-010 | 0-0 | 680 | 2.2500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038414-7 |
| | | 30,060 | 196,840 | 226,900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FAITH HAVEN MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5617 TOWNSHIP ROAD 381 | | LOT 1 HOPEVIEW SUBDIVISION ALLT # | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9227 | | 1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.25A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00060-011 | 0-0 | 499 | 2.2500 | | 0.00 | 0.00 | 82.65 | 0.00 | 82.65 | 0.00 | Chg | | | 038415-5 |
| | | 0 | 3,400 | 3,400 | | 0.00 | -13.98 | 0.00 | -13.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FAITH HAVEN MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5617 TOWNSHIP ROAD 381 | | LOT 2 HOPEVIEW SUBDIVISION ALLT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9227 | | 2.25A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8565 TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.67 | | 143.67 | | Bal | 287.34 | | |
| 34-00060-011 | 0-0 | 680 | 2.2500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038415-5 |
| | | 18,850 | 0 | 18,850 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FAITH HAVEN MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5617 TOWNSHIP ROAD 381 | | LOT 2 HOPEVIEW SUBDIVISION ALLT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9227 | | 2.25A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8565 TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00081-002 | 0-0 | 400 | 0.3470 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 040775-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG CEMETERY ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROTTMAN RICK | | R6 T10 S4 LOT 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3362 BAYBERRY CV | | 0.347A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WOOSTER OH 44691 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00081-002 | 0-0 | 690 | 0.3470 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 040775-5 |
| | | 2,810 | 0 | 2,810 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG CEMETERY ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROTTMAN RICK | | R6 T10 S4 LOT 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3362 BAYBERRY CV | | 0.347A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WOOSTER OH 44691 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00084-000 | 0-0 | 400 | 0.0250 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038457-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG CEMETERY ASSOCIATION THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROTTMAN RICK | | R12 T14 S9 PT SE SE .025A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3362 BAYBERRY CV | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WOOSTER OH 44691 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00084-000 | 0-0 | 690 | 0.0250 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038457-3 |
| | | 200 | 0 | 200 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG CEMETERY ASSOCIATION THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROTTMAN RICK | | R12 T14 S9 PT SE SE .025A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3362 BAYBERRY CV | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WOOSTER OH 44691 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60012-000 | 0-0 | 499 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039379-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG PAROCHIAL SCHOOL TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 S PT SE 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9157 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6871 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60012-000 | 0-0 | 650 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039379-3 |
| | | 19,250 | 7,070 | 26,320 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG PAROCHIAL SCHOOL TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 S PT SE 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9157 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6871 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00772-000 | 0-0 | 400 | 1.9820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039336-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG YODER CEMETERY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROTTMAN RICK | | R12 T14 S9 1.982A SC-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3362 BAYBERRY CV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WOOSTER OH 44691 | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00772-000 | 0-0 | 690 | 1.9820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039336-6 |
| | | 16,020 | 0 | 16,020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG YODER CEMETERY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROTTMAN RICK | | R12 T14 S9 1.982A SC-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3362 BAYBERRY CV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WOOSTER OH 44691 | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60020-000 | 0-0 | 400 | 0.9790 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039387-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG YODER CEMETERY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER NELSON E & ANNA | | R6 T10 S4 LOT 13 .979A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7319 COUNTY ROAD 201 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9155 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60020-000 | 0-0 | 690 | 0.9790 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039387-0 |
| | | 7,920 | 0 | 7,920 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FRYBURG YODER CEMETERY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER NELSON E & ANNA | | R6 T10 S4 LOT 13 .979A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7319 COUNTY ROAD 201 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9155 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00773-000 | 0-0 | 400 | 0.9540 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039337-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| FRYBURG YODER CEMETERY OF OLD ORDER AMISH CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3362 BAYBERRY CV | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WOOSTER OH 44691-1879 | | R6 T10 S4 LOT 13 .954A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00773-000 | 0-0 | 690 | 0.9540 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039337-3 |
| | | 7,710 | 0 | 7,710 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| FRYBURG YODER CEMETERY OF OLD ORDER AMISH CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3362 BAYBERRY CV | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WOOSTER OH 44691-1879 | | R6 T10 S4 LOT 13 .954A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00774-000 | 0-0 | 400 | 0.0140 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039338-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| FRYBURG YODER CEMETERY OF OLD ORDER AMISH CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ROTTMAN RICK | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3594 TRIWAY LANE | | R6 T10 S4 LOT 13 .014A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00774-000 | 0-0 | 690 | 0.0140 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039338-1 |
| | | 110 | 0 | 110 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| FRYBURG YODER CEMETERY OF OLD ORDER AMISH CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ROTTMAN RICK | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3594 TRIWAY LANE | | R6 T10 S4 LOT 13 .014A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-90002-000 | 0-0 | 400 | 0.1190 | | 0.00 | 0.00 | 23.32 | 0.00 | 23.32 | 0.00 | Chg | | | 039414-5 |
| | | 960 | 0 | 960 | | 0.00 | -3.94 | 0.00 | -3.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GATHERCO INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 300 TRACY BRIDGE ROAD | | R12 T14 S2 .1194A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ORRVILLE OH 44667 | | #8 SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.38 | | 22.38 | | Bal | 44.76 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00090-000 | | 100 | 17.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038463-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GINGERICH DANIEL RAY & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7609 COUNTY RD 77 | | R5 T10 S3 LOT 19 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 17.00A SC-8 | | | 8.24 | -8.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00090-000 | | 110 | 17.0000 | | 0.00 | 0.00 | 143.87 | 0.00 | 143.87 | 0.00 | Chg | | | 038463-6 |
| | | 5,920 CAUV | 0 | 5,920 | | 0.00 | -34.30 | 0.00 | -34.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.82 | 0.00 | -9.82 | 0.00 | Nbc | | | |
| GINGERICH DANIEL RAY & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7609 COUNTY RD 77 | | R5 T10 S3 LOT 19 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 17.00A SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 99.75 | | 99.75 | | Bal | 199.50 | | |
| 34-00091-000 | | 101 | 30.0734 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038464-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GINGERICH DANIEL RAY & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7609 COUNTY RD 77 | | R5 T10 S3 L 18 = 19.3741A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 L19 = 10.6993A = | | | 102.04 | -102.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 30.0734AC TOTAL SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00091-000 | | 111 | 30.0734 | | 0.00 | 0.00 | 1632.48 | 0.00 | 1632.48 | 0.00 | Chg | | | 038464-3 |
| | | 32,760 CAUV | 34,410 | 67,170 | | 0.00 | -389.28 | 0.00 | -389.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.40 | 0.00 | -111.40 | 0.00 | Nbc | | | |
| GINGERICH DANIEL RAY & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7609 COUNTY RD 77 | | R5 T10 S3 L 18 = 19.3741A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 L19 = 10.6993A = | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 30.0734AC TOTAL SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,134.80 | | 1,134.80 | | Bal | 2,269.60 | | |
| 34-00098-001 | | 511 | 0.6670 | | 0.00 | 0.00 | 1558.35 | 0.00 | 1558.35 | 0.00 | Chg | | | 048189-5 |
| | | 12,840 | 51,280 | 64,120 | | 0.00 | -371.61 | 0.00 | -371.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -106.38 | 0.00 | -106.38 | 0.00 | Nbc | | | |
| GINGERICH DANIEL RAY & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7609 COUNTY ROAD 77 | | R5 T10 Q3 L18 = 0.440AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7903 | | R5 T10 Q3 L19 = 0.227AC | | | 35.60 | -35.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.667AC TOTAL SC-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,080.36 | | 1,080.36 | | Bal | 2,160.72 | | |
| 34-00291-014 | | 101 | 44.7250 | | 0.00 | 0.00 | 1932.61 | 0.00 | 1932.61 | 0.00 | Chg | | | 048127-5 |
| | | 28,590 CAUV | 50,930 | 79,520 | | 0.00 | -460.86 | 0.00 | -460.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -131.93 | 0.00 | -131.93 | 0.00 | Nbc | | | |
| GINGERICH JERALD M & MARTHA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6859 STATE ROUTE 241 | | LOT 1= 4.757A R6 T10 Q3 L1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | LOT 2= 39.968A R6 T10 Q3 L2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 44.725A SC-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,339.82 | | 1,339.82 | | Bal | 2,679.64 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00095-000 | 0-0 | 111 | 13.1320 | | 0.00 | 0.00 | 2423.82 | 0.00 | 2423.82 | 0.00 | Chg | | | 038467-6 |
| | | 22,870 CAUV | 76,860 | 99,730 | | 0.00 | -577.96 | 0.00 | -577.96 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -165.45 | 0.00 | -165.45 | 0.00 | Nbc | | | |
| GINGERICH JONAS D & MARY | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 7953 STATE ROUTE 241 | | R12 T14 S2 SE SW 13.132A | | | | 0.00 | -39.07 | 0.00 | -39.07 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7953 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,500.55 | | 1,500.55 | | Bal | 3,001.10 | | |
| 34-00512-000 | 0-0 | 511 | 0.6190 | | 0.00 | 0.00 | 1184.34 | 0.00 | 1184.34 | 0.00 | Chg | | | 039020-4 |
| | | 15,130 | 33,600 | 48,730 | | 0.00 | -282.40 | 0.00 | -282.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -80.82 | 0.00 | -80.82 | 0.00 | Nbc | | | |
| GINGERICH MARK & BRENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7555 COUNTY ROAD 201 | | R12 T14 S9 PT NE .619A | | | | 0.00 | -20.09 | 0.00 | -20.09 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7555 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 804.03 | | 804.03 | | Bal | 1,608.06 | | |
| 34-00096-000 | 0-0 | 511 | 3.2410 | | 0.00 | 0.00 | 2236.91 | 0.00 | 2236.91 | 0.00 | Chg | | | 038469-2 |
| | | 37,370 | 54,670 | 92,040 | | 0.00 | -533.43 | 0.00 | -533.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -152.69 | 0.00 | -152.69 | 0.00 | Nbc | | | |
| GINGERICH MERLIN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7943 STATE ROUTE 241 | | R12 T14 S2 SE SW 3.241A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7943 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,553.79 | | 1,553.79 | | Bal | 3,107.58 | | |
| 34-00133-001 | 0-0 | 400 | 0.9980 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038529-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .998A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.00 | | 15.00 | | Bal | 30.00 | | |
| 34-00133-001 | 0-0 | 685 | 0.9980 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038529-0 |
| | | 8,070 | 0 | 8,070 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .998A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00259-001 | 0-0 | 400 | 0.1610 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038699-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 .161A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00259-001 | 0-0 | 685 | 0.1610 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038699-4 |
| | | 1,300 | 0 | 1,300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 .161A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00291-001 | 0-0 | 499 | 1.7660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038737-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 1.766A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 27.00 | 0.00 | 27.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.00 | | 27.00 | | Bal | 54.00 | | |
| 34-00291-001 | 0-0 | 685 | 1.7660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038737-9 |
| | | 34,000 | 1,400 | 35,400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 1.766A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00291-002 | 0-0 | 400 | 0.4720 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038738-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 .472A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.00 | | 6.00 | | Bal | 12.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00291-002 | 0-0 | 685 | 0.4720 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038738-7 |
| | | 3,820 | 0 | 3,820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 .472A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60009-000 | 0-0 | 400 | 0.0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039376-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 17 .05A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60009-000 | 0-0 | 685 | 0.0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039376-0 |
| | | 410 | 0 | 410 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 17 .05A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60010-000 | 0-0 | 400 | 0.0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039377-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .0500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60010-000 | 0-0 | 690 | 0.0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039377-7 |
| | | 410 | 0 | 410 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .0500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60011-000 | 0-0 | 499 | 0.4400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039378-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .4400A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6871 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.00 | | 6.00 | | Bal | 12.00 | | |
| 34-60011-000 | 0-0 | 685 | 0.4400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039378-5 |
| | | 3,560 | 18,660 | 22,220 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .4400A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6871 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60015-000 | 0-0 | 499 | 0.6400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039382-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 1 0.28A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | LOT 2 0.36A =TOTAL 0.64A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6871 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.00 | | 21.00 | | Bal | 42.00 | | |
| 34-60015-000 | 0-0 | 685 | 0.6400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039382-2 |
| | | 12,320 | 1,073,730 | 1,086,050 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 1 0.28A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | LOT 2 0.36A =TOTAL 0.64A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6871 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60016-000 | 0-0 | 499 | 1.3640 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039384-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 1.364A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.00 | | 21.00 | | Bal | 42.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60016-000 | 0-0 | 685 | 1.3640 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039384-7 |
| | | 26,260 | 10,680 | 36,940 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S3 LOT 2 1.364A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00132-000 | 0-0 | 400 | 1.7220 | | 0.00 | 0.00 | 338.30 | 0.00 | 338.30 | 0.00 | Chg | | | 038527-4 |
| | | 13,920 | 0 | 13,920 | | 0.00 | -57.18 | 0.00 | -57.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 1.722A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6913 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 284.12 | | 284.12 | | Bal | 568.24 | | |
| 34-00133-002 | | 400 | 1.4150 | | 0.00 | 0.00 | 278.04 | 0.00 | 278.04 | 0.00 | Chg | | | 038530-4 |
| | | 11,440 | 0 | 11,440 | | 0.00 | -46.98 | 0.00 | -46.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 1.415A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 234.06 | | 234.06 | | Bal | 468.12 | | |
| 34-00133-003 | | 400 | 0.0580 | | 0.00 | 0.00 | 11.44 | 0.00 | 11.44 | 0.00 | Chg | | | 038531-1 |
| | | 470 | 0 | 470 | | 0.00 | -1.92 | 0.00 | -1.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 S4 LOT 18 .058A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | PART OUTLOT 9 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | BENTON VILLAGE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.52 | | 9.52 | | Bal | 19.04 | | |
| 34-00291-006 | | 400 | 5.4190 | | 0.00 | 0.00 | 884.92 | 0.00 | 884.92 | 0.00 | Chg | | | 046781-1 |
| | | 36,410 | 0 | 36,410 | | 0.00 | -149.56 | 0.00 | -149.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GOSPEL HAVEN MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6871 STATE ROUTE 241 | | R6 T10 Q3 LOT 2  5.419AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 738.36 | | 738.36 | | Bal | 1,476.72 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00149-001 | 0-0 | 511 | 1.3750 | | 0.00 | 0.00 | 3347.84 | 0.00 | 3347.84 | 0.00 | Chg | | | 038550-1 |
| | | 22,280 | 115,470 | 137,750 | | 0.00 | -798.32 | 0.00 | -798.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -228.52 | 0.00 | -228.52 | 0.00 | Nbc | | | |
| GRAY SHANE L & LORETTA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7260 TOWNSHIP ROAD 619 | | R6 T10 S4 PT LOT 6 | | | | 0.00 | -55.89 | 0.00 | -55.89 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9151 | | 1.375A SC-6 | | | 201.80 | -201.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7260 TR 619 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,268.11 | | 2,268.11 | | Bal | 4,536.22 | | |
| 34-00018-000 | 0-0 | 480 | 3.3330 | | 0.00 | 0.00 | 9353.94 | 0.00 | 9353.94 | 0.00 | Chg | | | 038360-2 |
| | | 46,850 | 338,030 | 384,880 | | 0.00 | -1581.10 | 0.00 | -1581.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GROUP 241 LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 9 | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-0009 | | 3.333A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7576 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 111.00 | 0.00 | 111.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7,883.84 | | 7,883.84 | | Bal | 15,767.68 | | |
| 34-00019-000 | 0-0 | 480 | 5.0000 | | 0.00 | 0.00 | 7202.12 | 0.00 | 7202.12 | 0.00 | Chg | | | 038361-9 |
| | | 56,340 | 240,000 | 296,340 | | 0.00 | -1217.38 | 0.00 | -1217.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GROUP 241 LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 9 | | R12 T14 S10 W PT NW 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-0009 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7576 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 42.00 | 0.00 | 42.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,026.74 | | 6,026.74 | | Bal | 12,053.48 | | |
| 511 | | 240 | 0.0000 | | 0.00 | 0.00 | 1.95 | 0.00 | 1.95 | 0.00 | Chg | | | 046239-0 |
| | | 80 | 0 | 80 | | 0.00 | -0.33 | 0.00 | -0.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| H I SMITH OIL & GAS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 6 8186 CR 189 | | 511 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOLMESVILLE OH 44633 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 6 8186 CR 189 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOLMESVILLE OH 44633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.62 | | 1.62 | | Bal | 3.24 | | |
| 34-00048-000 | | 511 | 7.3800 | | 0.00 | 0.00 | 4317.78 | 0.00 | 4317.78 | 0.00 | Chg | | | 038393-5 |
| | | 80,810 | 96,850 | 177,660 | | 0.00 | -1029.63 | 0.00 | -1029.63 | 0.00 | Cre | | | |
| HANNA IVAN H & BETH E HANNA & FANNIE S MILLER | | | | | | 0.00 | -294.71 | 0.00 | -294.71 | 0.00 | Nbc | | | |
| LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2870 E HUTTON RD | | R5 T10 S3 LOT 15 7.38A SC-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-7710 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4410 TR 628 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 210.00 | 0.00 | 210.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,203.44 | | 3,203.44 | | Bal | 6,406.88 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00770-005 | | 510 | 1.2000 | | 0.00 | 0.00 | 2839.63 | 0.00 | 2839.63 | 0.00 | Chg | | | 039326-3 |
| | | 23,910 | 92,930 | 116,840 | | 0.00 | -677.13 | 0.00 | -677.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -193.84 | 0.00 | -193.84 | 0.00 | Nbc | | | |
| HELLER CHAD E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6260 TOWNSHIP ROAD 636 | | LOT 3 BENTON VALE RIDGE | | | | 0.00 | -47.69 | 0.00 | -47.69 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1.20A SC-15 R12 T14 S8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,923.97 | | 1,923.97 | | Bal | 3,847.94 | | |
| 34-00705-000 | 0-0 | 511 | 5.5810 | | 0.00 | 0.00 | 3219.02 | 0.00 | 3219.02 | 0.00 | Chg | | | 039241-0 |
| | | 56,290 | 76,160 | 132,450 | | 0.00 | -767.61 | 0.00 | -767.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -219.72 | 0.00 | -219.72 | 0.00 | Nbc | | | |
| HELMUTH STEVEN J & LORENE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6016 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 5.581A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6016 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,234.69 | | 2,234.69 | | Bal | 4,469.38 | | |
| 34-00660-000 | 0-0 | 101 | 71.9630 | | 0.00 | 0.00 | 3043.31 | 0.00 | 3043.31 | 0.00 | Chg | | | 039187-8 |
| | | 46,920 CAUV | 78,300 | 125,220 | | 0.00 | -725.68 | 0.00 | -725.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -207.72 | 0.00 | -207.72 | 0.00 | Nbc | | | |
| HERSHBERGER ANDREW & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4897 TOWNSHIP RD 628 | | R5 T10 S3 LOT 27 SE | | | | 0.00 | -23.76 | 0.00 | -23.76 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 55.396A & LOT 26 16.567A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | =TOTAL 71.963A SC-7,8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,089.15 | | 2,089.15 | | Bal | 4,178.30 | | |
| 34-00662-000 | 0-0 | 110 | 11.7870 | | 0.00 | 0.00 | 69.03 | 0.00 | 69.03 | 0.00 | Chg | | | 039189-4 |
| | | 2,840 CAUV | 0 | 2,840 | | 0.00 | -16.44 | 0.00 | -16.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.72 | 0.00 | -4.72 | 0.00 | Nbc | | | |
| HERSHBERGER ANDREW & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4897 TOWNSHIP RD 628 | | R5 T10 S3 LOT 27 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 11.787 ACRES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 47.87 | | 47.87 | | Bal | 95.74 | | |
| 34-00058-001 | 0-0 | 511 | 5.7510 | | 0.00 | 0.00 | 3330.56 | 0.00 | 3330.56 | 0.00 | Chg | | | 038404-4 |
| | | 59,060 | 77,980 | 137,040 | | 0.00 | -794.21 | 0.00 | -794.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -227.35 | 0.00 | -227.35 | 0.00 | Nbc | | | |
| HERSHBERGER ANDREW H & ARLENE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8427 TOWNSHIP ROAD 635 | | LOT 13 HOPEVIEW SUBDIVISION | | | | 0.00 | -36.58 | 0.00 | -36.58 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | R12 T15 S36 4.908A & SEC 1 0.843A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | = 5.751 A TOTAL SC-34 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 0.084A RW PER RESOLUTION RECORDED | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,275.42 | | 2,275.42 | | Bal | 4,550.84 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00102-000 | 0-0 | 110 | 11.7310 | | 0.00 | 0.00 | 95.26 | 0.00 | 95.26 | 0.00 | Chg | | | 038474-7 |
| | | 3,920 CAUV | 0 | 3,920 | | 0.00 | -22.72 | 0.00 | -22.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.50 | 0.00 | -6.50 | 0.00 | Nbc | | | |
| HERSHBERGER ANDREW H & FANNIE A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6955 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 11.731A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.04 | | 66.04 | | Bal | 132.08 | | |
| 34-00103-004 | | 111 | 98.1640 | | 0.00 | 0.00 | 3383.32 | 0.00 | 3383.32 | 0.00 | Chg | | | 047558-2 |
| | | 58,990 CAUV | 80,220 | 139,210 | | 0.00 | -806.81 | 0.00 | -806.81 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -230.92 | 0.00 | -230.92 | 0.00 | Nbc | | | |
| HERSHBERGER ANDREW H & FANNIE A | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6955 COUNTY ROAD 77 | | R5 T10 Q3 LOT 22 98.164AC | | | | 0.00 | -25.00 | 0.00 | -25.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RESURVEY 07/10/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,179.80 | | 2,179.80 | | Bal | 4,359.60 | | |
| 34-00285-001 | 0-0 | 511 | 2.3470 | | 0.00 | 0.00 | 2626.99 | 0.00 | 2626.99 | 0.00 | Chg | | | 039983-4 |
| | | 30,140 | 77,950 | 108,090 | | 0.00 | -626.41 | 0.00 | -626.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -179.31 | 0.00 | -179.31 | 0.00 | Nbc | | | |
| HERSHBERGER ANDY H & ALMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4670 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 23 2.347A SC-7 | | | | 0.00 | -34.72 | 0.00 | -34.72 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4670 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,789.55 | | 1,789.55 | | Bal | 3,579.10 | | |
| 34-00496-016 | | 511 | 5.0620 | | 0.00 | 0.00 | 6835.86 | 0.00 | 6835.86 | 0.00 | Chg | | | 046865-2 |
| | | 52,090 | 229,180 | 281,270 | | 0.00 | -1630.08 | 0.00 | -1630.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -466.62 | 0.00 | -466.62 | 0.00 | Nbc | | | |
| HERSHBERGER ARLYN A & CARRIE ELIZABETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5725 TOWNSHIP ROAD 605 | | R12 T14 S9 5.062AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | RES 8/28/19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,742.16 | | 4,742.16 | | Bal | 9,484.32 | | |
| 34-00178-000 | | 511 | 1.8200 | | 0.00 | 0.00 | 1634.43 | 0.00 | 1634.43 | 0.00 | Chg | | | 038586-7 |
| | | 25,880 | 41,370 | 67,250 | | 0.00 | -389.73 | 0.00 | -389.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.58 | 0.00 | -111.58 | 0.00 | Nbc | | | |
| HERSHBERGER BARBARA E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7114 STATE ROUTE 241 | | R6 T10 S4 LOT 19 SE | | | | 0.00 | -24.29 | 0.00 | -24.29 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8825 | | 1.8200A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7114 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,111.83 | | 1,111.83 | | Bal | 2,223.66 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00099-000 | | 511 | 1.5000 | | 0.00 | 0.00 | 2161.08 | 0.00 | 2161.08 | 0.00 | Chg | | | 038471-4 |
| | | 23,290 | 65,630 | 88,920 | | 0.00 | -515.33 | 0.00 | -515.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -147.52 | 0.00 | -147.52 | 0.00 | Nbc | | | |
| HERSHBERGER DANNY L & MARIA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6800 STATE ROUTE 241 | | R6 T10 Q3 LOT 1 M PT | | | | 0.00 | -33.85 | 0.00 | -33.85 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | 1.50A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6800 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,467.38 | | 1,467.38 | | Bal | 2,934.76 | | |
| 34-00263-000 | | 511 | 0.9040 | | 0.00 | 0.00 | 1195.27 | 0.00 | 1195.27 | 0.00 | Chg | | | 038704-7 |
| | | 17,400 | 31,780 | 49,180 | | 0.00 | -285.03 | 0.00 | -285.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -81.59 | 0.00 | -81.59 | 0.00 | Nbc | | | |
| HERSHBERGER DAVID E & CINDY M MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7130 TOWNSHIP ROAD 604 | | PT LOT 4 B ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9159 | | SUBDIVISION R6 T10 S4 L19 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.904A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 831.65 | | 831.65 | | Bal | 1,663.30 | | |
| 34-00264-000 | | 599 | 0.4890 | | 0.00 | 0.00 | 530.09 | 0.00 | 530.09 | 0.00 | Chg | | | 038706-3 |
| | | 9,420 | 12,390 | 21,810 | | 0.00 | -126.39 | 0.00 | -126.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -36.19 | 0.00 | -36.19 | 0.00 | Nbc | | | |
| HERSHBERGER DAVID E & CINDY M MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7130 TOWNSHIP ROAD 604 | | PT LOT 4 D ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9159 | | SUBDIVISION R6 T10 Q4 L19 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.4899A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 367.51 | | 367.51 | | Bal | 735.02 | | |
| 34-00466-002 | | 501 | 1.1180 | | 0.00 | 0.00 | 248.65 | 0.00 | 248.65 | 0.00 | Chg | | | 038960-8 |
| | | 10,230 | 0 | 10,230 | | 0.00 | -59.29 | 0.00 | -59.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.97 | 0.00 | -16.97 | 0.00 | Nbc | | | |
| HERSHBERGER DAVID E & CINDY M MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7130 TOWNSHIP ROAD 604 | | PT LOT 4 F ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9159 | | SUBDIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 L19 SC-2A 1.118A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB/RSV 12/01/2004 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.39 | | 172.39 | | Bal | 344.78 | | |
| 34-00229-000 | 0-0 | 561 | 2.0000 | | 0.00 | 0.00 | 1895.45 | 0.00 | 1895.45 | 0.00 | Chg | | | 038653-5 |
| | | 27,340 | 50,650 | 77,990 | | 0.00 | -452.00 | 0.00 | -452.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -129.37 | 0.00 | -129.37 | 0.00 | Nbc | | | |
| HERSHBERGER DAVID S & CRYSTAL D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5928 PRIVATE RD 633 | | LOT 1 HENRY MILLER ALLOTMENT #1 | | | | 0.00 | -26.97 | 0.00 | -26.97 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.00A SC-3 R6 T10 S4 LOT 16 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5928 PR 633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,290.11 | | 1,290.11 | | Bal | 2,580.22 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00660-001 | | 511 | 2.0000 | | 0.00 | 0.00 | 2900.86 | 0.00 | 2900.86 | 0.00 | Chg | | | 039188-6 |
| | | 27,340 | 92,020 | 119,360 | | 0.00 | -691.74 | 0.00 | -691.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -198.02 | 0.00 | -198.02 | 0.00 | Nbc | | | |
| HERSHBERGER ELI JR & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4895 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 27 2.00 | | | | 0.00 | -42.07 | 0.00 | -42.07 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9145 | | SC-8 | | | 162.98 | -162.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4895 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,972.03 | | 1,972.03 | | Bal | 3,944.06 | | |
| 34-00375-002 | 0-0 | 511 | 2.1450 | | 0.00 | 0.00 | 3263.48 | 0.00 | 3263.48 | 0.00 | Chg | | | 038853-7 |
| | | 28,510 | 105,770 | 134,280 | | 0.00 | -778.22 | 0.00 | -778.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -222.74 | 0.00 | -222.74 | 0.00 | Nbc | | | |
| HERSHBERGER ERNEST H & BARBARA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R12 T14 S2 E PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.145A SC-28 | | | 199.96 | -199.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8241 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,265.52 | | 2,265.52 | | Bal | 4,531.04 | | |
| 34-00213-001 | | 101 | 15.5870 | | 8.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 048251-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HERSHBERGER ISAAC E & MARILYN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9730 COUNTY ROAD 329 | | R12 T14 S10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOLMESVILLE OH 44633-9735 | | 15.587A SC-23 | | | 0.00 | -8.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00213-001 | | 190 | 15.5870 | | 0.00 | 0.00 | 215.59 | 0.00 | 215.59 | 0.00 | Chg | | | 048251-3 |
| | | 4,740 CAUV | 4,130 | 8,870 | | 0.00 | -51.38 | 0.00 | -51.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.73 | 0.00 | -14.73 | 0.00 | Nbc | | | |
| HERSHBERGER ISAAC E & MARILYN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9730 COUNTY ROAD 329 | | R12 T14 S10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOLMESVILLE OH 44633-9735 | | 15.587A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 8.06 | 0.00 | 0.00 | 0.00 | Pd | 8.06 | | |
| | | | | | 0.00 | | 141.42 | | 149.48 | | Bal | 290.90 | | |
| 34-00142-000 | 0-0 | 511 | 3.2400 | | 0.00 | 0.00 | 1956.93 | 0.00 | 1956.93 | 0.00 | Chg | | | 038543-1 |
| | | 37,360 | 43,160 | 80,520 | | 0.00 | -466.64 | 0.00 | -466.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -133.57 | 0.00 | -133.57 | 0.00 | Nbc | | | |
| HERSHBERGER KEITH ALLAN & RHODA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6774 STATE ROUTE 241 | | R6 T10 S3 LOT 1 PT M PT | | | | 0.00 | -25.69 | 0.00 | -25.69 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.2400A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6774 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,334.03 | | 1,334.03 | | Bal | 2,668.06 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00107-000 | 0-0 | 100 | 1.1470 | | 0.00 | 0.00 | 97.49 | 0.00 | 97.49 | 0.00 | Chg | | | 038496-9 |
| | | 4,010 | 0 | 4,010 | | 0.00 | -23.23 | 0.00 | -23.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.66 | 0.00 | -6.66 | 0.00 | Nbc | | | |
| HERSHBERGER KEITH L & SANDRA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7265 TOWNSHIP ROAD 604 | | R6 T10 S3 LOT 12 1.147A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.60 | | 67.60 | | Bal | 135.20 | | |
| 34-00108-000 | 0-0 | 101 | 11.3810 | | 0.00 | 0.00 | 2842.80 | 0.00 | 2842.80 | 0.00 | Chg | | | 038498-4 |
| | | 55,580 | 61,390 | 116,970 | | 0.00 | -677.89 | 0.00 | -677.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -194.05 | 0.00 | -194.05 | 0.00 | Nbc | | | |
| HERSHBERGER KEITH L & SANDRA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7265 TOWNSHIP ROAD 604 | | R6 T10 S3 LOT 12 11.381A | | | | 0.00 | -31.87 | 0.00 | -31.87 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7265 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,941.99 | | 1,941.99 | | Bal | 3,883.98 | | |
| 34-00130-002 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 3041.83 | 0.00 | 3041.83 | 0.00 | Chg | | | 042300-1 |
| | | 19,250 | 105,910 | 125,160 | | 0.00 | -725.36 | 0.00 | -725.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -207.63 | 0.00 | -207.63 | 0.00 | Nbc | | | |
| HERSHBERGER LAVERN E & KARI DIANE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4581 TOWNSHIP RD 617 | | R12 T14 S1 1.00A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4581 TR 617 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,111.84 | | 2,111.84 | | Bal | 4,223.68 | | |
| 34-00105-002 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 4017.15 | 0.00 | 4017.15 | 0.00 | Chg | | | 038484-0 |
| | | 57,170 | 108,120 | 165,290 | | 0.00 | -957.91 | 0.00 | -957.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -274.22 | 0.00 | -274.22 | 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL A & ANNA MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4922 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 5.00A | | | | 0.00 | -32.85 | 0.00 | -32.85 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4922 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,755.17 | | 2,755.17 | | Bal | 5,510.34 | | |
| 34-00105-010 | 0-0 | 501 | 0.2500 | | 0.00 | 0.00 | 49.11 | 0.00 | 49.11 | 0.00 | Chg | | | 038492-8 |
| | | 2,020 | 0 | 2,020 | | 0.00 | -11.71 | 0.00 | -11.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.37 | 0.00 | -3.37 | 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL A & ANNA MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4922 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 0.250A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 #26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34.03 | | 34.03 | | Bal | 68.06 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00105-012 | 0-0 | 501 | 2.2500 | | 0.00 | 0.00 | 328.14 | 0.00 | 328.14 | 0.00 | Chg | | | 038494-3 |
| | | 13,500 | 0 | 13,500 | | 0.00 | -78.25 | 0.00 | -78.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -22.40 | 0.00 | -22.40 | 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL A & ANNA MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4922 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 2.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 RES 7/25/2013 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 230.49 | | 230.49 | | Bal | 460.98 | | |
| 34-00258-003 | | 111 | 89.2690 | | 0.00 | 0.00 | 5229.15 | 0.00 | 5229.15 | 0.00 | Chg | | | 046897-5 |
| | | 71,030 CAUV | 144,130 | 215,160 | | 0.00 | -1246.94 | 0.00 | -1246.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -356.93 | 0.00 | -356.93 | 0.00 | Nbc | | | |
| HERSHBERGER MOSE A & VERBA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8339 STATE ROUTE 241 | | R12 T14 S2 89.269AC | | | | 0.00 | -20.63 | 0.00 | -20.63 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | RES 09/10/2019 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,607.65 | | 3,607.65 | | Bal | 7,215.30 | | |
| 34-00105-003 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 2822.40 | 0.00 | 2822.40 | 0.00 | Chg | | | 038485-8 |
| | | 35,420 | 80,710 | 116,130 | | 0.00 | -673.03 | 0.00 | -673.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -192.66 | 0.00 | -192.66 | 0.00 | Nbc | | | |
| HERSHBERGER PAUL A & NAOMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4990 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 S PT | | | | 0.00 | -38.92 | 0.00 | -38.92 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9135 | | 3.00A SC-7 | | | 171.80 | -171.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4990 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,920.79 | | 1,920.79 | | Bal | 3,841.58 | | |
| 34-00105-008 | 0-0 | 500 | 0.9260 | | 0.00 | 0.00 | 182.04 | 0.00 | 182.04 | 0.00 | Chg | | | 038490-3 |
| | | 7,490 | 0 | 7,490 | | 0.00 | -43.42 | 0.00 | -43.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.42 | 0.00 | -12.42 | 0.00 | Nbc | | | |
| HERSHBERGER PAUL A & NAOMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4990 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 .926 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9135 | | SC-7 | | | 9.68 | -9.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4990 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 126.20 | | 126.20 | | Bal | 252.40 | | |
| 34-00694-002 | | 501 | 4.6800 | | 0.00 | 0.00 | 1195.51 | 0.00 | 1195.51 | 0.00 | Chg | | | 045938-8 |
| | | 49,190 | 0 | 49,190 | | 0.00 | -285.11 | 0.00 | -285.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -81.59 | 0.00 | -81.59 | 0.00 | Nbc | | | |
| HERSHBERGER PAUL A & NAOMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4990 TOWNSHIP ROAD 628 | | LOT 1 MAXWELL HOLLOW SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 L25 | | | 48.96 | -48.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4.68A SC-7 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 831.81 | | 831.81 | | Bal | 1,663.62 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00105-007 | 0-0 | 501 | 2.0070 | | 0.00 | 0.00 | 394.47 | 0.00 | 394.47 | 0.00 | Chg | | | 038489-9 |
| | | 16,230 | 0 | 16,230 | | 0.00 | -94.05 | 0.00 | -94.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.91 | 0.00 | -26.91 | 0.00 | Nbc | | | |
| HERSHBERGER PAUL A & NAOMI J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4990 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 2.007A SC-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES 06/11/2009 | | | 27.10 | -27.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4972 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 276.51 | | 276.51 | | Bal | 553.02 | | |
| 34-00103-001 | 0-0 | 511 | 2.0000 | | 66.94 | 0.00 | 2258.55 | 0.00 | 2258.55 | 0.00 | Chg | | | 038479-6 |
| | | 27,340 | 65,590 | 92,930 | | 0.00 | -538.57 | 0.00 | -538.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -154.18 | 0.00 | -154.18 | 0.00 | Nbc | | | |
| HERSHBERGER PERRY A & MARY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4691 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 22 2.00A | | | | 0.00 | -32.76 | 0.00 | -32.76 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 0.00 | -66.94 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4691 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.15 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 67.09 | 0.00 | 0.00 | 0.00 | Pd | 67.09 | | |
| | | | | | 0.00 | | 1,468.95 | | 1,536.04 | | Bal | 3,004.99 | | |
| 34-00026-001 | 0-0 | 501 | 0.1950 | | 22.51 | 0.00 | 38.43 | 0.00 | 38.43 | 0.00 | Chg | | 08/04/22 | 038367-5 |
| | | 1,580 | 0 | 1,580 | | 0.00 | -9.17 | 0.00 | -9.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.61 | 0.00 | -2.61 | 0.00 | Nbc | | | |
| HERSHBERGER ROBERT J & BARBARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6954 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 0.195A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 #15 | | | 2.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 24.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 24.77 | | |
| | | | | | 0.00 | | 26.65 | | 26.65 | | Bal | 53.30 | | |
| 34-00102-001 | 0-0 | 599 | 1.0810 | | 533.48 | 0.00 | 789.38 | 0.00 | 789.38 | 0.00 | Chg | | 08/04/22 | 038475-5 |
| | | 15,680 | 16,800 | 32,480 | | 0.00 | -188.24 | 0.00 | -188.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -53.89 | 0.00 | -53.89 | 0.00 | Nbc | | | |
| HERSHBERGER ROBERT J & BARBARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6954 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.081A SC-9 | | | 53.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 586.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 586.82 | | |
| | | | | | 0.00 | | 547.25 | | 547.25 | | Bal | 1,094.50 | | |
| 34-00102-003 | 0-0 | 501 | 0.2740 | | 31.58 | 0.00 | 53.99 | 0.00 | 53.99 | 0.00 | Chg | | 08/04/22 | 038477-0 |
| | | 2,220 | 0 | 2,220 | | 0.00 | -12.85 | 0.00 | -12.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.67 | 0.00 | -3.67 | 0.00 | Nbc | | | |
| HERSHBERGER ROBERT J & BARBARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6954 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 0.274A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 #16 | | | 3.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 34.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 34.74 | | |
| | | | | | 0.00 | | 37.47 | | 37.47 | | Bal | 74.94 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00111-000 | 0-0 | 511 | 0.8790 | | 3468.87 | 0.00 | 5384.94 | 0.00 | 5384.94 | 0.00 | Chg | | 08/04/22 | 038501-2 |
| | | 16,920 | 204,650 | 221,570 | | 0.00 | -1284.11 | 0.00 | -1284.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -367.56 | 0.00 | -367.56 | 0.00 | Nbc | | | |
| HERSHBERGER ROBERT J & BARBARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6954 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 PT SW | | | | 0.00 | -29.04 | 0.00 | -29.04 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .879A SC-9 | | | 346.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6954 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,819.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,819.05 | | |
| | | | | | 0.00 | | 3,707.23 | | 3,707.23 | | Bal | 7,414.46 | | |
| 34-00112-000 | 0-0 | 511 | 1.9070 | | 0.00 | 0.00 | 1813.06 | 0.00 | 1813.06 | 0.00 | Chg | | | 038502-0 |
| | | 26,580 | 48,020 | 74,600 | | 0.00 | -432.34 | 0.00 | -432.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -123.76 | 0.00 | -123.76 | 0.00 | Nbc | | | |
| HERSHBERGER ROGER C & VANESSA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROAD 604 | | R6W T10N S3 LOT 12 1.554A | | | | 0.00 | -27.75 | 0.00 | -27.75 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | & S4 LOT 20 0.353 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1.907A TOTAL SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,232.21 | | 1,232.21 | | Bal | 2,464.42 | | |
| 34-00240-000 | 0-0 | 499 | 1.0600 | | 0.00 | 0.00 | 537.60 | 0.00 | 537.60 | 0.00 | Chg | | | 038663-8 |
| | | 19,740 | 2,380 | 22,120 | | 0.00 | -90.87 | 0.00 | -90.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HERSHBERGER ROGER C & VANESSA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROAD 604 | | R6 T10 S3 LOT 2 NE PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.06A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6340 TR 1044 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 482.73 | | 482.73 | | Bal | 965.46 | | |
| 34-00241-000 | 0-0 | 480 | 0.0000 | | 0.00 | 0.00 | 690.00 | 0.00 | 690.00 | 0.00 | Chg | | | 038664-5 |
| | | 15,680 | 12,710 | 28,390 | | 0.00 | -116.64 | 0.00 | -116.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HERSHBERGER ROGER C & VANESSA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROAD 604 | | LOT 27 & S PT LOT 28 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | NW PT OUTLOT 9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | BENTON VILLAGE SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R6 T10 S4 LOT 18 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 585.36 | | 585.36 | | Bal | 1,170.72 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00242-000 | 113-370 | 400 | 0.0460 | | 0.00 | 0.00 | 25.56 | 0.00 | 25.56 | 0.00 | Chg | | | 038667-8 |
| | | 1,050 | 0 | 1,050 | | 0.00 | -4.30 | 0.00 | -4.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HERSHBERGER ROGER C & VANESSA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 18 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | OUTLOT 9 'E' .046A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 1044 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.26 | | 24.26 | | Bal | 48.52 | | |
| 34-00626-000 | 0-0 | 500 | 0.0660 | | 0.00 | 0.00 | 15.34 | 0.00 | 15.34 | 0.00 | Chg | | | 039149-1 |
| | | 630 | 0 | 630 | | 0.00 | -3.65 | 0.00 | -3.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.03 | 0.00 | -1.03 | 0.00 | Nbc | | | |
| HERSHBERGER ROGER C & VANESSA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROAD 604 | | PT OUTLOT 9 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.066A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 2/13/2012 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.66 | | 13.66 | | Bal | 27.32 | | |
| 34-00116-000 | 0-0 | 511 | 0.8150 | | 0.00 | 0.00 | 1421.27 | 0.00 | 1421.27 | 0.00 | Chg | | | 038506-1 |
| | | 17,420 | 41,060 | 58,480 | | 0.00 | -338.91 | 0.00 | -338.91 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -97.01 | 0.00 | -97.01 | 0.00 | Nbc | | | |
| HERSHBERGER VIVIAN E | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 7263 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 20 W PT | | | | 0.00 | -24.27 | 0.00 | -24.27 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .815A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7263 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 820.29 | | 820.29 | | Bal | 1,640.58 | | |
| 34-00102-004 | 0-0 | 511 | 3.5600 | | 0.00 | 0.00 | 4111.44 | 0.00 | 4111.44 | 0.00 | Chg | | | 041430-8 |
| | | 39,950 | 129,220 | 169,170 | | 0.00 | -980.40 | 0.00 | -980.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -280.63 | 0.00 | -280.63 | 0.00 | Nbc | | | |
| HERSHBERGER WILLIAM A & MARTHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4301 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 14 PT SW | | | | 0.00 | -47.80 | 0.00 | -47.80 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.56A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4301 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,805.61 | | 2,805.61 | | Bal | 5,611.22 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00117-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2408.25 | 0.00 | 2408.25 | 0.00 | Chg | | | 038507-8 |
| | | 19,250 | 79,840 | 99,090 | | 0.00 | -574.27 | 0.00 | -574.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -164.38 | 0.00 | -164.38 | 0.00 | Nbc | | | |
| HOCHSTETLER DOUGLAS J & TRISHA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 423 | | R6 T10 S4 LOT 11 SE COR | | | | 0.00 | -41.10 | 0.00 | -41.10 | 0.00 | Ooc | | | |
| BERLIN OH 44610 | | 1.00A TM SC-3 | | | 145.58 | -145.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6917 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,631.50 | | 1,631.50 | | Bal | 3,263.00 | | |
| 34-00771-000 | | 599 | 1.9710 | | 0.00 | 0.00 | 655.01 | 0.00 | 655.01 | 0.00 | Chg | | | 039335-8 |
| | | 21,520 | 5,430 | 26,950 | | 0.00 | -156.20 | 0.00 | -156.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -44.70 | 0.00 | -44.70 | 0.00 | Nbc | | | |
| HOCHSTETLER JARED I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4279 COUNTY ROAD 168 | | R5 T10 S3 LOT 12 1.971A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9105 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4148 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 457.11 | | 457.11 | | Bal | 914.22 | | |
| 34-00503-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 1550.34 | 0.00 | 1550.34 | 0.00 | Chg | | | 039011-8 |
| | | 10,760 | 53,030 | 63,790 | | 0.00 | -369.70 | 0.00 | -369.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -105.82 | 0.00 | -105.82 | 0.00 | Nbc | | | |
| HOCHSTETLER MARION F & FREEMAN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6944 TOWNSHIP ROAD 569 | | LOT 36 BENTON VLG .0000A | | | | 0.00 | -26.46 | 0.00 | -26.46 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9401 | | R6 T10 S4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,051.36 | | 1,051.36 | | Bal | 2,102.72 | | |
| 34-00797-001 | | 500 | 1.0020 | | 0.00 | 0.00 | 186.19 | 0.00 | 186.19 | 0.00 | Chg | | | 047415-5 |
| | | 7,660 | 0 | 7,660 | | 0.00 | -44.40 | 0.00 | -44.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.69 | 0.00 | -12.69 | 0.00 | Nbc | | | |
| HOCHSTETLER MARION F & FREEMAN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6944 TOWNSHIP ROAD 569 | | R6 T10 Q4 L18 0.791A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9401 | | R6 T10 Q4 L19 0.211A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL=1.002 SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB & RES 5/8/2020 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 129.10 | | 129.10 | | Bal | 258.20 | | |
| 34-00042-004 | | 510 | 4.4170 | | 0.00 | 0.00 | 4035.86 | 0.00 | 4035.86 | 0.00 | Chg | | | 045957-8 |
| | | 46,880 | 119,180 | 166,060 | | 0.00 | -962.40 | 0.00 | -962.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -275.47 | 0.00 | -275.47 | 0.00 | Nbc | | | |
| HOCHSTETLER MARK A & TREVA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7316 COUNTY ROAD 77 | | LOT 1 WINDY RIDGE SUBD | | | | 0.00 | -46.44 | 0.00 | -46.44 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 LOT 16 4.417AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,754.55 | | 2,754.55 | | Bal | 5,509.10 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00103-002 | | 599 | 0.1890 | | 0.00 | 0.00 | 469.55 | 0.00 | 469.55 | 0.00 | Chg | | | 038480-0 |
| | | 3,640 | 15,680 | 19,320 | | 0.00 | -111.97 | 0.00 | -111.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -32.05 | 0.00 | -32.05 | 0.00 | Nbc | | | |
| HOCHSTETLER WAYNE E & LORENE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3387 STATE ROUTE 39 | | R5 T10 S3 LOT 22 .189 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 #4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 325.53 | | 325.53 | | Bal | 651.06 | | |
| 34-00122-000 | | 511 | 0.2860 | | 0.00 | 0.00 | 1063.07 | 0.00 | 1063.07 | 0.00 | Chg | | | 038512-3 |
| | | 10,240 | 33,500 | 43,740 | | 0.00 | -253.49 | 0.00 | -253.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -72.57 | 0.00 | -72.57 | 0.00 | Nbc | | | |
| HOCHSTETLER WAYNE E & LORENE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3387 STATE ROUTE 39 | | R5 T10 S3 LOT 22 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .2860A SC-7 #6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4525 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 737.01 | | 737.01 | | Bal | 1,474.02 | | |
| 34-00123-000 | | 501 | 0.4130 | | 0.00 | 0.00 | 193.26 | 0.00 | 193.26 | 0.00 | Chg | | | 038513-1 |
| | | 7,950 | 0 | 7,950 | | 0.00 | -46.08 | 0.00 | -46.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.18 | 0.00 | -13.18 | 0.00 | Nbc | | | |
| HOCHSTETLER WAYNE E & LORENE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3387 STATE ROUTE 39 | | R5 T10 S3 LOT 22 .4130A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 #5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4525 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 134.00 | | 134.00 | | Bal | 268.00 | | |
| 34-00118-000 | 0-0 | 340 | 2.0000 | | 0.00 | 0.00 | 4663.13 | 0.00 | 4663.13 | 0.00 | Chg | | | 038508-6 |
| | | 38,500 | 153,370 | 191,870 | | 0.00 | -788.22 | 0.00 | -788.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.00A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6791 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 57.00 | 0.00 | 57.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,931.91 | | 3,931.91 | | Bal | 7,863.82 | | |
| 34-00119-000 | 0-0 | 399 | 0.1600 | | 0.00 | 0.00 | 621.95 | 0.00 | 621.95 | 0.00 | Chg | | | 038509-4 |
| | | 3,080 | 22,510 | 25,590 | | 0.00 | -105.12 | 0.00 | -105.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 PT E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .1600A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6791 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 522.83 | | 522.83 | | Bal | 1,045.66 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00120-000 | 0-0 | 511 | 0.5100 | | 0.00 | 0.00 | 915.05 | 0.00 | 915.05 | 0.00 | Chg | | | 038510-8 |
| | | 9,820 | 27,830 | 37,650 | | 0.00 | -218.21 | 0.00 | -218.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -62.45 | 0.00 | -62.45 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .5100A SC-7 #13 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6791 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 637.39 | | 637.39 | | Bal | 1,274.78 | | |
| 34-00121-000 | 0-0 | 300 | 0.2500 | | 0.00 | 0.00 | 116.93 | 0.00 | 116.93 | 0.00 | Chg | | | 038511-5 |
| | | 4,810 | 0 | 4,810 | | 0.00 | -19.77 | 0.00 | -19.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 E & W | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | PT .25A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 100.16 | | 100.16 | | Bal | 200.32 | | |
| 34-00254-000 | | 511 | 2.2260 | | 0.00 | 0.00 | 4002.83 | 0.00 | 4002.83 | 0.00 | Chg | | | 038691-2 |
| | | 34,740 | 129,960 | 164,700 | | 0.00 | -954.51 | 0.00 | -954.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -273.22 | 0.00 | -273.22 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7901 | | 2.226A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESURVEYED 8/30/2006 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,775.10 | | 2,775.10 | | Bal | 5,550.20 | | |
| 34-00254-001 | 0-0 | 500 | 0.5820 | | 0.00 | 0.00 | 114.27 | 0.00 | 114.27 | 0.00 | Chg | | | 038692-0 |
| | | 4,700 | 0 | 4,700 | | 0.00 | -27.22 | 0.00 | -27.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.80 | 0.00 | -7.80 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 PT LOT 23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.582A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6791 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.25 | | 82.25 | | Bal | 164.50 | | |
| 34-00604-000 | | 501 | 0.7740 | | 0.00 | 0.00 | 152.16 | 0.00 | 152.16 | 0.00 | Chg | | | 039125-3 |
| | | 6,260 | 0 | 6,260 | | 0.00 | -36.28 | 0.00 | -36.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.40 | 0.00 | -10.40 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 0.774A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7901 | | SC-7 RES 06/28/2017 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 105.48 | | 105.48 | | Bal | 210.96 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00604-001 | | 511 | 1.7210 | | 0.00 | 0.00 | 4688.43 | 0.00 | 4688.43 | 0.00 | Chg | | | 039126-1 |
| | | 25,080 | 167,830 | 192,910 | | 0.00 | -1118.00 | 0.00 | -1118.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -320.03 | 0.00 | -320.03 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 1.721A SC-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7901 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6782 CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,253.40 | | 3,253.40 | | Bal | 6,506.80 | | |
| 34-00604-002 | | 599 | 1.2790 | | 0.00 | 0.00 | 293.86 | 0.00 | 293.86 | 0.00 | Chg | | | 039127-8 |
| | | 10,340 | 1,750 | 12,090 | | 0.00 | -70.06 | 0.00 | -70.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.07 | 0.00 | -20.07 | 0.00 | Nbc | | | |
| HOCHSTETLER WOOD LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6791 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 1.279A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7901 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 206.73 | | 206.73 | | Bal | 413.46 | | |
| 34-00192-010 | 0-0 | 400 | 2.7120 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 042645-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R12 T14 S1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | 2.712A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES & COMB 3/10/16 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00192-010 | 0-0 | 620 | 2.7120 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 042645-1 |
| | | 21,930 | 0 | 21,930 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R12 T14 S1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | 2.712A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES & COMB 3/10/16 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00770-003 | 0-0 | 620 | 1.9530 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039324-7 |
| | | 15,790 | 0 | 15,790 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | LOT 12 BENTON VALE RIDGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | SUBDIVISION 1.953A SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S8 AKA TR 636 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RESOLUTION05-29-08-2 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60007-000 | 0-0 | 499 | 0.6450 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039374-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R12 T14 S1 PT SW 0.6457A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | MT HOPE WWTP | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4401 CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60007-000 | 0-0 | 620 | 0.6450 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039374-4 |
| | | 12,420 | 57,750 | 70,170 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R12 T14 S1 PT SW 0.6457A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | MT HOPE WWTP | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4401 CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00496-001 | | 111 | 17.0610 | | 0.00 | 0.00 | 1424.45 | 0.00 | 1424.45 | 0.00 | Chg | | | 046850-4 |
| | | 25,320 CAUV | 33,290 | 58,610 | | 0.00 | -339.64 | 0.00 | -339.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -97.23 | 0.00 | -97.23 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | R12 T14 S9 17.061AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5814 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 990.58 | | 990.58 | | Bal | 1,981.16 | | |
| 34-00496-002 | | 110 | 5.0000 | | 0.00 | 0.00 | 62.97 | 0.00 | 62.97 | 0.00 | Chg | | | 046851-2 |
| | | 2,590 CAUV | 0 | 2,590 | | 0.00 | -15.01 | 0.00 | -15.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.31 | 0.00 | -4.31 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | R12 T14 S9 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.65 | | 43.65 | | Bal | 87.30 | | |
| 34-00496-004 | | 110 | 7.0260 | | 0.00 | 0.00 | 75.38 | 0.00 | 75.38 | 0.00 | Chg | | | 046853-8 |
| | | 3,100 CAUV | 0 | 3,100 | | 0.00 | -17.96 | 0.00 | -17.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.15 | 0.00 | -5.15 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | R12 T14 S9 7.026AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.27 | | 55.27 | | Bal | 110.54 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00496-020 | | 110 | 2.7140 | | 0.00 | 0.00 | 31.88 | 0.00 | 31.88 | 0.00 | Chg | | | 047728-1 |
| | | 1,310 CAUV | 0 | 1,310 | | 0.00 | -7.61 | 0.00 | -7.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.18 | 0.00 | -2.18 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | LOT 2 FRYBURG VIEWS SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | R12 T14 S9 2.714AC SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.09 | | 22.09 | | Bal | 44.18 | | |
| 34-00496-021 | | 110 | 2.9950 | | 0.00 | 0.00 | 29.16 | 0.00 | 29.16 | 0.00 | Chg | | | 047729-9 |
| | | 1,200 CAUV | 0 | 1,200 | | 0.00 | -6.98 | 0.00 | -6.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.99 | 0.00 | -1.99 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | LOT 3 FRYBURG VIEWS SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | R12 T14 S9 2.995AC SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.19 | | 20.19 | | Bal | 40.38 | | |
| 34-00496-022 | | 110 | 2.5000 | | 0.00 | 0.00 | 31.11 | 0.00 | 31.11 | 0.00 | Chg | | | 047730-7 |
| | | 1,280 CAUV | 0 | 1,280 | | 0.00 | -7.40 | 0.00 | -7.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.15 | 0.00 | -2.15 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | LOT 4 FRYBURG VIEWS SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | R12 T14 S9 2.5AC SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.56 | | 21.56 | | Bal | 43.12 | | |
| 34-00496-023 | | 110 | 2.4600 | | 0.00 | 0.00 | 30.65 | 0.00 | 30.65 | 0.00 | Chg | | | 047731-5 |
| | | 1,260 CAUV | 0 | 1,260 | | 0.00 | -7.31 | 0.00 | -7.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.12 | 0.00 | -2.12 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | LOT 5 FRYBURG VIEWS SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | R12 T14 S9 2.46AC SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.22 | | 21.22 | | Bal | 42.44 | | |
| 34-00496-025 | | 110 | 2.3000 | | 0.00 | 0.00 | 19.44 | 0.00 | 19.44 | 0.00 | Chg | | | 047902-2 |
| | | 800 CAUV | 0 | 800 | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.34 | 0.00 | -1.34 | 0.00 | Nbc | | | |
| HOLMES LAND INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 EASTON OVAL | | LOT 2 SALT CREEK TOWNSHIP SUB NO 8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43219-6010 | | R12 T14 S9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.3A SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.48 | | 13.48 | | Bal | 26.96 | | |
| 34-0294570 | | 880 | 0.0000 | | 0.00 | 0.00 | 417.06 | 0.00 | 417.06 | 0.00 | Chg | | | 045367-0 |
| | | 17,160 | 0 | 17,160 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 1121 | | 34-0294570 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 1121 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 417.06 | | 417.06 | | Bal | 834.12 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00059-002 | 0-0 | 340 | 2.0000 | | 0.00 | 0.00 | 6364.86 | 0.00 | 6364.86 | 0.00 | Chg | | | 041932-9 |
| | | 28,330 | 233,560 | 261,890 | | 0.00 | -1075.85 | 0.00 | -1075.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOPELAND LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8608 TOWNSHIP ROAD 635 | | R12 T15 S36 2.00A SC-34 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8608 TR 635 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 57.00 | 0.00 | 57.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,346.01 | | 5,346.01 | | Bal | 10,692.02 | | |
| 34-00060-006 | 0-0 | 429 | 3.3240 | | 0.00 | 0.00 | 7052.17 | 0.00 | 7052.17 | 0.00 | Chg | | | 038411-4 |
| | | 46,950 | 243,220 | 290,170 | | 0.00 | -1192.03 | 0.00 | -1192.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOPELAND LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 15 | | LOT 19 HOPEVIEW SUBDIV#1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 3.324 SC-34 R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8613 TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,920.14 | | 5,920.14 | | Bal | 11,840.28 | | |
| 34-00624-000 | 0-0 | 390 | 0.0000 | | 0.00 | 0.00 | 1961.33 | 0.00 | 1961.33 | 0.00 | Chg | | | 039147-5 |
| | | 12,130 | 68,570 | 80,700 | | 0.00 | -331.52 | 0.00 | -331.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HORD ROBERT D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| P.O. BOX 808 | | LOT 24 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUCYRUS OH 44820 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8102 SR 241 24 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,635.81 | | 1,635.81 | | Bal | 3,271.62 | | |
| 34-00625-000 | 0-0 | 300 | 0.0000 | | 0.00 | 0.00 | 32.35 | 0.00 | 32.35 | 0.00 | Chg | | | 039148-3 |
| | | 1,330 | 0 | 1,330 | | 0.00 | -5.47 | 0.00 | -5.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HORD ROBERT D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| P.O. BOX 808 | | W PT LOT 23 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUCYRUS OH 44820 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 23 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 29.88 | | 29.88 | | Bal | 59.76 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00520-000 | | 511 | 0.5300 | | 0.00 | 0.00 | 1241.43 | 0.00 | 1241.43 | 0.00 | Chg | | | 039030-7 |
| | | 10,200 | 40,880 | 51,080 | | 0.00 | -296.04 | 0.00 | -296.04 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -84.72 | 0.00 | -84.72 | 0.00 | Nbc | | | |
| HOSTETLER ANDREA TRUSTEE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| PO BOX 64 | | R12 T14 S1 SW SW .5300A | | | | 0.00 | -21.19 | 0.00 | -21.19 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0064 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8140 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 698.69 | | 698.69 | | Bal | 1,397.38 | | |
| 34-00521-000 | | 599 | 2.0390 | | 0.00 | 0.00 | 569.96 | 0.00 | 569.96 | 0.00 | Chg | | | 039031-4 |
| | | 21,730 | 1,720 | 23,450 | | 0.00 | -135.90 | 0.00 | -135.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -38.92 | 0.00 | -38.92 | 0.00 | Nbc | | | |
| HOSTETLER ANDREA TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 64 | | R12 T14 S1 PT SW 2.039A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0064 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 395.14 | | 395.14 | | Bal | 790.28 | | |
| 34-00237-006 | 0-0 | 511 | 3.6400 | | 0.00 | 0.00 | 5692.15 | 0.00 | 5692.15 | 0.00 | Chg | | | 045302-7 |
| | | 40,590 | 193,620 | 234,210 | | 0.00 | -1357.36 | 0.00 | -1357.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -388.54 | 0.00 | -388.54 | 0.00 | Nbc | | | |
| HOSTETLER BROCK D & ARRYN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6200 COUNTY ROAD 207 | | R6 T10 Q4 LOT 17 1.299AC & | | | | 0.00 | -85.52 | 0.00 | -85.52 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9024 | | LOT 18 2.341AC = 3.64AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB 9/18/17 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-2 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,863.73 | | 3,863.73 | | Bal | 7,727.46 | | |
| 34-00568-003 | 0-0 | 340 | 5.9430 | | 0.00 | 0.00 | 3356.81 | 0.00 | 3356.81 | 0.00 | Chg | | | 039087-7 |
| | | 46,870 | 91,250 | 138,120 | | 0.00 | -567.41 | 0.00 | -567.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JH HARDWOODS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8420 TOWNSHIP ROAD 615 | | R12 T15 S35 SW 5.943AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8420 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,795.40 | | 2,795.40 | | Bal | 5,590.80 | | |
| 34-00664-003 | | 340 | 1.8000 | | 0.00 | 0.00 | 6518.21 | 0.00 | 6518.21 | 0.00 | Chg | | | 046665-6 |
| | | 25,720 | 242,480 | 268,200 | | 0.00 | -1101.77 | 0.00 | -1101.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JLWD HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4572 TOWNSHIP ROAD 616 | | LOT 2 FIELDS IN HOPE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9810 | | R12 T14 S2 1.80AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,419.44 | | 5,419.44 | | Bal | 10,838.88 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00032-000 | 0-0 | 199 | 44.0150 | | 0.00 | 0.00 | 1678.20 | 0.00 | 1678.20 | 0.00 | Chg | | | 038374-6 |
| | | 29,880 CAUV | 39,170 | 69,050 | | 0.00 | -400.16 | 0.00 | -400.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -114.56 | 0.00 | -114.56 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 14 1.76A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 19 2.50A & LOT 20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 39.7557A =TOTAL 44.0157A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-2 & SC-3 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,163.48 | | 1,163.48 | | Bal | 2,326.96 | | |
| 34-00032-002 | 0-0 | 110 | 4.3410 | | 0.00 | 0.00 | 37.45 | 0.00 | 37.45 | 0.00 | Chg | | | 038376-2 |
| | | 1,540 CAUV | 0 | 1,540 | | 0.00 | -8.93 | 0.00 | -8.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.55 | 0.00 | -2.55 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | LOT 2 KLINE ACRES SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 4.341A SC-2 R6 T10 S4 LOT 20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.97 | | 25.97 | | Bal | 51.94 | | |
| 34-00035-000 | 0-0 | 110 | 84.0000 | | 0.00 | 0.00 | 477.11 | 0.00 | 477.11 | 0.00 | Chg | | | 038378-7 |
| | | 19,630 CAUV | 0 | 19,630 | | 0.00 | -113.75 | 0.00 | -113.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -32.57 | 0.00 | -32.57 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R12 T14 S9 N PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 84.00A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 330.79 | | 330.79 | | Bal | 661.58 | | |
| 34-00038-000 | 0-0 | 110 | 24.4130 | | 0.00 | 0.00 | 115.49 | 0.00 | 115.49 | 0.00 | Chg | | | 038381-6 |
| | | 4,750 CAUV | 0 | 4,750 | | 0.00 | -27.53 | 0.00 | -27.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.89 | 0.00 | -7.89 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 19 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 24.413A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7123 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.07 | | 80.07 | | Bal | 160.14 | | |
| 34-00038-001 | | 101 | 8.7350 | | 0.00 | 0.00 | 608.57 | 0.00 | 608.57 | 0.00 | Chg | | | 038382-4 |
| | | 21,820 CAUV | 3,220 | 25,040 | | 0.00 | -145.11 | 0.00 | -145.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -41.54 | 0.00 | -41.54 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 19 8.735A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7123 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 424.92 | | 424.92 | | Bal | 849.84 | | |
| 34-00038-002 | | 100 | 2.7040 | | 0.00 | 0.00 | 20.93 | 0.00 | 20.93 | 0.00 | Chg | | | 042638-3 |
| | | 860 CAUV | 0 | 860 | | 0.00 | -4.97 | 0.00 | -4.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.42 | 0.00 | -1.42 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R6 T10 S4 L19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | 2.704A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14.54 | | 14.54 | | Bal | 29.08 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00038-003 | | 100 | 5.4340 | | 0.00 | 0.00 | 12.91 | 0.00 | 12.91 | 0.00 | Chg | | | 042502-5 |
| | | 530 CAUV | 0 | 530 | | 0.00 | -3.06 | 0.00 | -3.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.86 | 0.00 | -0.86 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R6 T10 S4 L19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | 5.434 A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.99 | | 8.99 | | Bal | 17.98 | | |
| 34-00377-002 | 0-0 | 110 | 5.1070 | | 0.00 | 0.00 | 41.35 | 0.00 | 41.35 | 0.00 | Chg | | | 038858-5 |
| | | 1,700 CAUV | 0 | 1,700 | | 0.00 | -9.88 | 0.00 | -9.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.83 | 0.00 | -2.83 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP RD 604 | | LOT 1 KLINE ACRES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION R6 T10 S4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 20 5.107A SC-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.64 | | 28.64 | | Bal | 57.28 | | |
| 34-00770-004 | 0-0 | 599 | 1.2000 | | 0.00 | 0.00 | 680.50 | 0.00 | 680.50 | 0.00 | Chg | | | 039325-5 |
| | | 11,130 | 16,870 | 28,000 | | 0.00 | -162.28 | 0.00 | -162.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -46.45 | 0.00 | -46.45 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | LOT 2 BENTONVALE RIDGE SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.20A SC-15 R12 T14 S8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6274 TR 636 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 474.77 | | 474.77 | | Bal | 949.54 | | |
| 34-00789-000 | | 100 | 2.6450 | | 0.00 | 0.00 | 16.30 | 0.00 | 16.30 | 0.00 | Chg | | | 039353-0 |
| | | 670 CAUV | 0 | 670 | | 0.00 | -3.88 | 0.00 | -3.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.13 | 0.00 | -1.13 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | PT LOT 7 A ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | SUBDIVISION R6 T10 S4 L19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.645A SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.29 | | 11.29 | | Bal | 22.58 | | |
| 34-00790-000 | | 100 | 0.2880 | | 0.00 | 0.00 | 2.71 | 0.00 | 2.71 | 0.00 | Chg | | | 039354-7 |
| | | 110 CAUV | 0 | 110 | | 0.00 | -0.62 | 0.00 | -0.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.15 | 0.00 | -0.15 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | PART LOT 17 ABRAHAM | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | MAST'S SUBDIVISION R6 T10 S4 L19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | .288A SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.94 | | 1.94 | | Bal | 3.88 | | |
| 34-00791-000 | | 100 | 0.8000 | | 0.00 | 0.00 | 7.77 | 0.00 | 7.77 | 0.00 | Chg | | | 039355-5 |
| | | 320 CAUV | 0 | 320 | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.52 | 0.00 | -0.52 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | PART LOT 18 ABRAHAM | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | MAST'S SUBDIVISION R6 T10 S4 L19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | .80A SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.39 | | 5.39 | | Bal | 10.78 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00792-000 | | 100 | 1.1310 | | 0.00 | 0.00 | 11.67 | 0.00 | 11.67 | 0.00 | Chg | | | 039356-3 |
| | | 480 CAUV | 0 | 480 | | 0.00 | -2.78 | 0.00 | -2.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.79 | 0.00 | -0.79 | 0.00 | Nbc | | | |
| JOMAR GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7302 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 19 1.131A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7929 | | SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.10 | | 8.10 | | Bal | 16.20 | | |
| 34-00136-000 | 0-0 | 511 | 0.7400 | | 0.00 | 0.00 | 1590.70 | 0.00 | 1590.70 | 0.00 | Chg | | | 038535-2 |
| | | 19,530 | 45,920 | 65,450 | | 0.00 | -379.32 | 0.00 | -379.32 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -108.60 | 0.00 | -108.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| KANDEL CLIFFORD & JOAN | | PT LOT 9 & PT LOT 10 | | | | 0.00 | -27.14 | 0.00 | -27.14 | 0.00 | Ooc | | | |
| 6320 COUNTY ROAD 189 | | .740A ABRAHAM MAST'S | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 934.85 | | 934.85 | | Bal | 1,869.70 | | |
| 34-00613-000 | 0-0 | 500 | 0.1740 | | 0.00 | 0.00 | 96.25 | 0.00 | 96.25 | 0.00 | Chg | | | 039135-6 |
| | | 3,960 | 0 | 3,960 | | 0.00 | -22.95 | 0.00 | -22.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.58 | 0.00 | -6.58 | 0.00 | Nbc | | | |
| KANDEL JOHN D II & ELIZABETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6299 COUNTY ROAD 189 | | PT LOT 6 B ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.174A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 189 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.72 | | 66.72 | | Bal | 133.44 | | |
| 34-00614-000 | 0-0 | 510 | 0.2300 | | 0.00 | 0.00 | 1313.15 | 0.00 | 1313.15 | 0.00 | Chg | | | 039136-4 |
| | | 10,940 | 43,090 | 54,030 | | 0.00 | -313.12 | 0.00 | -313.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -89.65 | 0.00 | -89.65 | 0.00 | Nbc | | | |
| KANDEL JOHN D II & ELIZABETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6299 COUNTY ROAD 189 | | PT LOT 6 C ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.23A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6299 CR 189 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 913.38 | | 913.38 | | Bal | 1,826.76 | | |
| 34-00107-001 | 0-0 | 511 | 0.7500 | | 0.00 | 0.00 | 1766.39 | 0.00 | 1766.39 | 0.00 | Chg | | | 038497-6 |
| | | 16,750 | 55,930 | 72,680 | | 0.00 | -421.21 | 0.00 | -421.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -120.59 | 0.00 | -120.59 | 0.00 | Nbc | | | |
