

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres   |           | Prior  |         | December  |      | June      |      | Amt     |           |          |
|--------------------------------------|--------|-----------------------------------|---------|-----------|--------|---------|-----------|------|-----------|------|---------|-----------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total     | Delq   | Delq    | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |           |        | Adj     |           | Adj  |           | Adj  | Bal Due | Dates     | No       |
| 08-00072-000                         | 0-0    | 100                               | 10.0010 |           | 0.00   | 0.00    | 339.67    | 0.00 | 339.67    | 0.00 | Chg     |           | 018106-1 |
|                                      |        | 11,380                            | 0       | 11,380    |        |         | -73.46    | 0.00 | -73.46    | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |           |        |         | -24.24    | 0.00 | -24.24    | 0.00 | Nbc     |           |          |
| AB ACRES LLC                         |        |                                   |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 8614 TOWNSHIP ROAD 561               |        | R8 T8 S23 10.001A K-01            |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| HOLMESVILLE OH 44633                 |        |                                   |         |           | 20.00  | -20.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |           | 0.00   |         | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |           | 0.00   |         | 241.97    |      | 241.97    |      | Bal     | 483.94    |          |
| 08-00075-000                         | 0-0    | 101                               | 37.9780 |           | 0.00   | 0.00    | 3037.01   | 0.00 | 3037.01   | 0.00 | Chg     |           | 018107-8 |
|                                      |        | 49,750                            | 52,010  | 101,760   |        |         | -656.62   | 0.00 | -656.62   | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |           |        |         | -216.59   | 0.00 | -216.59   | 0.00 | Nbc     |           |          |
| AB ACRES LLC                         |        |                                   |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 8614 TOWNSHIP ROAD 561               |        | R8 T8 S23 37.978A K-01            |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| HOLMESVILLE OH 44633                 |        | COMB RES 07/29/04                 |         |           | 192.46 | -192.46 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |           | 0.00   |         | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |           | 0.00   | 0.00    | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |          |
|                                      |        |                                   |         |           | 0.30   | -0.30   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |           | 0.00   |         | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |           | 0.00   |         | 2,166.80  |      | 2,166.80  |      | Bal     | 4,333.60  |          |
| 08-00428-000                         |        | 101                               | 3.8490  |           | 0.00   | 0.00    | 75.51     | 0.00 | 75.51     | 0.00 | Chg     |           | 018552-0 |
|                                      |        | 950 CAUV                          | 1,580   | 2,530     |        |         | -16.32    | 0.00 | -16.32    | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |           |        |         | -5.40     | 0.00 | -5.40     | 0.00 | Nbc     |           |          |
| ADAMS CATHERINE & GREGORY S LASHUTKA |        |                                   |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| PO BOX 385                           |        | R8 T8 S3 NW PT SW NW              |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| GLENMONT OH 44628                    |        | 3.849A TM K-05                    |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |           | 0.00   |         | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |           | 0.00   | 0.00    | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |           | 0.00   |         | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |           | 0.00   |         | 56.79     |      | 56.79     |      | Bal     | 113.58    |          |
| 27-1135624                           |        | 880                               | 0.0000  |           | 0.00   | 0.00    | 39377.80  | 0.00 | 39377.80  | 0.00 | Chg     |           | 045353-0 |
|                                      |        | 1,319,410                         | 0       | 1,319,410 |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
| AEP OHIO TRANSMISSION/ATTN: TAX DEPT |        |                                   |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| PO BOX 16428                         |        | 27-1135624                        |         |           |        |         | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| COLUMBUS OH 43216-6428               |        |                                   |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |           | 0.00   |         | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |           | 0.00   | 0.00    | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |           | 0.00   |         | 39,377.80 |      | 39,377.80 |      | Bal     | 78,755.60 |          |

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| Parcel Number                       | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00152-000                        | 0-0    | 100                               | 59.5240 |        | 0.00  | 0.00 | 530.68   | 0.00 | 530.68   | 0.00 | Chg     |          | 018214-9 |
|                                     |        | 17,780                            | 0       | 17,780 |       |      | -114.73  | 0.00 | -114.73  | 0.00 | Cre     |          |          |
| AKERS CHRISTINE M SUCCESSOR TRUSTEE |        |                                   |         |        |       |      | -37.84   | 0.00 | -37.84   | 0.00 | Nbc     |          |          |
| ETAL                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2615 TOWNSHIP RD 87                 |        | R8 T8 S11 59.524A TM              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                   |        | K-13                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |         |        | 0.00  |      | 381.11   |      | 381.11   |      | Bal     | 762.22   |          |
| 08-00871-000                        | 0-0    | 100                               | 21.3650 |        | 0.00  | 0.00 | 228.31   | 0.00 | 228.31   | 0.00 | Chg     |          | 019063-4 |
|                                     |        | 7,650                             | 0       | 7,650  |       |      | -49.36   | 0.00 | -49.36   | 0.00 | Cre     |          |          |
| AKERS CHRISTINE M SUCCESSOR TRUSTEE |        |                                   |         |        |       |      | -16.28   | 0.00 | -16.28   | 0.00 | Nbc     |          |          |
| ETAL                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2615 TOWNSHIP RD 87                 |        | R8 T8 S11 21.365A                 |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                   |        | K-13                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |         |        | 0.00  |      | 162.67   |      | 162.67   |      | Bal     | 325.34   |          |
| 08-00077-003                        | 0-0    | 190                               | 0.2540  |        | 0.00  | 0.00 | 75.51    | 0.00 | 75.51    | 0.00 | Chg     |          | 018119-7 |
|                                     |        | 290                               | 2,240   | 2,530  |       |      | -16.32   | 0.00 | -16.32   | 0.00 | Cre     |          |          |
|                                     |        |                                   |         |        |       |      | -5.40    | 0.00 | -5.40    | 0.00 | Nbc     |          |          |
| ALEXANDER MARK R & MARY T GILMORE   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 11070 TOWNSHIP ROAD 71              |        | R8 T8 S18 0.254A K-02 #10         |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |         |        | 0.00  |      | 56.79    |      | 56.79    |      | Bal     | 113.58   |          |
| 08-00078-001                        | 0-0    | 101                               | 17.5000 |        | 0.00  | 0.00 | 1453.76  | 0.00 | 1453.76  | 0.00 | Chg     |          | 018129-0 |
|                                     |        | 27,460                            | 21,250  | 48,710 |       |      | -314.29  | 0.00 | -314.29  | 0.00 | Cre     |          |          |
|                                     |        |                                   |         |        |       |      | -103.68  | 0.00 | -103.68  | 0.00 | Nbc     |          |          |
| ALEXANDER MARK R & MARY THERESE     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 11070 TOWNSHIP RD 71                |        | R8 T8 S23 & S18 17.50A            |         |        |       |      | -15.20   | 0.00 | -15.20   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                   |        | S23 16.024A & S18 1.476A          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        | K-01 & K-02                       |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |         |        | 0.00  |      | 1,023.59 |      | 1,023.59 |      | Bal     | 2,047.18 |          |

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|----------------------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                                                    | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                               |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00462-004                                       | 0-0    | 512                               | 10.0600 |         | 0.00  | 0.00 | 4585.12  | 0.00 | 4585.12  | 0.00 | Chg     |          |      |
|                                                    |        | 29,620                            | 124,010 | 153,630 |       |      | -991.31  | 0.00 | -991.31  | 0.00 | Cre     |          |      |
|                                                    |        |                                   |         |         |       |      | -327.01  | 0.00 | -327.01  | 0.00 | Nbc     |          |      |
|                                                    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| ALLEN GREG M                                       |        | R7 T8 S18 10.06A K-27             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 3888 LONG ROAD                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| AVON OH 44011                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                    |        |                                   |         |         | 0.00  |      | 3,269.80 |      | 3,269.80 |      | Bal     | 6,539.60 |      |
| 08-00770-001                                       | 0-0    | 500                               | 0.0400  |         | 0.00  | 0.00 | 107.44   | 0.00 | 107.44   | 0.00 | Chg     |          |      |
|                                                    |        | 3,600                             | 0       | 3,600   |       |      | -23.24   | 0.00 | -23.24   | 0.00 | Cre     |          |      |
|                                                    |        |                                   |         |         |       |      | -7.65    | 0.00 | -7.65    | 0.00 | Nbc     |          |      |
| ALLISON JOHN JR & MARGARET                         |        | R7 T8 S6 NE PT SW .040A           |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 195 MARK AVENUE                                    |        | TM K-19 #29                       |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                    |        |                                   |         |         | 0.00  |      | 76.55    |      | 76.55    |      | Bal     | 153.10   |      |
| 08-00401-000                                       |        | 100                               | 40.0000 |         | 0.00  | 0.00 | 137.00   | 0.00 | 137.00   | 0.00 | Chg     |          |      |
|                                                    |        | 4,590 CAUV                        | 0       | 4,590   |       |      | -29.61   | 0.00 | -29.61   | 0.00 | Cre     |          |      |
|                                                    |        |                                   |         |         |       |      | -9.78    | 0.00 | -9.78    | 0.00 | Nbc     |          |      |
| ANDERSON MICHAEL & SAMUEL & ANDREA & SARAH & EMILY |        | R8 T8 S11 NW NW 40.00A            |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10690 COUNTY ROAD 6                                |        | TM K-13                           |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 97.61    | 0.00 | 0.00     | 0.00 | Pd      | 97.61    |      |
|                                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 97.61    |      | Bal     | 97.61    |      |
| 08-00402-000                                       |        | 190                               | 37.9650 |         | 0.00  | 0.00 | 495.73   | 0.00 | 495.73   | 0.00 | Chg     |          |      |
|                                                    |        | 12,760 CAUV                       | 3,850   | 16,610  |       |      | -107.19  | 0.00 | -107.19  | 0.00 | Cre     |          |      |
|                                                    |        |                                   |         |         |       |      | -35.35   | 0.00 | -35.35   | 0.00 | Nbc     |          |      |
| ANDERSON MICHAEL & SAMUEL & ANDREA & SARAH & EMILY |        | R8 T8 S9 SE SE 37.965A K-09       |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10690 COUNTY ROAD 6                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                    |        |                                   |         |         | 0.00  | 0.00 | 356.19   | 0.00 | 0.00     | 0.00 | Pd      | 356.19   |      |
|                                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 356.19   |      | Bal     | 356.19   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |       | Prior |      | December |      | June   |      | Amt     |        |      |
|----------------------|--------|-------------------|---------|-------|-------|------|----------|------|--------|------|---------|--------|------|
|                      | BK/FRC | Land              | Impr    | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address |        | Legal Description |         |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 08-00403-000         |        | 100               | 40.0000 |       | 0.00  | 0.00 | 160.88   | 0.00 | 160.88 | 0.00 | Chg     |        |      |
|                      |        | 5,390 CAUV        | 0       | 5,390 |       |      | -34.81   | 0.00 | -34.81 | 0.00 | Cre     |        |      |
|                      |        |                   |         |       |       |      | -11.51   | 0.00 | -11.51 | 0.00 | Nbc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |      |
|                      |        |                   |         |       |       |      | 114.56   | 0.00 | 0.00   | 0.00 | Pd      | 114.56 |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 114.56 | 0.00 | Bal     | 114.56 |      |
| 08-00404-000         |        | 100               | 40.0000 |       | 0.00  | 0.00 | 198.18   | 0.00 | 198.18 | 0.00 | Chg     |        |      |
|                      |        | 6,640 CAUV        | 0       | 6,640 |       |      | -42.85   | 0.00 | -42.85 | 0.00 | Cre     |        |      |
|                      |        |                   |         |       |       |      | -14.13   | 0.00 | -14.13 | 0.00 | Nbc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |      |
|                      |        |                   |         |       |       |      | 141.20   | 0.00 | 0.00   | 0.00 | Pd      | 141.20 |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 141.20 | 0.00 | Bal     | 141.20 |      |
| 08-00023-000         | 0-0    | 101               | 20.0300 |       | 0.00  | 0.00 | 154.27   | 0.00 | 154.27 | 0.00 | Chg     |        |      |
|                      |        | 4,540 CAUV        | 630     | 5,170 |       |      | -33.35   | 0.00 | -33.35 | 0.00 | Cre     |        |      |
|                      |        |                   |         |       |       |      | -11.01   | 0.00 | -11.01 | 0.00 | Nbc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                      |        |                   |         |       |       |      | 112.91   | 0.00 | 112.91 | 0.00 | Bal     | 225.82 |      |
| 08-00340-004         | 0-0    | 501               | 3.0490  |       | 0.00  | 0.00 | 14.65    | 0.00 | 14.65  | 0.00 | Chg     |        |      |
|                      |        | 310 CAUV          | 180     | 490   |       |      | -3.17    | 0.00 | -3.17  | 0.00 | Cre     |        |      |
|                      |        |                   |         |       |       |      | -1.02    | 0.00 | -1.02  | 0.00 | Nbc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |      |
|                      |        |                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                      |        |                   |         |       |       |      | 13.46    | 0.00 | 13.46  | 0.00 | Bal     | 26.92  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                   | BK-PG  | Class                             | Acres   |        | Prior    |      | December |      | June    |      | Amt     |          |          |
|---------------------------------|--------|-----------------------------------|---------|--------|----------|------|----------|------|---------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr    | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |         |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00530-000                    | 0-0    | 560                               | 1.1730  |        | 0.00     | 0.00 | 328.59   | 0.00 | 328.59  | 0.00 | Chg     |          |          |
|                                 |        | 9,820                             | 1,190   | 11,010 |          |      | -71.04   | 0.00 | -71.04  | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |        |          |      | -23.45   | 0.00 | -23.45  | 0.00 | Nbc     |          |          |
| ARMBRUST STEPHEN L II & JULIE A |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9558 TOWNSHIP ROAD 92           |        | R7 T8 S5 N PT SE NE               |         |        |          |      | -5.11    | 0.00 | -5.11   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | 1.173A TM K-20                    |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 231.99   |      | 231.99  |      | Bal     | 463.98   |          |
| 08-00181-000                    |        | 511                               | 3.2530  |        | 2098.07  | 0.00 | 1206.95  | 0.00 | 1206.95 | 0.00 | Chg     |          | 018244-9 |
|                                 |        | 15,480                            | 24,960  | 40,440 |          |      | -260.95  | 0.00 | -260.95 | 0.00 | Cre     |          |          |
|                                 |        | 8,750 Hms                         |         |        |          |      | -86.07   | 0.00 | -86.07  | 0.00 | Nbc     |          |          |
| ARNOLD ANITA J                  |        |                                   |         |        |          |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 3948 STATE ROUTE 60             |        | R8 T8 S2 3.253A K-10              |         |        |          |      | -17.79   | 0.00 | -17.79  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | RES 12/12/2014                    |         |        | 124.94   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 65.82    | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 9.64     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.29     | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |        | 2,288.83 | 0.00 | 663.73   |      | 663.73  |      | Bal     | 3,626.86 |          |
| 08-00032-000                    | 0-0    | 101                               | 40.0000 |        | 0.00     | 0.00 | 1334.67  | 0.00 | 1334.67 | 0.00 | Chg     |          | 018068-4 |
|                                 |        | 12,900 CAUV                       | 31,820  | 44,720 |          |      | -288.56  | 0.00 | -288.56 | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |        |          |      | -95.19   | 0.00 | -95.19  | 0.00 | Nbc     |          |          |
|                                 |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| ARNOLD FARM                     |        | R8 T8 S21 SW NW 40.00A            |         |        |          |      | -21.64   | 0.00 | -21.64  | 0.00 | Ooc     |          |          |
| PO BOX 51                       |        | TM K-11                           |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637               |        |                                   |         |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |        | 0.00     | 0.00 | 932.28   |      | 932.28  |      | Bal     | 1,864.56 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00031-000                 | 0-0    | 122                               | 57.9480 |        | 0.00  | 0.00 | 650.34   | 0.00 | 650.34   | 0.00 | Chg     |          | 018065-1 |
|                              |        | 17,660 CAUV                       | 4,130   | 21,790 |       |      | -140.61  | 0.00 | -140.61  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ARNOLD FARM LTD              |        | R8 T8 S21 NE SW 57.948A           |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| PO BOX 51                    |        | TM K-11                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 512.73   |      | 512.73   |      | Bal     | 1,025.46 |          |
| 08-00131-001                 | 0-0    | 501                               | 1.4080  |        | 0.00  | 0.00 | 18.55    | 0.00 | 18.55    | 0.00 | Chg     |          | 018189-0 |
|                              |        | 620                               | 0       | 620    |       |      | -4.02    | 0.00 | -4.02    | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |      | -1.32    | 0.00 | -1.32    | 0.00 | Nbc     |          |          |
| ARNOLD FARM LTD              |        | R8 T8 S21 PT SE 1.408A            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 51                    |        | COMB/RESURVEYED 8/2/02            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637            |        | K-11                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 13.21    |      | 13.21    |      | Bal     | 26.42    |          |
| 08-00539-003                 | 0-0    | 511                               | 3.8820  |        | 0.00  | 0.00 | 1939.36  | 0.00 | 1939.36  | 0.00 | Chg     |          | 018681-3 |
|                              |        | 16,640                            | 48,340  | 64,980 |       |      | -419.29  | 0.00 | -419.29  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |      | -138.30  | 0.00 | -138.30  | 0.00 | Nbc     |          |          |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ARNOLD JASON W & STEPHANIE A |        | R8 T8 S1 3.882 ACRES              |         |        |       |      | -30.34   | 0.00 | -30.34   | 0.00 | Ooc     |          |          |
| 3992 TOWNSHIP ROAD 271       |        | K-15                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 1,354.43 |      | 1,354.43 |      | Bal     | 2,708.86 |          |
| 08-00613-001                 | 0-0    | 511                               | 1.6600  |        | 0.00  | 0.00 | 698.39   | 0.00 | 698.39   | 0.00 | Chg     |          | 018773-7 |
|                              |        | 11,040                            | 12,360  | 23,400 |       |      | -151.00  | 0.00 | -151.00  | 0.00 | Cre     |          |          |
|                              |        | 8,750 Hms                         |         |        |       |      | -49.83   | 0.00 | -49.83   | 0.00 | Nbc     |          |          |
| ARNOLD ROBERT                |        | R8 T8 S2 E 1/2 SW .29A &          |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| PO BOX 314                   |        | S9 NE PT NW 1.37A =               |         |        | 0.00  | 0.00 | -9.95    | 0.00 | -9.95    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637            |        | TOTAL 1.66A K-09, K-10            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 309.20   |      | 309.20   |      | Bal     | 618.40   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

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| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00738-000               | 0-0    | 400                               | 1.1800 |        | 0.00  | 0.00 | 15.53    | 0.00 | 15.53   | 0.00 | Chg     |          | 018917-9 |
|                            |        | 520                               | 0      | 520    |       |      | -1.91    | 0.00 | -1.91   | 0.00 | Cre     |          |          |
| ARNOLD TERENCE L & DANA J  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 10523 TOWNSHIP RD 67       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                            |        | R8 T8 S11                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | R8 T8 S20 NE COR 1.18A            |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        | TM K-13 K-12                      |        |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 13.62    |      | 13.62   |      | Bal     | 27.24    |          |
| 08-00739-000               | 0-0    | 465                               | 1.6400 |        | 0.00  | 0.00 | 834.75   | 0.00 | 834.75  | 0.00 | Chg     |          | 018918-7 |
|                            |        | 9,660                             | 18,310 | 27,970 |       |      | -102.94  | 0.00 | -102.94 | 0.00 | Cre     |          |          |
| ARNOLD TERENCE L & DANA J  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 10523 TOWNSHIP RD 67       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                            |        | R8 T8 S11 SE COR SE               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | 1.64A TM K-13                     |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 734.81   |      | 734.81  |      | Bal     | 1,469.62 |          |
| 08-00740-000               | 0-0    | 499                               | 1.0550 |        | 0.00  | 0.00 | 124.43   | 0.00 | 124.43  | 0.00 | Chg     |          | 018919-5 |
|                            |        | 2,660                             | 1,510  | 4,170  |       |      | -15.33   | 0.00 | -15.33  | 0.00 | Cre     |          |          |
| ARNOLD TERENCE L & DANA J  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 10523 TOWNSHIP RD 67       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                            |        | R7 T8 S15 & R8 T8 S11             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | 1.055A TOTAL                      |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        | K-13 K-18                         |        |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Chg     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 36.00    | 0.00 | 36.00   | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 145.10   |      | 145.10  |      | Bal     | 290.20   |          |
| 08-00318-000               | 0-0    | 100                               | 8.0000 |        | 0.00  | 0.00 | 34.63    | 0.00 | 34.63   | 0.00 | Chg     |          | 018412-6 |
|                            |        | 1,160 CAUV                        | 0      | 1,160  |       |      | -7.48    | 0.00 | -7.48   | 0.00 | Cre     |          |          |
| ARNOLD TERRANCE L & DANA J |        |                                   |        |        |       |      | -2.45    | 0.00 | -2.45   | 0.00 | Nbc     |          |          |
| 10523 TOWNSHIP ROAD 67     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                            |        | R8 T8 S22 8.00A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | RES 10/07/2015 K-06               |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 27.70    |      | 27.70   |      | Bal     | 55.40    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior   |      | December |      | June    |      | Amt     |          |      |
|-------------------------------|--------|-----------------------------------|---------|--------|---------|------|----------|------|---------|------|---------|----------|------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq    | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address          |        | Legal Description                 |         |        |         | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00031-001                  | 0-0    | 511                               | 1.0000  |        | 0.00    | 0.00 | 1269.31  | 0.00 | 1269.31 | 0.00 | Chg     |          |      |
|                               |        | 9,380                             | 33,150  | 42,530 |         |      | -274.43  | 0.00 | -274.43 | 0.00 | Cre     |          |      |
|                               |        |                                   |         |        |         |      | -90.53   | 0.00 | -90.53  | 0.00 | Nbc     |          |      |
| ARNOLD THOMAS L & BARBARA ANN |        |                                   |         |        |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 51                     |        | R8 T8 S21 PT NE SW 1.00A          |         |        |         |      | -22.62   | 0.00 | -22.62  | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637             |        | TM K-11                           |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                               |        |                                   |         |        | 0.00    |      | 881.73   |      | 881.73  |      | Bal     | 1,763.46 |      |
| 08-00031-002                  | 0-0    | 111                               | 20.3010 |        | 0.00    | 0.00 | 514.26   | 0.00 | 514.26  | 0.00 | Chg     |          |      |
|                               |        | 15,550 CAUV                       | 1,680   | 17,230 |         |      | -111.18  | 0.00 | -111.18 | 0.00 | Cre     |          |      |
|                               |        |                                   |         |        |         |      | -36.67   | 0.00 | -36.67  | 0.00 | Nbc     |          |      |
| ARNOLD TIMOTHY L SR           |        |                                   |         |        |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 38776 COUNTY ROAD 19          |        | R8 T8 S21 N PT SE SW              |         |        |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637             |        | 20.301A K-11                      |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        | RESURVEYED 3/19/01                |         |        | 0.00    | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 | 369.41   | 0.00 | 369.41  | 0.00 | Pd      | 738.82   |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 08-00367-002                  | 0-0    | 500                               | 1.3890  |        | 0.00    | 0.00 | 104.52   | 0.00 | 104.52  | 0.00 | Chg     |          |      |
|                               |        | 3,500                             | 0       | 3,500  |         |      | -22.58   | 0.00 | -22.58  | 0.00 | Cre     |          |      |
|                               |        |                                   |         |        |         |      | -7.47    | 0.00 | -7.47   | 0.00 | Nbc     |          |      |
| ASCHE CASEY                   |        |                                   |         |        |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 14682 TOWNSHIP ROAD 467       |        | R7 T8 S4 SW PT SE 1.389A          |         |        |         |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| LAKEVILLE OH 44638            |        | K-25                              |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        |                                   |         |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                               |        |                                   |         |        | 0.00    |      | 77.47    |      | 77.47   |      | Bal     | 154.94   |      |
| 08-00540-000                  | 0-0    | 101                               | 30.0000 |        | 1692.68 | 0.00 | 1114.47  | 0.00 | 1114.47 | 0.00 | Chg     |          |      |
|                               |        | 13,710 CAUV                       | 23,630  | 37,340 |         |      | -240.95  | 0.00 | -240.95 | 0.00 | Cre     |          |      |
|                               |        | 8,750 Hms                         |         |        |         |      | -79.48   | 0.00 | -79.48  | 0.00 | Nbc     |          |      |
| AUSTIN TRUMAN & LAURA         |        |                                   |         |        |         |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |      |
| 1539 TOWNSHIP ROAD 80         |        | R7 T8 S23 SW PT NE                |         |        |         |      | -15.26   | 0.00 | -15.26  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654          |        | 30.00A TM K-26                    |         |        | 125.18  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        |                                   |         |        | 40.23   | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 6.30    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                               |        |                                   |         |        | 0.64    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                               |        |                                   |         |        | 0.12    | 0.00 |          |      |         |      | Int     |          |      |
|                               |        |                                   |         |        | 0.00    |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                               |        |                                   |         |        | 900.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 900.00   |      |
|                               |        |                                   |         |        | 965.15  |      | 600.37   |      | 600.37  |      | Bal     | 2,165.89 |      |

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Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00081-001              | 0-0    | 100                               | 2.8000  |         | 0.00  | 0.00 | 83.57    | 0.00 | 83.57    | 0.00 | Chg     |          |      |
|                           |        | 2,800                             | 0       | 2,800   |       |      | -18.06   | 0.00 | -18.06   | 0.00 | Cre     |          |      |
|                           |        |                                   |         |         |       |      | -5.96    | 0.00 | -5.96    | 0.00 | Nbc     |          |      |
| BAKER BOYS PROPERTIES LLC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10420 COUNTY RD 620       |        | R8 T8 S11 SE PT SW SW             |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | 2.80A TM K-13                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 59.55    | 0.00 | 0.00     | 0.00 | Pd      | 59.55    |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 59.55    |      | Bal     | 59.55    |      |
| 08-00319-001              | 0-0    | 199                               | 0.4390  |         | 0.00  | 0.00 | 122.69   | 0.00 | 122.69   | 0.00 | Chg     |          |      |
|                           |        | 500                               | 3,610   | 4,110   |       |      | -26.50   | 0.00 | -26.50   | 0.00 | Cre     |          |      |
|                           |        |                                   |         |         |       |      | -8.74    | 0.00 | -8.74    | 0.00 | Nbc     |          |      |
| BAKER BOYS PROPERTIES LLC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10420 COUNTY RD 620       |        | R8 T8 S11 MID PT SW               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | 0.439A K-13                       |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 87.45    | 0.00 | 0.00     | 0.00 | Pd      | 87.45    |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 87.45    |      | Bal     | 87.45    |      |
| 08-00546-000              | 0-0    | 100                               | 28.0000 |         | 0.00  | 0.00 | 741.64   | 0.00 | 741.64   | 0.00 | Chg     |          |      |
|                           |        | 24,850                            | 0       | 24,850  |       |      | -160.35  | 0.00 | -160.35  | 0.00 | Cre     |          |      |
|                           |        |                                   |         |         |       |      | -52.91   | 0.00 | -52.91   | 0.00 | Nbc     |          |      |
| BAKER BOYS PROPERTIES LLC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10420 COUNTY RD 620       |        | R8 T8 S11 SE PT SW                |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | 28.00A TM K-13                    |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 531.38   | 0.00 | 0.00     | 0.00 | Pd      | 531.38   |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 531.38   |      | Bal     | 531.38   |      |
| 08-00548-000              | 0-0    | 455                               | 29.2000 |         | 0.00  | 0.00 | 3543.86  | 0.00 | 3543.86  | 0.00 | Chg     |          |      |
|                           |        | 37,960                            | 80,780  | 118,740 |       |      | -437.07  | 0.00 | -437.07  | 0.00 | Cre     |          |      |
|                           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| BAKER BOYS PROPERTIES LLC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10420 COUNTY RD 620       |        | R8 T8 S11 S PT SW 29.20A          |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | TM K-13                           |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 27.00    | 0.00 | 27.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 3,133.79 | 0.00 | 0.00     | 0.00 | Pd      | 3,133.79 |      |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 3,133.79 |      | Bal     | 3,133.79 |      |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                          | BK-PG  | Class                                                                             | Acres  | Prior  |        | December |        | June    |         |          | Amt     |         |          |          |          |          |
|----------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------|--------|--------|--------|----------|--------|---------|---------|----------|---------|---------|----------|----------|----------|----------|
|                                                                                        | BK/FRC | Land                                                                              | Impr   | Total  | Delq   | Delq     | Tax    | Tax     | Tax     | Tax      |         | Paid    | Pay      | Acct     |          |          |
| Current Name/Address                                                                   |        | Legal Description                                                                 |        |        |        | Adj      |        | Adj     |         | Adj      |         | Bal Due | Dates    | No       |          |          |
| 08-00280-005<br><br>BAKER BRADLEY J<br>9233 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637-9707 |        | 100                                                                               | 3.4360 |        | 0.00   | 0.00     | 18.21  | 0.00    | 18.21   | 0.00     | Chg     |         |          | 046766-2 |          |          |
|                                                                                        |        | 610 CAUV                                                                          | 0      | 610    |        |          |        | -3.93   | 0.00    | -3.93    | 0.00    | Cre     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | -1.30   | 0.00    | -1.30    | 0.00    | Nbc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Hms     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Ooc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        |         | 12.98   |          | 12.98   | Bal     | 25.96    |          |          |          |
| 08-00854-000<br><br>BAKER BRADLEY J<br>9233 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637      | 0-0    | 511                                                                               | 1.6300 |        | 0.00   | 0.00     | 504.09 | 0.00    | 504.09  | 0.00     | Chg     |         | 01/16/20 | 019047-8 |          |          |
|                                                                                        |        | 7,470                                                                             | 9,420  | 16,890 |        |          |        | -108.98 | 0.00    | -108.98  | 0.00    | Cre     |          |          | 12/30/19 |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | -35.96  | 0.00    | -35.96   | 0.00    | Nbc     |          |          | 12/17/19 |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Hms     |          |          | 11/20/19 |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Ooc     |          |          | 11/05/19 |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          |          | 10/23/19 |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          |          | 10/09/19 |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Chg     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 362.15   | 0.00    | Pd      | 474.10   |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        |         | 0.00    | 250.20   |         | Bal     | 250.20   |          |          |          |
|                                                                                        |        | 08-00854-001<br><br>BAKER BRADLEY J<br>9233 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637 | 0-0    | 511    | 2.4620 |          | 0.00   | 0.00    | 2149.14 | 0.00     | 2149.14 | 0.00    | Chg      |          |          | 01/16/20 |
| 13,070                                                                                 | 58,940 |                                                                                   |        | 72,010 |        |          |        | -464.64 | 0.00    | -464.64  | 0.00    | Cre     |          | 12/30/19 |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | -153.27 | 0.00    | -153.27  | 0.00    | Nbc     |          | 12/17/19 |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Hms     |          | 11/20/19 |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | -34.31  | 0.00    | -34.31   | 0.00    | Ooc     |          | 11/05/19 |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          | 10/23/19 |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          | 10/09/19 |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Chg     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 1,499.92 | 0.00    | Pd      | 1,627.88 |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        |         | 0.00    | 1,371.96 |         | Bal     | 1,371.96 |          |          |          |
| 08-00855-000<br><br>BAKER CAROLYN L<br>9243 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637      | 0-0    |                                                                                   |        | 501    | 2.1740 |          | 0.00   | 0.00    | 163.56  | 0.00     | 163.56  | 0.00    | Chg      |          |          | 019050-8 |
|                                                                                        |        | 5,480                                                                             | 0      | 5,480  |        |          |        | -35.36  | 0.00    | -35.36   | 0.00    | Cre     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | -11.65  | 0.00    | -11.65   | 0.00    | Nbc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Hms     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Ooc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Chg     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pen     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Int     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Unc     |          |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        | 0.00    | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |          |          |
|                                                                                        |        |                                                                                   |        |        |        |          |        |         | 119.55  |          | 119.55  | Bal     | 239.10   |          |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00045-000                              | 0-0    | 511                               | 4.3000 |        | 0.00  | 0.00 | 1083.07  | 0.00 | 1083.07  | 0.00 | Chg     |          | 018077-0 |
|                                           |        | 22,880                            | 13,410 | 36,290 |       |      | -234.15  | 0.00 | -234.15  | 0.00 | Cre     |          |          |
| BAKER CHANDLER & WILLIAM ROSCOE & KATHRYN |        |                                   |        |        |       |      | -77.25   | 0.00 | -77.25   | 0.00 | Nbc     |          |          |
| 8999 TOWNSHIP ROAD 92                     |        | R7 T8 S4 NE COR SE 4.30A          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                         |        | TM K-25                           |        |        | 0.00  | 0.00 | -13.80   | 0.00 | -13.80   | 0.00 | Ooc     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 760.87   | 0.00 | 760.87   | 0.00 | Bal     | 1,521.74 |          |
| 08-00046-000                              | 0-0    | 501                               | 7.0000 |        | 0.00  | 0.00 | 435.18   | 0.00 | 435.18   | 0.00 | Chg     |          | 018078-8 |
|                                           |        | 14,580                            | 0      | 14,580 |       |      | -94.08   | 0.00 | -94.08   | 0.00 | Cre     |          |          |
| BAKER CHANDLER & WILLIAM ROSCOE & KATHRYN |        |                                   |        |        |       |      | -31.02   | 0.00 | -31.02   | 0.00 | Nbc     |          |          |
| 8999 TOWNSHIP ROAD 92                     |        | R7 T8 S4 SE COR NE 7.00A          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                         |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 313.08   | 0.00 | 313.08   | 0.00 | Bal     | 626.16   |          |
| 08-00042-000                              |        | 511                               | 1.1820 |        | 0.00  | 0.00 | 1648.66  | 0.00 | 1648.66  | 0.00 | Chg     |          | 018076-3 |
|                                           |        | 9,840                             | 45,400 | 55,240 |       |      | -356.46  | 0.00 | -356.46  | 0.00 | Cre     |          |          |
|                                           |        |                                   |        |        |       |      | -117.59  | 0.00 | -117.59  | 0.00 | Nbc     |          |          |
| BAKER CORY M & STEPHANIE N                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9274 TOWNSHIP ROAD 92                     |        | R7 T8 S4 NE PT SW 1.182A          |        |        |       |      | -29.13   | 0.00 | -29.13   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                         |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 1,148.48 | 0.00 | 1,148.48 | 0.00 | Bal     | 2,296.96 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June   |      | Amt     |        |          |
|------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address   |        | Legal Description                 |         |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00297-001           | 0-0    | 599                               | 5.0000  |        | 0.00  | 0.00 | 360.23   | 0.00 | 360.23 | 0.00 | Chg     |        | 018385-1 |
|                        |        | 10,950                            | 1,120   | 12,070 |       |      | -77.90   | 0.00 | -77.90 | 0.00 | Cre     |        |          |
|                        |        |                                   |         |        |       |      | -25.69   | 0.00 | -25.69 | 0.00 | Nbc     |        |          |
| BAKER DONALD C         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5958 TOWNSHIP ROAD 322 |        | R7 T8 S4 W PT SE 5.00A            |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | TM K-25                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |         |        | 0.00  |      | 259.64   |      | 259.64 |      | Bal     | 519.28 |          |