| KANDEL MARK A & KIMBERLY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROAD 604 | | R6 T10 S3 LOT 12 .015A & | | | | 0.00 | -30.17 | 0.00 | -30.17 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | S4 LOT 20 .735A =.750A | | | 105.60 | -105.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,197.42 | | 1,197.42 | | Bal | 2,394.84 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00139-007 | | 501 | 2.3520 | | 0.00 | 0.00 | 462.29 | 0.00 | 462.29 | 0.00 | Chg | | | 047536-8 |
| | | 19,020 | 0 | 19,020 | | 0.00 | -110.22 | 0.00 | -110.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -31.55 | 0.00 | -31.55 | 0.00 | Nbc | | | |
| KAUFFMAN CRIST J & FREDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4035 TOWNSHIP ROAD 414 | | R6 T10 Q4 LOT 9 2.352AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUNDEE OH 44624-9250 | | RES 6/29/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-05 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 323.52 | | 323.52 | | Bal | 647.04 | | |
| 34-00451-000 | | 511 | 1.9780 | | 0.00 | 0.00 | 2801.98 | 0.00 | 2801.98 | 0.00 | Chg | | | 038946-8 |
| | | 27,160 | 88,130 | 115,290 | | 0.00 | -668.17 | 0.00 | -668.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -191.23 | 0.00 | -191.23 | 0.00 | Nbc | | | |
| KAUFFMAN CRIST JR & KATIE MAE MILLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4035 TOWNSHIP ROAD 414 | | R6 T10 S4 LOT 9 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUNDEE OH 44624-9250 | | 1.9780A SC-5 | | | 130.58 | -130.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5549 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,945.58 | | 1,945.58 | | Bal | 3,891.16 | | |
| 34-00452-000 | | 500 | 0.8640 | | 0.00 | 0.00 | 169.91 | 0.00 | 169.91 | 0.00 | Chg | | | 038947-5 |
| | | 6,990 | 0 | 6,990 | | 0.00 | -40.53 | 0.00 | -40.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.58 | 0.00 | -11.58 | 0.00 | Nbc | | | |
| KAUFFMAN CRIST JR & KATIE MAE MILLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4035 TOWNSHIP ROAD 414 | | R6 T10 S4 LOT 9 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUNDEE OH 44624-9250 | | .864A SC-5 | | | 9.04 | -9.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 117.80 | | 117.80 | | Bal | 235.60 | | |
| 34-00139-003 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3919.94 | 0.00 | 3919.94 | 0.00 | Chg | | | 040372-0 |
| | | 29,020 CAUV | 132,270 | 161,290 | | 0.00 | -934.72 | 0.00 | -934.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -267.57 | 0.00 | -267.57 | 0.00 | Nbc | | | |
| KAUFFMAN JOE R & MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5482 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 9 2.00A SC-05 | | | | 0.00 | -48.09 | 0.00 | -48.09 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5482 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,672.56 | | 2,672.56 | | Bal | 5,345.12 | | |
| 34-00139-006 | | 511 | 2.6480 | | 0.00 | 0.00 | 4075.98 | 0.00 | 4075.98 | 0.00 | Chg | | | 047535-0 |
| | | 32,570 | 135,140 | 167,710 | | 0.00 | -971.95 | 0.00 | -971.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -278.22 | 0.00 | -278.22 | 0.00 | Nbc | | | |
| KAUFFMAN JOSEPH C & LAURA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5969 COUNTY ROAD 77 | | R6 T10 Q4 LOT 9 2.648AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9038 | | SC-05 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6836 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,828.81 | | 2,828.81 | | Bal | 5,657.62 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00138-000 | 0-0 | 110 | 36.9060 | | 0.00 | 0.00 | 376.00 | 0.00 | 376.00 | 0.00 | Chg | | | 038537-7 |
| | | 15,470 CAUV | 0 | 15,470 | | 0.00 | -89.65 | 0.00 | -89.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.66 | 0.00 | -25.66 | 0.00 | Nbc | | | |
| KAUFFMAN MARY & EMMA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4051 STATE ROUTE 62 | | R6 T10 S4 LOT 9 36.9060A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 263.69 | | 263.69 | | Bal | 527.38 | | |
| 34-00139-000 | 0-0 | 110 | 21.7050 | | 0.00 | 0.00 | 98.70 | 0.00 | 98.70 | 0.00 | Chg | | | 038539-3 |
| | | 3,460 CAUV | 600 | 4,060 | | 0.00 | -23.53 | 0.00 | -23.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.72 | 0.00 | -6.72 | 0.00 | Nbc | | | |
| KAUFFMAN RAYMOND J & ESTHER R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5819 TOWNSHIP ROAD 362 | | R6 T10 Q4 LOT 9 21.705AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6804 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.45 | | 71.45 | | Bal | 142.90 | | |
| 34-00139-002 | 0-0 | 199 | 17.2710 | | 0.00 | 0.00 | 259.57 | 0.00 | 259.57 | 0.00 | Chg | | | 038541-5 |
| | | 5,880 CAUV | 4,800 | 10,680 | | 0.00 | -61.88 | 0.00 | -61.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.69 | 0.00 | -17.69 | 0.00 | Nbc | | | |
| KAUFFMAN RAYMOND J & ESTHER R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5819 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 9 17.271A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 180.00 | | 180.00 | | Bal | 360.00 | | |
| 34-00139-001 | | 511 | 1.2910 | | 0.00 | 0.00 | 3571.91 | 0.00 | 3571.91 | 0.00 | Chg | | | 038540-8 |
| | | 21,600 | 125,370 | 146,970 | | 0.00 | -851.76 | 0.00 | -851.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -243.80 | 0.00 | -243.80 | 0.00 | Nbc | | | |
| KAUFFMAN ROBERT R & EDNA P | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6804 COUNTY ROAD 201 | | R6 T10 S4 PT LOT 9 | | | | 0.00 | -36.10 | 0.00 | -36.10 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.291A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6804 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,443.25 | | 2,443.25 | | Bal | 4,886.50 | | |
| 34-00666-004 | | 501 | 6.9630 | | 0.00 | 0.00 | 59.57 | 0.00 | 59.57 | 0.00 | Chg | | | 046724-1 |
| | | 2,450 CAUV | 0 | 2,450 | | 0.00 | -14.19 | 0.00 | -14.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.08 | 0.00 | -4.08 | 0.00 | Nbc | | | |
| KAUFFMAN SUSAN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8504 TOWNSHIP ROAD 615 | | R12 T14 S2 6.963A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.30 | | 44.30 | | Bal | 88.60 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00309-002 | 263-2971 | 499 | 1.8080 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 045770-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KAUFMAN ARLEN M & ERVIN J MILLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7380 COUNTY ROAD 77 | | R5 T10 Q3 LOT 20 1.808AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9213 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4509 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 30.00 | | 30.00 | | Bal | 60.00 | | |
| 34-00309-002 | 263-2971 | 650 | 1.8080 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 045770-5 |
| | | 25,780 | 17,710 | 43,490 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KAUFMAN ARLEN M & ERVIN J MILLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7380 COUNTY ROAD 77 | | R5 T10 Q3 LOT 20 1.808AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9213 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4509 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00041-001 | | 511 | 2.0000 | | 0.00 | 0.00 | 2823.36 | 0.00 | 2823.36 | 0.00 | Chg | | | 038385-7 |
| | | 27,340 | 88,830 | 116,170 | | 0.00 | -673.26 | 0.00 | -673.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -192.73 | 0.00 | -192.73 | 0.00 | Nbc | | | |
| KAUFMAN ARLEN M & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7380 COUNTY ROAD 77 | | R5 T10 S3 LOT 16 1.73A & | | | | 0.00 | -32.69 | 0.00 | -32.69 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 20 0.27A =TOTAL 2.00A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-8 & SC-10 #27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,927.68 | | 1,927.68 | | Bal | 3,855.36 | | |
| 34-00041-002 | | 501 | 2.8960 | | 0.00 | 0.00 | 569.22 | 0.00 | 569.22 | 0.00 | Chg | | | 040793-3 |
| | | 23,420 | 0 | 23,420 | | 0.00 | -135.72 | 0.00 | -135.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -38.85 | 0.00 | -38.85 | 0.00 | Nbc | | | |
| KAUFMAN ARLEN M & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7380 COUNTY ROAD 77 | | R5 T10 S3 LOT 16 2.602A & LOT 17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.233A & | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 20 0.061A = 2.896A TOTAL SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | & SC-10 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 394.65 | | 394.65 | | Bal | 789.30 | | |
| 34-00145-001 | 0-0 | 511 | 1.4520 | | 1528.81 | 0.00 | 2618.49 | 0.00 | 2618.49 | 0.00 | Chg | | 07/22/22 | 038546-4 |
| | | 22,900 | 84,840 | 107,740 | | 0.00 | -624.39 | 0.00 | -624.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -178.71 | 0.00 | -178.71 | 0.00 | Nbc | | | |
| KAUFMAN AUSTIN D & KARI R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7168 STATE ROUTE 241 | | R6 T10 S4 LOT 19 1.4526AC | | | | 0.00 | -39.50 | 0.00 | -39.50 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 #48 | | | 152.88 | -76.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7168 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,608.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,608.40 | | |
| | | | | | 0.00 | | 1,778.89 | | 1,778.89 | | Bal | 3,557.78 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00145-002 | 0-0 | 501 | 0.1270 | | 27.90 | 0.00 | 25.06 | 0.00 | 25.06 | 0.00 | Chg | | 07/22/22 | 042539-7 |
| | | 1,030 | 0 | 1,030 | | 0.00 | -5.96 | 0.00 | -5.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.72 | 0.00 | -1.72 | 0.00 | Nbc | | | |
| KAUFMAN AUSTIN D & KARI R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7168 STATE ROUTE 241 | | R6 T10 S4 LOT 19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .127A SC-2 | | | 2.80 | -1.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 29.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 29.30 | | |
| | | | | | 0.00 | | 17.38 | | 17.38 | | Bal | 34.76 | | |
| 34-00145-000 | 0-0 | 599 | 0.4250 | | 0.00 | 0.00 | 221.93 | 0.00 | 221.93 | 0.00 | Chg | | | 038545-6 |
| | | 8,180 | 950 | 9,130 | | 0.00 | -52.91 | 0.00 | -52.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.15 | 0.00 | -15.15 | 0.00 | Nbc | | | |
| KAUFMAN DALE R & VICKI L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7176 STATE ROUTE 241 | | R6 T10 S4 LOT 19 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .4246A RESURVEYED 4/02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 #49 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 156.87 | | 156.87 | | Bal | 313.74 | | |
| 34-00146-000 | 0-0 | 511 | 0.5000 | | 0.00 | 0.00 | 1341.10 | 0.00 | 1341.10 | 0.00 | Chg | | | 038547-1 |
| | | 13,670 | 41,510 | 55,180 | | 0.00 | -319.78 | 0.00 | -319.78 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -91.53 | 0.00 | -91.53 | 0.00 | Nbc | | | |
| KAUFMAN DALE R & VICKI L | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 7176 STATE ROUTE 241 | | R6 T10 S4 LOT 19 E PT | | | | 0.00 | -22.86 | 0.00 | -22.86 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .5000A SC-2 #50 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7176 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 766.14 | | 766.14 | | Bal | 1,532.28 | | |
| 34-00041-000 | 0-0 | 340 | 1.6220 | | 0.00 | 0.00 | 3260.35 | 0.00 | 3260.35 | 0.00 | Chg | | | 038384-9 |
| | | 24,280 | 109,870 | 134,150 | | 0.00 | -551.08 | 0.00 | -551.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KAUFMAN ELLA H TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7426 COUNTY ROAD 77 | | R5 T10 S3 1.622A SC-8 & SC-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 16=0.613A LOT 17=0.448A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 19=0.010 LOT 20=0.551A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 45.00 | 0.00 | 45.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,754.27 | | 2,754.27 | | Bal | 5,508.54 | | |
| 34-00042-001 | 0-0 | 340 | 2.0580 | | 0.00 | 0.00 | 7213.28 | 0.00 | 7213.28 | 0.00 | Chg | | | 038387-2 |
| | | 39,620 | 257,180 | 296,800 | | 0.00 | -1219.27 | 0.00 | -1219.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KAUFMAN ELLA H TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7426 COUNTY ROAD 77 | | R5 T10 S3 LOT 17 1.476A & LOT 19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.525A & | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 20 0.057A =2.058A TOTAL SC-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,054.01 | | 6,054.01 | | Bal | 12,108.02 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00143-000 | 0-0 | 340 | 3.7000 | | 0.00 | 0.00 | 14751.52 | 0.00 | 14751.52 | 0.00 | Chg | | | 038544-8 |
| | | 59,500 | 547,470 | 606,970 | | 0.00 | -2493.45 | 0.00 | -2493.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KAUFMAN ELLA H TRUSTEE | | | | | | | | | | | | | | |
| 7426 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 1.0625A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | & LOT 17 2.6384A = | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3.7009A TOTAL SC-8 SC-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 105.00 | 0.00 | 105.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12,363.07 | | 12,363.07 | | Bal | 24,726.14 | | |
| 34-00760-000 | 0-0 | 511 | 1.0500 | | 0.00 | 0.00 | 2573.03 | 0.00 | 2573.03 | 0.00 | Chg | | | 039312-9 |
| | | 19,660 | 86,210 | 105,870 | | 0.00 | -613.56 | 0.00 | -613.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -175.61 | 0.00 | -175.61 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KAUFMAN ELLA H TRUSTEE | | | | | | | | | | | | | | |
| 7426 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 E PT | | | | 0.00 | -32.83 | 0.00 | -32.83 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0500A SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7426 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,754.03 | | 1,754.03 | | Bal | 3,508.06 | | |
| 34-00675-000 | 0-0 | 511 | 5.2300 | | 0.00 | 0.00 | 3106.74 | 0.00 | 3106.74 | 0.00 | Chg | | | 039205-8 |
| | | 53,450 | 74,380 | 127,830 | | 0.00 | -740.82 | 0.00 | -740.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -212.05 | 0.00 | -212.05 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KAUFMAN ERNEST A & LAURA C | | | | | | | | | | | | | | |
| 7468 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 0.399A & | | | | 0.00 | -31.51 | 0.00 | -31.51 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 17 4.831A = 5.23A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL SC-8 #16 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,125.36 | | 2,125.36 | | Bal | 4,250.72 | | |
| 34-00156-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2111.26 | 0.00 | 2111.26 | 0.00 | Chg | | | 038569-3 |
| | | 19,250 | 67,620 | 86,870 | | 0.00 | -503.44 | 0.00 | -503.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -144.12 | 0.00 | -144.12 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KEIM ALLEN A & TWILA | | | | | | | | | | | | | | |
| 7751 TOWNSHIP RD 362 | | R12 T14 S11 SE NW | | | | 0.00 | -33.63 | 0.00 | -33.63 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7751 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,433.07 | | 1,433.07 | | Bal | 2,866.14 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00192-011 | | 520 | 1.6580 | | | 0.00 | 0.00 | 4032.95 | 0.00 | 4032.95 | 0.00 | Chg | | | 042803-5 |
| | | 24,570 | 141,370 | 165,940 | | | 0.00 | -961.68 | 0.00 | -961.68 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -275.31 | 0.00 | -275.31 | 0.00 | Nbc | | | |
| KEIM ALLEN P & ESTHER A KEIM & LINDA MAST LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4422 TOWNSHIP ROAD 617 | | R12 T14 S1 | | | | | 0.00 | -65.99 | 0.00 | -65.99 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9188 | | 1.658A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4424 TR 617 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,732.97 | | 2,732.97 | | Bal | 5,465.94 | | |
| 34-00689-001 | | 511 | 6.1720 | | | 0.00 | 0.00 | 2742.92 | 0.00 | 2742.92 | 0.00 | Chg | | | 048272-9 |
| | | 60,530 | 52,330 | 112,860 | | | 0.00 | -654.07 | 0.00 | -654.07 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -187.22 | 0.00 | -187.22 | 0.00 | Nbc | | | |
| KEIM CHRISTOPHER A & JOANNE H | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7380 TOWNSHIP ROAD 362 | | R5 T10 Q3 LOT 27 6.172AC | | | | | 0.00 | -23.03 | 0.00 | -23.03 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9144 | | SC-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7380 TR 362 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,878.60 | | 1,878.60 | | Bal | 3,757.20 | | |
| 34-00568-007 | 0-0 | 510 | 3.2830 | | | 0.00 | 0.00 | 3001.52 | 0.00 | 3001.52 | 0.00 | Chg | | | 039907-0 |
| | | 37,710 | 85,790 | 123,500 | | | 0.00 | -715.74 | 0.00 | -715.74 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -204.88 | 0.00 | -204.88 | 0.00 | Nbc | | | |
| KEIM DANIEL J & MIRIAM D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8460 TOWNSHIP ROAD 615 | | LOT 2 SPRING ACRES SUBDIV | | | | | 0.00 | -36.84 | 0.00 | -36.84 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 3.283A COM RES 12/31/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T15 S35 SC-29 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,047.06 | | 2,047.06 | | Bal | 4,094.12 | | |
| 34-00152-002 | | 501 | 1.0000 | | | 0.00 | 0.00 | 11.94 | 0.00 | 11.94 | 0.00 | Chg | | | 048622-5 |
| | | 490 CAUV | 0 | 490 | | | 0.00 | -2.84 | 0.00 | -2.84 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -0.80 | 0.00 | -0.80 | 0.00 | Nbc | | | |
| KEIM DAVID A & LINDA M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7729 COUNTY ROAD 77 | | R12 T14 S11 1.00A SC-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9189 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 362 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 8.30 | | 8.30 | | Bal | 16.60 | | |
| 34-00157-000 | 0-0 | 511 | 1.5000 | | | 0.00 | 0.00 | 3016.82 | 0.00 | 3016.82 | 0.00 | Chg | | | 038570-8 |
| | | 27,530 | 96,600 | 124,130 | | | 0.00 | -719.37 | 0.00 | -719.37 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -205.93 | 0.00 | -205.93 | 0.00 | Nbc | | | |
| KEIM DAVID A & LINDA M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7729 COUNTY ROAD 77 | | R12 T14 S11 S PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9189 | | 1.50A SC-27 | | | | 184.16 | -184.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7729 CR 77 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,094.52 | | 2,094.52 | | Bal | 4,189.04 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00568-009 | | 111 | 129.4190 | | 0.00 | 0.00 | 7725.37 | 0.00 | 7725.37 | 0.00 | Chg | | | 045912-3 |
| | | 97,120 CAUV | 220,750 | 317,870 | | 0.00 | -1842.18 | 0.00 | -1842.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -527.30 | 0.00 | -527.30 | 0.00 | Nbc | | | |
| KEIM DAVID J & LORI R KEIM & JACOB L KEIM ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8500 TOWNSHIP ROAD 615 | | R12 T15 S35 129.419AC | | | | 0.00 | -23.62 | 0.00 | -23.62 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8500 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,335.27 | | 5,335.27 | | Bal | 10,670.54 | | |
| 34-00060-016 | 0-0 | 510 | 2.2500 | | 0.00 | 0.00 | 2161.08 | 0.00 | 2161.08 | 0.00 | Chg | | | 038420-0 |
| | | 30,430 | 58,490 | 88,920 | | 0.00 | -515.33 | 0.00 | -515.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -147.52 | 0.00 | -147.52 | 0.00 | Nbc | | | |
| KEIM ELI L & VERNA E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8526 TOWNSHIP ROAD 635 | | LOT 7 HOPEVIEW SUBDIVISIO | | | | 0.00 | -28.69 | 0.00 | -28.69 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | ALLT #1 R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.25A SC-34 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,472.54 | | 1,472.54 | | Bal | 2,945.08 | | |
| 34-00060-020 | | 500 | 1.9910 | | 0.00 | 0.00 | 811.03 | 0.00 | 811.03 | 0.00 | Chg | | | 038424-0 |
| | | 33,370 | 0 | 33,370 | | 0.00 | -193.37 | 0.00 | -193.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -55.33 | 0.00 | -55.33 | 0.00 | Nbc | | | |
| KEIM FANNIE MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7765 TOWNSHIP ROAD 362 | | LOT 23 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | 1.991A REPLAT 12/23/2002 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-34 (R12 T15 S36) | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 562.33 | | 562.33 | | Bal | 1,124.66 | | |
| 34-00060-021 | | 599 | 1.9920 | | 0.00 | 0.00 | 1035.85 | 0.00 | 1035.85 | 0.00 | Chg | | | 038425-8 |
| | | 33,380 | 9,240 | 42,620 | | 0.00 | -247.01 | 0.00 | -247.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -70.71 | 0.00 | -70.71 | 0.00 | Nbc | | | |
| KEIM FANNIE MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7765 TOWNSHIP ROAD 362 | | LOT 24 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | 1.992A SC-34 (R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | REPLATTED 12/23/2002) | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 721.13 | | 721.13 | | Bal | 1,442.26 | | |
| 34-00154-001 | 0-0 | 511 | 2.1240 | | 0.00 | 0.00 | 2742.20 | 0.00 | 2742.20 | 0.00 | Chg | | | 038562-9 |
| | | 28,340 | 84,490 | 112,830 | | 0.00 | -653.92 | 0.00 | -653.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -187.18 | 0.00 | -187.18 | 0.00 | Nbc | | | |
| KEIM FANNIE MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7765 TOWNSHIP RD 362 | | R12 T14 S11 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.124A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,904.10 | | 1,904.10 | | Bal | 3,808.20 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00138-001 | | 511 | 2.5140 | | 0.00 | 0.00 | 3155.35 | 0.00 | 3155.35 | 0.00 | Chg | | | 038538-5 |
| | | 32,910 | 96,920 | 129,830 | | 0.00 | -752.43 | 0.00 | -752.43 | 0.00 | Cre | | | |
| KEIM LEROY E & MARY A KEIM & ADEN J KAUFFMAN ETAL | | | | | | 0.00 | -215.37 | 0.00 | -215.37 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5454 TOWNSHIP ROAD 629 | | R6W T10N S4 LOT 9 2.514A SC-5 | | | | 0.00 | -42.64 | 0.00 | -42.64 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5454 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,147.91 | | 2,147.91 | | Bal | 4,295.82 | | |
| 34-00139-004 | | 599 | 0.3730 | | 0.00 | 0.00 | 920.63 | 0.00 | 920.63 | 0.00 | Chg | | | 042326-3 |
| | | 7,180 | 30,700 | 37,880 | | 0.00 | -219.51 | 0.00 | -219.51 | 0.00 | Cre | | | |
| KEIM LEROY E & MARY A KEIM & ADEN J KAUFFMAN ETAL | | | | | | 0.00 | -62.82 | 0.00 | -62.82 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5454 TOWNSHIP ROAD 629 | | R6 T19 S4 LOT 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.373A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5456 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 638.30 | | 638.30 | | Bal | 1,276.60 | | |
| 34-00340-000 | 0-0 | 511 | 4.2580 | | 0.00 | 0.00 | 2830.64 | 0.00 | 2830.64 | 0.00 | Chg | | | 038808-9 |
| | | 45,590 | 70,880 | 116,470 | | 0.00 | -675.00 | 0.00 | -675.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -193.24 | 0.00 | -193.24 | 0.00 | Nbc | | | |
| KEIM MERLIN W & EVA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8207 TOWNSHIP ROAD 615 | | R12 T14 S2 M PT NW | | | | 0.00 | -34.03 | 0.00 | -34.03 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | 4.258A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8207 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,931.37 | | 1,931.37 | | Bal | 3,862.74 | | |
| 34-00165-001 | | 101 | 32.6200 | | 0.00 | 0.00 | 4640.30 | 0.00 | 4640.30 | 0.00 | Chg | | | 048314-9 |
| | | 26,460 CAUV | 164,470 | 190,930 | | 0.00 | -1106.53 | 0.00 | -1106.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -316.75 | 0.00 | -316.75 | 0.00 | Nbc | | | |
| KEIM MILAN L & BARBARA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4392 COUNTY ROAD 160 | | R5 T10 S3 LOT 17 19.385A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8355 | | LOT 18 13.235A = 32.62A TOTAL SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB & RES 7/9/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,217.02 | | 3,217.02 | | Bal | 6,434.04 | | |
| 34-00151-005 | | 110 | 28.8680 | | 0.00 | 0.00 | 243.04 | 0.00 | 243.04 | 0.00 | Chg | | | 046884-3 |
| | | 10,000 CAUV | 0 | 10,000 | | 0.00 | -57.94 | 0.00 | -57.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.59 | 0.00 | -16.59 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R5 T10 Q3 LOT 28  28.868AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | RES 08/30/2019 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.51 | | 171.51 | | Bal | 343.02 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00152-003 | | 101 | 44.8030 | | 0.00 | 0.00 | 4198.48 | 0.00 | 4198.48 | 0.00 | Chg | | | 048623-3 |
| | | 39,920 CAUV | 132,830 | 172,750 | | 0.00 | -1001.17 | 0.00 | -1001.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -286.58 | 0.00 | -286.58 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 44.803A SC-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | RES 1/10/2022 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7720 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,910.73 | | 2,910.73 | | Bal | 5,821.46 | | |
| 34-00153-000 | | 111 | 7.0000 | | 0.00 | 0.00 | 1486.66 | 0.00 | 1486.66 | 0.00 | Chg | | | 038560-4 |
| | | 21,440 CAUV | 39,730 | 61,170 | | 0.00 | -354.51 | 0.00 | -354.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -101.48 | 0.00 | -101.48 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 E PT SW | | | | 0.00 | -23.89 | 0.00 | -23.89 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | 7.0000A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7719 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,006.78 | | 1,006.78 | | Bal | 2,013.56 | | |
| 34-00154-000 | | 110 | 2.8060 | | 0.00 | 0.00 | 28.71 | 0.00 | 28.71 | 0.00 | Chg | | | 038561-1 |
| | | 1,180 CAUV | 0 | 1,180 | | 0.00 | -6.83 | 0.00 | -6.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.96 | 0.00 | -1.96 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 2.806A SC-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.92 | | 19.92 | | Bal | 39.84 | | |
| 34-00155-000 | | 110 | 30.0000 | | 0.00 | 0.00 | 259.34 | 0.00 | 259.34 | 0.00 | Chg | | | 038563-7 |
| | | 10,670 CAUV | 0 | 10,670 | | 0.00 | -61.86 | 0.00 | -61.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.68 | 0.00 | -17.68 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 30.00A SC-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 362 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 179.80 | | 179.80 | | Bal | 359.60 | | |
| 34-00155-001 | | 110 | 4.0500 | | 0.00 | 0.00 | 39.87 | 0.00 | 39.87 | 0.00 | Chg | | | 038564-4 |
| | | 1,640 CAUV | 0 | 1,640 | | 0.00 | -9.49 | 0.00 | -9.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.72 | 0.00 | -2.72 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 4.05A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.66 | | 27.66 | | Bal | 55.32 | | |
| 34-00155-002 | | 110 | 2.7700 | | 0.00 | 0.00 | 27.00 | 0.00 | 27.00 | 0.00 | Chg | | | 038565-2 |
| | | 1,110 CAUV | 0 | 1,110 | | 0.00 | -6.46 | 0.00 | -6.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.83 | 0.00 | -1.83 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 2.77A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.71 | | 18.71 | | Bal | 37.42 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00155-003 | | 110 | 3.9410 | | 0.00 | 0.00 | 38.43 | 0.00 | 38.43 | 0.00 | Chg | | | 038566-0 |
| | | 1,580 CAUV | 0 | 1,580 | | 0.00 | -9.17 | 0.00 | -9.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.61 | 0.00 | -2.61 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 3.941A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.65 | | 26.65 | | Bal | 53.30 | | |
| 34-00155-004 | | 110 | 2.4790 | | 0.00 | 0.00 | 25.28 | 0.00 | 25.28 | 0.00 | Chg | | | 038567-7 |
| | | 1,040 CAUV | 0 | 1,040 | | 0.00 | -6.02 | 0.00 | -6.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.73 | 0.00 | -1.73 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 2.479A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.53 | | 17.53 | | Bal | 35.06 | | |
| 34-00155-005 | | 110 | 2.6900 | | 0.00 | 0.00 | 29.44 | 0.00 | 29.44 | 0.00 | Chg | | | 038568-5 |
| | | 1,210 CAUV | 0 | 1,210 | | 0.00 | -7.03 | 0.00 | -7.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.00 | 0.00 | -2.00 | 0.00 | Nbc | | | |
| KEIM WAYNE A & REBECCA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7719 TOWNSHIP ROAD 362 | | R12 T14 S11 2.69A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.41 | | 20.41 | | Bal | 40.82 | | |
| 34-00060-017 | 0-0 | 511 | 2.5000 | | 0.00 | 0.00 | 3075.15 | 0.00 | 3075.15 | 0.00 | Chg | | | 038421-7 |
| | | 32,520 | 94,010 | 126,530 | | 0.00 | -733.31 | 0.00 | -733.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -209.91 | 0.00 | -209.91 | 0.00 | Nbc | | | |
| KEIM WAYNE E & MIRIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8506 TOWNSHIP ROAD 635 | | LOT 20 HOPEVIEW SUBDIV #1 | | | | 0.00 | -38.19 | 0.00 | -38.19 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.50A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8506 TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,096.74 | | 2,096.74 | | Bal | 4,193.48 | | |
| 34-00770-001 | 0-0 | 510 | 1.4000 | | 0.00 | 0.00 | 3336.16 | 0.00 | 3336.16 | 0.00 | Chg | | | 039322-2 |
| | | 25,760 | 111,510 | 137,270 | | 0.00 | -795.55 | 0.00 | -795.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -227.77 | 0.00 | -227.77 | 0.00 | Nbc | | | |
| KELLOGG CHAD & SUMMER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6294 TOWNSHIP ROAD 636 | | LOT 1 BENTON VALE RIDGE | | | | 0.00 | -54.93 | 0.00 | -54.93 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1.40A SC-15 R12 T14 S8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,260.91 | | 2,260.91 | | Bal | 4,521.82 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00166-000 | 0-0 | 511 | 1.7470 | | 0.00 | 0.00 | 1951.10 | 0.00 | 1951.10 | 0.00 | Chg | | | 038574-8 |
| | | 25,290 | 54,990 | 80,280 | | 0.00 | -465.26 | 0.00 | -465.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -133.19 | 0.00 | -133.19 | 0.00 | Nbc | | | |
| KELLOGG KIM E & CHARMAINE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6431 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 3 N PT | | | | 0.00 | -30.01 | 0.00 | -30.01 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.7470A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6431 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,325.64 | | 1,325.64 | | Bal | 2,651.28 | | |
| 34-00780-000 | 0-0 | 499 | 2.0910 | | 0.00 | 0.00 | 1862.90 | 0.00 | 1862.90 | 0.00 | Chg | | | 039344-4 |
| | | 28,070 | 48,580 | 76,650 | | 0.00 | -314.88 | 0.00 | -314.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KELLOGG KIM E & CHARMAINE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6431 TOWNSHIP RD 603 | | R6 T10 S3 LOT 3 2.091A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6376 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 69.00 | 0.00 | 69.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,617.02 | | 1,617.02 | | Bal | 3,234.04 | | |
| 34-00803-000 | 0-0 | 599 | 4.1420 | | 0.00 | 0.00 | 995.97 | 0.00 | 995.97 | 0.00 | Chg | | | 039366-6 |
| | | 33,490 | 7,490 | 40,980 | | 0.00 | -237.50 | 0.00 | -237.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -67.98 | 0.00 | -67.98 | 0.00 | Nbc | | | |
| KELLOGG KIM E & CHARMAINE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6431 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 3 4.142A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 690.49 | | 690.49 | | Bal | 1,380.98 | | |
| 34-00230-000 | 0-0 | 510 | 0.1630 | | 0.00 | 0.00 | 809.34 | 0.00 | 809.34 | 0.00 | Chg | | | 038654-2 |
| | | 10,300 | 23,000 | 33,300 | | 0.00 | -193.00 | 0.00 | -193.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -55.25 | 0.00 | -55.25 | 0.00 | Nbc | | | |
| KENDALL KATHRYN B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3533 FREDERICKSBURG RD | | LOT 23 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-8973 | | R12 T14 S11 .163AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 564.09 | | 564.09 | | Bal | 1,128.18 | | |
| 34-00231-000 | 0-0 | 599 | 0.1920 | | 0.00 | 0.00 | 231.88 | 0.00 | 231.88 | 0.00 | Chg | | | 038655-0 |
| | | 8,800 | 740 | 9,540 | | 0.00 | -55.28 | 0.00 | -55.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.83 | 0.00 | -15.83 | 0.00 | Nbc | | | |
| KENDALL KATHRYN B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3533 FREDERICKSBURG RD | | LOT 22 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-8973 | | R12 T14 S11 .192AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 160.77 | | 160.77 | | Bal | 321.54 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00168-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 16.54 | 0.00 | 16.54 | 0.00 | Chg | | | 038576-4 |
| | | 680 | 0 | 680 | | 0.00 | -2.79 | 0.00 | -2.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KILLBUCK SAVINGS BANK CO AN OHIO CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 407 | | LOT 20 MD PT MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 20 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.75 | | 16.75 | | Bal | 33.50 | | |
| 34-00167-000 | 0-0 | 444 | 0.0000 | | 0.00 | 0.00 | 3657.20 | 0.00 | 3657.20 | 0.00 | Chg | | | 038575-6 |
| | | 6,840 | 143,640 | 150,480 | | 0.00 | -618.17 | 0.00 | -618.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KILLBUCK SAVINGS BANK CO THE AN OHIO CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 407 | | LOT 20 E PT LESS 337 SQ | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | FT MT HOPE SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8115 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,042.03 | | 3,042.03 | | Bal | 6,084.06 | | |
| 34-00709-000 | 0-0 | 447 | 0.0000 | | 0.00 | 0.00 | 511.63 | 0.00 | 511.63 | 0.00 | Chg | | | 039248-4 |
| | | 8,800 | 12,250 | 21,050 | | 0.00 | -86.47 | 0.00 | -86.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KILLBUCK SAVINGS BANK COMPANY THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 407 | | LOT 18 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8107 SR 241 18 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 431.16 | | 431.16 | | Bal | 862.32 | | |
| 34-00711-000 | 0-0 | 400 | 0.0760 | | 0.00 | 0.00 | 84.35 | 0.00 | 84.35 | 0.00 | Chg | | | 039249-2 |
| | | 3,470 | 0 | 3,470 | | 0.00 | -14.27 | 0.00 | -14.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KILLBUCK SAVINGS BANK COMPANY THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 407 | | W PT LOT 20 .076A SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | JACKSON ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 73.08 | | 73.08 | | Bal | 146.16 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00712-000 | 0-0 | 456 | 0.0000 | | 0.00 | 0.00 | 193.26 | 0.00 | 193.26 | 0.00 | Chg | | | 039250-6 |
| | | 5,600 | 2,350 | 7,950 | | 0.00 | -32.66 | 0.00 | -32.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KILLBUCK SAVINGS BANK COMPANY THE | | | | | | | | | | | | | | |
| PO BOX 407 | | W PART LOT 19 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 19 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 163.60 | | 163.60 | | Bal | 327.20 | | |
| 34-00712-001 | 0-0 | 456 | 0.0700 | | 0.00 | 0.00 | 104.99 | 0.00 | 104.99 | 0.00 | Chg | | | 039251-3 |
| | | 3,200 | 1,120 | 4,320 | | 0.00 | -17.75 | 0.00 | -17.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KILLBUCK SAVINGS BANK COMPANY THE | | | | | | | | | | | | | | |
| PO BOX 407 | | E PT LOT 19 MT HOPE .07A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KILLBUCK OH 44637 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | | | | | Pen | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | | | | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | 0.00 | | |
| | | | | | 0.00 | | 90.24 | | 90.24 | | Pd | 180.48 | | |
| 34-00169-000 | 0-0 | 511 | 1.7640 | | 0.00 | 0.00 | 1266.71 | 0.00 | 1266.71 | 0.00 | Bal | | | 038577-1 |
| | | 31,010 | 21,110 | 52,120 | | 0.00 | -302.05 | 0.00 | -302.05 | 0.00 | Chg | | | |
| | | 8,750 Hms | | | | 0.00 | -86.47 | 0.00 | -86.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Nbc | | | |
| KLINE ADA I | | | | | | | | | | | | | | |
| 6257 COUNTY ROAD 207 | | PT OUTLOT 4 .397A & R6 | | | | 0.00 | -19.24 | 0.00 | -19.24 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654 | | T10 S4 LOT 18 1.367A = | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.764A TOTAL SC-2A | | | 0.00 | 0.00 | | | | | Pen | | | |
| | | BENTON VILLAGE | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | | | | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | 0.00 | | |
| | | | | | 0.00 | | 718.16 | | 718.16 | | Pd | 1,436.32 | | |
| 34-00410-000 | 0-0 | 511 | 0.8930 | | 0.00 | 0.00 | 1774.91 | 0.00 | 1774.91 | 0.00 | Bal | | | 038894-7 |
| | | 18,220 | 54,810 | 73,030 | | 0.00 | -423.22 | 0.00 | -423.22 | 0.00 | Chg | | | |
| | | | | | | 0.00 | -121.16 | 0.00 | -121.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KLINE ALLEN & LEAH | | | | | | | | | | | | | | |
| 7269 STATE ROUTE 241 | | R6 T10 S4 LOT 20 PT E PT | | | | 0.00 | -26.32 | 0.00 | -26.32 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654 | | .8930A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | | | | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | 0.00 | | |
| | | | | | 0.00 | | 1,207.21 | | 1,207.21 | | Pd | 2,414.42 | | |
| | | | | | | | | | | | Bal | | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00007-000 | 0-0 | 511 | 3.0250 | | 0.00 | 0.00 | 2318.82 | 0.00 | 2318.82 | 0.00 | Chg | | | 038350-9 |
| | | 35,420 | 59,990 | 95,410 | | 0.00 | -552.94 | 0.00 | -552.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -158.28 | 0.00 | -158.28 | 0.00 | Nbc | | | |
| KLINE DAVID E & LINDA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6231 COUNTY ROAD 207 | | R6 T10 S4 LOT 18 3.025A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A BENTON VILLAGE | | | 145.82 | -145.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6231 CR 207 4 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,610.60 | | 1,610.60 | | Bal | 3,221.20 | | |
| 34-00175-000 | | 599 | 3.1650 | | 0.00 | 0.00 | 644.08 | 0.00 | 644.08 | 0.00 | Chg | | | 038583-4 |
| | | 25,590 | 910 | 26,500 | | 0.00 | -153.57 | 0.00 | -153.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -43.96 | 0.00 | -43.96 | 0.00 | Nbc | | | |
| KLINE EDDIE H & ADA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5667 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 5 2.115A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S9 .10A & S10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | .95A = TOTAL 3.165A SC-19 & SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 449.55 | | 449.55 | | Bal | 899.10 | | |
| 34-00176-000 | | 511 | 1.8580 | | 0.00 | 0.00 | 3387.92 | 0.00 | 3387.92 | 0.00 | Chg | | | 038584-1 |
| | | 31,770 | 107,630 | 139,400 | | 0.00 | -807.88 | 0.00 | -807.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -231.26 | 0.00 | -231.26 | 0.00 | Nbc | | | |
| KLINE EDDIE H & ADA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5667 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 5 & R12 T14 S9 | | | | 0.00 | -51.20 | 0.00 | -51.20 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.8580A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5667 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,300.58 | | 2,300.58 | | Bal | 4,601.16 | | |
| 34-00304-002 | | 101 | 2.3660 | | 0.00 | 0.00 | 369.09 | 0.00 | 369.09 | 0.00 | Chg | | | 048548-2 |
| | | 0 | 0 | 0 | | 0.00 | -78.24 | 0.00 | -78.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.70 | 0.00 | -26.70 | 0.00 | Nbc | | | |
| KLINE EDDIE H & ADA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5667 TOWNSHIP ROAD 618 | | R6 T10 Q4 LOT 5 2.158AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9152 | | S10 .208AC = 2.366AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 264.15 | | 264.15 | | Bal | 528.30 | | |
| 34-00304-002 | | 501 | 2.3660 | | 0.00 | 0.00 | 898.05 | 0.00 | 898.05 | 0.00 | Chg | | | 048548-2 |
| | | 36,950 | 0 | 36,950 | | 0.00 | -214.15 | 0.00 | -214.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -61.30 | 0.00 | -61.30 | 0.00 | Nbc | | | |
| KLINE EDDIE H & ADA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5667 TOWNSHIP ROAD 618 | | R6 T10 Q4 LOT 5 2.158AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9152 | | S10 .208AC = 2.366AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 622.60 | | 622.60 | | Bal | 1,245.20 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00519-002 | | 511 | 0.8610 | | 0.00 | 0.00 | 1267.46 | 0.00 | 1267.46 | 0.00 | Chg | | | 047357-9 |
| | | 20,960 | 31,190 | 52,150 | | 0.00 | -302.23 | 0.00 | -302.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -86.49 | 0.00 | -86.49 | 0.00 | Nbc | | | |
| KLINE FANNIE E TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6328 COUNTY ROAD 189 | | LOT 9 ABRAHAMS MAST'S SUB PT | | | | 0.00 | -21.32 | 0.00 | -21.32 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9002 | | R6 T10 Q4 L19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.861A COMB/RES 3/6/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-02A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 860.42 | | 860.42 | | Bal | 1,720.84 | | |
| 34-00464-001 | | 510 | 0.3860 | | 0.00 | 0.00 | 1241.95 | 0.00 | 1241.95 | 0.00 | Chg | | | 048503-7 |
| | | 13,960 | 37,140 | 51,100 | | 0.00 | -296.15 | 0.00 | -296.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -84.75 | 0.00 | -84.75 | 0.00 | Nbc | | | |
| KLINE KENDRA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7023 STATE ROUTE 241 | | PT OL6 BENTON VILLAGE | | | | 0.00 | -21.20 | 0.00 | -21.20 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9470 | | R6 T10 Q4 L18 0.386AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 11/03/2021 SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 839.85 | | 839.85 | | Bal | 1,679.70 | | |
| 34-00177-000 | 0-0 | 511 | 2.0160 | | 0.00 | 0.00 | 2351.61 | 0.00 | 2351.61 | 0.00 | Chg | | | 038585-9 |
| | | 27,460 | 69,300 | 96,760 | | 0.00 | -560.76 | 0.00 | -560.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -160.52 | 0.00 | -160.52 | 0.00 | Nbc | | | |
| KLINE NELSON & BETTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5017 TOWNSHIP ROAD 616 | | R12 T14 S2 SW SW 2.016A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5017 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,633.33 | | 1,633.33 | | Bal | 3,266.66 | | |
| 34-00496-006 | | 340 | 2.5000 | | 0.00 | 0.00 | 7827.68 | 0.00 | 7827.68 | 0.00 | Chg | | | 046855-3 |
| | | 43,510 | 278,570 | 322,080 | | 0.00 | -1323.13 | 0.00 | -1323.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KOKOSING LAND CO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8315 COUNTY ROAD 235 | | R12 T14 S9 2.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9429 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5850 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,507.55 | | 6,507.55 | | Bal | 13,015.10 | | |
| 34-00060-004 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 3793.56 | 0.00 | 3793.56 | 0.00 | Chg | | | 038409-3 |
| | | 53,470 | 102,620 | 156,090 | | 0.00 | -904.60 | 0.00 | -904.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -258.94 | 0.00 | -258.94 | 0.00 | Nbc | | | |
| KORNHAUS ROBERT KIM & LYLA JOHNSON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8475 TOWNSHIP ROAD 635 | | LOT 15 HOPEVIEW SUBDIVISION ALLT | | | | 0.00 | -50.84 | 0.00 | -50.84 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5.00A SC-34 R12 T15 S36 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,582.18 | | 2,582.18 | | Bal | 5,164.36 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00383-000 | | 442 | 0.0000 | | 1860.06 | 0.00 | 1495.15 | 0.00 | 1495.15 | 0.00 | Chg | | 09/23/22 | 038865-5 |
| | | 12,130 | 49,390 | 61,520 | | 0.00 | -252.72 | 0.00 | -252.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KOUSA GROUP LTD | | | | | | | | | | | | | | |
| C/O ALVIN W YODER | | LOT 39 MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 9435 GOLF COURSE RD NW | | R12 T14 S12 SC-27A | | | 186.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SUGARCREEK OH 44681-7940 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4606 TR 634 39 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 12.60 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,059.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,059.92 | | |
| | | | | | 0.00 | | 1,248.43 | | 1,248.43 | | Bal | 2,496.86 | | |
| 34-00770-010 | | 500 | 1.3590 | | 0.00 | 0.00 | 306.24 | 0.00 | 306.24 | 0.00 | Chg | | | 039331-7 |
| | | 12,600 | 0 | 12,600 | | 0.00 | -73.04 | 0.00 | -73.04 | 0.00 | Cre | | | |
| KRYSLAN PROPERTIES LLC AN OHIO LIMITED | | | | | | 0.00 | -20.92 | 0.00 | -20.92 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6412 COUNTY ROAD 203 | | LOT 8 BENTON VALE RIDGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9051 | | SUB DIV R12 T14 S8 1.359A | | | 14.22 | -14.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 212.28 | | 212.28 | | Bal | 424.56 | | |
| 34-00180-001 | | 511 | 2.8070 | | 0.00 | 0.00 | 1816.47 | 0.00 | 1816.47 | 0.00 | Chg | | | 047783-6 |
| | | 33,860 | 40,880 | 74,740 | | 0.00 | -433.15 | 0.00 | -433.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -123.98 | 0.00 | -123.98 | 0.00 | Nbc | | | |
| KUHNS JOHN HENRY & BARBARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6384 PRIVATE ROAD 631 | | R6 T10 Q3 LOT 2 2.807AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9003 | | COMB & RES 10/26/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,262.34 | | 1,262.34 | | Bal | 2,524.68 | | |
| 34-00181-000 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 2689.22 | 0.00 | 2689.22 | 0.00 | Chg | | | 038589-0 |
| | | 41,000 | 69,650 | 110,650 | | 0.00 | -641.26 | 0.00 | -641.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -183.58 | 0.00 | -183.58 | 0.00 | Nbc | | | |
| KUHNS LEVI M & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5502 TOWNSHIP ROAD 605 | | R12 T14 S10 NW PT NE | | | | 0.00 | -28.22 | 0.00 | -28.22 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.00A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5502 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,839.16 | | 1,839.16 | | Bal | 3,678.32 | | |
| 34-00796-000 | 0-0 | 500 | 0.2200 | | 0.00 | 0.00 | 43.27 | 0.00 | 43.27 | 0.00 | Chg | | | 039359-6 |
| | | 1,780 | 0 | 1,780 | | 0.00 | -10.31 | 0.00 | -10.31 | 0.00 | Cre | | | |
| LANE POSSIBLY OCCUPIED BY YODER DAVID A & | | | | | | 0.00 | -2.96 | 0.00 | -2.96 | 0.00 | Nbc | | | |
| ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6844 COUNTY ROAD 77 | | R5 T10 S3 LOT 13 .22A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 #5 21 FT STRIP | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | EXCEPTED ON V231 PG 402 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | AS LANE | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.00 | | 33.00 | | Bal | 66.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00496-024 | | 501 | 3.1040 | | 0.00 | 0.00 | 1555.20 | 0.00 | 1555.20 | 0.00 | Chg | | | 047901-4 |
| | | 63,990 | 0 | 63,990 | | 0.00 | -370.85 | 0.00 | -370.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -106.15 | 0.00 | -106.15 | 0.00 | Nbc | | | |
| LEWIS RUSSELL E & ELIZABETH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 214 BALTIMORE ST | | LOT 1 SALT CREEK TOWNSHIP SUB NO 8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MADISON IN 47250-3680 | | R12 T14 S9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3.104A SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,081.20 | | 1,081.20 | | Bal | 2,162.40 | | |
| 34-60006-000 | 267-140 | 400 | 0.5010 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039373-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LIVING HOPE FELLOWSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5660 TOWNSHIP ROAD 257 | | W PT LOT 30 & S PT LOT 31 BENTON | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8471 | | VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L18 0.501A SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60006-000 | 267-140 | 685 | 0.5010 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039373-7 |
| | | 6,540 | 0 | 6,540 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LIVING HOPE FELLOWSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5660 TOWNSHIP ROAD 257 | | W PT LOT 30 & S PT LOT 31 BENTON | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8471 | | VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L18 0.501A SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60019-000 | 267-140 | 499 | 0.1050 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039386-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LIVING HOPE FELLOWSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5660 TOWNSHIP ROAD 257 | | E PT LOT 30 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8471 | | R6 T10 Q4 L18 0.105A SC-02A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6344 CR 207 30 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60019-000 | 267-140 | 685 | 0.1050 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039386-3 |
| | | 8,430 | 29,720 | 38,150 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LIVING HOPE FELLOWSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5660 TOWNSHIP ROAD 257 | | E PT LOT 30 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8471 | | R6 T10 Q4 L18 0.105A SC-02A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6344 CR 207 30 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00272-001 | | 454 | 0.8840 | | 0.00 | 0.00 | 1406.70 | 0.00 | 1406.70 | 0.00 | Chg | | | 047830-5 |
| | | 12,760 | 45,120 | 57,880 | | 0.00 | -237.78 | 0.00 | -237.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & M REPAIR LLC AN OHIO LIMITED LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4236 HARRISON RD | | PT LOT 2 & PT LOT 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9531 | | ABRAHAM MAST'S SUB DIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 2= 0.314AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LOT 3= 0.570AC | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,171.92 | | 1,171.92 | | Bal | 2,343.84 | | |
| 34-00253-001 | 0-0 | 510 | 6.3740 | | 0.00 | 0.00 | 4285.47 | 0.00 | 4285.47 | 0.00 | Chg | | | 038686-8 |
| | | 61,530 | 114,800 | 176,330 | | 0.00 | -1021.90 | 0.00 | -1021.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -292.50 | 0.00 | -292.50 | 0.00 | Nbc | | | |
| MALICKY MICHAEL N & HEATHER LYNNE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5885 PRIVATE ROAD 633 | | LOT 1 ADAM MILLER | | | | 0.00 | -51.86 | 0.00 | -51.86 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | ALLOTMENT # 2 (R6 T10 S4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 16) 6.374A SC-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,922.21 | | 2,922.21 | | Bal | 5,844.42 | | |
| 34-00215-000 | 0-0 | 561 | 2.0550 | | 0.00 | 0.00 | 732.29 | 0.00 | 732.29 | 0.00 | Chg | | | 038633-8 |
| | | 27,780 | 2,350 | 30,130 | | 0.00 | -174.63 | 0.00 | -174.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -49.99 | 0.00 | -49.99 | 0.00 | Nbc | | | |
| MASPRING HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7062 STATE ROUTE 241 | | R6 T10 S4 LOT 15 S PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.055A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6095 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 510.67 | | 510.67 | | Bal | 1,021.34 | | |
| 34-00217-001 | 0-0 | 110 | 8.3370 | | 0.00 | 0.00 | 87.77 | 0.00 | 87.77 | 0.00 | Chg | | | 038637-8 |
| | | 3,610 CAUV | 0 | 3,610 | | 0.00 | -20.93 | 0.00 | -20.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.99 | 0.00 | -5.99 | 0.00 | Nbc | | | |
| MASPRING HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7062 STATE ROUTE 241 | | R6 T10 S4 LOT 15 8.337A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.85 | | 60.85 | | Bal | 121.70 | | |
| 34-00217-002 | 0-0 | 480 | 2.3770 | | 0.00 | 0.00 | 3760.75 | 0.00 | 3760.75 | 0.00 | Chg | | | 038638-6 |
| | | 30,380 | 124,360 | 154,740 | | 0.00 | -635.65 | 0.00 | -635.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASPRING HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7062 STATE ROUTE 241 | | R6 T10 S4 LOT 15 2.377A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6091 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 81.00 | 0.00 | 81.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,206.10 | | 3,206.10 | | Bal | 6,412.20 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00217-003 | 0-0 | 400 | 0.0560 | | 0.00 | 0.00 | 10.96 | 0.00 | 10.96 | 0.00 | Chg | | | 038639-4 |
| | | 450 | 0 | 450 | | 0.00 | -1.85 | 0.00 | -1.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASPRING HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7062 STATE ROUTE 241 | | R6 T10 S4 LOT 15 0.056A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.11 | | 12.11 | | Bal | 24.22 | | |
| 34-00218-000 | 0-0 | 480 | 4.2500 | | 0.00 | 0.00 | 5550.21 | 0.00 | 5550.21 | 0.00 | Chg | | | 038640-9 |
| | | 56,690 | 171,680 | 228,370 | | 0.00 | -938.13 | 0.00 | -938.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASPRING HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7062 STATE ROUTE 241 | | R6 T10 S4 LOT 15 S PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 4.25A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6099 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 42.00 | 0.00 | 42.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,654.08 | | 4,654.08 | | Bal | 9,308.16 | | |
| 34-00382-001 | 0-0 | 370 | 0.5630 | | 0.00 | 0.00 | 1758.14 | 0.00 | 1758.14 | 0.00 | Chg | | | 041513-2 |
| | | 10,840 | 61,500 | 72,340 | | 0.00 | -297.18 | 0.00 | -297.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MAST AARON O & IAN O | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8368 STATE ROUTE 241 | | LOT 1 A & I FINISHING SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 0.563A SC-33 R12 T14 S1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8376 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,475.96 | | 1,475.96 | | Bal | 2,951.92 | | |
| 34-00519-000 | 0-0 | 511 | 2.0080 | | 0.00 | 0.00 | 3286.59 | 0.00 | 3286.59 | 0.00 | Chg | | | 039028-5 |
| | | 38,980 | 96,250 | 135,230 | | 0.00 | -783.71 | 0.00 | -783.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -224.33 | 0.00 | -224.33 | 0.00 | Nbc | | | |
| MAST ANN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6304 COUNTY ROAD 189 | | PT LOT 10 B ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 2.008A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6308 CR 189 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,281.55 | | 2,281.55 | | Bal | 4,563.10 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00193-000 | 0-0 | 511 | 0.7660 | | 0.00 | 0.00 | 2850.58 | 0.00 | 2850.58 | 0.00 | Chg | | | 038607-9 |
| | | 16,660 | 100,630 | 117,290 | | 0.00 | -679.77 | 0.00 | -679.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -194.59 | 0.00 | -194.59 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST ATLEE J & MARY H | | | | | | | | | | | | | | |
| 7453 COUNTY ROAD 201 | | R12 T14 S9 M PT SE | | | | 0.00 | -48.65 | 0.00 | -48.65 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | .766A SC-19 #20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7447 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,930.57 | | 1,930.57 | | Bal | 3,861.14 | | |
| 34-00631-000 | 0-0 | 510 | 1.4600 | | 0.00 | 0.00 | 1740.64 | 0.00 | 1740.64 | 0.00 | Chg | | | 039154-5 |
| | | 22,970 | 48,650 | 71,620 | | 0.00 | -415.08 | 0.00 | -415.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -118.81 | 0.00 | -118.81 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST BRIAN JAY | | | | | | | | | | | | | | |
| 6860 COUNTY ROAD 201 | | R6 T10 S4 LOT 9 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.46A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6860 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,209.75 | | 1,209.75 | | Bal | 2,419.50 | | |
| 34-00725-000 | 0-0 | 111 | 47.4200 | | 0.00 | 0.00 | 3899.76 | 0.00 | 3899.76 | 0.00 | Chg | | | 039272-8 |
| | | 47,440 CAUV | 113,020 | 160,460 | | 0.00 | -929.93 | 0.00 | -929.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -266.18 | 0.00 | -266.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST DANIEL I & MARILYN A | | | | | | | | | | | | | | |
| 8285 TOWNSHIP ROAD 615 | | R12 T14 S2 PT NW 47.42A | | | | 0.00 | -48.44 | 0.00 | -48.44 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8285 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,658.21 | | 2,658.21 | | Bal | 5,316.42 | | |
| 34-00725-002 | 0-0 | 110 | 23.0000 | | 0.00 | 0.00 | 191.77 | 0.00 | 191.77 | 0.00 | Chg | | | 039274-3 |
| | | 7,890 CAUV | 0 | 7,890 | | 0.00 | -45.73 | 0.00 | -45.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.09 | 0.00 | -13.09 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST DANIEL I & MARILYN A | | | | | | | | | | | | | | |
| 8285 TOWNSHIP ROAD 615 | | R12 T14 S2 23.00A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 615 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 132.95 | | 132.95 | | Bal | 265.90 | | |
| 34-00765-000 | 0-0 | 111 | 34.6840 | | 0.00 | 0.00 | 5984.50 | 0.00 | 5984.50 | 0.00 | Chg | | | 039316-0 |
| | | 27,380 CAUV | 218,860 | 246,240 | | 0.00 | -1427.05 | 0.00 | -1427.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -408.49 | 0.00 | -408.49 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST DANIEL L & FRIEDA | | | | | | | | | | | | | | |
| 6849 STATE ROUTE 241 | | R6 T10 S3 LOT 1 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | 34.684A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6849 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,151.96 | | 4,151.96 | | Bal | 8,303.92 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00184-000 | 0-0 | 510 | 1.0000 | | 0.00 | 0.00 | 3104.80 | 0.00 | 3104.80 | 0.00 | Chg | | | 038592-9 |
| | | 19,250 | 108,500 | 127,750 | | 0.00 | -740.37 | 0.00 | -740.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -211.93 | 0.00 | -211.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST DANIEL R & EDNA H | | | | | | | | | | | | | | |
| 7346 COUNTY ROAD 201 | | R6 T10 S4 LOT 5 M PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,155.50 | | 2,155.50 | | Bal | 4,311.00 | | |
| 34-00703-002 | 0-0 | 500 | 0.6420 | | 0.00 | 0.00 | 126.15 | 0.00 | 126.15 | 0.00 | Chg | | | 039238-0 |
| | | 5,190 | 0 | 5,190 | | 0.00 | -30.06 | 0.00 | -30.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.60 | 0.00 | -8.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST DANIEL R & EDNA H | | | | | | | | | | | | | | |
| 7346 COUNTY ROAD 201 | | R6 T10 S4 LOT 5 .642A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 #8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 87.49 | | 87.49 | | Bal | 174.98 | | |
| 34-00207-000 | 0-0 | 511 | 1.7410 | | 0.00 | 0.00 | 2757.00 | 0.00 | 2757.00 | 0.00 | Chg | | | 038624-2 |
| | | 25,240 | 88,200 | 113,440 | | 0.00 | -657.43 | 0.00 | -657.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -188.18 | 0.00 | -188.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST IVAN H & KAREN | | | | | | | | | | | | | | |
| 5014 TOWNSHIP ROAD 616 | | R12 T14 S2 SE SW 1.741A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5014 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,914.39 | | 1,914.39 | | Bal | 3,828.78 | | |
| 34-00219-001 | | 101 | 2.9330 | | 0.00 | 0.00 | 1910.80 | 0.00 | 1910.80 | 0.00 | Chg | | 01/03/23 | 048591-2 |
| | | 26,020 | 48,760 | 74,780 | | 0.00 | -453.21 | 0.00 | -453.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -130.86 | 0.00 | -130.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES A & SHASTA M | | | | | | | | | | | | | | |
| 6854 STATE ROUTE 241 | | R6 T10 Q3 L1 = 1.789AC | | | | 0.00 | -26.62 | 0.00 | -26.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 L17 = 1.144AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.933AC TOTAL SC-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 167.36 | 0.00 | 0.00 | 0.00 | Pd | 167.36 | | |
| | | | | | 0.00 | | 1,132.75 | | 1,300.11 | | Bal | 2,432.86 | | |
| 34-00219-001 | | 511 | 2.9330 | | 0.00 | 0.00 | 47.29 | 0.00 | 47.29 | 0.00 | Chg | | 01/03/23 | 048591-2 |
| | | 0 | 0 | 0 | | 0.00 | -10.01 | 0.00 | -10.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.40 | 0.00 | -3.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES A & SHASTA M | | | | | | | | | | | | | | |
| 6854 STATE ROUTE 241 | | R6 T10 Q3 L1 = 1.789AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 L17 = 1.144AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.933AC TOTAL SC-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 33.88 | 0.00 | 0.00 | 0.00 | Pd | 33.88 | | |
| | | | | | 0.00 | | 0.00 | | 33.88 | | Bal | 33.88 | | |
| 34-00221-000 | | 100 | 12.9150 | | 0.00 | 0.00 | 99.68 | 0.00 | 99.68 | 0.00 | Chg | | | 038642-4 |
| | | 4,100 CAUV | 0 | 4,100 | | 0.00 | -23.76 | 0.00 | -23.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.79 | 0.00 | -6.79 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES A & SHASTA M MAST ETAL | | | | | | | | | | | | | | |
| 6854 STATE ROUTE 241 | | R6 T10 S4 LOT 18 SW PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | 12.9150A SC-2 #54 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.13 | | 69.13 | | Bal | 138.26 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00222-004 | | 190 | 36.7220 | | 0.00 | 0.00 | 286.31 | 0.00 | 286.31 | 0.00 | Chg | | | 048592-0 |
| | | 10,660 CAUV | 1,120 | 11,780 | | 0.00 | -68.28 | 0.00 | -68.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.55 | 0.00 | -19.55 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES A & SHASTA M MAST ETAL | | | | | | | | | | | | | | |
| 6854 STATE ROUTE 241 | | R6 T10 Q3 L1 = 3.357AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | R6 T10 Q4 L17 = 33.365AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 36.722AC TOTAL SC-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB/RES 12/22/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 198.48 | | 198.48 | | Bal | 396.96 | | |
| 34-00214-000 | 0-0 | 101 | 1.7230 | | 0.00 | 0.00 | 2726.63 | 0.00 | 2726.63 | 0.00 | Chg | | | 038632-0 |
| | | 29,660 | 82,530 | 112,190 | | 0.00 | -650.16 | 0.00 | -650.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -186.11 | 0.00 | -186.11 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES C & WANDA K | | | | | | | | | | | | | | |
| 7062 STATE ROUTE 241 | | LOT 20 BENTON VLG 1.723A | | | | 0.00 | -24.25 | 0.00 | -24.25 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RESURVEY 8/29/89 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,869.11 | | 1,869.11 | | Bal | 3,738.22 | | |
| 34-00216-000 | 0-0 | 100 | 3.1690 | | 0.00 | 0.00 | 269.54 | 0.00 | 269.54 | 0.00 | Chg | | | 038635-3 |
| | | 11,090 | 0 | 11,090 | | 0.00 | -64.29 | 0.00 | -64.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.40 | 0.00 | -18.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES C & WANDA K | | | | | | | | | | | | | | |
| 7062 STATE ROUTE 241 | | LOT 22 OUTLOT BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.169A RESURVEY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 186.85 | | 186.85 | | Bal | 373.70 | | |
| 34-00217-000 | 0-0 | 199 | 115.8310 | | 0.00 | 0.00 | 969.00 | 0.00 | 969.00 | 0.00 | Chg | | | 038636-1 |
| | | 26,710 CAUV | 13,160 | 39,870 | | 0.00 | -231.07 | 0.00 | -231.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -66.13 | 0.00 | -66.13 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JAMES C & WANDA K | | | | | | | | | | | | | | |
| 7062 STATE ROUTE 241 | | R6 T10 S4 LOT 15 79.774A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | & LOT 18 28.123A & LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 19 7.934A = 115.831A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-2 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 671.80 | | 671.80 | | Bal | 1,343.60 | | |
| 34-00222-002 | 0-0 | 511 | 0.9370 | | 0.00 | 0.00 | 2526.40 | 0.00 | 2526.40 | 0.00 | Chg | | | 038646-5 |
| | | 18,580 | 85,370 | 103,950 | | 0.00 | -602.44 | 0.00 | -602.44 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -172.45 | 0.00 | -172.45 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| MAST JAMES S & BERNADINE BECK | | | | | | | | | | | | | | |
| 6766 TOWNSHIP ROAD 351 | | R6 T10 S3 LOT 1 0.444A & | | | | 0.00 | -43.09 | 0.00 | -43.09 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | S4 LOT 17 0.493A = 0.937A TOTAL SC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | -2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,567.63 | | 1,567.63 | | Bal | 3,135.26 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00190-000 | 0-0 | 511 | 1.1050 | | 0.00 | 0.00 | 1631.03 | 0.00 | 1631.03 | 0.00 | Chg | | | 038597-7 |
| | | 20,100 | 47,010 | 67,110 | | 0.00 | -388.93 | 0.00 | -388.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.33 | 0.00 | -111.33 | 0.00 | Nbc | | | |
| MAST JESSE J & WILMA KAY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6183 COUNTY ROAD 207 | | R6 T10 S4 LOT 18 1.105A | | | | 0.00 | -25.76 | 0.00 | -25.76 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | COMB & RES 08/20/03 SC-2 | | | 90.58 | -90.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6183 CR 207 18 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,108.01 | | 1,108.01 | | Bal | 2,216.02 | | |
| 34-00032-001 | 0-0 | 510 | 10.0000 | | 1978.74 | 0.00 | 3686.62 | 0.00 | 3686.62 | 0.00 | Chg | | 09/12/22 | 038375-4 |
| | | 33,950 CAUV | 117,740 | 151,690 | | 0.00 | -879.08 | 0.00 | -879.08 | 0.00 | Cre | | 08/24/22 | |
| | | | | | | 0.00 | -251.66 | 0.00 | -251.66 | 0.00 | Nbc | | | |
| MAST JON E & RHODA MILLER-MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7304 TOWNSHIOP ROAD 604 | | LOT 4 KLINE ACRES SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 10.00A SC-2 R6 T10 S4 LOT 20 | | | 197.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7304 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,179.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,179.92 | | |
| | | | | | 0.00 | | 2,558.88 | | 2,558.88 | | Bal | 5,117.76 | | |
| 34-00204-000 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 1404.52 | 0.00 | 1404.52 | 0.00 | Chg | | | 038618-0 |
| | | 27,340 | 30,450 | 57,790 | | 0.00 | -334.91 | 0.00 | -334.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -95.87 | 0.00 | -95.87 | 0.00 | Nbc | | | |
| MAST JONAS H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7425 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 W PT | | | | 0.00 | -16.93 | 0.00 | -16.93 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.0000A SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7425 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 959.81 | | 959.81 | | Bal | 1,919.62 | | |
| 34-00205-002 | 0-0 | 111 | 12.6560 | | 0.00 | 0.00 | 6175.04 | 0.00 | 6175.04 | 0.00 | Chg | | | 038620-2 |
| | | 52,020 CAUV | 202,060 | 254,080 | | 0.00 | -1472.50 | 0.00 | -1472.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -421.48 | 0.00 | -421.48 | 0.00 | Nbc | | | |
| MAST JOSEPH I & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7639 STATE ROUTE 241 | | R12 T14 S10 NW 12.656 | | | | 0.00 | -37.23 | 0.00 | -37.23 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7639 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,246.83 | | 4,246.83 | | Bal | 8,493.66 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00205-003 | 0-0 | 199 | 31.8460 | | 0.00 | 0.00 | 113.75 | 0.00 | 113.75 | 0.00 | Chg | | | 038621-9 |
| | | 4,570 CAUV | 110 | 4,680 | | 0.00 | -27.13 | 0.00 | -27.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.76 | 0.00 | -7.76 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JOSEPH I & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7639 STATE ROUTE 241 | | R12 T14 S10 NW 31.846 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.86 | | 81.86 | | Bal | 163.72 | | |
| 34-00205-006 | 0-0 | 110 | 1.5490 | | 0.00 | 0.00 | 9.01 | 0.00 | 9.01 | 0.00 | Chg | | | 040867-3 |
| | | 370 CAUV | 0 | 370 | | 0.00 | -2.16 | 0.00 | -2.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.61 | 0.00 | -0.61 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JOSEPH I & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7639 STATE ROUTE 241 | | R12 T14 S10 E PT NW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | 1.549A SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.24 | | 9.24 | | Bal | 18.48 | | |
| 34-00206-002 | 0-0 | 199 | 23.6390 | | 0.00 | 0.00 | 191.29 | 0.00 | 191.29 | 0.00 | Chg | | | 038623-5 |
| | | 6,850 CAUV | 1,020 | 7,870 | | 0.00 | -45.59 | 0.00 | -45.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.06 | 0.00 | -13.06 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JOSEPH I & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7639 STATE ROUTE 241 | | R12 T14 S10 E PT NW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | 23.639A SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 135.64 | | 135.64 | | Bal | 271.28 | | |
| 34-00032-003 | 0-0 | 511 | 7.7230 | | 0.00 | 0.00 | 4964.50 | 0.00 | 4964.50 | 0.00 | Chg | | | 038377-9 |
| | | 61,750 CAUV | 142,520 | 204,270 | | 0.00 | -1183.84 | 0.00 | -1183.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -338.87 | 0.00 | -338.87 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST JOSEPH M & MARIE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7302 TOWNSHIP ROAD 604 | | LOT 3 KLINE ACRES SUBDIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | 7.723A SC-2 R6 T10 S4 LOT 20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7302 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,444.79 | | 3,444.79 | | Bal | 6,889.58 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00224-000 | | 511 | 0.5930 | | 0.00 | 0.00 | 1158.80 | 0.00 | 1158.80 | 0.00 | Chg | | | 038648-0 |
| | | 11,420 | 36,260 | 47,680 | | 0.00 | -276.33 | 0.00 | -276.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -79.11 | 0.00 | -79.11 | 0.00 | Nbc | | | |
| MAST KRISTENA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7788 STATE ROUTE 241 | | R12 T14 S10 E PT NE .593A | | | | 0.00 | -19.05 | 0.00 | -19.05 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8820 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7788 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 787.31 | | 787.31 | | Bal | 1,574.62 | | |
| 34-00445-001 | | 599 | 2.0000 | | 0.00 | 0.00 | 634.60 | 0.00 | 634.60 | 0.00 | Chg | | | 038941-9 |
| | | 20,720 | 5,390 | 26,110 | | 0.00 | -151.30 | 0.00 | -151.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -43.32 | 0.00 | -43.32 | 0.00 | Nbc | | | |
| MAST KRISTENA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7788 STATE ROUTE 241 | | R12 T14 S10 NE NE 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8820 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7788 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 439.98 | | 439.98 | | Bal | 879.96 | | |
| 34-00043-000 | 0-0 | 500 | 0.0820 | | 0.00 | 0.00 | 47.64 | 0.00 | 47.64 | 0.00 | Chg | | | 038388-0 |
| | | 1,960 | 0 | 1,960 | | 0.00 | -11.37 | 0.00 | -11.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.23 | 0.00 | -3.23 | 0.00 | Nbc | | | |
| MAST LEROY R & ROSEANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7764 COUNTY ROAD 77 | | LOT 82 N PT 12 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .0820A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.04 | | 33.04 | | Bal | 66.08 | | |
| 34-00044-000 | 0-0 | 510 | 0.4600 | | 0.00 | 0.00 | 1738.96 | 0.00 | 1738.96 | 0.00 | Chg | | | 038389-8 |
| | | 15,300 | 56,250 | 71,550 | | 0.00 | -414.65 | 0.00 | -414.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -118.70 | 0.00 | -118.70 | 0.00 | Nbc | | | |
| MAST LEROY R & ROSEANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7764 COUNTY ROAD 77 | | S PT OUTLOT 81 MT HOPE | | | | 0.00 | -20.39 | 0.00 | -20.39 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A .46A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7754 CR 77 81 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,188.22 | | 1,188.22 | | Bal | 2,376.44 | | |
| 34-00049-000 | 0-0 | 111 | 61.7970 | | 0.00 | 0.00 | 3612.75 | 0.00 | 3612.75 | 0.00 | Chg | | | 038394-2 |
| | | 50,120 CAUV | 98,530 | 148,650 | | 0.00 | -861.51 | 0.00 | -861.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -246.61 | 0.00 | -246.61 | 0.00 | Nbc | | | |
| MAST LEVI M & MARTHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7233 COUNTY ROAD 201 | | R6 T10 S4 LOT 12 | | | | 0.00 | -34.86 | 0.00 | -34.86 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 61.797A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7233 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,472.77 | | 2,472.77 | | Bal | 4,945.54 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00050-000 | 0-0 | 110 | 1.5100 | | 0.00 | 0.00 | 15.56 | 0.00 | 15.56 | 0.00 | Chg | | | 038396-8 |
| | | 640 CAUV | 0 | 640 | | 0.00 | -3.71 | 0.00 | -3.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.05 | 0.00 | -1.05 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LEVI M & MARTHA | | | | | | | | | | | | | | |
| 7233 COUNTY ROAD 201 | | R6 T10 S4 LOT 14 1.51A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.80 | | 10.80 | | Bal | 21.60 | | |
| 34-00447-000 | 0-0 | 500 | 0.0340 | | 25.53 | 0.00 | 18.73 | 0.00 | 18.73 | 0.00 | Chg | | 09/07/22 | 038943-5 |
| | | 770 | 0 | 770 | | 0.00 | -4.44 | 0.00 | -4.44 | 0.00 | Cre | | 07/22/22 | |
| | | | | | | 0.00 | -1.27 | 0.00 | -1.27 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LONNIE | | | | | | | | | | | | | | |
| 6276 COUNTY ROAD 189 | | PT LOT 14 & PT LOT 15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .034A TOTAL ABRAHAM MASTS | | | 2.56 | -1.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SUBDIVISION SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 26.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 26.81 | | |
| | | | | | 0.00 | | 13.02 | | 13.02 | | Bal | 26.04 | | |
| 34-00449-000 | 0-0 | 510 | 0.3040 | | 832.32 | 0.00 | 1233.19 | 0.00 | 1233.19 | 0.00 | Chg | | 09/07/22 | 038944-2 |
| | | 12,660 | 38,080 | 50,740 | | 0.00 | -294.08 | 0.00 | -294.08 | 0.00 | Cre | | 07/22/22 | |
| | | | | | | 0.00 | -84.18 | 0.00 | -84.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LONNIE | | | | | | | | | | | | | | |
| 6276 COUNTY ROAD 189 | | PT LOT 14 & PT LOT 15 | | | | 0.00 | -21.03 | 0.00 | -21.03 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .304A TOTAL ABRAHAM MASTS | | | 83.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SUBDIVISION SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 918.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 918.71 | | |
| | | | | | 0.00 | | 836.90 | | 836.90 | | Bal | 1,673.80 | | |
| 34-00616-000 | | 500 | 0.0050 | | 1.37 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | 09/07/22 | 039138-9 |
| | | 120 | 0 | 120 | | 0.00 | -0.69 | 0.00 | -0.69 | 0.00 | Cre | | 07/22/22 | |
| | | | | | | 0.00 | -0.20 | 0.00 | -0.20 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LONNIE | | | | | | | | | | | | | | |
| 6276 COUNTY ROAD 189 | | PT LOT 14 C ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.005A SC-2A | | | 0.14 | -0.07 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 189 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1.44 | | |
| | | | | | 0.00 | | 2.04 | | 2.04 | | Bal | 4.08 | | |
| 34-00617-000 | | 500 | 0.0010 | | 5.57 | 0.00 | 0.51 | 0.00 | 0.51 | 0.00 | Chg | | 09/07/22 | 039139-7 |
| | | 20 | 0 | 20 | | 0.00 | -0.10 | 0.00 | -0.10 | 0.00 | Cre | | 07/22/22 | |
| | | | | | | 0.00 | -0.01 | 0.00 | -0.01 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LONNIE | | | | | | | | | | | | | | |
| 6276 COUNTY ROAD 189 | | PT LOT 15 C ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.001A SC-2A | | | 0.56 | -0.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 189 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 5.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5.85 | | |
| | | | | | 0.00 | | 0.40 | | 0.40 | | Bal | 0.80 | | |
| 34-00618-000 | | 500 | 0.0170 | | 20.38 | 0.00 | 3.88 | 0.00 | 3.88 | 0.00 | Chg | | 09/07/22 | 039140-2 |
| | | 160 | 0 | 160 | | 0.00 | -0.92 | 0.00 | -0.92 | 0.00 | Cre | | 07/22/22 | |
| | | | | | | 0.00 | -0.28 | 0.00 | -0.28 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LONNIE | | | | | | | | | | | | | | |
| 6276 COUNTY ROAD 189 | | PT LOT 16 B ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION SC-2A .017A RESV | | | 2.04 | -1.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 03/27/2009 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 21.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 21.40 | | |
| | | | | | 0.00 | | 2.68 | | 2.68 | | Bal | 5.36 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00618-001 | | 500 | 0.2000 | | 33.81 | 0.00 | 39.39 | 0.00 | 39.39 | 0.00 | Chg | | 09/07/22 | 040394-0 |
| | | 1,620 | 0 | 1,620 | | 0.00 | -9.38 | 0.00 | -9.38 | 0.00 | Cre | | 07/22/22 | |
| | | | | | | 0.00 | -2.68 | 0.00 | -2.68 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST LONNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6276 COUNTY ROAD 189 | | PT LOT 16B ABRAHAM MAST'S | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION .20A | | | 3.38 | -1.69 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 35.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 35.50 | | |
| | | | | | 0.00 | | 27.33 | | 27.33 | | Bal | 54.66 | | |
| 34-00629-000 | 0-0 | 511 | 1.0740 | | 0.00 | 0.00 | 1840.06 | 0.00 | 1840.06 | 0.00 | Chg | | | 039152-0 |
| | | 19,850 | 55,860 | 75,710 | | 0.00 | -438.78 | 0.00 | -438.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -125.60 | 0.00 | -125.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST MATTHEW PHILLIP | | | | | | | | | | | | | | |
| 6448 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 1.0740A | | | | 0.00 | -31.03 | 0.00 | -31.03 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6448 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,247.65 | | 1,247.65 | | Bal | 2,495.30 | | |
| 34-00213-002 | | 101 | 38.5210 | | 0.00 | 0.00 | 1490.09 | 0.00 | 1490.09 | 0.00 | Chg | | | 048252-1 |
| | | 34,080 CAUV | 27,230 | 61,310 | | 0.00 | -355.33 | 0.00 | -355.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -101.70 | 0.00 | -101.70 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST MERLIN J & MARLA M | | | | | | | | | | | | | | |
| 6021 COUNTY ROAD 201 | | R12 T14 S10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9262 | | 38.521A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7761 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,033.06 | | 1,033.06 | | Bal | 2,066.12 | | |
| 34-00251-004 | 0-0 | 501 | 0.0040 | | 0.00 | 0.00 | 0.51 | 0.00 | 0.51 | 0.00 | Chg | | | 039903-8 |
| | | 20 | 0 | 20 | | 0.00 | -0.10 | 0.00 | -0.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.01 | 0.00 | -0.01 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST OWEN E & LAURA | | | | | | | | | | | | | | |