| 08-00723-000           | 0-0    | 100                               | 15.5380 |        | 0.00  | 0.00 | 211.01   | 0.00 | 211.01 | 0.00 | Chg     |        | 018902-8 |
|                        |        | 7,070                             | 0       | 7,070  |       |      | -45.61   | 0.00 | -45.61 | 0.00 | Cre     |        |          |
|                        |        |                                   |         |        |       |      | -15.04   | 0.00 | -15.04 | 0.00 | Nbc     |        |          |
| BAKER DONALD C         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5958 TOWNSHIP ROAD 322 |        | R7 T8 S24 SW PT SW                |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | 15.538A TM K-21                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |         |        | 0.00  |      | 153.36   |      | 153.36 |      | Bal     | 306.72 |          |
| 08-00723-001           | 0-0    | 100                               | 4.6410  |        | 0.00  | 0.00 | 157.58   | 0.00 | 157.58 | 0.00 | Chg     |        | 018903-6 |
|                        |        | 5,280                             | 0       | 5,280  |       |      | -34.06   | 0.00 | -34.06 | 0.00 | Cre     |        |          |
|                        |        |                                   |         |        |       |      | -11.23   | 0.00 | -11.23 | 0.00 | Nbc     |        |          |
| BAKER DONALD C         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5958 TOWNSHIP ROAD 322 |        | R7 T8 S24 SW PT SW                |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | 4.641A TM K-21                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |         |        | 0.00  |      | 115.29   |      | 115.29 |      | Bal     | 230.58 |          |
| 08-00727-000           | 0-0    | 100                               | 14.2150 |        | 0.00  | 0.00 | 185.68   | 0.00 | 185.68 | 0.00 | Chg     |        | 018907-6 |
|                        |        | 6,220                             | 0       | 6,220  |       |      | -40.15   | 0.00 | -40.15 | 0.00 | Cre     |        |          |
|                        |        |                                   |         |        |       |      | -13.23   | 0.00 | -13.23 | 0.00 | Nbc     |        |          |
| BAKER DONALD C         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5958 TOWNSHIP ROAD 322 |        | R7 T8 S25 S PT SE SE              |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | 14.215A TM K-16                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |         |        | 0.00  |      | 132.30   |      | 132.30 |      | Bal     | 264.60 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00807-000                | 0-0    | 511                               | 3.0030  |        | 0.00  | 0.00 | 1352.03  | 0.00 | 1352.03 | 0.00 | Chg     |          | 018979-5 |
|                             |        | 14,430                            | 30,870  | 45,300 |       |      | -292.29  | 0.00 | -292.29 | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -96.43   | 0.00 | -96.43  | 0.00 | Nbc     |          |          |
| BAKER DONALD C              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5958 TOWNSHIP ROAD 322      |        | R7 T8 S4 NE COR S 1/2 SW          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | 3.003A TM K-25                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 963.31   |      | 963.31  |      | Bal     | 1,926.62 |          |
| 08-00830-002                | 0-0    | 101                               | 33.7330 |        | 0.00  | 0.00 | 595.99   | 0.00 | 595.99  | 0.00 | Chg     |          | 019016-1 |
|                             |        | 16,470 CAUV                       | 3,500   | 19,970 |       |      | -128.88  | 0.00 | -128.88 | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -42.55   | 0.00 | -42.55  | 0.00 | Nbc     |          |          |
| BAKER FRANKLIN D & SANDRA J |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 33990 COUNTY ROAD 323       |        | R7 T8 S4 S PT SW 32.793A          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | & S7 .94A =TOTAL 33.733A          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        | K-24 & K-25                       |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 427.56   |      | 427.56  |      | Bal     | 855.12   |          |
| 08-00038-000                | 0-0    | 101                               | 1.9400  |        | 0.00  | 0.00 | 1226.05  | 0.00 | 1226.05 | 0.00 | Chg     |          | 018074-7 |
|                             |        | 10,450                            | 30,630  | 41,080 |       |      | -265.08  | 0.00 | -265.08 | 0.00 | Cre     |          |          |
|                             |        | 8,750 Hms                         |         |        |       |      | -87.44   | 0.00 | -87.44  | 0.00 | Nbc     |          |          |
| BAKER JERRY F & CAROLYN L   |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 9243 TOWNSHIP ROAD 92       |        | R7 T8 S4 SE COR NW 1.94A          |         |        |       |      | -20.64   | 0.00 | -20.64  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | TM K-25                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 674.48   |      | 674.48  |      | Bal     | 1,348.96 |          |
| 08-00854-002                | 0-0    | 100                               | 22.8190 |        | 0.00  | 0.00 | 774.78   | 0.00 | 774.78  | 0.00 | Chg     |          | 019049-4 |
|                             |        | 25,960                            | 0       | 25,960 |       |      | -167.51  | 0.00 | -167.51 | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -55.27   | 0.00 | -55.27  | 0.00 | Nbc     |          |          |
| BAKER JERRY F & CAROLYN L   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9243 TOWNSHIP ROAD 92       |        | R7 T8 S4 SE PT NW                 |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | 22.819A TM K-25                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 555.00   |      | 555.00  |      | Bal     | 1,110.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                 | BK-PG  | Class                                              | Acres            |        | Prior                                                |                                      | December                                                |                                      | June                                                    |                                      | Amt                                                  |                  |          |
|---------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                               | BK/FRC | Land                                               | Impr             | Total  | Delq                                                 | Delq                                 | Tax                                                     | Tax                                  | Tax                                                     | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                          |        | Legal Description                                  |                  |        |                                                      | Adj                                  |                                                         | Adj                                  |                                                         | Adj                                  | Bal Due                                              | Dates            | No       |
| 08-00849-000                                                  | 0-0    | 511<br>9,430                                       | 1.0200<br>40,320 | 49,750 | 0.00                                                 | 0.00                                 | 1484.82<br>-321.02<br>-105.91<br>0.00<br>-26.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1484.82<br>-321.02<br>-105.91<br>0.00<br>-26.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/17/20         | 019038-2 |
| BAKER KEVIN JAY<br>9436 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637 |        | R7 T8 S4 NW PT SW 1.020A<br>TM K-25                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                      |                                                         |                                      |                                                      |                  |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00                                            | 0.00<br>0.00                         | 3.00<br>0.00                                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 2,069.36<br>0.00 |          |
| 08-00850-002                                                  | 0-0    | 599<br>11,340                                      | 4.5000<br>4,170  | 15,510 | 0.00                                                 | 0.00                                 | 462.89<br>-100.08<br>-33.02<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00         | 462.89<br>-100.08<br>-33.02<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/17/20         | 019041-2 |
| BAKER KEVIN JAY<br>9436 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637 |        | R7 T8 S4 PT SW 4.500A<br>K-25                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 |                                                         |                                      |                                                         |                                      |                                                      |                  |          |
|                                                               |        |                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                         | 329.79<br>0.00                                          | 0.00<br>0.00                         | 329.79<br>0.00                                          | 0.00<br>0.00                         | Pd<br>Bal                                            | 659.58<br>0.00   |          |
| 08-00235-000                                                  | 0-0    | 100<br>49,920                                      | 44.1730<br>0     | 49,920 | 0.00                                                 | 0.00                                 | 1489.85<br>-322.09<br>-106.25<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | 1489.85<br>-322.09<br>-106.25<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/21/20         | 018307-0 |
| BAKER LAND COMPANY LLC<br>PO BOX 425<br>KILLBUCK OH 44637     |        | R7 T8 S16 W PT SE<br>44.173A TM K-17               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                         |                                                         |                                      |                                                         |                                      |                                                      |                  |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                         | 3.00<br>0.00                                            | 0.00<br>0.00                         | 3.00<br>0.00                                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 2,129.02<br>0.00 |          |
| 08-00236-000                                                  | 0-0    | 100<br>24,160                                      | 30.8660<br>0     | 24,160 | 0.00                                                 | 0.00                                 | 721.05<br>-155.89<br>-51.40<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00         | 721.05<br>-155.89<br>-51.40<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/21/20         | 018309-6 |
| BAKER LAND COMPANY LLC<br>PO BOX 425<br>KILLBUCK OH 44637     |        | R7 T8 S16 PT W HALF SE<br>TM K-17 30.866A RESURVEY |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                         |                                                         |                                      |                                                         |                                      |                                                      |                  |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                         | 3.00<br>0.00                                            | 0.00<br>0.00                         | 3.00<br>0.00                                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 1,033.52<br>0.00 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                                                       | Acres             |        | Prior                | December             | June                          |                      | Amt                           |                      |                   |                      |          |
|---------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------|-------------------|--------|----------------------|----------------------|-------------------------------|----------------------|-------------------------------|----------------------|-------------------|----------------------|----------|
|                                                                           | BK/FRC | Land                                                                        | Impr              | Total  | Delq                 | Delq                 | Tax                           | Tax                  |                               | Paid                 | Pay               | Acct                 |          |
| Current Name/Address                                                      |        | Legal Description                                                           |                   |        | Delq                 | Adj                  | Tax                           | Adj                  | Tax                           | Adj                  | Bal Due           | Dates                | No       |
| 08-00874-000                                                              | 0-0    | 101<br>28,100                                                               | 16.8810<br>20,090 | 48,190 | 0.00                 | 0.00                 | 1438.24<br>-310.95<br>-102.57 | 0.00<br>0.00<br>0.00 | 1438.24<br>-310.95<br>-102.57 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc | 01/17/20             | 019066-7 |
| BAKER LESLIE J & KATY MARIE<br>9490 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637 |        | R7 T8 S5 SE PT NE<br>16.881A TM K-20                                        |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen |                      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00          | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg |                      |          |
|                                                                           |        |                                                                             |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>1,027.72<br>0.00      | 0.00<br>0.00<br>0.00 | 0.00<br>1,027.72<br>0.00      | 0.00<br>0.00<br>0.00 | Pd<br>Bal         | 1,027.72<br>1,027.72 |          |
| 08-00574-000                                                              | 0-0    | 100<br>6,590                                                                | 5.7950<br>0       | 6,590  | 0.00                 | 0.00                 | 196.69<br>-42.52<br>-14.03    | 0.00<br>0.00<br>0.00 | 196.69<br>-42.52<br>-14.03    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                      | 018728-8 |
| BAKER MARCELLA L<br>5958 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654        |        | R7 T8 S5 5.500A & S6<br>0.295A =5.795A TOTAL<br>K-19, K-20                  |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen |                      |          |
|                                                                           |        |                                                                             |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>140.14        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>140.14        | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd  | 0.00<br>280.28       |          |
| 08-00574-002                                                              | 0-0    | 100<br>360 CAUV                                                             | 1.5920<br>0       | 360    | 0.00                 | 0.00                 | 10.75<br>-2.35<br>-0.79       | 0.00<br>0.00<br>0.00 | 10.75<br>-2.35<br>-0.79       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                      | 018730-0 |
| BAKER MARCELLA L<br>5958 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654        |        | R7 T8 S5 PT SE 1.592A<br>K-20                                               |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen |                      |          |
|                                                                           |        |                                                                             |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>7.61          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>7.61          | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd  | 0.00<br>15.22        |          |
| 08-00584-000                                                              | 0-0    | 100<br>20,300 CAUV                                                          | 73.1450<br>0      | 20,300 | 0.00                 | 0.00                 | 605.91<br>-130.98<br>-43.20   | 0.00<br>0.00<br>0.00 | 605.91<br>-130.98<br>-43.20   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                      | 018743-7 |
| BAKER MARCELLA L<br>5958 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654        |        | R7 T8 S5 47.679A & S6<br>8.746A & S7 16.720A =<br>73.145A K-19, K-20 & K-24 |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen |                      |          |
|                                                                           |        |                                                                             |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>431.73        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>431.73        | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd  | 0.00<br>863.46       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |                   |
|------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|-------------------|
|                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct              |
| Current Name/Address   |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No                |
| 08-00830-000           | 0-0    | 111                               | 32.1160 |        | 0.00  | 0.00 | 2090.97  | 0.00 | 2090.97  | 0.00 | Chg     |          | 019014-5          |
|                        |        | 15,980 CAUV                       | 54,080  | 70,060 |       |      | -452.06  | 0.00 | -452.06  | 0.00 | Cre     |          |                   |
|                        |        |                                   |         |        |       |      | -149.15  | 0.00 | -149.15  | 0.00 | Nbc     |          |                   |
| BAKER MARCELLA L       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| 5958 TOWNSHIP ROAD 322 |        | R7 T8 S7 .457A & S4               |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
| MILLERSBURG OH 44654   |        | 31.659 TOTAL 32.116A              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                        |        | K-24 K-25                         |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                        |        |                                   |         |        | 0.00  |      | 1,492.76 |      | 1,492.76 |      | Bal     | 2,985.52 |                   |
| 08-00830-004           | 0-0    | 100                               | 12.6410 |        | 0.00  | 0.00 | 131.94   | 0.00 | 131.94   | 0.00 | Chg     |          | 019018-6          |
|                        |        | 4,420 CAUV                        | 0       | 4,420  |       |      | -28.52   | 0.00 | -28.52   | 0.00 | Cre     |          |                   |
|                        |        |                                   |         |        |       |      | -9.42    | 0.00 | -9.42    | 0.00 | Nbc     |          |                   |
| BAKER MARCELLA L       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| 5958 TOWNSHIP ROAD 322 |        | R7 T8 S4 12.216A & S7             |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
| MILLERSBURG OH 44654   |        | SPT SW 0.425A =TOTAL              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                        |        | 12.641A K-24 & K-25               |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                        |        |                                   |         |        | 0.00  |      | 97.00    |      | 97.00    |      | Bal     | 194.00   |                   |
| 08-00495-000           | 0-0    | 510                               | 0.0000  |        | 0.00  | 0.00 | 1136.51  | 0.00 | 1136.51  | 0.00 | Chg     |          | 01/15/20 018626-2 |
|                        |        | 7,700                             | 30,380  | 38,080 |       |      | -245.72  | 0.00 | -245.72  | 0.00 | Cre     |          |                   |
|                        |        |                                   |         |        |       |      | -81.06   | 0.00 | -81.06   | 0.00 | Nbc     |          |                   |
| BAKER MICHAEL JAY      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| 9804 COUNTY ROAD 622   |        | LOT 6 WILLIAM & JC DUNCAN         |         |        |       |      | -20.26   | 0.00 | -20.26   | 0.00 | Ooc     |          |                   |
| KILLBUCK OH 44637      |        | SUBDIVISION                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                        |        | R7 T8 S6 SE PT NW TM K-19         |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                        |        |                                   |         |        | 0.00  | 0.00 | 792.47   | 0.00 | 792.47   | 0.00 | Pd      | 1,584.94 |                   |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                    | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |        |          |
|----------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                  | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address             |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00850-001                     | 0-0    | 400                               | 0.2840  |        | 0.00  | 0.00 | 21.49    | 0.00 | 21.49   | 0.00 | Chg     |        |          |
|                                  |        | 720                               | 0       | 720    |       |      | -2.64    | 0.00 | -2.64   | 0.00 | Cre     |        | 01/21/20 |
|                                  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| BAKER RIDGE CEMETERY ASSOCIATION |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 913                       |        | R7 T8 S4 N PT SW .2842A           |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                |        | TM K-25                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 21.85    | 0.00 | 21.85   | 0.00 | Pd      | 43.70  |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00   |          |
| 08-00812-003                     | 0-0    | 100                               | 47.7450 |        | 0.00  | 0.00 | 266.53   | 0.00 | 266.53  | 0.00 | Chg     |        |          |
|                                  |        | 8,930 CAUV                        | 0       | 8,930  |       |      | -57.63   | 0.00 | -57.63  | 0.00 | Cre     |        | 01/22/20 |
|                                  |        |                                   |         |        |       |      | -19.03   | 0.00 | -19.03  | 0.00 | Nbc     |        | 039546-9 |
| BAKER ROGER DALE                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9277 TOWNSHIP ROAD 92            |        | R7 T8 S4 47.745A K-25             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                |        | COMB & RES 8/25/08                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 189.87   | 0.00 | 0.00    | 0.00 | Pd      | 189.87 |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 189.87  |      | Bal     | 189.87 |          |
| 08-00850-003                     | 0-0    | 199                               | 77.8050 |        | 0.00  | 0.00 | 938.07   | 0.00 | 938.07  | 0.00 | Chg     |        |          |
|                                  |        | 7,520 CAUV                        | 23,910  | 31,430 |       |      | -202.79  | 0.00 | -202.79 | 0.00 | Cre     |        | 01/22/20 |
|                                  |        |                                   |         |        |       |      | -66.91   | 0.00 | -66.91  | 0.00 | Nbc     |        | 039548-5 |
| BAKER ROGER DALE                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9277 TOWNSHIP ROAD 92            |        | R7 T8 S4 77.805A K-25             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                |        | COMB & RES 8/25/08                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 671.37   | 0.00 | 0.00    | 0.00 | Pd      | 671.37 |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 671.37  |      | Bal     | 671.37 |          |
| 08-00039-001                     |        | 101                               | 1.9150  |        | 0.00  | 0.00 | 1408.39  | 0.00 | 1408.39 | 0.00 | Chg     |        |          |
|                                  |        | 9,460 CAUV                        | 37,730  | 47,190 |       |      | -304.49  | 0.00 | -304.49 | 0.00 | Cre     |        | 01/22/20 |
|                                  |        | 8,750 Hms                         |         |        |       |      | -100.44  | 0.00 | -100.44 | 0.00 | Nbc     |        | 039571-5 |
| BAKER ROGER DALE & PAUL R & LURA |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |        |          |
| 9277 TOWNSHIP ROAD 92            |        | R7 T8 S4 1.915A K-25              |         |        |       |      | -24.33   | 0.00 | -24.33  | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                |        | COMB & RES 8/25/08                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 800.72   | 0.00 | 0.00    | 0.00 | Pd      | 800.72 |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 800.72  |      | Bal     | 800.72 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                                                                                      | Acres               |         | Prior                                                                        |                                                              | December                                                                                                           |                                                              | June                                                                                                               |                                                              | Amt                                                                                           |                  |      |          |
|---------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------|---------------------|---------|------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------|----------|
|                                                                           | BK/FRC | Land                                                                                                       | Impr                | Total   | Delq                                                                         | Delq                                                         | Tax                                                                                                                | Tax                                                          | Tax                                                                                                                | Tax                                                          | Paid                                                                                          | Pay              | Acct |          |
| Current Name/Address                                                      |        | Legal Description                                                                                          |                     |         |                                                                              | Adj                                                          |                                                                                                                    | Adj                                                          |                                                                                                                    | Adj                                                          | Bal Due                                                                                       | Dates            | No   |          |
| 08-00188-001                                                              |        | 511<br>9,660                                                                                               | 2.5000<br>1,860     | 11,520  | 0.00                                                                         | 0.00                                                         | 343.81<br>-74.34<br>-24.54<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 343.81<br>-74.34<br>-24.54<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |      | 045953-7 |
| BAKER THERESA<br>1719 FOXHALL RD<br>BLACKLICK OH 43004-9544               |        | R7 T8 S7 2.50AC<br>K-24                                                                                    |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 0.00<br>489.86   |      |          |
| 08-00264-001                                                              | 0-0    | 511<br>9,770                                                                                               | 1.3430<br>51,140    | 60,910  | 0.00                                                                         | 0.00                                                         | 1817.88<br>-393.02<br>-129.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1817.88<br>-393.02<br>-129.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018344-0 |
| BAKER TRACY L<br>9348 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654            |        | R7W T8N S14 SW 1.343A<br>COMB 05/19/2004 K-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,596.44 |      |          |
| 08-00304-001                                                              | 0-0    | 101<br>28,370 CAUV<br>8,750 Hms                                                                            | 103.5820<br>123,100 | 151,470 | 0.00                                                                         | 0.00                                                         | 4520.64<br>-977.36<br>-322.39<br>-181.41<br>-56.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4520.64<br>-977.36<br>-322.39<br>-181.41<br>-56.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018396-2 |
| BAKER WILLIAM J & ROBERT I<br>1720 STATE ROUTE 60<br>MILLERSBURG OH 44654 |        | R7 T8 S16 50.347A & S25<br>53.235A =TOTAL 103.582A<br>K-16 & K-17<br><br>10-100 MUSKINGUM WATERSHED CONSER |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>5,972.92 |      |          |
| 432                                                                       |        | 240<br>25,850                                                                                              | 0.0000<br>0         | 25,850  | 0.00                                                                         | 0.00                                                         | 771.97<br>-95.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 771.97<br>-95.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |      | 046242-4 |
| BAKERWELL INC<br>PO BOX 425<br>KILLBUCK OH 44637                          |        | 432                                                                                                        |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       |                                                              | 0.00<br>1,353.78                                                                              |                  |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                  | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                           |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 9384                                           |        | 240                               | 0.0000  |        | 0.00  | 0.00 | 13.76    | 0.00 | 13.76    | 0.00 | Chg     |          |      |
|                                                |        | 460                               | 0       | 460    |       |      | -1.68    | 0.00 | -1.68    | 0.00 | Cre     |          |      |
|                                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| BANDS GROUP LLC                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| P O BOX 328                                    |        | 9384                              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                |        |                                   |         |        | 0.00  |      | 12.08    |      | 12.08    |      | Bal     | 24.16    |      |
| 08-00501-000                                   |        | 511                               | 9.9200  |        | 0.00  | 0.00 | 1956.09  | 0.00 | 1956.09  | 0.00 | Chg     |          |      |
|                                                |        | 28,230                            | 37,310  | 65,540 |       |      | -422.90  | 0.00 | -422.90  | 0.00 | Cre     |          |      |
|                                                |        |                                   |         |        |       |      | -139.51  | 0.00 | -139.51  | 0.00 | Nbc     |          |      |
| BAYKURT RAMONA L                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10373 TOWNSHIP ROAD 54                         |        | R8 T8 S1 N PT SW 9.92A            |         |        |       |      | -24.33   | 0.00 | -24.33   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637-9752                         |        | TM K-15                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                |        |                                   |         |        | 0.00  |      | 1,372.35 |      | 1,372.35 |      | Bal     | 2,744.70 |      |
| 08-00077-002                                   | 0-0    | 110                               | 21.5000 |        | 0.00  | 0.00 | 712.70   | 0.00 | 712.70   | 0.00 | Chg     |          |      |
|                                                |        | 23,880                            | 0       | 23,880 |       |      | -154.08  | 0.00 | -154.08  | 0.00 | Cre     |          |      |
|                                                |        |                                   |         |        |       |      | -50.85   | 0.00 | -50.85   | 0.00 | Nbc     |          |      |
| BEACHY EMANUEL H & ANNA MAE & ATLEE H & FRED R |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 6055 COUNTY ROAD 68                            |        | R8 T8 S18 17.305 &                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                           |        | R8 T8 S23 4.195 =21.50A           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        | COMB 07/29/04 K-01 & K-02         |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                |        |                                   |         |        | 0.00  |      | 510.77   |      | 510.77   |      | Bal     | 1,021.54 |      |
| 08-00316-000                                   | 0-0    | 511                               | 1.5500  |        | 0.00  | 0.00 | 726.77   | 0.00 | 726.77   | 0.00 | Chg     |          |      |
|                                                |        | 10,770                            | 13,580  | 24,350 |       |      | -157.13  | 0.00 | -157.13  | 0.00 | Cre     |          |      |
|                                                |        |                                   |         |        |       |      | -51.82   | 0.00 | -51.82   | 0.00 | Nbc     |          |      |
| BECHTOL PATRICIA J & MEGAN P MICHAELS          |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2147 HATHAWAY DRIVE                            |        | R7 T8 S6 W PT SE 1.550A           |         |        |       |      | -12.22   | 0.00 | -12.22   | 0.00 | Ooc     |          |      |
| BRUNSWICK OH 44212                             |        | TM K-19                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                |        |                                   |         |        | 0.00  |      | 508.60   |      | 508.60   |      | Bal     | 1,017.20 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG        | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |          |
|----------------------------|--------------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|----------|
|                            | BK/FRC       | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |              | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00320-000               | 0-0          | 561                               | 0.6790 |        | 973.33   | 0.00 | 282.36   | 0.00 | 282.36  | 0.00 | Chg     |          | 018417-4 |
|                            | Sheriff Sale | 8,370                             | 1,090  | 9,460  |          |      | -61.05   | 0.00 | -61.05  | 0.00 | Cre     |          |          |
|                            |              |                                   |        |        |          |      | -20.14   | 0.00 | -20.14  | 0.00 | Nbc     |          |          |
| BECKETT DAVID WAYNE JR     |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9223 COUNTY ROAD 35        |              | R7 T8 S14 W PT NE .679A           |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |              | TM K-23                           |        |        | 39.84    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |              |                                   |        |        | 36.37    | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 13.33    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |              |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |              |                                   |        |        | 0.47     | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |              |                                   |        |        | 1,049.54 |      | 204.17   |      | 204.17  |      | Bal     | 1,472.32 |          |
| 08-00079-000               | 0-0          | 511                               | 1.0000 |        | 0.00     | 0.00 | 1175.33  | 0.00 | 1175.33 | 0.00 | Chg     |          | 018132-9 |
|                            |              | 9,380                             | 30,000 | 39,380 |          |      | -254.11  | 0.00 | -254.11 | 0.00 | Cre     |          |          |
|                            |              |                                   |        |        |          |      | -83.83   | 0.00 | -83.83  | 0.00 | Nbc     |          |          |
| BECKETT HUBERT J & MANDY M |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 11006 TOWNSHIP ROAD 71     |              | R8 T8 S18 W PT SE SE              |        |        |          |      | -20.47   | 0.00 | -20.47  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |              | 1.00A TM K-02 #4                  |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |              |                                   |        |        | 0.00     |      | 819.92   |      | 819.92  |      | Bal     | 1,639.84 |          |
| 08-00606-000               | 0-0          | 501                               | 2.0000 |        | 0.00     | 0.00 | 150.43   | 0.00 | 150.43  | 0.00 | Chg     |          | 018766-6 |
|                            |              | 5,040                             | 0      | 5,040  |          |      | -32.51   | 0.00 | -32.51  | 0.00 | Cre     |          |          |
|                            |              |                                   |        |        |          |      | -10.73   | 0.00 | -10.73  | 0.00 | Nbc     |          |          |
| BECKETT HUBERT J & MANDY M |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 11006 TOWNSHIP ROAD 71     |              | R8 T8 S18 PT SE SE 2.00A          |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |              | K-02                              |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |              |                                   |        |        | 0.00     |      | 107.19   |      | 107.19  |      | Bal     | 214.38   |          |
| 08-00392-001               | 0-0          | 561                               | 3.3640 |        | 0.00     | 0.00 | 551.86   | 0.00 | 551.86  | 0.00 | Chg     | 01/16/20 | 018506-5 |
|                            |              | 17,020                            | 1,470  | 18,490 |          |      | -119.31  | 0.00 | -119.31 | 0.00 | Cre     | 12/16/19 |          |
|                            |              |                                   |        |        |          |      | -39.34   | 0.00 | -39.34  | 0.00 | Nbc     | 11/18/19 |          |
| BECKETT ROLAND C           |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 10/15/19 |          |
| 3707 TOWNSHIP ROAD 55      |              | R8 T8 S3 PT NE                    |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     | 09/17/19 |          |
| KILLBUCK OH 44637          |              | 3.364A K-05                       |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 08/15/19 |          |
|                            |              |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |              |                                   |        |        | 0.00     | 0.00 | 396.21   | 0.00 | 209.57  | 0.00 | Pd      | 605.78   |          |
|                            |              |                                   |        |        | 0.00     |      | 0.00     |      | 186.64  |      | Bal     | 186.64   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                       | BK-PG  | Class                                                                        | Acres        |        | Prior                                                        |                                                              | December                                                     |                                                               | June                                                         |                                                               | Amt                                                               |                  |      |          |
|---------------------------------------------------------------------|--------|------------------------------------------------------------------------------|--------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|------------------|------|----------|
|                                                                     | BK/FRC | Land                                                                         | Impr         | Total  | Delq                                                         | Delq                                                         | Tax                                                          | Tax                                                           | Tax                                                          | Tax                                                           | Paid                                                              | Pay              | Acct |          |
| Current Name/Address                                                |        | Legal Description                                                            |              |        |                                                              | Adj                                                          |                                                              | Adj                                                           |                                                              | Adj                                                           | Bal Due                                                           | Dates            | No   |          |
| 08-00217-001                                                        | 0-0    | 100<br>1,390                                                                 | 3.1820<br>0  | 1,390  | 0.00                                                         | 0.00                                                         | 41.50<br>-8.97<br>-2.97<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 41.50<br>-8.97<br>-2.97<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018285-0 |
| BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH 44654 |        | R8 T8 S19 N PT NE<br>3.1823A TM K-07                                         |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |                                                                   | 0.00<br>59.12    |      |          |
| 08-00217-002                                                        | 0-0    | 100<br>12,640                                                                | 28.8770<br>0 | 12,640 | 0.00                                                         | 0.00                                                         | 377.25<br>-81.56<br>-26.90<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 377.25<br>-81.56<br>-26.90<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018286-8 |
| BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH 44654 |        | R8 T8 S19 N PT NE<br>28.877A K-07                                            |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |                                                                   | 0.00<br>537.58   |      |          |
| 08-00223-000                                                        | 0-0    | 122<br>28,090                                                                | 64.2110<br>0 | 28,090 | 0.00                                                         | 0.00                                                         | 838.36<br>-181.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 3303.23<br>-669.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 838.36<br>-181.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 3303.23<br>-669.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018293-8 |
| BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH 44654 |        | R8 T8 S19 W PT NW 64.211<br>TM K-07<br><br>10-100 MUSKINGUM WATERSHED CONSER |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |                                                                   | 0.00<br>6,586.70 |      |          |
| 08-00291-000                                                        | 0-0    | 122<br>9,110                                                                 | 20.8240<br>0 | 9,110  | 0.00                                                         | 0.00                                                         | 271.90<br>-58.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 621.37<br>-125.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 271.90<br>-58.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 621.37<br>-125.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018383-6 |
| BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH 44654 |        | R8 T8 S19 PT E 1/2 NW<br>20.824A TM K-07                                     |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |                                                                   | 0.00<br>1,417.02 |      |          |
| 08-00382-000                                                        | 0-0    | 100<br>8,960                                                                 | 21.1590<br>0 | 8,960  | 0.00                                                         | 0.00                                                         | 267.40<br>-57.81<br>-19.08<br>0.00<br>0.00<br>0.00<br>0.00   | 955.39<br>-193.81<br>-71.82<br>0.00<br>-71.82<br>0.00<br>0.00 | 267.40<br>-57.81<br>-19.08<br>0.00<br>0.00<br>0.00<br>0.00   | 955.39<br>-193.81<br>-71.82<br>0.00<br>-71.82<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |      | 018494-7 |
| BELL JAMES RICE<br>1817 STATE ROUTE 83 #417<br>MILLERSBURG OH 44654 |        | R8 T8 S19 NE PT NW<br>21.1591A TM K-07                                       |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>-71.82<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>-71.82<br>0.00<br>0.00                        |                                                                   | 0.00<br>1,760.54 |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres       |       | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|                      | BK/FRC | Land              | Impr        | Total | Delq  | Delq | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tax | Tax  | Tax | Paid    | Pay   | Acct |