| 8368 STATE ROUTE 241 | | R12 T14 S1 0.0043A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | #41 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.40 | | 3.40 | | Bal | 6.80 | | |
| 34-00380-000 | 0-0 | 511 | 0.2190 | | 0.00 | 0.00 | 1235.60 | 0.00 | 1235.60 | 0.00 | Chg | | | 038862-2 |
| | | 4,220 | 46,620 | 50,840 | | 0.00 | -294.63 | 0.00 | -294.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -84.34 | 0.00 | -84.34 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAST OWEN E & LAURA MAST | | | | | | | | | | | | | | |
| 8368 STATE ROUTE 241 | | R12 T14 S1 S PT NW .219A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-33 #10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8368 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 859.63 | | 859.63 | | Bal | 1,719.26 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00381-000 | 0-0 | 501 | 1.5110 | | 0.00 | 0.00 | 181.80 | 0.00 | 181.80 | 0.00 | Chg | | | 038863-0 |
| | | 7,480 | 0 | 7,480 | | 0.00 | -43.34 | 0.00 | -43.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.41 | 0.00 | -12.41 | 0.00 | Nbc | | | |
| MAST OWEN E & LAURA MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8368 STATE ROUTE 241 | | R12 T14 S1 S PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 1.511A SC-33 #11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 126.05 | | 126.05 | | Bal | 252.10 | | |
| 34-00382-000 | 0-0 | 511 | 7.6170 | | 0.00 | 0.00 | 5402.19 | 0.00 | 5402.19 | 0.00 | Chg | | | 038864-7 |
| | | 78,850 | 143,430 | 222,280 | | 0.00 | -1288.21 | 0.00 | -1288.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -368.73 | 0.00 | -368.73 | 0.00 | Nbc | | | |
| MAST OWEN E & LAURA MAST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8368 STATE ROUTE 241 | | R12 T14 S1 N PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 7.61700A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8370 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | Pd | 3.00 | | |
| | | | | | 0.00 | | 3,742.25 | | 3,745.25 | | Bal | 7,487.50 | | |
| 34-00249-002 | 0-0 | 599 | 5.0000 | | 0.00 | 0.00 | 2344.10 | 0.00 | 2344.10 | 0.00 | Chg | | | 042238-7 |
| | | 53,470 | 42,980 | 96,450 | | 0.00 | -558.97 | 0.00 | -558.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -160.01 | 0.00 | -160.01 | 0.00 | Nbc | | | |
| MAST OWEN E & LAURA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8368 STATE ROUTE 241 | | HOPEVIEW SUB LOT 35 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | R12 T14 S1 5.00AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,628.12 | | 1,628.12 | | Bal | 3,256.24 | | |
| 34-00056-000 | 0-0 | 599 | 0.0480 | | 0.00 | 0.00 | 76.81 | 0.00 | 76.81 | 0.00 | Chg | | | 038402-9 |
| | | 390 | 2,770 | 3,160 | | 0.00 | -18.31 | 0.00 | -18.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.24 | 0.00 | -5.24 | 0.00 | Nbc | | | |
| MAST RANDALL R & SUSAN K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6161 COUNTY ROAD 207 | | R6 T10 S4 LOT 18 .048A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 #35 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6161 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.26 | | 56.26 | | Bal | 112.52 | | |
| 34-00057-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2182.72 | 0.00 | 2182.72 | 0.00 | Chg | | 10/19/22 | 038403-7 |
| | | 19,250 | 70,560 | 89,810 | | 0.00 | -520.49 | 0.00 | -520.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -148.98 | 0.00 | -148.98 | 0.00 | Nbc | | | |
| MAST RANDALL R & SUSAN K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6161 COUNTY ROAD 207 | | R6 T10 S4 LOT 18 SE | | | | 0.00 | -36.85 | 0.00 | -36.85 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6161 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | Pd | 500.00 | | |
| | | | | | 0.00 | | 976.40 | | 1,476.40 | | Bal | 2,452.80 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00301-001 | 0-0 | 511 | 1.1160 | | 0.00 | 0.00 | 2352.85 | 0.00 | 2352.85 | 0.00 | Chg | | | 038753-6 |
| | | 20,190 | 76,620 | 96,810 | | 0.00 | -561.04 | 0.00 | -561.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -160.61 | 0.00 | -160.61 | 0.00 | Nbc | | | |
| MAST RYAN E & SHARON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7446 STATE ROUTE 241 | | R12 T14 S9 SE SE 1.116A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 141.16 | -141.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7446 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,634.20 | | 1,634.20 | | Bal | 3,268.40 | | |
| 34-00208-000 | 0-0 | 111 | 73.8820 | | 0.00 | 0.00 | 3235.79 | 0.00 | 3235.79 | 0.00 | Chg | | | 038625-0 |
| | | 44,730 CAUV | 88,410 | 133,140 | | 0.00 | -771.62 | 0.00 | -771.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -220.86 | 0.00 | -220.86 | 0.00 | Nbc | | | |
| MAST WESLEY J & WILMA MAE & LORI W & ERNIE W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4216 TOWNSHIP ROAD 617 | | R12 T14 S1 E PT SE | | | | 0.00 | -23.05 | 0.00 | -23.05 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 73.882A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4216 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,223.26 | | 2,223.26 | | Bal | 4,446.52 | | |
| 34-00249-003 | 0-0 | 511 | 2.9720 | | 106.61 | 0.00 | 3610.07 | 0.00 | 3610.07 | 0.00 | Chg | | | 042239-0 |
| | | 36,470 | 112,070 | 148,540 | | 0.00 | -860.87 | 0.00 | -860.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -246.41 | 0.00 | -246.41 | 0.00 | Nbc | | | |
| MAST WILLIS O & VERNA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8376 TOWNSHIP RD 635 | | HOPEVIEW SUB LOT 34 | | | | 0.00 | -41.00 | 0.00 | -41.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | R12 T14 S1 2.972AC | | | 0.00 | -106.61 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.15 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 106.76 | 0.00 | 0.00 | 0.00 | Pd | 106.76 | | |
| | | | | | 0.00 | | 2,358.03 | | 2,464.79 | | Bal | 4,822.82 | | |
| 34-00680-002 | | 511 | 5.1420 | | 0.00 | 0.00 | 1283.50 | 0.00 | 1283.50 | 0.00 | Chg | | | 048713-2 |
| | | 52,740 | 70 | 52,810 | | 0.00 | -306.06 | 0.00 | -306.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -87.59 | 0.00 | -87.59 | 0.00 | Nbc | | | |
| MCCLURE HILL LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | R12 T14 S11 5.142AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9489 | | RESURVEY 03/08/2022 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 889.85 | | 889.85 | | Bal | 1,779.70 | | |
| 34-00680-003 | | 500 | 3.0280 | | 0.00 | 0.00 | 429.96 | 0.00 | 429.96 | 0.00 | Chg | | | 048715-7 |
| | | 17,690 | 0 | 17,690 | | 0.00 | -102.52 | 0.00 | -102.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.34 | 0.00 | -29.34 | 0.00 | Nbc | | | |
| MCCLURE HILL LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | R12 T14 S11 3.028AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9489 | | RESURVEY 03/08/2022 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 298.10 | | 298.10 | | Bal | 596.20 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00233-000 | 0-0 | 511 | 2.1030 | | 0.00 | 0.00 | 2271.20 | 0.00 | 2271.20 | 0.00 | Chg | | 12/16/22 | 038657-5 |
| | | 28,170 | 65,280 | 93,450 | | 0.00 | -541.59 | 0.00 | -541.59 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | -155.04 | 0.00 | -155.04 | 0.00 | Nbc | | 10/17/22 | |
| MENUEZ GLENNIS R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| 6012 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 N & S | | | | 0.00 | -34.48 | 0.00 | -34.48 | 0.00 | Ooc | | 08/15/22 | |
| MILLERSBURG OH 44654 | | PT 2.1039A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,400.00 | 0.00 | 0.00 | 0.00 | Pd | 1,400.00 | | |
| | | | | | 0.00 | | 143.09 | | 1,543.09 | | Bal | 1,686.18 | | |
| 34-00237-003 | 0-0 | 511 | 2.0410 | | 0.00 | 0.00 | 2288.68 | 0.00 | 2288.68 | 0.00 | Chg | | | 042899-6 |
| | | 27,670 | 66,500 | 94,170 | | 0.00 | -545.77 | 0.00 | -545.77 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -156.21 | 0.00 | -156.21 | 0.00 | Nbc | | | |
| MENUEZ JOHN M TRUSTEE & SHIRLEY A TRUSTEE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6192 COUNTY RD 207 | | R6 T10 S4 LOT 18 2.041AC | | | | 0.00 | -28.83 | 0.00 | -28.83 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6192 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,417.08 | | 1,417.08 | | Bal | 2,834.16 | | |
| 34-00239-000 | 0-0 | 500 | 1.0390 | | 0.00 | 0.00 | 204.15 | 0.00 | 204.15 | 0.00 | Chg | | | 038662-0 |
| | | 8,400 | 0 | 8,400 | | 0.00 | -48.68 | 0.00 | -48.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.93 | 0.00 | -13.93 | 0.00 | Nbc | | | |
| MENUEZ JUDSON T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6012 COUNTY ROAD 207 | | R6 T10 S4 LOT 17 1.0393A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 144.54 | | 144.54 | | Bal | 289.08 | | |
| 34-00235-001 | 0-0 | 511 | 7.3300 | | 0.00 | 0.00 | 2620.67 | 0.00 | 2620.67 | 0.00 | Chg | | | 038659-1 |
| | | 78,390 | 29,440 | 107,830 | | 0.00 | -624.94 | 0.00 | -624.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -178.90 | 0.00 | -178.90 | 0.00 | Nbc | | | |
| MENUEZ LOIS N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6323 COUNTY ROAD 189 | | R6 T10 S4 LOT 19 7.33AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | ABRAHAM MAST SUBD LOT 5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3.95AC & LOT 6 3.38AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-2ARES&COMB1/16/07 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,819.83 | | 1,819.83 | | Bal | 3,639.66 | | |
| 34-00279-001 | | 100 | 1.2500 | | 0.00 | 0.00 | 12.19 | 0.00 | 12.19 | 0.00 | Chg | | | 048394-1 |
| | | 500 CAUV | 0 | 500 | | 0.00 | -2.89 | 0.00 | -2.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.81 | 0.00 | -0.81 | 0.00 | Nbc | | | |
| MH LAND COMPANY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7426 COUNTY ROAD 77 | | R5 T10 S3 LOT 23 1.25A SC-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9279 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.49 | | 8.49 | | Bal | 16.98 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00130-000 | 0-0 | 702 | 17.0480 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038524-1 |
| | | 0 | 35,180 | 35,180 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDDLETON HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 158 | | R12 T14 S1 E PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 17.048A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8226 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00130-000 | 0-0 | 480 | 17.0480 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038524-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDDLETON HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 158 | | R12 T14 S1 E PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 17.048A SC-33 | | | 1091.82 | -1,091.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8226 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 5.70 | -5.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00130-000 | 0-0 | 340 | 17.0480 | | 0.00 | 0.00 | 15300.05 | 0.00 | 15300.05 | 0.00 | Chg | | | 038524-1 |
| | | 119,270 | 510,270 | 629,540 | | 0.00 | -2586.17 | 0.00 | -2586.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDDLETON HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 158 | | R12 T14 S1 E PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 17.048A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8226 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 57.00 | 0.00 | 57.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12,770.88 | | 12,770.88 | | Bal | 25,541.76 | | |
| 34-00375-010 | | 429 | 6.0130 | | 0.00 | 0.00 | 9772.47 | 0.00 | 9772.47 | 0.00 | Chg | | | 047055-9 |
| | | 49,400 | 352,700 | 402,100 | | 0.00 | -1651.85 | 0.00 | -1651.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDDLETON HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 158 | | R12 T14 S2  6.013AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0158 | | COMB & RES 11/5/19 | | | 739.52 | -739.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 201.00 | 0.00 | 201.00 | 0.00 | Chg | | | |
| | | | | | 20.10 | -20.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,321.62 | | 8,321.62 | | Bal | 16,643.24 | | |
| 34-00806-001 | 0-0 | 511 | 0.2930 | | 0.00 | 0.00 | 1600.15 | 0.00 | 1600.15 | 0.00 | Chg | | | 042178-6 |
| | | 5,640 | 60,200 | 65,840 | | 0.00 | -381.57 | 0.00 | -381.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -109.20 | 0.00 | -109.20 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER AARON A & RACHEL SUZANNA | | | | | | | | | | | | | | |
| 6691 STATE ROUTE 241 | | R6 T10 S3 LOT 6 0.293A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-1 | | | 88.84 | -88.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6689 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,112.38 | | 1,112.38 | | Bal | 2,224.76 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00806-002 | | 101 | 0.8280 | | 0.00 | 0.00 | 129.08 | 0.00 | 129.08 | 0.00 | Chg | | | 048519-3 |
| | | 0 | 0 | 0 | | 0.00 | -27.34 | 0.00 | -27.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.39 | 0.00 | -9.39 | 0.00 | Nbc | | | |
| MILLER AARON A & RACHEL SUZANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6689 STATE ROUTE 241 | | R6 T10 Q3 L6 0.828AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8826 | | SC-01 | | | 0.50 | -0.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 92.35 | | 92.35 | | Bal | 184.70 | | |
| 34-00806-002 | | 501 | 0.8280 | | 0.00 | 0.00 | 99.68 | 0.00 | 99.68 | 0.00 | Chg | | | 048519-3 |
| | | 4,100 | 0 | 4,100 | | 0.00 | -23.76 | 0.00 | -23.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.79 | 0.00 | -6.79 | 0.00 | Nbc | | | |
| MILLER AARON A & RACHEL SUZANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6689 STATE ROUTE 241 | | R6 T10 Q3 L6 0.828AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8826 | | SC-01 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.13 | | 69.13 | | Bal | 138.26 | | |
| 34-00805-000 | | 511 | 7.7550 | | 0.00 | 0.00 | 4217.42 | 0.00 | 4217.42 | 0.00 | Chg | | | 040899-0 |
| | | 71,330 | 102,200 | 173,530 | | 0.00 | -1005.68 | 0.00 | -1005.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -287.89 | 0.00 | -287.89 | 0.00 | Nbc | | | |
| MILLER AARON A & RACHEL SUZANNA & ESTHER LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6689 STATE ROUTE 241 | | R6 T10 S3 LOT 6 7.755A SC-1 | | | | 0.00 | -42.99 | 0.00 | -42.99 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8826 | | ANNEXED FROM 24-00386.001 | | | 247.62 | -247.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6691 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,883.86 | | 2,883.86 | | Bal | 5,767.72 | | |
| 34-00141-000 | 0-0 | 511 | 2.1800 | | 0.00 | 0.00 | 2640.12 | 0.00 | 2640.12 | 0.00 | Chg | | | 038542-3 |
| | | 28,790 | 79,840 | 108,630 | | 0.00 | -629.56 | 0.00 | -629.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -180.21 | 0.00 | -180.21 | 0.00 | Nbc | | | |
| MILLER AARON J & LISA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5331 TOWNSHIP RD 629 | | R6 T10 S4 LOT 9 & LOT 8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.18A TOTAL SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5331 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,833.35 | | 1,833.35 | | Bal | 3,666.70 | | |
| 34-00221-001 | 0-0 | 599 | 0.3950 | | 0.00 | 0.00 | 396.19 | 0.00 | 396.19 | 0.00 | Chg | | | 038643-2 |
| | | 3,770 | 12,530 | 16,300 | | 0.00 | -94.47 | 0.00 | -94.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -27.03 | 0.00 | -27.03 | 0.00 | Nbc | | | |
| MILLER ADEN J & RUBY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6960 STATE ROUTE 241 | | R6 T10 S4 LOT 18 0.395A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 22.32 | -22.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 277.69 | | 277.69 | | Bal | 555.38 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00255-000 | 0-0 | 500 | 0.0890 | | 0.00 | 0.00 | 89.71 | 0.00 | 89.71 | 0.00 | Chg | | | 038693-8 |
| | | 3,690 | 0 | 3,690 | | 0.00 | -21.38 | 0.00 | -21.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.12 | 0.00 | -6.12 | 0.00 | Nbc | | | |
| MILLER ADEN J & RUBY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6960 STATE ROUTE 241 | | S PT LOT 8 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .089A SC-2A | | | 5.30 | -5.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 8 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.21 | | 62.21 | | Bal | 124.42 | | |
| 34-00256-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1154.68 | 0.00 | 1154.68 | 0.00 | Chg | | | 038694-5 |
| | | 10,760 | 36,750 | 47,510 | | 0.00 | -275.33 | 0.00 | -275.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -78.83 | 0.00 | -78.83 | 0.00 | Nbc | | | |
| MILLER ADEN J & RUBY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6960 STATE ROUTE 241 | | LOT 9 BENTON VLG .0000A | | | | 0.00 | -17.16 | 0.00 | -17.16 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A | | | 69.92 | -69.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6960 SR 241 9 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 786.36 | | 786.36 | | Bal | 1,572.72 | | |
| 34-00257-000 | 0-0 | 500 | 0.3470 | | 0.00 | 0.00 | 68.32 | 0.00 | 68.32 | 0.00 | Chg | | | 038695-3 |
| | | 2,810 | 0 | 2,810 | | 0.00 | -16.30 | 0.00 | -16.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.65 | 0.00 | -4.65 | 0.00 | Nbc | | | |
| MILLER ADEN J & RUBY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6960 STATE ROUTE 241 | | LOT 10 PT OUTLOT BENTON | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | VLG .3470A SC-2A | | | 3.64 | -3.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 10 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 50.37 | | 50.37 | | Bal | 100.74 | | |
| 34-00788-000 | 0-0 | 500 | 0.0980 | | 0.00 | 0.00 | 22.88 | 0.00 | 22.88 | 0.00 | Chg | | | 039352-2 |
| | | 940 | 0 | 940 | | 0.00 | -5.47 | 0.00 | -5.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.56 | 0.00 | -1.56 | 0.00 | Nbc | | | |
| MILLER ADEN J & RUBY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6960 STATE ROUTE 241 | | VACATED ALLEY EAST OF SPT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 8 & EAST & SOUTH OF | | | 1.04 | -1.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 9 .098A RES10-28-02-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R6 T10 S4 LOT18 SC2A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.85 | | 18.85 | | Bal | 37.70 | | |
| 34-00344-000 | 0-0 | 599 | 0.7100 | | 0.00 | 0.00 | 599.82 | 0.00 | 599.82 | 0.00 | Chg | | | 038814-1 |
| | | 5,740 | 18,940 | 24,680 | | 0.00 | -143.02 | 0.00 | -143.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -40.94 | 0.00 | -40.94 | 0.00 | Nbc | | | |
| MILLER ALBERT & MARIE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7826 STATE ROUTE 241 | | R12 T14 S11 PT E PT NW 0.7100A SC- | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7826 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 418.86 | | 418.86 | | Bal | 837.72 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00345-000 | 0-0 | 511 | 2.3890 | | 0.00 | 0.00 | 3160.94 | 0.00 | 3160.94 | 0.00 | Chg | | | 038815-9 |
| | | 30,480 | 99,580 | 130,060 | | 0.00 | -753.76 | 0.00 | -753.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -215.74 | 0.00 | -215.74 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ALBERT & MARIE J | | R12 T14 S11 2.389A SC-27 | | | | 0.00 | -34.53 | 0.00 | -34.53 | 0.00 | Ooc | | | |
| 7826 STATE ROUTE 241 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | 7826 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,156.91 | | 2,156.91 | | Bal | 4,313.82 | | |
| 34-00105-011 | 0-0 | 511 | 2.7500 | | 0.00 | 0.00 | 3902.92 | 0.00 | 3902.92 | 0.00 | Chg | | | 038493-6 |
| | | 33,400 | 127,190 | 160,590 | | 0.00 | -930.68 | 0.00 | -930.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -266.42 | 0.00 | -266.42 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ALLEN J & NAOMI H | | R5 T10 S3 LOT 26 2.75A | | | | 0.00 | -39.70 | 0.00 | -39.70 | 0.00 | Ooc | | | |
| 4946 TOWNSHIP ROAD 628 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4946 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,669.12 | | 2,669.12 | | Bal | 5,338.24 | | |
| 34-00320-001 | 0-0 | 511 | 1.7580 | | 0.00 | 0.00 | 2717.15 | 0.00 | 2717.15 | 0.00 | Chg | | | 038774-0 |
| | | 25,380 | 86,420 | 111,800 | | 0.00 | -647.92 | 0.00 | -647.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -185.47 | 0.00 | -185.47 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ALVIN J & IDA M | | R5 T10 S3 LOT 24 1.758A | | | | 0.00 | -31.70 | 0.00 | -31.70 | 0.00 | Ooc | | | |
| 4766 TOWNSHIP ROAD 629 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4766 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,855.06 | | 1,855.06 | | Bal | 3,710.12 | | |
| 34-00320-006 | 0-0 | 501 | 0.6860 | | 0.00 | 0.00 | 134.93 | 0.00 | 134.93 | 0.00 | Chg | | | 038778-1 |
| | | 5,550 | 0 | 5,550 | | 0.00 | -32.15 | 0.00 | -32.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.19 | 0.00 | -9.19 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ALVIN J & IDA M | | R5 T10 S3 LOT 24 0.686A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4766 TOWNSHIP ROAD 629 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.59 | | 96.59 | | Bal | 193.18 | | |
| 34-00114-000 | 0-0 | 511 | 3.8430 | | 0.00 | 0.00 | 2504.02 | 0.00 | 2504.02 | 0.00 | Chg | | | 038503-8 |
| | | 42,230 | 60,800 | 103,030 | | 0.00 | -597.12 | 0.00 | -597.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -170.91 | 0.00 | -170.91 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ANDREW A & SUSAN & DORIS ANN LE | | R6 T10 S3 LOT 1 PT | | | | 0.00 | -29.11 | 0.00 | -29.11 | 0.00 | Ooc | | | |
| 6765 STATE ROUTE 241 | | 3.8430A SC-2 | | | 147.08 | -147.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9467 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6765 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,709.88 | | 1,709.88 | | Bal | 3,419.76 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location | Acres / Impr / Address | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00115-000 | 0-0 | 500 | 3.3370 | | 0.00 | 0.00 | 655.72 | 0.00 | 655.72 | 0.00 | Chg | | | 038505-3 |
| | | 26,980 | 0 | 26,980 | | 0.00 | -156.35 | 0.00 | -156.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -44.73 | 0.00 | -44.73 | 0.00 | Nbc | | | |
| MILLER ANDREW A & SUSAN & DORIS ANN LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6765 STATE ROUTE 241 | | R6 T10 S3 LOT 1 3.3371A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | SC-2 | | | 34.90 | -34.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 454.64 | | 454.64 | | Bal | 909.28 | | |
| 34-00320-000 | 0-0 | 111 | 31.2940 | | 0.00 | 0.00 | 3450.39 | 0.00 | 3450.39 | 0.00 | Chg | | | 038773-3 |
| | | 35,110 CAUV | 106,860 | 141,970 | | 0.00 | -822.77 | 0.00 | -822.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -235.52 | 0.00 | -235.52 | 0.00 | Nbc | | | |
| MILLER ANDY J & LIZZIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4762 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 24 18.512A | | | | 0.00 | -20.94 | 0.00 | -20.94 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | & LOT 23 12.782A = 31.294A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-7 RES 7/24/2015 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,374.16 | | 2,374.16 | | Bal | 4,748.32 | | |
| 34-00320-008 | 0-0 | 110 | 1.2770 | | 0.00 | 0.00 | 11.20 | 0.00 | 11.20 | 0.00 | Chg | | | 042208-6 |
| | | 460 CAUV | 0 | 460 | | 0.00 | -2.67 | 0.00 | -2.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.75 | 0.00 | -0.75 | 0.00 | Nbc | | | |
| MILLER ANDY J & LIZZIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4762 TOWNSHIP ROAD 629 | | R5 T10 S3 L24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.277A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.78 | | 7.78 | | Bal | 15.56 | | |
| 34-00368-000 | 0-0 | 110 | 7.3700 | | 0.00 | 0.00 | 30.65 | 0.00 | 30.65 | 0.00 | Chg | | | 038842-6 |
| | | 1,260 CAUV | 0 | 1,260 | | 0.00 | -7.31 | 0.00 | -7.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.12 | 0.00 | -2.12 | 0.00 | Nbc | | | |
| MILLER ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6728 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 1 SE 7.37A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.22 | | 21.22 | | Bal | 42.44 | | |
| 34-00496-012 | | 501 | 2.0000 | | 0.00 | 0.00 | 903.87 | 0.00 | 903.87 | 0.00 | Chg | | | 046861-1 |
| | | 37,190 | 0 | 37,190 | | 0.00 | -215.55 | 0.00 | -215.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -61.69 | 0.00 | -61.69 | 0.00 | Nbc | | | |
| MILLER ANTHONY J & SHARON A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7483 STATE ROUTE 241 | | R12 T14 S9 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | TRACT A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 629.63 | | 629.63 | | Bal | 1,259.26 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00375-004 | | 511 | 2.8990 | | 0.00 | 0.00 | 3891.03 | 0.00 | 3891.03 | 0.00 | Chg | | | 038855-2 |
| | | 40,190 | 119,910 | 160,100 | | 0.00 | -927.85 | 0.00 | -927.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -265.58 | 0.00 | -265.58 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ANTHONY R & MARILYN | | | | | | | | | | | | | | |
| 4658 TOWNSHIP ROAD 616 | | R12 T14 S2 E PT SE | | | | 0.00 | -40.68 | 0.00 | -40.68 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9616 | | 2.899A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4658 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,659.92 | | 2,659.92 | | Bal | 5,319.84 | | |
| 34-00375-008 | | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 046613-6 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ANTHONY R & MARILYN | | | | | | | | | | | | | | |
| 4658 TOWNSHIP ROAD 616 | | R12 T14 S2 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 272.46 | | 272.46 | | Bal | 544.92 | | |
| 34-00375-011 | | 501 | 2.3500 | | 0.00 | 0.00 | 29.16 | 0.00 | 29.16 | 0.00 | Chg | | | 049152-2 |
| | | 1,200 CAUV | 0 | 1,200 | | 0.00 | -6.98 | 0.00 | -6.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.99 | 0.00 | -1.99 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ANTHONY R & MARILYN | | | | | | | | | | | | | | |
| 4658 TOWNSHIP ROAD 616 | | R12 T14 S2 2.35AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.19 | | 20.19 | | Bal | 40.38 | | |
| 34-00364-001 | | 511 | 1.8700 | | 0.00 | 0.00 | 2135.57 | 0.00 | 2135.57 | 0.00 | Chg | | | 048436-0 |
| | | 31,870 | 56,000 | 87,870 | | 0.00 | -509.23 | 0.00 | -509.23 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -145.77 | 0.00 | -145.77 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| MILLER ARLEN J & SUANN & MOSE L LE ETAL | | | | | | | | | | | | | | |
| 4544 TOWNSHIP ROAD 617 | | R12 T14 S1 1.87AC | | | | 0.00 | -20.08 | 0.00 | -20.08 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7912 | | RES 10/06/2021 SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4542 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,316.70 | | 1,316.70 | | Bal | 2,633.40 | | |
| 34-00268-000 | 0-0 | 500 | 1.1000 | | 0.00 | 0.00 | 216.08 | 0.00 | 216.08 | 0.00 | Chg | | | 038711-7 |
| | | 8,890 | 0 | 8,890 | | 0.00 | -51.53 | 0.00 | -51.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.75 | 0.00 | -14.75 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ARLENE | | | | | | | | | | | | | | |
| 7148 TOWNSHIP ROAD 604 | | PT LOT 1 & PT LOT 2 & PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 3 .354A ABRAHAM MASTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SUBDIVISION SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 152.80 | | 152.80 | | Bal | 305.60 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00147-000 | 0-0 | 510 | 0.0000 | | 608.77 | 0.00 | 975.33 | 0.00 | 975.33 | 0.00 | Chg | | 09/15/22 | 038548-9 |
| | | 9,570 | 30,560 | 40,130 | | 0.00 | -232.58 | 0.00 | -232.58 | 0.00 | Cre | | 07/25/22 | |
| | | | | | | 0.00 | -66.57 | 0.00 | -66.57 | 0.00 | Nbc | | | |
| MILLER ARTHUR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5601 STATE ROUTE 39 | | W PT LOT 4 & SW PT LOT 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | BENTON VLG SC-2A | | | 60.88 | -30.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6994 SR 241 3 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 642.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 642.36 | | |
| | | | | | 0.00 | | 679.18 | | 679.18 | | Bal | 1,358.36 | | |
| 34-00284-001 | 0-0 | 510 | 1.6250 | | 0.00 | 0.00 | 3033.08 | 0.00 | 3033.08 | 0.00 | Chg | | | 038727-6 |
| | | 25,190 | 99,610 | 124,800 | | 0.00 | -723.27 | 0.00 | -723.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -207.04 | 0.00 | -207.04 | 0.00 | Nbc | | | |
| MILLER BEN & SOVILLA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8382 TOWNSHIP ROAD 635 | | LOT 29 HOPEVIEW SUBDIV #1 | | | | 0.00 | -34.30 | 0.00 | -34.30 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 1.625A SC-33 (R12 T14 S1) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8382 TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,071.47 | | 2,071.47 | | Bal | 4,142.94 | | |
| 34-00060-005 | 0-0 | 500 | 2.4250 | | 0.00 | 0.00 | 493.84 | 0.00 | 493.84 | 0.00 | Chg | | | 038410-7 |
| | | 20,320 | 0 | 20,320 | | 0.00 | -117.78 | 0.00 | -117.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -33.72 | 0.00 | -33.72 | 0.00 | Nbc | | | |
| MILLER BEN J & SOVILLA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8382 TOWNSHIP ROAD 635 | | LOT 28 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.425A (R12 T14 S36) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-34 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 345.34 | | 345.34 | | Bal | 690.68 | | |
| 34-00060-002 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 1173.63 | 0.00 | 1173.63 | 0.00 | Chg | | | 038407-7 |
| | | 24,140 | 24,150 | 48,290 | | 0.00 | -279.85 | 0.00 | -279.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -80.13 | 0.00 | -80.13 | 0.00 | Nbc | | | |
| MILLER BEN JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8426 TOWNSHIP ROAD 635 | | LOT 27 HOPEVIEW SUBDIV #1 | | | | 0.00 | -18.30 | 0.00 | -18.30 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 1.50A SC-34 (R12 T15 S36) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | REPLATTED 08/18/2004 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 798.35 | | 798.35 | | Bal | 1,596.70 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00286-001 | | 100 | 72.2680 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 045795-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER DANIEL D & EMMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6888 COUNTY ROAD 77 | | R5 T10 Q3 L23 SC-7 58.055A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 L13 SC-9 14.213A | | | 189.60 | -189.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 72.268A COMB 4/20/2018 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00286-001 | | 111 | 72.2680 | | 0.00 | 0.00 | 3355.12 | 0.00 | 3355.12 | 0.00 | Chg | | | 045795-2 |
| | | 63,850 CAUV | 74,200 | 138,050 | | 0.00 | -800.05 | 0.00 | -800.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -229.02 | 0.00 | -229.02 | 0.00 | Nbc | | | |
| MILLER DANIEL D & EMMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6888 COUNTY ROAD 77 | | R5 T10 Q3 L23 SC-7 58.055A | | | | 0.00 | -15.83 | 0.00 | -15.83 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 L13 SC-9 14.213A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 72.268A COMB 4/20/2018 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,313.22 | | 2,313.22 | | Bal | 4,626.44 | | |
| 34-00320-002 | 0-0 | 511 | 1.9790 | | 0.00 | 0.00 | 2670.48 | 0.00 | 2670.48 | 0.00 | Chg | | | 038775-8 |
| | | 27,170 | 82,710 | 109,880 | | 0.00 | -636.79 | 0.00 | -636.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -182.26 | 0.00 | -182.26 | 0.00 | Nbc | | | |
| MILLER DANIEL J & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4790 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 24 1.979 | | | | 0.00 | -33.38 | 0.00 | -33.38 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 161.62 | -161.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4790 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,821.05 | | 1,821.05 | | Bal | 3,642.10 | | |
| 34-00320-005 | 0-0 | 501 | 0.6830 | | 0.00 | 0.00 | 134.15 | 0.00 | 134.15 | 0.00 | Chg | | | 038777-3 |
| | | 5,520 | 0 | 5,520 | | 0.00 | -31.99 | 0.00 | -31.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.14 | 0.00 | -9.14 | 0.00 | Nbc | | | |
| MILLER DANIEL J & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4790 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 24 0.683A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 7.16 | -7.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 93.02 | | 93.02 | | Bal | 186.04 | | |
| 34-00320-009 | 0-0 | 500 | 2.0120 | | 0.00 | 0.00 | 395.44 | 0.00 | 395.44 | 0.00 | Chg | | | 042209-9 |
| | | 16,270 | 0 | 16,270 | | 0.00 | -94.30 | 0.00 | -94.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.98 | 0.00 | -26.98 | 0.00 | Nbc | | | |
| MILLER DANIEL J & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4790 TOWNSHIP ROAD 629 | | R5 T10 S3 L24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.012A SC-7 | | | 21.04 | -21.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 277.16 | | 277.16 | | Bal | 554.32 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00282-000 | 0-0 | 599 | 3.0000 | | 0.00 | 0.00 | 1381.42 | 0.00 | 1381.42 | 0.00 | Chg | | | 038725-1 |
| | | 36,710 | 20,130 | 56,840 | | 0.00 | -329.41 | 0.00 | -329.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -94.29 | 0.00 | -94.29 | 0.00 | Nbc | | | |
| MILLER DAVID A & MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4728 TOWNSHIP RD 606 | | LOT 30 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 3.00A (R12 T14 S1) SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 635 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 960.72 | | 960.72 | | Bal | 1,921.44 | | |
| 34-00280-000 | 0-0 | 111 | 24.9600 | | 0.00 | 0.00 | 5602.72 | 0.00 | 5602.72 | 0.00 | Chg | | | 038724-3 |
| | | 45,060 CAUV | 185,470 | 230,530 | | 0.00 | -1336.03 | 0.00 | -1336.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -382.43 | 0.00 | -382.43 | 0.00 | Nbc | | | |
| MILLER DAVID D & CINDY & FANNY LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7521 COUNTY RD 201 | | R12 T14 S9 N PT SE | | | | 0.00 | -29.41 | 0.00 | -29.41 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 24.96A RESURVEY 4/4/00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,857.85 | | 3,857.85 | | Bal | 7,715.70 | | |
| 34-00496-017 | | 599 | 5.2270 | | 0.00 | 0.00 | 62.21 | 0.00 | 62.21 | 0.00 | Chg | | | 046993-2 |
| | | 1,960 CAUV | 600 | 2,560 | | 0.00 | -14.84 | 0.00 | -14.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.25 | 0.00 | -4.25 | 0.00 | Nbc | | | |
| MILLER DAVID D & CINDY & STEVEN D & AMY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7525 COUNTY ROAD 201 | | R12 T14 S9 5.227AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5720 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.12 | | 46.12 | | Bal | 92.24 | | |
| 34-00290-000 | 0-0 | 110 | 7.5940 | | 0.00 | 0.00 | 17.28 | 0.00 | 17.28 | 0.00 | Chg | | | 038735-4 |
| | | 710 CAUV | 0 | 710 | | 0.00 | -4.12 | 0.00 | -4.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.19 | 0.00 | -1.19 | 0.00 | Nbc | | | |
| MILLER DAVID E & ARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6512 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 1 NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 7.594 AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.97 | | 11.97 | | Bal | 23.94 | | |
| 34-00291-000 | 0-0 | 111 | 17.0190 | | 0.00 | 0.00 | 1026.86 | 0.00 | 1026.86 | 0.00 | Chg | | | 038736-2 |
| | | 14,210 CAUV | 28,040 | 42,250 | | 0.00 | -244.85 | 0.00 | -244.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -70.11 | 0.00 | -70.11 | 0.00 | Nbc | | | |
| MILLER DAVID E & ARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6512 TOWNSHIP ROAD 603 | | R6 T10 Q3 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 17.019A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | S-02 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 711.90 | | 711.90 | | Bal | 1,423.80 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00291-013 | | 111 | 5.8470 | | 0.00 | 0.00 | 1792.89 | 0.00 | 1792.89 | 0.00 | Chg | | | 047609-3 |
| | | 20,250 CAUV | 53,520 | 73,770 | | 0.00 | -427.53 | 0.00 | -427.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -122.40 | 0.00 | -122.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER DAVID E & ARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6512 TOWNSHIP ROAD 603 | | LOT 5 JONAS MILLER ALLOT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | R6 T10 S3 L2 5.847AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB/RES 08/03/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-02 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,245.96 | | 1,245.96 | | Bal | 2,491.92 | | |
| 34-00810-000 | | 110 | 5.6700 | | 0.00 | 0.00 | 42.32 | 0.00 | 42.32 | 0.00 | Chg | | | 040710-8 |
| | | 1,740 CAUV | 0 | 1,740 | | 0.00 | -10.08 | 0.00 | -10.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.88 | 0.00 | -2.88 | 0.00 | Nbc | | | |
| MILLER DAVID E & ARIE R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6512 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 3 5.67A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | ANNEXED FROM 24-00567.009 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 32.36 | | 32.36 | | Bal | 64.72 | | |
| 34-00811-000 | | 110 | 8.8000 | | 0.00 | 0.00 | 52.49 | 0.00 | 52.49 | 0.00 | Chg | | | 040837-2 |
| | | 2,160 CAUV | 0 | 2,160 | | 0.00 | -12.53 | 0.00 | -12.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.61 | 0.00 | -3.61 | 0.00 | Nbc | | | |
| MILLER DAVID E & ARIE R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6512 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 3 8.80A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | ANNEXED FROM 24-00567.008 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.35 | | 36.35 | | Bal | 72.70 | | |
| 34-00292-000 | 0-0 | 111 | 38.6790 | | 0.00 | 0.00 | 2078.71 | 0.00 | 2078.71 | 0.00 | Chg | | | 038740-0 |
| | | 34,640 CAUV | 50,890 | 85,530 | | 0.00 | -495.68 | 0.00 | -495.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -141.88 | 0.00 | -141.88 | 0.00 | Nbc | | | |
| MILLER DAVID L & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6392 TOWNSHIP ROAD 605 | | R12 T14 S8 SW NE | | | | 0.00 | -17.63 | 0.00 | -17.63 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 38.6790A SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6392 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,426.52 | | 1,426.52 | | Bal | 2,853.04 | | |
| 34-00293-000 | 0-0 | 110 | 3.0360 | | 0.00 | 0.00 | 29.93 | 0.00 | 29.93 | 0.00 | Chg | | | 038741-7 |
| | | 1,230 CAUV | 0 | 1,230 | | 0.00 | -7.12 | 0.00 | -7.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.04 | 0.00 | -2.04 | 0.00 | Nbc | | | |
| MILLER DAVID L & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6392 TOWNSHIP ROAD 605 | | R12 T14 S8 PT NE 3.036A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.77 | | 20.77 | | Bal | 41.54 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00060-024 | | 511 | 1.5000 | | 0.00 | 0.00 | 3064.19 | 0.00 | 3064.19 | 0.00 | Chg | | | 048276-0 |
| | | 29,930 | 96,150 | 126,080 | | 0.00 | -730.71 | 0.00 | -730.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -209.15 | 0.00 | -209.15 | 0.00 | Nbc | | | |
| MILLER DAVID W & LENA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8527 TOWNSHIP ROAD 635 | | LOT 36 HOPEVIEW SUBDIVISION ALLOT | | | | 0.00 | -32.15 | 0.00 | -32.15 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9678 | | NO 1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T15 S36 1.50AC COMB/RES | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 06/16/21 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,092.18 | | 2,092.18 | | Bal | 4,184.36 | | |
| 34-00302-001 | 0-0 | 511 | 3.0670 | | 0.00 | 0.00 | 2964.80 | 0.00 | 2964.80 | 0.00 | Chg | | | 039904-1 |
| | | 35,960 | 86,030 | 121,990 | | 0.00 | -706.98 | 0.00 | -706.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -202.36 | 0.00 | -202.36 | 0.00 | Nbc | | | |
| MILLER DELBERT M & ELSIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7425 TOWNSHIP ROAD 619 | | R6 T10 S4 LOT 5 0.636A & LOT 6 | | | | 0.00 | -41.37 | 0.00 | -41.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.431A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | = 3.067A TOTAL SC-6 & SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,017.09 | | 2,017.09 | | Bal | 4,034.18 | | |
| 34-00105-004 | 0-0 | 111 | 15.5240 | | 0.00 | 0.00 | 4381.96 | 0.00 | 4381.96 | 0.00 | Chg | | | 038486-6 |
| | | 33,510 CAUV | 146,790 | 180,300 | | 0.00 | -1044.90 | 0.00 | -1044.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -299.11 | 0.00 | -299.11 | 0.00 | Nbc | | | |
| MILLER DENNIS B & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7094 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 26 15.542A | | | | 0.00 | -23.62 | 0.00 | -23.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7094 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,017.33 | | 3,017.33 | | Bal | 6,034.66 | | |
| 34-00294-002 | 0-0 | 340 | 0.4340 | | 0.00 | 0.00 | 894.64 | 0.00 | 894.64 | 0.00 | Chg | | | 041966-2 |
| | | 8,350 | 28,460 | 36,810 | | 0.00 | -151.22 | 0.00 | -151.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER DENNIS B & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7094 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 25 0.434A SC-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7088 TR 362 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 755.42 | | 755.42 | | Bal | 1,510.84 | | |
| 34-00114-001 | 0-0 | 501 | 0.4210 | | 0.00 | 0.00 | 82.90 | 0.00 | 82.90 | 0.00 | Chg | | | 038504-5 |
| | | 3,410 | 0 | 3,410 | | 0.00 | -19.76 | 0.00 | -19.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.66 | 0.00 | -5.66 | 0.00 | Nbc | | | |
| MILLER DUANE A & BARBARA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6743 STATE ROUTE 241 | | R6 T10 S3 LOT 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | .421A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 #24 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.48 | | 57.48 | | Bal | 114.96 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00761-000 | | 599 | 6.9130 | | 0.00 | 0.00 | 2026.93 | 0.00 | 2026.93 | 0.00 | Chg | | | 039313-7 |
| | | 55,570 | 27,830 | 83,400 | | 0.00 | -483.34 | 0.00 | -483.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -138.35 | 0.00 | -138.35 | 0.00 | Nbc | | | |
| MILLER DUANE A & BARBARA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6743 STATE ROUTE 241 | | R6 T10 S3 LOT 1 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | 6.913A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,405.24 | | 1,405.24 | | Bal | 2,810.48 | | |
| 34-00761-001 | 0-0 | 501 | 0.0870 | | 0.00 | 0.00 | 17.05 | 0.00 | 17.05 | 0.00 | Chg | | | 045340-7 |
| | | 700 | 0 | 700 | | 0.00 | -4.06 | 0.00 | -4.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.17 | 0.00 | -1.17 | 0.00 | Nbc | | | |
| MILLER DUANE A & BARBARA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6743 STATE ROUTE 241 | | R6 T10 S3 LOT 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | 0.087A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.82 | | 11.82 | | Bal | 23.64 | | |
| 34-00762-000 | | 599 | 1.2050 | | 0.00 | 0.00 | 1433.69 | 0.00 | 1433.69 | 0.00 | Chg | | | 039314-4 |
| | | 20,280 | 38,710 | 58,990 | | 0.00 | -341.86 | 0.00 | -341.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -97.83 | 0.00 | -97.83 | 0.00 | Nbc | | | |
| MILLER DUANE A & BARBARA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6743 STATE ROUTE 241 | | R6 T10 S3 LOT 6 1.205A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | SC-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,012.00 | | 1,012.00 | | Bal | 2,024.00 | | |
| 34-00763-000 | 0-0 | 500 | 0.1270 | | 0.00 | 0.00 | 25.06 | 0.00 | 25.06 | 0.00 | Chg | | | 039315-2 |
| | | 1,030 | 0 | 1,030 | | 0.00 | -5.96 | 0.00 | -5.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.72 | 0.00 | -1.72 | 0.00 | Nbc | | | |
| MILLER DUANE A & BARBARA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6743 STATE ROUTE 241 | | R6 T10 S3 LOT 1 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | .127A RESURVEYED 10/2/98 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 #25 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.38 | | 17.38 | | Bal | 34.76 | | |
| 34-00805-001 | | 511 | 0.0560 | | 0.00 | 0.00 | 1313.37 | 0.00 | 1313.37 | 0.00 | Chg | | | 047997-2 |
| | | 1,080 | 52,960 | 54,040 | | 0.00 | -313.18 | 0.00 | -313.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -89.66 | 0.00 | -89.66 | 0.00 | Nbc | | | |
| MILLER DUANE A & BARBARA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6751 STATE ROUTE 241 | | R6 T10 Q3 L6 0.056AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9467 | | SC-01 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6739 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 910.53 | | 910.53 | | Bal | 1,821.06 | | |
| 34-00297-001 | 0-0 | 500 | 0.1980 | | 20.83 | 0.00 | 38.89 | 0.00 | 38.89 | 0.00 | Chg | | | 038746-6 |
| | | 1,600 | 0 | 1,600 | | 0.00 | -9.27 | 0.00 | -9.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.65 | 0.00 | -2.65 | 0.00 | Nbc | | | |
| MILLER DUANE D & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5001 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SW 0.198A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 #11 | | | 2.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.23 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 23.14 | | 26.97 | | 26.97 | | Bal | 77.08 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00538-002 | 0-0 | 511 | 2.8030 | | 2238.10 | 0.00 | 3785.06 | 0.00 | 3785.06 | 0.00 | Chg | | | 039050-4 |
| | | 33,830 | 121,910 | 155,740 | | 0.00 | -902.59 | 0.00 | -902.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -258.37 | 0.00 | -258.37 | 0.00 | Nbc | | | |
| MILLER DUANE D & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5001 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SW 2.803A | | | | 0.00 | -47.47 | 0.00 | -47.47 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 223.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 24.62 | 0.00 | | | | | Int | | | |
| | | 5001 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.03 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 2,486.54 | | 2,579.63 | | 2,579.63 | | Bal | 7,649.13 | | |
| 34-00029-004 | | 511 | 3.1330 | | 0.00 | 0.00 | 2884.12 | 0.00 | 2884.12 | 0.00 | Chg | | | 046497-4 |
| | | 36,490 | 82,180 | 118,670 | | 0.00 | -687.74 | 0.00 | -687.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -196.87 | 0.00 | -196.87 | 0.00 | Nbc | | | |
| MILLER DUANE J & LIZZIE ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5304 TOWNSHIP ROAD 618 | | R6 T10 Q4 LOT 4 3.133A | | | | 0.00 | -39.02 | 0.00 | -39.02 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7909 | | SC-06 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5304 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,963.49 | | 1,963.49 | | Bal | 3,926.98 | | |
| 34-00258-004 | | 511 | 3.0000 | | 0.00 | 0.00 | 3286.82 | 0.00 | 3286.82 | 0.00 | Chg | | | 047595-4 |
| | | 35,420 | 99,820 | 135,240 | | 0.00 | -783.77 | 0.00 | -783.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -224.37 | 0.00 | -224.37 | 0.00 | Nbc | | | |
| MILLER DUANE J & SARA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8341 STATE ROUTE 241 | | R12 T14 S2 3.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4627 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,281.68 | | 2,281.68 | | Bal | 4,563.36 | | |
| 34-00704-002 | | 511 | 1.4430 | | 0.00 | 0.00 | 1930.45 | 0.00 | 1930.45 | 0.00 | Chg | | | 046746-4 |
| | | 22,830 | 56,600 | 79,430 | | 0.00 | -460.33 | 0.00 | -460.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -131.78 | 0.00 | -131.78 | 0.00 | Nbc | | | |
| MILLER DWENDELL D & EMILY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7278 COUNTY ROAD 201 | | R6 T10 Q4 L13 | | | | 0.00 | -31.29 | 0.00 | -31.29 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9155 | | 1.443A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7278 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,310.05 | | 1,310.05 | | Bal | 2,620.10 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00105-017 | 0-0 | 511 | 8.1660 | | 2396.62 | 0.00 | 4736.04 | 0.00 | 4736.04 | 0.00 | Chg | | 09/23/22 | 041621-2 |
| | | 77,550 | 117,320 | 194,870 | | 0.00 | -1129.35 | 0.00 | -1129.35 | 0.00 | Cre | | 07/25/22 | |
| | | | | | | 0.00 | -323.27 | 0.00 | -323.27 | 0.00 | Nbc | | | |
| MILLER ELI A & ALTA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4800 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 8.166AC | | | | 0.00 | -43.82 | 0.00 | -43.82 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 239.66 | -119.83 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4800 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,519.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,519.60 | | |
| | | | | | 0.00 | | 3,242.60 | | 3,242.60 | | Bal | 6,485.20 | | |
| 34-00325-000 | 0-0 | 100 | 52.2910 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038784-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER ELMER J & DORA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7028 COUNTY RD 77 | | R5 T10 S3 LOT 15 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 52.291A SC-9 | | | 22.12 | -22.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00325-000 | 0-0 | 110 | 52.2910 | | 0.00 | 0.00 | 376.97 | 0.00 | 376.97 | 0.00 | Chg | | | 038784-3 |
| | | 15,510 CAUV | 0 | 15,510 | | 0.00 | -89.89 | 0.00 | -89.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.73 | 0.00 | -25.73 | 0.00 | Nbc | | | |
| MILLER ELMER J & DORA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7028 COUNTY RD 77 | | R5 T10 S3 LOT 15 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 52.291A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 264.35 | | 264.35 | | Bal | 528.70 | | |
| 34-00326-000 | 0-0 | 101 | 72.8480 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038785-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER ELMER J & DORA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7028 COUNTY RD 77 | | R5 T10 S3 LOT 14 72.848A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 | | | 183.62 | -183.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7028 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00326-000 | 0-0 | 111 | 72.8480 | | 0.00 | 0.00 | 3818.84 | 0.00 | 3818.84 | 0.00 | Chg | | | 038785-1 |
| | | 52,340 CAUV | 104,790 | 157,130 | | 0.00 | -910.61 | 0.00 | -910.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -260.67 | 0.00 | -260.67 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ELMER J & DORA A | | R5 T10 S3 LOT 14 72.848A | | | | 0.00 | -34.60 | 0.00 | -34.60 | 0.00 | Ooc | | | |
| 7028 COUNTY RD 77 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7028 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,615.96 | | 2,615.96 | | Bal | 5,231.92 | | |
| 34-00095-001 | 0-0 | 511 | 1.8860 | | 0.00 | 0.00 | 2600.00 | 0.00 | 2600.00 | 0.00 | Chg | | | 038468-4 |
| | | 26,410 | 80,570 | 106,980 | | 0.00 | -619.99 | 0.00 | -619.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -177.46 | 0.00 | -177.46 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ERVIN A & RUTH M | | R12 T14 S2 PT SW 1.886A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5024 TOWNSHIP ROA 616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5024 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,805.55 | | 1,805.55 | | Bal | 3,611.10 | | |
| 34-00041-003 | | 501 | 1.2410 | | 0.00 | 0.00 | 243.80 | 0.00 | 243.80 | 0.00 | Chg | | | 040856-3 |
| | | 10,030 | 0 | 10,030 | | 0.00 | -58.13 | 0.00 | -58.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.64 | 0.00 | -16.64 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ERVIN J & DORCAS A | | R5 T10 S3 LOT 17 1.241A SC-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7472 COUNTY ROAD 77 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.03 | | 172.03 | | Bal | 344.06 | | |
| 34-00143-001 | 0-0 | 501 | 0.0440 | | 0.00 | 0.00 | 8.76 | 0.00 | 8.76 | 0.00 | Chg | | | 040794-6 |
| | | 360 | 0 | 360 | | 0.00 | -2.10 | 0.00 | -2.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.59 | 0.00 | -0.59 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ERVIN J & DORCAS A | | R5 T10 S3 LOT 17 0.044A SC-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7472 COUNTY ROAD 77 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.07 | | 6.07 | | Bal | 12.14 | | |
| 34-00367-000 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2860.80 | 0.00 | 2860.80 | 0.00 | Chg | | | 038841-8 |
| | | 27,340 | 90,370 | 117,710 | | 0.00 | -682.18 | 0.00 | -682.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -195.27 | 0.00 | -195.27 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ERVIN J & DORCAS A | | R5 T10 S3 LOT 17 1.756A & | | | | 0.00 | -37.25 | 0.00 | -37.25 | 0.00 | Ooc | | | |
| 7472 COUNTY ROAD 77 | | LOT 19 .244A = 2.00A TOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | SC-8 & SC-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,949.10 | | 1,949.10 | | Bal | 3,898.20 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00675-001 | 0-0 | 501 | 1.7240 | | 0.00 | 0.00 | 338.82 | 0.00 | 338.82 | 0.00 | Chg | | | 040857-6 |
| | | 13,940 | 0 | 13,940 | | 0.00 | -80.78 | 0.00 | -80.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -23.15 | 0.00 | -23.15 | 0.00 | Nbc | | | |
| MILLER ERVIN J & DORCAS A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7472 COUNTY ROAD 77 | | R5 T10 S3 LOT 17 1.724A SC-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 234.89 | | 234.89 | | Bal | 469.78 | | |
| 34-00675-002 | 0-0 | 501 | 0.0990 | | 0.00 | 0.00 | 19.44 | 0.00 | 19.44 | 0.00 | Chg | | | 040795-9 |
| | | 800 | 0 | 800 | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.34 | 0.00 | -1.34 | 0.00 | Nbc | | | |
| MILLER ERVIN J & DORCAS A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7472 COUNTY ROAD 77 | | R5 T10 S3 LOT 17 0.099A SC-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.48 | | 13.48 | | Bal | 26.96 | | |
| 34-00299-002 | 0-0 | 500 | 0.0330 | | 0.00 | 0.00 | 15.56 | 0.00 | 15.56 | 0.00 | Chg | | | 038750-3 |
| | | 640 | 0 | 640 | | 0.00 | -3.71 | 0.00 | -3.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.05 | 0.00 | -1.05 | 0.00 | Nbc | | | |
| MILLER ESTHER & ESTHER E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7614 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .033A SC-8 #2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.80 | | 13.80 | | Bal | 27.60 | | |
| 34-00317-000 | 0-0 | 511 | 0.3870 | | 0.00 | 0.00 | 1394.55 | 0.00 | 1394.55 | 0.00 | Chg | | | 038771-7 |
| | | 11,840 | 45,540 | 57,380 | | 0.00 | -332.52 | 0.00 | -332.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -95.18 | 0.00 | -95.18 | 0.00 | Nbc | | | |
| MILLER ESTHER E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7614 TOWNSHIP RD 362 | | R5 T10 S3 LOT 28 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .3870A SC-8 #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7614 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 969.85 | | 969.85 | | Bal | 1,939.70 | | |
| 34-00310-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1580.48 | 0.00 | 1580.48 | 0.00 | Chg | | | 038763-9 |
| | | 19,250 | 45,780 | 65,030 | | 0.00 | -376.88 | 0.00 | -376.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -107.88 | 0.00 | -107.88 | 0.00 | Nbc | | | |
| MILLER FANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6741 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 1 SE 1.00A | | | | 0.00 | -25.45 | 0.00 | -25.45 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 94.14 | -94.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6741 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,073.27 | | 1,073.27 | | Bal | 2,146.54 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00275-000 | 0-0 | 101 | 22.1190 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038718-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER FIRMAN C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 6 NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 22.119A TM SC-6 | | | 172.32 | -172.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5448 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00275-000 | 0-0 | 111 | 22.1190 | | 0.00 | 0.00 | 2875.37 | 0.00 | 2875.37 | 0.00 | Chg | | | 038718-1 |
| | | 34,830 CAUV | 83,480 | 118,310 | | 0.00 | -685.64 | 0.00 | -685.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -196.27 | 0.00 | -196.27 | 0.00 | Nbc | | | |
| MILLER FIRMAN C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 6 NE | | | | 0.00 | -19.60 | 0.00 | -19.60 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 22.119A TM SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5448 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,976.86 | | 1,976.86 | | Bal | 3,953.72 | | |
| 34-00273-000 | 0-0 | 100 | 10.1400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038716-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 10.14A BY TAX MAP SC-6 | | | 2.08 | -2.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5448 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00273-000 | 0-0 | 110 | 10.1400 | | 0.00 | 0.00 | 36.22 | 0.00 | 36.22 | 0.00 | Chg | | | 038716-6 |
| | | 1,490 CAUV | 0 | 1,490 | | 0.00 | -8.66 | 0.00 | -8.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.48 | 0.00 | -2.48 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 10.14A BY TAX MAP SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5448 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.08 | | 25.08 | | Bal | 50.16 | | |
| 34-00274-000 | 0-0 | 190 | 16.3900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038717-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 5 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 16.39A BY TAX MAP SC-23 | | | 18.32 | -18.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00274-000 | 0-0 | 199 | 16.3900 | | 0.00 | 0.00 | 286.31 | 0.00 | 286.31 | 0.00 | Chg | | | 038717-3 |
| | | 5,160 CAUV | 6,620 | 11,780 | | 0.00 | -68.28 | 0.00 | -68.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.55 | 0.00 | -19.55 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER FIRMAN C & MARY ELLEN | | R6 T10 S4 LOT 5 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5440 TOWNSHIP ROAD 618 | | 16.39A BY TAX MAP SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 201.48 | | 201.48 | | Bal | 402.96 | | |
| 34-00276-000 | 0-0 | 100 | 32.0300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038720-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 6 32.03A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | BY TAX MAP SC-6 | | | 15.02 | -15.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 619 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00276-000 | 0-0 | 110 | 32.0300 | | 0.00 | 0.00 | 254.71 | 0.00 | 254.71 | 0.00 | Chg | | | 038720-3 |
| | | 10,480 CAUV | 0 | 10,480 | | 0.00 | -60.74 | 0.00 | -60.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.38 | 0.00 | -17.38 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 6 32.03A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | BY TAX MAP SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 619 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 179.59 | | 179.59 | | Bal | 359.18 | | |
| 34-00277-000 | 0-0 | 100 | 9.8500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038721-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R12 T14 S10 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 9.85A BY TAX MAP SC-23 | | | 4.36 | -4.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00277-000 | 0-0 | 110 | 9.8500 | | 0.00 | 0.00 | 74.16 | 0.00 | 74.16 | 0.00 | Chg | | | 038721-0 |
| | | 3,050 CAUV | 0 | 3,050 | | 0.00 | -17.67 | 0.00 | -17.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.08 | 0.00 | -5.08 | 0.00 | Nbc | | | |
| MILLER FIRMAN C & MARY ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5440 TOWNSHIP ROAD 618 | | R12 T14 S10 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 9.85A BY TAX MAP SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.41 | | 51.41 | | Bal | 102.82 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00060-015 | | 511 | 2.2500 | | 0.00 | 0.00 | 2163.53 | 0.00 | 2163.53 | 0.00 | Chg | | | 038419-6 |
| | | 30,430 | 58,590 | 89,020 | | 0.00 | -515.91 | 0.00 | -515.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -147.68 | 0.00 | -147.68 | 0.00 | Nbc | | | |
| MILLER FREDA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4665 TOWNSHIP ROAD 616 | | LOT 6 HOPEVIEW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SUBDIVISION ALLT #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T15 S36 2.25A SC-34 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,502.94 | | 1,502.94 | | Bal | 3,005.88 | | |
| 34-00005-000 | 0-0 | 511 | 3.0880 | | 0.00 | 0.00 | 2550.44 | 0.00 | 2550.44 | 0.00 | Chg | | | 038348-7 |
| | | 36,130 | 68,810 | 104,940 | | 0.00 | -608.17 | 0.00 | -608.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -174.08 | 0.00 | -174.08 | 0.00 | Nbc | | | |
| MILLER HARVEY J & FANNIE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5870 PRIVATE ROAD 633 | | LOT 1 ADAM MILLER ALLOTMENT NO 1 | | | | 0.00 | -31.17 | 0.00 | -31.17 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.088A SC-3 R6 T10 S4 LOT 16 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5870 PR 633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,740.02 | | 1,740.02 | | Bal | 3,480.04 | | |
| 34-00065-003 | 0-0 | 511 | 6.0140 | | 0.00 | 0.00 | 3736.21 | 0.00 | 3736.21 | 0.00 | Chg | | | 038435-1 |
| | | 59,750 | 93,980 | 153,730 | | 0.00 | -890.93 | 0.00 | -890.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -255.02 | 0.00 | -255.02 | 0.00 | Nbc | | | |
| MILLER HENRY P & ERMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6745 TOWNSHIP ROAD 351 | | R6 T10 S3 LOT 1 6.014A | | | | 0.00 | -39.62 | 0.00 | -39.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6745 TR 351 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,553.64 | | 2,553.64 | | Bal | 5,107.28 | | |
| 34-00812-002 | 0-0 | 511 | 2.1290 | | 0.00 | 0.00 | 3217.78 | 0.00 | 3217.78 | 0.00 | Chg | | | 045343-1 |
| | | 28,380 | 104,020 | 132,400 | | 0.00 | -767.33 | 0.00 | -767.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -219.65 | 0.00 | -219.65 | 0.00 | Nbc | | | |
| MILLER HOMER D & MARY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6493 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 3 2.129AC | | | | 0.00 | -46.38 | 0.00 | -46.38 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9161 | | COMB & RES 12/14/16 | | | 186.16 | -186.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,187.42 | | 2,187.42 | | Bal | 4,374.84 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00339-004 | | 511 | 4.3150 | | 0.00 | 0.00 | 4886.72 | 0.00 | 4886.72 | 0.00 | Chg | | | 042815-8 |
| | | 46,050 | 155,020 | 201,070 | | 0.00 | -1165.27 | 0.00 | -1165.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -333.55 | 0.00 | -333.55 | 0.00 | Nbc | | | |
| MILLER IAN & INA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4885 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SW | | | | 0.00 | -65.65 | 0.00 | -65.65 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9617 | | 4.315A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4885 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,325.25 | | 3,325.25 | | Bal | 6,650.50 | | |
| 34-00338-002 | 0-0 | 501 | 0.5000 | | 0.00 | 0.00 | 98.20 | 0.00 | 98.20 | 0.00 | Chg | | | 038805-6 |
| | | 4,040 | 0 | 4,040 | | 0.00 | -23.41 | 0.00 | -23.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.70 | 0.00 | -6.70 | 0.00 | Nbc | | | |
| MILLER IVAN C & NAOMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7965 COUNTY ROAD 235 | | R12 T14 S3 0.50A SC-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 5.22 | -5.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 235 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.09 | | 68.09 | | Bal | 136.18 | | |
| 34-00060-003 | 0-0 | 511 | 4.1020 | | 0.00 | 0.00 | 4781.96 | 0.00 | 4781.96 | 0.00 | Chg | | | 038408-5 |
| | | 45,940 | 150,820 | 196,760 | | 0.00 | -1140.29 | 0.00 | -1140.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -326.42 | 0.00 | -326.42 | 0.00 | Nbc | | | |
| MILLER IVAN D & ELSIE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8443 TOWNSHIP ROAD 635 | | LOT 14 HOPEVIEW SUBDIVISION | | | | 0.00 | -50.54 | 0.00 | -50.54 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | ALLOTMENT #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4.102A SC-34 R12 T15 S36 E PT SW | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,267.71 | | 3,267.71 | | Bal | 6,535.42 | | |
| 34-00804-000 | 0-0 | 511 | 5.3110 | | 0.00 | 0.00 | 3343.45 | 0.00 | 3343.45 | 0.00 | Chg | | | 039367-3 |
| | | 59,690 | 77,880 | 137,570 | | 0.00 | -797.27 | 0.00 | -797.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -228.23 | 0.00 | -228.23 | 0.00 | Nbc | | | |
| MILLER IVAN J & ARLENE N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4220 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 10 5.311A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 | | | 192.22 | -192.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4220 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,320.95 | | 2,320.95 | | Bal | 4,641.90 | | |
| 34-00338-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 2875.15 | 0.00 | 2875.15 | 0.00 | Chg | | | 038804-8 |
| | | 35,420 | 82,880 | 118,300 | | 0.00 | -685.61 | 0.00 | -685.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -196.25 | 0.00 | -196.25 | 0.00 | Nbc | | | |
| MILLER IVAN L & LINDA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5647 TOWNSHIP ROAD 605 | | R12W T14N S3 SE | | | | 0.00 | -39.30 | 0.00 | -39.30 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.000A SC-24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5647 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,956.99 | | 1,956.99 | | Bal | 3,913.98 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00105-006 | 0-0 | 511 | 2.8080 | | 0.00 | 0.00 | 3344.44 | -0.74 | 3344.44 | -0.74 | Chg | | | 038488-1 |
| | | 33,870 | 103,710 | 137,580 | | 0.00 | -797.51 | 0.18 | -797.51 | 0.18 | Cre | | | |
| | | | | | | 0.00 | -228.29 | 0.05 | -228.29 | 0.05 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER IVAN N & LEANNA J | | R5 T10 S3 LOT 26 2.808A | | | | 0.00 | -36.31 | 0.05 | -36.31 | 0.05 | Ooc | | | |
| 7198 TOWNSHIP ROAD 362 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7198 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,284.82 | | 2,284.82 | | Bal | 4,569.64 | | |
| 34-00666-007 | | 511 | 2.9720 | | 0.00 | 0.00 | 2538.77 | 0.00 | 2538.77 | 0.00 | Chg | | | 049258-7 |
| | | 35,190 | 69,270 | 104,460 | | 0.00 | -605.39 | 0.00 | -605.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -173.27 | 0.00 | -173.27 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JAMES J & JANICE KAY | | R12 T14 S2 2.972A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4841 TOWNSHIP ROAD 616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627-9617 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4841 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,760.11 | | 1,760.11 | | Bal | 3,520.22 | | |
| 34-00209-000 | | 511 | 2.9690 | | 0.00 | 0.00 | 2734.43 | 0.00 | 2734.43 | 0.00 | Chg | | | 038627-5 |
| | | 29,590 | 82,920 | 112,510 | | 0.00 | -652.04 | 0.00 | -652.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -186.64 | 0.00 | -186.64 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JERRY R & KATIE MAE MILLER ETAL | | R12 T14 S 9 E PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7465 STATE ROUTE 241 | | 2.969A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8383 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7463 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,895.75 | | 1,895.75 | | Bal | 3,791.50 | | |
| 34-00210-000 | | 501 | 0.3960 | | 0.09 | 0.00 | 172.82 | 0.00 | 172.82 | 0.00 | Chg | | 09/21/22 | 038629-1 |
| | | 7,110 | 0 | 7,110 | | 0.00 | -41.20 | 0.00 | -41.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.81 | 0.00 | -11.81 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JERRY R & KATIE MAE MILLER ETAL | | R12 T14 S9 E PT SE .396A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7465 STATE ROUTE 241 | | SC-19 #26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8383 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.09 | | |
| | | | | | 0.00 | | 119.81 | | 119.81 | | Bal | 239.62 | | |
| 34-00212-000 | | 511 | 0.6500 | | 0.00 | 0.00 | 4587.79 | 0.00 | 4587.79 | 0.00 | Chg | | | 038630-5 |
| | | 12,510 | 176,260 | 188,770 | | 0.00 | -1093.98 | 0.00 | -1093.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -313.14 | 0.00 | -313.14 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JERRY R & KATIE MAE MILLER ETAL | | R12 T14 S9 PT SE .6500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7465 STATE ROUTE 241 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8383 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7465 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,183.67 | | 3,183.67 | | Bal | 6,367.34 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00812-001 | | 511 | 1.4450 | | 0.00 | 0.00 | 2470.95 | 0.00 | 2470.95 | 0.00 | Chg | | | 042659-0 |
| | | 22,850 | 78,820 | 101,670 | | 0.00 | -589.22 | 0.00 | -589.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -168.66 | 0.00 | -168.66 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JEVON R TRUSTEE & REBEKAH L TRUSTEE | | | | | | 0.00 | -40.19 | 0.00 | -40.19 | 0.00 | Ooc | | | |
| 6495 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 3 | | | | | | | | | | | | |
| MILLERSBURG OH 44654-9161 | | 1.445A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6495 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,675.88 | | 1,675.88 | | Bal | 3,351.76 | | |
| 34-00650-000 | 0-0 | 111 | 45.0000 | | 0.00 | 0.00 | 4393.85 | 0.00 | 4393.85 | 0.00 | Chg | | | 039174-2 |
| | | 50,590 CAUV | 130,200 | 180,790 | | 0.00 | -1047.78 | 0.00 | -1047.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -299.93 | 0.00 | -299.93 | 0.00 | Nbc | | | |
| MILLER JOE J & INA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4764 TOWNSHIP ROAD 616 | | R12 T14 S2 W PT SE | | | | 0.00 | -33.66 | 0.00 | -33.66 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 45.0000A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4770 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,015.48 | | 3,015.48 | | Bal | 6,030.96 | | |
| 34-00651-000 | 0-0 | 110 | 6.4980 | | 0.00 | 0.00 | 66.38 | 0.00 | 66.38 | 0.00 | Chg | | | 039175-0 |
| | | 2,730 CAUV | 0 | 2,730 | | 0.00 | -15.80 | 0.00 | -15.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.53 | 0.00 | -4.53 | 0.00 | Nbc | | | |
| MILLER JOE J & INA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4764 TOWNSHIP ROAD 616 | | R12 T14 S2 S PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 6.498A RESURVEY SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.05 | | 46.05 | | Bal | 92.10 | | |
| 34-00652-000 | 0-0 | 110 | 7.0000 | | 0.00 | 0.00 | 83.61 | 0.00 | 83.61 | 0.00 | Chg | | | 039177-5 |
| | | 3,440 CAUV | 0 | 3,440 | | 0.00 | -19.94 | 0.00 | -19.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.73 | 0.00 | -5.73 | 0.00 | Nbc | | | |
| MILLER JOE J & INA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4764 TOWNSHIP ROAD 616 | | R12 T14 S2 E PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 7.00A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.94 | | 57.94 | | Bal | 115.88 | | |
| 34-00652-002 | 0-0 | 110 | 3.0000 | | 0.00 | 0.00 | 35.01 | 0.00 | 35.01 | 0.00 | Chg | | | 039179-1 |
| | | 1,440 CAUV | 0 | 1,440 | | 0.00 | -8.36 | 0.00 | -8.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.37 | 0.00 | -2.37 | 0.00 | Nbc | | | |
| MILLER JOE J & INA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4764 TOWNSHIP ROAD 616 | | R12 T14 S2 3.00A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.28 | | 24.28 | | Bal | 48.56 | | |
| 34-00602-000 | 0-0 | 111 | 20.6960 | | 0.00 | 0.00 | 4391.68 | 0.00 | 4391.68 | 0.00 | Chg | | | 039123-8 |
| | | 47,140 CAUV | 133,560 | 180,700 | | 0.00 | -1047.25 | 0.00 | -1047.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -299.77 | 0.00 | -299.77 | 0.00 | Nbc | | | |
| MILLER JOHN A & LAURIE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6724 COUNTY ROAD 77 | | R5 T10 S3 LOT 13 S PT | | | | 0.00 | -27.03 | 0.00 | -27.03 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 20.696A RES 06/28/2017 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-9 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,017.63 | | 3,017.63 | | Bal | 6,035.26 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00604-003 | 0-0 | 110 | 15.3700 | | 0.00 | 0.00 | 141.23 | 0.00 | 141.23 | 0.00 | Chg | | | 045327-4 |
| | | 5,810 CAUV | 0 | 5,810 | | 0.00 | -33.67 | 0.00 | -33.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.63 | 0.00 | -9.63 | 0.00 | Nbc | | | |
| MILLER JOHN A & LAURIE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6724 COUNTY ROAD 77 | | R5 T10 Q3 LOT 23 15.37A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-07 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 100.93 | | 100.93 | | Bal | 201.86 | | |
| 34-00164-003 | | 100 | 5.0000 | | 0.00 | 0.00 | 791.23 | 0.00 | 791.23 | 0.00 | Chg | | | 048313-1 |
| | | 0 | 0 | 0 | | 0.00 | -167.72 | 0.00 | -167.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -57.29 | 0.00 | -57.29 | 0.00 | Nbc | | | |
| MILLER JOHN ALAN & JULIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4450 COUNTY ROAD 160 | | R5 T10 S3 LOT 17 3.978A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 18 1.022A = 5.00A TOTAL SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4450 CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 566.22 | | 566.22 | | Bal | 1,132.44 | | |
| 34-00164-003 | | 501 | 5.0000 | | 0.00 | 0.00 | 982.62 | 0.00 | 982.62 | 0.00 | Chg | | | 048313-1 |
| | | 40,430 | 0 | 40,430 | | 0.00 | -234.31 | 0.00 | -234.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -67.08 | 0.00 | -67.08 | 0.00 | Nbc | | | |
| MILLER JOHN ALAN & JULIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4450 COUNTY ROAD 160 | | R5 T10 S3 LOT 17 3.978A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 18 1.022A = 5.00A TOTAL SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4450 CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 681.23 | | 681.23 | | Bal | 1,362.46 | | |
| 34-00294-000 | 0-0 | 511 | 2.5660 | | 0.00 | 0.00 | 2239.60 | 0.00 | 2239.60 | 0.00 | Chg | | | 038742-5 |
| | | 31,910 | 60,240 | 92,150 | | 0.00 | -534.04 | 0.00 | -534.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -152.86 | 0.00 | -152.86 | 0.00 | Nbc | | | |
| MILLER JOHN D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7070 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 25 2.566A SC-7 | | | | 0.00 | -28.37 | 0.00 | -28.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | COMB & RES 5/2/2014 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7070 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,527.33 | | 1,527.33 | | Bal | 3,054.66 | | |
| 34-00806-000 | 0-0 | 111 | 95.5230 | | 0.00 | 0.00 | 3020.22 | 0.00 | 3020.22 | 0.00 | Chg | | | 040836-9 |
| | | 60,110 CAUV | 64,160 | 124,270 | | 0.00 | -720.20 | 0.00 | -720.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -206.12 | 0.00 | -206.12 | 0.00 | Nbc | | | |
| MILLER JOHN J & VERNA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6671 STATE ROUTE 241 | | R6 T10 S3 LOT 6  95.523AC | | | | 0.00 | -17.22 | 0.00 | -17.22 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | ANNEXED FROM 24-00386.000 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,079.68 | | 2,079.68 | | Bal | 4,159.36 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00674-000 | | 511 | 5.5000 | | 0.00 | 0.00 | 3719.42 | 0.00 | 3719.42 | 0.00 | Chg | | | 039204-0 |
| | | 55,630 | 97,410 | 153,040 | | 0.00 | -886.94 | 0.00 | -886.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -253.89 | 0.00 | -253.89 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JON ELSON & KARI D MILLER ETAL | | | | | | | | | | | | | | |
| 7965 STATE ROUTE 241 | | R12 T14 S2 S PT SE 5.50A | | | | 0.00 | -41.26 | 0.00 | -41.26 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9474 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7965 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,540.33 | | 2,540.33 | | Bal | 5,080.66 | | |
| 34-00720-001 | 0-0 | 500 | 0.0520 | | 0.00 | 0.00 | 6.34 | 0.00 | 6.34 | 0.00 | Chg | | | 039265-7 |
| | | 260 | 0 | 260 | | 0.00 | -1.53 | 0.00 | -1.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.44 | 0.00 | -0.44 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JONAS E & RUTH | | | | | | | | | | | | | | |
| 7531 STATE ROUTE 241 | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .052A S-23 #22 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.37 | | 7.37 | | Bal | 14.74 | | |
| 34-00327-000 | 0-0 | 511 | 8.0000 | | 0.00 | 0.00 | 4436.84 | 0.00 | 4436.84 | 0.00 | Chg | | | 038788-4 |
| | | 69,580 | 112,980 | 182,560 | | 0.00 | -1058.01 | 0.00 | -1058.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -302.87 | 0.00 | -302.87 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JONAS E & RUTH R | | | | | | | | | | | | | | |
| 7531 STATE ROUTE 241 | | R12 T14 S10 W PT NW 8.00A | | | | 0.00 | -44.37 | 0.00 | -44.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7531 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,034.59 | | 3,034.59 | | Bal | 6,069.18 | | |
| 34-00531-000 | | 511 | 1.7740 | | 0.00 | 0.00 | 2313.69 | 0.00 | 2313.69 | 0.00 | Chg | | | 039041-8 |
| | | 25,510 | 69,690 | 95,200 | | 0.00 | -551.72 | 0.00 | -551.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -157.91 | 0.00 | -157.91 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JONAS E & RUTH R | | | | | | | | | | | | | | |
| 7531 STATE ROUTE 241 | | R12 T14 S9 S PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8822 | | 1.774A RESURVEY SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7483 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,607.06 | | 1,607.06 | | Bal | 3,214.12 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00498-000 | | 511 | 2.5000 | | 0.00 | 0.00 | 4254.09 | 0.00 | 4254.09 | 0.00 | Chg | | | 039001-5 |
| | | 36,960 | 138,080 | 175,040 | | 0.00 | -1014.43 | 0.00 | -1014.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -290.37 | 0.00 | -290.37 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JOSEPH & IVA SUE | | R12 T14 S11 NW PT NE | | | | 0.00 | -29.00 | 0.00 | -29.00 | 0.00 | Ooc | | | |
| PO BOX 53 | | 2.5000A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MOUNT HOPE OH 44660-0053 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8000 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,923.29 | | 2,923.29 | | Bal | 5,846.58 | | |
| 34-00042-005 | | 510 | 6.3270 | | 0.00 | 0.00 | 4518.06 | 0.00 | 4518.06 | 0.00 | Chg | | | 045958-6 |
| | | 61,300 | 124,600 | 185,900 | | 0.00 | -1077.38 | 0.00 | -1077.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -308.39 | 0.00 | -308.39 | 0.00 | Nbc | | | |
| MILLER JOSEPH A & TWILA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7320 COUNTY ROAD 77 | | LOT 2 WINDY RIDGE SUBD | | | | 0.00 | -58.90 | 0.00 | -58.90 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 Q3 LOT 16  6.327AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,076.39 | | 3,076.39 | | Bal | 6,152.78 | | |
| 34-00042-008 | | 399 | 0.3320 | | 0.00 | 0.00 | 74.63 | 0.00 | 74.63 | 0.00 | Chg | | | 046493-3 |
| | | 2,680 | 390 | 3,070 | | 0.00 | -12.60 | 0.00 | -12.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER JOSEPH A & TWILA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7320 COUNTY ROAD 77 | | R5 T10 Q3 LOT 16 .332AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9213 | | SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.03 | | 71.03 | | Bal | 142.06 | | |
| 34-00151-001 | 0-0 | 500 | 0.4030 | | 42.14 | 0.00 | 79.25 | 0.00 | 79.25 | 0.00 | Chg | | 08/04/22 | 038554-1 |
| | | 3,260 | 0 | 3,260 | | 0.00 | -18.88 | 0.00 | -18.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.39 | 0.00 | -5.39 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JOSEPH E & JOANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7418 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 W PT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | .403A SC-8 | | | 4.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.04 | 0.00 | | | | | Int | | | |
| | | TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 42.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 42.14 | | |
| | | | | | 4.26 | | 54.98 | | 54.98 | | Bal | 114.22 | | |
| 34-00298-001 | 0-0 | 599 | 0.1920 | | 237.36 | 0.00 | 416.35 | 0.00 | 416.35 | 0.00 | Chg | | 08/04/22 | 042044-4 |
| | | 1,550 | 15,580 | 17,130 | | 0.00 | -99.27 | 0.00 | -99.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -28.41 | 0.00 | -28.41 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JOSEPH E & JOANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7418 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 27 0.192A SC-8 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | 23.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 362 | | | 0.24 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 240.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 240.36 | | |
| | | | | | 24.28 | | 291.67 | | 291.67 | | Bal | 607.62 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00299-001 | 0-0 | 511 | 1.8300 | | 1104.24 | 0.00 | 1947.71 | 0.00 | 1947.71 | 0.00 | Chg | | 08/04/22 | 038749-9 |
| | | 25,960 | 54,180 | 80,140 | | 0.00 | -464.46 | 0.00 | -464.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -132.95 | 0.00 | -132.95 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JOSEPH E & JOANNA | | R5 T10 S3 LOT 28 E PT | | | | 0.00 | -28.23 | 0.00 | -28.23 | 0.00 | Ooc | | | |
| 7418 TOWNSHIP ROAD 362 | | 1.83A SC-8 | | | 110.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7003 | | | | | 1.11 | 0.00 | | | | | Int | | | |
| | | 7418 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,107.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,107.24 | | |
| | | | | | 111.83 | | 1,325.07 | | 1,325.07 | | Bal | 2,761.97 | | |
| 34-00375-012 | | 111 | 62.2800 | | 0.00 | 0.00 | 5938.81 | 0.00 | 5938.81 | 0.00 | Chg | | | 049153-0 |
| | | 68,410 CAUV | 175,950 | 244,360 | | 0.00 | -1416.18 | 0.00 | -1416.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -405.37 | 0.00 | -405.37 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JOSEPH R & BRENDA S & ROMAN J LE ETAL | | | | | | | | | | | | | | |
| 8175 STATE ROUTE 241 | | R12 T14 S2 62.28AC | | | | 0.00 | -30.48 | 0.00 | -30.48 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES 09/15/2022 SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8175 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,086.78 | | 4,086.78 | | Bal | 8,173.56 | | |
| 34-00517-000 | 0-0 | 511 | 1.5400 | | 0.00 | 0.00 | 2088.93 | 0.00 | 2088.93 | 0.00 | Chg | | | 039025-2 |
| | | 23,610 | 62,340 | 85,950 | | 0.00 | -498.10 | 0.00 | -498.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -142.60 | 0.00 | -142.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER JUNIOR E & WANDA S | | | | | | | | | | | | | | |
| 6191 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 7 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.5400A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7148 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,451.23 | | 1,451.23 | | Bal | 2,902.46 | | |
| 34-00237-007 | | 100 | 2.0880 | | 0.00 | 0.00 | 358.92 | 0.00 | 358.92 | 0.00 | Chg | | | 048188-7 |
| | | 0 | 0 | 0 | | 0.00 | -76.07 | 0.00 | -76.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.00 | 0.00 | -26.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER KENNETH L & CODEE A | | | | | | | | | | | | | | |
| 6781 TOWNSHIP ROAD 630 | | R6 T10 Q4 L17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9007 | | 2.088A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6781 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 256.85 | | 256.85 | | Bal | 513.70 | | |
| 34-00237-007 | | 511 | 2.0880 | | 0.00 | 0.00 | 3658.17 | 0.00 | 3658.17 | 0.00 | Chg | | | 048188-7 |
| | | 28,050 | 122,470 | 150,520 | | 0.00 | -872.33 | 0.00 | -872.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -249.72 | 0.00 | -249.72 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER KENNETH L & CODEE A | | | | | | | | | | | | | | |
| 6781 TOWNSHIP ROAD 630 | | R6 T10 Q4 L17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9007 | | 2.088A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6781 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,536.12 | | 2,536.12 | | Bal | 5,072.24 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00237-001 | 0-0 | 511 | 2.4910 | | 0.00 | 0.00 | 2626.99 | 0.00 | 2626.99 | 0.00 | Chg | | 12/16/22 | 038661-2 |
| | | 31,300 | 76,790 | 108,090 | | 0.00 | -626.41 | 0.00 | -626.41 | 0.00 | Cre | | 11/15/22 | |
| | | | | | | 0.00 | -179.31 | 0.00 | -179.31 | 0.00 | Nbc | | 10/17/22 | |
| MILLER KENT & MARY JANE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/15/22 | |
| PO BOX 353 | | R6 T10 S4 LOT 17 0.840A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/22 | |
| NEW KNOXVILLE OH 45871 | | LOT 18 1.651A =2.491A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,819.84 | 0.00 | 0.00 | 0.00 | Pd | 1,819.84 | | |
| | | | | | 0.00 | | 4.43 | | 1,824.27 | | Bal | 1,828.70 | | |
| 34-00377-000 | | 500 | 1.0970 | | 5.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038857-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER KEVIN CO-TRUSTEES & GALEN CO-TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7268 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 20 NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9159 | | 1.0973A SC-02 | | | 0.00 | -5.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7208 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00331-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1460.68 | 0.00 | 1460.68 | 0.00 | Chg | | | 038792-1 |
| | | 19,250 | 40,850 | 60,100 | | 0.00 | -348.30 | 0.00 | -348.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -99.70 | 0.00 | -99.70 | 0.00 | Nbc | | | |
| MILLER KEVIN E & ETHEL E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7268 TOWNSHIP ROAD 604 | | R6 T10 S4 LOT 20 NW 1.00A | | | | 0.00 | -24.88 | 0.00 | -24.88 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7268 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 990.80 | | 990.80 | | Bal | 1,981.60 | | |
| 34-00377-005 | | 500 | 1.1090 | | 0.00 | 0.00 | 218.03 | 0.00 | 218.03 | 0.00 | Chg | | | 048872-6 |
| | | 8,970 | 0 | 8,970 | | 0.00 | -51.98 | 0.00 | -51.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.88 | 0.00 | -14.88 | 0.00 | Nbc | | | |
| MILLER KEVIN E & ETHEL E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7268 TOWNSHIP ROAD 604 | | R6 T10 Q4 L20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9159 | | 1.109A SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 6/8/2022 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 151.17 | | 151.17 | | Bal | 302.34 | | |
| 34-00194-000 | 0-0 | 599 | 0.3840 | | 0.00 | 0.00 | 207.83 | 0.00 | 207.83 | 0.00 | Chg | | | 038608-7 |
| | | 7,390 | 1,160 | 8,550 | | 0.00 | -49.55 | 0.00 | -49.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.17 | 0.00 | -14.17 | 0.00 | Nbc | | | |
| MILLER KEVIN R & KATHY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7453 COUNTY ROAD 201 | | R12 T14 S9 PT SE SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .384A SC-19 #18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 147.11 | | 147.11 | | Bal | 294.22 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00195-000 | 0-0 | 511 | 0.3870 | | 0.00 | 0.00 | 1462.60 | 0.00 | 1462.60 | 0.00 | Chg | | | 038609-5 |
| | | 11,840 | 48,340 | 60,180 | | 0.00 | -348.76 | 0.00 | -348.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -99.85 | 0.00 | -99.85 | 0.00 | Nbc | | | |
| MILLER KEVIN R & KATHY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7453 COUNTY ROAD 201 | | R12 T14 S9 N PT SE | | | | 0.00 | -24.96 | 0.00 | -24.96 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .387A SC-19 #19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7453 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 989.03 | | 989.03 | | Bal | 1,978.06 | | |
| 34-00263-001 | 0-0 | 500 | 0.0970 | | 0.00 | 0.00 | 26.02 | 0.00 | 26.02 | 0.00 | Chg | | | 038705-5 |
| | | 1,070 | 0 | 1,070 | | 0.00 | -6.22 | 0.00 | -6.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.76 | 0.00 | -1.76 | 0.00 | Nbc | | | |
| MILLER LAOLA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7148 TOWNSHIP ROAD 604 | | PT LOT 4 E ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.097A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.04 | | 18.04 | | Bal | 36.08 | | |
| 34-00267-001 | 0-0 | 511 | 0.9740 | | 0.00 | 0.00 | 1092.95 | 0.00 | 1092.95 | 0.00 | Chg | | | 038710-0 |
| | | 18,750 | 26,220 | 44,970 | | 0.00 | -260.63 | 0.00 | -260.63 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -74.60 | 0.00 | -74.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| MILLER LAOLA | | LOT 3 ABRAHAM MASTS | | | | 0.00 | -18.64 | 0.00 | -18.64 | 0.00 | Ooc | | | |
| 7148 TOWNSHIP ROAD 604 | | SUBDIVISION 0.974A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7148 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 598.29 | | 598.29 | | Bal | 1,196.58 | | |
| 34-00251-005 | 0-0 | 511 | 0.9240 | | 0.00 | 0.00 | 2072.61 | 0.00 | 2072.61 | 0.00 | Chg | | | 045306-8 |
| | | 18,500 | 66,780 | 85,280 | | 0.00 | -494.23 | 0.00 | -494.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -141.49 | 0.00 | -141.49 | 0.00 | Nbc | | | |
| MILLER LARRY A & NETTIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8262 STATE ROUTE 241 | | R12 T14 S1 .924AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9638 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8262 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,439.89 | | 1,439.89 | | Bal | 2,879.78 | | |
| 34-00537-000 | 0-0 | 110 | 10.6720 | | 0.00 | 0.00 | 35.98 | 0.00 | 35.98 | 0.00 | Chg | | | 039047-4 |
| | | 1,480 CAUV | 0 | 1,480 | | 0.00 | -8.58 | 0.00 | -8.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.45 | 0.00 | -2.45 | 0.00 | Nbc | | | |
| MILLER LARRY E & ESTHER D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5009 TOWNSHIP ROAD 606 | | R12 T15 S35 W PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 10.6720A SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.95 | | 27.95 | | Bal | 55.90 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00253-003 | | 511 | 4.7940 | | 0.00 | 0.00 | 3635.80 | 0.00 | 3635.80 | 0.00 | Chg | | | 038688-3 |
| | | 49,920 | 99,680 | 149,600 | | 0.00 | -867.00 | 0.00 | -867.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -248.17 | 0.00 | -248.17 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LARRY J & LEANNA A | | | | | | | | | | | | | | |
| 5925 PRIVATE ROAD 633 | | R6 T10 Q4 LOT 16 4.794AC | | | | 0.00 | -44.68 | 0.00 | -44.68 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8207 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5925 PR 633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,478.95 | | 2,478.95 | | Bal | 4,957.90 | | |
| 34-00253-007 | | 501 | 2.6170 | | 0.00 | 0.00 | 406.87 | 0.00 | 406.87 | 0.00 | Chg | | | 048679-5 |
| | | 16,740 | 0 | 16,740 | | 0.00 | -97.01 | 0.00 | -97.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -27.77 | 0.00 | -27.77 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LARRY J & LEANNA A | | | | | | | | | | | | | | |
| 6045 COUNTY ROAD 207 | | R6 T10 Q4 LOT 16 2.617AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9022 | | SC-03 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 282.09 | | 282.09 | | Bal | 564.18 | | |
| 34-00686-001 | | 510 | 3.9520 | | 0.00 | 0.00 | 4903.02 | 0.00 | 4903.02 | 0.00 | Chg | | | 047321-5 |
| | | 64,150 | 137,590 | 201,740 | | 0.00 | -1169.15 | 0.00 | -1169.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -334.67 | 0.00 | -334.67 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LEEROY M & ADA MARIE MILLER ETAL | | | | | | | | | | | | | | |
| 7688 COUNTY ROAD 77 | | OL 86 MT HOPE VILLAGE | | | | 0.00 | -41.04 | 0.00 | -41.04 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7903 | | R12 T14 S12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | VILLAGE= 1.333AC SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SECTION=2.619AC SC-32 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,361.16 | | 3,361.16 | | Bal | 6,722.32 | | |
| 34-00250-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 3783.57 | 0.00 | 3783.57 | 0.00 | Chg | | | 038680-2 |
| | | 35,420 | 120,260 | 155,680 | | 0.00 | -902.21 | 0.00 | -902.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -258.27 | 0.00 | -258.27 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LEON A & LAURA | | | | | | | | | | | | | | |
| 8284 STATE ROUTE 241 | | LOT 2 A & L SUBDIVISION | | | | 0.00 | -48.66 | 0.00 | -48.66 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 3.00A SC-33 R12 T14 S1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8284 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,577.43 | | 2,577.43 | | Bal | 5,154.86 | | |
| 34-00105-018 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 1462.36 | 0.00 | 1462.36 | 0.00 | Chg | | | 042406-8 |
| | | 27,340 | 32,830 | 60,170 | | 0.00 | -348.71 | 0.00 | -348.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -99.84 | 0.00 | -99.84 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LEON E & RACHEL YODER | | | | | | | | | | | | | | |
| 4806 TOWNSHIP RD 628 | | LOT 1 WEST VIEW SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.00A SC-07 R5 T10 S3 LOT 26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4806 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,016.81 | | 1,016.81 | | Bal | 2,033.62 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00325-001 | 0-0 | 511 | 6.7090 | | 0.00 | 0.00 | 3772.18 | 0.00 | 3772.18 | 0.00 | Chg | | | 040489-7 |
| | | 63,190 | 92,020 | 155,210 | | 0.00 | -899.51 | 0.00 | -899.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -257.47 | 0.00 | -257.47 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LEON I & LEANNA E | | | | | | | | | | | | | | |
| 4272 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 15 E PT | | | | 0.00 | -38.70 | 0.00 | -38.70 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 6.709A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4272 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,579.50 | | 2,579.50 | | Bal | 5,159.00 | | |
| 34-00047-001 | | 100 | 2.0000 | | 0.00 | 0.00 | 299.45 | 0.00 | 299.45 | 0.00 | Chg | | | 048615-9 |
| | | 0 | 0 | 0 | | 0.00 | -63.49 | 0.00 | -63.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.70 | 0.00 | -21.70 | 0.00 | Nbc | | | |
| MILLER LEROY & INA SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6999 STATE ROUTE 241 | | R 12 T14 S10 2.00 SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5564 TR 605 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 214.26 | | 214.26 | | Bal | 428.52 | | |
| 34-00047-001 | | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 048615-9 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| MILLER LEROY & INA SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6999 STATE ROUTE 241 | | R 12 T14 S10 2.00 SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5564 TR 605 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 272.46 | | 272.46 | | Bal | 544.92 | | |
| 34-00248-000 | | 199 | 14.7000 | | 0.00 | 0.00 | 190.55 | 0.00 | 190.55 | 0.00 | Chg | | | 038672-4 |
| | | 5,910 CAUV | 1,930 | 7,840 | | 0.00 | -45.42 | 0.00 | -45.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.01 | 0.00 | -13.01 | 0.00 | Nbc | | | |
| MILLER LEROY A & SARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8286B STATE ROUTE 241 | | R12 T14 S1 NW PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | 14.700A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 132.12 | | 132.12 | | Bal | 264.24 | | |
| 34-00249-000 | | 110 | 20.0000 | | 0.00 | 0.00 | 134.43 | 0.00 | 134.43 | 0.00 | Chg | | | 038677-2 |
| | | 5,530 CAUV | 0 | 5,530 | | 0.00 | -32.04 | 0.00 | -32.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.16 | 0.00 | -9.16 | 0.00 | Nbc | | | |
| MILLER LEROY A & SARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8286B STATE ROUTE 241 | | R12 T14 S1 S PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | 20.0000A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.23 | | 96.23 | | Bal | 192.46 | | |
| 34-00251-002 | | 110 | 3.3130 | | 0.00 | 0.00 | 14.11 | 0.00 | 14.11 | 0.00 | Chg | | | 038683-5 |
| | | 580 CAUV | 0 | 580 | | 0.00 | -3.38 | 0.00 | -3.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.96 | 0.00 | -0.96 | 0.00 | Nbc | | | |
| MILLER LEROY A & SARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8286B STATE ROUTE 241 | | R12 T14 S1 3.313A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.77 | | 9.77 | | Bal | 19.54 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00251-003 | | 110 | 7.8980 | | 0.00 | 0.00 | 25.78 | 0.00 | 25.78 | 0.00 | Chg | | | 038684-2 |
| | | 1,060 CAUV | 0 | 1,060 | | 0.00 | -6.14 | 0.00 | -6.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.75 | 0.00 | -1.75 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LEROY A & SARA | | | | | | | | | | | | | | |
| 8286B STATE ROUTE 241 | | R12 T14 S1 7.898A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.89 | | 17.89 | | Bal | 35.78 | | |
| 34-00251-006 | | 111 | 83.2650 | | 0.00 | 0.00 | 3833.66 | 0.00 | 3833.66 | 0.00 | Chg | | | 047365-2 |
| | | 68,730 CAUV | 89,010 | 157,740 | | 0.00 | -914.17 | 0.00 | -914.17 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -261.65 | 0.00 | -261.65 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| MILLER LEROY A & SARA & ABE JJ LE & EDNA LE | | | | | | | | | | | | | | |
| 8286B STATE ROUTE 241 | | R12 T14 S1 83.265AC | | | | 0.00 | -40.94 | 0.00 | -40.94 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | COMB/RES 03/19/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,476.11 | | 2,476.11 | | Bal | 4,952.22 | | |
| 34-00045-000 | 0-0 | 510 | 0.2800 | | 0.00 | 0.00 | 861.32 | 0.00 | 861.32 | 0.00 | Chg | | | 038390-2 |
| | | 13,070 | 22,370 | 35,440 | | 0.00 | -205.38 | 0.00 | -205.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -58.80 | 0.00 | -58.80 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LEROY J | | | | | | | | | | | | | | |
| 7764 COUNTY ROAD 77 | | MD PT OUTLOT 81 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9189 | | .2800A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7764 CR 77 81 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 600.14 | | 600.14 | | Bal | 1,200.28 | | |
| 34-00522-000 | 0-0 | 500 | 0.5490 | | 0.00 | 0.00 | 66.10 | 0.00 | 66.10 | 0.00 | Chg | | | 039033-0 |
| | | 2,720 | 0 | 2,720 | | 0.00 | -15.76 | 0.00 | -15.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.51 | 0.00 | -4.51 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LESTER M | | | | | | | | | | | | | | |
| 7279 STATE ROUTE 241 | | R6 T10 S4 LOT 20 PT E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.549A SC-2 | | | 5.76 | -5.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 48.83 | | 48.83 | | Bal | 97.66 | | |
| 34-00337-000 | 0-0 | 511 | 8.0300 | | 0.00 | 0.00 | 5909.18 | 0.00 | 5909.18 | 0.00 | Chg | | | 038802-3 |
| | | 84,030 | 159,110 | 243,140 | | 0.00 | -1409.10 | 0.00 | -1409.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -403.36 | 0.00 | -403.36 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER LESTER M & MARLENE | | | | | | | | | | | | | | |
| 7279 STATE ROUTE 241 | | R6 T10 S4 LOT 20 PT E PT | | | | 0.00 | -50.54 | 0.00 | -50.54 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 8.0300A SC-2 | | | 345.86 | -345.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7279 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,049.18 | | 4,049.18 | | Bal | 8,098.36 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00339-005 | | 429 | 1.7040 | | 0.00 | 0.00 | 4396.54 | 0.00 | 4396.54 | 0.00 | Chg | | | 045981-8 |
| | | 24,940 | 155,960 | 180,900 | | 0.00 | -743.14 | 0.00 | -743.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER LEVI H JR & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4964 TOWNSHIP ROAD 616 | | R12 T14 S2 1.704AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4964 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 57.00 | 0.00 | 57.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,710.40 | | 3,710.40 | | Bal | 7,420.80 | | |
| 34-00339-006 | | 501 | 0.0260 | | 0.00 | 0.00 | 5.13 | 0.00 | 5.13 | 0.00 | Chg | | | 045982-6 |
| | | 210 | 0 | 210 | | 0.00 | -1.23 | 0.00 | -1.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.35 | 0.00 | -0.35 | 0.00 | Nbc | | | |
| MILLER LEVI H JR & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4964 TOWNSHIP ROAD 616 | | R12 T14 S2 .026AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.55 | | 6.55 | | Bal | 13.10 | | |
| 34-00341-000 | 0-0 | 511 | 1.5050 | | 0.00 | 0.00 | 2814.36 | 0.00 | 2814.36 | 0.00 | Chg | | | 038810-1 |
| | | 23,330 | 92,470 | 115,800 | | 0.00 | -671.11 | 0.00 | -671.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -192.11 | 0.00 | -192.11 | 0.00 | Nbc | | | |
| MILLER LEVI H JR & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4941 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SW 1.505A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4941 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,954.14 | | 1,954.14 | | Bal | 3,908.28 | | |
| 34-00339-003 | 0-0 | 510 | 2.4630 | | 0.00 | 0.00 | 3392.31 | 0.00 | 3392.31 | 0.00 | Chg | | | 042913-1 |
| | | 31,080 | 108,500 | 139,580 | | 0.00 | -808.93 | 0.00 | -808.93 | 0.00 | Cre | | | |
| MILLER LEWIS W & SUSAN A MILLER & MARY BEACHY LE | | | | | | 0.00 | -231.54 | 0.00 | -231.54 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4915 TOWNSHIP ROAD 616 | | LOT 1 CLAY HILL DRIVE SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.463A SC-28 R12 T14 S2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4978 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,354.84 | | 2,354.84 | | Bal | 4,709.68 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00149-002 | 0-0 | 511 | 1.3070 | | 0.00 | 0.00 | 2503.28 | 0.00 | 2503.28 | 0.00 | Chg | | | 038551-8 |
| | | 21,730 | 81,270 | 103,000 | | 0.00 | -596.93 | 0.00 | -596.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -170.88 | 0.00 | -170.88 | 0.00 | Nbc | | | |
| MILLER LINDA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7240 TOWNSHIP ROAD 619 | | R6 T10 S4 PT LOT 6 1.307A | | | | 0.00 | -41.69 | 0.00 | -41.69 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7235 TR 619 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,696.78 | | 1,696.78 | | Bal | 3,393.56 | | |
| 34-00342-000 | | 101 | 94.4790 | | 142.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038811-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER MAHLON J & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4001 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 11 94.479A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9265 | | SC-9 | | | 0.00 | -142.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4001 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00342-000 | | 111 | 94.4790 | | 0.00 | 0.00 | 5092.06 | 0.00 | 5092.06 | 0.00 | Chg | | | 038811-8 |
| | | 65,980 CAUV | 143,540 | 209,520 | | 0.00 | -1214.25 | 0.00 | -1214.25 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -347.57 | 0.00 | -347.57 | 0.00 | Nbc | | | |
| MILLER MAHLON J & ANNA | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 4001 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 11 94.479A | | | | 0.00 | -39.81 | 0.00 | -39.81 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9265 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4001 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 143.11 | 0.00 | 0.00 | 0.00 | Pd | 143.11 | | |
| | | | | | 0.00 | | 3,206.53 | | 3,349.64 | | Bal | 6,556.17 | | |
| 34-00334-001 | 0-0 | 511 | 3.8670 | | 1925.36 | 0.00 | 3168.01 | 0.00 | 3168.01 | 0.00 | Chg | | 09/08/22 | 038799-5 |
| | | 42,430 | 87,920 | 130,350 | | 0.00 | -755.44 | 0.00 | -755.44 | 0.00 | Cre | | 07/25/22 | |
| | | | | | | 0.00 | -216.24 | 0.00 | -216.24 | 0.00 | Nbc | | | |
| MILLER MARION L & RUBY R BURKHOLDER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8378 STATE ROUTE 241 | | R12 T14 S1 3.867AC | | | | 0.00 | -38.09 | 0.00 | -38.09 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-33 | | | 192.54 | -96.27 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8378 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,024.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,024.78 | | |
| | | | | | 0.00 | | 2,161.24 | | 2,161.24 | | Bal | 4,322.48 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00275-001 | 0-0 | 511 | 2.8820 | | 0.00 | 0.00 | 2821.16 | 0.00 | 2821.16 | 0.00 | Chg | | | 038719-9 |
| | | 34,460 | 81,620 | 116,080 | | 0.00 | -672.73 | 0.00 | -672.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -192.56 | 0.00 | -192.56 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MARK C & BETTY W | | | | | | | | | | | | | | |
| 5350 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 6 NE | | | | 0.00 | -30.43 | 0.00 | -30.43 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.882A SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5350 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,928.44 | | 1,928.44 | | Bal | 3,856.88 | | |
| 34-00260-002 | | 111 | 139.3380 | | 0.00 | 0.00 | 4646.61 | 0.00 | 4646.61 | 0.00 | Chg | | | 045921-4 |
| | | 62,070 CAUV | 129,120 | 191,190 | | 0.00 | -1108.03 | 0.00 | -1108.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -317.17 | 0.00 | -317.17 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MARK D & SARA ANN | | | | | | | | | | | | | | |
| 6750 TOWNSHIP ROAD 603 | | LOT 4 R6 T10 Q3 47.403A | | | | 0.00 | -43.88 | 0.00 | -43.88 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7012 | | LOT 5 R6 T10 Q3 91.935A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 139.338 SC-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB 07/03/2018 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,177.53 | | 3,177.53 | | Bal | 6,355.06 | | |
| 34-00299-003 | | 599 | 2.9150 | | 0.00 | 0.00 | 2079.21 | 0.00 | 2079.21 | 0.00 | Chg | | | 046476-8 |
| | | 34,730 | 50,820 | 85,550 | | 0.00 | -495.80 | 0.00 | -495.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -141.92 | 0.00 | -141.92 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MARLIN A & MARLENE D | | | | | | | | | | | | | | |
| 7596 TOWNSHIP ROAD 362 | | R5 T10 Q3 LOT28 2.915AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9141 | | SC-08 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7596 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,444.49 | | 1,444.49 | | Bal | 2,888.98 | | |
| 34-00247-000 | | 511 | 1.0000 | | 0.00 | 0.00 | 2033.01 | 0.00 | 2033.01 | 0.00 | Chg | | | 038671-6 |
| | | 19,250 | 64,400 | 83,650 | | 0.00 | -484.78 | 0.00 | -484.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -138.75 | 0.00 | -138.75 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MARLIN J & MARY ESTHER & DAVID D | | | | | | | | | | | | | | |
| 7500 COUNTY ROAD 201 | | R12 T14 S9 M PT SE | | | | 0.00 | -33.21 | 0.00 | -33.21 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | 1.0000A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7500 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,379.27 | | 1,379.27 | | Bal | 2,758.54 | | |
| 34-00664-002 | | 501 | 4.9960 | | 0.00 | 0.00 | 59.31 | 0.00 | 59.31 | 0.00 | Chg | | | 046663-1 |
| | | 2,440 CAUV | 0 | 2,440 | | 0.00 | -14.15 | 0.00 | -14.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.07 | 0.00 | -4.07 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MARLIN M | | | | | | | | | | | | | | |
| 4655 TOWNSHIP ROAD 616 | | LOT 1 FIELDS IN HOPE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9616 | | R12 T14 S2 4.996AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.09 | | 44.09 | | Bal | 88.18 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00301-000 | 0-0 | 500 | 1.6700 | | 0.00 | 0.00 | 328.14 | 0.00 | 328.14 | 0.00 | Chg | | | 038752-8 |
| | | 13,500 | 0 | 13,500 | | 0.00 | -78.25 | 0.00 | -78.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -22.40 | 0.00 | -22.40 | 0.00 | Nbc | | | |
| MILLER MART E & ESTHER N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5509 TOWNSHIP ROAD 618 | | R12 T14 S10 S9 & LOT 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.67A TOTAL 1.643A S9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.01A S10 0.017A LOT 5 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-19 & SC-23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 230.49 | | 230.49 | | Bal | 460.98 | | |
| 34-00302-000 | 0-0 | 110 | 11.0990 | | 0.00 | 0.00 | 76.81 | 0.00 | 76.81 | 0.00 | Chg | | | 038756-9 |
| | | 3,160 CAUV | 0 | 3,160 | | 0.00 | -18.31 | 0.00 | -18.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.24 | 0.00 | -5.24 | 0.00 | Nbc | | | |
| MILLER MART E & ESTHER N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5509 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 6 11.099A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 619 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.26 | | 56.26 | | Bal | 112.52 | | |
| 34-00304-000 | | 111 | 55.9490 | | 0.00 | 0.00 | 3080.72 | 0.00 | 3080.72 | 0.00 | Chg | | | 038757-6 |
| | | 43,350 CAUV | 83,410 | 126,760 | | 0.00 | -734.63 | 0.00 | -734.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -210.28 | 0.00 | -210.28 | 0.00 | Nbc | | | |
| MILLER MART E & ESTHER N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5509 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 5 35.748 & | | | | 0.00 | -16.22 | 0.00 | -16.22 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SEC 10 22.201 = 55.949AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESURVEYED & COMB 9/12/01 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-19 & SC-23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,122.59 | | 2,122.59 | | Bal | 4,245.18 | | |
| 34-00305-000 | 0-0 | 110 | 6.0000 | | 0.00 | 0.00 | 52.49 | 0.00 | 52.49 | 0.00 | Chg | | | 038758-4 |
| | | 2,160 CAUV | 0 | 2,160 | | 0.00 | -12.53 | 0.00 | -12.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.61 | 0.00 | -3.61 | 0.00 | Nbc | | | |
| MILLER MART E & ESTHER N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5509 TOWNSHIP ROAD 618 | | R12 T14 S10 W PT NW 6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5509 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.35 | | 39.35 | | Bal | 78.70 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00349-000 | 0-0 | 511 | 1.4820 | | 0.00 | 0.00 | 2222.32 | 0.00 | 2222.32 | 0.00 | Chg | | | 038820-4 |
| | | 23,150 | 68,290 | 91,440 | | 0.00 | -529.92 | 0.00 | -529.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -151.69 | 0.00 | -151.69 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MERVIN J & LYDIA ANN | | | | | | | | | | | | | | |
| 4655 TOWNSHIP ROAD 616 | | R12 T14 S2 E PT NE 1.482 | | | | 0.00 | -27.28 | 0.00 | -27.28 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4655 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,516.43 | | 1,516.43 | | Bal | 3,032.86 | | |
| 34-00369-001 | 0-0 | 599 | 0.5180 | | 0.00 | 0.00 | 429.46 | 0.00 | 429.46 | 0.00 | Chg | | | 038844-1 |
| | | 4,190 | 13,480 | 17,670 | | 0.00 | -102.42 | 0.00 | -102.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.31 | 0.00 | -29.31 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MERVIN J & LYDIA ANN | | | | | | | | | | | | | | |
| 4655 TOWNSHIP ROAD 616 | | R12 W T14N S2 NE .518A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 #15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4655 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 297.73 | | 297.73 | | Bal | 595.46 | | |
| 34-00205-000 | 0-0 | 111 | 54.5840 | | 0.00 | 0.00 | 3351.93 | 0.00 | 3351.93 | 0.00 | Chg | | | 038619-8 |
| | | 37,500 CAUV | 100,420 | 137,920 | | 0.00 | -799.28 | 0.00 | -799.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -228.80 | 0.00 | -228.80 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MERVIN R & ELSIE | | | | | | | | | | | | | | |
| 7702 STATE ROUTE 241 | | R12 T14 S10 54.584AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8387 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7702 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,326.85 | | 2,326.85 | | Bal | 4,653.70 | | |
| 34-00205-009 | | 100 | 0.0620 | | 0.00 | 0.00 | 19.44 | 0.00 | 19.44 | 0.00 | Chg | | | 046605-2 |
| | | 800 | 0 | 800 | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.34 | 0.00 | -1.34 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MERVIN R & ELSIE | | | | | | | | | | | | | | |
| 7702 STATE ROUTE 241 | | R12 T14 S10 .062AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8387 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.48 | | 16.48 | | Bal | 32.96 | | |
| 34-00248-001 | 0-0 | 511 | 1.6100 | | 0.00 | 0.00 | 2050.05 | 0.00 | 2050.05 | 0.00 | Chg | | | 038673-2 |
| | | 24,180 | 60,170 | 84,350 | | 0.00 | -488.85 | 0.00 | -488.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -139.94 | 0.00 | -139.94 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MICHAEL L & SUSAN ELAINE | | | | | | | | | | | | | | |
| 8260 STATE ROUTE 241 | | R12 T14 S1 NW PT SW | | | | 0.00 | -27.19 | 0.00 | -27.19 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9638 | | 1.61A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8260 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,397.07 | | 1,397.07 | | Bal | 2,794.14 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00248-002 | 0-0 | 501 | 1.8120 | | 0.00 | 0.00 | 356.09 | 0.00 | 356.09 | 0.00 | Chg | | | 038674-9 |
| | | 14,650 | 0 | 14,650 | | 0.00 | -84.89 | 0.00 | -84.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -24.31 | 0.00 | -24.31 | 0.00 | Nbc | | | |
| MILLER MICHAEL L & SUSAN ELAINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8260 STATE ROUTE 241 | | R12 T14 S1 1.812A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9638 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8260 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 246.89 | | 246.89 | | Bal | 493.78 | | |
| 34-00151-004 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3257.65 | 0.00 | 3257.65 | 0.00 | Chg | | | 038557-4 |
| | | 32,920 | 101,120 | 134,040 | | 0.00 | -776.81 | 0.00 | -776.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -222.36 | 0.00 | -222.36 | 0.00 | Nbc | | | |
| MILLER MITCHEL & MIRIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7482 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 W PT | | | | 0.00 | -39.88 | 0.00 | -39.88 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.00A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,221.60 | | 2,221.60 | | Bal | 4,443.20 | | |
| 34-00307-000 | | 100 | 3.8280 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038760-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER MONROE L & RUBY ANN & ELI C LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8414 STATE ROUTE 241 | | R12 T15 S36 E PT SW #9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | 3.594A & T14 S1 0.234A = | | | 3.24 | -3.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 3.828A SC-33/SC-34 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RESURVEY 10/9/07 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00307-000 | | 110 | 3.8280 | | 0.00 | 0.00 | 50.56 | 0.00 | 50.56 | 0.00 | Chg | | | 038760-6 |
| | | 2,080 CAUV | 0 | 2,080 | | 0.00 | -12.05 | 0.00 | -12.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.46 | 0.00 | -3.46 | 0.00 | Nbc | | | |
| MILLER MONROE L & RUBY ANN & ELI C LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8414 STATE ROUTE 241 | | R12 T15 S36 E PT SW #9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | 3.594A & T14 S1 0.234A = | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL 3.828A SC-33/SC-34 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RESURVEY 10/9/07 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.05 | | 35.05 | | Bal | 70.10 | | |
| 34-00334-002 | | 101 | 109.0200 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 047556-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER MONROE L & RUBY ANN & ELI C LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8414 STATE ROUTE 241 | | R12 T14 S1 24.568AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | S36 84.452AC = 109.02AC | | | 287.38 | -287.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 07/10/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-33 SC-34 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00334-002 | | 111 | 109.0200 | | 0.00 | 0.00 | 4550.12 | 0.00 | 4550.12 | 0.00 | Chg | | | 047556-6 |
| | | 79,140 CAUV | 108,080 | 187,220 | | 0.00 | -1085.01 | 0.00 | -1085.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -310.56 | 0.00 | -310.56 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER MONROE L & RUBY ANN & ELI C LE ETAL | | | | | | | | | | | | | | |
| 8414 STATE ROUTE 241 | | R12 T14 S1 24.568AC & | | | | 0.00 | -26.87 | 0.00 | -26.87 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9641 | | S36 84.452AC = 109.02AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 07/10/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-33 SC-34 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,130.68 | | 3,130.68 | | Bal | 6,261.36 | | |
| 34-00253-004 | 0-0 | 511 | 2.9840 | | 0.00 | 0.00 | 2966.51 | 0.00 | 2966.51 | 0.00 | Chg | | | 038689-1 |
| | | 35,290 | 86,770 | 122,060 | | 0.00 | -707.39 | 0.00 | -707.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -202.48 | 0.00 | -202.48 | 0.00 | Nbc | | | |
| MILLER MYRON D & RUTH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6045 COUNTY ROAD 207 | | R6 T10 Q4 LOT 16 2.984AC | | | | 0.00 | -38.23 | 0.00 | -38.23 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6045 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,021.41 | | 2,021.41 | | Bal | 4,042.82 | | |
| 34-00253-006 | | 501 | 1.8060 | | 0.00 | 0.00 | 354.85 | 0.00 | 354.85 | 0.00 | Chg | | | 048678-7 |
| | | 14,600 | 0 | 14,600 | | 0.00 | -84.62 | 0.00 | -84.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -24.23 | 0.00 | -24.23 | 0.00 | Nbc | | | |
| MILLER MYRON D & RUTH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5925 PRIVATE ROAD 633 | | R6 T10 Q4 LOT 16 1.806AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8207 | | SC-03 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PR 633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 246.00 | | 246.00 | | Bal | 492.00 | | |
| 34-00328-000 | | 340 | 2.6760 | | 0.00 | 0.00 | 2192.19 | 0.00 | 2192.19 | 0.00 | Chg | | | 038789-2 |
| | | 32,800 | 57,400 | 90,200 | | 0.00 | -370.54 | 0.00 | -370.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER NATHAN R & FRIEDA C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6470 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 2.6760A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9161 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6464 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,896.65 | | 1,896.65 | | Bal | 3,793.30 | | |
| 34-00329-000 | | 511 | 0.7700 | | 0.00 | 0.00 | 1505.38 | 0.00 | 1505.38 | 0.00 | Chg | | | 038790-6 |
| | | 16,750 | 45,190 | 61,940 | | 0.00 | -358.97 | 0.00 | -358.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -102.77 | 0.00 | -102.77 | 0.00 | Nbc | | | |
| MILLER NATHAN R & FRIEDA C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6470 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 N M PT | | | | 0.00 | -25.00 | 0.00 | -25.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9161 | | .7700A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6470 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,021.64 | | 1,021.64 | | Bal | 2,043.28 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00088-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 615.37 | 0.00 | 615.37 | 0.00 | Chg | | | 038461-0 |
| | | 10,760 | 14,560 | 25,320 | | 0.00 | -146.74 | 0.00 | -146.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -42.01 | 0.00 | -42.01 | 0.00 | Nbc | | | |
| MILLER NELSON & KATIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7000 STATE ROUTE 241 | | LOT 39 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 SC-02A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7000 SR 241 39 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 429.62 | | 429.62 | | Bal | 859.24 | | |
| 34-00089-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 138.81 | 0.00 | 138.81 | 0.00 | Chg | | | 038462-8 |
| | | 5,390 | 320 | 5,710 | | 0.00 | -33.08 | 0.00 | -33.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.46 | 0.00 | -9.46 | 0.00 | Nbc | | | |
| MILLER NELSON & KATIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7000 STATE ROUTE 241 | | LOT 40 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 SC-02A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 40 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.27 | | 96.27 | | Bal | 192.54 | | |
| 34-00699-000 | | 510 | 0.0000 | | 863.99 | 0.00 | 1487.37 | 0.00 | 1487.37 | 0.00 | Chg | | 08/15/22 | 039230-9 |
| | | 10,760 | 50,440 | 61,200 | | 0.00 | -354.67 | 0.00 | -354.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -101.54 | 0.00 | -101.54 | 0.00 | Nbc | | | |
| MILLER NELSON & STACI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6991 STATE ROUTE 241 | | LOT 15 BENTON VLG .0000A | | | | 0.00 | -25.08 | 0.00 | -25.08 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 S4 L18 SC-2A | | | 86.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6991 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 953.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 953.69 | | |
| | | | | | 0.00 | | 1,009.08 | | 1,009.08 | | Bal | 2,018.16 | | |
| 34-00346-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 74.39 | 0.00 | 74.39 | 0.00 | Chg | | | 038817-4 |
| | | 3,060 | 0 | 3,060 | | 0.00 | -17.74 | 0.00 | -17.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.10 | 0.00 | -5.10 | 0.00 | Nbc | | | |
| MILLER PATRICK R & EMILY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6348 COUNTY ROAD 207 | | LOT 31 PT BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9056 | | .0000A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 31 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.55 | | 51.55 | | Bal | 103.10 | | |
| 34-00347-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1110.95 | 0.00 | 1110.95 | 0.00 | Chg | | | 038818-2 |
| | | 12,210 | 33,500 | 45,710 | | 0.00 | -264.92 | 0.00 | -264.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -75.82 | 0.00 | -75.82 | 0.00 | Nbc | | | |
| MILLER PATRICK R & EMILY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6348 COUNTY ROAD 207 | | LOT 32 BENTON VLG .0000A | | | | 0.00 | -18.18 | 0.00 | -18.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9056 | | SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6348 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 755.03 | | 755.03 | | Bal | 1,510.06 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00348-000 | 0-0 | 500 | 0.2200 | | 0.00 | 0.00 | 41.35 | 0.00 | 41.35 | 0.00 | Chg | | | 038819-0 |
| | | 1,700 | 0 | 1,700 | | 0.00 | -9.88 | 0.00 | -9.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.83 | 0.00 | -2.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER PATRICK R & EMILY D | | PART OUTLOT 8 .22A SC-2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6348 COUNTY ROAD 207 | | BENTON VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9056 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 8 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.64 | | 28.64 | | Bal | 57.28 | | |
| 34-00440-000 | | 511 | 2.0000 | | 0.00 | 0.00 | 3683.45 | 0.00 | 3683.45 | 0.00 | Chg | | | 038935-6 |
| | | 27,340 | 124,220 | 151,560 | | 0.00 | -878.34 | 0.00 | -878.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -251.44 | 0.00 | -251.44 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER PAUL J | | R6 T10 S4 LOT 1 SE 2.00A | | | | 0.00 | -55.73 | 0.00 | -55.73 | 0.00 | Ooc | | | |
| 6757 TOWNSHIP ROAD 362 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6757 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,500.94 | | 2,500.94 | | Bal | 5,001.88 | | |
| 34-00349-001 | 0-0 | 501 | 0.5180 | | 0.00 | 0.00 | 101.86 | 0.00 | 101.86 | 0.00 | Chg | | | 038821-1 |
| | | 4,190 | 0 | 4,190 | | 0.00 | -24.28 | 0.00 | -24.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.94 | 0.00 | -6.94 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER RAYMOND A & CAROL | | R12W T14N S2 NE .518ACRE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4665 TOWNSHIP ROAD 616 | | SC-28 #16 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4665 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.64 | | 70.64 | | Bal | 141.28 | | |
| 34-00369-000 | 0-0 | 511 | 1.4820 | | 0.00 | 0.00 | 2448.62 | 0.00 | 2448.62 | 0.00 | Chg | | | 038843-4 |
| | | 23,150 | 77,600 | 100,750 | | 0.00 | -583.88 | 0.00 | -583.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.14 | 0.00 | -167.14 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER RAYMOND A & CAROL | | R12 T14 S2 E PT NE 1.482A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4665 TOWNSHIP ROAD 616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4665 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,700.60 | | 1,700.60 | | Bal | 3,401.20 | | |
| 34-00258-001 | | 511 | 2.0000 | | 0.00 | 0.00 | 1831.50 | 0.00 | 1831.50 | 0.00 | Chg | | | 038697-8 |
| | | 27,340 | 48,020 | 75,360 | | 0.00 | -436.74 | 0.00 | -436.74 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -125.03 | 0.00 | -125.03 | 0.00 | Nbc | | | |
| MILLER RAYMOND A & CAROL & ALBERT A LE & FANNIE LE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 4635 TOWNSHIP ROAD 616 | | R12W T14N S2 NE 2.00A | | | | 0.00 | -24.02 | 0.00 | -24.02 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4635 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,104.92 | | 1,104.92 | | Bal | 2,209.84 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00342-002 | 0-0 | 511 | 3.0140 | | 0.00 | 0.00 | 3326.20 | 0.00 | 3326.20 | 0.00 | Chg | | | 045316-7 |
| | | 35,530 | 101,330 | 136,860 | | 0.00 | -793.17 | 0.00 | -793.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -227.06 | 0.00 | -227.06 | 0.00 | Nbc | | | |
| MILLER RAYMOND M & LYDIANN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4195 TOWNSHIP ROAD 629 | | R5 T10 Q3 LOT 11 3.014AC | | | | 0.00 | -39.17 | 0.00 | -39.17 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9129 | | SC-09 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4195 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,269.80 | | 2,269.80 | | Bal | 4,539.60 | | |
| 34-00289-001 | | 101 | 4.0930 | | 0.00 | 0.00 | 2901.13 | 0.00 | 2901.13 | 0.00 | Chg | | | 047610-1 |
| | | 30,080 | 89,290 | 119,370 | | 0.00 | -691.80 | 0.00 | -691.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -198.03 | 0.00 | -198.03 | 0.00 | Nbc | | | |
| MILLER ROBERT D & KARI BETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6528 TOWNSHIP ROAD 603 | | R6 T10 S3 L2 4.093AC | | | | 0.00 | -30.37 | 0.00 | -30.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7010 | | SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6512 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,980.93 | | 1,980.93 | | Bal | 3,961.86 | | |
| 34-00540-000 | 0-0 | 511 | 1.9560 | | 0.00 | 0.00 | 2597.33 | 0.00 | 2597.33 | 0.00 | Chg | | | 039052-9 |
| | | 32,560 | 74,310 | 106,870 | | 0.00 | -619.36 | 0.00 | -619.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -177.30 | 0.00 | -177.30 | 0.00 | Nbc | | | |
| MILLER ROSANNA E & ELIZABETH E E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5601 TOWNSHIP ROAD 605 | | R12 T14 S3 PT SW 1.956A | | | | 0.00 | -40.01 | 0.00 | -40.01 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5601 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,763.66 | | 1,763.66 | | Bal | 3,527.32 | | |
| 34-00253-002 | 0-0 | 511 | 6.8510 | | 0.00 | 0.00 | 3629.27 | 0.00 | 3629.27 | 0.00 | Chg | | | 038687-5 |
| | | 63,890 | 85,440 | 149,330 | | 0.00 | -865.44 | 0.00 | -865.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -247.72 | 0.00 | -247.72 | 0.00 | Nbc | | | |
| MILLER ROY J & ELMINA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5979 COUNTY ROAD 207 | | LOT 2 ADAM MILLER | | | | 0.00 | -39.37 | 0.00 | -39.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | ALLOTMENT # 2 6.851A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 16 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,479.74 | | 2,479.74 | | Bal | 4,959.48 | | |
| 34-00384-001 | 0-0 | 500 | 0.0090 | | 0.00 | 0.00 | 1.72 | 0.00 | 1.72 | 0.00 | Chg | | | 038867-0 |
| | | 70 | 0 | 70 | | 0.00 | -0.41 | 0.00 | -0.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.08 | 0.00 | -0.08 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ROY P & KATHY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7777 STATE ROUTE 241 | | R12 T14 S3 .009A SC-24 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7777 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.23 | | 4.23 | | Bal | 8.46 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00783-000 | 0-0 | 340 | 1.3080 | | 0.00 | 0.00 | 3951.28 | 0.00 | 3951.28 | 0.00 | Chg | | | 039347-7 |
| | | 21,740 | 140,840 | 162,580 | | 0.00 | -667.88 | 0.00 | -667.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER ROY P & KATHY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7777 STATE ROUTE 241 | | R12 T14 S3 1.308A SC-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 313.44 | -313.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7777 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | Chg | | | |
| | | | | | 2.40 | -2.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,307.40 | | 3,307.40 | | Bal | 6,614.80 | | |
| 34-00384-000 | 0-0 | 511 | 1.9660 | | 0.00 | 0.00 | 1831.30 | 0.00 | 1831.30 | 0.00 | Chg | | | 038866-3 |
| | | 21,480 | 53,870 | 75,350 | | 0.00 | -436.69 | 0.00 | -436.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -125.01 | 0.00 | -125.01 | 0.00 | Nbc | | | |
| MILLER ROY P & KATHY & MARCUS R & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7777 STATE ROUTE 241 | | R12 T14 S3 PT SE 1.9663A | | | | 0.00 | -24.93 | 0.00 | -24.93 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-24 | | | 109.80 | -109.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7777 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,244.67 | | 1,244.67 | | Bal | 2,489.34 | | |
| 34-00781-000 | 0-0 | 599 | 0.3040 | | 0.00 | 0.00 | 449.40 | 0.00 | 449.40 | 0.00 | Chg | | | 039345-2 |
| | | 2,460 | 16,030 | 18,490 | | 0.00 | -107.15 | 0.00 | -107.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -30.67 | 0.00 | -30.67 | 0.00 | Nbc | | | |
| MILLER ROY P & KATHY & MARCUS R & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7777 STATE ROUTE 241 | | R12 T14 S3 0.304A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-24 #8 | | | 29.00 | -29.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 311.58 | | 311.58 | | Bal | 623.16 | | |
| 34-00782-000 | 0-0 | 599 | 0.1020 | | 0.00 | 0.00 | 28.71 | 0.00 | 28.71 | 0.00 | Chg | | | 039346-0 |
| | | 830 | 350 | 1,180 | | 0.00 | -6.83 | 0.00 | -6.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.96 | 0.00 | -1.96 | 0.00 | Nbc | | | |
| MILLER ROY P & KATHY & MARCUS R & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7777 STATE ROUTE 241 | | R12 T14 S3 0.102A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-24 #9 | | | 2.24 | -2.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.92 | | 19.92 | | Bal | 39.84 | | |
| 34-00265-000 | 0-0 | 599 | 0.6690 | | 0.00 | 0.00 | 624.38 | 0.00 | 624.38 | 0.00 | Chg | | | 038707-0 |
| | | 21,490 | 4,200 | 25,690 | | 0.00 | -148.88 | 0.00 | -148.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -42.62 | 0.00 | -42.62 | 0.00 | Nbc | | | |
| MILLER SARA MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7781 COUNTY ROAD 77 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .6690A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7781 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 435.88 | | 435.88 | | Bal | 871.76 | | |
| 34-00266-000 | 0-0 | 510 | 0.3680 | | 0.00 | 0.00 | 1332.59 | 0.00 | 1332.59 | 0.00 | Chg | | | 038708-8 |
| | | 20,350 | 34,480 | 54,830 | | 0.00 | -317.76 | 0.00 | -317.76 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -90.97 | 0.00 | -90.97 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| MILLER SARA MAE | | R12 T14 S11 PT N PT NE | | | | 0.00 | -21.66 | 0.00 | -21.66 | 0.00 | Ooc | | | |
| 7781 COUNTY ROAD 77 | | .3680A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7781 CR77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 758.41 | | 758.41 | | Bal | 1,516.82 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00298-000 | | 110 | 20.8080 | | 0.00 | 0.00 | 171.10 | 0.00 | 171.10 | 0.00 | Chg | | | 038747-3 |
| | | 7,040 CAUV | 0 | 7,040 | | 0.00 | -40.80 | 0.00 | -40.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.68 | 0.00 | -11.68 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER STEVEN A & ANDREW W WEAVER ETAL | | R5 T10 S3 LOT 27 SE PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7606 TOWNSHIP ROAD 362 | | 20.808A SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 121.62 | | 121.62 | | Bal | 243.24 | | |
| 34-00299-000 | | 111 | 68.7150 | | 0.00 | 0.00 | 5150.68 | 0.00 | 5150.68 | 0.00 | Chg | | | 038748-1 |
| | | 59,150 CAUV | 152,780 | 211,930 | | 0.00 | -1228.21 | 0.00 | -1228.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -351.60 | 0.00 | -351.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER STEVEN A & ANDREW W WEAVER ETAL | | R5 T10 Q3 LOT 28 68.715AC | | | | 0.00 | -28.46 | 0.00 | -28.46 | 0.00 | Ooc | | | |
| 7606 TOWNSHIP ROAD 362 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7606 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,545.41 | | 3,545.41 | | Bal | 7,090.82 | | |
| 34-00300-000 | | 100 | 0.1212 | | 0.00 | 0.00 | 5.62 | 0.00 | 5.62 | 0.00 | Chg | | | 038751-0 |
| | | 230 | 0 | 230 | | 0.00 | -1.33 | 0.00 | -1.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.40 | 0.00 | -0.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER STEVEN A & ANDREW W WEAVER ETAL | | R5 T10 Q3 LOT 28 .1212AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7606 TOWNSHIP ROAD 362 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.89 | | 6.89 | | Bal | 13.78 | | |
| 34-00332-000 | 0-0 | 511 | 1.5600 | | 0.00 | 0.00 | 2268.97 | 0.00 | 2268.97 | 0.00 | Chg | | | 038793-9 |
| | | 23,780 | 69,580 | 93,360 | | 0.00 | -541.06 | 0.00 | -541.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -154.87 | 0.00 | -154.87 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER STEVEN LEE & MARLENE | | R12 T14 S10 W PT NW 1.56A | | | | 0.00 | -36.85 | 0.00 | -36.85 | 0.00 | Ooc | | | |
| 7548 STATE ROUTE 241 | | SC-23 #24 | | | 129.62 | -129.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8822 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7548 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,536.19 | | 1,536.19 | | Bal | 3,072.38 | | |
| 34-00409-000 | 0-0 | 599 | 2.2590 | | 0.00 | 0.00 | 2113.42 | 0.00 | 2113.42 | 0.00 | Chg | | | 038892-2 |
| | | 23,850 | 63,110 | 86,960 | | 0.00 | -503.97 | 0.00 | -503.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -144.25 | 0.00 | -144.25 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER STEVEN LEE & MARLENE | | R12 T14 S10 2.259A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7548 STATE ROUTE 241 | | RESURVEYED 12/6/2000 | | | 134.66 | -134.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8822 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7548 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,468.20 | | 1,468.20 | | Bal | 2,936.40 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00409-001 | | 599 | 5.0000 | | 0.00 | 0.00 | 1032.94 | 0.00 | 1032.94 | 0.00 | Chg | | | 038893-0 |
| | | 40,430 | 2,070 | 42,500 | | 0.00 | -246.30 | 0.00 | -246.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -70.49 | 0.00 | -70.49 | 0.00 | Nbc | | | |
| MILLER STEVEN LEE & MARLENE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7548 STATE ROUTE 241 | | R12 T14 S10 NW 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8822 | | S-23 | | | 55.98 | -55.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 719.15 | | 719.15 | | Bal | 1,438.30 | | |
| 34-00350-000 | | 511 | 1.9010 | | 0.00 | 0.00 | 2263.65 | 0.00 | 2263.65 | 0.00 | Chg | | | 038822-9 |
| | | 26,530 | 66,610 | 93,140 | | 0.00 | -539.79 | 0.00 | -539.79 | 0.00 | Cre | | | |
| MILLER STEVEN R CO-TRUSTEE & NETTIE CO-TRUSTEE | | | | | | 0.00 | -154.53 | 0.00 | -154.53 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7803 STATE ROUTE 241 | | R12 T14 S3 PT SE 1.9011A | | | | 0.00 | -32.05 | 0.00 | -32.05 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8820 | | SC-24 | | | 138.86 | -138.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7803 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,540.28 | | 1,540.28 | | Bal | 3,080.56 | | |
| 34-00802-000 | | 501 | 3.1160 | | 0.00 | 0.00 | 612.22 | 0.00 | 612.22 | 0.00 | Chg | | | 039365-8 |
| | | 25,190 | 0 | 25,190 | | 0.00 | -146.00 | 0.00 | -146.00 | 0.00 | Cre | | | |
| MILLER STEVEN R CO-TRUSTEE & NETTIE CO-TRUSTEE | | | | | | 0.00 | -41.78 | 0.00 | -41.78 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7803 STATE ROUTE 241 | | R12 T14 S3 3.116A SC-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8820 | | | | | 32.60 | -32.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 424.44 | | 424.44 | | Bal | 848.88 | | |
| 34-00053-001 | | 510 | 1.1550 | | 0.00 | 0.00 | 1753.53 | 0.00 | 1753.53 | 0.00 | Chg | | | 045818-2 |
| | | 24,230 | 47,920 | 72,150 | | 0.00 | -418.15 | 0.00 | -418.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -119.68 | 0.00 | -119.68 | 0.00 | Nbc | | | |
| MILLER STEVEN RAY & BETTY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7020 STATE ROUTE 241 | | OL 5 BENTON VILLAGE | | | | 0.00 | -27.26 | 0.00 | -27.26 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 LOT 18 1.155A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB RES 05/08/2018 SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,191.44 | | 1,191.44 | | Bal | 2,382.88 | | |
| 34-00373-000 | 0-0 | 511 | 2.1700 | | 0.00 | 0.00 | 1888.66 | 0.00 | 1888.66 | 0.00 | Chg | | | 038848-2 |
| | | 28,710 | 49,000 | 77,710 | | 0.00 | -450.34 | 0.00 | -450.34 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -128.92 | 0.00 | -128.92 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| MILLER SUSIE | | | | | | 0.00 | -27.35 | 0.00 | -27.35 | 0.00 | Ooc | | | |
| 8413 STATE ROUTE 241 | | R12 T15 S35 E PT SE | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | 2.1700A SC-29 | | | 100.18 | -100.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8413 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,141.26 | | 1,141.26 | | Bal | 2,282.52 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00436-001 | | 511 | 0.7920 | | 0.00 | 0.00 | 2459.51 | 0.00 | 2459.51 | 0.00 | Chg | | | 038930-8 |
| | | 17,230 | 83,970 | 101,200 | | 0.00 | -586.49 | 0.00 | -586.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.87 | 0.00 | -167.87 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER TIMOTHY J & CINDY | | R12W T14N S2 0.792A SC-28 | | | | 0.00 | -41.99 | 0.00 | -41.99 | 0.00 | Ooc | | | |
| 4990 TOWNSHIP ROAD 616 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627-9658 | | 4990 TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,666.16 | | 1,666.16 | | Bal | 3,332.32 | | |
| 34-00437-000 | | 511 | 1.4750 | | 0.00 | 0.00 | 2010.66 | 0.00 | 2010.66 | 0.00 | Chg | | | 038931-5 |
| | | 23,090 | 59,640 | 82,730 | | 0.00 | -479.46 | 0.00 | -479.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -137.24 | 0.00 | -137.24 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER TYRANNUS TIMON CO-TRUSTEE ETAL | | R6 T10 S4 LOT 19 1.475A SC-02 | | | | 0.00 | -29.68 | 0.00 | -29.68 | 0.00 | Ooc | | | |
| 6534 TOWNSHIP ROAD 603 | | RSV 09/10/2014 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7010 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7132 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,367.28 | | 1,367.28 | | Bal | 2,734.56 | | |
| 34-00291-012 | | 511 | 8.2660 | | 0.00 | 0.00 | 2820.44 | 0.00 | 2820.44 | 0.00 | Chg | | | 047608-5 |
| | | 21,160 CAUV | 94,890 | 116,050 | | 0.00 | -672.55 | 0.00 | -672.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -192.51 | 0.00 | -192.51 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER TYRANNUS TIMON CO-TRUSTEES ETAL | | LOT 4 JONAS MILLER ALLOT | | | | 0.00 | -35.78 | 0.00 | -35.78 | 0.00 | Ooc | | | |
| 6534 TOWNSHIP ROAD 603 | | R6 T10 S3 L1 =0.02AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7010 | | R6 T10 S3 L2 = 8.246AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TOTAL 8.266AC COMB/RES | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,922.60 | | 1,922.60 | | Bal | 3,845.20 | | |
| 34-00809-000 | | 340 | 7.0000 | | 0.00 | 0.00 | 3687.12 | 0.00 | 3687.12 | 0.00 | Chg | | | 040709-8 |
| | | 21,050 CAUV | 130,660 | 151,710 | | 0.00 | -623.22 | 0.00 | -623.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER TYRANNUS TIMON CO-TRUSTEES ETAL | | R6 T10 S3 LOT 3 7.00A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6534 TOWNSHIP ROAD 603 | | ANNEXED FROM 24-00567.007 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7010 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6599 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 201.00 | 0.00 | 201.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,264.90 | | 3,264.90 | | Bal | 6,529.80 | | |
| 34-00387-000 | 0-0 | 501 | 4.7920 | | 0.00 | 0.00 | 1036.58 | 0.00 | 1036.58 | 0.00 | Chg | | | 038870-1 |
| | | 42,650 | 0 | 42,650 | | 0.00 | -247.18 | 0.00 | -247.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -70.75 | 0.00 | -70.75 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER WAYNE E & MARY | | R12 T14 S10 W PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7510 STATE ROUTE 241 | | 4.792A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7510 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 718.65 | | 718.65 | | Bal | 1,437.30 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00388-000 | 0-0 | 511 | 0.6500 | | 0.00 | 0.00 | 1346.94 | 0.00 | 1346.94 | 0.00 | Chg | | | 038871-8 |
| | | 12,510 | 42,910 | 55,420 | | 0.00 | -321.18 | 0.00 | -321.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -91.94 | 0.00 | -91.94 | 0.00 | Nbc | | | |
| MILLER WAYNE E & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7510 STATE ROUTE 241 | | R12 T14 S10 PT W PT NW | | | | 0.00 | -22.72 | 0.00 | -22.72 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .6500A SC-23 #14 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7510 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 914.10 | | 914.10 | | Bal | 1,828.20 | | |
| 34-00339-000 | 0-0 | 111 | 44.4950 | | 0.00 | 0.00 | 4984.42 | 0.00 | 4984.42 | 0.00 | Chg | | | 038806-4 |
| | | 56,440 CAUV | 148,650 | 205,090 | | 0.00 | -1188.57 | 0.00 | -1188.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -340.25 | 0.00 | -340.25 | 0.00 | Nbc | | | |
| MILLER WAYNE L & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4915 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SW 44.495A | | | | 0.00 | -33.77 | 0.00 | -33.77 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4915 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,424.83 | | 3,424.83 | | Bal | 6,849.66 | | |
| 34-00339-001 | 0-0 | 110 | 21.2600 | | 0.00 | 0.00 | 243.54 | 0.00 | 243.54 | 0.00 | Chg | | | 038807-1 |
| | | 10,020 CAUV | 0 | 10,020 | | 0.00 | -58.08 | 0.00 | -58.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.60 | 0.00 | -16.60 | 0.00 | Nbc | | | |
| MILLER WAYNE L & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4915 TOWNSHIP ROAD 616 | | R12 T14 S2 21.26AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4915 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 168.86 | | 168.86 | | Bal | 337.72 | | |
| 34-00664-001 | 0-0 | 110 | 6.2580 | | 0.00 | 0.00 | 40.84 | 0.00 | 40.84 | 0.00 | Chg | | | 039193-1 |
| | | 1,680 CAUV | 0 | 1,680 | | 0.00 | -9.75 | 0.00 | -9.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.79 | 0.00 | -2.79 | 0.00 | Nbc | | | |
| MILLER WAYNE L & ESTHER MILLER & DAN M YODER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4915 TOWNSHIP ROAD 616 | | R12 T14 S2 SW 6.258AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.30 | | 31.30 | | Bal | 62.60 | | |
| 34-00539-000 | 0-0 | 511 | 1.5440 | | 0.00 | 0.00 | 2684.35 | 0.00 | 2684.35 | 0.00 | Chg | | | 039051-1 |
| | | 23,650 | 86,800 | 110,450 | | 0.00 | -640.10 | 0.00 | -640.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -183.22 | 0.00 | -183.22 | 0.00 | Nbc | | | |
| MILLER WAYNE R & LEAH RENAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5621 TOWNSHIP ROAD 605 | | R12 T14 S3 PT SW 1.544A | | | | 0.00 | -39.20 | 0.00 | -39.20 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5621 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,824.83 | | 1,824.83 | | Bal | 3,649.66 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00283-000 | 0-0 | 111 | 101.3380 | | 0.00 | 0.00 | 4951.87 | 0.00 | 4951.87 | 0.00 | Chg | | | 038726-9 |
| | | 73,650 CAUV | 130,100 | 203,750 | | 0.00 | -1180.80 | 0.00 | -1180.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -338.00 | 0.00 | -338.00 | 0.00 | Nbc | | | |
| MILLER WILLIS D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8457 COUNTY ROAD 77 | | R12 T15 S35 101.338AC | | | | 0.00 | -21.54 | 0.00 | -21.54 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8453 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,414.53 | | 3,414.53 | | Bal | 6,829.06 | | |
| 34-00284-003 | 0-0 | 110 | 13.0270 | | 0.00 | 0.00 | 142.68 | 0.00 | 142.68 | 0.00 | Chg | | | 038729-2 |
| | | 5,870 CAUV | 0 | 5,870 | | 0.00 | -34.03 | 0.00 | -34.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.71 | 0.00 | -9.71 | 0.00 | Nbc | | | |
| MILLER WILLIS D & ANNA KATHRYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8457 COUNTY RD 77 | | LOT 33 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SECOND ADDITION REPLAT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 13.027A SC-33 R12 T14 S1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | REPLAT 9/17/07 0.086A RW PER | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 101.94 | | 101.94 | | Bal | 203.88 | | |
| 34-00060-007 | 0-0 | 501 | 0.8780 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 10/03/22 | 038412-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER WILLIS D & ANNA KATHRYN & BEN JR & RACHEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8457 COUNTY RD 77 | | LOT 32 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 0.878A SC-33 & SC-34 R12 T14 S1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.224A & | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R12 T15 S36 0.654A 0.878A RW PER | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 6.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 6.94 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00390-000 | 0-0 | 511 | 6.6370 | | 0.00 | 0.00 | 4207.70 | 0.00 | 4207.70 | 0.00 | Chg | | | 038873-4 |
| | | 69,980 | 103,150 | 173,130 | | 0.00 | -1003.37 | 0.00 | -1003.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -287.21 | 0.00 | -287.21 | 0.00 | Nbc | | | |
| MILLER WILLIS R & ROSANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7348 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 27 SE | | | | 0.00 | -37.60 | 0.00 | -37.60 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 6.6375A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,882.52 | | 2,882.52 | | Bal | 5,765.04 | | |
| 34-00662-001 | 0-0 | 501 | 0.5690 | | 0.00 | 0.00 | 68.56 | 0.00 | 68.56 | 0.00 | Chg | | | 039190-8 |
| | | 2,820 | 0 | 2,820 | | 0.00 | -16.34 | 0.00 | -16.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.68 | 0.00 | -4.68 | 0.00 | Nbc | | | |
| MILLER WILLIS R & ROSANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7348 TOWNSHIP ROAD 362 | | R5W T10N S3 LOT 27 0.569A SC-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 362 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 47.54 | | 47.54 | | Bal | 95.08 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00377-003 | 0-0 | 501 | 0.3950 | | 0.00 | 0.00 | 77.77 | 0.00 | 77.77 | 0.00 | Chg | | | 038859-3 |
| | | 3,200 | 0 | 3,200 | | 0.00 | -18.55 | 0.00 | -18.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.30 | 0.00 | -5.30 | 0.00 | Nbc | | | |
| MILLER ZACKARY J & RACHEL E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2418 TOWNSHIP ROAD 176 | | R6 T10 S4 LOT 20 0.395A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BALTIC OH 43804 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.92 | | 56.92 | | Bal | 113.84 | | |
| 34-00375-006 | 0-0 | 340 | 2.6160 | | 0.00 | 0.00 | 2034.24 | 0.00 | 2034.24 | 0.00 | Chg | | | 042793-9 |
| | | 32,320 | 51,380 | 83,700 | | 0.00 | -343.84 | 0.00 | -343.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERS CABINET SHOP LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8171 STATE ROUTE 241 | | R12 T14 S2 2.616A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8145 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 87.00 | 0.00 | 87.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,777.40 | | 1,777.40 | | Bal | 3,554.80 | | |
| 34-00800-000 | 0-0 | 500 | 0.0130 | | 0.00 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | | 039363-3 |
| | | 120 | 0 | 120 | | 0.00 | -0.69 | 0.00 | -0.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.20 | 0.00 | -0.20 | 0.00 | Nbc | | | |
| MOUNT HOPE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | R12 T14 S2 .013A SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | PT VACATED ALLEY #24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESOLUTION 02-20-07-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.04 | | 5.04 | | Bal | 10.08 | | |
| 34-00343-000 | | 500 | 0.1340 | | 0.00 | 0.00 | 202.98 | 0.00 | 202.98 | 0.00 | Chg | | | 038813-4 |
| | | 8,350 | 0 | 8,350 | | 0.00 | -48.41 | 0.00 | -48.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.85 | 0.00 | -13.85 | 0.00 | Nbc | | | |
| MT HOPE CROSSING LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 25 | | LOT 3 MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CHARM OH 44617-0025 | | R12 T14 S1 0.134A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 8/10/15 SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.72 | | 143.72 | | Bal | 287.44 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00412-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 294.83 | 0.00 | 294.83 | 0.00 | Chg | | | 038896-3 |
| | | 12,130 | 0 | 12,130 | | 0.00 | -70.30 | 0.00 | -70.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.13 | 0.00 | -20.13 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE CROSSING LLC | | LOT 2 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 25 | | R12 T14 S1 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CHARM OH 44617-0025 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4597 JACKSON ST 2 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 207.40 | | 207.40 | | Bal | 414.80 | | |
| 34-00335-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1315.58 | 0.00 | 1315.58 | 0.00 | Chg | | | 038800-8 |
| | | 11,950 | 42,180 | 54,130 | | 0.00 | -313.71 | 0.00 | -313.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -89.80 | 0.00 | -89.80 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE DEVELOPMENT CO | | LOT 42 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7319 COUNTY ROAD 201 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8095 JACKSON ST 42 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 915.07 | | 915.07 | | Bal | 1,830.14 | | |
| 34-00336-000 | 0-0 | 456 | 0.3000 | | 0.00 | 0.00 | 349.75 | 0.00 | 349.75 | 0.00 | Chg | | | 038801-5 |
| | | 10,190 | 4,200 | 14,390 | | 0.00 | -59.09 | 0.00 | -59.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE DEVELOPMENT CO | | LOT 52 W 1/2 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7319 COUNTY ROAD 201 | | .3000A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 52 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 299.66 | | 299.66 | | Bal | 599.32 | | |
| 34-00391-000 | 0-0 | 430 | 0.0000 | | 0.00 | 0.00 | 5088.93 | 0.00 | 5088.93 | 0.00 | Chg | | | 038874-1 |
| | | 11,950 | 197,440 | 209,390 | | 0.00 | -860.19 | 0.00 | -860.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE DEVELOPMENT CO | | LOT 41 MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7319 COUNTY ROAD 201 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8101 SR 241 41 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,234.74 | | 4,234.74 | | Bal | 8,469.48 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00391-001 | 0-0 | 400 | 0.0960 | | 0.00 | 0.00 | 106.94 | 0.00 | 106.94 | 0.00 | Chg | | | 038875-9 |
| | | 4,400 | 0 | 4,400 | | 0.00 | -18.08 | 0.00 | -18.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MT HOPE DEVELOPMENT CO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7319 COUNTY ROAD 201 | | R12 T14 S2 .0962A PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | VACATED CLAY STREET | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | BETWEEN LOTS 17 & 41 #2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-27A MT HOPE VLG | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.86 | | 91.86 | | Bal | 183.72 | | |
| 34-00392-000 | 0-0 | 456 | 0.0000 | | 0.00 | 0.00 | 380.37 | 0.00 | 380.37 | 0.00 | Chg | | | 038876-7 |
| | | 10,190 | 5,460 | 15,650 | | 0.00 | -64.29 | 0.00 | -64.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MT HOPE DEVELOPMENT CO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7319 COUNTY ROAD 201 | | LOT 52 PT MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 52 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 325.08 | | 325.08 | | Bal | 650.16 | | |
| 34-00393-000 | 0-0 | 456 | 0.0000 | | 0.00 | 0.00 | 328.86 | 0.00 | 328.86 | 0.00 | Chg | | | 038877-4 |
| | | 8,800 | 4,730 | 13,530 | | 0.00 | -55.58 | 0.00 | -55.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MT HOPE DEVELOPMENT CO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7319 COUNTY ROAD 201 | | LOT 17 MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 17 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 279.28 | | 279.28 | | Bal | 558.56 | | |
| 34-00361-000 | 0-0 | 110 | 0.0560 | | 0.00 | 0.00 | 0.27 | 0.00 | 0.27 | 0.00 | Chg | | | 038835-5 |
| | | 10 CAUV | 0 | 10 | | 0.00 | -0.04 | 0.00 | -0.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.01 | 0.00 | -0.01 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8241 STATE ROUTE 241 | | R5 T10 S3 LOT 15 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 0.056A SC-9 | | | 0.02 | -0.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 4/4/2012 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.22 | | 3.22 | | Bal | 6.44 | | |
| 34-00361-002 | 0-0 | 199 | 26.1290 | | 0.00 | 0.00 | 1143.99 | 0.00 | 1143.99 | 0.00 | Chg | | | 041162-8 |
| | | 11,790 CAUV | 35,280 | 47,070 | | 0.00 | -272.79 | 0.00 | -272.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -78.07 | 0.00 | -78.07 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8241 STATE ROUTE 241 | | R5 T10 Q3 LOT 15 26.129 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-9 | | | 77.98 | -77.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 793.13 | | 793.13 | | Bal | 1,586.26 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00362-001 | 0-0 | 100 | 8.9200 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 040919-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R5 T10 Q3 LOT 21 8.92AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | RES 4/4/2012 | | | 6.14 | -6.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00362-001 | 0-0 | 110 | 8.9200 | | 0.00 | 0.00 | 97.98 | 0.00 | 97.98 | 0.00 | Chg | | | 040919-3 |
| | | 4,030 CAUV | 0 | 4,030 | | 0.00 | -23.36 | 0.00 | -23.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.68 | 0.00 | -6.68 | 0.00 | Nbc | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R5 T10 Q3 LOT 21 8.92AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | RES 4/4/2012 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.94 | | 67.94 | | Bal | 135.88 | | |
| 34-00363-000 | 0-0 | 101 | 19.2640 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038838-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R5 T10 S3 LOT 16 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 19.264A SC-10 RES 4/4/2012 | | | 208.44 | -208.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7274 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00363-000 | 0-0 | 111 | 19.2640 | | 0.00 | 0.00 | 3485.64 | 0.00 | 3485.64 | 0.00 | Chg | | | 038838-8 |
| | | 43,880 CAUV | 99,540 | 143,420 | | 0.00 | -831.19 | 0.00 | -831.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -237.93 | 0.00 | -237.93 | 0.00 | Nbc | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R5 T10 S3 LOT 16 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 19.264A SC-10 RES 4/4/2012 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7274 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,416.52 | | 2,416.52 | | Bal | 4,833.04 | | |
| 34-00665-002 | | 501 | 4.6000 | | 0.00 | 0.00 | 56.38 | 0.00 | 56.38 | 0.00 | Chg | | | 046699-5 |