| Current Name/Address |        | Legal Description |             |       |       | Adj  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Adj |      | Adj | Bal Due | Dates | No   |
| 08-00382-002         | 0-0    | 100<br>1,180      | 1.0380<br>0 | 1,180 | 0.00  | 0.00 | 35.27<br>-7.62<br>-2.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                   | BK-PG  | Class                             | Acres   |        | Prior  |         | December |      | June    |      | Amt     |          |          |
|---------------------------------|--------|-----------------------------------|---------|--------|--------|---------|----------|------|---------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq    | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |         |        |        | Adj     |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00059-000                    | 0-0    | 101                               | 70.3560 |        | 0.00   | 0.00    | 1628.62  | 0.00 | 1628.62 | 0.00 | Chg     |          | 018090-3 |
|                                 |        | 22,610 CAUV                       | 31,960  | 54,570 |        |         | -352.13  | 0.00 | -352.13 | 0.00 | Cre     |          |          |
|                                 |        | 8,750 Hms                         |         |        |        |         | -116.15  | 0.00 | -116.15 | 0.00 | Nbc     |          |          |
|                                 |        |                                   |         |        |        |         | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| BEVINGTON RONALD W & PATRICIA K |        | R8 T8 S12 E HALF SE               |         |        |        |         | -14.96   | 0.00 | -14.96  | 0.00 | Ooc     |          |          |
| 10609 COUNTY ROAD 620           |        | 70.356A TM K-08                   |         |        | 106.42 | -106.42 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637               |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |        | 0.00   |         | 966.97   |      | 966.97  |      | Bal     | 1,933.94 |          |
| 08-00048-000                    | 0-0    | 561                               | 1.5560  |        | 248.96 | 0.00    | 371.02   | 0.00 | 371.02  | 0.00 | Chg     |          | 018080-0 |
|                                 |        | 10,780                            | 1,650   | 12,430 |        |         | -80.21   | 0.00 | -80.21  | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |        |        |         | -26.47   | 0.00 | -26.47  | 0.00 | Nbc     |          |          |
| BIG WOOD ENTERPRISES LLC        |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10523 TOWNSHIP ROAD 67          |        | R8 T8 S19 NW COR SW               |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | 1.556A K-07 RESURVEY              |         |        | 24.90  | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00   | 0.00    | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.30   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |         |        | 277.16 | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 277.16   |          |
|                                 |        |                                   |         |        | 0.00   |         | 267.34   |      | 267.34  |      | Bal     | 534.68   |          |
| 08-00133-000                    | 0-0    | 599                               | 3.9920  |        | 240.42 | 0.00    | 303.86   | 0.00 | 303.86  | 0.00 | Chg     |          | 018192-9 |
|                                 |        | 1,460 CAUV                        | 8,720   | 10,180 |        |         | -65.69   | 0.00 | -65.69  | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |        |        |         | -21.65   | 0.00 | -21.65  | 0.00 | Nbc     |          |          |
|                                 |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| BIG WOOD ENTERPRISES LLC        |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 10523 TOWNSHIP ROAD 67          |        | R8 T8 S21 SE PT OF NE PT          |         |        | 24.04  | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637               |        | SE 3.992A TM K-11 RES             |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |          |
|                                 |        | 12/19/2011                        |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Chg     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00   | 0.00    | 3.00     | 0.00 | 3.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.30   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                 |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00    |      | Pd      | 267.76   |          |
|                                 |        |                                   |         |        | 267.76 | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 439.04   |          |
|                                 |        |                                   |         |        | 0.00   |         | 219.52   |      | 219.52  |      |         |          |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                   | BK-PG       | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------|-------------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                 | BK/FRC      | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |             | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00357-001                    | 0-0         | 511                               | 0.6820  |         | 0.00  | 0.00 | 1381.52  | 0.00 | 1381.52  | 0.00 | Chg     |          | 018463-0 |
|                                 | Foreclosure | 7,510                             | 38,780  | 46,290  |       |      | -298.69  | 0.00 | -298.69  | 0.00 | Cre     |          |          |
|                                 |             |                                   |         |         |       |      | -98.53   | 0.00 | -98.53   | 0.00 | Nbc     |          |          |
| BISHOP JAMES D & LAURA L        |             |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9156 TOWNSHIP ROAD 91           |             | R7 T8 S4 SW PT SE SE              |         |         |       |      | -24.63   | 0.00 | -24.63   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |             | .682A TM K-25                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |             |                                   |         |         | 0.00  |      | 962.67   |      | 962.67   |      | Bal     | 1,925.34 |          |
| 08-00766-000                    | 0-0         | 561                               | 9.7300  |         | 0.00  | 0.00 | 975.35   | 0.00 | 975.35   | 0.00 | Chg     |          | 018942-1 |
|                                 |             | 29,630                            | 3,050   | 32,680  |       |      | -210.88  | 0.00 | -210.88  | 0.00 | Cre     |          |          |
|                                 |             | 8,750 Hms                         |         |         |       |      | -69.56   | 0.00 | -69.56   | 0.00 | Nbc     |          |          |
| BLEVINS MICHELE CO-TRUSTEE ETAL |             |                                   |         |         |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 2685 TOWNSHIP ROAD 86           |             | R7 T8 S13 SE COR NW               |         |         |       |      | -6.17    | 0.00 | -6.17    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654            |             | 9.73A TM K-28                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 510.33   | 0.00 | 510.33   | 0.00 | Pd      | 1,020.66 |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00094-000                    | 0-0         | 101                               | 3.2650  |         | 0.00  | 0.00 | 923.12   | 0.00 | 923.12   | 0.00 | Chg     |          | 018151-8 |
|                                 |             | 9,890 CAUV                        | 21,040  | 30,930  |       |      | -199.60  | 0.00 | -199.60  | 0.00 | Cre     |          |          |
|                                 |             |                                   |         |         |       |      | -65.82   | 0.00 | -65.82   | 0.00 | Nbc     |          |          |
| BLF HOLDINGS LLC                |             |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 11344 COUNTY RD 6               |             | R8 T8 S8 NW COR SW SE             |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |             | 3.265A TM K-04                    |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |             |                                   |         |         | 0.00  |      | 660.70   |      | 660.70   |      | Bal     | 1,321.40 |          |
| 08-00107-000                    | 0-0         | 190                               | 75.3090 |         | 0.00  | 0.00 | 6271.34  | 0.00 | 6271.34  | 0.00 | Chg     |          | 018163-7 |
|                                 |             | 15,670 CAUV                       | 194,460 | 210,130 |       |      | -1355.89 | 0.00 | -1355.89 | 0.00 | Cre     |          |          |
|                                 |             |                                   |         |         |       |      | -447.27  | 0.00 | -447.27  | 0.00 | Nbc     |          |          |
| BLF HOLDINGS LLC                |             |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 11344 COUNTY RD 6               |             | R8 T8 S8 S PT SE 75.309A          |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |             | TM K-04                           |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |             |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |             |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |             |                                   |         |         | 0.00  |      | 4,468.18 |      | 4,468.18 |      | Bal     | 8,936.36 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                    | Acres   |        | Prior |      | December |      | June    |      |     | Amt      |       |          |
|----------------------|--------|--------------------------|---------|--------|-------|------|----------|------|---------|------|-----|----------|-------|----------|
|                      | BK/FRC | Land                     | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |     | Paid     | Pay   | Acct     |
| Current Name/Address |        | Legal Description        |         |        |       | Adj  |          | Adj  |         | Adj  |     | Bal Due  | Dates | No       |
| 08-00107-001         | 0-0    | 101                      | 1.4260  |        | 0.00  | 0.00 | 1369.29  | 0.00 | 1369.29 | 0.00 | Chg |          |       | 018164-4 |
|                      |        | 9,440 CAUV               | 36,440  | 45,880 |       |      | -296.05  | 0.00 | -296.05 | 0.00 | Cre |          |       |          |
|                      |        |                          |         |        |       |      | -97.65   | 0.00 | -97.65  | 0.00 | Nbc |          |       |          |
| BLF HOLDINGS LLC     |        |                          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| 11344 COUNTY RD 6    |        | R8 T8 S8 PT SE 1.426A    |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| KILLBUCK OH 44637    |        | TM K-04                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                          |         |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                          |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                          |         |        | 0.00  |      | 975.59   |      | 975.59  |      | Bal | 1,951.18 |       |          |
| 08-00108-000         | 0-0    | 199                      | 34.9580 |        | 0.00  | 0.00 | 325.63   | 0.00 | 325.63  | 0.00 | Chg |          |       | 018165-2 |
|                      |        | 5,030 CAUV               | 5,880   | 10,910 |       |      | -70.40   | 0.00 | -70.40  | 0.00 | Cre |          |       |          |
|                      |        |                          |         |        |       |      | -23.22   | 0.00 | -23.22  | 0.00 | Nbc |          |       |          |
|                      |        |                          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| BLF HOLDINGS LLC     |        | R8 T8 S8 SE SW 34.958A   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| 11344 COUNTY RD 6    |        | TM K-04                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
| KILLBUCK OH 44637    |        |                          |         |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                          |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                          |         |        | 0.00  |      | 232.01   |      | 232.01  |      | Bal | 464.02   |       |          |
| 08-00109-000         | 0-0    | 100                      | 40.0000 |        | 0.00  | 0.00 | 158.23   | 0.00 | 158.23  | 0.00 | Chg |          |       | 018167-7 |
|                      |        | 5,300 CAUV               | 0       | 5,300  |       |      | -34.21   | 0.00 | -34.21  | 0.00 | Cre |          |       |          |
|                      |        |                          |         |        |       |      | -11.27   | 0.00 | -11.27  | 0.00 | Nbc |          |       |          |
|                      |        |                          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| BLF HOLDINGS LLC     |        | R8 T8 S13 NW NE 40.00A   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| 11344 COUNTY RD 6    |        | TM K-03                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
| KILLBUCK OH 44637    |        |                          |         |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                          |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                          |         |        | 0.00  |      | 112.75   |      | 112.75  |      | Bal | 225.50   |       |          |
| 08-00109-001         | 0-0    | 100                      | 11.1600 |        | 0.00  | 0.00 | 53.74    | 0.00 | 53.74   | 0.00 | Chg |          |       | 018168-5 |
|                      |        | 1,800 CAUV               | 0       | 1,800  |       |      | -11.64   | 0.00 | -11.64  | 0.00 | Cre |          |       |          |
|                      |        |                          |         |        |       |      | -3.86    | 0.00 | -3.86   | 0.00 | Nbc |          |       |          |
|                      |        |                          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| BLF HOLDINGS LLC     |        | R8 T8 S13 N PT E HALF NE |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| 11344 COUNTY RD 6    |        | 11.16A TM K-03           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
| KILLBUCK OH 44637    |        |                          |         |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                          |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                          |         |        | 0.00  |      | 38.24    |      | 38.24   |      | Bal | 76.48    |       |          |
| 08-00549-005         | 0-0    | 100                      | 5.0000  |        | 0.00  | 0.00 | 26.57    | 0.00 | 26.57   | 0.00 | Chg |          |       | 018695-7 |
|                      |        | 890 CAUV                 | 0       | 890    |       |      | -5.74    | 0.00 | -5.74   | 0.00 | Cre |          |       |          |
|                      |        |                          |         |        |       |      | -1.90    | 0.00 | -1.90   | 0.00 | Nbc |          |       |          |
|                      |        |                          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| BLF HOLDINGS LLC     |        | R8 T8 S8 5.000A TRACT A  |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| 11344 COUNTY RD 6    |        | K-04 COMB & RES 10/22/07 |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
| KILLBUCK OH 44637    |        |                          |         |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                          |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                          |         |        | 0.00  |      | 18.93    |      | 18.93   |      | Bal | 37.86    |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00507-005                         | 0-0    | 561                               | 1.9880 |        | 0.00  | 0.00 | 268.90   | 0.00 | 268.90   | 0.00 | Chg     |          | 018640-3 |
|                                      |        | 8,940                             | 70     | 9,010  |       |      | -58.15   | 0.00 | -58.15   | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -19.18   | 0.00 | -19.18   | 0.00 | Nbc     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| BLOSFIELD BRENT                      |        | R7 T8 S6 1.988A K-19              |        |        |       |      | -3.46    | 0.00 | -3.46    | 0.00 | Ooc     |          |          |
| 3160 STATE ROUTE 60                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                    |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 191.11   |      | 191.11   |      | Bal     | 382.22   |          |
| 08-00021-002                         | 0-0    | 511                               | 2.2000 |        | 0.00  | 0.00 | 1547.47  | 0.00 | 1547.47  | 0.00 | Chg     |          | 018052-5 |
|                                      |        | 12,400                            | 39,450 | 51,850 |       |      | -334.55  | 0.00 | -334.55  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -110.38  | 0.00 | -110.38  | 0.00 | Nbc     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| BOAL MARTIN F & JESSICA K            |        | LOT 6 NORTHRIDGE DEVELOPM         |        |        |       |      | -25.98   | 0.00 | -25.98   | 0.00 | Ooc     |          |          |
| 3528 STATE ROUTE 60                  |        | REPLAT OF LOT 1 2.200A K-15       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                    |        | R8 T8 S1                          |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 1,079.56 |      | 1,079.56 |      | Bal     | 2,159.12 |          |
| 08-00588-001                         | 0-0    | 620                               | 6.5020 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 018748-5 |
|                                      |        | 11,590                            | 0      | 11,590 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COUNTY PARK DISTRICT                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 1 TRAIL DR STE A                     |        | R7 T8 S6 6.502A K-19              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654-1190            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00836-001                         | 0-0    | 620                               | 8.9480 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019026-4 |
|                                      |        | 22,550                            | 0      | 22,550 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COUNTY PARK DISTRICT                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 1 TRAIL DR STE A                     |        | R8 T8 S8 PT NW 8.948A             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654-1190            |        | K-04                              |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                                 | BK-PG  | Class                                  | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                                                               | BK/FRC | Land                                   | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                                          |        | Legal Description                      |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00838-000                                                                                                  | 0-0    | 620<br>12,790                          | 5.0750<br>0      | 12,790 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 019028-9 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T8 S3 5.075A K-30<br>ZONE #30       |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 08-00839-000                                                                                                  | 0-0    | 620<br>20,450                          | 8.1140<br>0      | 20,450 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 019031-8 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T8 S8 8.114A TM K-29                |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 08-00842-000                                                                                                  | 0-0    | 620<br>16,010                          | 6.3530<br>0      | 16,010 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 019033-4 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T8 S6 6.353A K-19                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 08-00845-000                                                                                                  | 0-0    | 620<br>33,670                          | 13.3610<br>0     | 33,670 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 019035-9 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T8 S7 13.361A K-24                  |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 08-00165-000                                                                                                  | 0-0    | 511<br>12,720                          | 2.3230<br>28,560 | 41,280 | 0.00  | 0.00 | 1232.00  | 0.00 | 1232.00 | 0.00 | Chg     |          | 018226-8 |
| BOLEY DAKOTA S & HOLLY D MAST<br>10293 COUNTY ROAD 620<br>KILLBUCK OH 44637                                   |        | R8 T8 S11 S PT NE SW<br>2.323A TM K-13 |                  |        |       |      | -266.38  | 0.00 | -266.38 | 0.00 | Cre     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | -87.87   | 0.00 | -87.87  | 0.00 | Nbc     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                               |        |                                        |                  |        |       |      | -20.19   | 0.00 | -20.19  | 0.00 | Ooc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                               |        |                                        |                  |        | 0.00  | 0.00 | 860.56   | 0.00 | 860.56  | 0.00 | Bal     | 1,721.12 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |       | Prior |      | December |      | June   |      | Amt     |        |          |
|---------------------------|--------|-----------------------------------|---------|-------|-------|------|----------|------|--------|------|---------|--------|----------|
|                           | BK/FRC | Land                              | Impr    | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address      |        | Legal Description                 |         |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00080-000              | 0-0    | 100                               | 2.0000  |       | 0.00  | 0.00 | 11.94    | 0.00 | 11.94  | 0.00 | Chg     |        | 018133-7 |
|                           |        | 400 CAUV                          | 0       | 400   |       |      | -2.58    | 0.00 | -2.58  | 0.00 | Cre     |        |          |
|                           |        |                                   |         |       |       |      | -0.86    | 0.00 | -0.86  | 0.00 | Nbc     |        |          |
| BOYD DOUGLAS M & ROSE ANN |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 11211 TOWNSHIP ROAD 54    |        | R8 T8 S8 N PT NE NE               |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637         |        | 2.00A TM K-04                     |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |       | 0.00  |      | 11.50    |      | 11.50  |      | Bal     | 23.00  |          |
| 08-00083-000              | 0-0    | 100                               | 46.2500 |       | 0.00  | 0.00 | 141.53   | 0.00 | 141.53 | 0.00 | Chg     |        | 018137-7 |
|                           |        | 4,740 CAUV                        | 0       | 4,740 |       |      | -30.58   | 0.00 | -30.58 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |       |       |      | -10.09   | 0.00 | -10.09 | 0.00 | Nbc     |        |          |
| BOYD DOUGLAS M & ROSE ANN |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 11211 TOWNSHIP ROAD 54    |        | R8 T8 S 3 S PT SE                 |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637         |        | 46.250A TM K-05                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |       | 0.00  |      | 100.86   |      | 100.86 |      | Bal     | 201.72 |          |
| 08-00084-000              | 0-0    | 100                               | 23.0000 |       | 0.00  | 0.00 | 216.69   | 0.00 | 216.69 | 0.00 | Chg     |        | 018139-3 |
|                           |        | 7,260 CAUV                        | 0       | 7,260 |       |      | -46.86   | 0.00 | -46.86 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |       |       |      | -15.46   | 0.00 | -15.46 | 0.00 | Nbc     |        |          |
| BOYD DOUGLAS M & ROSE ANN |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 11211 TOWNSHIP ROAD 54    |        | R8 T8 S8 N PT NE NE               |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637         |        | 23.00A TM K-04                    |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |       | 0.00  |      | 154.37   |      | 154.37 |      | Bal     | 308.74 |          |
| 08-00085-000              | 0-0    | 100                               | 16.3080 |       | 0.00  | 0.00 | 168.95   | 0.00 | 168.95 | 0.00 | Chg     |        | 018140-8 |
|                           |        | 5,660 CAUV                        | 0       | 5,660 |       |      | -36.51   | 0.00 | -36.51 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |       |       |      | -12.04   | 0.00 | -12.04 | 0.00 | Nbc     |        |          |
| BOYD DOUGLAS M & ROSE ANN |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 11211 TOWNSHIP ROAD 54    |        | R8 T8 S8 N PT NW NE               |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637         |        | 16.308A TM K-04                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |       | 0.00  |      | 120.40   |      | 120.40 |      | Bal     | 240.80 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                  | BK-PG  | Class                                                                                   | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                           |                                                                                      | June                                                                                               |                                                                                      | Amt                                                               |                  |          |
|--------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------|
|                                                                                | BK/FRC | Land                                                                                    | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                | Tax                                                                                  | Tax                                                                                                | Tax                                                                                  | Paid                                                              | Pay              | Acct     |
| Current Name/Address                                                           |        | Legal Description                                                                       |                  |        |                                                                                      | Adj                                                                                  |                                                                                                    | Adj                                                                                  |                                                                                                    | Adj                                                                                  | Bal Due                                                           | Dates            | No       |
| 08-00721-000                                                                   | 0-0    | 511<br>9,400                                                                            | 1.0070<br>25,800 | 35,200 | 0.00                                                                                 | 0.00                                                                                 | 1050.54<br>-227.12<br>-74.93<br>0.00<br>-18.19<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1050.54<br>-227.12<br>-74.93<br>0.00<br>-18.19<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                  | 018900-3 |
| BOYD DOUGLAS M & ROSE ANN<br>11211 TOWNSHIP ROAD 54<br>KILLBUCK OH 44637       |        | R8 T8 S3 S PT SE 1.007A<br>TM K-05                                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                    |                                                                                      |                                                                                                    |                                                                                      |                                                                   |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,466.60 |          |
| 08-00181-002                                                                   |        | 100<br>40                                                                               | 0.0390<br>0      | 40     | 0.00                                                                                 | 0.00                                                                                 | 1.21<br>-0.26<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.21<br>-0.26<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1.78     | 018246-5 |
| BRAND BRETT M & KAYLA MARCELL<br>4060 STATE ROUTE 60<br>KILLBUCK OH 44637      |        | R8 T8 S2 PT NE COR .039A<br>TM K-10 (PART OF 3.00A<br>TRACT ALONG WITH<br>14-00081.002) |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                    |                                                                                      |                                                                                                    |                                                                                      |                                                                   |                  |          |
| 08-00067-000                                                                   | 0-0    | 101<br>13,040<br>8,750 Hms                                                              | 4.5210<br>60,520 | 73,560 | 0.00                                                                                 | 0.00                                                                                 | 2195.40<br>-474.64<br>-156.58<br>-181.41<br>-36.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2195.40<br>-474.64<br>-156.58<br>-181.41<br>-36.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>2,698.20 | 018103-8 |
| BRANDT ADAM DAVID<br>3641 TOWNSHIP ROAD 253<br>GLENMONT OH 44628               |        | R8 T8 S3 4.521A K-05                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                                      |                                                                                                    |                                                                                      |                                                                   |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,208.64 |          |
| 08-00372-000                                                                   | 0-0    | 511<br>7,980                                                                            | 0.5910<br>20,300 | 28,280 | 0.00                                                                                 | 0.00                                                                                 | 844.02<br>-182.50<br>-60.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 844.02<br>-182.50<br>-60.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,208.64 | 018483-7 |
| BRAZIS BRENDA K & RHONDA D MADISON<br>10444 COUNTY RD 620<br>KILLBUCK OH 44637 |        | R8 T8 S11 MID PT SW 0.591A K-13                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                                      |                                                                                                    |                                                                                      |                                                                   |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,208.64 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00090-000                      | 0-0    | 501                               | 0.4800 |        | 0.00  | 0.00 | 53.16    | 0.00 | 53.16   | 0.00 | Chg     |          | 018147-1 |
|                                   |        | 1,780                             | 0      | 1,780  |       |      | -11.49   | 0.00 | -11.49  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -3.81    | 0.00 | -3.81   | 0.00 | Nbc     |          |          |
| BRITT CAROLYN & EDGAR & SUE       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9141 COUNTY ROAD 35               |        | R7 T8 S14 PT NW NE .48A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | TM K-23 #8                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 37.86    |      | 37.86   |      | Bal     | 75.72    |          |
| 08-00091-000                      | 0-0    | 501                               | 0.4900 |        | 0.00  | 0.00 | 37.03    | 0.00 | 37.03   | 0.00 | Chg     |          | 018148-9 |
|                                   |        | 1,240                             | 0      | 1,240  |       |      | -8.00    | 0.00 | -8.00   | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -2.65    | 0.00 | -2.65   | 0.00 | Nbc     |          |          |
| BRITT CAROLYN & EDGAR & SUE       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9141 COUNTY ROAD 35               |        | R7 T8 S14 PT NW NE .49A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | TM K-23 #9                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 26.38    |      | 26.38   |      | Bal     | 52.76    |          |
| 08-00092-000                      | 0-0    | 511                               | 0.8300 |        | 0.00  | 0.00 | 1096.22  | 0.00 | 1096.22 | 0.00 | Chg     |          | 018149-7 |
|                                   |        | 8,380                             | 28,350 | 36,730 |       |      | -237.00  | 0.00 | -237.00 | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -78.17   | 0.00 | -78.17  | 0.00 | Nbc     |          |          |
| BRITT CAROLYN & EDGAR & SUE       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9141 COUNTY ROAD 35               |        | R7 T8 S14 PT NW NE .83A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | TM K-23                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 784.05   |      | 784.05  |      | Bal     | 1,568.10 |          |
| 08-00089-000                      | 0-0    | 511                               | 1.0000 |        | 0.00  | 0.00 | 1322.44  | 0.00 | 1322.44 | 0.00 | Chg     |          | 018146-4 |
|                                   |        | 9,380                             | 34,930 | 44,310 |       |      | -285.92  | 0.00 | -285.92 | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -94.33   | 0.00 | -94.33  | 0.00 | Nbc     |          |          |
| BRITT DENNIS EDGAR & KIMBERLY MAE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9101 COUNTY ROAD 35               |        | R7 T8 S14 PT NW NE 1.00A          |        |        |       |      | -23.57   | 0.00 | -23.57  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | TM K-23                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 921.62   | 0.00 | 227.44  | 0.00 | Pd      | 1,149.06 |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 694.18  |      | Bal     | 694.18   |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00088-000              | 0-0    | 511                               | 1.0000 |        | 0.00  | 0.00 | 1112.62  | 0.00 | 1112.62 | 0.00 | Chg     |          | 018145-6 |
|                           |        | 9,380                             | 27,900 | 37,280 |       |      | -240.57  | 0.00 | -240.57 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -79.37   | 0.00 | -79.37  | 0.00 | Nbc     |          |          |
| BRITT ED & SUE            |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 9127 COUNTY ROAD 35       |        | R7 T8 S14 PT NW NE 1.00A K-23     |        |        |       |      | -19.78   | 0.00 | -19.78  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 594.49   |      | 594.49  |      | Bal     | 1,188.98 |          |
| 08-00087-000              | 0-0    | 599                               | 0.8800 |        | 0.00  | 0.00 | 213.70   | 0.00 | 213.70  | 0.00 | Chg     |          | 018144-8 |
|                           |        | 2,220                             | 4,940  | 7,160  |       |      | -46.18   | 0.00 | -46.18  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -15.21   | 0.00 | -15.21  | 0.00 | Nbc     |          |          |
| BRITT EDGAR & SUE         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9127 COUNTY ROAD 35       |        | R7 T8 S14 PT NW NE .88A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | TM K-23                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 155.31   |      | 155.31  |      | Bal     | 310.62   |          |
| 08-00093-000              |        | 511                               | 1.0900 |        | 0.00  | 0.00 | 1644.77  | 0.00 | 1644.77 | 0.00 | Chg     |          | 018150-1 |
|                           |        | 9,610                             | 45,500 | 55,110 |       |      | -355.61  | 0.00 | -355.61 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -117.30  | 0.00 | -117.30 | 0.00 | Nbc     |          |          |
| BRUCE PATRICIA A & JOHN F |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 9319 TOWNSHIP ROAD 91     |        | R7 T8 S7 N PT E 1/2 NW            |        |        |       |      | -26.81   | 0.00 | -26.81  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9709    |        | 1.09A TM K-24                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 966.64   | 0.00 | 69.36   | 0.00 | Pd      | 1,036.00 |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 897.28  |      | Bal     | 897.28   |          |
| 08-00370-001              |        | 199                               | 7.6280 |        | 0.00  | 0.00 | 55.82    | 0.00 | 55.82   | 0.00 | Chg     |          | 018480-4 |
|                           |        | 1,060 CAUV                        | 810    | 1,870  |       |      | -12.06   | 0.00 | -12.06  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -3.98    | 0.00 | -3.98   | 0.00 | Nbc     |          |          |
| BRUCE PATRICIA A & JOHN F |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9319 TOWNSHIP ROAD 91     |        | R7 T8 S7 NE COR NW                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9709    |        | 7.628A TM K-24                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 39.78    |      | 39.78   |      | Bal     | 79.56    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |       | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|-------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj   |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00370-002                |        | 100                               | 31.7980 |        | 0.00  | 0.00  | 83.88    | 0.00 | 83.88    | 0.00 | Chg     |          | 018481-1 |
|                             |        | 2,810 CAUV                        | 0       | 2,810  |       |       | -18.14   | 0.00 | -18.14   | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |       | -5.97    | 0.00 | -5.97    | 0.00 | Nbc     |          |          |
| BRUCE PATRICIA A & JOHN F   |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9319 TOWNSHIP ROAD 91       |        | R7 T8 S4 0.409A K-25              |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9709      |        | R7 T8 S7 31.389A K-24             |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        | TOTAL=31.798A                     |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |       | 62.77    |      | 62.77    |      | Bal     | 125.54   |          |
| 08-00099-000                | 0-0    | 100                               | 30.2710 |        | 0.00  | 0.00  | 108.93   | 0.00 | 108.93   | 0.00 | Chg     |          | 018156-7 |
|                             |        | 3,650 CAUV                        | 0       | 3,650  |       |       | -23.55   | 0.00 | -23.55   | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |       | -7.76    | 0.00 | -7.76    | 0.00 | Nbc     |          |          |
| BRUMME DALE R & CHARLOTTE M |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10685 TOWNSHIP ROAD 506     |        | R7 T8 S8 PT SE SW                 |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| SHREVE OH 44676             |        | 30.271A K-29                      |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  | 77.62    | 0.00 | 77.62    | 0.00 | Pd      | 155.24   |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00767-000                | 0-0    | 101                               | 82.8820 |        | 0.00  | 0.00  | 1486.00  | 0.00 | 1486.00  | 0.00 | Chg     |          | 018943-9 |
|                             |        | 28,540 CAUV                       | 21,250  | 49,790 |       |       | -321.26  | 0.00 | -321.26  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |       | -105.97  | 0.00 | -105.97  | 0.00 | Nbc     |          |          |
|                             |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| BRUMME DALE R & CHARLOTTE M |        | R7 T8 S13 PT NW 82.882A           |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 10685 TOWNSHIP ROAD 506     |        | K-28                              |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| SHREVE OH 44676             |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  | 1,061.77 | 0.00 | 1,061.77 | 0.00 | Pd      | 2,123.54 |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00894-000                | 0-0    | 501                               | 0.3250  |        | 0.00  | 0.00  | 11.03    | 0.00 | 11.03    | 0.00 | Chg     |          | 019084-8 |
|                             |        | 370                               | 0       | 370    |       |       | -2.40    | 0.00 | -2.40    | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |       | -0.81    | 0.00 | -0.81    | 0.00 | Nbc     |          |          |
| BRUMME KENNETH F            |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8500 COUNTY ROAD 35         |        | R7 T8 S14 NE PT NE .325A          |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | TM K-23 #17                       |         |        | 0.66  | -0.66 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.30  | -0.30 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |       | 10.82    |      | 10.82    |      | Bal     | 21.64    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                | BK-PG  | Class                                       | Acres            |        | Prior                                        |                                               | December                                           |                                              | June                                               |                                              | Amt                                                               |                  |          |
|------------------------------------------------------------------------------|--------|---------------------------------------------|------------------|--------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|------------------|----------|
|                                                                              | BK/FRC | Land                                        | Impr             | Total  | Delq                                         | Delq                                          | Tax                                                | Tax                                          | Tax                                                | Tax                                          | Paid                                                              | Pay              | Acct     |
| Current Name/Address                                                         |        | Legal Description                           |                  |        |                                              | Adj                                           |                                                    | Adj                                          |                                                    | Adj                                          | Bal Due                                                           | Dates            | No       |
| 08-00899-000                                                                 | 0-0    | 501<br>90                                   | 0.0370<br>0      | 90     | 0.00                                         | 0.00                                          | 2.70<br>-0.57<br>-0.15<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.70<br>-0.57<br>-0.15<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                  | 019089-7 |
| BRUMME KENNETH F<br>8500 COUNTY ROAD 35<br>MILLERSBURG OH 44654              |        | R7 T8 S14 NE PT NE<br>.0375A TM K-23 #27    |                  |        | 0.18<br>0.00<br>0.00                         | -0.18<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                         |                                                                   |                  |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>9.96     |          |
| 31-0676582                                                                   |        | 880<br>1,800                                | 0.0000<br>0      | 1,800  | 0.00                                         | 0.00                                          | 53.74<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 53.74<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 045356-3 |
| BUCKEYE POWER INC<br>6677 BUSCH BLVD<br>COLUMBUS OH 43229                    |        | 31-0676582                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   |                  |          |
| 08-00625-002                                                                 | 0-0    | 100<br>1,670 CAUV                           | 13.3340<br>0     | 1,670  | 0.00                                         | 0.00                                          | 49.84<br>-10.79<br>-3.53<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 49.84<br>-10.79<br>-3.53<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                  | 039999-9 |
| BUGAJ GREGORY F & AMY J<br>4991 COLUMBUS ROAD<br>WOOSTER OH 44691            |        | R8 T8 S8 13.334A K-04 COMB &<br>RES 4/29/09 |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                         |                                                                   |                  |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 16.16<br>60.88   |          |
| 08-00374-001                                                                 | 0-0    | 511<br>14,420<br>8,750 Hms                  | 3.0000<br>62,930 | 77,350 | 0.00                                         | 0.00                                          | 2308.54<br>-499.11<br>-164.63<br>-181.41<br>-34.13 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2308.54<br>-499.11<br>-164.63<br>-181.41<br>-34.13 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                  | 018486-0 |
| BULLOCK MICHAEL V & DEBRA D<br>8489 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | R7 T8 S18 PT NE 3.000A<br>K-27              |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                         |                                                                   |                  |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>2,864.52 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                              | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |      |