| | | 2,320 CAUV | 0 | 2,320 | | 0.00 | -13.44 | 0.00 | -13.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.84 | 0.00 | -3.84 | 0.00 | Nbc | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R12 T14 S2 4.6AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9638 | | SC-28 | | | 34.60 | -34.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.10 | | 42.10 | | Bal | 84.20 | | |
| 34-00665-003 | | 501 | 5.0000 | | 0.00 | 0.00 | 62.97 | 0.00 | 62.97 | 0.00 | Chg | | | 046700-1 |
| | | 2,590 CAUV | 0 | 2,590 | | 0.00 | -15.01 | 0.00 | -15.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.31 | 0.00 | -4.31 | 0.00 | Nbc | | | |
| MT HOPE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8241 STATE ROUTE 241 | | R12 T14 S2 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9638 | | RES 6/20/19 | | | 52.32 | -52.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.65 | | 43.65 | | Bal | 87.30 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00361-001 | 0-0 | 340 | 5.0000 | | 0.00 | 0.00 | 7188.27 | 0.00 | 7188.27 | 0.00 | Chg | | | 038836-3 |
| | | 57,170 | 238,600 | 295,770 | | 0.00 | -1215.04 | 0.00 | -1215.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE FENCE CO LTD | | | | | | | | | | | | | | |
| PO BOX 95 | | R5 T10 S3 LOT 15 5A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7102 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,012.23 | | 6,012.23 | | Bal | 12,024.46 | | |
| 34-00361-003 | | 400 | 4.4550 | | 0.00 | 0.00 | 875.43 | 0.00 | 875.43 | 0.00 | Chg | | | 046743-1 |
| | | 36,020 | 0 | 36,020 | | 0.00 | -147.98 | 0.00 | -147.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE FENCE CO LTD | | | | | | | | | | | | | | |
| PO BOX 95 | | R5 T10 Q3 LOT 15 4.455AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0095 | | SC-09 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 730.45 | | 730.45 | | Bal | 1,460.90 | | |
| 34-00100-001 | | 499 | 4.0030 | | 0.00 | 0.00 | 840.19 | 0.00 | 840.19 | 0.00 | Chg | | | 047616-8 |
| | | 32,360 | 2,210 | 34,570 | | 0.00 | -142.02 | 0.00 | -142.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE FENCE LTD | | | | | | | | | | | | | | |
| PO BOX 95 | | R5 T10 Q3 LOT 21 4.003AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0095 | | SC-07 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 135.00 | 0.00 | 135.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 833.17 | | 833.17 | | Bal | 1,666.34 | | |
| 34-00542-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 192.26 | 0.00 | 192.26 | 0.00 | Chg | | | 039054-4 |
| | | 7,910 | 0 | 7,910 | | 0.00 | -32.49 | 0.00 | -32.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE HOLDINGS LLC | | | | | | | | | | | | | | |
| PO BOX 18 | | LOT 12 MT HOPE (SOUTH | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 43FT OF LOT) SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 12 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 162.77 | | 162.77 | | Bal | 325.54 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00548-000 | 0-0 | 429 | 0.0000 | | 0.00 | 0.00 | 4435.67 | 0.00 | 4435.67 | 0.00 | Chg | | | 039061-4 |
| | | 12,130 | 170,380 | 182,510 | | 0.00 | -749.74 | 0.00 | -749.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MT HOPE HOLDINGS LLC | | LOT 11 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MT HOPE OH 44660 | | 8129 SR 241 11 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,691.93 | | 3,691.93 | | Bal | 7,383.86 | | |
| 34-00402-000 | 0-0 | 511 | 1.5630 | | 0.00 | 0.00 | 2723.71 | 0.00 | 2723.71 | 0.00 | Chg | | | 038885-2 |
| | | 23,800 | 88,270 | 112,070 | | 0.00 | -649.50 | 0.00 | -649.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -185.90 | 0.00 | -185.90 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MULLET DENNIS & AMANDA | | R12 T14 S10 W PT NW | | | | 0.00 | -42.63 | 0.00 | -42.63 | 0.00 | Ooc | | | |
| 7507 STATE ROUTE 241 | | 1.563A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7507 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,848.68 | | 1,848.68 | | Bal | 3,697.36 | | |
| 34-00405-000 | 0-0 | 500 | 0.5550 | | 0.00 | 0.00 | 109.15 | 0.00 | 109.15 | 0.00 | Chg | | | 038888-5 |
| | | 4,490 | 0 | 4,490 | | 0.00 | -26.01 | 0.00 | -26.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.46 | 0.00 | -7.46 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MULLET DENNIS & AMANDA | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7507 STATE ROUTE 241 | | .555A SC-23 #16 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7499 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 78.68 | | 78.68 | | Bal | 157.36 | | |
| 34-00407-000 | 0-0 | 500 | 1.1160 | | 0.00 | 0.00 | 219.25 | 0.00 | 219.25 | 0.00 | Chg | | | 038890-7 |
| | | 9,020 | 0 | 9,020 | | 0.00 | -52.29 | 0.00 | -52.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.97 | 0.00 | -14.97 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MULLET JAMES & KATHY | | R12 T14 S8 PT NE 1.116A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6212 TOWNSHIP ROAD 605 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 154.99 | | 154.99 | | Bal | 309.98 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00408-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2606.32 | 0.00 | 2606.32 | 0.00 | Chg | | | 038891-4 |
| | | 19,250 | 87,990 | 107,240 | | 0.00 | -621.51 | 0.00 | -621.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -177.89 | 0.00 | -177.89 | 0.00 | Nbc | | | |
| MULLET JAMES & KATHY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6212 TOWNSHIP ROAD 605 | | R12 T14 S8 PT NE 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6212 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,809.92 | | 1,809.92 | | Bal | 3,619.84 | | |
| 34-00001-000 | | 501 | 3.9350 | | 0.00 | 0.00 | 773.37 | 0.00 | 773.37 | 0.00 | Chg | | | 038344-6 |
| | | 31,820 | 0 | 31,820 | | 0.00 | -184.42 | 0.00 | -184.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -52.78 | 0.00 | -52.78 | 0.00 | Nbc | | | |
| MULLET KENDRICK & RACHELLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5093 TOWNSHIP ROAD 353 | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8715 | | 3.935A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7511 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 539.17 | | 539.17 | | Bal | 1,078.34 | | |
| 34-00395-000 | 0-0 | 510 | 0.3900 | | 0.00 | 0.00 | 1276.22 | 0.00 | 1276.22 | 0.00 | Chg | | | 038878-2 |
| | | 14,110 | 38,400 | 52,510 | | 0.00 | -304.31 | 0.00 | -304.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -87.10 | 0.00 | -87.10 | 0.00 | Nbc | | | |
| MULLET ROSANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7049 TOWNSHIP RD 241 | | PT LOT 14 & PT LOT 15 | | | | 0.00 | -20.56 | 0.00 | -20.56 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .39A TOTAL ABRAHAM MAST'S | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SUBDIVISION SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 867.25 | | 867.25 | | Bal | 1,734.50 | | |
| 34-00403-000 | 0-0 | 511 | 0.9990 | | 0.00 | 0.00 | 1933.85 | 0.00 | 1933.85 | 0.00 | Chg | | | 038886-0 |
| | | 19,230 | 60,340 | 79,570 | | 0.00 | -461.16 | 0.00 | -461.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -131.99 | 0.00 | -131.99 | 0.00 | Nbc | | | |
| MULLET SCOTT A & LORI A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6200 TOWNSHIP ROAD 605 | | R12 T14 S8 0.999A SC-15 | | | | 0.00 | -32.45 | 0.00 | -32.45 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES 6/5/14 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6200 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,311.25 | | 1,311.25 | | Bal | 2,622.50 | | |
| 34-00321-000 | 0-0 | 190 | 2.0080 | | 0.00 | 0.00 | 102.83 | 0.00 | 102.83 | 0.00 | Chg | | | 038780-3 |
| | | 3,840 | 390 | 4,230 | | 0.00 | -24.53 | 0.00 | -24.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.02 | 0.00 | -7.02 | 0.00 | Nbc | | | |
| NATURE S RESOURCE GROUP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 5 | | R5 T10 S3 LOT 10 2.008A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.28 | | 71.28 | | Bal | 142.56 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00323-001 | 0-0 | 111 | 25.4590 | | 0.00 | 0.00 | 4204.03 | 0.00 | 4204.03 | 0.00 | Chg | | | 042240-0 |
| | | 90,380 | 82,600 | 172,980 | | 0.00 | -1002.48 | 0.00 | -1002.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -286.97 | 0.00 | -286.97 | 0.00 | Nbc | | | |
| NATURES RESOURCE GROUP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4252 TOWNSHIP ROAD 628 | | R5 T10 S3 L9 9.995A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R5 T10 S3 L16 15.464A SC10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL=25.459 COMB &RES 4/30/15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,917.58 | | 2,917.58 | | Bal | 5,835.16 | | |
| 34-00502-005 | 0-0 | 501 | 1.2690 | | 0.00 | 0.00 | 249.37 | 0.00 | 249.37 | 0.00 | Chg | | | 041519-0 |
| | | 10,260 | 0 | 10,260 | | 0.00 | -59.47 | 0.00 | -59.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.04 | 0.00 | -17.04 | 0.00 | Nbc | | | |
| NISLEY JONAS J & SARAH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7680 TOWNSHIP RD 604 | | R12 T14 S8 1.269A SC-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 604 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.86 | | 172.86 | | Bal | 345.72 | | |
| 34-1696145 | | 880 | 0.0000 | | 39.87 | 0.00 | 291.64 | 0.00 | 291.64 | 0.00 | Chg | | 09/08/22 | 045373-8 |
| | | 12,000 | 0 | 12,000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NORTHEAST OHIO NATURAL GAS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5640 LANCASTER NEWARK RD | | 34-1696145 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLEASANTVILLE OH 43148 | | | | | 3.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5640 LANCASTER NEWARK RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PLEASANTVILLE OH 43148 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 43.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 43.85 | | |
| | | | | | 0.00 | | 291.64 | | 291.64 | | Bal | 583.28 | | |
| 34-90001-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 53.25 | 0.00 | 53.25 | 0.00 | Chg | | | 039413-8 |
| | | 2,190 | 0 | 2,190 | | 0.00 | -9.01 | 0.00 | -9.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NORTHEAST OHIO NATURAL GAS CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5640 LANCASTER NEWARK RD NE | | E PT LOT 61 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLEASANTVILLE OH 43148-9705 | | VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | BUILDING #10851 SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 47.24 | | 47.24 | | Bal | 94.48 | | |
| 34-00411-000 | | 499 | 2.0000 | | 0.00 | 0.00 | 1572.21 | 0.00 | 1572.21 | 0.00 | Chg | | | 038895-5 |
| | | 32,310 | 32,380 | 64,690 | | 0.00 | -265.73 | 0.00 | -265.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NUSSBAUM ENTERPRISES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 195 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT EATON OH 44659-0195 | | 2.0000A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8070 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,372.48 | | 1,372.48 | | Bal | 2,744.96 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60014-000 | 0-0 | 499 | 1.1820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039381-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OAK GROVE PAROCHIAL SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O IVAN L MILLER | | R12 T14 S3 SE SE 1.1828A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5647 TOWNSHIP ROAD 605 | | RESURVEY SC-24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7797 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.00 | | 18.00 | | Bal | 36.00 | | |
| 34-60014-000 | 0-0 | 650 | 1.1820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039381-4 |
| | | 20,720 | 4,620 | 25,340 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OAK GROVE PAROCHIAL SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O IVAN L MILLER | | R12 T14 S3 SE SE 1.1828A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5647 TOWNSHIP ROAD 605 | | RESURVEY SC-24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7797 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-0437786 | | 880 | 0.0000 | | 0.00 | 0.00 | 849.64 | 0.00 | 849.64 | 0.00 | Chg | | | 045368-8 |
| | | 34,960 | 0 | 34,960 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO EDISON COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 4747 | | 34-0437786 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAKBROOK IL 60522-4747 | | | | | 78.90 | -78.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 4747 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | OAKBROOK IL 60522-4747 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 849.64 | | 849.64 | | Bal | 1,699.28 | | |
| 31-4271000 | | 880 | 0.0000 | | 0.00 | 0.00 | 14193.24 | 0.00 | 14193.24 | 0.00 | Chg | | | 045364-7 |
| | | 584,000 | 0 | 584,000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAX DEPARTMENT | | 31-4271000 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 16428 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBUS OH 43216-6428 | | TAX DEPARTMENT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PO BOX 16428 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14,193.24 | | 14,193.24 | | Bal | 28,386.48 | | |
| 34-00065-004 | 0-0 | 499 | 1.9990 | | 0.00 | 0.00 | 481.73 | 0.00 | 481.73 | 0.00 | Chg | | | 038436-9 |
| | | 18,070 | 1,750 | 19,820 | | 0.00 | -81.43 | 0.00 | -81.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 16428 | | R6 T10 S3 LOT 1 1.999A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43216-6428 | | RESURVEYED 2/10/06 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 466.30 | | 466.30 | | Bal | 932.60 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-90003-000 | 0-0 | 499 | 0.3100 | | 0.00 | 0.00 | 67.83 | 0.00 | 67.83 | 0.00 | Chg | | | 039415-3 |
| | | 2,510 | 280 | 2,790 | | 0.00 | -11.48 | 0.00 | -11.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 16428 | | R6 T10 S14 LOT 16 PT S | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43216-6428 | | PT .31A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.35 | | 65.35 | | Bal | 130.70 | | |
| 34-60004-000 | 0-0 | 400 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039371-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| OLD ORDER AMISH CHURCH (WEST MT HOPE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| DISTRICT) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R12 T14 S2 PT NW 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60004-000 | 0-0 | 690 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039371-1 |
| | | 8,090 | 0 | 8,090 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OLD ORDER AMISH CHURCH (WEST MT HOPE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DISTRICT) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R12 T14 S2 PT NW 1.00A | | | | | | | | | | | | |
| | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00081-004 | | 501 | 2.2190 | | 0.00 | 0.00 | 436.03 | 0.00 | 436.03 | 0.00 | Chg | | | 048516-9 |
| | | 17,940 | 0 | 17,940 | | 0.00 | -103.97 | 0.00 | -103.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.78 | 0.00 | -29.78 | 0.00 | Nbc | | | |
| OLDE ORCHARD COTTAGES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5577 TOWNSHIP ROAD 401 | | R6 T10 Q4 L13 2.219AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9123 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7323 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 302.28 | | 302.28 | | Bal | 604.56 | | |
| 34-00770-007 | 0-0 | 510 | 1.6580 | | 0.00 | 0.00 | 3160.44 | 0.00 | 3160.44 | 0.00 | Chg | | | 039328-8 |
| | | 28,150 | 101,890 | 130,040 | | 0.00 | -753.64 | 0.00 | -753.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -215.72 | 0.00 | -215.72 | 0.00 | Nbc | | | |
| OSWALD SHAWN & JACQUELYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6234 TOWNSHIP ROAD 636 | | LOT 5 BENTON VALE RIDGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUB DIV R12 T14 S8 1.658A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,194.08 | | 2,194.08 | | Bal | 4,388.16 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00002-000 | | 300 | 2.2560 | | 0.00 | 0.00 | 823.18 | 0.00 | 823.18 | 0.00 | Chg | | | 038345-4 |
| | | 33,870 | 0 | 33,870 | | 0.00 | -139.14 | 0.00 | -139.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | R12 T14 S12 S PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | 2.2560A SC-32 | | | 65.68 | -65.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 684.04 | | 684.04 | | Bal | 1,368.08 | | |
| 34-00008-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 70.26 | 0.00 | 70.26 | 0.00 | Chg | | | 038351-6 |
| | | 2,890 | 0 | 2,890 | | 0.00 | -11.86 | 0.00 | -11.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | LOT 33 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | SC-27A | | | 14.22 | -14.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | CR 77 33 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 58.40 | | 58.40 | | Bal | 116.80 | | |
| 34-00009-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | | 038352-4 |
| | | 120 | 0 | 120 | | 0.00 | -0.51 | 0.00 | -0.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | LOT 32 MT HOPE 4 X 86 SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | CORNER SC-27A | | | 0.72 | -0.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | CR 77 32 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.42 | | 2.42 | | Bal | 4.84 | | |
| 34-00572-000 | | 300 | 1.1100 | | 0.00 | 0.00 | 405.16 | 0.00 | 405.16 | 0.00 | Chg | | | 039094-7 |
| | | 16,670 | 0 | 16,670 | | 0.00 | -68.48 | 0.00 | -68.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | R12 T14 S12 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | 1.11A SC-32 | | | 32.32 | -32.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 336.68 | | 336.68 | | Bal | 673.36 | | |
| 34-00573-000 | | 300 | 6.6410 | | 0.00 | 0.00 | 1211.79 | 0.00 | 1211.79 | 0.00 | Chg | | | 039095-5 |
| | | 49,860 | 0 | 49,860 | | 0.00 | -204.84 | 0.00 | -204.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | R12 T14 S12 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | 6.6416A RESURVEY | | | 84.80 | -84.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | SC-32 | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | 7.50 | -7.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,081.95 | | 1,081.95 | | Bal | 2,163.90 | | |
| 34-00574-000 | | 300 | 3.2000 | | 0.00 | 0.00 | 1167.81 | 0.00 | 1167.81 | 0.00 | Chg | | | 039096-3 |
| | | 48,050 | 0 | 48,050 | | 0.00 | -197.38 | 0.00 | -197.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | R12 T14 S12 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | 3.2000A SC-32 | | | 93.18 | -93.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 72.00 | 0.00 | 72.00 | 0.00 | Chg | | | |
| | | | | | 7.20 | -7.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,042.43 | | 1,042.43 | | Bal | 2,084.86 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00575-000 | | 300 | 1.0000 | | 0.00 | 0.00 | 182.54 | 0.00 | 182.54 | 0.00 | Chg | | | 039097-0 |
| | | 7,510 | 0 | 7,510 | | 0.00 | -30.84 | 0.00 | -30.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S1 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-33 | | | 29.12 | -29.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 151.70 | | 151.70 | | Bal | 303.40 | | |
| 34-00576-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 5.38 | 0.00 | 5.38 | 0.00 | Chg | | | 039098-8 |
| | | 220 | 0 | 220 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 40 18 36 SW PT MT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | HOPE SC-27A | | | 2.08 | -2.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 40 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.48 | | 7.48 | | Bal | 14.96 | | |
| 34-00577-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 5.38 | 0.00 | 5.38 | 0.00 | Chg | | | 039099-6 |
| | | 220 | 0 | 220 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 66 10 FT S SIDE MT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | HOPE SC-27A | | | 2.16 | -2.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 66 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.48 | | 4.48 | | Bal | 8.96 | | |
| 34-00578-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039100-9 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 69 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CRAWFORD ST 69 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |
| 34-00579-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039101-6 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 68 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CRAWFORD ST 68 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |
| 34-00580-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039102-4 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 67 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CRAWFORD ST 67 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00581-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 21.39 | 0.00 | 21.39 | 0.00 | Chg | | | 039103-2 |
| | | 880 | 0 | 880 | | 0.00 | -3.64 | 0.00 | -3.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 72 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 4.32 | -4.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CRAWFORD ST 72 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.75 | | 17.75 | | Bal | 35.50 | | |
| 34-00582-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039104-9 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 74 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CR 160 74 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |
| 34-00583-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039105-7 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 75 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CR 60 75 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |
| 34-00584-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 70.26 | 0.00 | 70.26 | 0.00 | Chg | | | 039106-5 |
| | | 2,890 | 0 | 2,890 | | 0.00 | -11.86 | 0.00 | -11.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 31 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 14.22 | -14.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CR 77 31 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 58.40 | | 58.40 | | Bal | 116.80 | | |
| 34-00585-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 67.34 | 0.00 | 67.34 | 0.00 | Chg | | | 039107-2 |
| | | 2,770 | 0 | 2,770 | | 0.00 | -11.36 | 0.00 | -11.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 32 LESS 4 X 86 IN SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | CORNER MT HOPE SC-27A | | | 13.86 | -13.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 32 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.98 | | 55.98 | | Bal | 111.96 | | |
| 34-00586-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 66.38 | 0.00 | 66.38 | 0.00 | Chg | | | 039108-0 |
| | | 2,730 | 0 | 2,730 | | 0.00 | -11.22 | 0.00 | -11.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | S PT LOT 35 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-27A | | | 13.56 | -13.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CRAWFORD ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.16 | | 55.16 | | Bal | 110.32 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00587-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 70.26 | 0.00 | 70.26 | 0.00 | Chg | | | 039109-8 |
| | | 2,890 | 0 | 2,890 | | 0.00 | -11.86 | 0.00 | -11.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 34 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 14.22 | -14.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | CRAWFORD ST 34 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 58.40 | | 58.40 | | Bal | 116.80 | | |
| 34-00588-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | | 039110-2 |
| | | 120 | 0 | 120 | | 0.00 | -0.51 | 0.00 | -0.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | W PT LOT 36 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-27A | | | 3.32 | -3.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CRAWFORD ST 36 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.42 | | 2.42 | | Bal | 4.84 | | |
| 34-00589-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039111-9 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 76 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | JACKSON ST 76 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |
| 34-00590-000 | | 300 | 0.1900 | | 0.00 | 0.00 | 69.29 | 0.00 | 69.29 | 0.00 | Chg | | | 039112-7 |
| | | 2,850 | 0 | 2,850 | | 0.00 | -11.71 | 0.00 | -11.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | N PT OUTLOT 81 .190A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | MT HOPE VILLAGE SC-27A | | | 11.04 | -11.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 81 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.58 | | 57.58 | | Bal | 115.16 | | |
| 34-00591-000 | | 300 | 8.9440 | | 0.00 | 0.00 | 3264.00 | 0.00 | 3264.00 | 0.00 | Chg | | | 039113-5 |
| | | 134,300 | 0 | 134,300 | | 0.00 | -551.69 | 0.00 | -551.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S12 S PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | 8.9440A SC-32 | | | 260.46 | -260.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 132.00 | 0.00 | 132.00 | 0.00 | Chg | | | |
| | | | | | 13.20 | -13.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,844.31 | | 2,844.31 | | Bal | 5,688.62 | | |
| 34-00592-000 | | 300 | 0.3950 | | 0.00 | 0.00 | 144.15 | 0.00 | 144.15 | 0.00 | Chg | | | 039114-2 |
| | | 5,930 | 0 | 5,930 | | 0.00 | -24.37 | 0.00 | -24.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S12 M PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | .3950A SC-32 | | | 11.50 | -11.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 122.78 | | 122.78 | | Bal | 245.56 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00593-000 | | 300 | 1.1000 | | 0.00 | 0.00 | 401.50 | 0.00 | 401.50 | 0.00 | Chg | | | 039115-0 |
| | | 16,520 | 0 | 16,520 | | 0.00 | -67.87 | 0.00 | -67.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S12 PT E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | 1.1000A SC-32 | | | 32.04 | -32.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 42.00 | 0.00 | 42.00 | 0.00 | Chg | | | |
| | | | | | 4.20 | -4.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 375.63 | | 375.63 | | Bal | 751.26 | | |
| 34-00594-000 | | 300 | 1.0600 | | 0.00 | 0.00 | 386.69 | 0.00 | 386.69 | 0.00 | Chg | | | 039116-8 |
| | | 15,910 | 0 | 15,910 | | 0.00 | -65.35 | 0.00 | -65.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S12 M PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | 1.0600A SC-32 | | | 30.88 | -30.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 0.00 | Chg | | | |
| | | | | | 3.60 | -3.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 357.34 | | 357.34 | | Bal | 714.68 | | |
| 34-00595-000 | | 300 | 2.5000 | | 0.00 | 0.00 | 912.38 | 0.00 | 912.38 | 0.00 | Chg | | | 039117-5 |
| | | 37,540 | 0 | 37,540 | | 0.00 | -154.20 | 0.00 | -154.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S12 W PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | 2.500A SC-32 | | | 72.82 | -72.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 99.00 | 0.00 | 99.00 | 0.00 | Chg | | | |
| | | | | | 9.90 | -9.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 857.18 | | 857.18 | | Bal | 1,714.36 | | |
| 34-00597-000 | | 300 | 1.1000 | | 0.00 | 0.00 | 401.50 | 0.00 | 401.50 | 0.00 | Chg | | | 039118-3 |
| | | 16,520 | 0 | 16,520 | | 0.00 | -67.87 | 0.00 | -67.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S1 SW SW 1.1000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-33 | | | 32.04 | -32.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 333.63 | | 333.63 | | Bal | 667.26 | | |
| 34-00598-000 | | 300 | 2.0510 | | 0.00 | 0.00 | 374.29 | 0.00 | 374.29 | 0.00 | Chg | | | 039119-1 |
| | | 15,400 | 0 | 15,400 | | 0.00 | -63.25 | 0.00 | -63.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S1 SW SW 2.0510A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-33 | | | 59.74 | -59.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 311.04 | | 311.04 | | Bal | 622.08 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00729-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039279-2 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -10.80 | 0.00 | -10.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | LOT 73 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | | | | 12.92 | -12.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | JACKSON ST 73 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.15 | | 53.15 | | Bal | 106.30 | | |
| 34-00730-000 | | 300 | 0.0000 | | 0.00 | 0.00 | 7.56 | 0.00 | 7.56 | 0.00 | Chg | | | 039280-6 |
| | | 310 | 0 | 310 | | 0.00 | -1.26 | 0.00 | -1.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | NE PT LOT 37 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-27A | | | 4.40 | -4.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 37 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.30 | | 9.30 | | Bal | 18.60 | | |
| 34-00766-000 | | 300 | 1.0000 | | 0.00 | 0.00 | 182.54 | 0.00 | 182.54 | 0.00 | Chg | | | 039317-7 |
| | | 7,510 | 0 | 7,510 | | 0.00 | -30.84 | 0.00 | -30.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S1 SW SW 1.0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-33 | | | 36.60 | -36.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8136 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 151.70 | | 151.70 | | Bal | 303.40 | | |
| 34-00767-000 | | 300 | 7.3000 | | 0.00 | 0.00 | 2663.94 | 0.00 | 2663.94 | 0.00 | Chg | | | 039318-5 |
| | | 109,610 | 0 | 109,610 | | 0.00 | -450.28 | 0.00 | -450.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S12 N PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | 7.3000A SC-32 | | | 212.60 | -212.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 249.00 | 0.00 | 249.00 | 0.00 | Chg | | | |
| | | | | | 24.90 | -24.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,462.66 | | 2,462.66 | | Bal | 4,925.32 | | |
| 34-00768-000 | | 340 | 6.4190 | | 0.00 | 0.00 | 24593.97 | 0.00 | 24593.97 | 0.00 | Chg | | | 039319-3 |
| | | 96,380 | 915,570 | 1,011,950 | | 0.00 | -4157.13 | 0.00 | -4157.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OVERHEAD DOOR CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 S STATE HIGHWAY 121 | | R12 T14 S1 PT SW 6.419A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUSINESS STE 200 | | SC-33 | | | 1915.30 | -1,915.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 1 DOOR DR | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 183.00 | 0.00 | 183.00 | 0.00 | Chg | | | |
| | | | | | 18.30 | -18.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20,619.84 | | 20,619.84 | | Bal | 41,239.68 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00769-000 | | 340 | 2.6050 | | 0.00 | 0.00 | 81139.68 | 0.00 | 81139.68 | 0.00 | Chg | | | 039320-7 |
| | | 39,110 | 3,299,490 | 3,338,600 | | 0.00 | -13715.08 | 0.00 | -13715.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | R12 T14 S12 M PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | 2.6050A SC-32 | | | 6567.48 | -6,567.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | 7.50 | -7.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67,499.60 | | 67,499.60 | | Bal | 134,999.20 | | |
| 34-00786-000 | | 300 | 0.3270 | | 0.00 | 0.00 | 119.37 | 0.00 | 119.37 | 0.00 | Chg | | | 039350-7 |
| | | 4,910 | 0 | 4,910 | | 0.00 | -20.17 | 0.00 | -20.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OVERHEAD DOOR CORPORATION | | VACATED PT OF CRAWFORD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 2501 S STATE HIGHWAY 121 | | STREET .327A R12 T14 S12 NW SC-27A | | | 9.52 | -9.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BUSINESS STE 200 | | MT HOPE VLG RESOLUTION 12-17-01-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| LEWISVILLE TX 75067-4186 | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 99.20 | | 99.20 | | Bal | 198.40 | | |
| 34-00698-001 | 0-0 | 511 | 1.0480 | | 0.00 | 0.00 | 2496.01 | 0.00 | 2496.01 | 0.00 | Chg | | | 039229-5 |
| | | 19,640 | 83,060 | 102,700 | | 0.00 | -595.19 | 0.00 | -595.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -170.36 | 0.00 | -170.36 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PECK ANGELA J | | LOT 2 DESTINY ACRES SUB | | | | 0.00 | -39.50 | 0.00 | -39.50 | 0.00 | Ooc | | | |
| 7144 COUNTY ROAD 201 | | R6 T10 S4 LOT 7 1.048A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,693.96 | | 1,693.96 | | Bal | 3,387.92 | | |
| 34-00521-001 | | 511 | 1.5610 | | 0.00 | 0.00 | 2692.12 | 0.00 | 2692.12 | 0.00 | Chg | | | 039032-2 |
| | | 23,790 | 86,980 | 110,770 | | 0.00 | -641.96 | 0.00 | -641.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -183.74 | 0.00 | -183.74 | 0.00 | Nbc | | | |
| PINE MILLS RENTALS LLC A LIMITED LIABILITY CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 TOWNSHIP ROAD 606 | | R12 T14 S1 PT SW 1.561A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9676 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8158 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,869.42 | | 1,869.42 | | Bal | 3,738.84 | | |
| 34-00703-003 | 0-0 | 561 | 1.5900 | | 0.00 | 0.00 | 734.72 | 0.00 | 734.72 | 0.00 | Chg | | | 039239-8 |
| | | 29,600 | 630 | 30,230 | | 0.00 | -175.19 | 0.00 | -175.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -50.15 | 0.00 | -50.15 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PINE TREE RENTALS LTD | | R6 T10 S3 LOT 5 1.431AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7470 TOWNSHIP ROAD 604 | | LOT13 0.159AC = 1.59A TOTAL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 512.38 | | 512.38 | | Bal | 1,024.76 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00332-001 | 0-0 | 400 | 0.4400 | | 0.00 | 0.00 | 86.53 | 0.00 | 86.53 | 0.00 | Chg | | | 038794-6 |
| | | 3,560 | 0 | 3,560 | | 0.00 | -14.61 | 0.00 | -14.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PIONEER TRAILS REALTY LTD | | R12 T14 S10 .440A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7572 STATE ROUTE 241 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | 7548 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.92 | | 74.92 | | Bal | 149.84 | | |
| 34-00523-000 | 0-0 | 455 | 2.0000 | | 0.00 | 0.00 | 3842.42 | 0.00 | 3842.42 | 0.00 | Chg | | | 039034-7 |
| | | 27,340 | 130,760 | 158,100 | | 0.00 | -649.46 | 0.00 | -649.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PIONEER TRAILS REALTY LTD | | R12 T14 S10 W PT NW 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7572 STATE ROUTE 241 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7572 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,204.96 | | 3,204.96 | | Bal | 6,409.92 | | |
| 34-00555-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 106.94 | 0.00 | 106.94 | 0.00 | Chg | | | 039071-8 |
| | | 4,400 | 0 | 4,400 | | 0.00 | -18.08 | 0.00 | -18.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PREMIER LAND INVESTMENTS LLC | | LOT 29 MT HOPE (S HALF | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 175 | | OF LOT ONLY) R12 T14 S11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MOUNT HOPE OH 44660-0175 | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.86 | | 91.86 | | Bal | 183.72 | | |
| 34-00556-000 | 0-0 | 429 | 0.0000 | | 0.00 | 0.00 | 3255.96 | 0.00 | 3255.96 | 0.00 | Chg | | | 039072-6 |
| | | 12,130 | 121,840 | 133,970 | | 0.00 | -550.36 | 0.00 | -550.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PREMIER LAND INVESTMENTS LLC | | LOT 28 MT HOPE R12 T14 S11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 175 | | .0000A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MOUNT HOPE OH 44660-0175 | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,711.60 | | 2,711.60 | | Bal | 5,423.20 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00100-002 | | 499 | 7.4700 | | 0.00 | 0.00 | 2220.36 | 0.00 | 2220.36 | 0.00 | Chg | | | 047618-4 |
| | | 66,960 | 24,400 | 91,360 | | 0.00 | -375.31 | 0.00 | -375.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PRO TRADE 16 LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7505 COUNTY ROAD 77 | | R5 T10 Q3 LOT 21 7.47AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9214 | | RES 8/6/20 | | | 158.34 | -158.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 27.00 | 0.00 | 27.00 | 0.00 | Chg | | | |
| | | | | | 2.70 | -2.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,872.05 | | 1,872.05 | | Bal | 3,744.10 | | |
| 34-00664-005 | | 501 | 2.0000 | | 0.00 | 0.00 | 915.76 | 0.00 | 915.76 | 0.00 | Chg | | | 046667-2 |
| | | 37,680 | 0 | 37,680 | | 0.00 | -218.38 | 0.00 | -218.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -62.50 | 0.00 | -62.50 | 0.00 | Nbc | | | |
| RABER AARON A & ADA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4815 TOWNSHIP ROAD 616 | | LOT 4 FIELDS IN HOPE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9617 | | R12 T14 S2 2.00AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 634.88 | | 634.88 | | Bal | 1,269.76 | | |
| 34-00666-001 | | 511 | 7.2780 | | 0.00 | 0.00 | 3071.96 | 0.00 | 3071.96 | 0.00 | Chg | | | 046695-3 |
| | | 22,170 CAUV | 104,230 | 126,400 | | 0.00 | -732.55 | 0.00 | -732.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -209.67 | 0.00 | -209.67 | 0.00 | Nbc | | | |
| RABER AARON A & ADA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4815 TOWNSHIP ROAD 616 | | R12 T14 S2 7.278AC | | | | 0.00 | -42.82 | 0.00 | -42.82 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9617 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4815 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,089.92 | | 2,089.92 | | Bal | 4,179.84 | | |
| 34-00426-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 6.34 | 0.00 | 6.34 | 0.00 | Chg | | | 038916-8 |
| | | 260 | 0 | 260 | | 0.00 | -1.53 | 0.00 | -1.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.44 | 0.00 | -0.44 | 0.00 | Nbc | | | |
| RABER ALLEN N & IRENE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 103 | | NE PT LOT 35 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CRAWFORD ST 35 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.37 | | 4.37 | | Bal | 8.74 | | |
| 34-00427-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 336.64 | 0.00 | 336.64 | 0.00 | Chg | | | 038917-5 |
| | | 8,460 | 5,390 | 13,850 | | 0.00 | -80.26 | 0.00 | -80.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -22.97 | 0.00 | -22.97 | 0.00 | Nbc | | | |
| RABER ALLEN N & IRENE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 103 | | E PT LOT 36 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CRAWFORD ST 36 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 236.41 | | 236.41 | | Bal | 472.82 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00428-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 886.86 | 0.00 | 886.86 | 0.00 | Chg | | | 038918-3 |
| | | 8,630 | 27,860 | 36,490 | | 0.00 | -211.48 | 0.00 | -211.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -60.54 | 0.00 | -60.54 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ALLEN N & IRENE L | | | | | | | | | | | | | | |
| PO BOX 103 | | SW PT LOT 37 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4594 JACKSON ST 37 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 614.84 | | 614.84 | | Bal | 1,229.68 | | |
| 34-00429-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1122.60 | 0.00 | 1122.60 | 0.00 | Chg | | | 038919-1 |
| | | 12,130 | 34,060 | 46,190 | | 0.00 | -267.69 | 0.00 | -267.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -76.64 | 0.00 | -76.64 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ALLEN N & IRENE L | | | | | | | | | | | | | | |
| PO BOX 103 | | LOT 38 MT HOPE .0000A | | | | 0.00 | -19.08 | 0.00 | -19.08 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4592 JACKSON ST 38 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 759.19 | | 759.19 | | Bal | 1,518.38 | | |
| 34-00784-000 | 0-0 | 500 | 0.0260 | | 0.00 | 0.00 | 7.56 | 0.00 | 7.56 | 0.00 | Chg | | | 039348-5 |
| | | 310 | 0 | 310 | | 0.00 | -1.82 | 0.00 | -1.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.50 | 0.00 | -0.50 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ALLEN N & IRENE L | | | | | | | | | | | | | | |
| PO BOX 103 | | VACATED PT OF CRAWFORD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | ST .026A #21 RESOLUTION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 12-17-01-1 MT HOPE VLG | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R12 T14 S12 NW | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.24 | | 5.24 | | Bal | 10.48 | | |
| 34-00295-000 | 0-0 | 511 | 2.8950 | | 0.00 | 0.00 | 3349.54 | 0.00 | 3349.54 | 0.00 | Chg | | | 038743-3 |
| | | 34,570 | 103,250 | 137,820 | | 0.00 | -798.73 | 0.00 | -798.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -228.64 | 0.00 | -228.64 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ALLEN R & MARY J | | | | | | | | | | | | | | |
| 6950 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 25 PT | | | | 0.00 | -42.40 | 0.00 | -42.40 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.895A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6950 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,282.77 | | 2,282.77 | | Bal | 4,565.54 | | |
| 34-00656-000 | | 442 | 0.0000 | | 0.00 | 0.00 | 2194.87 | 0.00 | 2194.87 | 0.00 | Chg | | | 039183-8 |
| | | 11,030 | 79,280 | 90,310 | | 0.00 | -371.01 | 0.00 | -371.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER AND RABER LLC AN OHIO LLC | | | | | | | | | | | | | | |
| 13354 ARNOLD RD | | LOT 87 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DALTON OH 44618-9735 | | R12 T14 S1 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4581 JACKSON ST 87 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,826.86 | | 1,826.86 | | Bal | 3,653.72 | | |
| 34-00657-000 | | 499 | 0.0000 | | 0.00 | 0.00 | 345.12 | 0.00 | 345.12 | 0.00 | Chg | | | 039184-5 |
| | | 8,000 | 6,200 | 14,200 | | 0.00 | -58.34 | 0.00 | -58.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER AND RABER LLC AN OHIO LLC | | | | | | | | | | | | | | |
| 13354 ARNOLD RD | | LOT 88 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DALTON OH 44618-9735 | | R12 T14 S1 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 634 88 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 286.78 | | 286.78 | | Bal | 573.56 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00779-000 | | 400 | 0.0140 | | 0.00 | 0.00 | 5.38 | 0.00 | 5.38 | 0.00 | Chg | | | 039343-7 |
| | | 220 | 0 | 220 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RABER AND RABER LLC AN OHIO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 13354 ARNOLD RD | | PART VACATED STREET & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DALTON OH 44618-9735 | | ALLEY .014A MT HOPE VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S1 SC-27A #10 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | OR S17 PLAT 16-873 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.48 | | 4.48 | | Bal | 8.96 | | |
| 34-00150-000 | 0-0 | 111 | 87.7100 | | 0.00 | 0.00 | 2507.16 | 0.00 | 2507.16 | 0.00 | Chg | | | 038552-6 |
| | | 42,330 CAUV | 60,830 | 103,160 | | 0.00 | -597.86 | 0.00 | -597.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -171.12 | 0.00 | -171.12 | 0.00 | Nbc | | | |
| RABER CAROL SUE & PERRY W CHUPP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7240 TOWNSHIP ROAD 619 | | R6 T10 S4 LOT 7 58.65A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9151 | | LOT 6 29.06A = 87.71A TOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-5 & SC-6 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,741.18 | | 1,741.18 | | Bal | 3,482.36 | | |
| 34-00469-002 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 196.64 | 0.00 | 196.64 | 0.00 | Chg | | | 040917-7 |
| | | 8,090 | 0 | 8,090 | | 0.00 | -46.89 | 0.00 | -46.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.43 | 0.00 | -13.43 | 0.00 | Nbc | | | |
| RABER DANIEL A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7070 COUNTY ROAD 77 | | R5 T10 S3 LOT 21 NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.00A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 139.32 | | 139.32 | | Bal | 278.64 | | |
| 34-00647-000 | | 429 | 0.3900 | | 0.00 | 0.00 | 1106.08 | 0.00 | 1106.08 | 0.00 | Chg | | | 039170-2 |
| | | 11,940 | 33,570 | 45,510 | | 0.00 | -186.97 | 0.00 | -186.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RABER DANIEL A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7070 COUNTY ROAD 77 | | R5 T10 S3 LOT 15 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.3900A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7070 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 931.11 | | 931.11 | | Bal | 1,862.22 | | |
| 34-00648-000 | | 500 | 0.1140 | | 0.00 | 0.00 | 22.37 | 0.00 | 22.37 | 0.00 | Chg | | | 039171-9 |
| | | 920 | 0 | 920 | | 0.00 | -5.33 | 0.00 | -5.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.53 | 0.00 | -1.53 | 0.00 | Nbc | | | |
| RABER DANIEL A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7070 COUNTY ROAD 77 | | R5 T10 S3 LOT 14 .114A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 #11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.51 | | 18.51 | | Bal | 37.02 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00377-004 | | 511 | 0.5010 | | 0.00 | 0.00 | 1933.13 | 0.00 | 1933.13 | 0.00 | Chg | | | 041718-5 |
| | | 13,700 | 65,840 | 79,540 | | 0.00 | -460.97 | 0.00 | -460.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -131.96 | 0.00 | -131.96 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER DAVID & MARLENE | | R6 T10 S4 LOT 20 0.501A SC-2 | | | | 0.00 | -32.97 | 0.00 | -32.97 | 0.00 | Ooc | | | |
| 7300 TOWNSHIP ROAD 604 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7929 | | 7300 TR 604 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,310.23 | | 1,310.23 | | Bal | 2,620.46 | | |
| 34-00422-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 19.44 | 0.00 | 19.44 | 0.00 | Chg | | | 038912-7 |
| | | 800 | 0 | 800 | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.34 | 0.00 | -1.34 | 0.00 | Nbc | | | |
| RABER FAMILY FARM LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 17 | | LOT 43 PT MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 43 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.48 | | 13.48 | | Bal | 26.96 | | |
| 34-00423-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1101.23 | 0.00 | 1101.23 | 0.00 | Chg | | | 038913-5 |
| | | 11,950 | 33,360 | 45,310 | | 0.00 | -262.60 | 0.00 | -262.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -75.15 | 0.00 | -75.15 | 0.00 | Nbc | | | |
| RABER FAMILY FARM LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 17 | | LOT 44 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8087 JACKSON ST 44 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 766.48 | | 766.48 | | Bal | 1,532.96 | | |
| 34-00417-000 | 0-0 | 511 | 1.5800 | | 0.00 | 0.00 | 2660.06 | 0.00 | 2660.06 | 0.00 | Chg | | | 038907-2 |
| | | 23,940 | 85,510 | 109,450 | | 0.00 | -634.29 | 0.00 | -634.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -181.58 | 0.00 | -181.58 | 0.00 | Nbc | | | |
| RABER FRED D & FREDA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5009 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.58A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5009 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,847.19 | | 1,847.19 | | Bal | 3,694.38 | | |
| 34-00418-000 | 0-0 | 511 | 0.3680 | | 0.00 | 0.00 | 1592.36 | 0.00 | 1592.36 | 0.00 | Chg | | | 038908-0 |
| | | 11,690 | 53,830 | 65,520 | | 0.00 | -379.71 | 0.00 | -379.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -108.70 | 0.00 | -108.70 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER HENRY D & CAROL K | | R6 T10 S4 LOT 6 PT | | | | 0.00 | -27.19 | 0.00 | -27.19 | 0.00 | Ooc | | | |
| 7266 TOWNSHIP ROAD 619 | | .3680A SC-6 #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9151 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7266 TR 619 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,079.76 | | 1,079.76 | | Bal | 2,159.52 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00326-003 | 0-0 | 511 | 1.3080 | | 0.00 | 0.00 | 3829.52 | 0.00 | 3829.52 | 0.00 | Chg | | | 039905-4 |
| | | 19,350 CAUV | 138,220 | 157,570 | | 0.00 | -913.18 | 0.00 | -913.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -261.39 | 0.00 | -261.39 | 0.00 | Nbc | | | |
| RABER JOHN A & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4213 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 14 1.308A | | | | 0.00 | -36.47 | 0.00 | -36.47 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 | | | 193.86 | -193.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4212 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,621.48 | | 2,621.48 | | Bal | 5,242.96 | | |
| 34-00342-001 | | 340 | 1.2570 | | 0.00 | 0.00 | 3903.16 | 0.00 | 3903.16 | 0.00 | Chg | | | 038812-6 |
| | | 24,200 | 136,400 | 160,600 | | 0.00 | -659.75 | 0.00 | -659.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RABER JOHN A & MARY R & ANDREW D LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4213 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 11 1.257A SC-9 | | | | 0.00 | -22.37 | 0.00 | -22.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9129 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4205 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,257.04 | | 3,257.04 | | Bal | 6,514.08 | | |
| 34-00342-001 | | 370 | 1.2570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038812-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RABER JOHN A & MARY R & ANDREW D LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4213 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 11 1.257A SC-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9129 | | | | | 297.64 | -297.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4205 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 3.60 | -3.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00413-000 | | 501 | 1.2500 | | 0.00 | 0.00 | 311.59 | 0.00 | 311.59 | 0.00 | Chg | | | 038897-0 |
| | | 12,820 | 0 | 12,820 | | 0.00 | -74.32 | 0.00 | -74.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.27 | 0.00 | -21.27 | 0.00 | Nbc | | | |
| RABER JOHN A & MARY R & ANDREW D LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4213 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 11 1.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9129 | | SC-9 | | | 16.34 | -16.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 219.00 | | 219.00 | | Bal | 438.00 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00424-000 | 0-0 | 510 | 0.5910 | | 0.00 | 0.00 | 1356.89 | 0.00 | 1356.89 | 0.00 | Chg | | | 038914-2 |
| | | 14,040 | 41,790 | 55,830 | | 0.00 | -323.58 | 0.00 | -323.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -92.62 | 0.00 | -92.62 | 0.00 | Nbc | | | |
| RABER JOHN J & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 17 | | LOT 51 .591A | | | | 0.00 | -23.17 | 0.00 | -23.17 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | RES 5-25-04 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 920.52 | | 920.52 | | Bal | 1,841.04 | | |
| 34-00793-000 | 0-0 | 500 | 0.0160 | | 0.00 | 0.00 | 5.38 | 0.00 | 5.38 | 0.00 | Chg | | | 039357-0 |
| | | 220 | 0 | 220 | | 0.00 | -1.28 | 0.00 | -1.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.38 | 0.00 | -0.38 | 0.00 | Nbc | | | |
| RABER JOHN J & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 17 | | R12 T14 S2 PT VACATED | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | ALLEY .016A SC-27A #5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 5-25-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.72 | | 3.72 | | Bal | 7.44 | | |
| 34-00267-004 | | 511 | 1.9710 | | 0.00 | 0.00 | 2350.63 | 0.00 | 2350.63 | 0.00 | Chg | | | 047831-3 |
| | | 27,100 | 69,620 | 96,720 | | 0.00 | -560.53 | 0.00 | -560.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -160.46 | 0.00 | -160.46 | 0.00 | Nbc | | | |
| RABER MARVIN E & VIOLA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4236 HARRISON RD | | LOT 3 ABRAHAM MAST'S SUB DIVISION | | | | 0.00 | -36.57 | 0.00 | -36.57 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9531 | | R6 T10 Q4 L19 1.971AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-02A COM RES 11/16/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,596.07 | | 1,596.07 | | Bal | 3,192.14 | | |
| 34-00272-002 | | 511 | 2.5960 | | 6105.67 | 0.00 | 2905.53 | 0.00 | 2905.53 | 0.00 | Chg | | 10/25/22 | 047832-1 |
| | | 32,150 | 87,400 | 119,550 | | 0.00 | -692.84 | 0.00 | -692.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -198.33 | 0.00 | -198.33 | 0.00 | Nbc | | | |
| RABER MATHIAS M & KATIE MILLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4236 HARRISON RD | | PT LOT 1 LOT 2 PT LOT 3 | | | | 0.00 | -43.04 | 0.00 | -43.04 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9531 | | ABRAHAM MAST'S SUB DIV | | | 399.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L19 | | | 42.27 | 0.00 | | | | | Int | | | |
| | | LOT 1 = 0.159AC | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 6,554.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 6,554.10 | | |
| | | | | | 0.00 | | 1,974.32 | | 1,974.32 | | Bal | 3,948.64 | | |
| 34-00151-002 | 0-0 | 500 | 0.5000 | | 0.00 | 0.00 | 98.20 | 0.00 | 98.20 | 0.00 | Chg | | | 038555-9 |
| | | 4,040 | 0 | 4,040 | | 0.00 | -23.41 | 0.00 | -23.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.70 | 0.00 | -6.70 | 0.00 | Nbc | | | |
| RABER MAYNARD L & MARIANNA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7576 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.50A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.09 | | 68.09 | | Bal | 136.18 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00425-000 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3899.04 | 0.00 | 3899.04 | 0.00 | Chg | | | 038915-0 |
| | | 32,920 | 127,510 | 160,430 | | 0.00 | -929.77 | 0.00 | -929.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -266.14 | 0.00 | -266.14 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER MAYNARD L & MARIANNA S | | | | | | | | | | | | | | |
| 7576 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 2.00A | | | | 0.00 | -29.88 | 0.00 | -29.88 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7576 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,676.25 | | 2,676.25 | | Bal | 5,352.50 | | |
| 34-00482-000 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2335.35 | 0.00 | 2335.35 | 0.00 | Chg | | | 038983-8 |
| | | 23,290 | 72,800 | 96,090 | | 0.00 | -556.89 | 0.00 | -556.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -159.40 | 0.00 | -159.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER NAOMI R & ROY L & MARY J | | | | | | | | | | | | | | |
| 7029 COUNTY RD 201 | | R6 T10 S4 LOT 11 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.5000A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6973 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,622.06 | | 1,622.06 | | Bal | 3,244.12 | | |
| 34-00105-009 | | 511 | 1.8820 | | 0.00 | 0.00 | 3575.81 | 0.00 | 3575.81 | 0.00 | Chg | | | 038491-0 |
| | | 26,380 | 120,750 | 147,130 | | 0.00 | -852.67 | 0.00 | -852.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -244.07 | 0.00 | -244.07 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER NORMAN E & CHRISTINA A | | | | | | | | | | | | | | |
| 4992 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 1.882A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4992 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 63.00 | 0.00 | 63.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,542.07 | | 2,542.07 | | Bal | 5,084.14 | | |
| 34-00105-013 | 0-0 | 511 | 2.0080 | | 0.00 | 0.00 | 2396.11 | 0.00 | 2396.11 | 0.00 | Chg | | | 040020-2 |
| | | 27,400 | 71,190 | 98,590 | | 0.00 | -571.38 | 0.00 | -571.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -163.56 | 0.00 | -163.56 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER RAYMOND M & MARIE D | | | | | | | | | | | | | | |
| 4958 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 2.008A | | | | 0.00 | -36.10 | 0.00 | -36.10 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4958 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,628.07 | | 1,628.07 | | Bal | 3,256.14 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00469-000 | | 111 | 63.6680 | | 0.00 | 0.00 | 1929.71 | 0.00 | 1929.71 | 0.00 | Chg | | | 038963-1 |
| | | 46,080 CAUV | 33,320 | 79,400 | | 0.00 | -460.15 | 0.00 | -460.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -131.73 | 0.00 | -131.73 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER REUBEN A & ELLA D | | | | | | | | | | | | | | |
| 4678 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 21 NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 63.668A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4678 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,340.83 | | 1,340.83 | | Bal | 2,681.66 | | |
| 34-00469-001 | 0-0 | 101 | 2.8320 | | 0.00 | 0.00 | 1617.19 | 0.00 | 1617.19 | 0.00 | Chg | | | 038964-8 |
| | | 25,660 | 40,880 | 66,540 | | 0.00 | -385.64 | 0.00 | -385.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -110.37 | 0.00 | -110.37 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER REUBEN A & ELLA D | | | | | | | | | | | | | | |
| 4678 TOWNSHIP ROAD 628 | | R5 T10 S3 PT LOT 21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.832A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4682 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,124.18 | | 1,124.18 | | Bal | 2,248.36 | | |
| 34-00652-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3171.89 | 0.00 | 3171.89 | 0.00 | Chg | | | 039178-3 |
| | | 19,730 CAUV | 110,780 | 130,510 | | 0.00 | -756.37 | 0.00 | -756.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -216.52 | 0.00 | -216.52 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROBERT A & MARTHA A | | | | | | | | | | | | | | |
| 4808 TOWNSHIP ROAD 616 | | R12 T14 S2 2.00A SC-28 | | | | 0.00 | -35.23 | 0.00 | -35.23 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4808 TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,166.77 | | 2,166.77 | | Bal | 4,333.54 | | |
| 34-00652-003 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 12.43 | 0.00 | 12.43 | 0.00 | Chg | | | 040729-2 |
| | | 510 CAUV | 0 | 510 | | 0.00 | -2.94 | 0.00 | -2.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.83 | 0.00 | -0.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROBERT A & MARTHA A | | | | | | | | | | | | | | |
| 4808 TOWNSHIP ROAD 616 | | R12 T14 S2 1.00A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.66 | | 8.66 | | Bal | 17.32 | | |
| 34-00681-000 | 0-0 | 199 | 3.5500 | | 0.00 | 0.00 | 25.78 | 0.00 | 25.78 | 0.00 | Chg | | | 039211-0 |
| | | 640 CAUV | 420 | 1,060 | | 0.00 | -6.14 | 0.00 | -6.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.75 | 0.00 | -1.75 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROBERT A & MARTHA A | | | | | | | | | | | | | | |
| 4808 TOWNSHIP ROAD 616 | | R12 T14 S2 PT NW 3.5500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.89 | | 17.89 | | Bal | 35.78 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00682-000 | 0-0 | 111 | 18.0000 | | 0.00 | 0.00 | 2871.49 | 0.00 | 2871.49 | 0.00 | Chg | | | 039212-8 |
| | | 27,110 CAUV | 91,040 | 118,150 | | 0.00 | -684.75 | 0.00 | -684.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -196.00 | 0.00 | -196.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROBERT A & MARTHA A | | R12 T14 S2 PT NW 18.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4808 TOWNSHIP ROAD 616 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4877 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,990.74 | | 1,990.74 | | Bal | 3,981.48 | | |
| 34-00719-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2484.09 | 0.00 | 2484.09 | 0.00 | Chg | | | 039261-6 |
| | | 27,340 | 74,870 | 102,210 | | 0.00 | -592.35 | 0.00 | -592.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -169.58 | 0.00 | -169.58 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROBERT R & ESTHER M | | R12 T14 S11 S PT NW 2.00 | | | | 0.00 | -37.15 | 0.00 | -37.15 | 0.00 | Ooc | | | |
| 7589 TOWNSHIP ROAD 362 | | SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9141 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7577 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,688.01 | | 1,688.01 | | Bal | 3,376.02 | | |
| 34-00719-002 | 0-0 | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 039262-4 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROBERT R & ESTHER M | | R12 T14 S11 2.00A SC-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7589 TOWNSHIP ROAD 362 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9141 | | TR 362 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 272.46 | | 272.46 | | Bal | 544.92 | | |
| 34-00430-000 | 0-0 | 110 | 7.3430 | | 0.00 | 0.00 | 18.27 | 0.00 | 18.27 | 0.00 | Chg | | | 038920-5 |
| | | 750 CAUV | 0 | 750 | | 0.00 | -4.35 | 0.00 | -4.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.25 | 0.00 | -1.25 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROY L & MARY J | | R6 T10 S4 LOT 11 7.3433A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7029 COUNTY ROAD 201 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.67 | | 12.67 | | Bal | 25.34 | | |
| 34-00431-000 | 0-0 | 110 | 9.5300 | | 0.00 | 0.00 | 33.81 | 0.00 | 33.81 | 0.00 | Chg | | | 038921-2 |
| | | 1,390 CAUV | 0 | 1,390 | | 0.00 | -8.06 | 0.00 | -8.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.29 | 0.00 | -2.29 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROY L & MARY J | | R6 T10 S4 LOT 11 9.53A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7029 COUNTY ROAD 201 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7029 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 23.46 | | 23.46 | | Bal | 46.92 | | |
| 34-00431-001 | 0-0 | 111 | 73.1060 | | 0.00 | 0.00 | 4150.07 | 0.00 | 4150.07 | 0.00 | Chg | | | 038922-0 |
| | | 50,670 CAUV | 120,090 | 170,760 | | 0.00 | -989.64 | 0.00 | -989.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -283.27 | 0.00 | -283.27 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER ROY L & MARY J | | R6 T10 S4 LOT 11 73.106A | | | | 0.00 | -27.35 | 0.00 | -27.35 | 0.00 | Ooc | | | |
| 7029 COUNTY ROAD 201 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7029 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,852.81 | | 2,852.81 | | Bal | 5,705.62 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00432-000 | 0-0 | 110 | 23.7200 | | 0.00 | 0.00 | 140.25 | 0.00 | 140.25 | 0.00 | Chg | | | 038923-8 |
| | | 5,770 CAUV | 0 | 5,770 | | 0.00 | -33.44 | 0.00 | -33.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.58 | 0.00 | -9.58 | 0.00 | Nbc | | | |
| RABER ROY L & MARY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7029 COUNTY ROAD 201 | | R6 T10 S4 LOT 12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 23.72A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 97.23 | | 97.23 | | Bal | 194.46 | | |
| 34-00433-000 | | 511 | 5.0000 | | 0.00 | 0.00 | 2584.23 | 0.00 | 2584.23 | 0.00 | Chg | | | 038924-5 |
| | | 51,590 | 54,740 | 106,330 | | 0.00 | -616.22 | 0.00 | -616.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -176.38 | 0.00 | -176.38 | 0.00 | Nbc | | | |
| RANGEL PHILIP JOHN II & JEWEL A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5580 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW 5.00A | | | | 0.00 | -29.37 | 0.00 | -29.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5580 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,765.26 | | 1,765.26 | | Bal | 3,530.52 | | |
| 34-00622-000 | | 340 | 1.4250 | | 0.00 | 0.00 | 2110.78 | 0.00 | 2110.78 | 0.00 | Chg | | | 039144-2 |
| | | 22,690 | 64,160 | 86,850 | | 0.00 | -356.78 | 0.00 | -356.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| REDTAIL GROUP LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6286 COUNTY ROAD 207 | | R12 T14 S9 PT SE 1.423A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9024 | | R6 T10 S4 PT LOT 5 .002A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1.425AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-19 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,763.00 | | 1,763.00 | | Bal | 3,526.00 | | |
| 34-00128-000 | 0-0 | 480 | 17.8540 | | 0.00 | 0.00 | 3953.47 | 0.00 | 3953.47 | 0.00 | Chg | | | 038518-9 |
| | | 154,510 | 8,160 | 162,670 | | 0.00 | -668.26 | 0.00 | -668.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| REECE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 82 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 17.854A SC-27 RES 3/19/2012 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8076 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,288.21 | | 3,288.21 | | Bal | 6,576.42 | | |
| 34-00128-005 | 0-0 | 480 | 1.1850 | | 0.00 | 0.00 | 18319.76 | 0.00 | 18319.76 | 0.00 | Chg | | | 042952-6 |
| | | 22,810 | 730,980 | 753,790 | | 0.00 | -3096.62 | 0.00 | -3096.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| REECE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 82 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 1.185A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15,262.14 | | 15,262.14 | | Bal | 30,524.28 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00259-000 | | 511 | 2.3970 | | 0.00 | 0.00 | 3250.62 | 0.00 | 3250.62 | 0.00 | Chg | | | 038698-6 |
| | | 36,130 | 97,620 | 133,750 | | 0.00 | -775.12 | 0.00 | -775.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -221.88 | 0.00 | -221.88 | 0.00 | Nbc | | | |
| REIFF JASON W & TIFFANY C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6863 STATE ROUTE 241 | | R6 T10 S3 LOT 1 0.467A & | | | | 0.00 | -48.68 | 0.00 | -48.68 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8839 | | LOT 2 1.93A =TOTAL 2.397A | | | 187.32 | -187.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,207.94 | | 2,207.94 | | Bal | 4,415.88 | | |
| 34-00728-000 | 0-0 | 340 | 2.5000 | | 0.00 | 0.00 | 5084.57 | 0.00 | 5084.57 | 0.00 | Chg | | | 039278-4 |
| | | 32,490 | 176,720 | 209,210 | | 0.00 | -859.44 | 0.00 | -859.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RYMV CO LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6156 ZUERCHER ROAD | | R12 T14 S11 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606 | | 2.50A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7824 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 72.00 | 0.00 | 72.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,297.13 | | 4,297.13 | | Bal | 8,594.26 | | |
| 34-00655-000 | | 480 | 2.5000 | | 0.00 | 0.00 | 5753.90 | 0.00 | 5753.90 | 0.00 | Chg | | | 039182-0 |
| | | 48,130 | 188,620 | 236,750 | | 0.00 | -972.57 | 0.00 | -972.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SALTCREEK VENTURES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1016 STATE ROUTE 98 | | R12 T15 S36 2.50A SC-34 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUCYRUS OH 44820 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8469 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,784.33 | | 4,784.33 | | Bal | 9,568.66 | | |
| 34-00770-006 | 0-0 | 510 | 1.2260 | | 0.00 | 0.00 | 2925.43 | 0.00 | 2925.43 | 0.00 | Chg | | | 039327-0 |
| | | 24,150 | 96,220 | 120,370 | | 0.00 | -697.59 | 0.00 | -697.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -199.68 | 0.00 | -199.68 | 0.00 | Nbc | | | |
| SANCHEZ MIGUEL A JR & PAULA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6244 TOWNSHIP ROAD 636 | | LOT 4 BENTON VALE RIDGE | | | | 0.00 | -48.28 | 0.00 | -48.28 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUB DIV R12 T14 S8 1.226A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,982.88 | | 1,982.88 | | Bal | 3,965.76 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00487-000 | | 599 | 0.6010 | | 0.00 | 0.00 | 583.28 | 0.00 | 583.28 | 0.00 | Chg | | | 038989-4 |
| | | 13,670 | 10,330 | 24,000 | | 0.00 | -139.09 | 0.00 | -139.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -39.83 | 0.00 | -39.83 | 0.00 | Nbc | | | |
| SCHLABACH ALLEN R & REBECCA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6375 COUNTY ROAD 207 | | PT LOT 8 B ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION .6010A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L19 SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 410.36 | | 410.36 | | Bal | 820.72 | | |
| 34-00488-000 | | 511 | 0.4510 | | 0.00 | 0.00 | 1301.70 | 0.00 | 1301.70 | 0.00 | Chg | | | 038990-8 |
| | | 10,260 | 43,300 | 53,560 | | 0.00 | -310.41 | 0.00 | -310.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -88.84 | 0.00 | -88.84 | 0.00 | Nbc | | | |
| SCHLABACH ALLEN R & REBECCA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6375 COUNTY ROAD 207 | | PT LOT 8 ABRAHAM MASTS | | | | 0.00 | -22.21 | 0.00 | -22.21 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.451A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L19 SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 880.24 | | 880.24 | | Bal | 1,760.48 | | |
| 34-00437-001 | | 511 | 0.7200 | | 0.00 | 0.00 | 2071.64 | 0.00 | 2071.64 | 0.00 | Chg | | | 042082-6 |
| | | 16,360 | 68,880 | 85,240 | | 0.00 | -493.98 | 0.00 | -493.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -141.42 | 0.00 | -141.42 | 0.00 | Nbc | | | |
| SCHLABACH ARLEIGH V & VICKIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7130 STATE ROUTE 241 | | R6 T10 S4 LOT 19 0.72A SC-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8825 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7130 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,439.24 | | 1,439.24 | | Bal | 2,878.48 | | |
| 34-00404-000 | | 511 | 0.9800 | | 0.00 | 0.00 | 1998.27 | 0.00 | 1998.27 | 0.00 | Chg | | | 038887-7 |
| | | 18,870 | 63,350 | 82,220 | | 0.00 | -476.53 | 0.00 | -476.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -136.39 | 0.00 | -136.39 | 0.00 | Nbc | | | |
| SCHLABACH ARLIN A & MARCIA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7499 STATE ROUTE 241 | | R12 T14 S10 SW PT NW | | | | 0.00 | -34.01 | 0.00 | -34.01 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .980A SC-23 | | | 102.60 | -102.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7499 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,354.34 | | 1,354.34 | | Bal | 2,708.68 | | |
| 34-00438-000 | 0-0 | 511 | 1.5560 | | 0.00 | 0.00 | 2446.65 | 0.00 | 2446.65 | 0.00 | Chg | | | 038932-3 |
| | | 23,740 | 76,930 | 100,670 | | 0.00 | -583.43 | 0.00 | -583.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.02 | 0.00 | -167.02 | 0.00 | Nbc | | | |
| SCHLABACH BETTY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5337 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 E PT | | | | 0.00 | -39.88 | 0.00 | -39.88 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.5560A SC-6 | | | 140.32 | -140.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5337 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,659.32 | | 1,659.32 | | Bal | 3,318.64 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00439-000 | 0-0 | 599 | 1.4900 | | 0.00 | 0.00 | 698.77 | 0.00 | 698.77 | 0.00 | Chg | | | 038934-8 |
| | | 12,050 | 16,700 | 28,750 | | 0.00 | -166.64 | 0.00 | -166.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -47.70 | 0.00 | -47.70 | 0.00 | Nbc | | | |
| SCHLABACH BETTY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5337 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.49A SC-6 | | | 37.80 | -37.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 484.43 | | 484.43 | | Bal | 968.86 | | |
| 34-00718-002 | 0-0 | 501 | 0.0290 | | 0.00 | 0.00 | 5.62 | 0.00 | 5.62 | 0.00 | Chg | | | 039257-9 |
| | | 230 | 0 | 230 | | 0.00 | -1.33 | 0.00 | -1.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.40 | 0.00 | -0.40 | 0.00 | Nbc | | | |
| SCHLABACH BETTY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5337 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 .029 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 #3 | | | 0.32 | -0.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.89 | | 3.89 | | Bal | 7.78 | | |
| 34-00443-000 | 0-0 | 511 | 0.7620 | | 0.00 | 0.00 | 1440.25 | 0.00 | 1440.25 | 0.00 | Chg | | | 038938-9 |
| | | 14,670 | 44,590 | 59,260 | | 0.00 | -343.43 | 0.00 | -343.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -98.29 | 0.00 | -98.29 | 0.00 | Nbc | | | |
| SCHLABACH HENRY A & MARTHA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5357 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 9 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .762A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5357 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,001.53 | | 1,001.53 | | Bal | 2,003.06 | | |
| 34-00444-000 | 0-0 | 599 | 0.8070 | | 0.00 | 0.00 | 263.96 | 0.00 | 263.96 | 0.00 | Chg | | | 038939-7 |
| | | 9,180 | 1,680 | 10,860 | | 0.00 | -62.93 | 0.00 | -62.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.99 | 0.00 | -17.99 | 0.00 | Nbc | | | |
| SCHLABACH HENRY A & MARTHA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5357 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 8 .807A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5357 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 183.04 | | 183.04 | | Bal | 366.08 | | |
| 34-00479-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1337.22 | 0.00 | 1337.22 | 0.00 | Chg | | | 038980-5 |
| | | 19,250 | 35,770 | 55,020 | | 0.00 | -318.87 | 0.00 | -318.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -91.26 | 0.00 | -91.26 | 0.00 | Nbc | | | |
| SCHLABACH JOHN J & MARY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6848 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 NW COR | | | | 0.00 | -22.18 | 0.00 | -22.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6860 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 907.91 | | 907.91 | | Bal | 1,815.82 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00450-000 | | 511 | 5.5000 | | 0.00 | 0.00 | 3437.50 | 0.00 | 3437.50 | 0.00 | Chg | | | 038945-0 |
| | | 61,220 | 80,220 | 141,440 | | 0.00 | -819.69 | 0.00 | -819.69 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -234.62 | 0.00 | -234.62 | 0.00 | Nbc | | | |
| SCHLABACH JOHN J TRUSTEE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6848 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 16 S PT | | | | 0.00 | -26.32 | 0.00 | -26.32 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8212 | | 5.50A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,216.08 | | 2,216.08 | | Bal | 4,432.16 | | |
| 34-00705-002 | | 501 | 1.0000 | | 0.00 | 0.00 | 196.64 | 0.00 | 196.64 | 0.00 | Chg | | | 039242-8 |
| | | 8,090 | 0 | 8,090 | | 0.00 | -46.89 | 0.00 | -46.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.43 | 0.00 | -13.43 | 0.00 | Nbc | | | |
| SCHLABACH JOHN J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6848 TOWNSHIP ROAD 630 | | R6 T10 S4 PT LOT 16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8212 | | 1.00A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 136.32 | | 136.32 | | Bal | 272.64 | | |
| 34-00683-000 | 0-0 | 511 | 5.9200 | | 0.00 | 0.00 | 4196.74 | 0.00 | 4196.74 | 0.00 | Chg | | | 039213-6 |
| | | 59,030 | 113,650 | 172,680 | | 0.00 | -1000.76 | 0.00 | -1000.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -286.47 | 0.00 | -286.47 | 0.00 | Nbc | | | |
| SCHLABACH JONATHAN R & LEANNA W YODER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7221 STATE ROUTE 241 | | R6 T10 S4 LOT 14 0.74A & | | | | 0.00 | -52.30 | 0.00 | -52.30 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8325 | | LOT 20 5.18A =TOTAL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5.92A SC-2 & SC-3 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,860.21 | | 2,860.21 | | Bal | 5,720.42 | | |
| 34-00441-000 | 0-0 | 511 | 3.1180 | | 0.00 | 0.00 | 3390.60 | 0.00 | 3390.60 | 0.00 | Chg | | | 038936-4 |
| | | 41,960 | 97,550 | 139,510 | | 0.00 | -808.50 | 0.00 | -808.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -231.44 | 0.00 | -231.44 | 0.00 | Nbc | | | |
| SCHLABACH KEVIN V | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4191 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SE 3.1180A | | | | 0.00 | -28.51 | 0.00 | -28.51 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4191 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,325.15 | | 2,325.15 | | Bal | 4,650.30 | | |
| 34-00309-000 | 276-441 | 111 | 100.4880 | | 0.00 | 0.00 | 3512.35 | 0.00 | 3512.35 | 0.00 | Chg | | | 038762-1 |
| | | 67,480 CAUV | 77,040 | 144,520 | | 0.00 | -837.55 | 0.00 | -837.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -239.75 | 0.00 | -239.75 | 0.00 | Nbc | | | |
| SCHLABACH LESTER & ERMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4687 TOWNSHIP ROAD 628 | | R5 T10 Q3 L20 | | | | 0.00 | -18.20 | 0.00 | -18.20 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-8 100.488A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4687 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,419.85 | | 2,419.85 | | Bal | 4,839.70 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00309-001 | 0-0 | 511 | 0.7040 | | 0.00 | 0.00 | 2458.08 | 0.00 | 2458.08 | 0.00 | Chg | | | 042327-6 |
| | | 16,260 | 84,880 | 101,140 | | 0.00 | -586.16 | 0.00 | -586.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.79 | 0.00 | -167.79 | 0.00 | Nbc | | | |
| SCHLABACH MYRON D & LINDA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4691 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 20 | | | | 0.00 | -41.96 | 0.00 | -41.96 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.704A SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4691 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,665.17 | | 1,665.17 | | Bal | 3,330.34 | | |
| 34-00453-000 | 0-0 | 455 | 2.0000 | | 0.00 | 0.00 | 1950.62 | 0.00 | 1950.62 | 0.00 | Chg | | | 038948-3 |
| | | 27,340 | 52,920 | 80,260 | | 0.00 | -329.72 | 0.00 | -329.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHLABACH NORMA JEAN & ESTA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5325 HUMMINGBIRD DRIVE | | R6 T10 S4 LOT 11 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 143.84 | -143.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7035 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 6.60 | -6.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,686.90 | | 1,686.90 | | Bal | 3,373.80 | | |
| 34-00297-000 | | 511 | 2.1480 | | 1192.41 | 0.00 | 4167.82 | 0.00 | 4167.82 | 0.00 | Chg | | 09/06/22 | 038745-8 |
| | | 34,110 | 137,380 | 171,490 | | 0.00 | -993.87 | 0.00 | -993.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -284.50 | 0.00 | -284.50 | 0.00 | Nbc | | | |
| SCHLABACH ROY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9393 S APPLE CREEK RD | | R12 T14 S2 SW SW 2.148A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9713 | | SC-28 | | | 119.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.20 | 0.00 | | | | | Int | | | |
| | | 5009 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,195.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,195.41 | | |