|--------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                            | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                       |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00614-000                               | 0-0    | 101                               | 99.0000 |        | 0.00  | 0.00 | 2434.16  | 0.00 | 2434.16  | 0.00 | Chg     |          |      |
|                                            |        | 29,790 CAUV                       | 51,770  | 81,560 |       |      | -526.27  | 0.00 | -526.27  | 0.00 | Cre     |          |      |
|                                            |        | 8,750 Hms                         |         |        |       |      | -173.59  | 0.00 | -173.59  | 0.00 | Nbc     |          |      |
| BUREN JOHN E & ROBIN L                     |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 10647 TOWNSHIP ROAD 54                     |        | R8 T8 S9 PT NE 99.00A TM          |         |        |       |      | -30.16   | 0.00 | -30.16   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                          |        | K-9                               |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 1,525.73 | 0.00 | 1,525.73 | 0.00 | Pd      | 3,051.46 |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 08-00203-000                               | 0-0    | 101                               | 20.2660 |        | 0.00  | 0.00 | 1479.39  | 0.00 | 1479.39  | 0.00 | Chg     |          |      |
|                                            |        | 11,840 CAUV                       | 37,730  | 49,570 |       |      | -319.85  | 0.00 | -319.85  | 0.00 | Cre     |          |      |
|                                            |        |                                   |         |        |       |      | -105.52  | 0.00 | -105.52  | 0.00 | Nbc     |          |      |
| BURGETT JEREMY T & IRENE C                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3984 TOWNSHIP ROAD 55                      |        | R8 T8 S3 N PT MID N 1/2           |         |        |       |      | -22.97   | 0.00 | -22.97   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                          |        | 20.266A TM K-05                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                            |        |                                   |         |        | 0.00  |      | 1,031.05 |      | 1,031.05 |      | Bal     | 2,062.10 |      |
| 08-00123-000                               | 0-0    | 561                               | 0.4910  |        | 0.00  | 0.00 | 1332.01  | 0.00 | 1332.01  | 0.00 | Chg     |          |      |
|                                            |        | 7,630                             | 37,000  | 44,630 |       |      | -287.97  | 0.00 | -287.97  | 0.00 | Cre     |          |      |
|                                            |        |                                   |         |        |       |      | -94.98   | 0.00 | -94.98   | 0.00 | Nbc     |          |      |
| BURKEY ROBERT D & CHRISTINE D              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 9780 COUNTY ROAD 35                        |        | R7 T8 S15 W PT NE .491A           |         |        |       |      | -23.09   | 0.00 | -23.09   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                          |        | TM K-18 #14                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                            |        |                                   |         |        | 0.00  |      | 928.97   |      | 928.97   |      | Bal     | 1,857.94 |      |
| 08-00122-000                               | 0-0    | 501                               | 0.3550  |        | 0.00  | 0.00 | 166.84   | 0.00 | 166.84   | 0.00 | Chg     |          |      |
|                                            |        | 5,590                             | 0       | 5,590  |       |      | -36.08   | 0.00 | -36.08   | 0.00 | Cre     |          |      |
|                                            |        |                                   |         |        |       |      | -11.91   | 0.00 | -11.91   | 0.00 | Nbc     |          |      |
| BURKEY ROBERT D SR & CHRISTINE D & BETTY L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 9780 COUNTY ROAD 35                        |        | R7 T8 S15 W PT NE 0.355A          |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                          |        | TM K-18 RES 6/17/08 #17           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 118.85   | 0.00 | 118.85   | 0.00 | Pd      | 237.70   |      |
|                                            |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00124-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 729.16   | 0.00 | 729.16   | 0.00 | Chg     |          |      |
|                                     |        | 7,700                             | 16,730 | 24,430 |       |      | -157.64  | 0.00 | -157.64  | 0.00 | Cre     |          |      |
|                                     |        | 8,750 Hms                         |        |        |       |      | -51.99   | 0.00 | -51.99   | 0.00 | Nbc     |          |      |
| BURNS CLARENCE R                    |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 3254 TOWNSHIP ROAD 1021             |        | LOT 4 DUNCAN ALLOTMENT R7 T8      |        |        |       |      | -13.00   | 0.00 | -13.00   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                   |        | S6 SE PT NW TM K-19               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  |      | 328.12   |      | 328.12   |      | Bal     | 656.24   |      |
| 08-00282-000                        | 0-0    | 511                               | 2.0700 |        | 0.00  | 0.00 | 1391.70  | 0.00 | 1391.70  | 0.00 | Chg     |          |      |
|                                     |        | 12,080                            | 34,550 | 46,630 |       |      | -300.89  | 0.00 | -300.89  | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -99.27   | 0.00 | -99.27   | 0.00 | Nbc     |          |      |
| BUTCHER STEVEN R & JENNIFER L CLARK |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10211 TOWNSHIP ROAD 65              |        | R8 T8 S10 NW PT NE 2.07A          |        |        |       |      | -22.05   | 0.00 | -22.05   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                   |        | TM K-14                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  |      | 972.49   |      | 972.49   |      | Bal     | 1,944.98 |      |
| 08-00799-000                        | 0-0    | 511                               | 2.0000 |        | 0.00  | 0.00 | 1858.46  | 0.00 | 1858.46  | 0.00 | Chg     |          |      |
|                                     |        | 11,900                            | 50,370 | 62,270 |       |      | -401.80  | 0.00 | -401.80  | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -132.56  | 0.00 | -132.56  | 0.00 | Nbc     |          |      |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| BUTLER JEFFERY T & JUDY K           |        |                                   |        |        |       |      | -31.80   | 0.00 | -31.80   | 0.00 | Ooc     |          |      |
| 9153 TOWNSHIP ROAD 79               |        | R7 T8 S14 S PT SE SW              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654                |        | 2.00A TM K-23                     |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 1,295.30 | 0.00 | 0.00     | 0.00 | Pd      | 1,295.30 |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,295.30 |      | Bal     | 1,295.30 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                              | BK-PG  | Class                                                      | Acres            |        | Prior                                                                |                                                                      | December                                                                           |                                                                      | June                                                                               |                                                                      | Amt                                                  |       |          |
|----------------------------------------------------------------------------|--------|------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                            | BK/FRC | Land                                                       | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                                | Tax                                                                  | Tax                                                                                | Tax                                                                  | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                       |        | Legal Description                                          |                  |        |                                                                      | Adj                                                                  |                                                                                    | Adj                                                                  |                                                                                    | Adj                                                                  | Bal Due                                              | Dates | No       |
| 08-00800-000                                                               | 0-0    | 511<br>12,920                                              | 2.5350<br>14,880 | 27,800 | 0.00                                                                 | 0.00                                                                 | 829.71<br>-179.38<br>-59.18<br>0.00<br>-11.43<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 829.71<br>-179.38<br>-59.18<br>0.00<br>-11.43<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018972-1 |
| BUTLER JEFFREY BENJAMIN<br>9153 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654   |        | R7 T8 S14 SE PT SW 2.535A<br>RES 06/12/2009 TM K-23        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                    |                                                                      |                                                                                    |                                                                      |                                                      |       |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                            |        |                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 582.72                                                                             |                                                                      | 582.72                                                                             |                                                                      | 0.00<br>1,165.44                                     |       |          |
| 08-00135-001                                                               | 0-0    | 190<br>730 CAUV                                            | 5.3260<br>250    | 980    | 0.00                                                                 | 0.00                                                                 | 29.28<br>-6.32<br>-2.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.28<br>-6.32<br>-2.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 040021-5 |
| BUTLER JEFFREY T & JUDY K<br>9153 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | R7 T8 S14 5.326A K-23                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                    |                                                                      |                                                                                    |                                                                      |                                                      |       |          |
|                                                                            |        |                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.87<br>0.00                                                                      | 0.00                                                                 | 20.87<br>0.00                                                                      | 0.00                                                                 | 41.74<br>0.00                                        |       |          |
| 08-00136-000                                                               | 0-0    | 100<br>2,240 CAUV                                          | 20.0000<br>0     | 2,240  | 0.00                                                                 | 0.00                                                                 | 66.87<br>-14.46<br>-4.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 66.87<br>-14.46<br>-4.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018195-2 |
| BUTLER JEFFREY T & JUDY K<br>9153 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | R7 T8 S14 S PT SW SE 20.00A K<br>-23                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                    |                                                                      |                                                                                    |                                                                      |                                                      |       |          |
|                                                                            |        |                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.65<br>0.00                                                                      | 0.00                                                                 | 47.65<br>0.00                                                                      | 0.00                                                                 | 95.30<br>0.00                                        |       |          |
| 08-00135-002                                                               | 0-0    | 510<br>13,830<br>8,750 Hms                                 | 2.5960<br>54,850 | 68,680 | 0.00                                                                 | 0.00                                                                 | 2049.77<br>-443.18<br>-146.20<br>-181.41<br>-33.59<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2049.77<br>-443.18<br>-146.20<br>-181.41<br>-33.59<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 041856-6 |
| BUTLER NINA P<br>9181 TOWNSHIP RD 79<br>MILLERSBURG OH 44654               |        | LOT 1 WINDY HOLLOW<br>SUBDIVISION<br>2.596A K-23 R7 T8 S14 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                    |                                                                      |                                                                                    |                                                                      |                                                      |       |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                            |        |                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,248.39                                                                           |                                                                      | 1,248.39                                                                           |                                                                      | 0.00<br>2,496.78                                     |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                  | BK-PG  | Class                                  | Acres             |        | Prior                                                                |                                                                      | December                                                              |                                                                      | June                                                                  |                                                                      | Amt                                                  |                  | Acct              |
|----------------------------------------------------------------|--------|----------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|------------------|-------------------|
|                                                                | BK/FRC | Land                                   | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                   | Tax                                                                  | Tax                                                                   | Tax                                                                  | Paid                                                 | Pay              | Acct              |
| Current Name/Address                                           |        | Legal Description                      |                   |        |                                                                      | Adj                                                                  |                                                                       | Adj                                                                  |                                                                       | Adj                                                                  | Bal Due                                              | Dates            | No                |
| 08-00795-000                                                   | 0-0    | 511<br>9,080                           | 0.9130<br>25,380  | 34,460 | 0.00                                                                 | 0.00                                                                 | 1028.49<br>-222.34<br>-73.34<br>0.00<br>-18.34<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1028.49<br>-222.34<br>-73.34<br>0.00<br>-18.34<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018969-1          |
| BUTLER PATRICIA K<br>10933 STATE ROUTE 62<br>KILLBUCK OH 44637 |        | R8 T8 S12 S PT SW SW<br>.913A TM K-08  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,434.94 |                   |
| 08-00140-000                                                   |        | 101<br>19,830                          | 11.4800<br>31,120 | 50,950 | 0.00                                                                 | 0.00                                                                 | 1520.63<br>-328.76<br>-108.47<br>0.00<br>-21.48<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1520.63<br>-328.76<br>-108.47<br>0.00<br>-21.48<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018198-5          |
| BYLAND LARRY D<br>1937 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637   |        | R8 T8 S18 E PT SE SE<br>11.48A TM K-02 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>2,129.84 |                   |
| 08-00215-000                                                   | 0-0    | 561<br>8,100                           | 0.7830<br>22,820  | 30,920 | 0.00                                                                 | 0.00                                                                 | 922.81<br>-199.53<br>-65.79<br>0.00<br>-16.45<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 922.81<br>-199.53<br>-65.79<br>0.00<br>-16.45<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/23/20 018282-7 |
| BYLER BRYAN R<br>3848 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637    |        | R7 T8 S5 N PT SE NE<br>0.783A TM K-20  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 644.04<br>644.04 |                   |
| 08-00530-001                                                   | 0-0    | 500<br>1,990                           | 0.5000<br>0       | 1,990  | 0.00                                                                 | 0.00                                                                 | 59.41<br>-12.85<br>-4.22<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 59.41<br>-12.85<br>-4.22<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/23/20 018667-2 |
| BYLER BRYAN R<br>3848 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637    |        | R7 T8 S5 N PT SE NE .50A<br>TM K-20    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                                |        |                                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                            | 42.34<br>42.34   |                   |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                               | Acres<br>Impr      | Total  | Prior<br>Delq | Delq | December<br>Tax               | Tax                  | June<br>Tax                   | Tax                  |                                 | Amt<br>Paid | Pay      | Acct     |
|-------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|--------------------|--------|---------------|------|-------------------------------|----------------------|-------------------------------|----------------------|---------------------------------|-------------|----------|----------|
| Current Name/Address                                                    |                 | Legal Description                                                           |                    |        |               | Adj  |                               | Adj                  |                               | Adj                  |                                 | Bal Due     | Dates    | No       |
| 08-00703-000                                                            | 0-0             | 561<br>8,890                                                                | 0.8330<br>10,190   | 19,080 | 404.95        | 0.00 | 569.46<br>-123.13<br>-40.61   | 0.00<br>0.00<br>0.00 | 569.46<br>-123.13<br>-40.61   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             | 08/28/19 | 018880-8 |
| BYLER DANIEL D & LINDA J<br>10225 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637 |                 | R8 T8 S10 W PT NE 0.833A K-14                                               |                    |        | 40.50         | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          |          |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                    |        | 0.00          | 0.00 | 3.00                          | 0.00                 | 3.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |             |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                              | 445.45      |          |          |
|                                                                         |                 |                                                                             |                    |        | 445.45        | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Bal                             | 817.44      |          |          |
| 08-00704-000                                                            | 0-0             | 511<br>9,910                                                                | 1.2100<br>41,860   | 51,770 | 0.00          | 0.00 | 1545.07<br>-334.06<br>-110.18 | 0.00<br>0.00<br>0.00 | 1545.07<br>-334.06<br>-110.18 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |          | 018881-5 |
| BYLER DANIEL D & LINDA J<br>10225 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637 |                 | R8 T8 S10 1.21A K-14                                                        |                    |        | 0.00          | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                              | 0.00        |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 1,073.57                      | 0.00                 | 1,073.57                      | 0.00                 | Bal                             | 2,147.14    |          |          |
| 08-00710-000                                                            |                 | 101<br>54,610 CAUV<br>8,750 Hms                                             | 164.6880<br>44,170 | 98,780 | 0.00          | 0.00 | 2948.14<br>-637.36<br>-210.24 | 0.00<br>0.00<br>0.00 | 2948.14<br>-637.36<br>-210.24 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |          | 018891-8 |
| BYLER DANIEL W & REUBEN W<br>11299 US 62<br>KILLBUCK OH 44637           |                 | R8 T8 S13 46.359A & S18<br>118.329A =164.688A TOTAL<br>COMBINED 2/9/05 K-03 |                    |        | 0.00          | 0.00 | -181.41<br>-17.54             | 0.00<br>0.00         | -181.41<br>-17.54             | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          |          |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                    |        | 0.00          | 0.00 | 3.00                          | 0.00                 | 3.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |             |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                              | 0.00        |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 1,904.59                      | 0.00                 | 1,904.59                      | 0.00                 | Bal                             | 3,809.18    |          |          |
| 08-00007-000                                                            | 0-0             | 100<br>17,820 CAUV                                                          | 100.7860<br>0      | 17,820 | 0.00          | 0.00 | 531.88<br>-114.97<br>-37.92   | 0.00<br>0.00<br>0.00 | 531.88<br>-114.97<br>-37.92   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |          | 018028-1 |
| BYLER JOHN W & SHARON<br>7120 TOWNSHIP RD 319<br>MILLERSBURG OH 44654   |                 | R8 T8 S13 E PT SW SW<br>39.312 K-3 & S18 61.474A<br>K-02= TOTAL 100.786A    |                    |        | 0.00          | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          |          |
|                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                    |        | 0.00          | 0.00 | 3.00                          | 0.00                 | 3.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |             |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                              | 0.00        |          |          |
|                                                                         |                 |                                                                             |                    |        | 0.00          | 0.00 | 381.99                        | 0.00                 | 381.99                        | 0.00                 | Bal                             | 763.98      |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                   | BK-PG  | Class                                                                                | Acres            |        | Prior                                                                                                        |                                                                                                              | December                                                                                                                      |                                                                                                              | June                                                                                                                  |                                                                                                              | Amt                                                               |                                                                                                                      |          |
|-------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                 | BK/FRC | Land                                                                                 | Impr             | Total  | Delq                                                                                                         | Delq                                                                                                         | Tax                                                                                                                           | Tax                                                                                                          | Tax                                                                                                                   | Tax                                                                                                          | Paid                                                              | Pay                                                                                                                  | Acct     |
| Current Name/Address                                                                            |        | Legal Description                                                                    |                  |        |                                                                                                              | Adj                                                                                                          |                                                                                                                               | Adj                                                                                                          |                                                                                                                       | Adj                                                                                                          | Bal Due                                                           | Dates                                                                                                                | No       |
| 08-00010-000                                                                                    | 0-0    | 100<br>5,190 CAUV                                                                    | 41.7560<br>0     | 5,190  | 0.00                                                                                                         | 0.00                                                                                                         | 154.90<br>-33.49<br>-11.06<br>0.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 154.90<br>-33.49<br>-11.06<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                                                      | 018030-3 |
| BYLER JOHN W & SHARON<br>7120 TOWNSHIP RD 319<br>MILLERSBURG OH 44654                           |        | R8 T8 S18 NW SW<br>TM K-02 RES TO 41.756<br>11/6/00                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>220.70                                                    |                                                                                                                      |          |
| 08-00222-000                                                                                    | 0-0    | 511<br>29,360                                                                        | 9.9200<br>36,510 | 65,870 | 0.00                                                                                                         | 0.00                                                                                                         | 1965.90<br>-425.03<br>-140.20<br>0.00<br>-22.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1965.90<br>-425.03<br>-140.20<br>0.00<br>-22.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                                                      | 018292-0 |
| BYLER MELVIN J & CLARIE<br>2561 TOWNSHIP ROAD 86<br>MILLERSBURG OH 44654                        |        | R7 T8 S13 NE PT SW 9.92A K-28<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>2,762.50                                                  |                                                                                                                      |          |
| 08-00141-000                                                                                    | 0-0    | 100<br>98,340                                                                        | 108.2060<br>0    | 98,340 | 7373.61                                                                                                      | 0.00                                                                                                         | 2935.01<br>-634.55<br>-209.31<br>0.00<br>0.00<br>349.00<br>129.45<br>0.00<br>6.30<br>0.64<br>0.00<br>0.00<br>7,859.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2935.01<br>-634.55<br>-209.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 08/26/19                                                                                                             | 018199-3 |
| CANTLEBERRY JAMES E & DIANE LAWSON<br>STRASSNER<br>27 FRONTENAC ESTATES DR<br>ST LOUIS MO 63131 |        | R7 T8 S6 PT SE 108.206A<br>TM K-19 RES.9/02<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7,859.00<br>4,188.30                                              |                                                                                                                      |          |
| 9349                                                                                            |        | 240<br>2,240                                                                         | 0.0000<br>0      | 2,240  | 495.89                                                                                                       | 0.00                                                                                                         | 66.97<br>-8.22<br>0.00<br>0.00<br>0.00<br>49.58<br>0.00<br>0.00<br>545.47<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 66.97<br>-8.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 10/15/19<br>10/15/19<br>10/15/19<br>10/15/19<br>10/15/19<br>10/15/19<br>10/15/19<br>10/15/19<br>10/15/19<br>10/15/19 | 046240-8 |
| CAPSTONE OIL PRODUCING LLC<br>P O BOX 145<br>MILLERSBURG OH 44654                               |        | 9349                                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 545.47<br>117.50                                                  |                                                                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                            | BK-PG  | Class                                                                                           | Acres             |        | Prior                                                                |                                                                      | December                                                                                   |                                                                      | June                                                                                       |                                                                      | Amt                                                  |                                |          |  |
|--------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|--------------------------------|----------|--|
|                                                                          | BK/FRC | Land                                                                                            | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                                        | Tax                                                                  | Tax                                                                                        | Tax                                                                  | Paid                                                 | Pay                            | Acct     |  |
| Current Name/Address                                                     |        | Legal Description                                                                               |                   |        |                                                                      | Adj                                                                  |                                                                                            | Adj                                                                  |                                                                                            | Adj                                                                  | Bal Due                                              | Dates                          | No       |  |
| 08-00013-000                                                             | 0-0    | 511<br>9,380                                                                                    | 1.0000<br>23,140  | 32,520 | 0.00                                                                 | 0.00                                                                 | 970.57<br>-209.82<br>-69.22<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 970.57<br>-209.82<br>-69.22<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                | 018035-1 |  |
| CARPENTER BRADLEY S<br>2765 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637        |        | R8 T8 S11 NE PT SE NW<br>1.00A TM K-13                                                          |                   |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                       | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                       | 0.00<br>0.00<br>0.00                                                 | Pen<br>Int<br>Unc                                    |                                |          |  |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                                |          |  |
| 08-00146-000                                                             | 0-0    | 511<br>10,940<br>8,750 Hms                                                                      | 1.6200<br>22,960  | 33,900 | 0.00                                                                 | 0.00                                                                 | 1011.80<br>-218.73<br>-72.18<br>-181.41<br>-17.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1011.80<br>-218.73<br>-72.18<br>-181.41<br>-17.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                | 018208-7 |  |
| CARPENTER JACK G & MARILYN<br>1877 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637 |        | R8 T8 S19 W PT SW SW<br>1.62A TM K-07                                                           |                   |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                       | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                       | 0.00<br>0.00<br>0.00                                                 | Pen<br>Int<br>Unc                                    |                                |          |  |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                                |          |  |
| 08-00155-001                                                             | 0-0    | 101<br>27,430 CAUV<br>8,750 Hms                                                                 | 60.4000<br>52,780 | 80,210 | 0.00                                                                 | 0.00                                                                 | 2393.87<br>-517.54<br>-170.74<br>-181.41<br>-31.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2393.87<br>-517.54<br>-170.74<br>-181.41<br>-31.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                | 018215-7 |  |
| CARPENTER JUNIOR E<br>2086 COUNTY ROAD 53<br>KILLBUCK OH 44637           |        | R7 T8 S16 SW 27.917A & R8<br>T8 S20 32.483A = 60.40A<br>TOTAL K-17 & K-12<br>COMB & RES 2/22/07 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal |          |  |
| 08-00149-000                                                             |        | 101<br>28,250                                                                                   | 21.2250<br>19,220 | 47,470 | 0.00                                                                 | 0.00                                                                 | 1416.76<br>-306.31<br>-101.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1416.76<br>-306.31<br>-101.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                | 018212-4 |  |
| CARPENTER REBECCA A TRUSTEE<br>ROUTE 1<br>BOX 463<br>SALEM WV 26426      |        | R7 T8 S15 W PT SW 21.225K-18                                                                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal                       |                                |          |  |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                                |          |  |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00864-001                      | 0-0    | 511                               | 2.8780 |        | 0.00  | 0.00 | 1473.14  | 0.00 | 1473.14  | 0.00 | Chg     |          | 019060-1 |
|                                   |        | 14,110                            | 35,250 | 49,360 |       |      | -318.50  | 0.00 | -318.50  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -105.09  | 0.00 | -105.09  | 0.00 | Nbc     |          |          |
| CASEY AARON M & KERILYNNE BLEVENS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3537 STATE ROUTE 60               |        | R8 T8 S1 2.878A K-15              |        |        |       |      | -23.74   | 0.00 | -23.74   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 1,028.81 |      | 1,028.81 |      | Bal     | 2,057.62 |          |
| 08-00893-000                      | 0-0    | 690                               | 0.2000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019083-1 |
|                                   |        | 500                               | 0      | 500    |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CEMETERY                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ATTN: GAIL PATTERSON              |        | R7 T8 S17 PT SW SW .20A           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 300 ALLISON AVENUE                |        | TM K-22                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                 |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00893-000                      | 0-0    | 500                               | 0.2000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019083-1 |
|                                   |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CEMETERY                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ATTN: GAIL PATTERSON              |        | R7 T8 S17 PT SW SW .20A           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 300 ALLISON AVENUE                |        | TM K-22                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00     |      | Bal     | 6.00     |          |
| 08-60002-000                      | 0-0    | 400                               | 3.4410 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019097-4 |
|                                   |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CEMETERY KILLBUCK                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ATTN: GAIL PATTERSON              |        | R7 T8 S6 SE PT SW 3.441A          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 300 ALLISON AVENUE                |        | TM K-19                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00     |      | Bal     | 6.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                           | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June  |      | Amt     |       |                   |
|-----------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|-------|------|---------|-------|-------------------|
|                                         | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct              |
| Current Name/Address                    |        | Legal Description                 |        |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No                |
| 08-60002-000                            | 0-0    | 690                               | 3.4410 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 019097-4          |
|                                         |        | 8,670                             | 0      | 8,670 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |                   |
|                                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |                   |
|                                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |                   |
|                                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |                   |
| CEMETERY KILLBUCK                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |                   |
| ATTN: GAIL PATTERSON                    |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |                   |
| 300 ALLISON AVENUE                      |        | R7 T8 S6 SE PT SW 3.441A          |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |                   |
| KILLBUCK OH 44637                       |        | TM K-19                           |        |       |       |      | 0.00     |      | 0.00  |      | Pd      | 0.00  |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |                   |
| 08-00901-000                            | 0-0    | 500                               | 0.0600 |       | 0.00  | 0.00 | 4.51     | 0.00 | 4.51  | 0.00 | Chg     |       | 01/14/20 019091-8 |
|                                         |        | 150                               | 0      | 150   |       |      | -0.98    | 0.00 | -0.98 | 0.00 | Cre     |       |                   |
|                                         |        |                                   |        |       |       |      | -0.31    | 0.00 | -0.31 | 0.00 | Nbc     |       |                   |
|                                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |                   |
| CEMETERY LING                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |                   |
| LING TIMOTHY M                          |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Pen     |       |                   |
| 24970 COLLEGE HILL RD                   |        | R7 T8 S3 N PT E 1/2 SW            |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Int     |       |                   |
| LOUDONVILLE OH 44842                    |        | .0600A TM K-30                    |        |       |       |      | 0.00     |      | 0.00  |      | Unc     |       |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Chg     |       |                   |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Pen     |       |                   |
|                                         |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |                   |
|                                         |        |                                   |        |       | 0.00  |      | 6.22     | 0.00 | 6.22  | 0.00 | Pd      | 12.44 |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |                   |
| 08-60006-001                            | 0-0    | 400                               | 0.2400 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 01/21/20 019100-3 |
|                                         |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |                   |
|                                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |                   |
| CEMETERY SHRIMPLIN ASSOCIATION TRUSTEES |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |                   |
| OF                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |                   |
| KILLBUCK TOWNSHIP CLERK DENISE          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |                   |
| SCHLABACH                               |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |                   |
| 8960 TOWNSHIP ROAD 79                   |        | R8 T8 S10 E PT NW .24A            |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |                   |
| MILLERSBURG OH 44654                    |        | TAX MAP K-14                      |        |       |       |      | 0.00     |      | 0.00  |      | Chg     |       |                   |
|                                         |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Pen     |       |                   |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |                   |
|                                         |        |                                   |        |       | 0.00  |      | 3.00     | 0.00 | 3.00  | 0.00 | Pd      | 6.00  |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |                   |