| | | | | | 120.74 | | 2,892.45 | | 2,892.45 | | Bal | 5,905.64 | | |
| 34-00538-001 | | 501 | 0.1980 | | 21.87 | 0.00 | 38.89 | 0.00 | 38.89 | 0.00 | Chg | | 09/06/22 | 039049-0 |
| | | 1,600 | 0 | 1,600 | | 0.00 | -9.27 | 0.00 | -9.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.65 | 0.00 | -2.65 | 0.00 | Nbc | | | |
| SCHLABACH ROY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9393 S APPLE CREEK RD | | R12 T14 S2 PT SW 0.198A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9713 | | SC-28 #12 | | | 2.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.02 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 21.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 21.87 | | |
| | | | | | 2.20 | | 26.97 | | 26.97 | | Bal | 56.14 | | |
| 34-00465-000 | 0-0 | 511 | 2.5410 | | 0.00 | 0.00 | 2145.29 | 0.00 | 2145.29 | 0.00 | Chg | | | 038958-6 |
| | | 31,710 | 56,560 | 88,270 | | 0.00 | -511.55 | 0.00 | -511.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -146.43 | 0.00 | -146.43 | 0.00 | Nbc | | | |
| SCHMID KATIE L TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6418 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 NW | | | | 0.00 | -27.75 | 0.00 | -27.75 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RESURVEYED TO | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.541A SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,462.56 | | 1,462.56 | | Bal | 2,925.12 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00525-000 | 0-0 | 500 | 1.1620 | | 0.00 | 0.00 | 228.23 | 0.00 | 228.23 | 0.00 | Chg | | | 039036-3 |
| | | 9,390 | 0 | 9,390 | | 0.00 | -54.43 | 0.00 | -54.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.58 | 0.00 | -15.58 | 0.00 | Nbc | | | |
| SCHMID KATIE L TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6418 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.1620A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 158.22 | | 158.22 | | Bal | 316.44 | | |
| 34-00200-000 | | 511 | 0.6160 | | 0.00 | 0.00 | 1700.79 | 0.00 | 1700.79 | 0.00 | Chg | | | 038614-9 |
| | | 15,060 | 54,920 | 69,980 | | 0.00 | -405.57 | 0.00 | -405.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -116.11 | 0.00 | -116.11 | 0.00 | Nbc | | | |
| SCHMUCKER ANTHONY L & RACHEL A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6370 PRIVATE ROAD 631 | | R6 T10 S3 LOT 2 .616A | | | | 0.00 | -28.69 | 0.00 | -28.69 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 RES 4/23/18 | | | 92.96 | -92.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6370 PR 631 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,153.42 | | 1,153.42 | | Bal | 2,306.84 | | |
| 34-00770-012 | | 500 | 1.2000 | | 0.00 | 0.00 | 270.53 | 0.00 | 270.53 | 0.00 | Chg | | | 039333-3 |
| | | 11,130 | 0 | 11,130 | | 0.00 | -64.49 | 0.00 | -64.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.46 | 0.00 | -18.46 | 0.00 | Nbc | | | |
| SCHMUCKER DIANE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6287 TOWNSHIP ROAD 636 | | LOT 10 BENTON VALE RIDGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7930 | | SUB DIV R12 T14 S8 1.200A | | | 12.56 | -12.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 190.58 | | 190.58 | | Bal | 381.16 | | |
| 34-00770-013 | 0-0 | 510 | 1.5500 | | 0.00 | 0.00 | 4657.79 | 0.00 | 4657.79 | 0.00 | Chg | | | 039334-0 |
| | | 27,150 | 164,500 | 191,650 | | 0.00 | -1110.70 | 0.00 | -1110.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -317.92 | 0.00 | -317.92 | 0.00 | Nbc | | | |
| SCHMUCKER DIANE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6287 TOWNSHIP ROAD 636 | | LOT 11 BENTON VALE RIDGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7930 | | SUBDIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S8 1.550A SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,232.17 | | 3,232.17 | | Bal | 6,464.34 | | |
| 34-00718-005 | 0-0 | 499 | 2.0030 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039259-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHOOL BOARD OF SPRING MEADOW SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7720 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 21 2.003A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7415 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.00 | | 33.00 | | Bal | 66.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00718-005 | 0-0 | 650 | 2.0030 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039259-5 |
| | | 27,360 | 19,390 | 46,750 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHOOL BOARD OF SPRING MEADOW SCHOOL | | | | | | | | | | | | | | |
| 7720 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 21 2.003A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7415 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00137-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 1467.71 | 0.00 | 1467.71 | 0.00 | Chg | | | 038536-0 |
| | | 10,760 | 49,630 | 60,390 | | 0.00 | -350.00 | 0.00 | -350.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -100.17 | 0.00 | -100.17 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHROCK BRUCE & KENDRA | | | | | | | | | | | | | | |
| 6332 COUNTY ROAD 207 | | LOT 24 BENTON VLG | | | | 0.00 | -25.04 | 0.00 | -25.04 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9153 | | R6 T10 Q4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 995.50 | | 995.50 | | Bal | 1,991.00 | | |
| 34-00472-000 | 0-0 | 511 | 9.4620 | | 0.00 | 0.00 | 4056.54 | 0.00 | 4056.54 | 0.00 | Chg | | | 038967-1 |
| | | 76,820 | 90,090 | 166,910 | | 0.00 | -967.34 | 0.00 | -967.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -276.87 | 0.00 | -276.87 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHROCK FIRMAN M & MARY ANN | | | | | | | | | | | | | | |
| 7429 COUNTY RODA 77 | | R5 T10 S3 LOT 19 9.462A | | | | 0.00 | -40.08 | 0.00 | -40.08 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB & RES 10/19/05 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,775.25 | | 2,775.25 | | Bal | 5,550.50 | | |
| 34-00474-000 | 0-0 | 511 | 0.7800 | | 0.00 | 0.00 | 1584.59 | 0.00 | 1584.59 | 0.00 | Chg | | | 038973-5 |
| | | 16,970 | 48,230 | 65,200 | | 0.00 | -377.86 | 0.00 | -377.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -108.18 | 0.00 | -108.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHROCK MARION L & FANNIE | | | | | | | | | | | | | | |
| 7470 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 E PT | | | | 0.00 | -21.81 | 0.00 | -21.81 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .7800A SC-8 #15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7470 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,079.74 | | 1,079.74 | | Bal | 2,159.48 | | |
| 34-00473-004 | 0-0 | 101 | 21.7040 | | 0.00 | 0.00 | 2961.42 | 0.00 | 2961.42 | 0.00 | Chg | | | 038972-7 |
| | | 91,710 | 30,140 | 121,850 | | 0.00 | -706.19 | 0.00 | -706.19 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -202.15 | 0.00 | -202.15 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| SCHROCK MARION L & FANNIE M | | | | | | | | | | | | | | |
| 7470 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 21.704A | | | | 0.00 | -17.94 | 0.00 | -17.94 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7465 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,894.35 | | 1,894.35 | | Bal | 3,788.70 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00182-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 1634.68 | 0.00 | 1634.68 | 0.00 | Chg | | | 038590-4 |
| | | 11,920 | 55,340 | 67,260 | | 0.00 | -389.79 | 0.00 | -389.79 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -111.58 | 0.00 | -111.58 | 0.00 | Nbc | | | |
| SHARIER THOMAS L & CHARLENE R SHARIER ETAL | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6342 PRIVATE ROAD 631 | | LOT 29 BENTON VLG .0000A | | | | 0.00 | -27.91 | 0.00 | -27.91 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 964.61 | | 964.61 | | Bal | 1,929.22 | | |
| 34-00183-000 | | 500 | 0.0480 | | 0.00 | 0.00 | 38.17 | 0.00 | 38.17 | 0.00 | Chg | | | 038591-1 |
| | | 1,570 | 0 | 1,570 | | 0.00 | -9.11 | 0.00 | -9.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.60 | 0.00 | -2.60 | 0.00 | Nbc | | | |
| SHARIER THOMAS L & CHARLENE R SHARIER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6342 PRIVATE ROAD 631 | | N PT LOT 28 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | .048A SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.46 | | 26.46 | | Bal | 52.92 | | |
| 34-00477-002 | | 511 | 0.6870 | | 3.00 | 0.00 | 1486.41 | 0.00 | 1486.41 | 0.00 | Chg | | 09/14/22 | 038978-3 |
| | | 15,870 | 45,290 | 61,160 | | 0.00 | -354.45 | 0.00 | -354.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -101.45 | 0.00 | -101.45 | 0.00 | Nbc | | | |
| SHETLER AMANDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7499 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 | | | | 0.00 | -25.22 | 0.00 | -25.22 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .687A SC-8 | | | 82.52 | -82.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7503 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3.30 | | |
| | | | | | 0.00 | | 1,008.29 | | 1,008.29 | | Bal | 2,016.58 | | |
| 34-00477-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 4888.70 | 0.00 | 4888.70 | 0.00 | Chg | | | 038977-5 |
| | | 27,340 | 173,810 | 201,150 | | 0.00 | -1165.75 | 0.00 | -1165.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -333.71 | 0.00 | -333.71 | 0.00 | Nbc | | | |
| SHETLER DANIEL & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7505 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 2.00A | | | | 0.00 | -61.25 | 0.00 | -61.25 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-8 | | | 295.90 | -295.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7505 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,330.99 | | 3,330.99 | | Bal | 6,661.98 | | |
| 34-00473-005 | 0-0 | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 041533-6 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| SHETLER DANIEL M & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7505 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 275.46 | | 275.46 | | Bal | 550.92 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00477-003 | | 599 | 1.5070 | | 0.00 | 0.00 | 302.12 | 0.00 | 302.12 | 0.00 | Chg | | | 048967-4 |
| | | 12,180 | 250 | 12,430 | | 0.00 | -72.03 | 0.00 | -72.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.63 | 0.00 | -20.63 | 0.00 | Nbc | | | |
| SHETLER DANIEL M & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7505 COUNTY ROAD 77 | | R5 T10 Q3 L19 1.507AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9214 | | SC-08 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 209.46 | | 209.46 | | Bal | 418.92 | | |
| 34-00091-001 | | 101 | 1.5000 | | 0.00 | 0.00 | 219.71 | 0.00 | 219.71 | 0.00 | Chg | | | 048190-3 |
| | | 0 | 0 | 0 | | 0.00 | -46.58 | 0.00 | -46.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.99 | 0.00 | -15.99 | 0.00 | Nbc | | | |
| SHETLER DAVID M & MARTHA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7501 COUNTY ROAD 77 | | R5 T10 Q3 L19 1.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9214 | | SC-08 | | | 1.24 | -1.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 157.14 | | 157.14 | | Bal | 314.28 | | |
| 34-00091-001 | | 501 | 1.5000 | | 0.00 | 0.00 | 339.08 | 0.00 | 339.08 | 0.00 | Chg | | | 048190-3 |
| | | 13,950 | 0 | 13,950 | | 0.00 | -80.84 | 0.00 | -80.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -23.16 | 0.00 | -23.16 | 0.00 | Nbc | | | |
| SHETLER DAVID M & MARTHA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7501 COUNTY ROAD 77 | | R5 T10 Q3 L19 1.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9214 | | SC-08 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 235.08 | | 235.08 | | Bal | 470.16 | | |
| 34-00098-000 | | 190 | 2.7596 | | 0.00 | 0.00 | 2512.51 | 0.00 | 2512.51 | 0.00 | Chg | | | 038470-7 |
| | | 102,500 | 880 | 103,380 | | 0.00 | -599.15 | 0.00 | -599.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -171.50 | 0.00 | -171.50 | 0.00 | Nbc | | | |
| SHETLER DAVID M & MARTHA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7501 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9214 | | 2.7596AC SC-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7597 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,744.86 | | 1,744.86 | | Bal | 3,489.72 | | |
| 34-00098-000 | | 511 | 2.7596 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038470-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SHETLER DAVID M & MARTHA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7501 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9214 | | 2.7596AC SC-8 | | | 78.96 | -78.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7597 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00477-000 | 0-0 | 511 | 2.8060 | | 0.00 | 0.00 | 3593.54 | 0.00 | 3593.54 | 0.00 | Chg | | | 038976-8 |
| | | 39,430 | 108,430 | 147,860 | | 0.00 | -856.92 | 0.00 | -856.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -245.28 | 0.00 | -245.28 | 0.00 | Nbc | | | |
| SHETLER DAVID M & MARTHA N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7501 COUNTY RD 77 | | R5 T10 S3 LOT 19 M PT | | | | 0.00 | -24.59 | 0.00 | -24.59 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.806AC SC-8 | | | 228.34 | -228.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7501 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,469.75 | | 2,469.75 | | Bal | 4,939.50 | | |
| 34-00742-000 | 0-0 | 511 | 4.0040 | | 0.00 | 0.00 | 4704.45 | 0.00 | 4704.45 | 0.00 | Chg | | | 039292-4 |
| | | 49,120 | 144,450 | 193,570 | | 0.00 | -1121.81 | 0.00 | -1121.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -321.13 | 0.00 | -321.13 | 0.00 | Nbc | | | |
| SHETLER MERVIN P & KAREN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7590 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 4.0048A SC-8 | | | | 0.00 | -33.19 | 0.00 | -33.19 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7578 TR 362 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,231.32 | | 3,231.32 | | Bal | 6,462.64 | | |
| 34-00478-000 | 0-0 | 511 | 1.0250 | | 0.00 | 0.00 | 1695.91 | 0.00 | 1695.91 | 0.00 | Chg | | | 038979-1 |
| | | 19,450 | 50,330 | 69,780 | | 0.00 | -404.43 | 0.00 | -404.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -115.76 | 0.00 | -115.76 | 0.00 | Nbc | | | |
| SHROCK PAUL & JACQUELINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6875 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 17 1.0250A | | | | 0.00 | -27.95 | 0.00 | -27.95 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 #34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6875 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,150.77 | | 1,150.77 | | Bal | 2,301.54 | | |
| 34-00570-000 | 0-0 | 340 | 1.6760 | | 0.00 | 0.00 | 2555.76 | 0.00 | 2555.76 | 0.00 | Chg | | | 039092-2 |
| | | 29,210 | 75,950 | 105,160 | | 0.00 | -432.01 | 0.00 | -432.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SOLOMON LEGACY INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 67 | | R12 T14 S12 1.676AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WALNUT CREEK OH 44687-0067 | | OUTLOT 86 VLG OF MT HOPE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 9/14/15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-27A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,171.75 | | 2,171.75 | | Bal | 4,343.50 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00571-002 | 0-0 | 399 | 0.3580 | | 0.00 | 0.00 | 723.54 | 0.00 | 723.54 | 0.00 | Chg | | | 045325-8 |
| | | 8,140 | 21,630 | 29,770 | | 0.00 | -122.30 | 0.00 | -122.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SOLOMON LEGACY INVESTMENTS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5198 TOWNSHIP RD 123 | | R12 T14 S12 .358AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | COMB & RES 2/15/17 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-32 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 604.24 | | 604.24 | | Bal | 1,208.48 | | |
| 34-00128-003 | | 480 | 11.6630 | | 0.00 | 0.00 | 3608.59 | 0.00 | 3608.59 | 0.00 | Chg | | | 038521-8 |
| | | 105,460 | 43,020 | 148,480 | | 0.00 | -609.95 | 0.00 | -609.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| STCC OHIO INVESTMENTS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 82 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 11.663A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8074 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 357.00 | 0.00 | 357.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,355.64 | | 3,355.64 | | Bal | 6,711.28 | | |
| 34-00128-004 | | 400 | 1.0000 | | 0.00 | 0.00 | 196.64 | 0.00 | 196.64 | 0.00 | Chg | | | 038522-6 |
| | | 8,090 | 0 | 8,090 | | 0.00 | -33.21 | 0.00 | -33.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| STCC OHIO INVESTMENTS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 82 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 1.00A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8074 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 166.43 | | 166.43 | | Bal | 332.86 | | |
| 34-00129-000 | | 480 | 5.2470 | | 0.00 | 0.00 | 10853.72 | 0.00 | 10853.72 | 0.00 | Chg | | | 038523-4 |
| | | 82,620 | 363,970 | 446,590 | | 0.00 | -1834.59 | 0.00 | -1834.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| STCC OHIO INVESTMENTS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 82 | | R12 T14 S11 4.521A & LOT 25, 26 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 27 MT HOPE 0.576A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | & STREETS & ALLEYS 0.15A =5.247A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TOTAL SC-27A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9,058.13 | | 9,058.13 | | Bal | 18,116.26 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00354-001 | | 400 | 0.2230 | | 0.00 | 0.00 | 51.80 | 0.00 | 51.80 | 0.00 | Chg | | | 038828-5 |
| | | 2,130 | 0 | 2,130 | | 0.00 | -8.74 | 0.00 | -8.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| STCC OHIO INVESTMENTS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 82 | | R12 T14 S11 PT NE .223A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.06 | | 46.06 | | Bal | 92.12 | | |
| 34-00131-000 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 1688.14 | 0.00 | 1688.14 | 0.00 | Chg | | | 038526-7 |
| | | 23,290 | 46,170 | 69,460 | | 0.00 | -402.54 | 0.00 | -402.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -115.25 | 0.00 | -115.25 | 0.00 | Nbc | | | |
| STUTZMAN AARON A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6231 TOWNSHIP ROAD 605 | | R12 T14 S8 PT NE NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.5000A SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6341 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,173.35 | | 1,173.35 | | Bal | 2,346.70 | | |
| 34-00518-000 | | 511 | 0.7080 | | 0.00 | 0.00 | 1649.73 | 0.00 | 1649.73 | 0.00 | Chg | | | 039026-0 |
| | | 16,360 | 51,520 | 67,880 | | 0.00 | -393.37 | 0.00 | -393.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -112.58 | 0.00 | -112.58 | 0.00 | Nbc | | | |
| STUTZMAN ADA RENEE & EDNA M LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7449 STATE ROUTE 241 | | R12 T14 S9 E PT SE | | | | 0.00 | -28.15 | 0.00 | -28.15 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8383 | | .708A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7449 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,118.63 | | 1,118.63 | | Bal | 2,237.26 | | |
| 34-00496-015 | | 501 | 0.3450 | | 0.00 | 0.00 | 67.83 | 0.00 | 67.83 | 0.00 | Chg | | | 046864-5 |
| | | 2,790 | 0 | 2,790 | | 0.00 | -16.16 | 0.00 | -16.16 | 0.00 | Cre | | | |
| STUTZMAN ADEN A CO-TRUSTEES & ALLEN A CO-TRUSTEES | | | | | | 0.00 | -4.63 | 0.00 | -4.63 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5921 PRIVATE ROAD 633 | | R12 T14 S9 .345AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8207 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 50.04 | | 50.04 | | Bal | 100.08 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00196-000 | | 560 | 1.0000 | | 0.00 | 0.00 | 685.63 | 0.00 | 685.63 | 0.00 | Chg | | | 038610-9 |
| | | 19,250 | 8,960 | 28,210 | | 0.00 | -163.47 | 0.00 | -163.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -46.79 | 0.00 | -46.79 | 0.00 | Nbc | | | |
| STUTZMAN ADEN A TRUSTEE & ROSANNA MARIE TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5921 PRIVATE ROAD 633 | | R6 T10 S4 LOT 16 S PT | | | | 0.00 | -11.71 | 0.00 | -11.71 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8207 | | 1.0000A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5921 PR 633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 466.66 | | 466.66 | | Bal | 933.32 | | |
| 34-00496-010 | | 110 | 5.1000 | | 0.00 | 0.00 | 49.11 | 0.00 | 49.11 | 0.00 | Chg | | | 046859-5 |
| | | 2,020 CAUV | 0 | 2,020 | | 0.00 | -11.71 | 0.00 | -11.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.37 | 0.00 | -3.37 | 0.00 | Nbc | | | |
| STUTZMAN ALLEN A TRUSTEE & BRENDA M TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7929 TOWNSHIP ROAD 611 | | R12 T14 S9 5.10AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9629 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.03 | | 37.03 | | Bal | 74.06 | | |
| 34-00496-011 | | 110 | 6.5070 | | 0.00 | 0.00 | 55.42 | 0.00 | 55.42 | 0.00 | Chg | | | 046860-3 |
| | | 2,280 CAUV | 0 | 2,280 | | 0.00 | -13.21 | 0.00 | -13.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.78 | 0.00 | -3.78 | 0.00 | Nbc | | | |
| STUTZMAN ALLEN A TRUSTEE & BRENDA M TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7929 TOWNSHIP ROAD 611 | | R12 T14 S9 6.507AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9629 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.43 | | 38.43 | | Bal | 76.86 | | |
| 34-00378-000 | | 511 | 2.5000 | | 0.00 | 0.00 | 2287.00 | 0.00 | 2287.00 | 0.00 | Chg | | | 038860-7 |
| | | 31,380 | 62,720 | 94,100 | | 0.00 | -545.32 | 0.00 | -545.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -156.11 | 0.00 | -156.11 | 0.00 | Nbc | | | |
| STUTZMAN ANDREW D & RACHEL W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7208 TOWNSHIP ROAD 604 | | LOT 1 ABRAHAM MASTS | | | | 0.00 | -32.61 | 0.00 | -32.61 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9159 | | SUBDIVISION 2.500A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L19 SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,555.96 | | 1,555.96 | | Bal | 3,111.92 | | |
| 34-00502-000 | 0-0 | 111 | 90.0700 | | 0.00 | 0.00 | 3162.17 | 0.00 | 3162.17 | 0.00 | Chg | | | 039007-1 |
| | | 48,000 CAUV | 82,110 | 130,110 | | 0.00 | -754.04 | 0.00 | -754.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -215.83 | 0.00 | -215.83 | 0.00 | Nbc | | | |
| STUTZMAN ARLIE L & ADA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6231 TOWNSHIP RD 605 | | R12 T14 S8 PT NE 90.07A | | | | 0.00 | -19.45 | 0.00 | -19.45 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES 8/22/00 SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6231 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,172.85 | | 2,172.85 | | Bal | 4,345.70 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00496-013 | | 501 | 5.0290 | | 0.00 | 0.00 | 41.10 | 0.00 | 41.10 | 0.00 | Chg | | | 046862-9 |
| | | 1,690 CAUV | 0 | 1,690 | | 0.00 | -9.79 | 0.00 | -9.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.81 | 0.00 | -2.81 | 0.00 | Nbc | | | |
| STUTZMAN DANIEL L & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 5.029AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9157 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.50 | | 31.50 | | Bal | 63.00 | | |
| 34-00499-000 | | 111 | 3.0000 | | 0.00 | 0.00 | 5273.15 | 0.00 | 5273.15 | 0.00 | Chg | | | 039002-3 |
| | | 29,540 CAUV | 187,430 | 216,970 | | 0.00 | -1257.46 | 0.00 | -1257.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -359.92 | 0.00 | -359.92 | 0.00 | Nbc | | | |
| STUTZMAN DANIEL L & MARY & LEVI A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 PT N PT NW | | | | 0.00 | -26.15 | 0.00 | -26.15 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.0000A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6139 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,632.62 | | 3,632.62 | | Bal | 7,265.24 | | |
| 34-00500-000 | | 110 | 39.5700 | | 0.00 | 0.00 | 395.19 | 0.00 | 395.19 | 0.00 | Chg | | | 039003-1 |
| | | 16,260 CAUV | 0 | 16,260 | | 0.00 | -94.24 | 0.00 | -94.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.97 | 0.00 | -26.97 | 0.00 | Nbc | | | |
| STUTZMAN DANIEL L & MARY & LEVI A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 S PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 39.5700A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 273.98 | | 273.98 | | Bal | 547.96 | | |
| 34-00501-000 | | 110 | 38.1690 | | 0.00 | 0.00 | 235.03 | 0.00 | 235.03 | 0.00 | Chg | | | 039004-8 |
| | | 9,670 CAUV | 0 | 9,670 | | 0.00 | -56.06 | 0.00 | -56.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.05 | 0.00 | -16.05 | 0.00 | Nbc | | | |
| STUTZMAN DANIEL L & MARY & LEVI A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 PT NW 38.169A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6139 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 162.92 | | 162.92 | | Bal | 325.84 | | |
| 34-00514-002 | | 100 | 3.7570 | | 0.00 | 0.00 | 7.33 | 0.00 | 7.33 | 0.00 | Chg | | | 048551-6 |
| | | 300 CAUV | 0 | 300 | | 0.00 | -1.74 | 0.00 | -1.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.49 | 0.00 | -0.49 | 0.00 | Nbc | | | |
| STUTZMAN DANIEL L & MARY STUTZMAN ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6139 TOWNSHIP ROAD 605 | | R12 T14 S9 3.757AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9157 | | SC-19 RESURVEY 12/02/2021 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.10 | | 5.10 | | Bal | 10.20 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00496-014 | | 501 | 3.5500 | | 0.00 | 0.00 | 1639.31 | 0.00 | 1639.31 | 0.00 | Chg | | | 046863-7 |
| | | 67,450 | 0 | 67,450 | | 0.00 | -390.90 | 0.00 | -390.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.91 | 0.00 | -111.91 | 0.00 | Nbc | | | |
| STUTZMAN LEROY A TRUSTEE & DEBRA D TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7156 STATE ROUTE 241 | | R12 T14 S9 3.55AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8825 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5785 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,139.50 | | 1,139.50 | | Bal | 2,279.00 | | |
| 34-00497-000 | | 511 | 0.9500 | | 0.00 | 0.00 | 2042.48 | 0.00 | 2042.48 | 0.00 | Chg | | | 039000-8 |
| | | 18,660 | 65,380 | 84,040 | | 0.00 | -487.06 | 0.00 | -487.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -139.41 | 0.00 | -139.41 | 0.00 | Nbc | | | |
| STUTZMAN LEROY A TRUSTEE & DEBRA D TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7156 STATE ROUTE 241 | | R6 T10 S4 LOT 19 E PT | | | | 0.00 | -34.59 | 0.00 | -34.59 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8825 | | .95A RESURVEY SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7156 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,384.42 | | 1,384.42 | | Bal | 2,768.84 | | |
| 34-00490-002 | | 511 | 3.6330 | | 0.00 | 0.00 | 2247.59 | 0.00 | 2247.59 | 0.00 | Chg | | | 042202-8 |
| | | 40,540 | 51,940 | 92,480 | | 0.00 | -535.97 | 0.00 | -535.97 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -153.42 | 0.00 | -153.42 | 0.00 | Nbc | | | |
| STUTZMAN MARY J TRUSTEE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 7406 COUNTY ROAD 201 | | R6 T10 S4 L5 = 2.685A | | | | 0.00 | -27.93 | 0.00 | -27.93 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S9 = 0.948 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3.633 A TOTAL SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB RES 03/11/2015 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,389.48 | | 1,389.48 | | Bal | 2,778.96 | | |
| 34-00083-000 | | 110 | 24.4340 | | 0.00 | 0.00 | 202.48 | 0.00 | 202.48 | 0.00 | Chg | | | 038456-6 |
| | | 8,330 CAUV | 0 | 8,330 | | 0.00 | -48.28 | 0.00 | -48.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.81 | 0.00 | -13.81 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 3.093A & R6 T10 S4 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | 5 15.944A & | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 13 5.397A = 24.434A TOTAL SC- | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 19 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 140.39 | | 140.39 | | Bal | 280.78 | | |
| 34-00093-000 | | 500 | 0.3810 | | 0.00 | 0.00 | 74.87 | 0.00 | 74.87 | 0.00 | Chg | | | 038465-1 |
| | | 3,080 | 0 | 3,080 | | 0.00 | -17.84 | 0.00 | -17.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.12 | 0.00 | -5.12 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 PT NE .381A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | SC-19 #31 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.91 | | 51.91 | | Bal | 103.82 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00094-000 | | 511 | 1.2850 | | 0.00 | 0.00 | 2886.09 | 0.00 | 2886.09 | 0.00 | Chg | | | 038466-9 |
| | | 21,550 | 97,200 | 118,750 | | 0.00 | -688.20 | 0.00 | -688.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -196.99 | 0.00 | -196.99 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 PT NE 1.285A | | | | 0.00 | -48.29 | 0.00 | -48.29 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7559 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,955.61 | | 1,955.61 | | Bal | 3,911.22 | | |
| 34-00385-000 | | 511 | 3.4170 | | 0.00 | 0.00 | 1262.82 | 0.00 | 1262.82 | 0.00 | Chg | | | 038868-8 |
| | | 20,070 CAUV | 31,890 | 51,960 | | 0.00 | -301.13 | 0.00 | -301.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -86.19 | 0.00 | -86.19 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 M PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | RESURVEYED TO 3.417A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7470 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 878.50 | | 878.50 | | Bal | 1,757.00 | | |
| 34-00505-000 | | 110 | 14.8700 | | 0.00 | 0.00 | 132.22 | 0.00 | 132.22 | 0.00 | Chg | | | 039013-4 |
| | | 5,440 CAUV | 0 | 5,440 | | 0.00 | -31.51 | 0.00 | -31.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.01 | 0.00 | -9.01 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 N PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | 14.8700A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.70 | | 91.70 | | Bal | 183.40 | | |
| 34-00506-000 | | 100 | 0.1700 | | 0.00 | 0.00 | 79.49 | 0.00 | 79.49 | 0.00 | Chg | | | 039014-1 |
| | | 3,270 | 0 | 3,270 | | 0.00 | -18.94 | 0.00 | -18.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.41 | 0.00 | -5.41 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | .1700A SC-19 #33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.14 | | 55.14 | | Bal | 110.28 | | |
| 34-00508-000 | | 110 | 3.7500 | | 0.00 | 0.00 | 32.09 | 0.00 | 32.09 | 0.00 | Chg | | | 039016-7 |
| | | 1,320 CAUV | 0 | 1,320 | | 0.00 | -7.65 | 0.00 | -7.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.19 | 0.00 | -2.19 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 SE PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | 3.7500A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.25 | | 22.25 | | Bal | 44.50 | | |
| 34-00509-000 | | 199 | 15.3360 | | 0.00 | 0.00 | 1648.53 | 0.00 | 1648.53 | 0.00 | Chg | | | 039017-4 |
| | | 6,440 CAUV | 61,390 | 67,830 | | 0.00 | -393.09 | 0.00 | -393.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -112.52 | 0.00 | -112.52 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 PT N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | 15.336A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,142.92 | | 1,142.92 | | Bal | 2,285.84 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00510-000 | | 190 | 0.3700 | | 0.00 | 0.00 | 220.69 | 0.00 | 220.69 | 0.00 | Chg | | | 039018-2 |
| | | 7,120 | 1,960 | 9,080 | | 0.00 | -52.63 | 0.00 | -52.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.05 | 0.00 | -15.05 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | .3700A SC-19 #34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 153.01 | | 153.01 | | Bal | 306.02 | | |
| 34-00511-000 | | 101 | 0.6570 | | 0.00 | 0.00 | 831.45 | 0.00 | 831.45 | 0.00 | Chg | | | 039019-0 |
| | | 12,650 | 21,560 | 34,210 | | 0.00 | -198.25 | 0.00 | -198.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -56.74 | 0.00 | -56.74 | 0.00 | Nbc | | | |
| STUTZMAN MATTHEW P & DAWNETTE F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7559 COUNTY ROAD 201 | | R12 T14 S9 PT M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9296 | | .6570A SC-19 #35 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7581 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 576.46 | | 576.46 | | Bal | 1,152.92 | | |
| 34-00320-007 | 0-0 | 511 | 3.7510 | | 0.00 | 0.00 | 3605.47 | 0.00 | 3605.47 | 0.00 | Chg | | | 038779-9 |
| | | 41,490 | 106,860 | 148,350 | | 0.00 | -859.73 | 0.00 | -859.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -246.11 | 0.00 | -246.11 | 0.00 | Nbc | | | |
| STUTZMAN MELVIN M JR & LIZZIE A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4786 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 24 3.751A | | | | 0.00 | -42.15 | 0.00 | -42.15 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-7 COMB & RES 6/22/07 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4786 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,460.48 | | 2,460.48 | | Bal | 4,920.96 | | |
| 34-00414-000 | 0-0 | 511 | 0.8880 | | 0.00 | 0.00 | 1507.58 | 0.00 | 1507.58 | 0.00 | Chg | | | 038898-8 |
| | | 17,090 | 44,940 | 62,030 | | 0.00 | -359.47 | 0.00 | -359.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -102.90 | 0.00 | -102.90 | 0.00 | Nbc | | | |
| STUTZMAN MONROE L & MARTHA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6197 TOWNSHIP RD 605 | | R12 T14 S8 PT NE .888A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6197 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,048.21 | | 1,048.21 | | Bal | 2,096.42 | | |
| 34-00415-000 | 0-0 | 500 | 1.1360 | | 0.00 | 0.00 | 58.60 | 0.00 | 58.60 | 0.00 | Chg | | | 038899-6 |
| | | 2,410 CAUV | 0 | 2,410 | | 0.00 | -13.95 | 0.00 | -13.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.00 | 0.00 | -4.00 | 0.00 | Nbc | | | |
| STUTZMAN MONROE L & MARTHA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6197 TOWNSHIP RD 605 | | R12 T14 S9 PT NW 1.136A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6197 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.65 | | 40.65 | | Bal | 81.30 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00501-001 | 0-0 | 340 | 1.6870 | | 0.00 | 0.00 | 2258.29 | 0.00 | 2258.29 | 0.00 | Chg | | | 039005-6 |
| | | 14,760 CAUV | 78,160 | 92,920 | | 0.00 | -381.71 | 0.00 | -381.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN MONROE L & MARTHA A | | | | | | | | | | | | | | |
| 6197 TOWNSHIP RD 605 | | R12 T14 S9 NW 1.687A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6197 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,924.58 | | 1,924.58 | | Bal | 3,849.16 | | |
| 34-00501-002 | 0-0 | 501 | 1.8080 | | 0.00 | 0.00 | 3.43 | 0.00 | 3.43 | 0.00 | Chg | | | 039006-4 |
| | | 140 CAUV | 0 | 140 | | 0.00 | -0.80 | 0.00 | -0.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.24 | 0.00 | -0.24 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN MONROE L & MARTHA A | | | | | | | | | | | | | | |
| 6197 TOWNSHIP RD 605 | | R12 T14 S9 NW 1.808A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.39 | | 2.39 | | Bal | 4.78 | | |
| 34-00502-002 | 0-0 | 501 | 1.4560 | | 0.00 | 0.00 | 6.82 | 0.00 | 6.82 | 0.00 | Chg | | | 039009-7 |
| | | 280 CAUV | 0 | 280 | | 0.00 | -1.62 | 0.00 | -1.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.47 | 0.00 | -0.47 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN MONROE L & MARTHA A | | | | | | | | | | | | | | |
| 6197 TOWNSHIP RD 605 | | R12 T14 S8 NE 1.456A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.73 | | 4.73 | | Bal | 9.46 | | |
| 34-00502-003 | 0-0 | 599 | 0.1040 | | 0.00 | 0.00 | 26.26 | 0.00 | 26.26 | 0.00 | Chg | | | 039010-1 |
| | | 60 CAUV | 1,020 | 1,080 | | 0.00 | -6.25 | 0.00 | -6.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.78 | 0.00 | -1.78 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN MONROE L & MARTHA A | | | | | | | | | | | | | | |
| 6197 TOWNSHIP RD 605 | | R12 T14 S8 NE 0.104A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 #21 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6195 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.23 | | 18.23 | | Bal | 36.46 | | |
| 34-00006-000 | | 510 | 1.0500 | | 0.00 | 0.00 | 1037.53 | 0.00 | 1037.53 | 0.00 | Chg | | | 038349-5 |
| | | 19,660 | 23,030 | 42,690 | | 0.00 | -247.39 | 0.00 | -247.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -70.83 | 0.00 | -70.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | | | | | | | | | |
| 7584 COUNTY ROAD 201 | | R6 T10 S4 LOT 18 1.05A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A BENTON VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CIRCLED #2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 722.31 | | 722.31 | | Bal | 1,444.62 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00228-000 | | 510 | 0.3920 | | 0.00 | 0.00 | 717.00 | 0.00 | 717.00 | 0.00 | Chg | | | 038652-7 |
| | | 12,000 | 17,500 | 29,500 | | 0.00 | -170.99 | 0.00 | -170.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -48.93 | 0.00 | -48.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7584 COUNTY ROAD 201 | | OUTLOT 10 .392A BENTON | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | VILLAGE SC-2A COMB/RSV | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 03/22/2005 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 500.08 | | 500.08 | | Bal | 1,000.16 | | |
| 34-00483-000 | 0-0 | 510 | 0.4610 | | 0.00 | 0.00 | 735.22 | 0.00 | 735.22 | 0.00 | Chg | | | 038984-5 |
| | | 12,960 | 17,290 | 30,250 | | 0.00 | -175.31 | 0.00 | -175.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -50.19 | 0.00 | -50.19 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7584 COUNTY ROAD 201 | | E PT OUTLOT 10 BENTON VILLAGE | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 0.461A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 1/30/2012 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 512.72 | | 512.72 | | Bal | 1,025.44 | | |
| 34-00483-001 | 0-0 | 500 | 0.0260 | | 0.00 | 0.00 | 5.13 | 0.00 | 5.13 | 0.00 | Chg | | | 038985-3 |
| | | 210 | 0 | 210 | | 0.00 | -1.23 | 0.00 | -1.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.35 | 0.00 | -0.35 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7584 COUNTY ROAD 201 | | BENTON VILLAGE 0.026A SC-2A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 LOT 18 RES 1/30/2012 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.55 | | 3.55 | | Bal | 7.10 | | |
| 34-00485-000 | | 511 | 4.8030 | | 0.00 | 0.00 | 1520.93 | 0.00 | 1520.93 | 0.00 | Chg | | | 038987-8 |
| | | 27,860 CAUV | 34,720 | 62,580 | | 0.00 | -362.68 | 0.00 | -362.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -103.80 | 0.00 | -103.80 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | | | | | | | | | |
| 7584 COUNTY ROAD 201 | | R12 T14 S9 M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 4.803A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7576 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,054.45 | | 1,054.45 | | Bal | 2,108.90 | | |
| 34-00507-000 | | 511 | 0.6400 | | 0.00 | 0.00 | 1634.91 | 0.00 | 1634.91 | 0.00 | Chg | | | 039015-9 |
| | | 12,320 | 54,950 | 67,270 | | 0.00 | -389.85 | 0.00 | -389.85 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -111.60 | 0.00 | -111.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | | | | | | | | | |
| 7584 COUNTY ROAD 201 | | R12 T14 S9 M PT NE | | | | 0.00 | -27.56 | 0.00 | -27.56 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .6400A SC-19 #36 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7584 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 962.11 | | 962.11 | | Bal | 1,924.22 | | |
| 34-00641-000 | 0-0 | 500 | 0.9040 | | 0.00 | 0.00 | 177.70 | 0.00 | 177.70 | 0.00 | Chg | | | 039163-1 |
| | | 7,310 | 0 | 7,310 | | 0.00 | -42.35 | 0.00 | -42.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.10 | 0.00 | -12.10 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | | | | | | | | | |
| 7584 COUNTY ROAD 201 | | OUTLOT 1 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.904A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 8/30/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.25 | | 123.25 | | Bal | 246.50 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00642-000 | 0-0 | 500 | 0.7210 | | 0.00 | 0.00 | 141.72 | 0.00 | 141.72 | 0.00 | Chg | | | 039164-8 |
| | | 5,830 | 0 | 5,830 | | 0.00 | -33.79 | 0.00 | -33.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.66 | 0.00 | -9.66 | 0.00 | Nbc | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7584 COUNTY ROAD 201 | | OUTLOT 2 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.721A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 8/30/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 98.27 | | 98.27 | | Bal | 196.54 | | |
| 34-00643-000 | 0-0 | 511 | 0.8570 | | 0.00 | 0.00 | 982.85 | 0.00 | 982.85 | 0.00 | Chg | | | 039165-6 |
| | | 16,500 | 23,940 | 40,440 | | 0.00 | -234.37 | 0.00 | -234.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -67.10 | 0.00 | -67.10 | 0.00 | Nbc | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7584 COUNTY ROAD 201 | | W PT OUTLOT 4 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 LOT 18 0.857A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB & RES 8/30/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 684.38 | | 684.38 | | Bal | 1,368.76 | | |
| 34-00643-002 | 0-0 | 500 | 0.4190 | | 0.00 | 0.00 | 82.41 | 0.00 | 82.41 | 0.00 | Chg | | | 040823-3 |
| | | 3,390 | 0 | 3,390 | | 0.00 | -19.67 | 0.00 | -19.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.62 | 0.00 | -5.62 | 0.00 | Nbc | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7584 COUNTY ROAD 201 | | R6 T10 S4 LOT 18 0.419A SC-2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 207 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.12 | | 57.12 | | Bal | 114.24 | | |
| 34-00644-000 | 0-0 | 500 | 0.4640 | | 0.00 | 0.00 | 63.95 | 0.00 | 63.95 | 0.00 | Chg | | | 039167-1 |
| | | 2,630 | 0 | 2,630 | | 0.00 | -15.22 | 0.00 | -15.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.35 | 0.00 | -4.35 | 0.00 | Nbc | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7584 COUNTY ROAD 201 | | SW PT OUTLOT 22 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.464A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 8/30/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.38 | | 44.38 | | Bal | 88.76 | | |
| 34-00645-000 | 0-0 | 599 | 0.7420 | | 0.00 | 0.00 | 257.89 | 0.00 | 257.89 | 0.00 | Chg | | | 039168-9 |
| | | 7,600 | 3,010 | 10,610 | | 0.00 | -61.52 | 0.00 | -61.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.61 | 0.00 | -17.61 | 0.00 | Nbc | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7584 COUNTY ROAD 201 | | OUTLOT 3 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.742A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 8/30/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 178.76 | | 178.76 | | Bal | 357.52 | | |
| 34-00646-000 | 0-0 | 501 | 1.3870 | | 0.00 | 0.00 | 136.37 | 0.00 | 136.37 | 0.00 | Chg | | | 039169-7 |
| | | 5,610 | 0 | 5,610 | | 0.00 | -32.51 | 0.00 | -32.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.31 | 0.00 | -9.31 | 0.00 | Nbc | | | |
| STUTZMAN PAUL A TRUSTEE & ELLA A TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7584 COUNTY ROAD 201 | | E PT OUTLOT 5 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.387A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB & RES 8/30/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 94.55 | | 94.55 | | Bal | 189.10 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00725-001 | 0-0 | 499 | 1.2500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039273-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SUNSET VIEW SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8420 TOWNSHIP ROAD 615 | | R12 T14 S2 PT NW 1.250A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-00725-001 | 0-0 | 650 | 1.2500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039273-6 |
| | | 21,270 | 21,560 | 42,830 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SUNSET VIEW SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8420 TOWNSHIP ROAD 615 | | R12 T14 S2 PT NW 1.250A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00568-010 | | 501 | 2.2520 | | 0.00 | 0.00 | 442.59 | 0.00 | 442.59 | 0.00 | Chg | | | 047075-7 |
| | | 18,210 | 0 | 18,210 | | 0.00 | -105.52 | 0.00 | -105.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -30.22 | 0.00 | -30.22 | 0.00 | Nbc | | | |
| SWARTZENTRUBER IVAN D & ERMA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5150 TOWNSHIP ROAD 606 | | R12 T15 S35  2.252AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9667 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 606 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 309.85 | | 309.85 | | Bal | 619.70 | | |
| 34-00065-005 | | 511 | 1.3230 | | 0.00 | 0.00 | 3049.14 | 0.00 | 3049.14 | 0.00 | Chg | | | 038437-6 |
| | | 21,860 | 103,600 | 125,460 | | 0.00 | -727.07 | 0.00 | -727.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -208.14 | 0.00 | -208.14 | 0.00 | Nbc | | | |
| SWARTZENTRUBER LANCE A & GENESIS M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6747 TOWNSHIP ROAD 351 | | R6 T10 S3 LOT 1 1.323A | | | | 0.00 | -43.55 | 0.00 | -43.55 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8239 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6747 TR 351 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,073.38 | | 2,073.38 | | Bal | 4,146.76 | | |
| 34-00206-001 | 0-0 | 429 | 8.2710 | | 0.00 | 0.00 | 9997.48 | 0.00 | 9997.48 | 0.00 | Chg | | | 038622-7 |
| | | 94,780 | 316,580 | 411,360 | | 0.00 | -1689.89 | 0.00 | -1689.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TOWNSHIP HOUSE INVESTMENTS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 122 W MAIN STREET | | R12 T14 S10 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SUGAR CREEK OH 44681 | | 8.271 SC-23 COMB & RES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7/13/04 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 138.00 | 0.00 | 138.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,445.59 | | 8,445.59 | | Bal | 16,891.18 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00291-004 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 196.64 | 0.00 | 196.64 | 0.00 | Chg | | | 040005-3 |
| | | 8,090 | 0 | 8,090 | | 0.00 | -46.89 | 0.00 | -46.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.43 | 0.00 | -13.43 | 0.00 | Nbc | | | |
| TROYER ABRAHAM J & CHARITY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6650 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 1.00A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 603 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 139.32 | | 139.32 | | Bal | 278.64 | | |
| 34-00291-007 | | 501 | 0.3730 | | 0.00 | 0.00 | 79.25 | 0.00 | 79.25 | 0.00 | Chg | | | 046804-1 |
| | | 3,260 | 0 | 3,260 | | 0.00 | -18.88 | 0.00 | -18.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.39 | 0.00 | -5.39 | 0.00 | Nbc | | | |
| TROYER ABRAHAM J & CHARITY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6650 TOWNSHIP ROAD 603 | | R6 T10 Q3 LOT 2 .373AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7011 | | SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.98 | | 57.98 | | Bal | 115.96 | | |
| 34-00687-000 | 0-0 | 511 | 1.0120 | | 0.00 | 0.00 | 2575.71 | 0.00 | 2575.71 | 0.00 | Chg | | | 039216-9 |
| | | 19,350 | 86,630 | 105,980 | | 0.00 | -614.18 | 0.00 | -614.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -175.79 | 0.00 | -175.79 | 0.00 | Nbc | | | |
| TROYER ABRAHAM J & CHARITY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6650 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 PT NW | | | | 0.00 | -29.06 | 0.00 | -29.06 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0120A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6650 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,759.68 | | 1,759.68 | | Bal | 3,519.36 | | |
| 34-00530-000 | 0-0 | 101 | 15.0000 | | 68.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039040-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER ADEN A & MARY C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5298 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 1 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 15.0000A SC-5 | | | 144.80 | -213.75 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5298 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.45 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00530-000 | 0-0 | 111 | 15.0000 | | 0.00 | 0.00 | 2291.11 | 0.00 | 2291.11 | 0.00 | Chg | | | 039040-1 |
| | | 27,450 CAUV | 66,820 | 94,270 | | 0.00 | -546.35 | 0.00 | -546.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -156.41 | 0.00 | -156.41 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER ADEN A & MARY C | | R6 T10 S4 LOT 1 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5298 TOWNSHIP ROAD 629 | | 15.0000A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5298 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 69.10 | 0.00 | 0.00 | 0.00 | Pd | 69.10 | | |
| | | | | | 0.00 | | 1,522.25 | | 1,591.35 | | Bal | 3,113.60 | | |
| 34-00105-005 | | 500 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 038487-3 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER BARBARA R & IVA R & KATIE A | | R5 T10 S3 LOT 26 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7150 TOWNSHIP ROAD 362 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 272.46 | | 272.46 | | Bal | 544.92 | | |
| 34-00565-000 | | 511 | 3.0000 | | 0.00 | 0.00 | 2068.00 | 0.00 | 2068.00 | 0.00 | Chg | | | 039081-1 |
| | | 35,420 | 49,670 | 85,090 | | 0.00 | -493.13 | 0.00 | -493.13 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -141.17 | 0.00 | -141.17 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| TROYER BARBARA R & IVA R & KATIE A | | R5 T10 S3 LOT 26 W PT | | | | 0.00 | -27.16 | 0.00 | -27.16 | 0.00 | Ooc | | | |
| 7150 TOWNSHIP ROAD 362 | | 3.00A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7150 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,265.75 | | 1,265.75 | | Bal | 2,531.50 | | |
| 34-00549-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1101.23 | 0.00 | 1101.23 | 0.00 | Chg | | | 039062-2 |
| | | 10,760 | 34,550 | 45,310 | | 0.00 | -262.60 | 0.00 | -262.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -75.15 | 0.00 | -75.15 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER BENJAMIN J & NATHAN K ETAL | | LOT 21 BENTON VLG .0000A | | | | 0.00 | -18.64 | 0.00 | -18.64 | 0.00 | Ooc | | | |
| 6333 COUNTY ROAD 207 | | R6 T10 S4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6333 CR 207 18 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 747.84 | | 747.84 | | Bal | 1,495.68 | | |
| 34-00550-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 474.40 | 0.00 | 474.40 | 0.00 | Chg | | | 039063-0 |
| | | 6,950 | 12,570 | 19,520 | | 0.00 | -113.13 | 0.00 | -113.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -32.38 | 0.00 | -32.38 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER BENJAMIN J & NATHAN K ETAL | | LOT 22 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6333 COUNTY ROAD 207 | | R6 T10 S4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6330 CR 207 18 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 328.89 | | 328.89 | | Bal | 657.78 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00538-000 | 0-0 | 101 | 24.0990 | | 0.00 | 0.00 | 5147.01 | 0.00 | 5147.01 | 0.00 | Chg | | | 039048-2 |
| | | 104,470 | 107,310 | 211,780 | | 0.00 | -1227.36 | 0.00 | -1227.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -351.32 | 0.00 | -351.32 | 0.00 | Nbc | | | |
| TROYER DANIEL D & FRANCES W & LAURA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7841 STATE ROUTE 241 | | R12 T14 S2 SW SW | | | | 0.00 | -24.31 | 0.00 | -24.31 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES 4/26/16 24.099A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7841 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,547.02 | | 3,547.02 | | Bal | 7,094.04 | | |
| 34-00278-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1092.47 | 0.00 | 1092.47 | 0.00 | Chg | | | 038722-8 |
| | | 10,650 | 34,300 | 44,950 | | 0.00 | -260.51 | 0.00 | -260.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -74.56 | 0.00 | -74.56 | 0.00 | Nbc | | | |
| TROYER DANIEL D & NAOMI K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6336 COUNTY ROAD 207 | | LOT 23 NE PT BENTON VLG | | | | 0.00 | -18.64 | 0.00 | -18.64 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6336 CR 207 23 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 741.76 | | 741.76 | | Bal | 1,483.52 | | |
| 34-00375-005 | 0-0 | 501 | 0.2000 | | 0.00 | 0.00 | 154.83 | 0.00 | 154.83 | 0.00 | Chg | | | 041427-2 |
| | | 6,370 | 0 | 6,370 | | 0.00 | -36.92 | 0.00 | -36.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.57 | 0.00 | -10.57 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | R12 T14 S2 0.20A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 110.34 | | 110.34 | | Bal | 220.68 | | |
| 34-00536-000 | 0-0 | 511 | 0.5050 | | 0.00 | 0.00 | 3196.18 | 0.00 | 3196.18 | 0.00 | Chg | | | 039046-7 |
| | | 21,960 | 109,550 | 131,510 | | 0.00 | -762.16 | 0.00 | -762.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -218.18 | 0.00 | -218.18 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | R12 T14 S2 E PT SE .505A | | | | 0.00 | -54.55 | 0.00 | -54.55 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8135 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,164.29 | | 2,164.29 | | Bal | 4,328.58 | | |
| 34-00543-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 74.63 | 0.00 | 74.63 | 0.00 | Chg | | | 039055-2 |
| | | 3,070 | 0 | 3,070 | | 0.00 | -17.79 | 0.00 | -17.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.10 | 0.00 | -5.10 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | LOT 12 23 OFF N SIDE MT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | HOPE .0000A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST 12 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.74 | | 51.74 | | Bal | 103.48 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00544-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1155.68 | 0.00 | 1155.68 | 0.00 | Chg | | | 039056-0 |
| | | 12,130 | 35,420 | 47,550 | | 0.00 | -275.57 | 0.00 | -275.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -78.90 | 0.00 | -78.90 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | LOT 13 MT HOPE VLG SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8130 ADAMS ST 13 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 804.21 | | 804.21 | | Bal | 1,608.42 | | |
| 34-00544-001 | 0-0 | 500 | 0.0110 | | 0.00 | 0.00 | 12.91 | 0.00 | 12.91 | 0.00 | Chg | | | 039057-7 |
| | | 530 | 0 | 530 | | 0.00 | -3.06 | 0.00 | -3.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.86 | 0.00 | -0.86 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | R12 T14 S2 SC-27A #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | MT HOPE VILLAGE .011A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.99 | | 8.99 | | Bal | 17.98 | | |
| 34-00545-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 181.10 | 0.00 | 181.10 | 0.00 | Chg | | | 039058-5 |
| | | 4,400 | 3,050 | 7,450 | | 0.00 | -43.18 | 0.00 | -43.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.37 | 0.00 | -12.37 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | LOT 14 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8131 ADAMS ST 14 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 125.55 | | 125.55 | | Bal | 251.10 | | |
| 34-00546-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 208.30 | 0.00 | 208.30 | 0.00 | Chg | | | 039059-3 |
| | | 4,400 | 4,170 | 8,570 | | 0.00 | -49.68 | 0.00 | -49.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.21 | 0.00 | -14.21 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | LOT 15 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CLAY ST 15 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 144.41 | | 144.41 | | Bal | 288.82 | | |
| 34-00547-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 213.87 | 0.00 | 213.87 | 0.00 | Chg | | | 039060-7 |
| | | 8,800 | 0 | 8,800 | | 0.00 | -51.00 | 0.00 | -51.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.63 | 0.00 | -14.63 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | LOT 16 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CLAY ST 16 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 148.24 | | 148.24 | | Bal | 296.48 | | |
| 34-00801-000 | 0-0 | 500 | 0.0330 | | 0.00 | 0.00 | 4.15 | 0.00 | 4.15 | 0.00 | Chg | | | 039364-0 |
| | | 170 | 0 | 170 | | 0.00 | -0.98 | 0.00 | -0.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.30 | 0.00 | -0.30 | 0.00 | Nbc | | | |
| TROYER DANIEL J & WILMA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 18 | | R12 T14 S2 .033A SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | PT VACATED ALLEY #25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESOLUTION 02-20-07-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.87 | | 5.87 | | Bal | 11.74 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00042-002 | | 511 | 1.6660 | | 0.00 | 0.00 | 2807.10 | 0.00 | 2807.10 | 0.00 | Chg | | | 039900-9 |
| | | 24,640 | 90,860 | 115,500 | | 0.00 | -669.38 | 0.00 | -669.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -191.62 | 0.00 | -191.62 | 0.00 | Nbc | | | |
| TROYER DAVID A & TINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7314 COUNTY ROAD 77 | | R5 T10 S3 LOT 16 1.666A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7314 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,949.10 | | 1,949.10 | | Bal | 3,898.20 | | |
| 34-00042-006 | | 501 | 0.5960 | | 0.00 | 0.00 | 117.16 | 0.00 | 117.16 | 0.00 | Chg | | | 046491-7 |
| | | 4,820 | 0 | 4,820 | | 0.00 | -27.95 | 0.00 | -27.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.99 | 0.00 | -7.99 | 0.00 | Nbc | | | |
| TROYER DAVID A & TINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7314 COUNTY ROAD 77 | | R5 T10 Q3 LOT 16 .596AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9213 | | SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 84.22 | | 84.22 | | Bal | 168.44 | | |
| 34-00042-007 | | 599 | 0.4800 | | 0.00 | 0.00 | 1041.91 | 0.00 | 1041.91 | 0.00 | Chg | | | 046492-5 |
| | | 3,880 | 38,990 | 42,870 | | 0.00 | -248.44 | 0.00 | -248.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -71.13 | 0.00 | -71.13 | 0.00 | Nbc | | | |
| TROYER DAVID A & TINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7314 COUNTY ROAD 77 | | R5 T10 Q3 LOT 16 .48AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9213 | | SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 737.34 | | 737.34 | | Bal | 1,474.68 | | |
| 34-00042-003 | | 340 | 1.1580 | | 0.00 | 0.00 | 3944.94 | 0.00 | 3944.94 | 0.00 | Chg | | | 039899-0 |
| | | 20,530 | 141,790 | 162,320 | | 0.00 | -666.81 | 0.00 | -666.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER DAVID A & TINA TROYER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7312 COUNTY ROAD 77 | | R5 T10 Q3 LOT 16 1.158AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9213 | | SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7312 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,311.13 | | 3,311.13 | | Bal | 6,622.26 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00362-003 | | 599 | 4.3570 | | 0.00 | 0.00 | 2404.38 | 0.00 | 2404.38 | 0.00 | Chg | | | 047841-2 |
| | | 46,390 | 52,540 | 98,930 | | 0.00 | -573.36 | 0.00 | -573.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -164.14 | 0.00 | -164.14 | 0.00 | Nbc | | | |
| TROYER DEAN MICHAEL & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7151 COUNTY ROAD 77 | | LOT 1 SALT CREEK TOWNSHIP SUBD NO | | | | 0.00 | -23.48 | 0.00 | -23.48 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9225 | | 6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R5 T10 Q3 LOT 21 4.357AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-07 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,646.40 | | 1,646.40 | | Bal | 3,292.80 | | |
| 34-00315-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 256.64 | 0.00 | 256.64 | 0.00 | Chg | | | 038769-5 |
| | | 8,000 | 2,560 | 10,560 | | 0.00 | -61.21 | 0.00 | -61.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.54 | 0.00 | -17.54 | 0.00 | Nbc | | | |
| TROYER ELSIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 84 | | LOT 70 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0084 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CRAWFORD ST 70 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 180.89 | | 180.89 | | Bal | 361.78 | | |
| 34-00316-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 868.64 | 0.00 | 868.64 | 0.00 | Chg | | | 038770-0 |
| | | 7,350 | 28,390 | 35,740 | | 0.00 | -207.13 | 0.00 | -207.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -59.31 | 0.00 | -59.31 | 0.00 | Nbc | | | |
| TROYER ELSIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 84 | | LOT 71 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0084 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7798 CRAWFORD ST 71 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 602.20 | | 602.20 | | Bal | 1,204.40 | | |
| 34-00105-014 | 0-0 | 511 | 5.0260 | | 0.00 | 0.00 | 3674.69 | 0.00 | 3674.69 | 0.00 | Chg | | | 041573-4 |
| | | 51,800 | 99,400 | 151,200 | | 0.00 | -876.26 | 0.00 | -876.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -250.81 | 0.00 | -250.81 | 0.00 | Nbc | | | |
| TROYER FIRMAN A & INA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4840 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 5.026A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4840 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,550.62 | | 2,550.62 | | Bal | 5,101.24 | | |
| 34-00416-005 | 0-0 | 400 | 0.1090 | | 0.00 | 0.00 | 51.07 | 0.00 | 51.07 | 0.00 | Chg | | | 038905-7 |
| | | 2,100 | 0 | 2,100 | | 0.00 | -8.62 | 0.00 | -8.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER GAS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7908 STATE ROUTE 241 | | R12 T14 S11 PT NW 0.109A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.45 | | 45.45 | | Bal | 90.90 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00416-006 | 0-0 | 400 | 0.1440 | | 0.00 | 0.00 | 67.34 | 0.00 | 67.34 | 0.00 | Chg | | | 038906-5 |
| | | 2,770 | 0 | 2,770 | | 0.00 | -11.36 | 0.00 | -11.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER GAS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7908 STATE ROUTE 241 | | R12 T14 S11 NE NW 0.144AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.98 | | 55.98 | | Bal | 111.96 | | |
| 34-00416-007 | 0-0 | 501 | 2.2770 | | 0.00 | 0.00 | 447.46 | 0.00 | 447.46 | 0.00 | Chg | | | 040900-9 |
| | | 18,410 | 0 | 18,410 | | 0.00 | -106.68 | 0.00 | -106.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -30.53 | 0.00 | -30.53 | 0.00 | Nbc | | | |
| TROYER GAS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7908 STATE ROUTE 241 | | R12 T14 S11 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.277A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 313.25 | | 313.25 | | Bal | 626.50 | | |
| 34-00558-000 | 0-0 | 420 | 0.7540 | | 0.00 | 0.00 | 1104.63 | 0.00 | 1104.63 | 0.00 | Chg | | | 039074-1 |
| | | 14,510 | 30,940 | 45,450 | | 0.00 | -186.72 | 0.00 | -186.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER GAS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7908 STATE ROUTE 241 | | R12 T14 S11 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .754A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7908 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 923.91 | | 923.91 | | Bal | 1,847.82 | | |
| 34-00086-000 | 0-0 | 500 | 0.0070 | | 0.00 | 0.00 | 1.72 | 0.00 | 1.72 | 0.00 | Chg | | | 038459-9 |
| | | 70 | 0 | 70 | | 0.00 | -0.41 | 0.00 | -0.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.08 | 0.00 | -0.08 | 0.00 | Nbc | | | |
| TROYER JENNIFER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6267 COUNTY ROAD 189 | | PT LOT 6 D ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.007A SC-2A | | | 0.08 | -0.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 189 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.23 | | 1.23 | | Bal | 2.46 | | |
| 34-00087-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 189.84 | 0.00 | 189.84 | 0.00 | Chg | | | 038460-3 |
| | | 7,810 | 0 | 7,810 | | 0.00 | -45.26 | 0.00 | -45.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.97 | 0.00 | -12.97 | 0.00 | Nbc | | | |
| TROYER JENNIFER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6267 COUNTY ROAD 189 | | LOT 17 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 8.04 | -8.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 17 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 131.61 | | 131.61 | | Bal | 263.22 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00759-000 | 0-0 | 510 | 0.7500 | | 0.00 | 0.00 | 1490.81 | 46.65 | 1490.81 | 46.65 | Chg | | | 039311-1 |
| | | 19,790 | 43,470 | 63,260 | | 0.00 | -355.49 | -11.12 | -355.49 | -11.12 | Cre | | | |
| | | | | | | 0.00 | -101.76 | -3.18 | -101.76 | -3.18 | Nbc | | | |
| TROYER JENNIFER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6267 COUNTY ROAD 189 | | PT LOT 16 & PT LOT 7 & PT | | | | 0.00 | -24.87 | -3.18 | -24.87 | -3.18 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 17 ABRAHAM MAST'S | | | 93.38 | -93.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SUBDIVISION SC-2A .75A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,043.25 | | 1,043.25 | | Bal | 2,086.50 | | |
| 34-00170-000 | 0-0 | 511 | 0.4900 | | 889.61 | 0.00 | 1459.20 | 0.00 | 1459.20 | 0.00 | Chg | | 09/14/22 | 038578-9 |
| | | 9,430 | 50,610 | 60,040 | | 0.00 | -347.97 | 0.00 | -347.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -99.60 | 0.00 | -99.60 | 0.00 | Nbc | | | |
| TROYER JOE J & MARILYN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7306 COUNTY ROAD 77 | | R5 T10 S3 LOT 16 SW PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .4900A SC-10 #14 | | | 88.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7306 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.90 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 981.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 981.77 | | |
| | | | | | 0.00 | | 1,014.63 | | 1,014.63 | | Bal | 2,029.26 | | |
| 34-00171-000 | 0-0 | 500 | 0.3880 | | 82.19 | 0.00 | 160.42 | 0.00 | 160.42 | 0.00 | Chg | | 09/14/22 | 038579-7 |
| | | 6,600 | 0 | 6,600 | | 0.00 | -38.25 | 0.00 | -38.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.94 | 0.00 | -10.94 | 0.00 | Nbc | | | |
| TROYER JOE J & MARILYN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7306 COUNTY ROAD 77 | | R5 T10 S3 LOT 16 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .388A SC-10 #16 | | | 8.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 90.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 90.41 | | |
| | | | | | 0.00 | | 111.23 | | 111.23 | | Bal | 222.46 | | |
| 34-00172-000 | 0-0 | 599 | 0.2000 | | 472.23 | 0.00 | 780.90 | 0.00 | 780.90 | 0.00 | Chg | | 09/14/22 | 038580-1 |
| | | 3,850 | 28,280 | 32,130 | | 0.00 | -186.19 | 0.00 | -186.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -53.33 | 0.00 | -53.33 | 0.00 | Nbc | | | |
| TROYER JOE J & MARILYN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7306 COUNTY ROAD 77 | | R5 T10 S3 LOT 16 PT W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .2000A SC-10 #15 | | | 47.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 519.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 519.18 | | |
| | | | | | 0.27 | | 541.38 | | 541.38 | | Bal | 1,083.03 | | |
| 34-00551-000 | 0-0 | 511 | 2.3600 | | 0.00 | 0.00 | 2690.88 | 0.00 | 2690.88 | 0.00 | Chg | | | 039064-7 |
| | | 30,250 | 80,470 | 110,720 | | 0.00 | -641.66 | 0.00 | -641.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -183.66 | 0.00 | -183.66 | 0.00 | Nbc | | | |
| TROYER JOSEPH R & SCHLABACH NAOMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6005 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 S PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.36A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6005 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,868.56 | | 1,868.56 | | Bal | 3,737.12 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00754-002 | 0-0 | 561 | 1.7360 | | 0.00 | 0.00 | 1739.67 | 0.00 | 1739.67 | 0.00 | Chg | | | 039306-7 |
| | | 25,200 | 46,380 | 71,580 | | 0.00 | -414.84 | 0.00 | -414.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -118.75 | 0.00 | -118.75 | 0.00 | Nbc | | | |
| TROYER JULIE R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6783 COUNTY ROAD 201 | | R6 T10 S4 LOT 10 1.736A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6783 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,209.08 | | 1,209.08 | | Bal | 2,418.16 | | |
| 34-00552-000 | 0-0 | 511 | 3.2310 | | 0.00 | 0.00 | 2301.31 | 0.00 | 2301.31 | 0.00 | Chg | | | 039065-5 |
| | | 37,290 | 57,400 | 94,690 | | 0.00 | -548.76 | 0.00 | -548.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -157.08 | 0.00 | -157.08 | 0.00 | Nbc | | | |
| TROYER LEROY U & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8390 TOWNSHIP ROAD 615 | | R12 T15 S35 PT SW 3.231A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8390 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,598.47 | | 1,598.47 | | Bal | 3,196.94 | | |
| 34-00568-001 | 0-0 | 340 | 2.8460 | | 0.00 | 0.00 | 1659.45 | 0.00 | 1659.45 | 0.00 | Chg | | | 039085-2 |
| | | 29,360 | 38,920 | 68,280 | | 0.00 | -280.50 | 0.00 | -280.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER LEROY U & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8390 TOWNSHIP ROAD 615 | | R12 T15 S35 PT SW 2.846A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8405 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,387.95 | | 1,387.95 | | Bal | 2,775.90 | | |
| 34-00632-000 | | 511 | 2.4900 | | 0.00 | 0.00 | 5112.49 | 0.00 | 5112.49 | 0.00 | Chg | | | 039155-3 |
| | | 42,460 | 167,900 | 210,360 | | 0.00 | -1219.12 | 0.00 | -1219.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -348.97 | 0.00 | -348.97 | 0.00 | Nbc | | | |
| TROYER LEVI D & ELLA L & DAN M LE & ANNA LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7655 STATE ROUTE 241 | | R12 T14 S10 M PT NW | | | | 0.00 | -37.30 | 0.00 | -37.30 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.4900A SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7655 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,510.10 | | 3,510.10 | | Bal | 7,020.20 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00338-000 | 0-0 | 111 | 92.5000 | | 0.00 | 0.00 | 3292.17 | 0.00 | 3292.17 | 0.00 | Chg | | | 038803-1 |
| | | 58,210 CAUV | 77,250 | 135,460 | | 0.00 | -785.03 | 0.00 | -785.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -224.73 | 0.00 | -224.73 | 0.00 | Nbc | | | |
| TROYER MARK W & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5501 TOWNSHIP ROAD 605 | | R12 T14 S3 SW 92.50A | | | | 0.00 | -25.53 | 0.00 | -25.53 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5501 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,259.88 | | 2,259.88 | | Bal | 4,519.76 | | |
| 34-00785-000 | 0-0 | 500 | 0.0420 | | 0.00 | 0.00 | 9.72 | 0.00 | 9.72 | 0.00 | Chg | | | 039349-3 |
| | | 400 | 0 | 400 | | 0.00 | -2.31 | 0.00 | -2.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.67 | 0.00 | -0.67 | 0.00 | Nbc | | | |
| TROYER MARTHA A & ELSIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 84 | | VACATED PART OF CRAWFORD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0084 | | ST .042A MT HOPE VLG #22 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESOLUTION 12-17-01-1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R12 T14 S12 MW | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.74 | | 9.74 | | Bal | 19.48 | | |
| 34-00164-000 | 0-0 | 101 | 42.4670 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038571-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER MARVIN D & MARY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7640 COUNTY ROAD 77 | | R5 T10 S3 LOT 17 6.206A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 19 15.873A LOT 18 | | | 238.90 | -238.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 20.388A TOTAL 42.467A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-8 & SC-10 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00164-000 | 0-0 | 111 | 42.4670 | | 0.00 | 0.00 | 3812.74 | 0.00 | 3812.74 | 0.00 | Chg | | | 038571-5 |
| | | 51,000 CAUV | 105,880 | 156,880 | | 0.00 | -909.20 | 0.00 | -909.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -260.24 | 0.00 | -260.24 | 0.00 | Nbc | | | |
| TROYER MARVIN D & MARY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7640 COUNTY ROAD 77 | | R5 T10 S3 LOT 17 6.206A | | | | 0.00 | -19.87 | 0.00 | -19.87 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 19 15.873A LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 20.388A TOTAL 42.467A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-8 & SC-10 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,626.43 | | 2,626.43 | | Bal | 5,252.86 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00105-001 | 0-0 | 511 | 3.2510 | | 0.00 | 0.00 | 2460.02 | 0.00 | 2460.02 | 0.00 | Chg | | | 038483-3 |
| | | 37,450 | 63,770 | 101,220 | | 0.00 | -586.61 | 0.00 | -586.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER MARY R & BETTY R | | R5 T10 S3 LOT 26 S PT | | | | 0.00 | -31.03 | 0.00 | -31.03 | 0.00 | Ooc | | | |
| 7150 TOWNSHIP ROAD 362 | | 3.251A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7100 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,677.48 | | 1,677.48 | | Bal | 3,354.96 | | |
| 34-00670-000 | 0-0 | 111 | 67.5000 | | 0.00 | 0.00 | 4095.90 | 0.00 | 4095.90 | 0.00 | Chg | | | 039199-7 |
| | | 65,210 CAUV | 103,320 | 168,530 | | 0.00 | -976.71 | 0.00 | -976.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -279.58 | 0.00 | -279.58 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER MENNO A & ESTHER D | | R5 T10 S3 LOT 13 N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6846 COUNTY RD 77 | | 67.5AC SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6844 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,842.61 | | 2,842.61 | | Bal | 5,685.22 | | |
| 34-00671-000 | 0-0 | 110 | 4.4790 | | 0.00 | 0.00 | 12.43 | 0.00 | 12.43 | 0.00 | Chg | | | 039201-7 |
| | | 510 CAUV | 0 | 510 | | 0.00 | -2.94 | 0.00 | -2.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.83 | 0.00 | -0.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER MENNO A & ESTHER D | | R5 T10 S3 LOT 12 4.4790A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6846 COUNTY RD 77 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.66 | | 8.66 | | Bal | 17.32 | | |
| 34-00320-003 | | 599 | 2.7120 | | 0.00 | 0.00 | 624.12 | 0.00 | 624.12 | 0.00 | Chg | | | 038776-6 |
| | | 21,930 | 3,750 | 25,680 | | 0.00 | -148.84 | 0.00 | -148.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -42.61 | 0.00 | -42.61 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER MENNO D & MABEL J TROYER ETAL | | R5 T10 S3 LOT 24 2.712A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4816B TOWNSHIP ROAD 629 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9148 | | TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 435.67 | | 435.67 | | Bal | 871.34 | | |
| 34-00324-000 | | 511 | 2.2780 | | 0.00 | 0.00 | 4375.87 | 0.00 | 4375.87 | 0.00 | Chg | | | 038783-6 |
| | | 40,750 | 139,300 | 180,050 | | 0.00 | -1043.47 | 0.00 | -1043.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -298.69 | 0.00 | -298.69 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER MENNO D & MABEL J TROYER ETAL | | R5 T10 S3 LOT 24 2.2780A | | | | 0.00 | -33.02 | 0.00 | -33.02 | 0.00 | Ooc | | | |
| 4816B TOWNSHIP ROAD 629 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9148 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4816 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,003.69 | | 3,003.69 | | Bal | 6,007.38 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00557-000 | 0-0 | 511 | 1.6200 | | 0.00 | 0.00 | 2431.59 | 0.00 | 2431.59 | 0.00 | Chg | | | 039073-4 |
| | | 29,840 | 70,210 | 100,050 | | 0.00 | -579.85 | 0.00 | -579.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -165.98 | 0.00 | -165.98 | 0.00 | Nbc | | | |
| TROYER MOSE H & ELSIE R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5029 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 N PT | | | | 0.00 | -23.18 | 0.00 | -23.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.62A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5029 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,665.58 | | 1,665.58 | | Bal | 3,331.16 | | |
| 34-00538-003 | 0-0 | 561 | 1.5000 | | 0.00 | 0.00 | 772.87 | 0.00 | 772.87 | 0.00 | Chg | | | 041204-1 |
| | | 23,290 | 8,510 | 31,800 | | 0.00 | -184.30 | 0.00 | -184.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -52.76 | 0.00 | -52.76 | 0.00 | Nbc | | | |
| TROYER MOSES D & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7815 STATE ROUTE 241 | | R12 T14 S2 1.50A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7815 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 538.81 | | 538.81 | | Bal | 1,077.62 | | |
| 34-00559-000 | 0-0 | 110 | 40.5850 | | 0.00 | 0.00 | 464.24 | 0.00 | 464.24 | 0.00 | Chg | | | 039075-9 |
| | | 19,100 CAUV | 0 | 19,100 | | 0.00 | -110.68 | 0.00 | -110.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -31.68 | 0.00 | -31.68 | 0.00 | Nbc | | | |
| TROYER NANCY M TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4755 TOWNSHIP RD 616 | | R12 T14 S2 40.585A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | COMB & RES 6/6/14 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4755 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 324.88 | | 324.88 | | Bal | 649.76 | | |
| 34-00554-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3989.93 | 0.00 | 3989.93 | 0.00 | Chg | | | 039068-8 |
| | | 32,920 | 131,250 | 164,170 | | 0.00 | -951.42 | 0.00 | -951.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -272.34 | 0.00 | -272.34 | 0.00 | Nbc | | | |
| TROYER NORMAN L & KATIE I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8019 STATE ROUTE 241 | | R12 T14 S2 2.00A SC-28 | | | | 0.00 | -42.54 | 0.00 | -42.54 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8019 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,726.63 | | 2,726.63 | | Bal | 5,453.26 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00554-004 | 0-0 | 501 | 0.5000 | | 0.00 | 0.00 | 98.20 | 0.00 | 98.20 | 0.00 | Chg | | | 042328-9 |