| 08-60006-001                            | 0-0    | 690                               | 0.2400 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 01/21/20 019100-3 |
|                                         |        | 610                               | 0      | 610   |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |                   |
|                                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |                   |
| CEMETERY SHRIMPLIN ASSOCIATION TRUSTEES |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |                   |
| OF                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |                   |
| KILLBUCK TOWNSHIP CLERK DENISE          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |                   |
| SCHLABACH                               |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |                   |
| 8960 TOWNSHIP ROAD 79                   |        | R8 T8 S10 E PT NW .24A            |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |                   |
| MILLERSBURG OH 44654                    |        | TAX MAP K-14                      |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |                   |
|                                         |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |                   |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                              | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |      |
|--------------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|------|
|                                            | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct |
| Current Name/Address                       |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No   |
| 08-60006-002                               | 0-0    | 400                               | 0.4800 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                            |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CEMETERY SHRIMPLIN ASSOCIATION TRUSTEES OF |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| KILLBUCK TOWNSHIP CLERK DENISE             |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| SCHLABACH                                  |        | R8 T8 S10 NW PT NE ??? A          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8960 TOWNSHIP ROAD 79                      |        | TM K-14                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| MILLERSBURG OH 44654                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Pd      | 6.00  |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |
| 08-60006-002                               | 0-0    | 690                               | 0.4800 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                            |        | 1,210                             | 0      | 1,210 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CEMETERY SHRIMPLIN ASSOCIATION TRUSTEES OF |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| KILLBUCK TOWNSHIP CLERK DENISE             |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| SCHLABACH                                  |        | R8 T8 S10 NW PT NE ??? A          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8960 TOWNSHIP ROAD 79                      |        | TM K-14                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| MILLERSBURG OH 44654                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |
| 08-60006-000                               | 0-0    | 400                               | 0.2500 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                            |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CEMETERY SHRIMPLIN TRUSTEES OF ASSOCIATION |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| KILLBUCK TOWNSHIP CLERK DENISE             |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| SCHLABACH                                  |        | R8 T8 S10 NE PT NW .25A           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8960 TOWNSHIP ROAD 79                      |        | TM K-14                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| MILLERSBURG OH 44654                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Pd      | 6.00  |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |
| 08-60006-000                               | 0-0    | 690                               | 0.2500 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                            |        | 630                               | 0      | 630   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CEMETERY SHRIMPLIN TRUSTEES OF ASSOCIATION |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| KILLBUCK TOWNSHIP CLERK DENISE             |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| SCHLABACH                                  |        | R8 T8 S10 NE PT NW .25A           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8960 TOWNSHIP ROAD 79                      |        | TM K-14                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| MILLERSBURG OH 44654                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                            |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                             | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|-------------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                           | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                      |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 08-00889-000                              | 0-0    | 690                               | 2.2450 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019079-4 |
|                                           |        | 5,660                             | 1,020  | 6,680 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF KILLBUCK ASSOCIATION |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                        |        | R7 T8 S6 S PT SW 2.245A           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                         |        | TM K-19                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-00889-000                              | 0-0    | 500                               | 2.2450 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019079-4 |
|                                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF KILLBUCK ASSOCIATION |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                        |        | R7 T8 S6 S PT SW 2.245A           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                         |        | TM K-19                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 08-00890-000                              | 0-0    | 690                               | 0.7460 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019080-8 |
|                                           |        | 1,880                             | 0      | 1,880 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF KILLBUCK ASSOCIATION |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                        |        | R7 T8 S6 S PT SW .746A            |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                         |        | TM K-19                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-00890-000                              | 0-0    | 500                               | 0.7460 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019080-8 |
|                                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF KILLBUCK ASSOCIATION |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                        |        | R7 T8 S6 S PT SW .746A            |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                         |        | TM K-19                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                           |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                 | BK-PG  | Class                                         | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|-----------------------------------------------|--------|-----------------------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                               | BK/FRC | Land                                          | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                          |        | Legal Description                             |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 08-00891-000                                  | 0-0    | 690                                           | 0.4730 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019081-5 |
|                                               |        | 1,190                                         | 0      | 1,190 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF KILLBUCK ASSOCIATION     |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                          |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                            |        | R7 T8 S6 S PT SW .473A                        |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                             |        | CALC BY TM K-19                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-00891-000                                  | 0-0    | 500                                           | 0.4730 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019081-5 |
|                                               |        | 0                                             | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF KILLBUCK ASSOCIATION     |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                          |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                            |        | R7 T8 S6 S PT SW .473A                        |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                             |        | CALC BY TM K-19                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER             |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 08-00886-000                                  | 0-0    | 690                                           | 0.4730 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019076-1 |
|                                               |        | 1,190                                         | 0      | 1,190 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF THE KILLBUCK ASSOCIATION |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                          |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                            |        | R7 T8 S15 N PT NW (S HALF OLD CEMETERY) .473A |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                             |        | CALC TM K-18                                  |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-00886-000                                  | 0-0    | 500                                           | 0.4730 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019076-1 |
|                                               |        | 0                                             | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| CEMETERY TRUSTEES OF THE KILLBUCK ASSOCIATION |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ATTN: GAIL PATTERSON                          |        |                                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 300 ALLISON AVENUE                            |        | R7 T8 S15 N PT NW (S HALF OLD CEMETERY) .473A |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637                             |        | CALC TM K-18                                  |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER             |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                               |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                 | BK-PG  | Class                             | Acres   |        | Prior  |       | December |      | June     |      | Amt     |          |          |
|-----------------------------------------------|--------|-----------------------------------|---------|--------|--------|-------|----------|------|----------|------|---------|----------|----------|
|                                               | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                          |        | Legal Description                 |         |        |        | Adj   |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00887-000                                  | 0-0    | 690                               | 0.7940  |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019077-8 |
|                                               |        | 2,000                             | 0       | 2,000  |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| CEMETERY TRUSTEES OF THE KILLBUCK ASSOCIATION |        |                                   |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| ATTN: GAIL PATTERSON                          |        |                                   |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 300 ALLISON AVENUE                            |        | R7 T8 S15 N PT NW .794A           |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                             |        | TM K-18                           |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00887-000                                  | 0-0    | 500                               | 0.7940  |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019077-8 |
|                                               |        | 0                                 | 0       | 0      |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| CEMETERY TRUSTEES OF THE KILLBUCK ASSOCIATION |        |                                   |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| ATTN: GAIL PATTERSON                          |        |                                   |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 300 ALLISON AVENUE                            |        | R7 T8 S15 N PT NW .794A           |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                             |        | TM K-18                           |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 3.00     |      | 3.00     |      | Bal     | 6.00     |          |
| 08-00166-000                                  | 0-0    | 561                               | 0.6120  |        | 182.36 | 0.00  | 262.95   | 0.00 | 262.95   | 0.00 | Chg     |          | 018227-5 |
|                                               |        | 8,110                             | 700     | 8,810  |        |       | -56.84   | 0.00 | -56.84   | 0.00 | Cre     |          |          |
| CHANEY JASON D                                |        |                                   |         |        |        |       | -18.74   | 0.00 | -18.74   | 0.00 | Nbc     |          |          |
| 10259 COUNTY ROAD 620                         |        |                                   |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                             |        | R8 T8 S11 S PT NE SW 0.612A K     |         |        |        |       | -4.70    | 0.00 | -4.70    | 0.00 | Ooc     |          |          |
|                                               |        | -13                               |         |        | 18.24  | -9.12 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00   | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                               |        |                                   |         |        | 0.30   | -0.15 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |         |        | 194.63 | 0.00  | 9.37     | 0.00 | 0.00     | 0.00 | Pd      | 204.00   |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 176.30   |      | 185.67   |      | Bal     | 361.97   |          |
| 08-00181-001                                  | 0-0    | 111                               | 34.5570 |        | 0.00   | 0.00  | 2461.94  | 0.00 | 2461.94  | 0.00 | Chg     |          | 018245-7 |
|                                               |        | 19,940 CAUV                       | 62,550  | 82,490 |        |       | -532.28  | 0.00 | -532.28  | 0.00 | Cre     |          |          |
| CHANEY JEFF & RHONDA                          |        |                                   |         |        |        |       | -175.58  | 0.00 | -175.58  | 0.00 | Nbc     |          |          |
| 4007 STATE ROUTE 60                           |        |                                   |         |        |        |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                             |        | R8 T8 S2 PT NE 34.557A            |         |        |        |       | -34.99   | 0.00 | -34.99   | 0.00 | Ooc     |          |          |
|                                               |        | K-10                              |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  |          |      |          |      | Int     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                               |        |                                   |         |        | 0.00   | 0.00  | 1,722.09 |      | 1,722.09 |      | Bal     | 3,444.18 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00181-006           | 0-0    | 190                               | 3.4710 |        | 0.00   | 0.00 | 392.22   | 0.00 | 392.22  | 0.00 | Chg     |          | 018250-2 |
|                        |        | 12,960 CAUV                       | 180    | 13,140 |        |      | -84.77   | 0.00 | -84.77  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |        |      | -27.95   | 0.00 | -27.95  | 0.00 | Nbc     |          |          |
| CHANEY JEFF & RHONDA   |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4007 STATE ROUTE 60    |        | R8 T8 S2 3.471A K-10              |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00   |      | 279.50   |      | 279.50  |      | Bal     | 559.00   |          |
| 08-00551-002           | 0-0    | 561                               | 2.9990 |        | 0.00   | 0.00 | 439.98   | 0.00 | 439.98  | 0.00 | Chg     |          | 018699-8 |
|                        |        | 14,420                            | 320    | 14,740 |        |      | -95.10   | 0.00 | -95.10  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |        |      | -31.38   | 0.00 | -31.38  | 0.00 | Nbc     |          |          |
| CHANEY JEFF & RHONDA   |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4007 STATE ROUTE 60    |        | R8 T8 S8 2.999A K-04              |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00   |      | 316.50   |      | 316.50  |      | Bal     | 633.00   |          |
| 08-00169-001           | 0-0    | 511                               | 1.3090 |        | 31.38  | 0.00 | 303.22   | 0.00 | 303.22  | 0.00 | Chg     |          | 018229-1 |
|                        |        | 10,160                            | 0      | 10,160 |        |      | -65.58   | 0.00 | -65.58  | 0.00 | Cre     |          |          |
|                        |        | 8,750 Hms                         |        |        |        |      | -21.60   | 0.00 | -21.60  | 0.00 | Nbc     |          |          |
| CHANEY TERRY G         |        |                                   |        |        |        |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 10135 TOWNSHIP ROAD 71 |        | R8 T8 S20 NE 1.309 ACRES          |        |        |        |      | -5.01    | 0.00 | -5.01   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | K-12 COMB & RES 8/3/07            |        |        | 3.14   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.58   | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.12   | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 35.10  |      | 32.62    |      | 32.62   |      | Bal     | 107.40   |          |
| 08-00690-000           | 0-0    | 500                               | 1.2500 |        | 129.12 | 0.00 | 94.06    | 0.00 | 94.06   | 0.00 | Chg     | 12/12/19 | 018867-4 |
|                        |        | 3,150                             | 0      | 3,150  |        |      | -20.31   | 0.00 | -20.31  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |        |      | -6.71    | 0.00 | -6.71   | 0.00 | Nbc     |          |          |
| CHANEY TRAVIS G        |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3757 TOWNSHIP ROAD 90  |        | R7 T8 S5 S PT NE 1.25A            |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | TM K-20                           |        |        | 12.92  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 2.37   | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 144.41 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 144.41   |          |
|                        |        |                                   |        |        | 0.00   |      | 67.04    |      | 67.04   |      | Bal     | 134.08   |          |

## 08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

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Com/Ind Qual:47.840481

| Parcel Number                                                                         | BK-PG               | Class                                                                                     | Acres        |                                   | Prior   |      | December |         | June    |         |         | Amt     |          |          |          |          |
|---------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------|--------------|-----------------------------------|---------|------|----------|---------|---------|---------|---------|---------|----------|----------|----------|----------|
|                                                                                       | BK/FRC              | Land                                                                                      | Impr         | Total                             | Delq    | Delq | Tax      | Tax     | Tax     | Tax     |         | Paid    | Pay      | Acct     |          |          |
| Current Name/Address                                                                  |                     | Legal Description                                                                         |              |                                   |         | Adj  |          | Adj     |         | Adj     |         | Bal Due | Dates    | No       |          |          |
| 08-00173-001<br><br>CHEW HOWARD & HEATHER<br>9722 COUNTY ROAD 35<br>KILLBUCK OH 44637 | 0-0<br>Sheriff Sale | 511                                                                                       | 5.1770       |                                   | 3732.93 | 0.00 | 1295.91  | 0.00    | 1295.91 | 0.00    | Chg     |         | 01/17/20 | 018236-1 |          |          |
|                                                                                       |                     | 19,900                                                                                    | 23,520       | 43,420                            |         |      |          | -280.15 | 0.00    | -280.15 | 0.00    | Cre     |          |          | 01/03/20 |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      |          | -92.43  | 0.00    | -92.43  | 0.00    | Nbc     |          |          | 12/06/19 |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      |          | 0.00    | 0.00    | 0.00    | 0.00    | Hms     |          |          | 11/19/19 |          |
|                                                                                       |                     |                                                                                           |              | R7 W T8 N S15 NE 5.177A           |         |      |          | -17.25  | 0.00    | -17.25  | 0.00    | Ooc     |          |          | 11/08/19 |          |
|                                                                                       |                     |                                                                                           |              | K-18                              |         |      | 176.44   | 0.00    | 0.00    | 0.00    | 0.00    | Pen     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 130.33   | 0.00    |         |         |         | Int     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 0.00    |         | 0.00    | Unc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | 10-100 MUSKINGUM WATERSHED CONSER |         |      | 13.33    | 0.00    | 3.00    | 0.00    | 3.00    | 0.00    | Chg      |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.64     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | Pen      |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.35     | 0.00    |         |         |         | Int     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 0.00    |         | 0.00    | Unc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 900.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | Pd       |          | 900.00   |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 3,146.96 |         | 909.08  |         | 909.08  |         | Bal      |          | 4,972.18 |          |
|                                                                                       |                     | 08-00392-000<br><br>CHEW HOWARD W & HEATHER L<br>9122 COUNTY ROAD 35<br>KILLBUCK OH 44637 | Sheriff Sale | 101                               | 17.5400 |      | 2654.03  | 0.00    | 1156.54 | 0.00    | 1156.54 | 0.00    | Chg      |          |          | 12/06/19 |
| 28,740                                                                                | 10,010              |                                                                                           |              | 38,750                            |         |      |          | -250.05 | 0.00    | -250.05 | 0.00    | Cre     |          | 11/19/19 |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      |          | -82.50  | 0.00    | -82.50  | 0.00    | Nbc     |          | 11/08/19 |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      |          | 0.00    | 0.00    | 0.00    | 0.00    | Hms     |          | 10/08/19 |          |          |
|                                                                                       |                     |                                                                                           |              | R8 T8 S3 E 1/2 NE NE              |         |      |          | 0.00    | 0.00    | 0.00    | 0.00    | Ooc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | 17.54A TM K-05                    |         |      | 165.00   | 0.00    | 0.00    | 0.00    | 0.00    | Pen     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | RES 12/22/2017                    |         |      | 79.23    | 0.00    |         |         |         | Int     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 0.00    |         | 0.00    | Unc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | 10-100 MUSKINGUM WATERSHED CONSER |         |      | 6.30     | 0.00    | 3.00    | 0.00    | 3.00    | 0.00    | Chg      |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.64     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | Pen      |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.12     | 0.00    |         |         |         | Int     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 0.00    |         | 0.00    | Unc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 307.15   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | Pd       | 307.15   |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 2,591.11 |         | 826.99  |         | 826.99  |         | Bal      | 4,252.15 |          |          |
| 08-00145-005<br><br>CHEW JESSE<br>9441 COUNTY ROAD 35<br>MILLERSBURG OH 44654         |                     |                                                                                           |              | 511                               | 3.7950  |      | 0.00     | 0.00    | 1044.87 | 0.00    | 1044.87 | 0.00    | Chg      |          |          | 018207-9 |
|                                                                                       |                     | 16,420                                                                                    | 18,590       | 35,010                            |         |      |          | -225.89 | 0.00    | -225.89 | 0.00    | Cre     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      |          | -74.53  | 0.00    | -74.53  | 0.00    | Nbc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      |          | 0.00    | 0.00    | 0.00    | 0.00    | Hms     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | R7 T8 S14 NW PT NW                |         |      |          | -14.38  | 0.00    | -14.38  | 0.00    | Ooc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | 3.795A K-23                       |         |      | 0.00     | 0.00    | 0.00    | 0.00    | 0.00    | Pen     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     | 0.00    |         |         |         | Int     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 0.00    |         | 0.00    | Unc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              | 10-100 MUSKINGUM WATERSHED CONSER |         |      | 0.00     | 0.00    | 3.00    | 0.00    | 3.00    | 0.00    | Chg      |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | Pen      |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     | 0.00    |         |         |         | Int     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 0.00    |         | 0.00    | Unc     |          |          |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | Pd       | 0.00     |          |          |
|                                                                                       |                     |                                                                                           |              |                                   |         |      | 0.00     |         | 733.07  |         | 733.07  |         | Bal      | 1,466.14 |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                          | BK-PG  | Class                                                                 | Acres            |        | Prior |      | December                                             |                                              | June                                                 |                                              | Amt                                                  |          |          |
|------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|------------------|--------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                        | BK/FRC | Land                                                                  | Impr             | Total  | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                   |        | Legal Description                                                     |                  |        |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal Due                                              | Dates    | No       |
| 08-00145-001                                                           | 0-0    | 511<br>15,820                                                         | 5.0000<br>30,310 | 46,130 | 0.00  | 0.00 | 1376.76<br>-297.65<br>-98.17<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1376.76<br>-297.65<br>-98.17<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 018205-4 |
| CHEW WILLIAM D & MARY<br>9445 COUNTY ROAD 35<br>MILLERSBURG OH 44654   |        | R7 T8 S14 PT NW NW 5.00A<br>TM K-23                                   |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 0.00  | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Unc                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 983.94                                               | 0.00                                         | 983.94                                               | 0.00                                         | Bal                                                  | 1,967.88 |          |
| 08-00144-000                                                           | 0-0    | 100<br>30,920                                                         | 30.8840<br>0     | 30,920 | 0.00  | 0.00 | 922.81<br>-199.53<br>-65.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 922.81<br>-199.53<br>-65.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 018201-3 |
| CHEW WILLIAM D & MARY E<br>9445 COUNTY ROAD 35<br>MILLERSBURG OH 44654 |        | R7 T8 S15 27.955A & R7 T8<br>S14 2.929A =TOTAL 30.884A<br>K-18 & K-23 |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 0.00  | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Unc                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 660.49                                               | 0.00                                         | 660.49                                               | 0.00                                         | Bal                                                  | 1,320.98 |          |
| 08-00144-002                                                           |        | 122<br>3,200 CAUV                                                     | 20.0000<br>0     | 3,200  | 0.00  | 0.00 | 95.50<br>-20.65<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 95.50<br>-20.65<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 018203-9 |
| CHEW WILLIAM D & MARY E<br>8445 COUNTY ROAD 35<br>MILLERSBURG OH 44654 |        | R7 T8 S14 18.831A K-23<br>R7 T8 S15 1.169A K-18<br>TOTAL=20A          |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 74.85                                                | 0.00                                         | 74.85                                                | 0.00                                         | Bal                                                  | 149.70   |          |
| 08-00145-000                                                           | 0-0    | 190<br>1,300                                                          | 1.2950<br>840    | 2,140  | 0.00  | 0.00 | 63.93<br>-13.78<br>-4.55<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.93<br>-13.78<br>-4.55<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 018204-6 |
| CHEW WILLIAM D & MARY E<br>9445 COUNTY ROAD 35<br>MILLERSBURG OH 44654 |        | R7 T8 S14 NW PT NW<br>1.295A TM K-23 RES                              |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                      |          |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 0.00  | 0.00 | 3.00                                                 | 0.00                                         | 3.00                                                 | 0.00                                         | Chg                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Unc                                                  |          |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                        |        |                                                                       |                  |        | 0.00  | 0.00 | 48.60                                                | 0.00                                         | 48.60                                                | 0.00                                         | Bal                                                  | 97.20    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|-----------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address        |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 08-00145-002                |        | 122                               | 1.2050  |         | 0.00  | 0.00 | 4.77     | 0.00 | 4.77     | 0.00 | Chg     |           | 018206-2 |
|                             |        | 160 CAUV                          | 0       | 160     |       |      | -1.03    | 0.00 | -1.03    | 0.00 | Cre     |           |          |
|                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| CHEW WILLIAM D & MARY E     |        | R7 T8 S14 NW PT NW                |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 8445 COUNTY ROAD 35         |        | 1.205A K-23                       |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654        |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 6.74     |      | 6.74     |      | Bal     | 13.48     |          |
| 08-00378-000                | 0-0    | 561                               | 10.6000 |         | 0.00  | 0.00 | 1035.93  | 0.00 | 1035.93  | 0.00 | Chg     |           | 018490-7 |
|                             |        | 32,640                            | 2,070   | 34,710  |       |      | -223.98  | 0.00 | -223.98  | 0.00 | Cre     |           |          |
|                             |        |                                   |         |         |       |      | -73.87   | 0.00 | -73.87   | 0.00 | Nbc     |           |          |
|                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| CHEW'S ACRES LLC            |        | R7 T8 S15 S PT NW NE              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 9445 COUNTY ROAD 35         |        | 10.60A TM K-18                    |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654        |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 741.08   |      | 741.08   |      | Bal     | 1,482.16  |          |
| 08-00585-002                | 0-0    | 340                               | 76.0000 |         | 0.00  | 0.00 | 8084.12  | 0.00 | 8084.12  | 0.00 | Chg     |           | 044057-8 |
|                             |        | 32,730 CAUV                       | 238,140 | 270,870 |       |      | -997.03  | 0.00 | -997.03  | 0.00 | Cre     |           |          |
|                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| CHIEF KILLBUCK HOLDINGS LLC |        | R7 T8 S6 68.419AC &               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 9595 US 62                  |        | S7 7.581AC = 76.0AC               |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| KILLBUCK OH 44637           |        | K-19 & K-24                       |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 87.00    | 0.00 | 87.00    | 0.00 | Chg     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                             |        |                                   |         |         | 0.00  | 0.00 | 7,174.09 |      | 7,174.09 |      | Bal     | 14,348.18 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00588-004                |        | 100<br>0                          | 19.8530<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 044060-2 |
| CHIEF KILLBUCK HOLDINGS LLC |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
| 179 STRAITS LANE            |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| KILLBUCK OH 44637           |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                             |        | R7 T8 S6 19.853A                  |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                             |        | RES 4/9/19                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        | K-19                              |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |                  |        | 0.00  |      | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |
| 08-00588-006                |        | 100<br>24,860                     | 21.8530<br>0     | 24,860 | 0.00  | 0.00 | 741.97   | 0.00 | 741.97  | 0.00 | Chg     |          | 046566-6 |
| CHIEF KILLBUCK HOLDINGS LLC |        |                                   |                  |        |       |      | -160.40  | 0.00 | -160.40 | 0.00 | Cre     |          |          |
| 9595 US ROUTE 62            |        |                                   |                  |        |       |      | -52.93   | 0.00 | -52.93  | 0.00 | Nbc     |          |          |
| KILLBUCK OH 44637-9807      |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                             |        | R7 T8 S6 21.853AC                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                             |        | COMB & RES 4/9/19                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        | K-19                              |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |                  |        | 0.00  |      | 528.64   |      | 528.64  |      | Bal     | 1,057.28 |          |
| 08-00181-004                |        | 511<br>11,310                     | 1.7660<br>33,950 | 45,260 | 0.00  | 0.00 | 1350.80  | 0.00 | 1350.80 | 0.00 | Chg     |          | 018248-0 |
| CHRAPOWICKI ADAM J          |        |                                   |                  |        |       |      | -292.05  | 0.00 | -292.05 | 0.00 | Cre     |          |          |
| 3989 STATE ROUTE 60         |        |                                   |                  |        |       |      | -96.33   | 0.00 | -96.33  | 0.00 | Nbc     |          |          |
| KILLBUCK OH 44637           |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                             |        | R8 T8 S2 1.766A K-10              |                  |        |       |      | -22.13   | 0.00 | -22.13  | 0.00 | Ooc     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |                  |        | 0.00  |      | 943.29   |      | 943.29  |      | Bal     | 1,886.58 |          |
| 08-00181-005                | 0-0    | 122<br>17,130 CAUV                | 125.8440<br>0    | 17,130 | 0.00  | 0.00 | 511.26   | 0.00 | 511.26  | 0.00 | Chg     | 01/22/20 | 018249-8 |
| CHUPP MONROE E & EDNA       |        |                                   |                  |        |       |      | -110.53  | 0.00 | -110.53 | 0.00 | Cre     |          |          |
| 9107 TOWNSHIP ROAD 609      |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| FREDERICKSBURG OH 44627     |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                             |        | R8 T8 S2 PT NE 125.844A           |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                             |        | TAX MAP K-10                      |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 403.73   | 0.00 | 403.73  | 0.00 | Pd      | 807.46   |          |
|                             |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          | Acct     |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-60001-000                  | 0-0    | 499                               | 0.7700 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019096-7 |
|                               |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CHURCH OF CHRIST LOCUST GROVE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| C/O DON BAKER                 |        | R7 T8 S4 S PT SW .7700A           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 5958 TOWNSHIP ROAD 322        |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 12.00    |      | 12.00    |      | Bal     | 24.00    |          |
| 08-60001-000                  | 0-0    | 685                               | 0.7700 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019096-7 |
|                               |        | 8,030                             | 84,810 | 92,840 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CHURCH OF CHRIST LOCUST GROVE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| C/O DON BAKER                 |        | R7 T8 S4 S PT SW .7700A           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 5958 TOWNSHIP ROAD 322        |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00425-000                  | 0-0    | 501                               | 1.3750 |        | 0.00  | 0.00 | 103.58   | 0.00 | 103.58   | 0.00 | Chg     |          | 018549-1 |
|                               |        | 3,470                             | 0      | 3,470  |       |      | -22.38   | 0.00 | -22.38   | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -7.38    | 0.00 | -7.38    | 0.00 | Nbc     |          |          |
| CLABOUGH III FRED H           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9289 TOWNSHIP ROAD 79         |        | R7 T8 S14 N PT SW                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 1.3752A TM K-23                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 73.82    |      | 73.82    |      | Bal     | 147.64   |          |
| 08-00426-000                  | 0-0    | 511                               | 1.1700 |        | 0.00  | 0.00 | 1460.67  | 0.00 | 1460.67  | 0.00 | Chg     |          | 018550-5 |
|                               |        | 9,810                             | 39,130 | 48,940 |       |      | -315.78  | 0.00 | -315.78  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -104.17  | 0.00 | -104.17  | 0.00 | Nbc     |          |          |
| CLABOUGH III FRED H           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9289 TOWNSHIP ROAD 79         |        | R7 T8 S14 N PT SW 1.17A           |        |        |       |      | -24.80   | 0.00 | -24.80   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | TM K-23                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 1,018.92 |      | 1,018.92 |      | Bal     | 2,037.84 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00813-000                   | 0-0    | 415                               | 0.3430 |        | 0.00  | 0.00 | 26.91    | 0.00 | 26.91   | 0.00 | Chg     |          |      |
|                                |        | 900                               | 0      | 900    |       |      | -3.30    | 0.00 | -3.30   | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| CLEARVIEW INVESTMENTS LTD ETAL |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 9511 TOWNSHIP RD 89            |        | R7 T8 S15 W PT NE NW              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637              |        | .343A TM K-18                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 26.61    | 0.00 | 0.00    | 0.00 | Pd      | 26.61    |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 26.61   |      | Bal     | 26.61    |      |
| 08-00814-001                   | 0-0    | 480                               | 0.4420 |        | 0.00  | 0.00 | 800.79   | 0.00 | 800.79  | 0.00 | Chg     |          |      |
|                                |        | 3,900                             | 22,930 | 26,830 |       |      | -98.76   | 0.00 | -98.76  | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| CLEARVIEW INVESTMENTS LTD ETAL |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 9511 TOWNSHIP RD 89            |        | R7 T8 S15 W PT NE NW              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637              |        | .442A TM K-18                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 15.00    | 0.00 | 15.00   | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 717.03   | 0.00 | 0.00    | 0.00 | Pd      | 717.03   |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 717.03  |      | Bal     | 717.03   |      |
| 08-00068-000                   | 0-0    | 511                               | 0.7710 |        | 0.00  | 0.00 | 867.32   | 0.00 | 867.32  | 0.00 | Chg     |          |      |
|                                |        | 8,620                             | 20,440 | 29,060 |       |      | -187.51  | 0.00 | -187.51 | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -61.86   | 0.00 | -61.86  | 0.00 | Nbc     |          |      |
| CLINE CATHERINE T              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 10527 COUNTY ROAD 6            |        | R8 T8 S10 SW PT NW SW             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637-9744         |        | .771A TM K-14 COMB & RES          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        | 7/15/04                           |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                |        |                                   |        |        | 0.00  |      | 620.95   |      | 620.95  |      | Bal     | 1,241.90 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number         | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                       | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address  |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00506-000          | 0-0    | 501                               | 0.9570 |         | 0.00  | 0.00 | 71.94    | 0.00 | 71.94    | 0.00 | Chg     |          | 018637-2 |
|                       |        | 2,410                             | 0      | 2,410   |       |      | -15.54   | 0.00 | -15.54   | 0.00 | Cre     |          |          |
|                       |        |                                   |        |         |       |      | -5.12    | 0.00 | -5.12    | 0.00 | Nbc     |          |          |
| CLINE CATHERINE T     |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10527 COUNTY ROAD 6   |        | R8 T8 S10 PT E PT NW SW           |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637     |        | .957 TM K-14                      |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |         | 0.00  |      | 54.28    |      | 54.28    |      | Bal     | 108.56   |          |
| 08-00271-002          | 0-0    | 511                               | 4.5900 |         | 0.00  | 0.00 | 3165.66  | 0.00 | 3165.66  | 0.00 | Chg     |          | 018355-1 |
|                       |        | 18,430                            | 87,640 | 106,070 |       |      | -684.43  | 0.00 | -684.43  | 0.00 | Cre     |          |          |
|                       |        |                                   |        |         |       |      | -225.79  | 0.00 | -225.79  | 0.00 | Nbc     |          |          |
| CLINE CHAD & MELISSA  |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10500 STATE ROUTE 520 |        | R8 T8 S10 4.59A                   |        |         |       |      | -46.55   | 0.00 | -46.55   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637     |        | TM K-14                           |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |         | 0.00  |      | 2,211.89 |      | 2,211.89 |      | Bal     | 4,423.78 |          |
| 08-00210-000          | 0-0    | 511                               | 0.2380 |         | 0.00  | 0.00 | 981.30   | 0.00 | 981.30   | 0.00 | Chg     |          | 018277-2 |
|                       |        | 6,980                             | 25,900 | 32,880  |       |      | -212.18  | 0.00 | -212.18  | 0.00 | Cre     |          |          |
|                       |        |                                   |        |         |       |      | -70.00   | 0.00 | -70.00   | 0.00 | Nbc     |          |          |
| CLINE CHAD E          |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10500 STATE ROUTE 520 |        | R8 T8 S10 PT W PT NW SW           |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637     |        | .238A TM K-14                     |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |         | 0.00  |      | 702.12   |      | 702.12   |      | Bal     | 1,404.24 |          |
| 08-00211-000          | 0-0    | 501                               | 0.1190 |         | 0.00  | 0.00 | 20.95    | 0.00 | 20.95    | 0.00 | Chg     |          | 018278-0 |
|                       |        | 700                               | 0      | 700     |       |      | -4.52    | 0.00 | -4.52    | 0.00 | Cre     |          |          |
|                       |        |                                   |        |         |       |      | -1.47    | 0.00 | -1.47    | 0.00 | Nbc     |          |          |
| CLINE CHAD E          |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3077 TOWNSHIP ROAD 57 |        | R8 T8 S10 PT W PT NW SW           |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637     |        | .119A TM K-14                     |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |         | 0.00  |      | 14.96    |      | 14.96    |      | Bal     | 29.92    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                    | Acres            |        | Prior                                                                         |                                                                                | December                                                                                        |                                                                                      | June                                                                                            |                                                                                      | Amt                                                                                           |       |          |
|---------------------------------------------------------------------------|--------|------------------------------------------|------------------|--------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                           | BK/FRC | Land                                     | Impr             | Total  | Delq                                                                          | Delq                                                                           | Tax                                                                                             | Tax                                                                                  | Tax                                                                                             | Tax                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                      |        | Legal Description                        |                  |        |                                                                               | Adj                                                                            |                                                                                                 | Adj                                                                                  |                                                                                                 | Adj                                                                                  | Bal Due                                                                                       | Dates | No       |
| 08-00212-000                                                              | 0-0    | 511<br>5,810                             | 0.2380<br>8,050  | 13,860 | 0.00                                                                          | 0.00                                                                           | 413.67<br>-89.42<br>-29.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 413.67<br>-89.42<br>-29.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018279-8 |
| CLINE CHAD E<br>3077 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637                |        | R8 T8 S10 PT W PT NW SW<br>.238A TM K-14 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               |       |          |
| 08-00213-000                                                              | 0-0    | 501<br>700                               | 0.1190<br>0      | 700    | 0.00                                                                          | 0.00                                                                           | 20.95<br>-4.52<br>-1.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 20.95<br>-4.52<br>-1.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018280-2 |
| CLINE CHAD E<br>3077 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637                |        | R8 T8 S10 PT W PT NW SW<br>.119A TM K-14 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               |       |          |
| 08-00659-003                                                              | 0-0    | 511<br>9,380                             | 1.0000<br>49,250 | 58,630 | 0.00                                                                          | 0.00                                                                           | 1749.84<br>-378.31<br>-124.80<br>0.00<br>-28.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1749.84<br>-378.31<br>-124.80<br>0.00<br>-28.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018832-6 |
| CLINE HEATH D<br>3361 TOWNSHIP ROAD 64<br>KILLBUCK OH 44637               |        | R8 T8 S9 E PT NE 1.00A<br>TM K-09        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |       |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                         |        |                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |       |          |
| 08-00549-007                                                              | 0-0    | 100<br>19,310                            | 19.4750<br>0     | 19,310 | 0.00                                                                          | 0.00                                                                           | 576.33<br>-124.61<br>-41.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 576.33<br>-124.61<br>-41.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 041263-0 |
| CLINE JARED T & TENNILLE L<br>11321 TOWNSHIP ROAD 63<br>KILLBUCK OH 44637 |        | R8 T8 S8 19.475A<br>K-04                 |                  |        | 32.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -32.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    |                                                                                      |                                                                                               |       |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                         |        |                                          |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    |                                                                                      |                                                                                               |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres   |         | Prior  |         | December |        | June     |        | Amt     |          |          |
|----------------------------|--------|-----------------------------------|---------|---------|--------|---------|----------|--------|----------|--------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr    | Total   | Delq   | Delq    | Tax      | Tax    | Tax      | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |         |         |        | Adj     |          | Adj    |          | Adj    | Bal Due | Dates    | No       |
| 08-00625-001               | 0-0    | 101                               | 49.9100 |         | 0.00   | 0.00    | 4217.70  | 0.00   | 4217.70  | 0.00   | Chg     |          | 018787-0 |
|                            |        | 24,350 CAUV                       | 116,970 | 141,320 |        |         | -911.89  | 0.00   | -911.89  | 0.00   | Cre     |          |          |
|                            |        |                                   |         |         |        |         | -300.81  | 0.00   | -300.81  | 0.00   | Nbc     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| CLINE JARED T & TENNILLE L |        | R8 T8 S8 SW PT NE 49.91A          |         |         |        |         | -50.23   | 0.00   | -50.23   | 0.00   | Ooc     |          |          |
| 11321 TOWNSHIP ROAD 63     |        | TM K-04                           |         |         | 278.92 | -278.92 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
| KILLBUCK OH 44637          |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                            |        |                                   |         |         | 0.30   | -0.30   | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 2,957.77 |        | 2,957.77 |        | Bal     | 5,915.54 |          |
| 08-00180-000               |        | 511                               | 2.2740  |         | 0.00   | 0.00    | 1472.61  | 0.00   | 1472.61  | 0.00   | Chg     |          | 018243-2 |
|                            |        | 12,590                            | 36,750  | 49,340  |        |         | -318.38  | 0.00   | -318.38  | 0.00   | Cre     |          |          |
|                            |        |                                   |         |         |        |         | -105.02  | 0.00   | -105.02  | 0.00   | Nbc     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| CLOSE VINCE R & ADAM J     |        | R8 T8 S9 N PT SW SE               |         |         |        |         | -23.54   | 0.00   | -23.54   | 0.00   | Ooc     |          |          |
| 10721 COUNTY ROAD 6        |        | 2.274A TM K-09                    |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
| KILLBUCK OH 44637          |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 1,028.67 |        | 1,028.67 |        | Bal     | 2,057.34 |          |
| 08-00300-001               |        | 122                               | 6.0580  |         | 0.00   | 0.00    | 0.00     | 366.18 | 0.00     | 366.18 | Chg     |          | 018389-2 |
|                            |        | 0                                 | 0       | 0       |        |         | 0.00     | -74.29 | 0.00     | -74.29 | Cre     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Nbc     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| CLOSE VINCE R & ADAM J     |        | R8 T8 S9 6.058AC                  |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
| 10721 COUNTY ROAD 6        |        | RES 9/28/18                       |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
| KILLBUCK OH 44637          |        | K-09                              |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 291.89   |        | 291.89   |        | Bal     | 583.78   |          |
| 08-00300-001               |        | 501                               | 6.0580  |         | 0.00   | 0.00    | 397.26   | 0.00   | 397.26   | 0.00   | Chg     |          | 018389-2 |
|                            |        | 13,310                            | 0       | 13,310  |        |         | -85.88   | 0.00   | -85.88   | 0.00   | Cre     |          |          |
|                            |        |                                   |         |         |        |         | -28.33   | 0.00   | -28.33   | 0.00   | Nbc     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| CLOSE VINCE R & ADAM J     |        | R8 T8 S9 6.058AC                  |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
| 10721 COUNTY ROAD 6        |        | RES 9/28/18                       |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
| KILLBUCK OH 44637          |        | K-09                              |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 283.05   |        | 283.05   |        | Bal     | 566.10   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                      | BK-PG      | Class             | Acres   | Prior  |         | December |          | June |        |      | Amt    |         |          |          |        |           |  |  |
|----------------------------------------------------------------------------------------------------|------------|-------------------|---------|--------|---------|----------|----------|------|--------|------|--------|---------|----------|----------|--------|-----------|--|--|
|                                                                                                    | BK/FRC     | Land              | Impr    | Total  | Delq    | Delq     | Tax      | Tax  | Tax    | Tax  |        | Paid    | Pay      | Acct     |        |           |  |  |
| Current Name/Address                                                                               |            | Legal Description |         |        |         | Adj      |          | Adj  |        | Adj  |        | Bal Due | Dates    | No       |        |           |  |  |
| 08-00300-003<br><br>CLOSE VINCE R & ADAM J<br>10721 COUNTY ROAD 6<br>KILLBUCK OH 44637             |            | 599               | 0.7460  | 3,460  | 0.00    | 0.00     | 103.29   | 0.00 | 103.29 | 0.00 | Chg    |         |          | 018391-3 |        |           |  |  |
|                                                                                                    |            | 1,880             | 1,580   |        |         |          | -22.35   | 0.00 | -22.35 | 0.00 | Cre    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | -7.36    | 0.00 | -7.36  | 0.00 | Nbc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Hms    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Ooc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Pen    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 |        |      | Int    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Unc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Pd     | 0.00    |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     |      | 73.58  |      | 73.58  | 0.00    | Bal      |          | 147.16 |           |  |  |
| 08-00822-001<br><br>COBLENTZ KARISSA C<br>8989 TOWNSHIP ROAD 304<br>MILLERSBURG OH 44654-9659      |            | 199               | 2.1060  | 2,400  | 0.00    | 0.00     | 71.63    | 0.00 | 71.63  | 0.00 | Chg    |         | 01/23/20 | 046898-3 |        |           |  |  |
|                                                                                                    |            | 2,400             | 0       |        |         |          | -15.48   | 0.00 | -15.48 | 0.00 | Cre    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | -5.11    | 0.00 | -5.11  | 0.00 | Nbc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Hms    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Ooc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Pen    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 |        |      | Int    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Unc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 51.04  | 0.00 | 5.10   | 0.00    |          |          | Pd     | 56.14     |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     |      | 0.00   |      | 45.94  | 0.00    |          |          | Bal    | 45.94     |  |  |
| 08-00822-000<br><br>COBLENTZ WILMER A & SHARON R<br>8989 TOWNSHIP ROAD 304<br>MILLERSBURG OH 44654 | 0-0        | 199               | 10.8570 | 13,470 | 0.00    | 0.00     | 402.03   | 0.00 | 402.03 | 0.00 | Chg    |         |          | 019004-2 |        |           |  |  |
|                                                                                                    |            | 12,350            | 1,120   |        |         |          | -86.90   | 0.00 | -86.90 | 0.00 | Cre    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | -28.68   | 0.00 | -28.68 | 0.00 | Nbc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Hms    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Ooc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Pen    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 |        |      | Int    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | Unc    |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 3.00   | 0.00 | 3.00   | 0.00    |          |          | Chg    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Pen    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 |        |      | 0.00   | 0.00    |          |          | Int    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Unc    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Pd     | 0.00      |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     |      | 289.45 |      | 289.45 | 0.00    |          |          | Bal    | 578.90    |  |  |
|                                                                                                    |            |                   |         |        |         |          |          |      |        |      |        |         |          |          |        |           |  |  |
|                                                                                                    |            |                   |         |        |         |          |          |      |        |      |        |         |          |          |        |           |  |  |
| 41-2255945<br><br>COBRA PIPELINE CO LTD<br>PO BOX 1420<br>MENTOR OH 44061-1420                     | Bankruptcy | 880               | 0.0000  | 12,200 | 4867.85 | 0.00     | 364.12   | 0.00 | 364.12 | 0.00 | Chg    |         |          | 045381-1 |        |           |  |  |
|                                                                                                    |            | 12,200            | 0       |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Cre    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Nbc    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Hms    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Ooc    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 80.98    | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Pen    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 220.00   | 0.00 |        |      |        |         |          |          | Int    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     |      | 0.00   |      | 0.00   |         |          |          | Unc    |           |  |  |
|                                                                                                    |            |                   |         |        |         |          | 0.00     | 0.00 | 0.00   | 0.00 | 0.00   | 0.00    |          |          | Pd     | 0.00      |  |  |
|                                                                                                    |            |                   |         |        |         |          | 5,168.83 |      | 728.24 |      | 728.24 | 0.00    |          |          | Bal    | 11,794.14 |  |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                       | BK-PG  | Class                             | Acres   |        | Prior  |         | December |      | June    |      | Amt     |          |      |
|-------------------------------------|--------|-----------------------------------|---------|--------|--------|---------|----------|------|---------|------|---------|----------|------|
|                                     | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq    | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                |        | Legal Description                 |         |        |        | Adj     |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00597-000                        | 0-0    | 561                               | 0.9100  |        | 0.00   | 0.00    | 350.09   | 0.00 | 350.09  | 0.00 | Chg     |          |      |
|                                     |        | 9,070                             | 2,660   | 11,730 |        |         | -75.68   | 0.00 | -75.68  | 0.00 | Cre     |          |      |
|                                     |        | 8,750 Hms                         |         |        |        |         | -24.98   | 0.00 | -24.98  | 0.00 | Nbc     |          |      |
| COLLIER ROGER                       |        |                                   |         |        |        |         | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |      |
| 10522 COUNTY ROAD 6                 |        | R8 T8 S10 .91A K-14               |         |        |        |         | -6.23    | 0.00 | -6.23   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                   |        | COMB & RES 1/20/2010              |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 64.79    | 0.00 | 64.79   | 0.00 | Pd      | 129.58   |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 08-90013-000                        | 0-0    | 499                               | 0.0000  |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |      |
|                                     |        | 0                                 | 0       | 0      |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |      |
|                                     |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| COLUMBIA GAS OF OHIO INC            |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 117                          |        | RAILROAD ST LAND LEASED           |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| COLUMBUS OH 43216                   |        | FROM MULLET GLEN & CECIL          |         |        | 0.38   | -0.38   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        | BUILDING #10849                   |         |        | 0.00   | 0.00    |          |      | 0.00    |      | Int     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 31-0673990                          |        | 880                               | 0.0000  |        | 0.00   | 0.00    | 802.88   | 0.00 | 802.88  | 0.00 | Chg     |          |      |
|                                     |        | 26,900                            | 0       | 26,900 |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |      |
|                                     |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| COLUMBIA GAS OF OHIO INC            |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| ATTN: TAX DEPT                      |        | 31-0673990                        |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| PO BOX 117                          |        |                                   |         |        | 677.92 | -677.92 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| COLUMBUS OH 43216-0117              |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 802.88   |      | 802.88  |      | Bal     | 1,605.76 |      |
| 08-00086-000                        |        | 100                               | 18.4370 |        | 0.00   | 0.00    | 141.18   | 0.00 | 141.18  | 0.00 | Chg     |          |      |
|                                     |        | 4,730 CAUV                        | 0       | 4,730  |        |         | -30.51   | 0.00 | -30.51  | 0.00 | Cre     |          |      |
| COMMERCIAL & SAVINGS BANK SUCCESSOR |        |                                   |         |        |        |         | -10.07   | 0.00 | -10.07  | 0.00 | Nbc     |          |      |
| TRUSTEE ETAL                        |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 11619 US ROUTE 62                   |        | R8 T8 S18 W PT NW 18.437A         |         |        |        |         | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637-9417              |        | TM K-02                           |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    |          |      |         |      | Int     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |         |        | 0.00   | 0.00    | 103.60   |      | 103.60  |      | Bal     | 207.20   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00594-000              | 0-0    | 511                               | 1.4000 |        | 0.00   | 0.00    | 1235.60  | 0.00 | 1235.60  | 0.00 | Chg     |          |      |
|                           |        | 10,390                            | 31,010 | 41,400 |        |         | -267.16  | 0.00 | -267.16  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |         | -88.15   | 0.00 | -88.15   | 0.00 | Nbc     |          |      |
| CONN PAUL R & JENNIFER O  |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 9708 COUNTY ROAD 35       |        | R7 T8 S15 SW PT NE 1.40A          |        |        |        |         | -19.89   | 0.00 | -19.89   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | TM K-18                           |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00   |         | 863.40   |      | 863.40   |      | Bal     | 1,726.80 |      |
| 34-1929029                |        | 880                               | 0.0000 |        | 0.00   | 0.00    | 328.59   | 0.00 | 328.59   | 0.00 | Chg     |          |      |
|                           |        | 11,010                            | 0      | 11,010 |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| CONSUMERS GAS COOPERATIVE |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 298 TRACY BRIDGE ROAD     |        | 34-1929029                        |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| ORRVILLE OH 44667         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      | 0.00     |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00   |         | 328.59   |      | 328.59   |      | Bal     | 657.18   |      |
| 08-00125-000              | 0-0    | 511                               | 1.2700 |        | 0.00   | 0.00    | 1186.11  | 0.00 | 1186.11  | 0.00 | Chg     |          |      |
|                           |        | 10,060                            | 29,680 | 39,740 |        |         | -256.43  | 0.00 | -256.43  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |         | -84.59   | 0.00 | -84.59   | 0.00 | Nbc     |          |      |
| COOK JOHN W & MALINDA A   |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 9121 TOWNSHIP ROAD 91     |        | R7 T8 S4 W PT E 1/2 SE            |        |        |        |         | -20.78   | 0.00 | -20.78   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | 1.27A TM K-25                     |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      | 0.00     |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    | 827.31   | 0.00 | 0.00     | 0.00 | Pd      | 827.31   |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 827.31   |      | Bal     | 827.31   |      |
| 08-00552-003              | 0-0    | 511                               | 1.1420 |        | 0.00   | 0.00    | 1598.50  | 0.00 | 1598.50  | 0.00 | Chg     |          |      |
|                           |        | 9,740                             | 43,820 | 53,560 |        |         | -345.61  | 0.00 | -345.61  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |         | -113.99  | 0.00 | -113.99  | 0.00 | Nbc     |          |      |
| COOPER DEBORAH A          |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2953 TR 56                |        | R8 T8 S9 SW SW 1.142A TM          |        |        |        |         | -27.92   | 0.00 | -27.92   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | K-09                              |        |        | 102.92 | -102.92 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00   |         | 1,113.98 |      | 1,113.98 |      | Bal     | 2,227.96 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                    | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                  | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00358-002                     | 0-0    | 511                               | 2.0000  |        | 0.00  | 0.00 | 1100.99  | 0.00 | 1100.99  | 0.00 | Chg     |          | 018466-3 |
|                                  |        | 11,900                            | 24,990  | 36,890 |       |      | -238.04  | 0.00 | -238.04  | 0.00 | Cre     |          |          |
|                                  |        | 8,750 Hms                         |         |        |       |      | -78.52   | 0.00 | -78.52   | 0.00 | Nbc     |          |          |
| CRIDER JAMES L                   |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 9062 TOWNSHIP ROAD 91            |        | R7 T8 S4 E PT SE 2.00A            |         |        |       |      | -18.05   | 0.00 | -18.05   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                |        | TM K-25                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 587.97   |      | 587.97   |      | Bal     | 1,175.94 |          |
| 08-00461-000                     | 0-0    | 561                               | 1.1400  |        | 0.00  | 0.00 | 346.83   | 0.00 | 346.83   | 0.00 | Chg     |          | 018585-3 |
|                                  |        | 9,730                             | 1,890   | 11,620 |       |      | -74.98   | 0.00 | -74.98   | 0.00 | Cre     |          |          |
|                                  |        |                                   |         |        |       |      | -24.73   | 0.00 | -24.73   | 0.00 | Nbc     |          |          |
| CROFT REBECCA A                  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3280 TOWNSHIP ROAD 74            |        | R8 T8 S10 W PT NE 1.14A K-14      |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 250.12   |      | 250.12   |      | Bal     | 500.24   |          |
| 08-00462-002                     | 0-0    | 511                               | 10.0000 |        | 0.00  | 0.00 | 2418.37  | 0.00 | 2418.37  | 0.00 | Chg     |          | 018588-6 |
|                                  |        | 29,510                            | 51,520  | 81,030 |       |      | -522.86  | 0.00 | -522.86  | 0.00 | Cre     |          |          |
|                                  |        |                                   |         |        |       |      | -172.49  | 0.00 | -172.49  | 0.00 | Nbc     |          |          |
| CUPKA TIMOTHY BRIAN & JULIE ANNE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2245 N 300 E                     |        | R7 T8 S18 E HALF SE               |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| LEBANON IN 46052                 |        | 10.00A TM K-27                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |         |        | 0.00  | 0.00 | 1,726.02 |      | 1,726.02 |      | Bal     | 3,452.04 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00281-000             | 0-0    | 511                               | 1.0000 |        | 0.00  | 0.00 | 343.81   | 0.00 | 343.81   | 0.00 | Chg     |          | 018371-7 |
|                          |        | 9,380                             | 2,140  | 11,520 |       |      | -74.34   | 0.00 | -74.34   | 0.00 | Cre     |          |          |
|                          |        | 8,750 Hms                         |        |        |       |      | -24.54   | 0.00 | -24.54   | 0.00 | Nbc     |          |          |
| CUTLIP GLEN              |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 3691 TOWNSHIP ROAD 90    |        | R7 T8 S5 NW COR SE 1.00A          |        |        |       |      | -6.06    | 0.00 | -6.06    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-20                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 60.46    |      | 60.46    |      | Bal     | 120.92   |          |
| 08-00281-001             | 0-0    | 501                               | 0.5000 |        | 0.00  | 0.00 | 37.62    | 0.00 | 37.62    | 0.00 | Chg     |          | 018372-5 |
|                          |        | 1,260                             | 0      | 1,260  |       |      | -8.13    | 0.00 | -8.13    | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -2.70    | 0.00 | -2.70    | 0.00 | Nbc     |          |          |
| CUTLIP GLEN              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3691 TOWNSHIP ROAD 90    |        | R7 T8 S5 NW COR SE .50A           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-20                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 26.79    |      | 26.79    |      | Bal     | 53.58    |          |
| 08-00196-000             | 0-0    | 561                               | 0.2210 |        | 0.00  | 0.00 | 206.25   | 0.00 | 206.25   | 0.00 | Chg     |          | 018264-5 |
|                          |        | 6,280                             | 630    | 6,910  |       |      | -44.60   | 0.00 | -44.60   | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -14.71   | 0.00 | -14.71   | 0.00 | Nbc     |          |          |
| CUTLIP KAREN L           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1877 TOWNSHIP ROAD 72    |        | R7 T8 S6 W PT NE .221A            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-19 #14                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 149.94   |      | 149.94   |      | Bal     | 299.88   |          |
| 08-00187-001             |        | 511                               | 3.5000 |        | 0.00  | 0.00 | 1484.56  | 0.00 | 1484.56  | 0.00 | Chg     |          | 045942-0 |
|                          |        | 15,680                            | 34,060 | 49,740 |       |      | -320.95  | 0.00 | -320.95  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -105.87  | 0.00 | -105.87  | 0.00 | Nbc     |          |          |
| D & G YODER BUILDERS LTD |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7391 COUNTY ROAD 203     |        | R7 T8 S7 3.5A                     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | COM RES 07/17/2018                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | K-24                              |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 1,057.74 |      | 1,057.74 |      | Bal     | 2,115.48 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class              | Acres              |        | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | June |     |  | Amt     |       |      |
|----------------------|--------|--------------------|--------------------|--------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|-----|--|---------|-------|------|
|                      | BK/FRC | Land               | Impr               | Total  | Delq  | Delq | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tax | Tax  | Tax |  | Paid    | Pay   | Acct |
| Current Name/Address |        | Legal Description  |                    |        |       | Adj  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Adj |      | Adj |  | Bal Due | Dates | No   |
| 08-00197-000         | 0-0    | 101<br>30,250 CAUV | 103.7400<br>21,910 | 52,160 | 0.00  | 0.00 | 1556.71<br>-336.56<br>-111.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                         | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|---------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                       | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                  |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00829-000                          | 0-0    | 561                               | 1.9040 |        | 0.00  | 0.00 | 445.29   | 0.00 | 445.29  | 0.00 | Chg     |          |      |
|                                       |        | 11,660                            | 3,260  | 14,920 |       |      | -96.27   | 0.00 | -96.27  | 0.00 | Cre     |          |      |
|                                       |        |                                   |        |        |       |      | -31.77   | 0.00 | -31.77  | 0.00 | Nbc     |          |      |
| DAVIS PAUL E & MARSHA L               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 9351 TOWNSHIP ROAD 91                 |        | R7 T8 S4 S PT SE SW               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                     |        | 1.904A TM K-25                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 320.25   | 0.00 | 320.25  | 0.00 | Pd      | 640.50   |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 08-00830-003                          | 0-0    | 501                               | 0.3880 |        | 0.00  | 0.00 | 29.28    | 0.00 | 29.28   | 0.00 | Chg     |          |      |
|                                       |        | 980                               | 0      | 980    |       |      | -6.32    | 0.00 | -6.32   | 0.00 | Cre     |          |      |
|                                       |        |                                   |        |        |       |      | -2.09    | 0.00 | -2.09   | 0.00 | Nbc     |          |      |
| DAVIS PAUL E & MARSHA L               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 9351 TOWNSHIP ROAD 91                 |        | R7 T8 S4 S PT SW .388A            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                     |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 20.87    | 0.00 | 20.87   | 0.00 | Pd      | 41.74    |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 4031                                  |        | 240                               | 0.0000 |        | 0.00  | 0.00 | 398.86   | 0.00 | 398.86  | 0.00 | Chg     |          |      |
|                                       |        | 13,350                            | 0      | 13,350 |       |      | -49.02   | 0.00 | -49.02  | 0.00 | Cre     |          |      |
|                                       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| DELTA PETROLEUM CORP                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 413                            |        | 4031                              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 349.84   |      | 349.84  |      | Bal     | 699.68   |      |
| 08-00099-001                          | 0-0    | 511                               | 2.4640 |        | 0.00  | 0.00 | 967.92   | 0.00 | 967.92  | 0.00 | Chg     |          |      |
|                                       |        | 14,750                            | 17,680 | 32,430 |       |      | -209.25  | 0.00 | -209.25 | 0.00 | Cre     |          |      |
| DENEVAN JOAN M & MELINDA AMES & DARLA |        |                                   |        |        |       |      | -69.02   | 0.00 | -69.02  | 0.00 | Nbc     |          |      |
| JONES ETAL                            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 2521 SOUTHEAST JANET ST               |        | R7 T8 S8 PT SE SW 2.464A          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| STEWART FL 34997                      |        | K-29                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 692.65   |      | 692.65  |      | Bal     | 1,385.30 |      |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                                                            | BK-PG  | Class                                 | Acres            |        | Prior                                                |                                                      | December                                                                       |                                                                      | June                                                                           |                                                                      | Amt                                                  |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                                                                                          | BK/FRC | Land                                  | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                                            | Tax                                                                  | Tax                                                                            | Tax                                                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                                                                                     |        | Legal Description                     |                  |        |                                                      | Adj                                                  |                                                                                | Adj                                                                  |                                                                                | Adj                                                                  | Bal Due                                              | Dates    | No       |
| 08-00181-003                                                                                                                             |        | 511<br>12,400                         | 2.1990<br>27,410 | 39,810 | 766.93                                               | 0.00                                                 | 1188.14<br>-256.86<br>-84.76<br>0.00<br>-19.56<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1188.14<br>-256.86<br>-84.76<br>0.00<br>-19.56<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 10/24/19 | 018247-2 |
| DEUTSCHE BANK NATIONAL TRUST COMPANY AS<br>TRUSTEE FOR THE HARBOR VIEW MORTGAGE<br>3217 S DECKER LANE DRIVE<br>WEST VALLEY CITY UT 84119 |        | R8 T8 S2 NE COR NE<br>2.199A TM K-10  |                  |        | 76.70<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00                                                 |                                                      |          |          |
|                                                                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 3.00<br>0.30<br>0.00<br>0.00<br>846.93<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>467.07<br>362.89                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>829.96                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                      |          |          |
| 08-00105-000                                                                                                                             | 0-0    | 122<br>10,570 CAUV                    | 52.0000<br>0     | 10,570 | 0.00                                                 | 0.00                                                 | 315.44<br>-68.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 315.44<br>-68.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 018162-9 |
| DIXON FREDA M<br>512 SOUTH 26TH<br>LARAMIE WY 82070                                                                                      |        | R7 T8 S6 N PT NW 52.00A<br>TM K-19    |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00                                                 |                                                      |          |          |
|                                                                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>250.25                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>250.25                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                      |          |          |
| 08-00067-001                                                                                                                             |        | 511<br>9,730                          | 1.8320<br>25,550 | 35,280 | 0.00                                                 | 0.00                                                 | 1052.93<br>-227.64<br>-75.08<br>0.00<br>-17.20<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1052.93<br>-227.64<br>-75.08<br>0.00<br>-17.20<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 018104-5 |
| DIXON NATHAN G & ALORA K<br>3629 TOWNSHIP ROAD 253<br>GLENMONT OH 44628                                                                  |        | R8 T8 S3 S PT SW NW<br>1.832A TM K-05 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00                                                 |                                                      |          |          |
|                                                                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>736.01                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>736.01                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                      |          |          |
|                                                                                                                                          |        |                                       |                  |        |                                                      |                                                      |                                                                                |                                                                      |                                                                                |                                                                      | 0.00<br>1,472.02                                     |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres    |        | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------|--------|-----------------------------------|----------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                        | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address   |        | Legal Description                 |          |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00387-000           | 0-0    | 511                               | 4.1000   |        | 0.00  | 0.00 | 1229.61  | 0.00 | 1229.61  | 0.00 | Chg     |          |      |
|                        |        | 17,190                            | 24,010   | 41,200 |       |      | -265.85  | 0.00 | -265.85  | 0.00 | Cre     |          |      |
|                        |        |                                   |          |        |       |      | -87.71   | 0.00 | -87.71   | 0.00 | Nbc     |          |      |
|                        |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| DONLEY THELMA J        |        | R8 T8 S1 W PT E 1/2 NE            |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 10131 COUNTY ROAD 292  |        | 4.10A TM K-15                     |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654   |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 879.05   |      | 879.05   |      | Bal     | 1,758.10 |      |
| 08-00655-000           |        | 511                               | 5.0000   |        | 0.00  | 0.00 | 1506.29  | 0.00 | 1506.29  | 0.00 | Chg     |          |      |
|                        |        | 19,460                            | 31,010   | 50,470 |       |      | -325.67  | 0.00 | -325.67  | 0.00 | Cre     |          |      |
|                        |        | 8,750 Hms                         |          |        |       |      | -107.43  | 0.00 | -107.43  | 0.00 | Nbc     |          |      |
| DOYLE MARILYN G        |        | R8 T8 S11 5.00A K-13              |          |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 10527 COUNTY ROAD 620  |        |                                   |          |        |       |      | -21.50   | 0.00 | -21.50   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 873.28   | 0.00 | 0.00     | 0.00 | Pd      | 873.28   |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 873.28   |      | Bal     | 873.28   |      |
| 08-00413-000           |        | 100                               | 40.0000  |        | 0.00  | 0.00 | 109.84   | 0.00 | 109.84   | 0.00 | Chg     |          |      |
|                        |        | 3,680 CAUV                        | 0        | 3,680  |       |      | -23.75   | 0.00 | -23.75   | 0.00 | Cre     |          |      |
|                        |        |                                   |          |        |       |      | -7.85    | 0.00 | -7.85    | 0.00 | Nbc     |          |      |