| | | 4,040 | 0 | 4,040 | | 0.00 | -23.41 | 0.00 | -23.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.70 | 0.00 | -6.70 | 0.00 | Nbc | | | |
| TROYER NORMAN L & KATIE I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8019 STATE ROUTE 241 | | R12 T14 S2 0.5A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.09 | | 71.09 | | Bal | 142.18 | | |
| 34-00807-000 | | 110 | 44.7210 | | 0.00 | 0.00 | 191.52 | 0.00 | 191.52 | 0.00 | Chg | | | 040707-2 |
| | | 7,880 CAUV | 0 | 7,880 | | 0.00 | -45.66 | 0.00 | -45.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.06 | 0.00 | -13.06 | 0.00 | Nbc | | | |
| TROYER NORMAN N & ESTHER E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6520 TOWNSHIP ROAD 351 | | LOT 2 ROSAN FARM SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 44.721A SC-01 & SC-11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S3 LOT 4 25.312A & | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R12 T14 S7 15.704A & S18 3.705A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 132.80 | | 132.80 | | Bal | 265.60 | | |
| 34-00416-004 | 0-0 | 510 | 5.0000 | | 0.00 | 0.00 | 3366.07 | 0.00 | 3366.07 | 0.00 | Chg | | | 038904-9 |
| | | 51,590 | 86,910 | 138,500 | | 0.00 | -802.67 | 0.00 | -802.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -229.74 | 0.00 | -229.74 | 0.00 | Nbc | | | |
| TROYER PAUL J & RHODA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7904 STATE ROUTE 241 | | LOT 2 YUTZY HOMESTEAD SUB DIV | | | | 0.00 | -43.18 | 0.00 | -43.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 E PT NW | | | 186.46 | -186.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 04/05/2012 5.00A SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,293.48 | | 2,293.48 | | Bal | 4,586.96 | | |
| 34-00559-001 | 0-0 | 111 | 23.1670 | | 0.00 | 0.00 | 5421.40 | 0.00 | 5421.40 | 0.00 | Chg | | | 041044-1 |
| | | 39,250 CAUV | 183,820 | 223,070 | | 0.00 | -1292.81 | 0.00 | -1292.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -370.05 | 0.00 | -370.05 | 0.00 | Nbc | | | |
| TROYER PAUL N & MICHELLE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4757 TOWNSHIP ROAD 616 | | R12 T14 S2 23.167A SC-28 | | | | 0.00 | -30.67 | 0.00 | -30.67 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4757 TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,730.87 | | 3,730.87 | | Bal | 7,461.74 | | |
| 34-00666-003 | | 110 | 5.0000 | | 0.00 | 0.00 | 59.81 | 0.00 | 59.81 | 0.00 | Chg | | | 046701-9 |
| | | 2,460 CAUV | 0 | 2,460 | | 0.00 | -14.25 | 0.00 | -14.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.10 | 0.00 | -4.10 | 0.00 | Nbc | | | |
| TROYER PAUL N & MICHELLE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4757 TOWNSHIP ROAD 616 | | R12 T14 S2 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9657 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.46 | | 44.46 | | Bal | 88.92 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00562-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 274.15 | 0.00 | 274.15 | 0.00 | Chg | | | 039078-2 |
| | | 10,190 | 1,090 | 11,280 | | 0.00 | -65.37 | 0.00 | -65.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.70 | 0.00 | -18.70 | 0.00 | Nbc | | | |
| TROYER PAUL U & EFFIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 44 | | LOT 50 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | JACKSON ST 50 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 190.08 | | 190.08 | | Bal | 380.16 | | |
| 34-00563-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1390.43 | 0.00 | 1390.43 | 0.00 | Chg | | | 039079-0 |
| | | 11,950 | 45,260 | 57,210 | | 0.00 | -331.57 | 0.00 | -331.57 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -94.91 | 0.00 | -94.91 | 0.00 | Nbc | | | |
| TROYER PAUL U & EFFIE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| PO BOX 44 | | LOT 45 MT HOPE SC-27A | | | | 0.00 | -21.32 | 0.00 | -21.32 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8083 JACKSON ST 45 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 801.84 | | 801.84 | | Bal | 1,603.68 | | |
| 34-00799-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 9.72 | 0.00 | 9.72 | 0.00 | Chg | | | 039362-5 |
| | | 400 | 0 | 400 | | 0.00 | -2.31 | 0.00 | -2.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.67 | 0.00 | -0.67 | 0.00 | Nbc | | | |
| TROYER PAUL U & EFFIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 44 | | R12 T14 S2 SC-27A #4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | (S OF LOT 50 & N OF LOTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 45 & 46) MT HOPE VILLAGE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.74 | | 6.74 | | Bal | 13.48 | | |
| 34-00564-000 | 0-0 | 511 | 5.1070 | | 0.00 | 0.00 | 2766.01 | 0.00 | 2766.01 | 0.00 | Chg | | | 039080-4 |
| | | 52,450 | 61,360 | 113,810 | | 0.00 | -659.59 | 0.00 | -659.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -188.80 | 0.00 | -188.80 | 0.00 | Nbc | | | |
| TROYER RAYMOND U & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8362 TOWNSHIP ROAD 615 | | R12 T15 S35 PT SW | | | | 0.00 | -27.54 | 0.00 | -27.54 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 5.1070A SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8362 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,893.08 | | 1,893.08 | | Bal | 3,786.16 | | |
| 34-00541-000 | 0-0 | 511 | 9.5000 | | 0.00 | 0.00 | 4990.27 | 0.00 | 4990.27 | 0.00 | Chg | | | 039053-7 |
| | | 84,160 | 121,170 | 205,330 | | 0.00 | -1189.97 | 0.00 | -1189.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -340.64 | 0.00 | -340.64 | 0.00 | Nbc | | | |
| TROYER ROY JR & BRENDA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7144 STATE ROUTE 241 | | R6 T10 S4 LOT 18 & 19 E PT | | | | 0.00 | -50.26 | 0.00 | -50.26 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 9.5000A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7144 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,412.40 | | 3,412.40 | | Bal | 6,824.80 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00059-001 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 3964.17 | 0.00 | 3964.17 | 0.00 | Chg | | | 038406-0 |
| | | 29,930 | 133,180 | 163,110 | | 0.00 | -945.30 | 0.00 | -945.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -270.58 | 0.00 | -270.58 | 0.00 | Nbc | | | |
| TROYER SAMUEL E & KATIE B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8586 TOWNSHIP ROAD 635 | | R12 T15 S36 SW 1.50A SC-34 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 250.98 | -250.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8586 TR 635 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBRG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,751.29 | | 2,751.29 | | Bal | 5,502.58 | | |
| 34-00060-014 | 0-0 | 511 | 2.2500 | | 0.00 | 0.00 | 1423.97 | 0.00 | 1423.97 | 0.00 | Chg | | | 038418-8 |
| | | 24,640 | 33,950 | 58,590 | | 0.00 | -339.55 | 0.00 | -339.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -97.19 | 0.00 | -97.19 | 0.00 | Nbc | | | |
| TROYER SAMUEL E & KATIE B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8586 TOWNSHIP RD 635 | | LOT 5 HOPEVIEW | | | | 0.00 | -17.65 | 0.00 | -17.65 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SUBDIVISION ALLT #1 | | | 91.88 | -91.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2.25A SC-34(R12 T15 S36 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | E PT SW) | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 969.58 | | 969.58 | | Bal | 1,939.16 | | |
| 34-00567-000 | | 511 | 3.2000 | | 0.00 | 0.00 | 3722.13 | 0.00 | 3722.13 | 0.00 | Chg | | | 039083-7 |
| | | 42,620 | 110,530 | 153,150 | | 0.00 | -887.56 | 0.00 | -887.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -254.08 | 0.00 | -254.08 | 0.00 | Nbc | | | |
| TROYER SARAH R & WILMA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4999 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 N PT | | | | 0.00 | -29.64 | 0.00 | -29.64 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9135 | | 3.20A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4999 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,553.85 | | 2,553.85 | | Bal | 5,107.70 | | |
| 34-00260-001 | | 511 | 9.3220 | | 0.00 | 0.00 | 4465.80 | 0.00 | 4465.80 | 0.00 | Chg | | | 045919-8 |
| | | 30,590 CAUV | 153,160 | 183,750 | | 0.00 | -1064.91 | 0.00 | -1064.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -304.82 | 0.00 | -304.82 | 0.00 | Nbc | | | |
| TROYER WAYNE A & MIRIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6740 TOWNSHIP ROAD 603 | | R6 T10 Q3 L5 | | | | 0.00 | -46.45 | 0.00 | -46.45 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 9.3220A SC-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6740 TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,052.62 | | 3,052.62 | | Bal | 6,105.24 | | |
| 34-00260-003 | | 110 | 5.5110 | | 0.00 | 0.00 | 13.40 | 0.00 | 13.40 | 0.00 | Chg | | | 047725-7 |
| | | 550 CAUV | 0 | 550 | | 0.00 | -3.17 | 0.00 | -3.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.91 | 0.00 | -0.91 | 0.00 | Nbc | | | |
| TROYER WAYNE A & MIRIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6740 TOWNSHIP ROAD 603 | | R6 T10 Q3 L5 5.511AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7012 | | SC-01 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.32 | | 12.32 | | Bal | 24.64 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00569-000 | 0-0 | 511 | 5.2900 | | 0.00 | 0.00 | 3589.41 | 0.00 | 3589.41 | 0.00 | Chg | | | 039091-4 |
| | | 59,520 | 88,170 | 147,690 | | 0.00 | -855.94 | 0.00 | -855.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -245.03 | 0.00 | -245.03 | 0.00 | Nbc | | | |
| TROYER WAYNE N & MARY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6014 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 S PT | | | | 0.00 | -38.27 | 0.00 | -38.27 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 5.2900A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6014 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,453.17 | | 2,453.17 | | Bal | 4,906.34 | | |
| 34-00362-000 | 0-0 | 501 | 3.5040 | | 0.00 | 0.00 | 40.37 | 0.00 | 40.37 | 0.00 | Chg | | | 038837-0 |
| | | 1,660 CAUV | 0 | 1,660 | | 0.00 | -9.61 | 0.00 | -9.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.75 | 0.00 | -2.75 | 0.00 | Nbc | | | |
| TROYER WILLIS R & DEBRA O | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4558 TOWNSHIP ROAD 628 | | R5 T10 Q3 LOT 21 3.504AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9145 | | SC-7 RES 5/9/2012 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.01 | | 31.01 | | Bal | 62.02 | | |
| 34-00362-004 | | 501 | 3.6180 | | 0.00 | 0.00 | 41.35 | 0.00 | 41.35 | 0.00 | Chg | | | 047842-0 |
| | | 1,700 CAUV | 0 | 1,700 | | 0.00 | -9.88 | 0.00 | -9.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.83 | 0.00 | -2.83 | 0.00 | Nbc | | | |
| TROYER WILLIS R & DEBRA O | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4558 TOWNSHIP ROAD 628 | | LOT 2 SALT CREEK TOWNSHIP SUBD NO | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9145 | | 6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R5 T10 Q3 LOT 21 3.618AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-07 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.64 | | 31.64 | | Bal | 63.28 | | |
| 34-00566-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 3138.84 | 0.00 | 3138.84 | 0.00 | Chg | | | 039082-9 |
| | | 19,250 | 109,900 | 129,150 | | 0.00 | -748.49 | 0.00 | -748.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -214.25 | 0.00 | -214.25 | 0.00 | Nbc | | | |
| TROYER WILLIS R & DEBRA O | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4558 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 21 PT NE | | | | 0.00 | -39.37 | 0.00 | -39.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4558 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,139.73 | | 2,139.73 | | Bal | 4,279.46 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-60013-000 | 0-0 | 499 | 0.4600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039380-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRUSTEES OF SALT CREEK TWP (TOWNSHIP HOUSE) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROD 604 | | R12 T14 S10 .46A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 34-60013-000 | 0-0 | 630 | 0.4600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039380-7 |
| | | 12,930 | 4,590 | 17,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRUSTEES OF SALT CREEK TWP (TOWNSHIP HOUSE) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7261 TOWNSHIP ROD 604 | | R12 T14 S10 .46A SC-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60025-000 | 0-0 | 499 | 0.5980 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039393-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRUSTEES OF THE FRYBURG-BEACHY MENNONITE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| C/O DEVON MILLER | | R6 T10 S4 LOT 5 NE .598A | | | | | | | | | | | | |
| 6523 TOWNSHIP ROAD 346 | | SC-19 # 12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8486 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7401 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.00 | | 9.00 | | Bal | 18.00 | | |
| 34-60025-000 | 0-0 | 685 | 0.5980 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039393-3 |
| | | 14,740 | 21,810 | 36,550 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRUSTEES OF THE FRYBURG-BEACHY MENNONITE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHURCH | | | | | | | | | | | | | | |
| C/O DEVON MILLER | | R6 T10 S4 LOT 5 NE .598A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 6523 TOWNSHIP ROAD 346 | | SC-19 # 12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-8486 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7401 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00199-001 | 0-0 | 400 | 0.0440 | | 0.00 | 0.00 | 48.61 | 0.00 | 48.61 | 0.00 | Chg | | | 042164-7 |
| | | 2,000 | 0 | 2,000 | | 0.00 | -8.23 | 0.00 | -8.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRUSTEES OF THE GERMAN EVANGELICAL LUTHERAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SAINT JOHNS CONGREGATION | | | | | | | | | | | | | | |
| 7735 TOWNSHIP RD 338 | | E PT LOT 58 MT HOPE VILLAGE .044AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 58 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.38 | | 43.38 | | Bal | 86.76 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00798-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | | 039361-7 |
| | | 120 | 0 | 120 | | 0.00 | -0.69 | 0.00 | -0.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.20 | 0.00 | -0.20 | 0.00 | Nbc | | | |
| UNKNOWN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SE PT LOT 73 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SC-27A | | | 0.16 | -0.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.04 | | 5.04 | | Bal | 10.08 | | |
| 34-00243-000 | | 511 | 2.0000 | | 0.00 | 0.00 | 3002.95 | 0.00 | 3002.95 | 0.00 | Chg | | | 038668-6 |
| | | 27,340 | 96,220 | 123,560 | | 0.00 | -716.09 | 0.00 | -716.09 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -204.99 | 0.00 | -204.99 | 0.00 | Nbc | | | |
| WEAVER BERTHA N TRUSTEE | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6172 COUNTY ROAD 207 | | R6 T10 S4 LOT 18 S PT | | | | 0.00 | -46.06 | 0.00 | -46.06 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9024 | | 2.00A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,895.02 | | 1,895.02 | | Bal | 3,790.04 | | |
| 34-00115-001 | 0-0 | 500 | 0.5600 | | 0.00 | 0.00 | 110.12 | 0.00 | 110.12 | 0.00 | Chg | | | 041736-3 |
| | | 4,530 | 0 | 4,530 | | 0.00 | -26.25 | 0.00 | -26.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.51 | 0.00 | -7.51 | 0.00 | Nbc | | | |
| WEAVER DAVID R & CHRISTINA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6783 STATE ROUTE 241 | | R6 T10 S3 LOT 1 0.56A SC-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | Pd | 3.00 | | |
| | | | | | 0.00 | | 76.36 | | 79.36 | | Bal | 155.72 | | |
| 34-00386-000 | 0-0 | 511 | 3.1940 | | 0.00 | 0.00 | 3528.41 | 0.00 | 3528.41 | 0.00 | Chg | | | 038869-6 |
| | | 36,990 | 108,190 | 145,180 | | 0.00 | -841.39 | 0.00 | -841.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -240.86 | 0.00 | -240.86 | 0.00 | Nbc | | | |
| WEAVER DAVID R & CHRISTINA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6783 STATE RT 241 | | R6 T10 S3 LOT 1 PT | | | | 0.00 | -45.61 | 0.00 | -45.61 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.1949A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6783 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,403.55 | | 2,403.55 | | Bal | 4,807.10 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00599-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 740.07 | 0.00 | 740.07 | 0.00 | Chg | | | 039120-5 |
| | | 8,780 | 21,670 | 30,450 | | 0.00 | -176.47 | 0.00 | -176.47 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -50.52 | 0.00 | -50.52 | 0.00 | Nbc | | | |
| WEAVER DONNA M | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6990 STATE ROUTE 241 | | N PT LOT 3 BENTON VILLAGE | | | | 0.00 | -12.63 | 0.00 | -12.63 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6990 SR 241 3 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 359.66 | | 359.66 | | Bal | 719.32 | | |
| 34-00600-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 168.94 | 0.00 | 168.94 | 0.00 | Chg | | | 039121-2 |
| | | 6,950 | 0 | 6,950 | | 0.00 | -40.28 | 0.00 | -40.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.53 | 0.00 | -11.53 | 0.00 | Nbc | | | |
| WEAVER DONNA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6990 STATE ROUTE 241 | | LOT 2 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 2 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 120.13 | | 120.13 | | Bal | 240.26 | | |
| 34-00601-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 362.88 | 0.00 | 362.88 | 0.00 | Chg | | | 039122-0 |
| | | 6,950 | 7,980 | 14,930 | | 0.00 | -86.52 | 0.00 | -86.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -24.78 | 0.00 | -24.78 | 0.00 | Nbc | | | |
| WEAVER DONNA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6990 STATE ROUTE 241 | | LOT 1 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 Q4 L18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 1 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 254.58 | | 254.58 | | Bal | 509.16 | | |
| 34-00192-001 | | 599 | 1.2010 | | 0.00 | 0.00 | 505.29 | 0.00 | 505.29 | 0.00 | Chg | | | 038599-3 |
| | | 15,360 | 5,430 | 20,790 | | 0.00 | -120.50 | 0.00 | -120.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -34.52 | 0.00 | -34.52 | 0.00 | Nbc | | | |
| WEAVER JACOB W & KERI I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4471 TOWNSHIP ROAD 617 | | R12W T14N S1 SW 1.201A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9188 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 353.27 | | 353.27 | | Bal | 706.54 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00318-000 | | 511 | 0.4940 | | 0.00 | 0.00 | 2122.19 | 0.00 | 2122.19 | 0.00 | Chg | | | 038772-5 |
| | | 9,510 | 77,810 | 87,320 | | 0.00 | -506.05 | 0.00 | -506.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -144.87 | 0.00 | -144.87 | 0.00 | Nbc | | | |
| WEAVER JACOB W & KERI I WEAVER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4471 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SW .494A | | | | 0.00 | -29.01 | 0.00 | -29.01 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9188 | | SC-33 #25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4471 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,445.26 | | 1,445.26 | | Bal | 2,890.52 | | |
| 34-00808-000 | | 111 | 20.5340 | | 0.00 | 0.00 | 2305.69 | -70.73 | 2305.69 | -70.73 | Chg | | | 040708-5 |
| | | 25,320 CAUV | 66,640 | 91,960 | | 0.00 | -549.81 | 16.87 | -549.81 | 16.87 | Cre | | | |
| | | | | | | 0.00 | -157.40 | 4.87 | -157.40 | 4.87 | Nbc | | | |
| WEAVER JOSEPH N & ALMA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6603 TOWNSHIP ROAD 603 | | LOT 1 ROSAN FARM SUBDIVISION | | | | 0.00 | 0.00 | 4.87 | 0.00 | 4.87 | Ooc | | | |
| MILLERSBURG OH 44654 | | 20.534A SC-01 & SC-02 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S3 LOT 3 2.071A & LOT 4 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 18.463A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,552.49 | | 1,552.49 | | Bal | 3,104.98 | | |
| 34-00060-018 | | 520 | 1.9910 | | 0.00 | 0.00 | 5209.96 | 0.00 | 5209.96 | 0.00 | Chg | | | 038422-5 |
| | | 51,090 | 163,280 | 214,370 | | 0.00 | -1242.35 | 0.00 | -1242.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -355.62 | 0.00 | -355.62 | 0.00 | Nbc | | | |
| WEAVER MARK ALAN & SHARON A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8468 TOWNSHIP ROAD 635 | | LOT 21 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9682 | | REPLAT 12/23/02 1.991A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-34 (R12 T15 S36) | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,614.99 | | 3,614.99 | | Bal | 7,229.98 | | |
| 34-00060-019 | | 500 | 1.9920 | | 0.00 | 0.00 | 1216.89 | 0.00 | 1216.89 | 0.00 | Chg | | | 038423-3 |
| | | 50,070 | 0 | 50,070 | | 0.00 | -290.18 | 0.00 | -290.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -83.08 | 0.00 | -83.08 | 0.00 | Nbc | | | |
| WEAVER MARK ALAN & SHARON A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8468 TOWNSHIP ROAD 635 | | LOT 22 HOPEVIEW SUBDIV #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9682 | | 1.992A REPLAT 12/23/2002 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-34 (R12 T15 S36 ) | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 843.63 | | 843.63 | | Bal | 1,687.26 | | |
| 34-00060-025 | | 511 | 3.0000 | | 0.00 | 0.00 | 5031.58 | 0.00 | 5031.58 | 0.00 | Chg | | | 048277-8 |
| | | 42,490 | 164,540 | 207,030 | | 0.00 | -1199.85 | 0.00 | -1199.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -343.44 | 0.00 | -343.44 | 0.00 | Nbc | | | |
| WEAVER MARK ALLEN & SHARON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8468 TOWNSHIP ROAD 635 | | LOT 37 HOPEVIEW SUBDIVISION ALLOT | | | | 0.00 | -37.65 | 0.00 | -37.65 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9682 | | NO 1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T15 S36 3.0AC COMB RES | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 06/16/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,450.64 | | 3,450.64 | | Bal | 6,901.28 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00192-003 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2980.86 | 0.00 | 2980.86 | 0.00 | Chg | | | 038601-3 |
| | | 27,340 | 95,310 | 122,650 | | 0.00 | -710.80 | 0.00 | -710.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -203.47 | 0.00 | -203.47 | 0.00 | Nbc | | | |
| WEAVER MICHAEL & MARY LOU | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4497 TOWNSHIP ROAD 617 | | R12W T14N S1 2.00A | | | | 0.00 | -37.52 | 0.00 | -37.52 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4507 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,032.07 | | 2,032.07 | | Bal | 4,064.14 | | |
| 34-00104-000 | 0-0 | 511 | 0.1850 | | 0.00 | 0.00 | 637.27 | 0.00 | 637.27 | 0.00 | Chg | | | 038481-7 |
| | | 8,510 | 17,710 | 26,220 | | 0.00 | -151.94 | 0.00 | -151.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -43.49 | 0.00 | -43.49 | 0.00 | Nbc | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 68 | | R12 T14 S9 PT NE .1850A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-19 #29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7544 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 444.84 | | 444.84 | | Bal | 889.68 | | |
| 34-00110-000 | 0-0 | 300 | 1.5900 | | 0.00 | 0.00 | 743.96 | 0.00 | 743.96 | 0.00 | Chg | | | 038500-5 |
| | | 30,610 | 0 | 30,610 | | 0.00 | -125.75 | 0.00 | -125.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 68 | | R12 T14 S9 M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 1.5900A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7586 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 621.21 | | 621.21 | | Bal | 1,242.42 | | |
| 34-00246-000 | 0-0 | 456 | 0.5000 | | 0.00 | 0.00 | 136.61 | 0.00 | 136.61 | 0.00 | Chg | | | 038670-9 |
| | | 4,040 | 1,580 | 5,620 | | 0.00 | -23.06 | 0.00 | -23.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 68 | | R12 T14 S9 E PT NE .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-19 #28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7516 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 131.55 | | 131.55 | | Bal | 263.10 | | |
| 34-00620-000 | 0-0 | 702 | 6.6490 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 039142-7 |
| | | 0 | 69,130 | 69,130 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 68 | | R12 T14 S9 M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 6.649A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7540 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00620-000 | 0-0 | 340 | 6.6490 | | 0.00 | 0.00 | 43046.63 | 0.00 | 43046.63 | 0.00 | Chg | | | 039142-7 |
| | | 128,000 | 1,643,210 | 1,771,210 | | 0.00 | -7276.18 | 0.00 | -7276.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 68 | | R12 T14 S9 M PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 6.649A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7540 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 171.00 | 0.00 | 171.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35,941.45 | | 35,941.45 | | Bal | 71,882.90 | | |
| 34-00621-000 | 0-0 | 340 | 3.0000 | | 0.00 | 0.00 | 12158.81 | 0.00 | 12158.81 | 0.00 | Chg | | | 039143-5 |
| | | 57,750 | 442,540 | 500,290 | | 0.00 | -2055.22 | 0.00 | -2055.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 68 | | R12 T14 S9 N PT M PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 3.00A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7540 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 87.00 | 0.00 | 87.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10,190.59 | | 10,190.59 | | Bal | 20,381.18 | | |
| 34-00737-000 | 0-0 | 340 | 3.4990 | | 0.00 | 0.00 | 7125.33 | 0.00 | 7125.33 | 0.00 | Chg | | | 039287-9 |
| | | 39,460 | 253,720 | 293,180 | | 0.00 | -1204.40 | 0.00 | -1204.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 68 | | R12 T14 S9 N PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 3.499A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7516 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 99.00 | 0.00 | 99.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,019.93 | | 6,019.93 | | Bal | 12,039.86 | | |
| 34-00738-000 | 0-0 | 399 | 3.2100 | | 0.00 | 0.00 | 1653.15 | 0.00 | 1653.15 | 0.00 | Chg | | | 039288-7 |
| | | 61,790 | 6,230 | 68,020 | | 0.00 | -279.43 | 0.00 | -279.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER REAL ESTATE HOLDINGS LTD | | | | | | | | | | | | | | |
| PO BOX 68 | | R12 T14 S9 N PT M PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 3.210A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7537 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,373.72 | | 1,373.72 | | Bal | 2,747.44 | | |
| 34-00496-007 | | 110 | 20.8860 | | 0.00 | 0.00 | 246.47 | 0.00 | 246.47 | 0.00 | Chg | | | 046856-1 |
| | | 10,140 CAUV | 0 | 10,140 | | 0.00 | -58.77 | 0.00 | -58.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.83 | 0.00 | -16.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER REAL ESTATE HOLDINGS LTD AN OHIO LLC | | | | | | | | | | | | | | |
| PO BOX 68 | | R12 T14 S9 20.886AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT HOPE OH 44660-0068 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 173.87 | | 173.87 | | Bal | 347.74 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00720-000 | 0-0 | 511 | 5.7480 | | 0.00 | 0.00 | 3834.87 | 0.00 | 3834.87 | 0.00 | Chg | | | 039264-9 |
| | | 63,220 | 94,570 | 157,790 | | 0.00 | -914.47 | 0.00 | -914.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -261.75 | 0.00 | -261.75 | 0.00 | Nbc | | | |
| WEAVER RONNIE L & MIRIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7555 STATE ROUTE 241 | | R12 T14 S10 W PT NW | | | | 0.00 | -36.37 | 0.00 | -36.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 5.748A S-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7557 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,625.28 | | 2,625.28 | | Bal | 5,250.56 | | |
| 34-00192-002 | 0-0 | 501 | 0.2070 | | 0.00 | 0.00 | 40.60 | 0.00 | 40.60 | 0.00 | Chg | | | 038600-6 |
| | | 1,670 | 0 | 1,670 | | 0.00 | -9.69 | 0.00 | -9.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.77 | 0.00 | -2.77 | 0.00 | Nbc | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4495 TOWNSHIP ROAD 617 | | R12W T14N S1 SW .207A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 #35 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.14 | | 28.14 | | Bal | 56.28 | | |
| 34-00192-009 | 0-0 | 500 | 1.4110 | | 0.00 | 0.00 | 277.33 | 0.00 | 277.33 | 0.00 | Chg | | | 041799-4 |
| | | 11,410 | 0 | 11,410 | | 0.00 | -66.14 | 0.00 | -66.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.94 | 0.00 | -18.94 | 0.00 | Nbc | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4495 TOWNSHIP ROAD 617 | | R12 T14 S1 1.411A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 617 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 192.25 | | 192.25 | | Bal | 384.50 | | |
| 34-00607-000 | | 511 | 0.5000 | | 0.00 | 0.00 | 1325.54 | 0.00 | 1325.54 | 0.00 | Chg | | | 039129-4 |
| | | 9,630 | 44,910 | 54,540 | | 0.00 | -316.09 | 0.00 | -316.09 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -90.46 | 0.00 | -90.46 | 0.00 | Nbc | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 4495 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SW .5000A | | | | 0.00 | -21.24 | 0.00 | -21.24 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 #24 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4495 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 756.96 | | 756.96 | | Bal | 1,513.92 | | |
| 34-00608-000 | 0-0 | 511 | 0.5020 | | 0.00 | 0.00 | 1077.91 | 0.00 | 1077.91 | 0.00 | Chg | | | 039130-8 |
| | | 9,660 | 34,690 | 44,350 | | 0.00 | -257.01 | 0.00 | -257.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -73.59 | 0.00 | -73.59 | 0.00 | Nbc | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4495 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SW .502A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 #23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4497 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 750.31 | | 750.31 | | Bal | 1,500.62 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00234-000 | 0-0 | 101 | 1.3810 | | 0.00 | 0.00 | 1448.76 | 0.00 | 1448.76 | 0.00 | Chg | | | 038658-3 |
| | | 20,580 | 39,030 | 59,610 | | 0.00 | -345.46 | 0.00 | -345.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -98.90 | 0.00 | -98.90 | 0.00 | Nbc | | | |
| WEAVER VICTOR H & TAMARA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6799 COUNTY ROAD 207 | | R6 T10 S4 LOT 17 1.381A | | | | 0.00 | -23.75 | 0.00 | -23.75 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | (JOHN&SHIRLEY MENUEZ | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SUBDIVISION LOT 1) | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-2 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 983.65 | | 983.65 | | Bal | 1,967.30 | | |
| 34-00237-000 | 0-0 | 110 | 47.7960 | | 0.00 | 0.00 | 314.76 | 0.00 | 314.76 | 0.00 | Chg | | | 038660-5 |
| | | 12,950 CAUV | 0 | 12,950 | | 0.00 | -75.05 | 0.00 | -75.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.47 | 0.00 | -21.47 | 0.00 | Nbc | | | |
| WEAVER VICTOR H & TAMARA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6799 TOWNSHIP RD 630 | | R6 T10 Q4 LOT 17 41.82 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 18 5.976 = 47.796 AC SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES & COMB | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 12/11/2001 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 221.24 | | 221.24 | | Bal | 442.48 | | |
| 34-00237-002 | 0-0 | 199 | 14.2170 | | 0.00 | 0.00 | 284.85 | 0.00 | 284.85 | 0.00 | Chg | | | 040593-5 |
| | | 3,560 CAUV | 8,160 | 11,720 | | 0.00 | -67.91 | 0.00 | -67.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.44 | 0.00 | -19.44 | 0.00 | Nbc | | | |
| WEAVER VICTOR H & TAMARA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6799 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 14.217 A SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 200.50 | | 200.50 | | Bal | 401.00 | | |
| 34-00237-004 | 0-0 | 110 | 2.7250 | | 0.00 | 0.00 | 23.83 | 0.00 | 23.83 | 0.00 | Chg | | | 045300-1 |
| | | 980 CAUV | 0 | 980 | | 0.00 | -5.68 | 0.00 | -5.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.64 | 0.00 | -1.64 | 0.00 | Nbc | | | |
| WEAVER VICTOR H & TAMERA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6799 TOWNSHIP ROAD 630 | | R6 T10 Q4 LOT 17 2.725AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9007 | | RES 9/18/17 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.51 | | 19.51 | | Bal | 39.02 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00105-000 | | 511 | 11.3900 | | 0.00 | 0.00 | 6306.05 | 0.00 | 6306.05 | 0.00 | Chg | | | 038482-5 |
| | | 100,670 | 158,800 | 259,470 | | 0.00 | -1503.74 | 0.00 | -1503.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -430.44 | 0.00 | -430.44 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WEAVER WAYNE A & DENA A & LEON W & MARILYN J | | | | | | | | | | | | | | |
| 4834 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 26 S PT | | | | 0.00 | -30.18 | 0.00 | -30.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9145 | | 11.39A SC-7 RES 7/25/2013 | | | 372.42 | -372.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4834 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,344.69 | | 4,344.69 | | Bal | 8,689.38 | | |
| 34-00065-001 | 0-0 | 511 | 5.4000 | | 0.00 | 0.00 | 3367.99 | 0.00 | 3367.99 | 0.00 | Chg | | | 038433-6 |
| | | 54,820 | 83,760 | 138,580 | | 0.00 | -803.13 | 0.00 | -803.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -229.89 | 0.00 | -229.89 | 0.00 | Nbc | | | |
| WENGERD ELI L & MABEL A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6773 TOWNSHIP ROAD 351 | | R6 T10 S3 LOT 1 5.40AC | | | | 0.00 | -39.30 | 0.00 | -39.30 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 206.68 | -206.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6773 TR 351 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,298.67 | | 2,298.67 | | Bal | 4,597.34 | | |
| 34-00288-000 | 0-0 | 561 | 1.0000 | | 0.00 | 0.00 | 1526.04 | 0.00 | 1526.04 | 0.00 | Chg | | | 038733-9 |
| | | 19,250 | 43,540 | 62,790 | | 0.00 | -363.91 | 0.00 | -363.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -104.17 | 0.00 | -104.17 | 0.00 | Nbc | | | |
| WENGERD LEON J & DENA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7830 STATE ROUTE 241 | | R12 T14 S11 E PT NW | | | | 0.00 | -24.70 | 0.00 | -24.70 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.00A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,036.26 | | 1,036.26 | | Bal | 2,072.52 | | |
| 34-00513-000 | 0-0 | 511 | 1.8150 | | 0.00 | 0.00 | 2327.57 | 0.00 | 2327.57 | 0.00 | Chg | | | 039021-1 |
| | | 25,840 | 69,930 | 95,770 | | 0.00 | -555.03 | 0.00 | -555.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -158.87 | 0.00 | -158.87 | 0.00 | Nbc | | | |
| WENGERD LEVI E & MARY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6815 STATE ROUTE 241 | | R6 T10 S3 LOT 1 1.815A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6815 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,616.67 | | 1,616.67 | | Bal | 3,233.34 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00634-000 | | 190 | 14.1400 | | 0.00 | 0.00 | 1937.75 | 0.00 | 1937.75 | 0.00 | Chg | | | 039156-1 |
| | | 43,990 | 35,740 | 79,730 | | 0.00 | -462.05 | 0.00 | -462.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -132.27 | 0.00 | -132.27 | 0.00 | Nbc | | | |
| WENGERD MARLIN A & LINDA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7204 COUNTY ROAD 201 | | R6 T10 S4 LOT 7 PT N | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7900 | | 14.1400A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,346.43 | | 1,346.43 | | Bal | 2,692.86 | | |
| 34-00635-001 | 0-0 | 511 | 2.0460 | | 0.00 | 0.00 | 2000.44 | 0.00 | 2000.44 | 0.00 | Chg | | | 039157-8 |
| | | 27,710 | 54,600 | 82,310 | | 0.00 | -477.05 | 0.00 | -477.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -136.53 | 0.00 | -136.53 | 0.00 | Nbc | | | |
| WENGERD MARLIN A & LINDA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7204 COUNTY ROAD 201 | | R6 T10 S4 LOT 7 2.046 | | | | 0.00 | -30.62 | 0.00 | -30.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB RES 12/29/2006 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,359.24 | | 1,359.24 | | Bal | 2,718.48 | | |
| 34-00475-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 55.19 | 0.00 | 55.19 | 0.00 | Chg | | | 038974-2 |
| | | 2,270 | 0 | 2,270 | | 0.00 | -13.16 | 0.00 | -13.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.77 | 0.00 | -3.77 | 0.00 | Nbc | | | |
| WENGERD PAUL J & RHODA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6971 STATE ROUTE 241 | | S 1/3 LOT 13 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 13 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.26 | | 38.26 | | Bal | 76.52 | | |
| 34-00476-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1229.54 | 0.00 | 1229.54 | 0.00 | Chg | | | 038975-0 |
| | | 10,760 | 39,830 | 50,590 | | 0.00 | -293.21 | 0.00 | -293.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -83.93 | 0.00 | -83.93 | 0.00 | Nbc | | | |
| WENGERD PAUL J & RHODA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6821 STATE ROUTE 241 | | LOT 12 BENTON VLG .0000A | | | | 0.00 | -20.99 | 0.00 | -20.99 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6971 SR 241 12 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 834.41 | | 834.41 | | Bal | 1,668.82 | | |
| 34-00638-000 | 0-0 | 511 | 1.1850 | | 0.00 | 0.00 | 1909.55 | 0.00 | 1909.55 | 0.00 | Chg | | | 039160-8 |
| | | 22,810 | 55,760 | 78,570 | | 0.00 | -455.33 | 0.00 | -455.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -130.34 | 0.00 | -130.34 | 0.00 | Nbc | | | |
| WENGERD WAYNE E & GLENDA F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6823 STATE ROUTE 241 | | R6 T10 S3 LOT 1 1.185A | | | | 0.00 | -32.58 | 0.00 | -32.58 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6823 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,294.30 | | 1,294.30 | | Bal | 2,588.60 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00561-000 | 0-0 | 511 | 0.7500 | | 0.00 | 0.00 | 1629.59 | 0.00 | 1629.59 | 0.00 | Chg | | | 039077-4 |
| | | 16,750 | 50,300 | 67,050 | | 0.00 | -388.58 | 0.00 | -388.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.25 | 0.00 | -111.25 | 0.00 | Nbc | | | |
| WHITMAN EDWARD S & MILDRED D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6376 PRIVATE ROAD 631 | | R6 T10 S3 LOT 2 .7500A | | | | 0.00 | -27.71 | 0.00 | -27.71 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6376 PR 631 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,105.05 | | 1,105.05 | | Bal | 2,210.10 | | |
| 34-00640-000 | 0-0 | 511 | 0.6530 | | 0.00 | 0.00 | 1736.99 | 0.00 | 1736.99 | 0.00 | Chg | | | 039162-3 |
| | | 15,710 | 55,760 | 71,470 | | 0.00 | -414.23 | 0.00 | -414.23 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -118.55 | 0.00 | -118.55 | 0.00 | Nbc | | | |
| WILCOX STEPHEN H & JOSEPH | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6841 TOWNSHIP ROAD 630 | | R6 T10 S4 LOT 17 .6534A | | | | 0.00 | -19.75 | 0.00 | -19.75 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-2 #33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6841 TR 630 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,043.67 | | 1,043.67 | | Bal | 2,087.34 | | |
| 34-00434-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 973.13 | 0.00 | 973.13 | 0.00 | Chg | | | 038925-3 |
| | | 10,850 | 29,190 | 40,040 | | 0.00 | -232.05 | 0.00 | -232.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -66.44 | 0.00 | -66.44 | 0.00 | Nbc | | | |
| WYLIE LEAH & LAURIE BAKER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 27 | | LOT 43 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | R12 T14 S2 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8091 JACKSON ST 43 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 677.64 | | 677.64 | | Bal | 1,355.28 | | |
| 34-00626-001 | 0-0 | 500 | 0.1330 | | 0.00 | 0.00 | 30.88 | 0.00 | 30.88 | 0.00 | Chg | | | 041034-4 |
| | | 1,270 | 0 | 1,270 | | 0.00 | -7.35 | 0.00 | -7.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.15 | 0.00 | -2.15 | 0.00 | Nbc | | | |
| YODER 5 LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 446 | | BENTON VILLAGE PT OUTLOT 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BERLIN OH 44610-0446 | | R6 T10 S4 LOT 18 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.133A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.38 | | 24.38 | | Bal | 48.76 | | |
| 34-00133-000 | 0-0 | 500 | 0.3980 | | 0.00 | 0.00 | 92.37 | 0.00 | 92.37 | 0.00 | Chg | | | 038528-2 |
| | | 3,800 | 0 | 3,800 | | 0.00 | -22.02 | 0.00 | -22.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.32 | 0.00 | -6.32 | 0.00 | Nbc | | | |
| YODER 5 LLC AN OHIO LIMITED LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 446 | | R6 T10 S4 LOT 18 .398A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BERLIN OH 44610-0446 | | SC-2 #44 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 64.03 | | 64.03 | | Bal | 128.06 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00133-004 | 0-0 | 500 | 0.6020 | | 0.00 | 0.00 | 139.78 | 0.00 | 139.78 | 0.00 | Chg | | | 038532-9 |
| | | 5,750 | 0 | 5,750 | | 0.00 | -33.32 | 0.00 | -33.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.54 | 0.00 | -9.54 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 5 LLC AN OHIO LIMITED LIABILITY COMPANY | | PT OL 11 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 446 | | R6 T10 S4 LOT 18 .602A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BERLIN OH 44610-0446 | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.92 | | 96.92 | | Bal | 193.84 | | |
| 34-00312-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1436.60 | 0.00 | 1436.60 | 0.00 | Chg | | | 038766-2 |
| | | 10,980 | 48,130 | 59,110 | | 0.00 | -342.57 | 0.00 | -342.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -98.07 | 0.00 | -98.07 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 5 LLC AN OHIO LIMITED LIABILITY COMPANY | | LOT 11 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 446 | | R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BERLIN OH 44610-0446 | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 995.96 | | 995.96 | | Bal | 1,991.92 | | |
| 34-00313-000 | 0-0 | 599 | 0.3290 | | 0.00 | 0.00 | 187.90 | 0.00 | 187.90 | 0.00 | Chg | | | 038767-9 |
| | | 3,140 | 4,590 | 7,730 | | 0.00 | -44.79 | 0.00 | -44.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.82 | 0.00 | -12.82 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 5 LLC AN OHIO LIMITED LIABILITY COMPANY | | PT OL 11 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 446 | | R6 T10 S4 LOT 18 .329AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BERLIN OH 44610-0446 | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 130.29 | | 130.29 | | Bal | 260.58 | | |
| 34-00314-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 172.32 | 0.00 | 172.32 | 0.00 | Chg | | | 038768-7 |
| | | 7,090 | 0 | 7,090 | | 0.00 | -41.10 | 0.00 | -41.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.77 | 0.00 | -11.77 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 5 LLC AN OHIO LIMITED LIABILITY COMPANY | | LOT 10 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 446 | | R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BERLIN OH 44610-0446 | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 119.45 | | 119.45 | | Bal | 238.90 | | |
| 34-00486-000 | 0-0 | 561 | 0.2620 | | 0.00 | 0.00 | 385.25 | 0.00 | 385.25 | 0.00 | Chg | | | 038988-6 |
| | | 14,240 | 1,610 | 15,850 | | 0.00 | -91.87 | 0.00 | -91.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.30 | 0.00 | -26.30 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 5 LLC AN OHIO LIMITED LIABILITY COMPANY | | R6 T10 S4 LOT 18 .2620A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 446 | | SC-2 #45 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BERLIN OH 44610-0446 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6959 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 267.08 | | 267.08 | | Bal | 534.16 | | |
| 34-00649-004 | | 111 | 75.7150 | | 0.00 | 0.00 | 3415.64 | 0.00 | 3415.64 | 0.00 | Chg | | | 047642-4 |
| | | 52,300 CAUV | 88,240 | 140,540 | | 0.00 | -814.50 | 0.00 | -814.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -233.14 | 0.00 | -233.14 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER AARON J & KATIE | | R12 T14 S1 75.715AC | | | | 0.00 | -24.72 | 0.00 | -24.72 | 0.00 | Ooc | | | |
| 4324 TOWNSHIP ROAD 617 | | RES 8/19/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7914 | | SC-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,346.28 | | 2,346.28 | | Bal | 4,692.56 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00192-004 | 0-0 | 110 | 51.8940 | | 0.00 | 0.00 | 533.97 | 0.00 | 533.97 | 0.00 | Chg | | | 038602-1 |
| | | 21,970 CAUV | 0 | 21,970 | | 0.00 | -127.31 | 0.00 | -127.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -36.45 | 0.00 | -36.45 | 0.00 | Nbc | | | |
| YODER AARON J & KATIE MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4322 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SW 51.894A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4324 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 373.21 | | 373.21 | | Bal | 746.42 | | |
| 34-00653-000 | 0-0 | 511 | 1.3800 | | 0.00 | 0.00 | 1873.84 | 0.00 | 1873.84 | 0.00 | Chg | | | 039180-5 |
| | | 22,320 | 54,780 | 77,100 | | 0.00 | -446.82 | 0.00 | -446.82 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -127.92 | 0.00 | -127.92 | 0.00 | Nbc | | | |
| YODER ABE L & BARBARA | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 4590 TOWNSHIP RD 617 | | R12 T14 S1 PT SW SW | | | | 0.00 | -26.88 | 0.00 | -26.88 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.3800A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4590 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,131.43 | | 1,131.43 | | Bal | 2,262.86 | | |
| 34-00770-015 | | 501 | 2.0000 | | 0.00 | 0.00 | 3132.24 | 0.00 | 3132.24 | 0.00 | Chg | | | 047573-1 |
| | | 27,340 | 101,540 | 128,880 | | 0.00 | -746.91 | 0.00 | -746.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -213.81 | 0.00 | -213.81 | 0.00 | Nbc | | | |
| YODER ANDRE S & EMILY E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7420 TOWNSHIP ROAD 604 | | R12 T14 S8 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7911 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7420 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,174.52 | | 2,174.52 | | Bal | 4,349.04 | | |
| 34-00658-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1845.12 | 0.00 | 1845.12 | 0.00 | Chg | | | 039185-3 |
| | | 19,250 | 56,670 | 75,920 | | 0.00 | -440.00 | 0.00 | -440.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -125.96 | 0.00 | -125.96 | 0.00 | Nbc | | | |
| YODER ANDREW ALLEN & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6980 COUNTY ROAD 201 | | R6 T10 S4 LOT 8 M PT W | | | | 0.00 | -29.08 | 0.00 | -29.08 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SIDE 1.0000A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6980 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,253.08 | | 1,253.08 | | Bal | 2,506.16 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00659-000 | 0-0 | 499 | 1.0000 | | 0.00 | 0.00 | 1800.93 | 0.00 | 1800.93 | 0.00 | Chg | | | 039186-1 |
| | | 19,250 | 54,850 | 74,100 | | 0.00 | -304.40 | 0.00 | -304.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ANDREW ALLEN & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6980 COUNTY ROAD 201 | | R6 T10 S4 LOT 8 1.0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6980 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,520.53 | | 1,520.53 | | Bal | 3,041.06 | | |
| 34-00351-002 | 0-0 | 599 | 0.7190 | | 0.00 | 0.00 | 370.17 | 0.00 | 370.17 | 0.00 | Chg | | | 038825-2 |
| | | 5,810 | 9,420 | 15,230 | | 0.00 | -88.26 | 0.00 | -88.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.26 | 0.00 | -25.26 | 0.00 | Nbc | | | |
| YODER ANDREW ALLEN & ESTHER JS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6980 COUNTY ROAD 201 | | R6 T10 S4 LOT 8 .719A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6980 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 259.65 | | 259.65 | | Bal | 519.30 | | |
| 34-00719-003 | 0-0 | 111 | 125.4680 | | 0.00 | 0.00 | 6363.64 | 0.00 | 6363.64 | 0.00 | Chg | | | 039263-2 |
| | | 74,030 CAUV | 187,810 | 261,840 | | 0.00 | -1517.48 | 0.00 | -1517.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -434.38 | 0.00 | -434.38 | 0.00 | Nbc | | | |
| YODER ARLEN M & RUTH & MICHAEL E & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7569 TOWNSHIP ROAD 362 | | R12 T14 S10 5.873A & S11 | | | | 0.00 | -78.07 | 0.00 | -78.07 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 45.952A&R6 T10 S4 LOT 21 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 73.643A =125.468A COMB & | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RES7/2/07 SC-23-27-6 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,336.71 | | 4,336.71 | | Bal | 8,673.42 | | |
| 34-00670-001 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1355.92 | 0.00 | 1355.92 | 0.00 | Chg | | | 039200-0 |
| | | 19,250 | 36,540 | 55,790 | | 0.00 | -323.31 | 0.00 | -323.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -92.54 | 0.00 | -92.54 | 0.00 | Nbc | | | |
| YODER BARBARA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6844 COUNTY ROAD 77 | | R5 T10 S3 LOT 13 1.00A | | | | 0.00 | -22.86 | 0.00 | -22.86 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6846 CR 77 13 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 920.21 | | 920.21 | | Bal | 1,840.42 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00696-000 | | 111 | 4.3500 | | 0.00 | 0.00 | 2749.72 | 0.00 | 2749.72 | 0.00 | Chg | | | 039225-4 |
| | | 29,590 CAUV | 83,550 | 113,140 | | 0.00 | -655.69 | 0.00 | -655.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -187.68 | 0.00 | -187.68 | 0.00 | Nbc | | | |
| YODER BRIAN I & ERMA & DRUSILLA SUE LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5070 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 2 SE PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9115 | | 4.35A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5072 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,909.35 | | 1,909.35 | | Bal | 3,818.70 | | |
| 34-00696-001 | | 199 | 76.3800 | | 0.00 | 0.00 | 1194.07 | 0.00 | 1194.07 | 0.00 | Chg | | | 039226-2 |
| | | 29,740 CAUV | 19,390 | 49,130 | | 0.00 | -284.74 | 0.00 | -284.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -81.51 | 0.00 | -81.51 | 0.00 | Nbc | | | |
| YODER BRIAN I & ERMA & DRUSILLA SUE LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5070 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 1 76.38A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9115 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 827.82 | | 827.82 | | Bal | 1,655.64 | | |
| 34-00697-000 | | 199 | 2.0300 | | 0.00 | 0.00 | 125.21 | 0.00 | 125.21 | 0.00 | Chg | | | 039227-9 |
| | | 560 CAUV | 4,590 | 5,150 | | 0.00 | -29.85 | 0.00 | -29.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.53 | 0.00 | -8.53 | 0.00 | Nbc | | | |
| YODER BRIAN I & ERMA & DRUSILLA SUE LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5070 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 2 E PT SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9115 | | PT 2.0300A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-5 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 86.83 | | 86.83 | | Bal | 173.66 | | |
| 34-00493-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 345.87 | 0.00 | 345.87 | 0.00 | Chg | | | 038996-4 |
| | | 6,950 | 7,280 | 14,230 | | 0.00 | -82.49 | 0.00 | -82.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -23.61 | 0.00 | -23.61 | 0.00 | Nbc | | | |
| YODER BRIAN JAY & REGINA W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7007 STATE ROUTE 241 | | LOT 34 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 242.77 | | 242.77 | | Bal | 485.54 | | |
| 34-00494-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 740.54 | 0.00 | 740.54 | 0.00 | Chg | | | 038997-1 |
| | | 10,760 | 19,710 | 30,470 | | 0.00 | -176.60 | 0.00 | -176.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -50.54 | 0.00 | -50.54 | 0.00 | Nbc | | | |
| YODER BRIAN JAY & REGINA W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7007 STATE ROUTE 241 | | LOT 35 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-02A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 513.40 | | 513.40 | | Bal | 1,026.80 | | |
| 34-00797-002 | | 599 | 1.0350 | | 0.00 | 0.00 | 317.90 | 0.00 | 317.90 | 0.00 | Chg | | | 047417-1 |
| | | 9,890 | 3,190 | 13,080 | | 0.00 | -75.79 | 0.00 | -75.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.70 | 0.00 | -21.70 | 0.00 | Nbc | | | |
| YODER BRIAN JAY & REGINA W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7007 STATE ROUTE 241 | | OL 6 & OL 8 BENTON VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9469 | | R6 T10 Q4 L18 OL6 0.517A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 Q4 L18 OL8 0.518A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TOTAL=1.035A SC-02A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 220.41 | | 220.41 | | Bal | 440.82 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00253-005 | 0-0 | 111 | 15.3180 | | 0.00 | 0.00 | 1829.84 | 0.00 | 1829.84 | 0.00 | Chg | | | 038690-5 |
| | | 21,950 CAUV | 53,340 | 75,290 | | 0.00 | -436.36 | 0.00 | -436.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -124.89 | 0.00 | -124.89 | 0.00 | Nbc | | | |
| YODER DANIEL N & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6053 COUNTY ROAD 207 | | R6 T10 S4 LOT 16 N & S | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | PT 15.318A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6053 CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,271.59 | | 1,271.59 | | Bal | 2,543.18 | | |
| 34-00106-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 769.23 | 0.00 | 769.23 | 0.00 | Chg | | | 038495-1 |
| | | 13,970 | 17,680 | 31,650 | | 0.00 | -183.41 | 0.00 | -183.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -52.51 | 0.00 | -52.51 | 0.00 | Nbc | | | |
| YODER DAVID A & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7965 STATE ROUTE 241 | | LOT 53 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8098 JACKSON ST 53 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 536.31 | | 536.31 | | Bal | 1,072.62 | | |
| 34-00673-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 686.12 | 0.00 | 686.12 | 0.00 | Chg | | | 039203-3 |
| | | 9,190 | 19,040 | 28,230 | | 0.00 | -163.59 | 0.00 | -163.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -46.82 | 0.00 | -46.82 | 0.00 | Nbc | | | |
| YODER DAVID A & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7965 STATE ROUTE 241 | | LOT 54 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8094 JACKSON ST 54 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 475.71 | | 475.71 | | Bal | 951.42 | | |
| 34-00568-012 | | 501 | 0.0530 | | 0.00 | 0.00 | 10.48 | 0.00 | 10.48 | 0.00 | Chg | | | 047077-3 |
| | | 430 | 0 | 430 | | 0.00 | -2.51 | 0.00 | -2.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.72 | 0.00 | -0.72 | 0.00 | Nbc | | | |
| YODER DAVID L & MARILYN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8476 TOWNSHIP ROAD 615 | | R12 T15 S35 0.053AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.25 | | 7.25 | | Bal | 14.50 | | |
| 34-00726-000 | | 511 | 5.9080 | | 0.00 | 0.00 | 3119.86 | 0.00 | 3119.86 | 0.00 | Chg | | | 039275-1 |
| | | 58,930 | 69,440 | 128,370 | | 0.00 | -743.96 | 0.00 | -743.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -212.96 | 0.00 | -212.96 | 0.00 | Nbc | | | |
| YODER DAVID L & MARILYN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8476 TOWNSHIP ROAD 615 | | R12 T15 S35 W PT SE | | | | 0.00 | -33.55 | 0.00 | -33.55 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 5.908A SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8476 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,132.39 | | 2,132.39 | | Bal | 4,264.78 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00727-000 | | 500 | 0.5530 | | 0.00 | 0.00 | 73.67 | 0.00 | 73.67 | 0.00 | Chg | | | 039277-6 |
| | | 3,030 | 0 | 3,030 | | 0.00 | -17.56 | 0.00 | -17.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.00 | 0.00 | -5.00 | 0.00 | Nbc | | | |
| YODER DAVID L & MARILYN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8476 TOWNSHIP ROAD 615 | | R12 T15 S35 PT SW .5530A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-29 #7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.11 | | 51.11 | | Bal | 102.22 | | |
| 34-00351-000 | 0-0 | 111 | 103.2000 | | 0.00 | 0.00 | 5030.61 | 0.00 | 5030.61 | 0.00 | Chg | | | 038823-7 |
| | | 66,040 CAUV | 140,950 | 206,990 | | 0.00 | -1199.58 | 0.00 | -1199.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -343.37 | 0.00 | -343.37 | 0.00 | Nbc | | | |
| YODER DAVID M & BERTHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7044 COUNTY ROAD 201 | | R6 T10 S4 LOT 8 93.986A & | | | | 0.00 | -42.62 | 0.00 | -42.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 9 9.214A = 103.20A TOTAL SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7044 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,448.04 | | 3,448.04 | | Bal | 6,896.08 | | |
| 34-00419-000 | 0-0 | 501 | 1.6540 | | 0.00 | 0.00 | 324.96 | 0.00 | 324.96 | 0.00 | Chg | | | 038909-8 |
| | | 13,370 | 0 | 13,370 | | 0.00 | -77.49 | 0.00 | -77.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -22.17 | 0.00 | -22.17 | 0.00 | Nbc | | | |
| YODER ELI A & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7515 STATE ROUTE 241 | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.654A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 225.30 | | 225.30 | | Bal | 450.60 | | |
| 34-00420-000 | 0-0 | 501 | 1.5370 | | 0.00 | 0.00 | 302.12 | 0.00 | 302.12 | 0.00 | Chg | | | 038910-2 |
| | | 12,430 | 0 | 12,430 | | 0.00 | -72.03 | 0.00 | -72.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.63 | 0.00 | -20.63 | 0.00 | Nbc | | | |
| YODER ELI A & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7515 STATE ROUTE 241 | | R12 T14 S10 W PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.537A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 209.46 | | 209.46 | | Bal | 418.92 | | |
| 34-00421-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 1891.79 | 0.00 | 1891.79 | 0.00 | Chg | | | 038911-9 |
| | | 19,250 | 58,590 | 77,840 | | 0.00 | -451.12 | 0.00 | -451.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -129.13 | 0.00 | -129.13 | 0.00 | Nbc | | | |
| YODER ELI A & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7515 STATE ROUTE 241 | | R12 T14 S10 W PT NW | | | | 0.00 | -28.69 | 0.00 | -28.69 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.0000A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,285.85 | | 1,285.85 | | Bal | 2,571.70 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00049-001 | 0-0 | 511 | 1.8330 | | 0.00 | 0.00 | 2141.42 | 0.00 | 2141.42 | 0.00 | Chg | | | 038395-0 |
| | | 25,980 | 62,130 | 88,110 | | 0.00 | -510.64 | 0.00 | -510.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -146.16 | 0.00 | -146.16 | 0.00 | Nbc | | | |
| YODER ELI A & REBECCA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7115 COUNTY ROAD 201 | | R6 T10 S4 LOT 12 1.833A | | | | 0.00 | -30.24 | 0.00 | -30.24 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7115 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,457.38 | | 1,457.38 | | Bal | 2,914.76 | | |
| 34-00065-002 | | 511 | 2.0000 | | 0.00 | 0.00 | 4357.90 | 0.00 | 4357.90 | 0.00 | Chg | | | 038434-3 |
| | | 27,340 | 151,970 | 179,310 | | 0.00 | -1039.19 | 0.00 | -1039.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -297.48 | 0.00 | -297.48 | 0.00 | Nbc | | | |
| YODER ELTON A & LAURA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6711 TOWNSHIP ROAD 351 | | R6 T10 S3 LOT 1 2.00A | | | | 0.00 | -56.91 | 0.00 | -56.91 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8239 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6711 TR 351 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,967.32 | | 2,967.32 | | Bal | 5,934.64 | | |
| 34-00496-019 | | 501 | 2.3000 | | 0.00 | 0.00 | 1310.72 | 0.00 | 1310.72 | 0.00 | Chg | | | 047727-3 |
| | | 53,930 | 0 | 53,930 | | 0.00 | -312.55 | 0.00 | -312.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -89.45 | 0.00 | -89.45 | 0.00 | Nbc | | | |
| YODER ERVIN E JR & MARILYN H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7928 STATE ROUTE 241 | | LOT 1 FRYBURG VEIWS SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9474 | | R12 T14 S9 2.3AC SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 911.72 | | 911.72 | | Bal | 1,823.44 | | |
| 34-00416-000 | 0-0 | 599 | 5.1290 | | 0.00 | 0.00 | 1391.88 | 0.00 | 1391.88 | 0.00 | Chg | | | 038900-9 |
| | | 34,520 | 22,750 | 57,270 | | 0.00 | -331.92 | 0.00 | -331.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -95.03 | 0.00 | -95.03 | 0.00 | Nbc | | | |
| YODER ERVIN JR & MARILYN H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7928 STATE ROUTE 241 | | R12 T14 S11 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9474 | | 5.129 A S-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7928 SR 241 11 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 967.93 | | 967.93 | | Bal | 1,935.86 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00416-001 | 0-0 | 429 | 12.0000 | | 0.00 | 0.00 | 7252.16 | 0.00 | 7252.16 | 0.00 | Chg | | | 038901-6 |
| | | 48,220 | 250,180 | 298,400 | | 0.00 | -1225.83 | 0.00 | -1225.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ERVIN JR & MARILYN H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7928 STATE ROUTE 241 | | R12 T14 S11 E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9474 | | 12.00A S-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7860 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,029.33 | | 6,029.33 | | Bal | 12,058.66 | | |
| 34-00416-003 | 0-0 | 511 | 3.8710 | | 0.00 | 0.00 | 4732.16 | 0.00 | 4732.16 | 0.00 | Chg | | | 038903-2 |
| | | 42,460 | 152,250 | 194,710 | | 0.00 | -1128.45 | 0.00 | -1128.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -323.01 | 0.00 | -323.01 | 0.00 | Nbc | | | |
| YODER ERVIN JR & MARILYN H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7928 STATE ROUTE 241 | | R12 T14 S11 3.871A SC-27 | | | | 0.00 | -39.10 | 0.00 | -39.10 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9474 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7928 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,244.60 | | 3,244.60 | | Bal | 6,489.20 | | |
| 34-00745-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1021.73 | 0.00 | 1021.73 | 0.00 | Chg | | | 039295-7 |
| | | 11,030 | 31,010 | 42,040 | | 0.00 | -243.66 | 0.00 | -243.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -69.73 | 0.00 | -69.73 | 0.00 | Nbc | | | |
| YODER ERVIN S & SARA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7690 COUNTY RD 77 | | LOT 65 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 711.34 | | 711.34 | | Bal | 1,422.68 | | |
| 34-00746-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 162.12 | 0.00 | 162.12 | 0.00 | Chg | | | 039296-5 |
| | | 6,670 | 0 | 6,670 | | 0.00 | -38.65 | 0.00 | -38.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.07 | 0.00 | -11.07 | 0.00 | Nbc | | | |
| YODER ERVIN S & SARA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7690 COUNTY RD 77 | | LOT 66 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S12 | | | 0.20 | -0.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 112.40 | | 112.40 | | Bal | 224.80 | | |
| 34-00017-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 268.09 | 0.00 | 268.09 | 0.00 | Chg | | | 038359-8 |
| | | 11,030 | 0 | 11,030 | | 0.00 | -63.93 | 0.00 | -63.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.30 | 0.00 | -18.30 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | LOT 64 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9489 | | R12 T14 S12 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 64 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 188.86 | | 188.86 | | Bal | 377.72 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00054-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 280.75 | 0.00 | 280.75 | 0.00 | Chg | | | 038400-4 |
| | | 7,350 | 4,200 | 11,550 | | 0.00 | -66.94 | 0.00 | -66.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.15 | 0.00 | -19.15 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | LOT 62 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7796 ADAMS ST 62 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 197.66 | | 197.66 | | Bal | 395.32 | | |
| 34-00055-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 56.66 | 0.00 | 56.66 | 0.00 | Chg | | | 038401-1 |
| | | 2,330 | 0 | 2,330 | | 0.00 | -13.53 | 0.00 | -13.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.84 | 0.00 | -3.84 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | W PT LOT 61 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.29 | | 42.29 | | Bal | 84.58 | | |
| 34-00134-000 | 0-0 | 429 | 0.3600 | | 0.00 | 0.00 | 2849.36 | 0.00 | 2849.36 | 0.00 | Chg | | | 038533-7 |
| | | 20,150 | 97,090 | 117,240 | | 0.00 | -481.61 | 0.00 | -481.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | R12 T14 S11 N PT NE 0.36A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27 MT HOPE VLG #11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7789 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,379.75 | | 2,379.75 | | Bal | 4,759.50 | | |
| 34-00135-000 | 0-0 | 400 | 0.1200 | | 0.00 | 0.00 | 106.94 | 0.00 | 106.94 | 0.00 | Chg | | | 038534-4 |
| | | 4,400 | 0 | 4,400 | | 0.00 | -18.08 | 0.00 | -18.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | R12 T14 S11 N PT NE 0.12A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-27 MT HOPE VLG #12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.86 | | 91.86 | | Bal | 183.72 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00189-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2088.15 | 0.00 | 2088.15 | 0.00 | Chg | | | 038596-0 |
| | | 32,610 | 53,310 | 85,920 | | 0.00 | -497.94 | 0.00 | -497.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -142.54 | 0.00 | -142.54 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | PART OUTLOT 1 FIRST ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1.00A SC-27A MT HOPE VLG | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,450.67 | | 1,450.67 | | Bal | 2,901.34 | | |
| 34-00197-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 162.12 | 0.00 | 162.12 | 0.00 | Chg | | | 038611-6 |
| | | 6,670 | 0 | 6,670 | | 0.00 | -38.65 | 0.00 | -38.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.07 | 0.00 | -11.07 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | LOT 60 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 60 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 112.40 | | 112.40 | | Bal | 224.80 | | |
| 34-00198-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 936.18 | 0.00 | 936.18 | 0.00 | Chg | | | 038612-4 |
| | | 9,190 | 29,330 | 38,520 | | 0.00 | -223.23 | 0.00 | -223.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -63.89 | 0.00 | -63.89 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | LOT 59 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8078 JACKSON ST 59 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 649.06 | | 649.06 | | Bal | 1,298.12 | | |
| 34-00199-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 113.52 | 0.00 | 113.52 | 0.00 | Chg | | | 038613-2 |
| | | 4,670 | 0 | 4,670 | | 0.00 | -27.07 | 0.00 | -27.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.75 | 0.00 | -7.75 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | W PT LOT 58 MT HOPE .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | JACKSON ST 58 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.70 | | 81.70 | | Bal | 163.40 | | |
| 34-00553-000 | | 400 | 1.0350 | | 0.00 | 0.00 | 338.30 | 0.00 | 338.30 | 0.00 | Chg | | | 039066-3 |
| | | 13,920 | 0 | 13,920 | | 0.00 | -57.18 | 0.00 | -57.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | N PT LOT 49 MT HOPE VLG 0.104A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | PART OUTLOT 1 FIRST ADDN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MT HOPE VLG 0.931A = 1.053A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R12 T14 S2 SC-27A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 281.12 | | 281.12 | | Bal | 562.24 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00554-000 | | 511 | 3.4420 | | 0.00 | 0.00 | 3130.56 | 0.00 | 3130.56 | 0.00 | Chg | | | 039067-0 |
| | | 52,680 | 76,130 | 128,810 | | 0.00 | -746.51 | 0.00 | -746.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -213.70 | 0.00 | -213.70 | 0.00 | Nbc | | | |
| YODER FAMILY HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | R12 T14 S2 PT SE 3.442A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | RES 07/07/2015 SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8041 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,173.35 | | 2,173.35 | | Bal | 4,346.70 | | |
| 34-00619-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 2312.98 | 0.00 | 2312.98 | 0.00 | Chg | | | 039141-9 |
| | | 11,030 | 84,140 | 95,170 | | 0.00 | -551.54 | 0.00 | -551.54 | 0.00 | Cre | | | |
| YODER FAMILY HOLDINGS LLC & HENRY P TROYER LE | | 8,750 Hms | | | | 0.00 | -157.87 | 0.00 | -157.87 | 0.00 | Nbc | | | |
| ETAL | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6050 STATE ROUTE 515 | | LOT 63 MT HOPE VILLAGE | | | | 0.00 | -38.76 | 0.00 | -38.76 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9489 | | R12 T14 S12 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7790 ADAMS ST 63 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,424.02 | | 1,424.02 | | Bal | 2,848.04 | | |
| 34-00371-000 | 0-0 | 511 | 0.5110 | | 0.00 | 0.00 | 1994.13 | 0.00 | 1994.13 | 0.00 | Chg | | | 038846-7 |
| | | 9,840 | 72,210 | 82,050 | | 0.00 | -475.52 | 0.00 | -475.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -136.11 | 0.00 | -136.11 | 0.00 | Nbc | | | |
| YODER FIRMAN I & ELSIE H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9784 COUNTY ROAD 329 | | R6 T10 S4 LOT 18 .511A | | | | 0.00 | -34.03 | 0.00 | -34.03 | 0.00 | Ooc | | | |
| HOLMESVILLE OH 44633 | | SC-2A BENTON VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6195 CR 207 3 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,351.47 | | 1,351.47 | | Bal | 2,702.94 | | |
| 34-00372-000 | 0-0 | 599 | 1.1030 | | 0.00 | 0.00 | 790.36 | 0.00 | 790.36 | 0.00 | Chg | | | 038847-4 |
| | | 14,390 | 18,130 | 32,520 | | 0.00 | -188.46 | 0.00 | -188.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -53.94 | 0.00 | -53.94 | 0.00 | Nbc | | | |
| YODER FIRMAN I & ELSIE H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9784 COUNTY ROAD 329 | | R6 T10 S4 LOT 18 1.103A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOLMESVILLE OH 44633 | | SC-2A BENTON VILLAGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6195 CR 207 6 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 547.96 | | 547.96 | | Bal | 1,095.92 | | |
| 34-00330-004 | | 599 | 1.8390 | | 0.00 | 0.00 | 369.92 | 0.00 | 369.92 | 0.00 | Chg | | | 048139-0 |
| | | 14,870 | 350 | 15,220 | | 0.00 | -88.21 | 0.00 | -88.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.23 | 0.00 | -25.23 | 0.00 | Nbc | | | |
| YODER FRIEDA I & LAURA I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4285 TOWNSHIP ROAD 628 | | LOT 1 SALT CREEK TOWNSHIP SUB NO 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8895 | | R5 T10 S3 LOT 16 1.839A SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PR 8000 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 256.48 | | 256.48 | | Bal | 512.96 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00330-005 | | 511 | 0.4260 | | 0.00 | 0.00 | 866.19 | 0.00 | 866.19 | 0.00 | Chg | | | 048140-8 |
| | | 8,200 | 27,440 | 35,640 | | 0.00 | -206.56 | 0.00 | -206.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -59.11 | 0.00 | -59.11 | 0.00 | Nbc | | | |
| YODER FRIEDA I & LAURA I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4293 TOWNSHIP ROAD 628 | | LOT 2 SALT CREEK TOWNSHIP SUB NO 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8895 | | R5 T10 S3 LOT 16 0.426A SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4293 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 600.52 | | 600.52 | | Bal | 1,201.04 | | |
| 34-00690-001 | | 511 | 3.2890 | | 0.00 | 0.00 | 3370.42 | 0.00 | 3370.42 | 0.00 | Chg | | | 048273-7 |
| | | 43,340 | 95,340 | 138,680 | | 0.00 | -803.71 | 0.00 | -803.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -230.07 | 0.00 | -230.07 | 0.00 | Nbc | | | |
| YODER HENRY L & BETTY & BARBARA H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7412 TOWNSHIP ROAD 362 | | R5 T10 Q3 LOT 27 3.289AC | | | | 0.00 | -26.63 | 0.00 | -26.63 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7003 | | COMB & RES 6/15/2021 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,310.01 | | 2,310.01 | | Bal | 4,620.02 | | |
| 34-00664-006 | | 599 | 3.0000 | | 0.00 | 0.00 | 1418.16 | 0.00 | 1418.16 | 0.00 | Chg | | | 046668-0 |
| | | 24,260 | 34,090 | 58,350 | | 0.00 | -338.16 | 0.00 | -338.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -96.81 | 0.00 | -96.81 | 0.00 | Nbc | | | |
| YODER HENRY LEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6195 COUNTY ROAD 207 | | LOT 5 FIELDS IN HOPE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9024 | | R12 T14 S2 3.00AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 986.19 | | 986.19 | | Bal | 1,972.38 | | |
| 34-00665-001 | | 111 | 5.0000 | | 0.00 | 0.00 | 4172.95 | 0.00 | 4172.95 | 0.00 | Chg | | | 039942-3 |
| | | 21,340 CAUV | 150,360 | 171,700 | | 0.00 | -995.09 | 0.00 | -995.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -284.85 | 0.00 | -284.85 | 0.00 | Nbc | | | |
| YODER IAN A & KARIN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4761 TOWNSHIP ROAD 616 | | R12 T14 S2 5.00A SC-28 | | | | 0.00 | -48.54 | 0.00 | -48.54 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9657 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4761 TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,847.47 | | 2,847.47 | | Bal | 5,694.94 | | |
| 34-00666-006 | | 110 | 6.0770 | | 44.92 | 0.00 | 71.73 | 0.00 | 71.73 | 0.00 | Chg | | 09/12/22 | 046742-3 |
| | | 2,950 CAUV | 0 | 2,950 | | 0.00 | -17.09 | 0.00 | -17.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.88 | 0.00 | -4.88 | 0.00 | Nbc | | | |
| YODER IAN A & KARIN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4761 TOWNSHIP ROAD 616 | | R12 T14 S2 6.077AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9657 | | RES 7/2/19 | | | 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 49.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 49.42 | | |
| | | | | | 0.00 | | 49.76 | | 49.76 | | Bal | 99.52 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00330-000 | 0-0 | 110 | 15.2780 | | 0.00 | 0.00 | 98.70 | 0.00 | 98.70 | 0.00 | Chg | | | 038791-3 |
| | | 4,060 CAUV | 0 | 4,060 | | 0.00 | -23.53 | 0.00 | -23.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.72 | 0.00 | -6.72 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER IVAN J & CLARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4293 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 16 15.278A SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PR 8000 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.45 | | 71.45 | | Bal | 142.90 | | |
| 34-00695-000 | 0-0 | 111 | 13.0660 | | 0.00 | 0.00 | 2779.15 | 0.00 | 2779.15 | 0.00 | Chg | | | 039224-6 |
| | | 33,250 CAUV | 81,100 | 114,350 | | 0.00 | -662.70 | 0.00 | -662.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -189.70 | 0.00 | -189.70 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER IVAN J & CLARA | | | | | | 0.00 | -25.65 | 0.00 | -25.65 | 0.00 | Ooc | | | |
| 4293 TOWNSHIP ROAD 628 | | R5 T10 S3 LOT 16 E PT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 13.066A SC-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4285 TR 628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,901.10 | | 1,901.10 | | Bal | 3,802.20 | | |
| 34-00698-000 | 0-0 | 511 | 0.9200 | | 0.00 | 0.00 | 1476.22 | 0.00 | 1476.22 | 0.00 | Chg | | | 039228-7 |
| | | 18,420 | 42,320 | 60,740 | | 0.00 | -352.01 | 0.00 | -352.01 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -100.78 | 0.00 | -100.78 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| YODER JACOB E & ERMA | | | | | | 0.00 | -25.16 | 0.00 | -25.16 | 0.00 | Ooc | | | |
| 7146 COUNTY ROAD 201 | | LOT 1 DESTINY ACRES SUB | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | R6 T10 S4 LOT 7 0.920A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-5 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 857.48 | | 857.48 | | Bal | 1,714.96 | | |
| 34-00379-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 835.82 | 0.00 | 835.82 | 0.00 | Chg | | | 038861-4 |
| | | 12,130 | 22,260 | 34,390 | | 0.00 | -199.31 | 0.00 | -199.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -57.06 | 0.00 | -57.06 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JAMES D | | | | | | 0.00 | -13.31 | 0.00 | -13.31 | 0.00 | Ooc | | | |
| PO BOX 30 | | LOT 4 MT HOPE .0000A | | | | | | | | | | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4587 JACKSON ST 4 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 569.14 | | 569.14 | | Bal | 1,138.28 | | |
| 34-00649-001 | | 599 | 2.3900 | | 0.00 | 0.00 | 683.42 | 0.00 | 683.42 | 0.00 | Chg | | | 039173-5 |
| | | 19,650 | 8,470 | 28,120 | | 0.00 | -162.97 | 0.00 | -162.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -46.65 | 0.00 | -46.65 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JAPHETH A & RHODA L WEAVER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4260 TOWNSHIP ROAD 617 | | R12 T14 S1 W PT SE 2.39A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 476.80 | | 476.80 | | Bal | 953.60 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00446-000 | | 511 | 0.9710 | | 0.00 | 0.00 | 2473.62 | 0.00 | 2473.62 | 0.00 | Chg | | | 038942-7 |
| | | 18,690 | 83,090 | 101,780 | | 0.00 | -589.85 | 0.00 | -589.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -168.85 | 0.00 | -168.85 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JAPHETH A & RHODA L WEAVER ETAL | | | | | | | | | | | | | | |
| 4260 TOWNSHIP ROAD 617 | | R12 T14 S1 W PT SE .971A | | | | 0.00 | -41.37 | 0.00 | -41.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4260 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,676.55 | | 1,676.55 | | Bal | 3,353.10 | | |
| 34-00375-001 | | 501 | 1.2500 | | 0.00 | 0.00 | 245.75 | 0.00 | 245.75 | 0.00 | Chg | | | 038852-9 |
| | | 10,110 | 0 | 10,110 | | 0.00 | -58.59 | 0.00 | -58.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.76 | 0.00 | -16.76 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JAYSON J & LORI ANN | | | | | | | | | | | | | | |
| 4570 TOWNSHIP ROAD 616 | | R12 T14 S2 E PT SE 1.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 170.40 | | 170.40 | | Bal | 340.80 | | |
| 34-00375-007 | 0-0 | 501 | 2.0000 | | 0.00 | 0.00 | 726.94 | 0.00 | 726.94 | 0.00 | Chg | | | 045318-3 |
| | | 29,910 | 0 | 29,910 | | 0.00 | -173.34 | 0.00 | -173.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -49.62 | 0.00 | -49.62 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JAYSON J & LORI ANN | | | | | | | | | | | | | | |
| 4570 TOWNSHIP ROAD 616 | | R12 T14 S2 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 506.98 | | 506.98 | | Bal | 1,013.96 | | |
| 34-00700-000 | | 511 | 1.0000 | | 0.00 | 0.00 | 3415.40 | 0.00 | 3415.40 | 0.00 | Chg | | | 039231-6 |
| | | 19,250 | 121,280 | 140,530 | | 0.00 | -814.45 | 0.00 | -814.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -233.13 | 0.00 | -233.13 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JAYSON J & LORI ANN | | | | | | | | | | | | | | |
| 4570 TOWNSHIP ROAD 616 | | R12 T14 S2 1.0000A | | | | 0.00 | -28.76 | 0.00 | -28.76 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4572 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,342.06 | | 2,342.06 | | Bal | 4,684.12 | | |
| 34-00770-016 | | 111 | 84.1650 | | 0.00 | 0.00 | 4146.93 | 0.00 | 4146.93 | 0.00 | Chg | | | 047574-9 |
| | | 61,710 CAUV | 108,920 | 170,630 | | 0.00 | -988.89 | 0.00 | -988.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -283.07 | 0.00 | -283.07 | 0.00 | Nbc | | | |
| YODER JEREMY L & JUSTIN S YODER & CRYSTAL N SHANTS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7330 TOWNSHIP ROAD 604 | | R12 T14 S8 84.165AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7911 | | RES 7/15/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,877.97 | | 2,877.97 | | Bal | 5,755.94 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00770-014 | | 100 | 2.0010 | | 0.00 | 0.00 | 170.14 | 0.00 | 170.14 | 0.00 | Chg | | | 047572-3 |
| | | 7,000 | 0 | 7,000 | | 0.00 | -40.57 | 0.00 | -40.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.64 | 0.00 | -11.64 | 0.00 | Nbc | | | |
| YODER JEREMY L & SUSANNA G | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7330 TOWNSHIP ROAD 604 | | LOT 1 SALT CREEK TOWNSHIP SUBD NO | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7911 | | 7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S8 2.001AC | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-15 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 120.93 | | 120.93 | | Bal | 241.86 | | |
| 34-00654-000 | 0-0 | 340 | 1.0000 | | 0.00 | 0.00 | 1640.97 | 0.00 | 1640.97 | 0.00 | Chg | | | 039181-2 |
| | | 19,250 | 48,270 | 67,520 | | 0.00 | -277.37 | 0.00 | -277.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER JERRY A & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4572 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SE 1.0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9810 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8261 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,378.60 | | 1,378.60 | | Bal | 2,757.20 | | |
| 34-00664-004 | | 501 | 2.3000 | | 0.00 | 0.00 | 994.29 | 0.00 | 994.29 | 0.00 | Chg | | | 046666-4 |
| | | 40,910 | 0 | 40,910 | | 0.00 | -237.09 | 0.00 | -237.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -67.86 | 0.00 | -67.86 | 0.00 | Nbc | | | |
| YODER JERRY A & LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4572 TOWNSHIP ROAD 616 | | LOT 3 FIELDS IN HOPE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9810 | | R12 T14 S2 2.30AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 692.34 | | 692.34 | | Bal | 1,384.68 | | |
| 34-00442-000 | 0-0 | 511 | 1.0820 | | 0.00 | 0.00 | 2170.80 | 0.00 | 2170.80 | 0.00 | Chg | | | 038937-1 |
| | | 19,910 | 69,410 | 89,320 | | 0.00 | -517.67 | 0.00 | -517.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -148.18 | 0.00 | -148.18 | 0.00 | Nbc | | | |
| YODER JOEL A & RUBY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4269 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SE 1.082A | | | | 0.00 | -35.18 | 0.00 | -35.18 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 134.42 | -134.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4269 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,472.77 | | 1,472.77 | | Bal | 2,945.54 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00340-001 | | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 038809-7 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JOEL R & MARIBETH L | | R12 T14 S2 2.00A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8175 TOWNSHIP ROAD 615 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREDERICKSBURG OH 44627 | | 8115 TR 615 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 275.46 | | 275.46 | | Bal | 550.92 | | |
| 34-00271-000 | | 511 | 1.6400 | | 0.00 | 0.00 | 3221.66 | 0.00 | 3221.66 | 0.00 | Chg | | | 038714-0 |
| | | 30,010 | 102,550 | 132,560 | | 0.00 | -768.24 | 0.00 | -768.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -219.90 | 0.00 | -219.90 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JOHN N & LENA C YODER ETAL | | R12 T14 S1 PT SW SW | | | | 0.00 | -36.32 | 0.00 | -36.32 | 0.00 | Ooc | | | |
| 4560 TOWNSHIP ROAD 617 | | 1.6400A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-7912 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4560 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,200.20 | | 2,200.20 | | Bal | 4,400.40 | | |
| 34-00326-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 2526.85 | 0.00 | 2526.85 | 0.00 | Chg | | | 038786-9 |
| | | 41,000 | 62,970 | 103,970 | | 0.00 | -602.57 | 0.00 | -602.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -172.49 | 0.00 | -172.49 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JONAS JR & ADA | | R5 T10 S3 LOT 14 3.00A | | | | 0.00 | -26.31 | 0.00 | -26.31 | 0.00 | Ooc | | | |
| 7062 COUNTY ROAD 77 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7062 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,728.48 | | 1,728.48 | | Bal | 3,456.96 | | |
| 34-00326-002 | 0-0 | 429 | 0.7830 | | 0.00 | 0.00 | 1301.96 | 0.00 | 1301.96 | 0.00 | Chg | | | 038787-6 |
| | | 17,030 | 36,540 | 53,570 | | 0.00 | -220.07 | 0.00 | -220.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER JONAS JR & ADA | | R5 T10 S3 LOT 14 0.783A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7028 COUNTY ROAD 77 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLERSBURG OH 44654-9225 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 66.00 | 0.00 | 66.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,147.89 | | 1,147.89 | | Bal | 2,295.78 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00151-003 | | 511 | 1.5000 | | 0.00 | 0.00 | 3021.92 | 0.00 | 3021.92 | 0.00 | Chg | | | 038556-7 |
| | | 23,290 | 101,050 | 124,340 | | 0.00 | -720.60 | 0.00 | -720.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -206.32 | 0.00 | -206.32 | 0.00 | Nbc | | | |
| YODER JONAS M & GRACE N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7051 TOWNSHIP ROAD 362 | | R5 T10 S3 LOT 28 W PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8728 | | 1.50A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-8 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,098.00 | | 2,098.00 | | Bal | 4,196.00 | | |
| 34-00702-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2885.09 | 0.00 | 2885.09 | 0.00 | Chg | | | 039234-9 |
| | | 32,920 | 85,790 | 118,710 | | 0.00 | -687.97 | 0.00 | -687.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -196.92 | 0.00 | -196.92 | 0.00 | Nbc | | | |
| YODER JONAS M & GRACE N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7051 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 2 2.00 | | | | 0.00 | -30.71 | 0.00 | -30.71 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7051 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,972.49 | | 1,972.49 | | Bal | 3,944.98 | | |
| 34-00702-004 | 0-0 | 111 | 89.5000 | | 0.00 | 0.00 | 4521.44 | 0.00 | 4521.44 | 0.00 | Chg | | | 049173-8 |
| | | 56,680 CAUV | 129,360 | 186,040 | | 0.00 | -1078.19 | 0.00 | -1078.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -308.64 | 0.00 | -308.64 | 0.00 | Nbc | | | |
| YODER JOSEPH J & BETTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5165 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT2 SC-05 | | | | 0.00 | -22.62 | 0.00 | -22.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5165 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,111.99 | | 3,111.99 | | Bal | 6,223.98 | | |
| 34-00702-004 | 0-0 | 650 | 89.5000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049173-8 |
| | | 19,250 | 20,930 | 40,180 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER JOSEPH J & BETTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5165 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT2 SC-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5165 TR 629 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-60005-000 | 0-0 | 501 | 0.1200 | | 0.00 | 0.00 | 23.60 | 0.00 | 23.60 | 0.00 | Chg | | | 039372-9 |
| | | 970 | 0 | 970 | | 0.00 | -5.61 | 0.00 | -5.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.63 | 0.00 | -1.63 | 0.00 | Nbc | | | |
| YODER JOSEPH J & BETTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5165 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 2 .12A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9115 | | SC-5 #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5165 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.36 | | 16.36 | | Bal | 32.72 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00365-000 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2083.31 | 0.00 | 2083.31 | 0.00 | Chg | | | 038840-1 |
| | | 27,340 | 58,380 | 85,720 | | 0.00 | -496.80 | 0.00 | -496.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -142.21 | 0.00 | -142.21 | 0.00 | Nbc | | | |
| YODER LAURA R & P SANFORD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5964 PRIVATE ROAD 633 | | R6 T10 S4 LOT 16 S PT | | | | 0.00 | -31.92 | 0.00 | -31.92 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.00A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5964 PR 633 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,415.38 | | 1,415.38 | | Bal | 2,830.76 | | |
| 34-00615-000 | 0-0 | 510 | 0.4000 | | 0.00 | 0.00 | 1139.87 | 0.00 | 1139.87 | 0.00 | Chg | | | 039137-1 |
| | | 14,380 | 32,520 | 46,900 | | 0.00 | -271.80 | 0.00 | -271.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -77.80 | 0.00 | -77.80 | 0.00 | Nbc | | | |
| YODER LEON & LAURA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5259 TOWNSHIP ROAD 618 | | LOT 13 ABRAHAM MAST SUBDIVISION | | | | 0.00 | -19.10 | 0.00 | -19.10 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | BENTON VILLAGE 0.40A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R6 T10 S4 LOT 19 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 774.17 | | 774.17 | | Bal | 1,548.34 | | |
| 34-00568-011 | | 501 | 0.1030 | | 0.00 | 0.00 | 20.20 | 0.00 | 20.20 | 0.00 | Chg | | | 047076-5 |
| | | 830 | 0 | 830 | | 0.00 | -4.83 | 0.00 | -4.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.39 | 0.00 | -1.39 | 0.00 | Nbc | | | |
| YODER LEON A & LINDA SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8480 TOWNSHIP ROAD 615 | | R12 T15 S35 0.103AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.98 | | 16.98 | | Bal | 33.96 | | |
| 34-00706-000 | 0-0 | 511 | 2.0010 | | 0.00 | 0.00 | 2770.60 | 0.00 | 2770.60 | 0.00 | Chg | | | 039245-1 |
| | | 27,340 | 86,660 | 114,000 | | 0.00 | -660.68 | 0.00 | -660.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -189.12 | 0.00 | -189.12 | 0.00 | Nbc | | | |
| YODER LEON A & LINDA SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8480 TOWNSHIP ROAD 615 | | R12 T15 S35 W PT SE | | | | 0.00 | -36.87 | 0.00 | -36.87 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.001A SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8480 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,886.93 | | 1,886.93 | | Bal | 3,773.86 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00726-002 | | 501 | 0.6780 | | 0.00 | 0.00 | 133.19 | 0.00 | 133.19 | 0.00 | Chg | | | 045893-5 |
| | | 5,480 | 0 | 5,480 | | 0.00 | -31.77 | 0.00 | -31.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.09 | 0.00 | -9.09 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER LEON A & LINDA SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8480 TOWNSHIP ROAD 615 | | R12 T15 S35 0.678A | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 95.33 | | 95.33 | | Bal | 190.66 | | |
| 34-00726-001 | | 599 | 1.0000 | | 0.00 | 0.00 | 855.03 | 0.00 | 855.03 | 0.00 | Chg | | | 039276-9 |
| | | 19,250 | 15,930 | 35,180 | | 0.00 | -203.89 | 0.00 | -203.89 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -58.36 | 0.00 | -58.36 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| YODER LEON A & LINDA SUE & NOAH L & MARY | | | | | | 0.00 | -14.41 | 0.00 | -14.41 | 0.00 | Ooc | | | |
| 8480 TOWNSHIP ROAD 615 | | R12 T15 S35 SE 1.00AC | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-29 #13 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8478 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 434.58 | | 434.58 | | Bal | 869.16 | | |
| 34-00726-003 | | 511 | 0.3420 | | 0.00 | 0.00 | 1377.30 | 0.00 | 1377.30 | 0.00 | Chg | | | 045894-3 |
| | | 6,580 | 50,090 | 56,670 | | 0.00 | -328.43 | 0.00 | -328.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -94.02 | 0.00 | -94.02 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER LEON A & LINDA SUE & NOAH L & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8480 TOWNSHIP ROAD 615 | | R12 T15 S35 0.342A | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627-9659 | | SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8478 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 957.85 | | 957.85 | | Bal | 1,915.70 | | |
| 34-00749-000 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 3935.00 | 0.00 | 3935.00 | 0.00 | Chg | | | 039299-8 |
| | | 51,590 | 110,320 | 161,910 | | 0.00 | -938.33 | 0.00 | -938.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -268.60 | 0.00 | -268.60 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER LEON E & NAOMI | | | | | | 0.00 | -35.82 | 0.00 | -35.82 | 0.00 | Ooc | | | |
| 7593 STATE ROUTE 241 | | R12 T14 S10 W PT NW 5.00A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7593 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,695.25 | | 2,695.25 | | Bal | 5,390.50 | | |
| 34-00101-000 | | 511 | 1.0520 | | 0.00 | 0.00 | 2260.98 | 0.00 | 2260.98 | 0.00 | Chg | | | 038473-0 |
| | | 19,670 | 73,360 | 93,030 | | 0.00 | -539.17 | 0.00 | -539.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -154.32 | 0.00 | -154.32 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER LEON L & KATIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 7069 COUNTY ROAD 77 | | R5 T10 S3 LOT 22 1.052A | | | | | | | | | | | | |
| MILLERSBURG OH 44654-9129 | | SC-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7069 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,567.49 | | 1,567.49 | | Bal | 3,134.98 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00103-003 | | 599 | 1.5500 | | 0.00 | 0.00 | 686.61 | 0.00 | 686.61 | 0.00 | Chg | | | 047557-4 |
| | | 12,530 | 15,720 | 28,250 | | 0.00 | -163.70 | 0.00 | -163.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -46.85 | 0.00 | -46.85 | 0.00 | Nbc | | | |
| YODER LEON L & KATIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7069 COUNTY ROAD 77 | | R5 T10 S3 L22 1.55AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9225 | | SC-07 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 479.06 | | 479.06 | | Bal | 958.12 | | |
| 34-00718-003 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2666.85 | 0.00 | 2666.85 | 0.00 | Chg | | | 039258-7 |
| | | 27,340 | 82,390 | 109,730 | | 0.00 | -635.93 | 0.00 | -635.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -182.03 | 0.00 | -182.03 | 0.00 | Nbc | | | |
| YODER LEON M & LAURA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5259 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 2.000A | | | | 0.00 | -29.68 | 0.00 | -29.68 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9143 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5259 TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,822.21 | | 1,822.21 | | Bal | 3,644.42 | | |
| 34-00718-006 | 0-0 | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 039260-9 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| YODER LEON M & LAURA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5259 TOWNSHIP ROAD 618 | | R6 T10 S4 LOT 21 2.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9143 | | SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 618 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 272.46 | | 272.46 | | Bal | 544.92 | | |
| 34-00713-000 | 0-0 | 510 | 0.9640 | | 0.00 | 0.00 | 1894.24 | 0.00 | 1894.24 | 0.00 | Chg | | | 039252-1 |
| | | 31,490 | 46,450 | 77,940 | | 0.00 | -451.71 | 0.00 | -451.71 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -129.32 | 0.00 | -129.32 | 0.00 | Nbc | | | |
| YODER LEON M & LAURA & MARY E | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 8071 STATE ROUTE 241 | | LOT 47 LOT 48 LOT 49 & OL 1 MT | | | | 0.00 | -31.72 | 0.00 | -31.72 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9140 | | HOPE VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R12 T14 S2 .9640A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SC-27A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,140.70 | | 1,140.70 | | Bal | 2,281.40 | | |
| 34-00703-006 | | 500 | 1.7210 | | 0.00 | 0.00 | 1149.84 | 0.00 | 1149.84 | 0.00 | Chg | | | 047318-1 |
| | | 47,310 | 0 | 47,310 | | 0.00 | -274.18 | 0.00 | -274.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -78.47 | 0.00 | -78.47 | 0.00 | Nbc | | | |
| YODER LEON M & LAURA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5259 TOWNSHIP ROAD 618 | | R6 T10 Q4 L5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9143 | | 1.721A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 2/7/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 800.19 | | 800.19 | | Bal | 1,600.38 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00504-000 | | 511 | 2.3570 | | 0.00 | 0.00 | 2265.59 | 0.00 | 2265.59 | 0.00 | Chg | | | 039012-6 |
| | | 30,220 | 63,000 | 93,220 | | 0.00 | -540.25 | 0.00 | -540.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -154.65 | 0.00 | -154.65 | 0.00 | Nbc | | | |
| YODER LEONARD L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7376 COUNTY ROAD 201 | | R6 T10 S4 LOT 5 2.3570A | | | | 0.00 | -31.62 | 0.00 | -31.62 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9155 | | SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7376 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,542.07 | | 1,542.07 | | Bal | 3,084.14 | | |
| 34-00102-002 | 0-0 | 511 | 1.1240 | | 0.00 | 0.00 | 3077.35 | 0.00 | 3077.35 | 0.00 | Chg | | | 038476-3 |
| | | 20,250 | 106,370 | 126,620 | | 0.00 | -733.83 | 0.00 | -733.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -210.06 | 0.00 | -210.06 | 0.00 | Nbc | | | |
| YODER LOREN O & ESTHER C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4389 TOWNSHIP RD 629 | | R5 T10 S3 LOT 14 1.124 | | | | 0.00 | -36.36 | 0.00 | -36.36 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4389 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,100.10 | | 2,100.10 | | Bal | 4,200.20 | | |
| 34-00270-000 | 0-0 | 511 | 1.3000 | | 0.00 | 0.00 | 1018.58 | 0.00 | 1018.58 | 0.00 | Chg | | | 038713-3 |
| | | 21,680 | 20,230 | 41,910 | | 0.00 | -242.87 | 0.00 | -242.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -69.53 | 0.00 | -69.53 | 0.00 | Nbc | | | |
| YODER LOREN O & ESTHER C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4421 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 14 PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.3000A SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4419 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 706.18 | | 706.18 | | Bal | 1,412.36 | | |
| 34-00473-007 | | 511 | 3.9370 | | 0.00 | 0.00 | 4098.09 | 0.00 | 4098.09 | 0.00 | Chg | | | 046790-2 |
| | | 43,000 | 125,620 | 168,620 | | 0.00 | -977.23 | 0.00 | -977.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -279.72 | 0.00 | -279.72 | 0.00 | Nbc | | | |
| YODER MARCUS R & REBEKAH J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7473 COUNTY ROAD 77 | | R5 T10 Q3 LOT 19 3.937AC | | | | 0.00 | -30.37 | 0.00 | -30.37 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9279 | | COMB & RES 08/06/2019 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,813.77 | | 2,813.77 | | Bal | 5,627.54 | | |
| 34-00466-000 | 0-0 | 511 | 0.6010 | | 0.00 | 0.00 | 1331.83 | 0.00 | 1331.83 | 0.00 | Chg | | | 038959-4 |
| | | 13,670 | 41,130 | 54,800 | | 0.00 | -317.58 | 0.00 | -317.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -90.92 | 0.00 | -90.92 | 0.00 | Nbc | | | |
| YODER MARILYN A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6255 COUNTY RD 407 | | PT LOT 4 C ABRAHAM MASTS | | | | 0.00 | -22.74 | 0.00 | -22.74 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.6019A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 903.59 | | 903.59 | | Bal | 1,807.18 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00467-000 | 0-0 | 500 | 0.6020 | | 0.00 | 0.00 | 267.86 | 0.00 | 267.86 | 0.00 | Chg | | | 038961-5 |
| | | 11,020 | 0 | 11,020 | | 0.00 | -63.88 | 0.00 | -63.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.30 | 0.00 | -18.30 | 0.00 | Nbc | | | |
| YODER MARILYN A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6255 COUNTY RD 407 | | PT LOT 4 A ABRAHAM MASTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION 0.602A SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R6 T10 S4 LOT 19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 185.68 | | 185.68 | | Bal | 371.36 | | |
| 34-00208-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 2557.97 | 0.00 | 2557.97 | 0.00 | Chg | | | 038626-8 |
| | | 35,420 | 69,830 | 105,250 | | 0.00 | -609.95 | 0.00 | -609.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -174.58 | 0.00 | -174.58 | 0.00 | Nbc | | | |
| YODER MARION R & LORI W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4008 TOWNSHIP ROAD 617 | | R12W T14N S1 PT SE | | | | 0.00 | -34.24 | 0.00 | -34.24 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.000A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4008 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,742.20 | | 1,742.20 | | Bal | 3,484.40 | | |
| 34-00708-000 | 0-0 | 511 | 1.4670 | | 0.00 | 0.00 | 2280.65 | 0.00 | 2280.65 | 0.00 | Chg | | | 039247-6 |
| | | 23,030 | 70,810 | 93,840 | | 0.00 | -543.86 | 0.00 | -543.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -155.67 | 0.00 | -155.67 | 0.00 | Nbc | | | |
| YODER MARK E & DOROTHY E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7470 TOWNSHIP ROAD 604 | | R12 T14 S8 PT SE 1.467A | | | | 0.00 | -37.25 | 0.00 | -37.25 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7470 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,546.87 | | 1,546.87 | | Bal | 3,093.74 | | |
| 34-00473-006 | 0-0 | 511 | 1.5310 | | 0.00 | 0.00 | 2601.45 | 0.00 | 2601.45 | 0.00 | Chg | | | 042632-5 |
| | | 29,130 | 77,910 | 107,040 | | 0.00 | -620.35 | 0.00 | -620.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -177.56 | 0.00 | -177.56 | 0.00 | Nbc | | | |
| YODER MARLIN R & MARIANNA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7477 COUNTY ROAD 77 | | R5 T10 S3 LOT 19 1.531A SC-8 | | | | 0.00 | -30.83 | 0.00 | -30.83 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7479 CR 77 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,775.71 | | 1,775.71 | | Bal | 3,551.42 | | |
| 34-00770-011 | | 500 | 0.4060 | | 42.50 | 0.00 | 91.65 | 0.00 | 91.65 | 0.00 | Chg | | 09/09/22 | 039332-5 |
| | | 3,770 | 0 | 3,770 | | 0.00 | -21.85 | 0.00 | -21.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.28 | 0.00 | -6.28 | 0.00 | Nbc | | | |
| YODER MARTHA & ELI M LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7336 TOWNSHIP ROAD 604 | | LOT 9 BENTON VALE RIDGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7911 | | SUB DIV R12 T14 S8 0.406A | | | 4.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 50.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 50.06 | | |
| | | | | | 0.00 | | 66.52 | | 66.52 | | Bal | 133.04 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00109-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2379.36 | 0.00 | 2379.36 | 0.00 | Chg | | | 038499-2 |
| | | 19,250 | 78,650 | 97,900 | | 0.00 | -567.38 | 0.00 | -567.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -162.41 | 0.00 | -162.41 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER MARTIN A & FRANCES KAY | | | | | | | | | | | | | | |
| PO BOX 53 | | R12 T14 S11 N PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 1.0000A SC-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8010 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,652.57 | | 1,652.57 | | Bal | 3,305.14 | | |
| 34-00436-000 | 0-0 | 511 | 1.2080 | | 1344.74 | 0.00 | 2830.88 | 0.00 | 2830.88 | 0.00 | Chg | | 08/25/22 | 038929-4 |
| | | 20,930 | 95,550 | 116,480 | | 0.00 | -675.05 | 0.00 | -675.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -193.24 | 0.00 | -193.24 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER MARVIN J & FANNIE L | | | | | | | | | | | | | | |
| 6833 SALTCREEK ROAD | | R12 T14 S2 PT SW 1.2080A | | | | 0.00 | -37.09 | 0.00 | -37.09 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 134.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5004 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,482.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,482.50 | | |
| | | | | | 0.02 | | 1,928.50 | | 1,928.50 | | Bal | 3,857.02 | | |
| 34-00192-000 | 0-0 | 501 | 0.3630 | | 0.00 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | | 038598-5 |
| | | 120 CAUV | 0 | 120 | | 0.00 | -0.69 | 0.00 | -0.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.20 | 0.00 | -0.20 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER MATTHEW A & DORCAS B | | | | | | | | | | | | | | |
| 4460 TOWNSHIP ROAD 617 | | R12 T14 S1 PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.363A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 6/14/2016 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.04 | | 5.04 | | Bal | 10.08 | | |
| 34-00192-012 | 0-0 | 111 | 33.9700 | | 0.00 | 0.00 | 4739.45 | 0.00 | 4739.45 | 0.00 | Chg | | | 042531-3 |
| | | 49,410 CAUV | 145,600 | 195,010 | | 0.00 | -1130.18 | 0.00 | -1130.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -323.51 | 0.00 | -323.51 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER MATTHEW A & DORCAS B | | | | | | | | | | | | | | |
| 4460 TOWNSHIP ROAD 617 | | R12 T14 S1 | | | | 0.00 | -17.64 | 0.00 | -17.64 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 33.97A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4460 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,271.12 | | 3,271.12 | | Bal | 6,542.24 | | |
| 34-00258-002 | | 511 | 1.0000 | | 0.00 | 0.00 | 2374.24 | 0.00 | 2374.24 | 0.00 | Chg | | | 046896-7 |
| | | 19,250 | 78,440 | 97,690 | | 0.00 | -566.17 | 0.00 | -566.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -162.06 | 0.00 | -162.06 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER MATTHEW A & LEANNA G | | | | | | | | | | | | | | |
| 4751 TOWNSHIP ROAD 616 | | R12 T14 S2 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9657 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4753 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,646.01 | | 1,646.01 | | Bal | 3,292.02 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00663-000 | | 511 | 2.0000 | | 0.00 | 0.00 | 2443.95 | 0.00 | 2443.95 | 0.00 | Chg | | | 039191-5 |
| | | 27,340 | 73,220 | 100,560 | | 0.00 | -582.78 | 0.00 | -582.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -166.81 | 0.00 | -166.81 | 0.00 | Nbc | | | |
| YODER MATTHEW A & LEANNA G | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4751 TOWNSHIP ROAD 616 | | R12 T14 S2 PT NE 2.00A | | | | 0.00 | -30.00 | 0.00 | -30.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9657 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4751 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,667.36 | | 1,667.36 | | Bal | 3,334.72 | | |
| 34-00534-000 | | 511 | 2.0000 | | 0.00 | 0.00 | 3448.19 | 0.00 | 3448.19 | 0.00 | Chg | | | 039044-1 |
| | | 32,920 | 108,960 | 141,880 | | 0.00 | -822.27 | 0.00 | -822.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -235.37 | 0.00 | -235.37 | 0.00 | Nbc | | | |
| YODER MERLIN A & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4700 TOWNSHIP ROAD 616 | | R12 T14 S2 N PT SE | | | | 0.00 | -35.23 | 0.00 | -35.23 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 2.0000A SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4722 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,358.32 | | 2,358.32 | | Bal | 4,716.64 | | |
| 34-00535-000 | | 599 | 1.7480 | | 0.00 | 0.00 | 347.81 | 0.00 | 347.81 | 0.00 | Chg | | | 039045-9 |
| | | 14,130 | 180 | 14,310 | | 0.00 | -82.92 | 0.00 | -82.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -23.74 | 0.00 | -23.74 | 0.00 | Nbc | | | |
| YODER MERLIN A & ESTHER YODER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4700 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SE 1.7480A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 244.15 | | 244.15 | | Bal | 488.30 | | |
| 34-00532-000 | 0-0 | 511 | 1.0900 | | 0.00 | 0.00 | 1740.40 | 0.00 | 1740.40 | 0.00 | Chg | | | 039042-6 |
| | | 19,980 | 51,630 | 71,610 | | 0.00 | -415.03 | 0.00 | -415.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -118.81 | 0.00 | -118.81 | 0.00 | Nbc | | | |
| YODER MERLIN R & RUBY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8423 STATE ROUTE 241 | | R12 T15 S35 E PT SE | | | | 0.00 | -28.99 | 0.00 | -28.99 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 1.0900A SC-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8423 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,180.57 | | 1,180.57 | | Bal | 2,361.14 | | |
| 34-00533-000 | 0-0 | 599 | 0.2230 | | 0.00 | 0.00 | 144.15 | 0.00 | 144.15 | 0.00 | Chg | | | 039043-4 |
| | | 1,800 | 4,130 | 5,930 | | 0.00 | -34.36 | 0.00 | -34.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.83 | 0.00 | -9.83 | 0.00 | Nbc | | | |
| YODER MERLIN R & RUBY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8423 STATE ROUTE 241 | | R12 T15 S35 E PT SE .223A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-29 #5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 99.96 | | 99.96 | | Bal | 199.92 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00703-004 | | 410 | 1.8770 | | 0.00 | 0.00 | 4227.38 | 216.06 | 4227.38 | 216.06 | Chg | | | 046748-0 |
| | | 34,710 | 148,120 | 182,830 | | 0.00 | -714.53 | -36.52 | -714.53 | -36.52 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER MERVIN A & RUTH ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7210 COUNTY ROAD 201 | | R6 T10 Q4 L13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7900 | | 1.877A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7290 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 63.00 | 0.00 | 63.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,755.39 | | 3,755.39 | | Bal | 7,510.78 | | |
| 34-00703-005 | | 111 | 16.6710 | | 0.00 | 0.00 | 4383.39 | 0.00 | 4383.39 | 0.00 | Chg | | | 046749-8 |
| | | 23,630 CAUV | 156,730 | 180,360 | | 0.00 | -1045.27 | 0.00 | -1045.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -299.22 | 0.00 | -299.22 | 0.00 | Nbc | | | |
| YODER MERVIN A & RUTH ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7210 COUNTY ROAD 201 | | R6 T10 Q4 L5 1.124A SC-19 | | | | 0.00 | -71.96 | 0.00 | -71.96 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7900 | | R6 T10 Q4 L13 15.547A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TOTAL=16.671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,969.94 | | 2,969.94 | | Bal | 5,939.88 | | |
| 34-00717-001 | | 199 | 1.0100 | | 0.00 | 0.00 | 99.43 | 0.00 | 99.43 | 0.00 | Chg | | | 046747-2 |
| | | 270 CAUV | 3,820 | 4,090 | | 0.00 | -23.70 | 0.00 | -23.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.76 | 0.00 | -6.76 | 0.00 | Nbc | | | |
| YODER MERVIN A & RUTH ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7210 COUNTY ROAD 201 | | R6 T10 Q4 L13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-7900 | | 1.01A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.97 | | 68.97 | | Bal | 137.94 | | |
| 34-00187-000 | 0-0 | 511 | 1.0460 | | 0.00 | 0.00 | 1675.51 | 0.00 | 1675.51 | 0.00 | Chg | | | 038594-4 |
| | | 23,190 | 45,750 | 68,940 | | 0.00 | -399.54 | 0.00 | -399.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -114.36 | 0.00 | -114.36 | 0.00 | Nbc | | | |
| YODER MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6348 COUNTY ROAD 189 | | PT LOT 9 & PT LOT 8 ABRAHAM MAST | | | | 0.00 | -23.13 | 0.00 | -23.13 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SUBDIVISION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LOT 9 0.348A & PT LOT 8 0.698A= | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 1.046A TOTAL SC-2A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,141.48 | | 1,141.48 | | Bal | 2,282.96 | | |
| 34-00468-000 | | 510 | 0.5970 | | 0.00 | 0.00 | 766.04 | 0.00 | 766.04 | 0.00 | Chg | | | 038962-3 |
| | | 17,380 | 14,140 | 31,520 | | 0.00 | -182.68 | 0.00 | -182.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -52.31 | 0.00 | -52.31 | 0.00 | Nbc | | | |
| YODER MICHAEL F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6195 COUNTY ROAD 207 | | PT OUTLOT 21 BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9024 | | R6 T10 Q4 L18 0.597A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-2A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 534.05 | | 534.05 | | Bal | 1,068.10 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00668-000 | 0-0 | 500 | 0.9180 | | 0.00 | 0.00 | 428.25 | 0.00 | 428.25 | 0.00 | Chg | | | 039197-1 |
| | | 17,620 | 0 | 17,620 | | 0.00 | -102.13 | 0.00 | -102.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.21 | 0.00 | -29.21 | 0.00 | Nbc | | | |
| YODER NATHAN D & KATHRYN A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 61 | | S PT OUTLOT 82 MT HOPE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 0.9180A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 77 82 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 299.91 | | 299.91 | | Bal | 599.82 | | |
| 34-00669-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1631.76 | 0.00 | 1631.76 | 0.00 | Chg | | | 039198-9 |
| | | 9,000 | 58,140 | 67,140 | | 0.00 | -389.08 | 0.00 | -389.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.38 | 0.00 | -111.38 | 0.00 | Nbc | | | |
| YODER NATHAN D & KATHRYN A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 61 | | N PT OUTLOT 84 MT HOPE | | | | 0.00 | -24.35 | 0.00 | -24.35 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7728 ADAMS ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,109.95 | | 1,109.95 | | Bal | 2,219.90 | | |
| 34-00667-000 | | 510 | 1.0000 | | 0.00 | 0.00 | 2139.95 | 0.00 | 2139.95 | 0.00 | Chg | | | 039196-4 |
| | | 26,450 | 61,600 | 88,050 | | 0.00 | -510.29 | 0.00 | -510.29 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -146.06 | 0.00 | -146.06 | 0.00 | Nbc | | | |
| YODER NATHAN D & KATHRYN A & CLARA | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| PO BOX 61 | | OUTLOT 83 MT HOPE | | | | 0.00 | -36.07 | 0.00 | -36.07 | 0.00 | Ooc | | | |
| MT HOPE OH 44660 | | 1.00A SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7736 CR 77 83 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,306.74 | | 1,306.74 | | Bal | 2,613.48 | | |
| 34-00081-005 | | 100 | 13.9560 | | 0.00 | 0.00 | 117.90 | 0.00 | 117.90 | 0.00 | Chg | | | 048517-7 |
| | | 4,850 CAUV | 0 | 4,850 | | 0.00 | -28.09 | 0.00 | -28.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.06 | 0.00 | -8.06 | 0.00 | Nbc | | | |
| YODER NELSON E & ANNA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7330 STATE ROUTE 241 | | R6 T10 Q4 L5 = 8.124AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8326 | | R6 T10 Q4 L13 = 5.832AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 13.956 AC TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.75 | | 81.75 | | Bal | 163.50 | | |
| 34-00081-005 | | 190 | 13.9560 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 048517-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER NELSON E & ANNA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7330 STATE ROUTE 241 | | R6 T10 Q4 L5 = 8.124AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8326 | | R6 T10 Q4 L13 = 5.832AC | | | 6.90 | -6.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 13.956 AC TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00722-002 | | 101 | 69.0050 | | 0.00 | 0.00 | 2568.17 | 0.00 | 2568.17 | 0.00 | Chg | | | 048518-5 |
| | | 48,060 CAUV | 57,610 | 105,670 | | 0.00 | -612.41 | 0.00 | -612.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -175.31 | 0.00 | -175.31 | 0.00 | Nbc | | | |
| YODER NELSON E & ANNA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7330 STATE ROUTE 241 | | R6 T10 Q4 L5 = 2.746AC | | | | 0.00 | -24.55 | 0.00 | -24.55 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8326 | | R6 T10 Q4 L13 = 66.259AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 69.005AC TOTAL SC-19 COMB/RES | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 11/10/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,755.90 | | 1,755.90 | | Bal | 3,511.80 | | |
| 34-00722-002 | | 190 | 69.0050 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 048518-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER NELSON E & ANNA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7330 STATE ROUTE 241 | | R6 T10 Q4 L5 = 2.746AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8326 | | R6 T10 Q4 L13 = 66.259AC | | | 154.04 | -154.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 69.005AC TOTAL SC-19 COMB/RES | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 11/10/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00244-000 | | 511 | 0.9310 | | 0.00 | 0.00 | 1318.01 | 0.00 | 1318.01 | 0.00 | Chg | | | 038669-4 |
| | | 18,460 | 35,770 | 54,230 | | 0.00 | -314.28 | 0.00 | -314.28 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -89.97 | 0.00 | -89.97 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| YODER NELSON E CO-TRUSTEE & ANNA J CO-TRUSTEE | | | | | | 0.00 | -22.47 | 0.00 | -22.47 | 0.00 | Ooc | | | |
| 7319 COUNTY ROAD 201 | | R6 T10 S4 LOT 13 PT N PT | | | | | | | | | | | | |
| MILLERSBURG OH 44654-9155 | | .9310A SC-19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7319 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 750.50 | | 750.50 | | Bal | 1,501.00 | | |
| 34-00714-000 | | 500 | 3.0400 | | 0.00 | 0.00 | 597.39 | 0.00 | 597.39 | 0.00 | Chg | | | 039253-9 |
| | | 24,580 | 0 | 24,580 | | 0.00 | -142.48 | 0.00 | -142.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -40.78 | 0.00 | -40.78 | 0.00 | Nbc | | | |
| YODER NETTIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7716 COUNTY ROAD 77 | | R12 T14 S12 PT E PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 3.0400A SC-32 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 414.13 | | 414.13 | | Bal | 828.26 | | |
| 34-00715-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 313.04 | 0.00 | 313.04 | 0.00 | Chg | | | 039254-6 |
| | | 9,660 | 3,220 | 12,880 | | 0.00 | -74.64 | 0.00 | -74.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.38 | 0.00 | -21.38 | 0.00 | Nbc | | | |
| YODER NETTIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7716 COUNTY ROAD 77 | | OUTLOT 85 MT HOPE VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S12 SC-27A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7716 ADAMS ST 85 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 220.02 | | 220.02 | | Bal | 440.04 | | |
| 34-00716-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 1274.01 | 0.00 | 1274.01 | 0.00 | Chg | | | 039255-4 |
| | | 17,450 | 34,970 | 52,420 | | 0.00 | -303.79 | 0.00 | -303.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -86.94 | 0.00 | -86.94 | 0.00 | Nbc | | | |
| YODER NETTIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7716 COUNTY ROAD 77 | | MT HOPE VILLAGE PT OL 84 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 883.28 | | 883.28 | | Bal | 1,766.56 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00702-002 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 1983.93 | 0.00 | 1983.93 | 0.00 | Chg | | | 039235-7 |
| | | 27,340 | 54,290 | 81,630 | | 0.00 | -473.08 | 0.00 | -473.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -135.41 | 0.00 | -135.41 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER NOAH & FANNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5163 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 2 2.00A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | SC-2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5163 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,378.44 | | 1,378.44 | | Bal | 2,756.88 | | |
| 34-00283-001 | | 501 | 0.4510 | | 0.00 | 0.00 | 88.73 | 0.00 | 88.73 | 0.00 | Chg | | | 042469-9 |
| | | 3,650 | 0 | 3,650 | | 0.00 | -21.16 | 0.00 | -21.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.03 | 0.00 | -6.03 | 0.00 | Nbc | | | |
| YODER NORMAN A & LORI ANN YODER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4730 TOWNSHIP ROAD 606 | | R12 T15 S35 0.451A SC-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 606 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.54 | | 61.54 | | Bal | 123.08 | | |
| 34-00651-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3402.76 | 0.00 | 3402.76 | 0.00 | Chg | | | 039176-8 |
| | | 27,340 | 112,670 | 140,010 | | 0.00 | -811.42 | 0.00 | -811.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -232.25 | 0.00 | -232.25 | 0.00 | Nbc | | | |
| YODER PAUL A & RHODA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7977 STATE ROUTE 241 | | R12 T14 S2 SE 2AC SC-28 | | | | 0.00 | -38.76 | 0.00 | -38.76 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7977 SR 241 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,323.33 | | 2,323.33 | | Bal | 4,646.66 | | |
| 34-00651-002 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 196.64 | 0.00 | 196.64 | 0.00 | Chg | | | 040728-9 |
| | | 8,090 | 0 | 8,090 | | 0.00 | -46.89 | 0.00 | -46.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.43 | 0.00 | -13.43 | 0.00 | Nbc | | | |
| YODER PAUL A & RHODA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7977 STATE ROUTE 241 | | R12 T14 S2 1.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 139.32 | | 139.32 | | Bal | 278.64 | | |
| 34-00075-001 | | 500 | 0.1990 | | 0.00 | 0.00 | 46.22 | 0.00 | 46.22 | 0.00 | Chg | | | 045278-9 |
| | | 1,900 | 0 | 1,900 | | 0.00 | -11.02 | 0.00 | -11.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.13 | 0.00 | -3.13 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER PAUL A TRUSTEE & BETTY TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5650 TOWNSHIP ROAD 605 | | R12 T14 S1 .199A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ADAMS ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 32.07 | | 32.07 | | Bal | 64.14 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00677-000 | | 500 | 0.6200 | | 0.00 | 0.00 | 241.87 | 0.00 | 241.87 | 0.00 | Chg | | | 039206-6 |
| | | 9,950 | 0 | 9,950 | | 0.00 | -57.67 | 0.00 | -57.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.51 | 0.00 | -16.51 | 0.00 | Nbc | | | |
| YODER PAUL A TRUSTEE & BETTY TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5650 TOWNSHIP ROAD 605 | | R12 T14 S1 PT SW SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .6200A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8132 SR 241 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 167.69 | | 167.69 | | Bal | 335.38 | | |
| 34-00678-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 167.48 | 0.00 | 167.48 | 0.00 | Chg | | | 039207-3 |
| | | 4,400 | 2,490 | 6,890 | | 0.00 | -39.92 | 0.00 | -39.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.41 | 0.00 | -11.41 | 0.00 | Nbc | | | |
| YODER PAUL A TRUSTEE & BETTY TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5650 TOWNSHIP ROAD 605 | | LOT 7 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | ADAMS ST 7 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 119.15 | | 119.15 | | Bal | 238.30 | | |
| 34-00679-000 | | 520 | 0.0000 | | 0.00 | 0.00 | 1567.36 | 0.00 | 1567.36 | 0.00 | Chg | | | 039208-1 |
| | | 12,130 | 52,360 | 64,490 | | 0.00 | -373.73 | 0.00 | -373.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -106.97 | 0.00 | -106.97 | 0.00 | Nbc | | | |
| YODER PAUL A TRUSTEE & BETTY TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5650 TOWNSHIP ROAD 605 | | LOT 8 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8132 ADAMS ST 8 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,086.66 | | 1,086.66 | | Bal | 2,173.32 | | |
| 34-00775-000 | | 500 | 0.0250 | | 0.00 | 0.00 | 7.33 | 0.00 | 7.33 | 0.00 | Chg | | | 039339-9 |
| | | 300 | 0 | 300 | | 0.00 | -1.74 | 0.00 | -1.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.49 | 0.00 | -0.49 | 0.00 | Nbc | | | |
| YODER PAUL A TRUSTEE & BETTY TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5650 TOWNSHIP ROAD 605 | | PART VACATED ALLEY & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | STREET .025A SC-27A #6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MT HOPE ORD 517 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PLAT 16-873 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.10 | | 5.10 | | Bal | 10.20 | | |
| 34-00777-001 | | 400 | 0.0250 | | 0.00 | 0.00 | 5.13 | 0.00 | 5.13 | 0.00 | Chg | | | 045342-3 |
| | | 210 | 0 | 210 | | 0.00 | -0.86 | 0.00 | -0.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER PAUL A TRUSTEE & BETTY TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5650 TOWNSHIP ROAD 605 | | MT HOPE VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S1 0.025A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.27 | | 4.27 | | Bal | 8.54 | | |
| 34-00724-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2750.19 | 0.00 | 2750.19 | 0.00 | Chg | | | 039271-0 |
| | | 27,340 | 85,820 | 113,160 | | 0.00 | -655.80 | 0.00 | -655.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -187.73 | 0.00 | -187.73 | 0.00 | Nbc | | | |
| YODER RAYMOND L & LAURA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8115 TOWNSHIP ROAD 615 | | R12 T14 S2 M PT NW 2.00A | | | | 0.00 | -30.47 | 0.00 | -30.47 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8115 TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,879.19 | | 1,879.19 | | Bal | 3,758.38 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00666-005 | | 501 | 8.3580 | | 0.00 | 0.00 | 96.05 | 0.00 | 96.05 | 0.00 | Chg | | | 046732-4 |
| | | 3,950 CAUV | 0 | 3,950 | | 0.00 | -22.87 | 0.00 | -22.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.57 | 0.00 | -6.57 | 0.00 | Nbc | | | |
| YODER RAYMOND L & LAURA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8115 TOWNSHIP ROAD 615 | | R12 T14 S2 8.358AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9648 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.61 | | 69.61 | | Bal | 139.22 | | |
| 34-00724-000 | | 501 | 2.0000 | | 0.00 | 0.00 | 393.01 | 0.00 | 393.01 | 0.00 | Chg | | | 039270-3 |
| | | 16,170 | 0 | 16,170 | | 0.00 | -93.72 | 0.00 | -93.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.83 | 0.00 | -26.83 | 0.00 | Nbc | | | |
| YODER RAYMOND L & LAURA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8115 TOWNSHIP ROAD 615 | | R12 T14 S2 M PT NW 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9648 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 615 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 275.46 | | 275.46 | | Bal | 550.92 | | |
| 34-00666-002 | | 511 | 2.1230 | | 0.00 | 0.00 | 3995.77 | 0.00 | 3995.77 | 0.00 | Chg | | | 046696-1 |
| | | 28,330 | 136,080 | 164,410 | | 0.00 | -952.82 | 0.00 | -952.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -272.73 | 0.00 | -272.73 | 0.00 | Nbc | | | |
| YODER REBECCA TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4841 TOWNSHIP ROAD 616 | | R12 T14 S2 2.123AC | | | | 0.00 | -64.41 | 0.00 | -64.41 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | COMB & RES 06/19/2019 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,708.81 | | 2,708.81 | | Bal | 5,417.62 | | |
| 34-00473-008 | | 511 | 5.4320 | | 0.00 | 0.00 | 3852.39 | 0.00 | 3852.39 | 0.00 | Chg | | | 046791-0 |
| | | 55,080 | 103,430 | 158,510 | | 0.00 | -918.64 | 0.00 | -918.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -262.97 | 0.00 | -262.97 | 0.00 | Nbc | | | |
| YODER REUBEN A & EMMA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7475 COUNTY ROAD 77 | | R5 T10 Q3 LOT 19 5.432AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9279 | | COMB & RES 8/6/2019 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,673.78 | | 2,673.78 | | Bal | 5,347.56 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00670-002 | 0-0 | 599 | 2.5000 | | 0.00 | 0.00 | 982.85 | 0.00 | 982.85 | 0.00 | Chg | | | 042148-5 |
| | | 1,170 CAUV | 39,270 | 40,440 | | 0.00 | -234.37 | 0.00 | -234.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -67.10 | 0.00 | -67.10 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROBERT D & FREDA | | | | | | | | | | | | | | |
| 4208 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 13 2.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9129 | | SC-9 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 684.38 | | 684.38 | | Bal | 1,368.76 | | |
| 34-00672-000 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 4497.63 | 0.00 | 4497.63 | 0.00 | Chg | | | 039202-5 |
| | | 41,000 | 144,060 | 185,060 | | 0.00 | -1072.50 | 0.00 | -1072.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -307.01 | 0.00 | -307.01 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROBERT D & FREDA | | | | | | | | | | | | | | |
| 4208 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 12 3.0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-9 COMB & RES 6/20/03 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4208 TR 629 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,121.12 | | 3,121.12 | | Bal | 6,242.24 | | |
| 34-00496-018 | | 199 | 2.0000 | | 0.00 | 0.00 | 37.72 | 0.00 | 37.72 | 0.00 | Chg | | | 046994-0 |
| | | 740 CAUV | 810 | 1,550 | | 0.00 | -8.99 | 0.00 | -8.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.56 | 0.00 | -2.56 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROBERT P & MARTHA | | | | | | | | | | | | | | |
| 5614 TOWNSHIP ROAD 605 | | R12 T14 S9 2.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | COMB & RES 10/28/19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.17 | | 26.17 | | Bal | 52.34 | | |
| 34-00731-000 | | 110 | 5.0000 | | 0.00 | 0.00 | 59.09 | 0.00 | 59.09 | 0.00 | Chg | | | 039281-3 |
| | | 2,430 CAUV | 0 | 2,430 | | 0.00 | -14.10 | 0.00 | -14.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.04 | 0.00 | -4.04 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROBERT P & MARTHA | | | | | | | | | | | | | | |
| 5614 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5614 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.95 | | 40.95 | | Bal | 81.90 | | |
| 34-00735-000 | | 111 | 5.0000 | | 0.00 | 0.00 | 2651.04 | 0.00 | 2651.04 | 0.00 | Chg | | | 039285-4 |
| | | 11,710 CAUV | 97,370 | 109,080 | | 0.00 | -632.17 | 0.00 | -632.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -180.96 | 0.00 | -180.96 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROBERT P & MARTHA | | | | | | | | | | | | | | |
| 5614 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5618 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,837.91 | | 1,837.91 | | Bal | 3,675.82 | | |
| 34-00736-000 | | 111 | 5.0000 | | 0.00 | 0.00 | 2396.85 | 0.00 | 2396.85 | 0.00 | Chg | | | 039286-2 |
| | | 20,500 CAUV | 78,120 | 98,620 | | 0.00 | -571.52 | 0.00 | -571.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -163.61 | 0.00 | -163.61 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROBERT P & MARTHA | | | | | | | | | | | | | | |
| 5614 TOWNSHIP ROAD 605 | | R12 T14 S10 W PT NW 5.00A | | | | 0.00 | -40.26 | 0.00 | -40.26 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8745 | | SC-23 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5650 TR 605 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,621.46 | | 1,621.46 | | Bal | 3,242.92 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00741-000 | 0-0 | 511 | 6.1020 | | 0.00 | 0.00 | 3424.15 | 0.00 | 3424.15 | 0.00 | Chg | | | 039291-6 |
| | | 60,180 | 80,710 | 140,890 | | 0.00 | -816.50 | 0.00 | -816.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -233.73 | 0.00 | -233.73 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROMAN J & BARBARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4179 TOWNSHIP ROAD 617 | | R12 T14 S1 S PT NE | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 6.102A SC-33 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4179 TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,376.92 | | 2,376.92 | | Bal | 4,753.84 | | |
| 34-00374-001 | 0-0 | 501 | 0.0720 | | 0.00 | 0.00 | 8.76 | 0.00 | 8.76 | 0.00 | Chg | | | 038850-4 |
| | | 360 | 0 | 360 | | 0.00 | -2.10 | 0.00 | -2.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.59 | 0.00 | -0.59 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROMAN J & BARBARA R | | | | | | | | | | | | | | |
| 4179 TOWNSHIP ROAD 617 | | R12 T14 S1 .072A SC-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | #32 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 617 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.07 | | 9.07 | | Bal | 18.14 | | |
| 34-00623-000 | 0-0 | 480 | 0.0480 | | 0.00 | 0.00 | 411.49 | 0.00 | 411.49 | 0.00 | Chg | | | 039146-8 |
| | | 4,570 | 12,360 | 16,930 | | 0.00 | -69.54 | 0.00 | -69.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROY E | | | | | | | | | | | | | | |
| 6506 TOWNSHIP ROAD 603 | | LOT 23 SW PT BENTON VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.048A SC-2A R6 T10 S4 LOT 18 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 1044 23 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 344.95 | | 344.95 | | Bal | 689.90 | | |
| 34-00743-000 | 0-0 | 419 | 1.5910 | | 0.00 | 0.00 | 3048.42 | 0.00 | 3048.42 | 0.00 | Chg | | | 039293-2 |
| | | 24,030 | 101,400 | 125,430 | | 0.00 | -515.28 | 0.00 | -515.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER ROY E & KATIE | | | | | | | | | | | | | | |
| 6506 TOWNSHIP ROAD 603 | | R6 T10 S3 LOT 2 PT 1.591A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | GARMIRE SUBD LOT 1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 4/20/2005 SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 54.00 | 0.00 | 54.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,587.14 | | 2,587.14 | | Bal | 5,174.28 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00744-000 | 0-0 | 511 | 1.8630 | | 0.00 | 0.00 | 4751.10 | 0.00 | 4751.10 | 0.00 | Chg | | | 039294-9 |
| | | 26,230 | 169,260 | 195,490 | | 0.00 | -1132.95 | 0.00 | -1132.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -324.32 | 0.00 | -324.32 | 0.00 | Nbc | | | |
| YODER ROY E & KATIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6506 TOWNSHIP ROAD 603 | | LOT 2 GARMIRE SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R6 T10 S3 LOT 2 1.863A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 4/20/2005 SC-2 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,296.83 | | 3,296.83 | | Bal | 6,593.66 | | |
| 34-00457-000 | 0-0 | 510 | 0.0570 | | 0.00 | 0.00 | 567.52 | 0.00 | 567.52 | 0.00 | Chg | | | 038951-2 |
| | | 6,230 | 17,120 | 23,350 | | 0.00 | -135.34 | 0.00 | -135.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Nbc | | | |
| YODER ROY E & KATY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6506 TOWNSHIP ROAD 603 | | LOT 14 BENTON VLG .057A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | W PT 14 RES 12/01 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6324 CR 207 14 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 396.45 | | 396.45 | | Bal | 792.90 | | |
| 34-00458-000 | 0-0 | 420 | 0.0370 | | 0.00 | 0.00 | 45.22 | 0.00 | 45.22 | 0.00 | Chg | | | 038952-0 |
| | | 1,860 | 0 | 1,860 | | 0.00 | -7.63 | 0.00 | -7.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ROY E & KATY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6506 TOWNSHIP ROAD 603 | | LOT 13 BENTON VLG .0375A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | NE PT 13 (A) SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SR 241 13 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.59 | | 40.59 | | Bal | 81.18 | | |
| 34-00459-000 | 0-0 | 420 | 0.1120 | | 0.00 | 0.00 | 1054.79 | 0.00 | 1054.79 | 0.00 | Chg | | | 038953-8 |
| | | 8,820 | 34,580 | 43,400 | | 0.00 | -178.28 | 0.00 | -178.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ROY E & KATY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6506 TOWNSHIP ROAD 603 | | LOT 14 BENTON VLG .112A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | E PT RES 12/01 SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6977 SR 241 14 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 879.51 | | 879.51 | | Bal | 1,759.02 | | |
| 34-00460-000 | 0-0 | 400 | 0.0370 | | 0.00 | 0.00 | 45.22 | 0.00 | 45.22 | 0.00 | Chg | | | 038954-5 |
| | | 1,860 | 0 | 1,860 | | 0.00 | -7.63 | 0.00 | -7.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ROY E & KATY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6506 TOWNSHIP ROAD 603 | | LOT 13 BENTON VLG .0000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | MD E PT (B) SC-2A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 207 CR 13 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.59 | | 37.59 | | Bal | 75.18 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00461-000 | 0-0 | 500 | 0.0380 | | 0.00 | 0.00 | 41.10 | 0.00 | 41.10 | 0.00 | Chg | | | 038955-3 |
| | | 1,690 | 0 | 1,690 | | 0.00 | -9.79 | 0.00 | -9.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.81 | 0.00 | -2.81 | 0.00 | Nbc | | | |
| YODER ROY E & KATY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6506 TOWNSHIP ROAD 603 | | NW PT LOT 13 .038A SC-2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | BENTON VILLAGE COMB & | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESURVEYED 12/20/2001 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.50 | | 28.50 | | Bal | 57.00 | | |
| 34-00152-001 | 0-0 | 511 | 1.2500 | | 0.00 | 0.00 | 2458.08 | 0.00 | 2458.08 | 0.00 | Chg | | | 038559-0 |
| | | 21,270 | 79,870 | 101,140 | | 0.00 | -586.16 | 0.00 | -586.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -167.79 | 0.00 | -167.79 | 0.00 | Nbc | | | |
| YODER ROY N & MARILYN I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7618 TOWNSHIP ROAD 362 | | R12 T14 S11 S PT SE | | | | 0.00 | -34.00 | 0.00 | -34.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.25A SC-27 | | | 147.90 | -147.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7618 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,673.13 | | 1,673.13 | | Bal | 3,346.26 | | |
| 34-00630-000 | 0-0 | 429 | 0.0000 | | 1664.66 | 0.00 | 2145.05 | 0.00 | 2145.05 | 0.00 | Chg | | 09/19/22 | 039153-8 |
| | | 12,130 | 76,130 | 88,260 | | 0.00 | -362.57 | 0.00 | -362.57 | 0.00 | Cre | | 07/29/22 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER SANFORD R & FRIEDA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3197 STATE ROUTE 93 | | LOT 21 MT HOPE SC-27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SUGARCREEK OH 44681 | | | | | 166.46 | -83.23 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8114 SR 241 32 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.60 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,754.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,754.19 | | |
| | | | | | 0.00 | | 1,788.48 | | 1,788.48 | | Bal | 3,576.96 | | |
| 34-00747-000 | 0-0 | 500 | 1.2050 | | 0.00 | 0.00 | 372.60 | 0.00 | 372.60 | 0.00 | Chg | | | 039297-2 |
| | | 15,330 | 0 | 15,330 | | 0.00 | -88.84 | 0.00 | -88.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.42 | 0.00 | -25.42 | 0.00 | Nbc | | | |
| YODER STEVE & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7458 TOWNSHIP ROAD 604 | | R12 T14 S8 PT SE 1.205A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7458 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 261.34 | | 261.34 | | Bal | 522.68 | | |
| 34-00748-000 | 0-0 | 511 | 0.5000 | | 0.00 | 0.00 | 2299.38 | 0.00 | 2299.38 | 0.00 | Chg | | | 039298-0 |
| | | 9,630 | 84,980 | 94,610 | | 0.00 | -548.32 | 0.00 | -548.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -156.96 | 0.00 | -156.96 | 0.00 | Nbc | | | |
| YODER STEVE & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7458 TOWNSHIP ROAD 604 | | R12 T14 S8 PT SE .5000A | | | | 0.00 | -39.24 | 0.00 | -39.24 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 #1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7458 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,557.86 | | 1,557.86 | | Bal | 3,115.72 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00770-002 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2246.63 | 0.00 | 2246.63 | 0.00 | Chg | | | 039323-0 |
| | | 27,340 | 65,100 | 92,440 | | 0.00 | -535.73 | 0.00 | -535.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -153.36 | 0.00 | -153.36 | 0.00 | Nbc | | | |
| YODER STEVEN E & ARIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7446 TOWNSHIP ROAD 604 | | R12 T14 S8 PT SE 2.000A | | | | 0.00 | -34.99 | 0.00 | -34.99 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7446 TR 604 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,525.55 | | 1,525.55 | | Bal | 3,051.10 | | |
| 34-00692-000 | | 111 | 65.7160 | | 0.00 | 0.00 | 4538.72 | 0.00 | 4538.72 | 0.00 | Chg | | | 039221-3 |
| | | 51,230 CAUV | 135,520 | 186,750 | | 0.00 | -1082.30 | 0.00 | -1082.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -309.81 | 0.00 | -309.81 | 0.00 | Nbc | | | |
| YODER STEVEN H & MARTHA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6230 EAST MORELAND ROAD | | R5 T10 S3 LOT 24 65.716A SC-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | RESURVEYED 1/20/2000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6810 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,149.61 | | 3,149.61 | | Bal | 6,299.22 | | |
| 34-00694-003 | | 101 | 46.7840 | | 0.00 | 0.00 | 3487.32 | 0.00 | 3487.32 | 0.00 | Chg | | | 048496-4 |
| | | 45,280 CAUV | 98,210 | 143,490 | | 0.00 | -831.60 | 0.00 | -831.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -238.06 | 0.00 | -238.06 | 0.00 | Nbc | | | |
| YODER STEVEN H & MARTHA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6230 E MORELAND RD | | R5 T10 S3 LOT 24 2.353A & LOT 25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9569 | | 44.431A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | =46.784A TOTAL SC-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB & RES 10/29/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,417.66 | | 2,417.66 | | Bal | 4,835.32 | | |
| 34-00694-004 | | 100 | 44.6030 | | 0.00 | 0.00 | 200.77 | 0.00 | 200.77 | 0.00 | Chg | | | 048499-8 |
| | | 8,260 CAUV | 0 | 8,260 | | 0.00 | -47.87 | 0.00 | -47.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.72 | 0.00 | -13.72 | 0.00 | Nbc | | | |
| YODER STEVEN H & MARTHA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6230 E MORELAND RD | | R5 T10 S3 LOT 24 1.425A & LOT 25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9569 | | 43.178A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | =44.603A TOTAL SC-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB & RES 10/29/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 139.18 | | 139.18 | | Bal | 278.36 | | |
| 34-00339-002 | | 599 | 0.9090 | | 0.00 | 0.00 | 812.26 | 0.00 | 812.26 | 0.00 | Chg | | | 042175-7 |
| | | 12,730 | 20,690 | 33,420 | | 0.00 | -193.70 | 0.00 | -193.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -55.44 | 0.00 | -55.44 | 0.00 | Nbc | | | |
| YODER STEVEN J & LORI M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4933 TOWNSHIP ROAD 616 | | R12 T14 S2 0.909A SC-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 616 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 566.12 | | 566.12 | | Bal | 1,132.24 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00389-000 | | 511 | 1.0180 | | 0.00 | 0.00 | 4005.72 | 0.00 | 4005.72 | 0.00 | Chg | | | 038872-6 |
| | | 19,600 | 145,220 | 164,820 | | 0.00 | -955.20 | 0.00 | -955.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -273.42 | 0.00 | -273.42 | 0.00 | Nbc | | | |
| YODER STEVEN J & LORI M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4933 TOWNSHIP ROAD 616 | | R12 T14 S2 PT SW 1.018A | | | | 0.00 | -40.43 | 0.00 | -40.43 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9658 | | SC-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4933 TR 616 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,739.67 | | 2,739.67 | | Bal | 5,479.34 | | |
| 34-00079-001 | 0-0 | 511 | 1.7720 | | 0.00 | 0.00 | 2197.04 | 0.00 | 2197.04 | 0.00 | Chg | | | 040611-2 |
| | | 31,070 | 59,330 | 90,400 | | 0.00 | -523.91 | 0.00 | -523.91 | 0.00 | Cre | | | |
| YODER STEVEN R & IVA J YODER & AARON S FISHER | | | | | | 0.00 | -149.96 | 0.00 | -149.96 | 0.00 | Nbc | | | |
| ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4716 COUNTY ROAD 229 | | R12 T15 S36 1.772A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | SC-34 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 4420 TR 606 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,526.17 | | 1,526.17 | | Bal | 3,052.34 | | |
| 34-00753-000 | 0-0 | 111 | 79.3800 | | 0.00 | 0.00 | 1937.48 | 0.00 | 1937.48 | 0.00 | Chg | | | 039303-4 |
| | | 42,790 CAUV | 36,930 | 79,720 | | 0.00 | -462.02 | 0.00 | -462.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -132.25 | 0.00 | -132.25 | 0.00 | Nbc | | | |
| YODER SUSAN D & SARAH Y & WAYNE W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7237 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 3 S PT | | | | 0.00 | -22.26 | 0.00 | -22.26 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 79.38A SC-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7237 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,320.95 | | 1,320.95 | | Bal | 2,641.90 | | |
| 34-00752-000 | 0-0 | 111 | 16.9400 | | 0.00 | 0.00 | 946.86 | 0.00 | 946.86 | 0.00 | Chg | | | 039302-6 |
| | | 17,260 CAUV | 21,700 | 38,960 | | 0.00 | -225.78 | 0.00 | -225.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -64.63 | 0.00 | -64.63 | 0.00 | Nbc | | | |
| YODER WAYNE W & SUSAN D & SARAH Y | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7237 TOWNSHIP ROAD 362 | | R6 T10 S4 LOT 4 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 16.94A SC-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7237 TR 362 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 659.45 | | 659.45 | | Bal | 1,318.90 | | |
| 34-00462-000 | 0-0 | 511 | 1.5810 | | 0.00 | 0.00 | 1979.78 | 0.00 | 1979.78 | 0.00 | Chg | | | 038956-1 |
| | | 23,950 | 57,510 | 81,460 | | 0.00 | -472.12 | 0.00 | -472.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -135.14 | 0.00 | -135.14 | 0.00 | Nbc | | | |
| YODER WILLIS D & LEANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5525 TOWNSHIP ROAD 629 | | R6 T10 S4 LOT 8 .718A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | LOT 9 .863A = 1.581A TOTAL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SC-5 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,375.52 | | 1,375.52 | | Bal | 2,751.04 | | |

## 34 SALTCREEK TWP E HOLMES SD & FD  Tax Rate:48.607  Agr/Res:37.016139  Com/Ind:40.390928  Agr/Res Qual:33.178532  Com/Ind Qual:36.349463

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00262-001 | 0-0 | 500 | 0.0620 | | 0.00 | 0.00 | 12.19 | 0.00 | 12.19 | 0.00 | Chg | | | 038703-0 |
| | | 500 | 0 | 500 | | 0.00 | -2.89 | 0.00 | -2.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.81 | 0.00 | -0.81 | 0.00 | Nbc | | | |
| YODER WILLIS J & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7070 TOWNSHIP ROAD 601 | | R6 T10 S3 LOT 4 .062 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-1 #2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.49 | | 11.49 | | Bal | 22.98 | | |
| 34-00262-002 | | 501 | 2.5460 | | 0.00 | 0.00 | 465.66 | 0.00 | 465.66 | 0.00 | Chg | | | 045918-0 |
| | | 19,160 | 0 | 19,160 | | 0.00 | -111.05 | 0.00 | -111.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -31.77 | 0.00 | -31.77 | 0.00 | Nbc | | | |
| YODER WILLIS J & ANNA MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7070 TOWNSHIP ROAD 601 | | R6 T10 Q3 L4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 2.5460A SC-1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 603 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 322.84 | | 322.84 | | Bal | 645.68 | | |
| 34-00326-004 | | 599 | 1.2170 | | 0.00 | 0.00 | 257.89 | 0.00 | 257.89 | 0.00 | Chg | | | 048773-6 |
| | | 9,840 | 770 | 10,610 | | 0.00 | -61.52 | 0.00 | -61.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.61 | 0.00 | -17.61 | 0.00 | Nbc | | | |
| YUTZY LEROY M & KAREN H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7068 COUNTY ROAD 77 | | R5 T10 Q3 L14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 0.783A SC-09 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7068 CR 77 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 178.76 | | 178.76 | | Bal | 357.52 | | |
| 34-00416-002 | 0-0 | 101 | 29.7900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038902-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YUTZY NORMAN I & CHRISTINA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7900 STATE ROUTE 241 | | LOT 1 YUTZY HOMESTEAD SUB DIV. | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 E PT NW | | | 119.40 | -119.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 04/05/2012 29.79A SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00416-002 | 0-0 | 111 | 29.7900 | | 0.00 | 0.00 | 2035.65 | 0.00 | 2035.65 | 0.00 | Chg | | | 038902-4 |
| | | 28,420 CAUV | 55,340 | 83,760 | | 0.00 | -485.44 | 0.00 | -485.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -138.97 | 0.00 | -138.97 | 0.00 | Nbc | | | |
| YUTZY NORMAN I & CHRISTINA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7900 STATE ROUTE 241 | | LOT 1 YUTZY HOMESTEAD SUB DIV. | | | | 0.00 | -17.01 | 0.00 | -17.01 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | R12 T14 S11 E PT NW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 04/05/2012 29.79A SC-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,397.23 | | 1,397.23 | | Bal | 2,794.46 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00754-000 | | 110 | 81.1230 | | 0.00 | 0.00 | 320.35 | 0.00 | 320.35 | 0.00 | Chg | | | 039304-1 |
| | | 13,180 CAUV | 0 | 13,180 | | 0.00 | -76.40 | 0.00 | -76.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.88 | 0.00 | -21.88 | 0.00 | Nbc | | | |
| ZIMMERLY DAVID | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6779 COUNTY ROAD 201 | | R6 T10 S4 LOT 10 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 81.1235A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6779 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 225.07 | | 225.07 | | Bal | 450.14 | | |
| 34-00754-001 | | 111 | 13.3170 | | 0.00 | 0.00 | 3054.47 | 0.00 | 3054.47 | 0.00 | Chg | | | 039305-9 |
| | | 22,110 CAUV | 103,570 | 125,680 | | 0.00 | -728.36 | 0.00 | -728.36 | 0.00 | Cre | | | |
| | | 8,750 Hms | | | | 0.00 | -208.50 | 0.00 | -208.50 | 0.00 | Nbc | | | |
| ZIMMERLY DAVID | | | | | | 0.00 | -143.79 | 0.00 | -143.79 | 0.00 | Hms | | | |
| 6779 COUNTY ROAD 201 | | R 6 T10 S4 LOT 10 13.317A | | | | 0.00 | -42.97 | 0.00 | -42.97 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6779 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,930.85 | | 1,930.85 | | Bal | 3,861.70 | | |
| 34-00755-000 | | 110 | 11.8000 | | 0.00 | 0.00 | 30.65 | 0.00 | 30.65 | 0.00 | Chg | | | 039307-4 |
| | | 1,260 CAUV | 0 | 1,260 | | 0.00 | -7.31 | 0.00 | -7.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.12 | 0.00 | -2.12 | 0.00 | Nbc | | | |
| ZIMMERLY DAVID | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6779 COUNTY ROAD 201 | | R6 T10 S4 LOT 16 PT N PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 11.8000A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.22 | | 21.22 | | Bal | 42.44 | | |
| 34-00756-000 | | 100 | 0.8260 | | 0.00 | 0.00 | 38.43 | 0.00 | 38.43 | 0.00 | Chg | | | 039308-2 |
| | | 1,580 | 0 | 1,580 | | 0.00 | -9.17 | 0.00 | -9.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.61 | 0.00 | -2.61 | 0.00 | Nbc | | | |
| ZIMMERLY DAVID | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6779 COUNTY ROAD 201 | | R6 T10 S4 LOT 15 .8260A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.65 | | 26.65 | | Bal | 53.30 | | |
| 34-00754-003 | 0-0 | 511 | 1.0520 | | 0.00 | 0.00 | 1561.04 | 0.00 | 1561.04 | 0.00 | Chg | | | 041503-5 |
| | | 19,670 | 44,560 | 64,230 | | 0.00 | -372.26 | 0.00 | -372.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -106.55 | 0.00 | -106.55 | 0.00 | Nbc | | | |
| ZIMMERLY JEFFREY A & PAULA I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6848 COUNTY ROAD 201 | | R6 T10 S4 LOT 10 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.052A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6835 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,085.23 | | 1,085.23 | | Bal | 2,170.46 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00757-000 | 0-0 | 561 | 1.2620 | | 0.00 | 0.00 | 1274.74 | 0.00 | 1274.74 | 0.00 | Chg | | | 039309-0 |
| | | 21,370 | 31,080 | 52,450 | | 0.00 | -303.96 | 0.00 | -303.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -87.01 | 0.00 | -87.01 | 0.00 | Nbc | | | |
| ZIMMERLY JEFFREY A & PAULA I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6848 COUNTY ROAD 201 | | R6 T10 S4 LOT 10 PT | | | | 0.00 | -20.72 | 0.00 | -20.72 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | 1.2624A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6847 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 866.05 | | 866.05 | | Bal | 1,732.10 | | |
| 34-00758-000 | | 560 | 1.5090 | | 0.00 | 0.00 | 1627.15 | 0.00 | 1627.15 | 0.00 | Chg | | | 039310-4 |
| | | 23,370 | 43,580 | 66,950 | | 0.00 | -388.03 | 0.00 | -388.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -111.07 | 0.00 | -111.07 | 0.00 | Nbc | | | |
| ZIMMERLY JEFFREY A & PAULA I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6848 COUNTY ROAD 201 | | R6 T10 S4 LOT 10 PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-9198 | | 1.5091A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6849 CR 201 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,128.05 | | 1,128.05 | | Bal | 2,256.10 | | |
| 34-00215-001 | 0-0 | 400 | 0.4350 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038634-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION CONSERVATIVE MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O NISLY MICHAEL | | R6 T10 S4 PT LOT 15 0.435A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.00 | | 6.00 | | Bal | 12.00 | | |
| 34-00215-001 | 0-0 | 685 | 0.4350 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038634-5 |
| | | 3,520 | 0 | 3,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION CONSERVATIVE MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O NISLY MICHAEL | | R6 T10 S4 PT LOT 15 0.435A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 34-00435-002 | 0-0 | 400 | 0.0690 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038928-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZION CONSERVATIVE MENNONITE CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O MICHAEL NISLY | | R6 T10 S4 LOT 16 NE PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | .069A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |

**34 SALTCREEK TWP E HOLMES SD & FD** **Tax Rate:48.607** **Agr/Res:37.016139** **Com/Ind:40.390928** **Agr/Res Qual:33.178532** **Com/Ind Qual:36.349463**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34-00435-002 | 0-0 | 685 | 0.0690 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 038928-6 |
| | | 560 | 0 | 560 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ZION CONSERVATIVE MENNONITE CHURCH | | | | | | | | | | | | | | |
| C/O MICHAEL NISLY | | R6 T10 S4 LOT 16 NE PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8812 TOWNSHIP ROAD 529 | | .069A SC-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SHREVE OH 44676 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 207 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | | Totals |
|---|---|---|---|---|---|---|---|---|---|
| 34 SALTCREEK TWP E HOLMES SD & FD | Properties | 37,958.37 | 0.00 | 2,107,795.92 | 191.24 | 2,107,795.92 | 191.24 | Chg | 4,253,932.69 |
| Totals: | | | 0.00 | -459,840.51 | -30.59 | -459,840.51 | -30.59 | Cre | -919,742.20 |
| | | | 0.00 | -104,600.62 | 1.74 | -104,600.62 | 1.74 | Nbc | -209,197.76 |
| | | | -298.16 | -5,895.41 | 0.00 | -5,895.41 | 0.00 | Hms | -12,088.98 |
| | | | 0.00 | -11,586.37 | -0.79 | -11,586.37 | -0.79 | Ooc | -23,174.32 |
| | | 26,642.74 | -24,035.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 2,607.38 |
| | | 69.73 | 0.00 | | | | | Int | 69.73 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | | 37,862.20 | 298.16 | 10,296.35 | 0.00 | 1,824.84 | 0.00 | Pd | 49,685.23 |
| | | 2,773.28 | | 1,515,738.26 | | 1,524,209.77 | | Bal | 3,042,721.31 |
| | Special Assesments | 82.85 | 0.00 | 7,950.00 | 0.00 | 7,950.00 | 0.00 | Chg | 15,982.85 |
| | | 166.98 | -160.69 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 6.29 |
| | | 0.03 | 0.00 | | | | | Int | 0.03 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | | 85.84 | 0.00 | 57.00 | 0.00 | 24.00 | 0.00 | Pd | 166.84 |
| | | 3.33 | | 7,893.00 | | 7,926.00 | | Bal | 15,822.33 |
| | Totals | 38,041.22 | 0.00 | 2,115,745.92 | 191.24 | 2,115,745.92 | 191.24 | Chg | 4,269,915.54 |
| | | | 0.00 | -459,840.51 | -30.59 | -459,840.51 | -30.59 | Cre | -919,742.20 |
| | | | 0.00 | -104,600.62 | 1.74 | -104,600.62 | 1.74 | Nbc | -209,197.76 |
| | | | -298.16 | -5,895.41 | 0.00 | -5,895.41 | 0.00 | Hms | -12,088.98 |
| | | | 0.00 | -11,586.37 | -0.79 | -11,586.37 | -0.79 | Ooc | -23,174.32 |
| | | 26,809.72 | -24,196.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 2,613.67 |
| | | 69.76 | 0.00 | | | | | Int | 69.76 |
| | Land: 25,414,350 Impr: 63,787,520 | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | Total: 89,201,870 | 37,948.04 | 298.16 | 10,353.35 | 0.00 | 1,848.84 | 0.00 | Pd | 49,852.07 |
| | | 2,776.61 | | 1,523,631.26 | | 1,532,135.77 | | Bal | 3,058,543.64 |