| DRAWDE FARMS II LLC    |        | R8 T8 S19 NE SE 40.00A            |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7665 TOWNSHIP ROAD 334 |        | TM K-07                           |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 78.24    |      | 78.24    |      | Bal     | 156.48   |      |
| 08-00414-000           |        | 101                               | 160.0000 |        | 0.00  | 0.00 | 2917.12  | 0.00 | 2917.12  | 0.00 | Chg     |          |      |
|                        |        | 27,530 CAUV                       | 70,210   | 97,740 |       |      | -630.67  | 0.00 | -630.67  | 0.00 | Cre     |          |      |
|                        |        |                                   |          |        |       |      | -208.04  | 0.00 | -208.04  | 0.00 | Nbc     |          |      |
| DRAWDE FARMS II LLC    |        | R8 T8 S20 SW 160.00A TM           |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7665 TOWNSHIP ROAD 334 |        | K-12                              |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                        |        |                                   |          |        | 0.00  | 0.00 | 2,081.41 |      | 2,081.41 |      | Bal     | 4,162.82 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                     | Acres            |        | Prior                                |                                      | December                                                    |                                                      | June                                                        |                                                      | Amt                                                               |       |         |          |
|-----------------------------------------------------------------------|--------|-------------------------------------------|------------------|--------|--------------------------------------|--------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-------|---------|----------|
|                                                                       | BK/FRC | Land                                      | Impr             | Total  | Delq                                 | Delq                                 | Tax                                                         | Tax                                                  | Tax                                                         | Tax                                                  | Paid                                                              | Pay   | Acct    |          |
| Current Name/Address                                                  |        | Legal Description                         |                  |        |                                      | Adj                                  |                                                             | Adj                                                  |                                                             | Adj                                                  | Bal Due                                                           | Dates | Acct No |          |
| 08-00415-000                                                          |        | 100<br>4,060 CAUV                         | 40.0000<br>0     | 4,060  | 0.00                                 | 0.00                                 | 121.20<br>-26.19<br>-8.65<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 121.20<br>-26.19<br>-8.65<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |         | 018538-9 |
| DRAWDE FARMS II LLC<br>7665 TOWNSHIP ROAD 334<br>MILLERSBURG OH 44654 |        | R8 T8 S21 NE NW 40.00A<br>TM K-11         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>172.72                                                    |       |         |          |
| 08-00416-000                                                          |        | 100<br>3,300 CAUV                         | 40.0000<br>0     | 3,300  | 0.00                                 | 0.00                                 | 98.54<br>-21.29<br>-7.04<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.54<br>-21.29<br>-7.04<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |         | 018539-7 |
| DRAWDE FARMS II LLC<br>7665 TOWNSHIP ROAD 334<br>MILLERSBURG OH 44654 |        | R8 T8 S21 NW NW 40.00A<br>TM K-11         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>140.42                                                    |       |         |          |
| 08-00417-000                                                          |        | 100<br>8,010 CAUV                         | 63.6600<br>0     | 8,010  | 0.00                                 | 0.00                                 | 239.06<br>-51.68<br>-17.08<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 239.06<br>-51.68<br>-17.08<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |         | 018540-2 |
| DRAWDE FARMS II LLC<br>7665 TOWNSHIP ROAD 334<br>MILLERSBURG OH 44654 |        | R8 T8 S22 E PT N 1/2 NE<br>63.66A TM K-06 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>340.60                                                    |       |         |          |
| 08-00417-001                                                          |        | 100<br>3,220 CAUV                         | 40.0000<br>0     | 3,220  | 0.00                                 | 0.00                                 | 96.13<br>-20.79<br>-6.84<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 96.13<br>-20.79<br>-6.84<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |         | 018541-9 |
| DRAWDE FARMS II LLC<br>7665 TOWNSHIP ROAD 334<br>MILLERSBURG OH 44654 |        | R8 T8 S22 SE NE 40.00A<br>TM K-06         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>137.00                                                    |       |         |          |
| 08-00471-000                                                          | 0-0    | 199<br>11,080 CAUV                        | 35.4130<br>6,270 | 17,350 | 0.00                                 | 0.00                                 | 517.84<br>-111.96<br>-36.92<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 517.84<br>-111.96<br>-36.92<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |         | 018598-9 |
| DRAWDE FARMS LLC<br>7665 TOWNSHIP ROAD 334<br>MILLERSBURG OH 44654    |        | R8 T8 S21 SE NE 35.413A<br>TM K-11        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>737.92                                                    |       |         |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00471-001           | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00 | 245.03   | 0.00 | 245.03  | 0.00 | Chg     |          | 018599-7 |
|                        |        | 8,210 CAUV                        | 0       | 8,210  |       |      | -52.96   | 0.00 | -52.96  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -17.47   | 0.00 | -17.47  | 0.00 | Nbc     |          |          |
| DRAUDE FARMS LLC       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7665 TOWNSHIP ROAD 334 |        | R8 T8 S21 SW NE 40.00A            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | TM K-11                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 174.60   |      | 174.60  |      | Bal     | 349.20   |          |
| 08-00471-002           | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00 | 190.72   | 0.00 | 190.72  | 0.00 | Chg     |          | 018600-0 |
|                        |        | 6,390 CAUV                        | 0       | 6,390  |       |      | -41.23   | 0.00 | -41.23  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -13.60   | 0.00 | -13.60  | 0.00 | Nbc     |          |          |
| DRAUDE FARMS LLC       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7665 TOWNSHIP ROAD 334 |        | R8 T8 S21 SE NW 40.00A            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | TM K-11                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 135.89   |      | 135.89  |      | Bal     | 271.78   |          |
| 08-00471-003           | 0-0    | 101                               | 0.6460  |        | 0.00  | 0.00 | 1376.47  | 0.00 | 1376.47 | 0.00 | Chg     |          | 018601-7 |
|                        |        | 7,300                             | 38,820  | 46,120 |       |      | -297.58  | 0.00 | -297.58 | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -98.15   | 0.00 | -98.15  | 0.00 | Nbc     |          |          |
| DRAUDE FARMS LLC       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7665 TOWNSHIP ROAD 334 |        | R8 T8 S21 .646A K-11              |         |        |       |      | -24.15   | 0.00 | -24.15  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 983.74   |      | 983.74  |      | Bal     | 1,967.48 |          |
| 08-00471-004           | 0-0    | 101                               | 3.9410  |        | 0.00  | 0.00 | 904.89   | 0.00 | 904.89  | 0.00 | Chg     |          | 018602-5 |
|                        |        | 10,120 CAUV                       | 20,200  | 30,320 |       |      | -195.63  | 0.00 | -195.63 | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -64.56   | 0.00 | -64.56  | 0.00 | Nbc     |          |          |
| DRAUDE FARMS LLC       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7665 TOWNSHIP ROAD 334 |        | R8 T8 S21 3.941A                  |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | K-11                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 644.70   |      | 644.70  |      | Bal     | 1,289.40 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                            | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                          | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                     |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00280-003                             | 0-0    | 501                               | 1.5020  |        | 0.00  | 0.00 | 319.65   | 0.00 | 319.65   | 0.00 | Chg     |          | 042563-0 |
|                                          |        | 10,570                            | 140     | 10,710 |       |      | -69.12   | 0.00 | -69.12   | 0.00 | Cre     |          |          |
|                                          |        |                                   |         |        |       |      | -22.78   | 0.00 | -22.78   | 0.00 | Nbc     |          |          |
| DUDIS NATHAN & REBECCA                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9541 TOWNSHIP ROAD 92                    |        | H.O.D. SUB LOT 1                  |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                        |        | R7 T8 S4 1.502A                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        | K-25                              |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                          |        |                                   |         |        | 0.00  |      | 230.75   |      | 230.75   |      | Bal     | 461.50   |          |
| 34-0194760                               |        | 880                               | 0.0000  |        | 0.00  | 0.00 | 1332.01  | 0.00 | 1332.01  | 0.00 | Chg     |          | 045366-2 |
|                                          |        | 44,630                            | 0       | 44,630 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| PO BOX 27026                             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ATTN: PROPERTY TAX DEPT.                 |        | 34-0194760                        |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| RICHMOND VA 23261-7026                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                          |        |                                   |         |        | 0.00  |      | 1,332.01 |      | 1,332.01 |      | Bal     | 2,664.02 |          |
| 08-00214-000                             | 0-0    | 511                               | 1.7600  |        | 0.00  | 0.00 | 910.58   | 0.00 | 910.58   | 0.00 | Chg     |          | 018281-9 |
|                                          |        | 11,290                            | 19,220  | 30,510 |       |      | -196.87  | 0.00 | -196.87  | 0.00 | Cre     |          |          |
|                                          |        | 8,750 Hms                         |         |        |       |      | -64.93   | 0.00 | -64.93   | 0.00 | Nbc     |          |          |
| EDDY JIMMY L & BETTY L                   |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 2586 TOWNSHIP ROAD 56                    |        | R8 T8 S12 PT NW SE 1.76A          |         |        |       |      | -15.19   | 0.00 | -15.19   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                        |        | TM K-08                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                          |        |                                   |         |        | 0.00  |      | 455.18   |      | 455.18   |      | Bal     | 910.36   |          |
| 08-00216-000                             | 0-0    | 101                               | 40.0000 |        | 0.00  | 0.00 | 2722.49  | 0.00 | 2722.49  | 0.00 | Chg     |          | 018283-5 |
|                                          |        | 16,000 CAUV                       | 75,220  | 91,220 |       |      | -588.63  | 0.00 | -588.63  | 0.00 | Cre     |          |          |
|                                          |        |                                   |         |        |       |      | -194.16  | 0.00 | -194.16  | 0.00 | Nbc     |          |          |
| EICHER ELVIN & WILMA                     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10430 TOWNSHIP ROAD 71                   |        | R8 T8 S20 SW NW 40.00A            |         |        |       |      | -37.73   | 0.00 | -37.73   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                        |        | TM K-12                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                          |        |                                   |         |        | 0.00  |      | 1,904.97 |      | 1,904.97 |      | Bal     | 3,809.94 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                   | BK-PG  | Class                                   | Acres            |        | Prior                                                |                                                      | December                                             |                                                      | June                                                 |                                                      |                                       | Amt            |       |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|-------|----------|
|                                                                                 | BK/FRC | Land                                    | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Tax                                                  |                                       | Paid           | Pay   | Acct     |
| Current Name/Address                                                            |        | Legal Description                       |                  |        |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                      | Adj                                                  |                                       | Bal Due        | Dates | No       |
| 08-00418-000                                                                    | 0-0    | 511<br>17,140                           | 4.0800<br>40,010 | 57,150 | 0.00                                                 | 0.00                                                 | 1705.69<br>-368.78<br>-121.65                        | 0.00<br>0.00<br>0.00                                 | 1705.69<br>-368.78<br>-121.65                        | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc                     |                |       | 018542-7 |
| ELLIS STEVEN R & MARGARET J<br>3934 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637       |        | R8 T8 S3 PT NW NE 4.08A<br>TM K-05      |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       |          |
| 08-00600-000                                                                    | 0-0    | 511<br>5,560<br>8,750 Hms               | 0.3500<br>18,170 | 23,730 | 0.00                                                 | 0.00                                                 | 708.23<br>-153.14<br>-50.51                          | 0.00<br>0.00<br>0.00                                 | 708.23<br>-153.14<br>-50.51                          | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc                     |                |       | 018758-8 |
| ELTRINGHAM WILLIARD E & ALICIA K<br>10256 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637 |        | R8 T8 S10 SW PT NE .35A<br>TM K-14      |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       |          |
| 08-00600-002                                                                    | 0-0    | 500<br>4,090                            | 0.7560<br>0      | 4,090  | 0.00                                                 | 0.00                                                 | 122.08<br>-26.40<br>-8.71                            | 0.00<br>0.00<br>0.00                                 | 122.08<br>-26.40<br>-8.71                            | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc                     |                |       | 018760-0 |
| ELTRINGHAM WILLIARD E & ALICIA K<br>10256 TOWNSHIP RD 65<br>KILLBUCK OH 44637   |        | R8 T8 S10 SW PT NE .756A<br>TM K-14     |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |       |          |
|                                                                                 |        |                                         |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>86.97                                | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>86.97                                | 0.00<br>0.00<br>0.00                                 | Pd<br>Bal                             | 0.00<br>173.94 |       |          |
| 08-00429-000                                                                    | 0-0    | 100<br>14,460                           | 14.8570<br>0     | 14,460 | 0.00                                                 | 0.00                                                 | 431.59<br>-93.32<br>-30.77                           | 0.00<br>0.00<br>0.00                                 | 431.59<br>-93.32<br>-30.77                           | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc                     |                |       | 018553-8 |
| ERB DELBERT J & MARIE<br>4581 TOWNSHIP ROAD 184<br>MILLERSBURG OH 44654         |        | R8 T8 S3 NE PT SW NW<br>14.857A TM K-05 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres   |        | Prior |       | December |      | June     |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|---------|--------|-------|-------|----------|------|----------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |         |        |       | Adj   |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00429-001                 | 0-0    | 501                               | 2.3250  |        | 0.00  | 0.00  | 69.56    | 0.00 | 69.56    | 0.00 | Chg     |          | 018554-5 |
|                              |        | 2,330                             | 0       | 2,330  |       |       | -15.04   | 0.00 | -15.04   | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -4.98    | 0.00 | -4.98    | 0.00 | Nbc     |          |          |
| ERB DELBERT J & MARIE        |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4581 TOWNSHIP ROAD 184       |        | R8 T8 S3 NW COR SW NW             |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | 2.325A TM K-05                    |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 49.54    |      | 49.54    |      | Bal     | 99.08    |          |
| 08-00637-004                 | 0-0    | 100                               | 11.5130 |        | 0.00  | 0.00  | 52.26    | 0.00 | 52.26    | 0.00 | Chg     |          | 042136-2 |
|                              |        | 1,750 CAUV                        | 0       | 1,750  |       |       | -11.29   | 0.00 | -11.29   | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -3.72    | 0.00 | -3.72    | 0.00 | Nbc     |          |          |
| ERB IVAN A & ESTHER I        |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7064 TOWNSHIP ROAD 109       |        | R7 T8 S23 11.513A K-26            |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        |                                   |         |        | 5.46  | -5.46 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.30  | -0.30 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 40.25    |      | 40.25    |      | Bal     | 80.50    |          |
| 08-00158-001                 |        | 511                               | 6.3700  |        | 0.00  | 0.00  | 1442.76  | 0.00 | 1442.76  | 0.00 | Chg     |          | 018220-2 |
|                              |        | 22,680                            | 25,660  | 48,340 |       |       | -311.91  | 0.00 | -311.91  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -102.90  | 0.00 | -102.90  | 0.00 | Nbc     |          |          |
| ERB JOHN HENRY & MARIE       |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 47963 TOWNSHIP ROAD 217      |        | R7 T8 S23 E 1/2 NE                |         |        |       |       | -18.65   | 0.00 | -18.65   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | 6.370A K-26                       |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 1,012.30 |      | 1,012.30 |      | Bal     | 2,024.60 |          |
| 08-00872-000                 | 0-0    | 101                               | 11.5150 |        | 0.00  | 0.00  | 2192.44  | 0.00 | 2192.44  | 0.00 | Chg     |          | 019064-1 |
|                              |        | 21,340                            | 52,120  | 73,460 |       |       | -474.01  | 0.00 | -474.01  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -156.37  | 0.00 | -156.37  | 0.00 | Nbc     |          |          |
| ERVIN THOMAS D & CATHERINE A |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3843 TOWNSHIP ROAD 90        |        | R7 T8 S5 MID PT NE                |         |        |       |       | -29.56   | 0.00 | -29.56   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637            |        | 11.515A TM K-20                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 1,535.50 |      | 1,535.50 |      | Bal     | 3,071.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00602-000               | 0-0    | 510                               | 1.0000  |        | 0.00  | 0.00   | 1075.91  | 0.00 | 1075.91 | 0.00 | Chg     |          | 018762-5 |
|                            |        | 9,380                             | 26,670  | 36,050 |       |        | -232.61  | 0.00 | -232.61 | 0.00 | Cre     |          |          |
|                            |        | 8,750 Hms                         |         |        |       |        | -76.73   | 0.00 | -76.73  | 0.00 | Nbc     |          |          |
| FAIR JENNIFER L & STEVEN L |        |                                   |         |        |       |        | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 9532 COUNTY ROAD 35        |        | R7 T8 S15 PT SE NE 1.00A          |         |        |       |        | -16.98   | 0.00 | -16.98  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | TM K-18                           |         |        | 51.84 | -51.84 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |        | 571.18   |      | 571.18  |      | Bal     | 1,142.36 |          |
| 08-00651-000               | 0-0    | 100                               | 74.7630 |        | 0.00  | 0.00   | 639.32   | 0.00 | 639.32  | 0.00 | Chg     |          | 018821-5 |
|                            |        | 21,420 CAUV                       | 0       | 21,420 |       |        | -138.20  | 0.00 | -138.20 | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |        | -45.61   | 0.00 | -45.61  | 0.00 | Nbc     |          |          |
| FARMERS KATHLEENS          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2651 COUNTY ROAD 150       |        | R7 T8 S8 E PT SE 74.763A          |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | TM K-29                           |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |        | 455.51   |      | 455.51  |      | Bal     | 911.02   |          |
| 08-00593-000               | 0-0    | 561                               | 2.6040  |        | 0.00  | 0.00   | 348.29   | 0.00 | 348.29  | 0.00 | Chg     |          | 018750-7 |
|                            |        | 11,670                            | 0       | 11,670 |       |        | -75.29   | 0.00 | -75.29  | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |        | -24.83   | 0.00 | -24.83  | 0.00 | Nbc     |          |          |
| FARNSWORTH MICHAEL L       |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2891 TOWNSHIP ROAD 86      |        | R7 T8 S13 NE 1.344A & S8          |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | 1.26A = TOTAL 2.604A              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | TM K-28 #2 K-29 #3                |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |        | 251.17   |      | 251.17  |      | Bal     | 502.34   |          |
| 08-00767-006               | 0-0    | 190                               | 35.0000 |        | 0.00  | 0.00   | 945.50   | 0.00 | 945.50  | 0.00 | Chg     |          | 018949-5 |
|                            |        | 30,800 CAUV                       | 880     | 31,680 |       |        | -204.42  | 0.00 | -204.42 | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |        | -67.42   | 0.00 | -67.42  | 0.00 | Nbc     |          |          |
| FEIKERT ADAM L             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6871 TOWNSHIP ROAD 605     |        | R7 T8 S13 PT NW 35.000A           |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | K-28                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |        | 676.66   |      | 676.66  |      | Bal     | 1,353.32 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |      |
|-----------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address              |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00098-000                      | 0-0    | 510                               | 5.3400 |        | 0.00   | 0.00 | 1420.33  | 0.00 | 1420.33 | 0.00 | Chg     |          |      |
|                                   |        | 20,320                            | 27,270 | 47,590 |        |      | -307.09  | 0.00 | -307.09 | 0.00 | Cre     |          |      |
|                                   |        | 8,750 Hms                         |        |        |        |      | -101.29  | 0.00 | -101.29 | 0.00 | Nbc     |          |      |
| FELTON SUSAN L & GRACE E          |        |                                   |        |        |        |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |      |
| 8960 COUNTY ROAD 35               |        | R7 T8 S13 W PT NW 5.34A           |        |        |        |      | -19.50   | 0.00 | -19.50  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654              |        | TM K-28                           |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 0.00   |      | 814.04   |      | 814.04  |      | Bal     | 1,628.08 |      |
| 08-00030-003                      | 0-0    | 511                               | 1.0000 |        | 0.00   | 0.00 | 1302.73  | 0.00 | 1302.73 | 0.00 | Chg     |          |      |
|                                   |        | 9,380                             | 34,270 | 43,650 |        |      | -281.65  | 0.00 | -281.65 | 0.00 | Cre     |          |      |
|                                   |        |                                   |        |        |        |      | -92.92   | 0.00 | -92.92  | 0.00 | Nbc     |          |      |
| FELTON TRELAWNEY D                |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 10231 TOWNSHIP ROAD 67            |        | R8 T8 S21 NW SW 1.00A TM          |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                 |        | K-11                              |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 0.00   |      | 931.16   |      | 931.16  |      | Bal     | 1,862.32 |      |
| 08-00030-005                      | 0-0    | 501                               | 7.3230 |        | 696.88 | 0.00 | 506.80   | 0.00 | 506.80  | 0.00 | Chg     |          |      |
|                                   |        | 16,980                            | 0      | 16,980 |        |      | -109.55  | 0.00 | -109.55 | 0.00 | Cre     |          |      |
|                                   |        |                                   |        |        |        |      | -36.15   | 0.00 | -36.15  | 0.00 | Nbc     |          |      |
| FELTON TRELAWNEY D                |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 10231 TOWNSHIP ROAD 67            |        | R8 T8 S21 7.323A K-11             |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                 |        |                                   |        |        | 69.68  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 12.78  | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 779.34 |      | 361.10   |      | 361.10  |      | Bal     | 1,501.54 |      |
| 08-00715-000                      | 0-0    | 511                               | 2.4570 |        | 0.00   | 0.00 | 702.89   | 0.00 | 702.89  | 0.00 | Chg     |          |      |
|                                   |        | 9,550                             | 14,000 | 23,550 |        |      | -151.96  | 0.00 | -151.96 | 0.00 | Cre     |          |      |
|                                   |        |                                   |        |        |        |      | -50.13   | 0.00 | -50.13  | 0.00 | Nbc     |          |      |
| FICHTER ERIC T & BRENT M & JOEL C |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 3975 RYDER AVENUE NW              |        | R8 T8 S22 SW PT N 1/2 NE          |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MASSILLON OH 44646                |        | 2.457A TM K-06                    |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00   | 0.00 | 503.80   | 0.00 | 0.00    | 0.00 | Pd      | 503.80   |      |
|                                   |        |                                   |        |        | 0.00   |      | 0.00     |      | 503.80  |      | Bal     | 503.80   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                     | BK-PG  | Class                                                                           | Acres             |        | Prior                                                                |                                                              | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                  |                                                                                  |          |
|-----------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|                                                                                   | BK/FRC | Land                                                                            | Impr              | Total  | Delq                                                                 | Delq                                                         | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                 | Pay                                                                              | Acct     |
| Current Name/Address                                                              |        | Legal Description                                                               |                   |        |                                                                      | Adj                                                          |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                              | Dates                                                                            | No       |
| 08-00340-005                                                                      | 0-0    | 511<br>23,740                                                                   | 6.9330<br>20,090  | 43,830 | 0.00                                                                 | 0.00                                                         | 1308.15<br>-282.83<br>-93.29<br>0.00<br>-14.05<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1308.15<br>-282.83<br>-93.29<br>0.00<br>-14.05<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/16/20<br>12/30/19<br>12/17/19<br>11/20/19<br>11/05/19<br>10/23/19<br>10/09/19 | 018443-4 |
| FIGUEROA FRANCISCO J & LYNDIA B<br>7559 TOWNSHIP ROAD 105<br>MILLERSBURG OH 44654 |        | R7 T8 S17 6.933A<br>K-22<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 980.00<br>861.96                                     |                                                                                  |          |
| 08-00718-000                                                                      |        | 511<br>9,880                                                                    | 1.2000<br>38,920  | 48,800 | 0.00                                                                 | 0.00                                                         | 1456.44<br>-314.88<br>-103.88<br>0.00<br>-25.36<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1456.44<br>-314.88<br>-103.88<br>0.00<br>-25.36<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                                                                  | 018897-4 |
| FLEMING ADAM & SARAH JANE<br>9108 US 62<br>KILLBUCK OH 44637                      |        | R7 T8 S7 NE COR SW SE<br>1.20A TM K-24<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2,030.64                                     |                                                                                  |          |
| 08-00241-000                                                                      | 0-0    | 122<br>460 CAUV                                                                 | 3.2000<br>0       | 460    | 0.00                                                                 | 0.00                                                         | 13.76<br>-2.99<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                                         | 13.76<br>-2.99<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                                                                  | 018314-0 |
| FLYNN JAMES T<br>9257 COUNTY ROAD 35<br>MILLERSBURG OH 44654                      |        | R7 T8 S7 SW COR NE SW<br>3.20A TM K-24<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>27.54                                        |                                                                                  |          |
| 08-00241-001                                                                      | 0-0    | 101<br>19,750 CAUV<br>8,750 Hms                                                 | 80.0000<br>47,950 | 67,700 | 0.00                                                                 | 0.00                                                         | 2020.56<br>-436.84<br>-144.11<br>-181.41<br>-28.54<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2020.56<br>-436.84<br>-144.11<br>-181.41<br>-28.54<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                                                                  | 018315-8 |
| FLYNN JAMES T<br>9257 COUNTY ROAD 35<br>MILLERSBURG OH 44654                      |        | R7 T8 S7 S 1/2 SW 80.00A<br>TM K-24                                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>2,459.32                                     |                                                                                  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                             | BK-PG  | Class                                                                                                                   | Acres             |         | Prior                                                                        |                                                                              | December                                                                         |                                                                              | June                                                                             |                                                                              | Amt                                                               |       |          |
|-------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                                           | BK/FRC | Land                                                                                                                    | Impr              | Total   | Delq                                                                         | Delq                                                                         | Tax                                                                              | Tax                                                                          | Tax                                                                              | Tax                                                                          | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                                      |        | Legal Description                                                                                                       |                   |         |                                                                              | Adj                                                                          |                                                                                  | Adj                                                                          |                                                                                  | Adj                                                                          | Bal Due                                                           | Dates | No       |
| 08-00242-000                                                                              | 0-0    | 100<br>60 CAUV                                                                                                          | 0.6000<br>0       | 60      | 0.00                                                                         | 0.00                                                                         | 1.82<br>-0.40<br>-0.11<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1.82<br>-0.40<br>-0.11<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018316-6 |
| FLYNN JAMES T<br>9257 COUNTY ROAD 35<br>MILLERSBURG OH 44654                              |        | R7 T8 S14 E PT NW 20 FT<br>STRIP A .00000 K-23 #3                                                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.31                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.31                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>2.62                                                      |       |          |
| 08-00440-001                                                                              | 0-0    | 501<br>470                                                                                                              | 0.1860<br>0       | 470     | 0.00                                                                         | 0.00                                                                         | 14.04<br>-3.01<br>-1.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 14.04<br>-3.01<br>-1.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018566-4 |
| FLYNN JAMES T<br>9257 COUNTY ROAD 35<br>MILLERSBURG OH 44654                              |        | R7 T8 S14 PT NW .186A<br>K-23 #4                                                                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10.03                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10.03                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>20.06                                                     |       |          |
| 08-00247-000                                                                              | 0-0    | 100<br>4,640                                                                                                            | 5.9600<br>0       | 4,640   | 0.00                                                                         | 0.00                                                                         | 138.49<br>-29.93<br>-9.87<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 138.49<br>-29.93<br>-9.87<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018325-1 |
| FOWLER RICHARD L TRUSTEE & BETTY L<br>TRUSTEE<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 |        | R7 T8 S3 SE COR W 1/2 SE<br>5.96A TM K-30                                                                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>98.69                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>98.69                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>197.38                                                    |       |          |
| 08-00248-002                                                                              | 0-0    | 101<br>61,560<br>8,750 Hms                                                                                              | 47.4050<br>56,180 | 117,740 | 0.00                                                                         | 0.00                                                                         | 3514.02<br>-759.72<br>-250.63<br>-181.41<br>-29.71<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3514.02<br>-759.72<br>-250.63<br>-181.41<br>-29.71<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 044000-8 |
| FOWLER RICHARD L TRUSTEE & BETTY L<br>TRUSTEE<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 |        | R7 T8 S6 17.129AC<br>& S7 30.276AC = 47.405AC<br>COMB & RES 4/11/17<br>K-19 & K-24<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,295.55 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,295.55 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>4,591.10                                                  |       |          |
| 08-00250-000                                                                              | 0-0    | 100<br>20,020                                                                                                           | 20.0000<br>0      | 20,020  | 0.00                                                                         | 0.00                                                                         | 597.53<br>-129.17<br>-42.61<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 597.53<br>-129.17<br>-42.61<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018329-2 |
| FOWLER RICHARD L TRUSTEE & BETTY L<br>TRUSTEE<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637 |        | R7 T8 S8 N PT SE NE<br>20.00A TM K-29                                                                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>425.75                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>425.75                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>851.50                                                    |       |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                              | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                            | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                       |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00251-000                               | 0-0    | 100                               | 18.0570 |        | 0.00  | 0.00 | 541.10   | 0.00 | 541.10  | 0.00 | Chg     |          | 018330-6 |
|                                            |        | 18,130                            | 0       | 18,130 |       |      | -117.00  | 0.00 | -117.00 | 0.00 | Cre     |          |          |
| FOWLER RICHARD L TRUSTEE & BETTY L TRUSTEE |        |                                   |         |        |       |      | -38.61   | 0.00 | -38.61  | 0.00 | Nbc     |          |          |
| 9511 TOWNSHIP RD 89                        |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                          |        | R7 T8 S8 E PT NW NE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | 18.057A K-29                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |         |        | 0.00  |      | 385.49   |      | 385.49  |      | Bal     | 770.98   |          |
| 08-00252-000                               | 0-0    | 100                               | 37.2170 |        | 0.00  | 0.00 | 1111.72  | 0.00 | 1111.72 | 0.00 | Chg     |          | 018331-3 |
|                                            |        | 37,250                            | 0       | 37,250 |       |      | -240.36  | 0.00 | -240.36 | 0.00 | Cre     |          |          |
| FOWLER RICHARD L TRUSTEE & BETTY L TRUSTEE |        |                                   |         |        |       |      | -79.29   | 0.00 | -79.29  | 0.00 | Nbc     |          |          |
| 9511 TOWNSHIP RD 89                        |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                          |        | R7 T8 S8 NE NE 37.217A            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | K-29                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |         |        | 0.00  |      | 792.07   |      | 792.07  |      | Bal     | 1,584.14 |          |
| 08-00321-000                               | 0-0    | 511                               | 0.8700  |        | 0.00  | 0.00 | 1136.81  | 0.00 | 1136.81 | 0.00 | Chg     |          | 018418-2 |
|                                            |        | 8,620                             | 29,470  | 38,090 |       |      | -245.76  | 0.00 | -245.76 | 0.00 | Cre     |          |          |
| FOWLER RICHARD L TRUSTEE & BETTY L TRUSTEE |        |                                   |         |        |       |      | -81.07   | 0.00 | -81.07  | 0.00 | Nbc     |          |          |
| 9511 TOWNSHIP RD 89                        |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                          |        | R7 T8 S8 E PT NW NE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | .87A TM K-29                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |         |        | 0.00  |      | 812.98   |      | 812.98  |      | Bal     | 1,625.96 |          |
| 08-00624-000                               | 0-0    | 100                               | 1.2250  |        | 0.00  | 0.00 | 41.50    | 0.00 | 41.50   | 0.00 | Chg     |          | 018785-5 |
|                                            |        | 1,390                             | 0       | 1,390  |       |      | -8.97    | 0.00 | -8.97   | 0.00 | Cre     |          |          |
| FOWLER RICHARD L TRUSTEE & BETTY L TRUSTEE |        |                                   |         |        |       |      | -2.97    | 0.00 | -2.97   | 0.00 | Nbc     |          |          |
| 9511 TOWNSHIP RD 89                        |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                          |        | R7 T8 S8 SW COR NE NE             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | 1.225A K-29                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |         |        | 0.00  |      | 29.56    |      | 29.56   |      | Bal     | 59.12    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00253-000                  | 0-0    | 511                               | 2.7340  |        | 0.00  | 0.00 | 1326.33  | 0.00 | 1326.33 | 0.00 | Chg     |          | 018333-9 |
|                               |        | 9,720 CAUV                        | 34,720  | 44,440 |       |      | -286.74  | 0.00 | -286.74 | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -94.59   | 0.00 | -94.59  | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| FOX ALLEN R & JULIA M         |        | R7 T8 S14 SE PT NW                |         |        |       |      | -23.30   | 0.00 | -23.30  | 0.00 | Ooc     |          |          |
| 9230 COUNTY ROAD 35           |        | 2.734A TM K-23                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 924.70   |      | 924.70  |      | Bal     | 1,849.40 |          |
| 08-00254-001                  | 0-0    | 100                               | 49.6000 |        | 0.00  | 0.00 | 204.15   | 0.00 | 204.15  | 0.00 | Chg     |          | 018335-4 |
|                               |        | 6,840 CAUV                        | 0       | 6,840  |       |      | -44.15   | 0.00 | -44.15  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -14.55   | 0.00 | -14.55  | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| FOX ALLEN R & JULIA M         |        | R7 T8 S14 NE PT NW                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 9230 COUNTY ROAD 35           |        | 49.60A TM K-23                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 148.45   |      | 148.45  |      | Bal     | 296.90   |          |
| 08-00254-000                  | 0-0    | 101                               | 49.5990 |        | 0.00  | 0.00 | 1475.55  | 0.00 | 1475.55 | 0.00 | Chg     |          | 018334-6 |
|                               |        | 24,200 CAUV                       | 25,240  | 49,440 |       |      | -319.01  | 0.00 | -319.01 | 0.00 | Cre     |          |          |
|                               |        | 8,750 Hms                         |         |        |       |      | -105.22  | 0.00 | -105.22 | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| FOX ROBERT W & SUE            |        | R7 T8 S14 MID PT NW               |         |        |       |      | -14.80   | 0.00 | -14.80  | 0.00 | Ooc     |          |          |
| 9332 COUNTY ROAD 35           |        | 49.599A TM K-23                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 858.11   |      | 858.11  |      | Bal     | 1,716.22 |          |
| 08-00036-000                  | 0-0    | 500                               | 0.0000  |        | 0.00  | 0.00 | 125.36   | 0.00 | 125.36  | 0.00 | Chg     |          | 018072-2 |
|                               |        | 4,200                             | 0       | 4,200  |       |      | -27.09   | 0.00 | -27.09  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -8.94    | 0.00 | -8.94   | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| FRANKS KENNETH R & PATRICIA A |        | LOT 7 DUNCAN ALLOTMENT            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| PO BOX 242                    |        | R7 T8 S6 SE PT NW TM K-19         |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 89.33    | 0.00 | 0.00    | 0.00 | Pd      | 89.33    |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 89.33   |      | Bal     | 89.33    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                   | BK-PG  | Class                                               | Acres            |        | Prior                                                |                                      | December                                                                     |                                      | June                                                   |                                      | Amt                                                  |                  |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------------------------|------------------|--------|------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                                 | BK/FRC | Land                                                | Impr             | Total  | Delq                                                 | Delq                                 | Tax                                                                          | Tax                                  | Tax                                                    | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                            |        | Legal Description                                   |                  |        |                                                      | Adj                                  |                                                                              | Adj                                  |                                                        | Adj                                  | Bal Due                                              | Dates            | No       |
| 08-00037-000                                                                    | 0-0    | 510<br>7,700                                        | 0.0000<br>29,330 | 37,030 | 0.00                                                 | 0.00                                 | 1105.19<br>-238.93<br>-78.84<br>0.00<br>-18.72<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1105.19<br>-238.93<br>-78.84<br>0.00<br>-18.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/21/20         | 018073-0 |
| FRANKS KENNETH R & PATRICIA A<br>PO BOX 242<br>KILLBUCK OH 44637                |        | LOT 8 DUNCAN ALLOTMENT<br>R7 T8 S6 SE PT NW TM K-19 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00                 |                                                      |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>771.70<br>0.00                               | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                   | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 771.70<br>771.70 |          |
| 08-00516-000                                                                    |        | 511<br>9,380                                        | 1.0000<br>17,570 | 26,950 | 0.00                                                 | 0.00                                 | 804.35<br>-173.91<br>-57.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 804.35<br>-173.91<br>-57.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018651-3 |
| FRANKS PATRICIA A & STANTON W COAKLEY<br>105 SCHOOL STREET<br>KILLBUCK OH 44637 |        | R7 T8 S6 SE PT SW 1.00A<br>TM K-19                  |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         |                                                      |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>576.07                       | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,152.14 |          |
| 08-00785-000                                                                    | 0-0    | 199<br>0                                            | 142.4020<br>0    | 0      | 0.00                                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018958-0 |
| FRANKS PEGGY A<br>1753 HILA WAY DRIVE<br>WOOSTER OH 44691                       |        | R7 T8 S4 NE 142.402A K-25                           |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         |                                                      |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00                         | 0.00<br>0.00                         | 3.00<br>0.00                                           | 0.00                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>6.00     |          |
| 08-00300-005                                                                    |        | 199<br>22,400 CAUV                                  | 96.0350<br>0     | 22,400 | 0.00                                                 | 0.00                                 | 668.53<br>-144.54<br>-47.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00                 | 668.53<br>-144.54<br>-47.69<br>0.00<br>0.00            | 0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 045887-7 |
| FRENCH RIDGE INVESTMENTS LLC<br>PO BOX 738<br>ELLISTON VA 24087                 |        | R8 T8 S9 96.035A<br>COMB RES 06/08/2018<br>K-09     |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         |                                                      |                  |          |
|                                                                                 |        |                                                     |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00<br>476.30                                                       | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00                                 | Pd<br>Bal                                            | 0.00<br>952.60   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                             | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr     | Total   | Prior<br>Delq | Delq | December<br>Tax                                              | Tax                                                          | June<br>Tax                                                  | Tax                                                          |                                                                          | Amt<br>Paid       | Pay      | Acct     |
|-----------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|-------------------|---------|---------------|------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|----------|----------|
| Current Name/Address                                                                                      |                 | Legal Description                                   |                   |         |               | Adj  |                                                              | Adj                                                          |                                                              | Adj                                                          |                                                                          | Bal Due           | Dates    | No       |
| 08-00549-003                                                                                              | 0-0             | 100<br>13,630                                       | 12.9770<br>0      | 13,630  | 0.00          | 0.00 | 406.82<br>-87.94<br>-29.01                                   | 0.00<br>0.00<br>0.00                                         | 406.82<br>-87.94<br>-29.01                                   | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                                        |                   |          | 018693-2 |
| FRENCH RIDGE INVESTMENTS LLC<br>1995 S MAIN ST STE 903<br>BLACKSBURG VA 24060-6637                        |                 | R8 T8 S8 12.977A<br>K-04 COMB & RES 10/22/07        |                   |         | 0.00          | 0.00 | 0.00<br>0.00                                                 | 0.00<br>0.00                                                 | 0.00<br>0.00                                                 | 0.00<br>0.00                                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |                   |          |          |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |                   |          |          |
| 08-00552-002                                                                                              | 0-0             | 100<br>19,850                                       | 18.8920<br>0      | 19,850  | 0.00          | 0.00 | 592.43<br>-128.08<br>-42.26                                  | 0.00<br>0.00<br>0.00                                         | 592.43<br>-128.08<br>-42.26                                  | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                                        |                   |          | 018700-1 |
| FRENCH RIDGE INVESTMENTS LLC<br>1995 S MAIN STREET SUITE 903<br>BLACKSBURG VA 24060                       |                 | R8 T8 S9 S 1/2 NW SW<br>RES 2/26/16 18.892A TM K-09 |                   |         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                   |          |          |
| 08-00552-005                                                                                              | 0-0             | 100<br>19,100                                       | 16.7880<br>0      | 19,100  | 0.00          | 0.00 | 570.10<br>-123.24<br>-40.63                                  | 0.00<br>0.00<br>0.00                                         | 570.10<br>-123.24<br>-40.63                                  | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                                        |                   |          | 018703-4 |
| FRENCH RIDGE INVESTMENTS LLC<br>C/O JOEL S WILLIAMS<br>1995 S MAIN ST STE 903<br>BLACKSBURG VA 24060-6637 |                 | R8 T8 S9 PT SW 16.788A<br>K-09 COMB & RES 10/22/07  |                   |         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                   |          |          |
| 08-00379-002                                                                                              |                 | 101<br>9,380                                        | 1.8940<br>305,450 | 314,830 | 0.00          | 0.00 | 9396.15<br>-2031.48<br>-670.13                               | 0.00<br>0.00<br>0.00                                         | 9396.15<br>-2031.48<br>-670.13                               | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                                        |                   | 01/24/20 | 018491-4 |
| FROG HAVEN LTD<br>2687 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637                                              |                 | R8 T8 S11 1.894A K-13                               |                   |         | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                   |          |          |
|                                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00          | 0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |                   |          |          |
|                                                                                                           |                 |                                                     |                   |         | 0.00          | 0.00 | 6,697.54<br>0.00                                             | 0.00<br>0.00                                                 | 6,697.54<br>0.00                                             | 0.00<br>0.00                                                 |                                                                          | 13,395.08<br>0.00 |          |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                              | BK-PG  | Class                                        | Acres             |        | Prior                                                                                                                |                                                                                                                      | December                                                                                                               |                                                                                                                      | June                                                                                                                           |                                                                                                                      | Amt                                                                                           |       |          |          |
|----------------------------------------------------------------------------|--------|----------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                                            | BK/FRC | Land                                         | Impr              | Total  | Delq                                                                                                                 | Delq                                                                                                                 | Tax                                                                                                                    | Tax                                                                                                                  | Tax                                                                                                                            | Tax                                                                                                                  | Paid                                                                                          | Pay   | Acct     |          |
| Current Name/Address                                                       |        | Legal Description                            |                   |        |                                                                                                                      | Adj                                                                                                                  |                                                                                                                        | Adj                                                                                                                  |                                                                                                                                | Adj                                                                                                                  | Bal Due                                                                                       | Dates | Acct No  |          |
| 08-00379-003                                                               |        | 100<br>70,470                                | 60.4090<br>17,710 | 88,180 | 0.00                                                                                                                 | 0.00                                                                                                                 | 2631.77<br>-568.98<br>-187.70<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 2631.77<br>-568.98<br>-187.70<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/24/20 | 018492-2 |
| FROG HAVEN LTD<br>2687 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637               |        | R8 T8 S11 60.409A K-13<br>COMB & RES 7/24/07 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         |                                                                                               |       |          |          |
| 31-4328402                                                                 |        | 880<br>11,640                                | 0.0000<br>0       | 11,640 | 0.00                                                                                                                 | 0.00                                                                                                                 | 347.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 347.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          | 045365-4 |
| FRONTIER POWER COMPANY<br>PO BOX 280<br>COSHOCOTON OH 43812                |        | 31-4328402                                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                               |       |          |          |
| 08-00260-000                                                               |        | 511<br>11,270                                | 1.7500<br>9,380   | 20,650 | 0.00                                                                                                                 | 0.00                                                                                                                 | 616.31<br>-133.26<br>-43.95<br>0.00<br>-9.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 616.31<br>-133.26<br>-43.95<br>0.00<br>-9.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          | 018339-5 |
| FRY STEVEN L<br>3162 TOWNSHIP ROAD 86<br>KILLBUCK OH 44637                 |        | R7 T8 S8 NE COR SW 1.75A<br>TM K-29          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                          |        |                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
| 08-00264-002                                                               | 0-0    | 561<br>10,240                                | 1.3410<br>31,920  | 42,160 | 0.00                                                                                                                 | 0.00                                                                                                                 | 1258.26<br>-272.04<br>-89.73<br>0.00<br>-21.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1258.26<br>-272.04<br>-89.73<br>0.00<br>-21.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          | 018345-8 |
| GAMERTSFELDER DENVER CHAD<br>9400 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | R7 T8 S14 1.341A<br>K-23                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                          |        |                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
|                                                                            |        |                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 877.50                                                                                                                 | 0.00                                                                                                                 | 877.50                                                                                                                         | 0.00                                                                                                                 | 3,750.18<br>0.00                                                                              |       |          |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                          | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June     |      | Amt     |          |          |
|----------------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                   |        | Legal Description                 |         |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00264-000                           | 0-0    | 101                               | 18.3620 |        | 0.00  | 0.00   | 1417.93  | 0.00 | 1417.93  | 0.00 | Chg     |          | 018343-3 |
|                                        |        | 17,900 CAUV                       | 29,610  | 47,510 |       |        | -306.56  | 0.00 | -306.56  | 0.00 | Cre     |          |          |
|                                        |        |                                   |         |        |       |        | -101.14  | 0.00 | -101.14  | 0.00 | Nbc     |          |          |
| GAMERTSFELDER TROY & TRACEY BAKER ETAL |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9400 TOWNSHIP ROAD 79                  |        | R7 T8 S14 SW PT NW                |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                   |        | 18.362A K-23                      |         |        | 97.96 | -97.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                        |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                        |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                        |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |         |        | 0.00  |        | 1,013.23 |      | 1,013.23 |      | Bal     | 2,026.46 |          |
| 08-00265-000                           | 0-0    | 100                               | 17.8030 |        | 0.00  | 0.00   | 116.98   | 0.00 | 116.98   | 0.00 | Chg     |          | 018346-6 |
|                                        |        | 3,920 CAUV                        | 0       | 3,920  |       |        | -25.28   | 0.00 | -25.28   | 0.00 | Cre     |          |          |
|                                        |        |                                   |         |        |       |        | -8.35    | 0.00 | -8.35    | 0.00 | Nbc     |          |          |
| GAMERTSFELDER TROY & TRACEY BAKER ETAL |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9400 TOWNSHIP ROAD 79                  |        | R7 T8 S14 NW PT SW                |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                   |        | 17.803TM K-23                     |         |        | 13.08 | -13.08 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                        |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |         |        | 0.00  |        | 83.35    |      | 83.35    |      | Bal     | 166.70   |          |
| 08-00745-000                           | 0-0    | 501                               | 0.4910  |        | 0.00  | 0.00   | 2.09     | 0.00 | 2.09     | 0.00 | Chg     |          | 018924-9 |
|                                        |        | 70 CAUV                           | 0       | 70     |       |        | -0.45    | 0.00 | -0.45    | 0.00 | Cre     |          |          |
|                                        |        |                                   |         |        |       |        | -0.13    | 0.00 | -0.13    | 0.00 | Nbc     |          |          |
| GAMERTSFELDER TROY & TRACEY BAKER ETAL |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9400 TOWNSHIP ROAD 79                  |        | R7 T8 S14 SW PT NW 0.491A         |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                   |        | TM K-23 #2                        |         |        | 0.32  | -0.32  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                        |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |         |        | 0.00  |        | 1.51     |      | 1.51     |      | Bal     | 3.02     |          |
| 08-00265-001                           | 0-0    | 511                               | 1.0000  |        | 0.00  | 0.00   | 1463.61  | 0.00 | 1463.61  | 0.00 | Chg     |          | 018347-3 |
|                                        |        | 9,380                             | 39,660  | 49,040 |       |        | -316.45  | 0.00 | -316.45  | 0.00 | Cre     |          |          |
|                                        |        |                                   |         |        |       |        | -104.38  | 0.00 | -104.38  | 0.00 | Nbc     |          |          |
| GAMERTSFELDER TROY L & SHELLEY         |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9350 TOWNSHIP ROAD 79                  |        | R7 T8 S14 NW PT SW 1.00A          |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                   |        | TM K-23                           |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                        |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                        |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |         |        | 0.00  |        | 1,045.78 |      | 1,045.78 |      | Bal     | 2,091.56 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00340-003                | 0-0    | 599                               | 5.0210  |        | 0.00  | 0.00   | 387.71   | 0.00 | 387.71  | 0.00 | Chg     |          |      |
|                             |        | 10,080                            | 2,910   | 12,990 |       |        | -83.83   | 0.00 | -83.83  | 0.00 | Cre     |          |      |
|                             |        |                                   |         |        |       |        | -27.64   | 0.00 | -27.64  | 0.00 | Nbc     |          |      |
| GARNER TIMOTHY B & PATRICIA |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 8060 LEATHERMAN ROAD        |        | R7 T8 S17 SW PT SE 5.021A         |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| WADSWORTH OH 44281          |        | K-22                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |         |        | 0.00  |        | 276.24   |      | 276.24  |      | Bal     | 552.48   |      |
| 08-00340-006                | 0-0    | 511                               | 5.0210  |        | 0.00  | 0.00   | 1072.35  | 0.00 | 1072.35 | 0.00 | Chg     |          |      |
|                             |        | 17,760                            | 18,170  | 35,930 |       |        | -231.85  | 0.00 | -231.85 | 0.00 | Cre     |          |      |
|                             |        |                                   |         |        |       |        | -76.47   | 0.00 | -76.47  | 0.00 | Nbc     |          |      |
| GARNER TIMOTHY B & PATRICIA |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 8060 LEATHERMAN ROAD        |        | R7 T8 S17 SE                      |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| WADSWORTH OH 44281          |        | 5.021A K-22                       |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |         |        | 0.00  |        | 767.03   |      | 767.03  |      | Bal     | 1,534.06 |      |
| 08-00767-003                | 0-0    | 599                               | 5.0000  |        | 0.00  | 0.00   | 559.01   | 0.00 | 559.01  | 0.00 | Chg     |          |      |
|                             |        | 13,930                            | 4,800   | 18,730 |       |        | -120.86  | 0.00 | -120.86 | 0.00 | Cre     |          |      |
|                             |        |                                   |         |        |       |        | -39.85   | 0.00 | -39.85  | 0.00 | Nbc     |          |      |
| GEOG KATRINA L              |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 9064 COUNTY ROAD 292        |        | R7 T8 S13 5.00A                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | K-28                              |         |        | 37.00 | -37.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |         |        | 0.00  |        | 401.30   |      | 401.30  |      | Bal     | 802.60   |      |
| 08-00645-005                |        | 111                               | 18.4310 |        | 0.00  | 0.00   | 914.46   | 0.00 | 914.46  | 0.00 | Chg     |          |      |
|                             |        | 11,980 CAUV                       | 18,660  | 30,640 |       |        | -197.71  | 0.00 | -197.71 | 0.00 | Cre     |          |      |
|                             |        |                                   |         |        |       |        | -65.22   | 0.00 | -65.22  | 0.00 | Nbc     |          |      |
| GERBER AARON L & REBEKAH K  |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 488 WALKUP ST               |        | R7 T8 S15 18.431AC                |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-1110   |        | COMB & RES 6/19/2019              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        | K-18                              |         |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |         |        | 0.00  |        | 651.53   |      | 651.53  |      | Bal     | 1,303.06 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres   |       | Prior |      | December |      | June   |      | Amt     |        |          |          |
|--------------------------------|--------|-----------------------------------|---------|-------|-------|------|----------|------|--------|------|---------|--------|----------|----------|
|                                | BK/FRC | Land                              | Impr    | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |          |
| Current Name/Address           |        | Legal Description                 |         |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |          |
| 08-00016-003                   | 0-0    | 100                               | 8.2000  |       | 0.00  | 0.00 | 20.95    | 0.00 | 20.95  | 0.00 | Chg     |        | 01/16/20 | 018041-4 |
|                                |        | 700 CAUV                          | 0       | 700   |       |      | -4.52    | 0.00 | -4.52  | 0.00 | Cre     |        | 12/16/19 |          |
|                                |        |                                   |         |       |       |      | -1.47    | 0.00 | -1.47  | 0.00 | Nbc     |        | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH   |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S11 8.20A K-13              |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        | 09/17/19 |          |
| KILLBUCK OH 44637              |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        | 08/15/19 |          |
|                                |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 15.77    | 0.00 | 0.00   | 0.00 | Pd      | 15.77  |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 2.19     |      | 17.96  |      | Bal     | 20.15  |          |          |
| 08-00016-004                   | 0-0    | 100                               | 8.0000  |       | 0.00  | 0.00 | 24.82    | 0.00 | 24.82  | 0.00 | Chg     |        | 01/16/20 | 018042-2 |
|                                |        | 830 CAUV                          | 0       | 830   |       |      | -5.34    | 0.00 | -5.34  | 0.00 | Cre     |        | 12/16/19 |          |
|                                |        |                                   |         |       |       |      | -1.76    | 0.00 | -1.76  | 0.00 | Nbc     |        | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH   |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S11 8.00A K-13              |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        | 09/17/19 |          |
| KILLBUCK OH 44637              |        |                                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        | 08/15/19 |          |
|                                |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 17.46    | 0.00 | 0.00   | 0.00 | Pd      | 17.46  |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.26     |      | 17.72  |      | Bal     | 17.98  |          |          |
| 08-00656-000                   | 0-0    | 199                               | 25.0480 |       | 0.00  | 0.00 | 110.75   | 0.00 | 110.75 | 0.00 | Chg     |        | 01/16/20 | 018826-4 |
|                                |        | 2,520 CAUV                        | 1,190   | 3,710 |       |      | -23.95   | 0.00 | -23.95 | 0.00 | Cre     |        | 12/16/19 |          |
|                                |        |                                   |         |       |       |      | -7.90    | 0.00 | -7.90  | 0.00 | Nbc     |        | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH   |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S11 NE PT SW                |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        | 09/17/19 |          |
| KILLBUCK OH 44637              |        | 25.048A TM K-13                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        | 08/15/19 |          |
|                                |        |                                   |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 71.43    | 0.00 | 0.00   | 0.00 | Pd      | 71.43  |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 7.47     |      | 78.90  |      | Bal     | 86.37  |          |          |
| 08-00268-000                   | 0-0    | 199                               | 29.0310 |       | 0.00  | 0.00 | 139.10   | 0.00 | 139.10 | 0.00 | Chg     |        | 01/16/20 | 018349-9 |
|                                |        | 2,590 CAUV                        | 2,070   | 4,660 |       |      | -30.06   | 0.00 | -30.06 | 0.00 | Cre     |        | 12/16/19 |          |
|                                |        |                                   |         |       |       |      | -9.92    | 0.00 | -9.92  | 0.00 | Nbc     |        | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH F |        |                                   |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S10 PT SW SE                |         |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        | 09/17/19 |          |
| KILLBUCK OH 44637              |        | 29.031A TM K-14                   |         |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        | 08/15/19 |          |
|                                |        | COMB & RES 1/7/11                 |         |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 89.33    | 0.00 | 0.00   | 0.00 | Pd      | 89.33  |          |          |
|                                |        |                                   |         |       | 0.00  | 0.00 | 9.79     |      | 99.12  |      | Bal     | 108.91 |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |          |
|--------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|----------|
|                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |          |
| Current Name/Address           |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |          |
| 08-00269-000                   | 0-0    | 101                               | 80.0000 |        | 0.00  | 0.00 | 1748.00  | 0.00 | 1748.00  | 0.00 | Chg     |          | 01/16/20 | 018350-3 |
|                                |        | 20,870 CAUV                       | 37,700  | 58,570 |       |      | -377.94  | 0.00 | -377.94  | 0.00 | Cre     |          | 12/16/19 |          |
|                                |        | 8,750 Hms                         |         |        |       |      | -124.68  | 0.00 | -124.68  | 0.00 | Nbc     |          | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH F |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S11 W 1/2 NE                |         |        |       |      | -16.75   | 0.00 | -16.75   | 0.00 | Ooc     |          | 09/17/19 |          |
| KILLBUCK OH 44637              |        | 80.00A TM K-13                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          | 08/15/19 |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 913.69   | 0.00 | 0.00     | 0.00 | Pd      | 913.69   |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 136.53   |      | 1,050.22 |      | Bal     | 1,186.75 |          |          |
| 08-00270-000                   | 0-0    | 100                               | 3.0020  |        | 0.00  | 0.00 | 11.94    | 0.00 | 11.94    | 0.00 | Chg     |          | 01/16/20 | 018351-0 |
|                                |        | 400 CAUV                          | 0       | 400    |       |      | -2.58    | 0.00 | -2.58    | 0.00 | Cre     |          | 12/16/19 |          |
|                                |        |                                   |         |        |       |      | -0.86    | 0.00 | -0.86    | 0.00 | Nbc     |          | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH F |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S11 NE COR E 1/2            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          | 09/17/19 |          |
| KILLBUCK OH 44637              |        | NW 3.002A TM K-13                 |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          | 08/15/19 |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 8.50     | 0.00 | 1.52     | 0.00 | Pd      | 10.02    |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 6.98     |      | Bal     | 6.98     |          |          |
| 08-00271-000                   | 0-0    | 100                               | 35.7100 |        | 0.00  | 0.00 | 106.90   | 0.00 | 106.90   | 0.00 | Chg     |          | 01/16/20 | 018353-6 |
|                                |        | 3,580 CAUV                        | 0       | 3,580  |       |      | -23.11   | 0.00 | -23.11   | 0.00 | Cre     |          | 12/16/19 |          |
|                                |        |                                   |         |        |       |      | -7.60    | 0.00 | -7.60    | 0.00 | Nbc     |          | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH F |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S10 SE SW 35.71A            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          | 09/17/19 |          |
| KILLBUCK OH 44637              |        | TM K-14                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          | 08/15/19 |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 76.19    | 0.00 | 9.73     | 0.00 | Pd      | 85.92    |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 66.46    |      | Bal     | 66.46    |          |          |
| 08-00271-001                   | 0-0    | 100                               | 4.8680  |        | 0.00  | 0.00 | 14.33    | 0.00 | 14.33    | 0.00 | Chg     |          | 01/16/20 | 018354-3 |
|                                |        | 480 CAUV                          | 0       | 480    |       |      | -3.09    | 0.00 | -3.09    | 0.00 | Cre     |          | 12/16/19 |          |
|                                |        |                                   |         |        |       |      | -1.01    | 0.00 | -1.01    | 0.00 | Nbc     |          | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH F |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S10 S PT NE SW              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          | 09/17/19 |          |
| KILLBUCK OH 44637              |        | 4.868A TM K-14                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          | 08/15/19 |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 8.79     | 0.00 | 0.00     | 0.00 | Pd      | 8.79     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 1.44     |      | 10.23    |      | Bal     | 11.67    |          |          |
| 08-00272-000                   | 0-0    | 100                               | 5.0000  |        | 0.00  | 0.00 | 14.65    | 0.00 | 14.65    | 0.00 | Chg     |          | 01/16/20 | 018356-9 |
|                                |        | 490 CAUV                          | 0       | 490    |       |      | -3.17    | 0.00 | -3.17    | 0.00 | Cre     |          | 12/16/19 |          |
|                                |        |                                   |         |        |       |      | -1.02    | 0.00 | -1.02    | 0.00 | Nbc     |          | 11/18/19 |          |
| GERBER LEONARD W & ELIZABETH F |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          | 10/15/19 |          |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S11 NW COR E 1/2            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          | 09/17/19 |          |
| KILLBUCK OH 44637              |        | NW 5.00A TM K-13                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          | 08/15/19 |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 9.26     | 0.00 | 0.00     | 0.00 | Pd      | 9.26     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 1.20     |      | 10.46    |      | Bal     | 11.66    |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres    |        | Prior |      | December |         | June     |         | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|----------|--------|-------|------|----------|---------|----------|---------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |          |        |       | Adj  |          | Adj     |          | Adj     | Bal Due | Dates    | No       |
| 08-00903-000                   | 0-0    | 100                               | 0.1850   |        | 0.00  | 0.00 | 0.30     | 0.00    | 0.30     | 0.00    | Chg     |          | 01/16/20 |
|                                |        | 10 CAUV                           | 0        | 10     |       |      | -0.05    | 0.00    | -0.05    | 0.00    | Cre     |          | 12/16/19 |
|                                |        |                                   |          |        |       |      | -0.01    | 0.00    | -0.01    | 0.00    | Nbc     |          | 11/18/19 |
| GERBER LEONARD W & ELIZABETH F |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          | 10/15/19 |
| 2702 TOWNSHIP ROAD 57          |        | R8 T8 S10 .185A K-14              |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          | 09/17/19 |
| KILLBUCK OH 44637              |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          | 08/15/19 |
|                                |        |                                   |          |        | 0.00  |      |          |         |          |         | Int     |          |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 | 0.23     | 0.00    | 0.00     | 0.00    | Pd      | 0.23     |          |
|                                |        |                                   |          |        | 0.00  |      | 0.01     |         | 0.24     |         | Bal     | 0.25     |          |
| 08-00699-000                   | 0-0    | 101                               | 80.0000  |        | 0.00  | 0.00 | 2272.46  | 0.00    | 2272.46  | 0.00    | Chg     |          | 018876-1 |
|                                |        | 25,840 CAUV                       | 50,300   | 76,140 |       |      | -491.28  | 0.00    | -491.28  | 0.00    | Cre     |          |          |
|                                |        |                                   |          |        |       |      | -162.05  | 0.00    | -162.05  | 0.00    | Nbc     |          |          |
| GERHAN WENDY SUE               |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 1701 TOWNSHIP ROAD 80          |        | R7 T8 S18 SW PT SE                |          |        |       |      | -26.63   | 0.00    | -26.63   | 0.00    | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | 80.00A TM K-27                    |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                                |        |                                   |          |        | 0.00  |      |          |         |          |         | Int     |          |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                                |        |                                   |          |        | 0.00  |      | 1,595.50 |         | 1,595.50 |         | Bal     | 3,191.00 |          |
| 08-00700-000                   | 0-0    | 199                               | 29.9990  |        | 0.00  | 0.00 | 328.31   | 0.00    | 328.31   | 0.00    | Chg     |          | 018877-8 |
|                                |        | 6,830 CAUV                        | 4,170    | 11,000 |       |      | -70.98   | 0.00    | -70.98   | 0.00    | Cre     |          |          |
|                                |        |                                   |          |        |       |      | -23.45   | 0.00    | -23.45   | 0.00    | Nbc     |          |          |
| GERHAN WENDY SUE               |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 1701 TOWNSHIP ROAD 80          |        | R7 T8 S23 NW PT NE                |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | 29.9999A TM K-26                  |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                                |        |                                   |          |        | 0.00  |      |          |         |          |         | Int     |          |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                                |        |                                   |          |        | 0.00  |      | 233.88   |         | 233.88   |         | Bal     | 467.76   |          |
| 08-00398-001                   |        | 101                               | 174.5520 |        | 0.00  | 0.00 | 0.00     | 698.39  | 0.00     | 698.39  | Chg     |          | 01/10/20 |
|                                |        | 23,400 CAUV                       | 0        | 23,400 |       |      | 0.00     | -151.00 | 0.00     | -151.00 | Cre     |          | 047064-1 |
|                                |        |                                   |          |        |       |      | 0.00     | -49.83  | 0.00     | -49.83  | Nbc     |          |          |
| GESQUIERE REBECCA ANN          |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 6814 CEDAR RIDGE TRL           |        | R8 T8 S3 174.552AC                |          |        |       |      | 0.00     | -49.83  | 0.00     | -49.83  | Ooc     |          |          |
| CLINTON OH 44216-9632          |        | COMB & RES 11/7/19                |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                                |        | K-05                              |          |        | 0.00  |      |          |         |          |         | Int     |          |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 | 497.56   | 0.00    | 497.56   | 0.00    | Pd      | 995.12   |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Bal     | 0.00     |          |
| 08-00275-000                   | 0-0    | 100                               | 16.0000  |        | 0.00  | 0.00 | 478.15   | 0.00    | 478.15   | 0.00    | Chg     |          | 018360-6 |
|                                |        | 16,020                            | 0        | 16,020 |       |      | -103.37  | 0.00    | -103.37  | 0.00    | Cre     |          |          |
|                                |        |                                   |          |        |       |      | -34.08   | 0.00    | -34.08   | 0.00    | Nbc     |          |          |
| GESSMANN DENNIS L              |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 898 COVENTRY ROAD              |        | R7 T8 S17 SE SE 16.000A           |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| BARBERTON OH 44203             |        | TM K-22                           |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                                |        | RESURVEYED 3/20/01                |          |        | 0.00  |      |          |         |          |         | Int     |          |          |
|                                |        |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                                |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                                |        |                                   |          |        | 0.00  |      | 340.70   |         | 340.70   |         | Bal     | 681.40   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior  |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|--------|--------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |        | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00116-000              | 0-0    | 100                               | 7.0000  |        | 0.00   | 0.00 | 221.49   | 0.00 | 221.49   | 0.00 | Chg     |          | 018174-8 |
|                           |        | 7,420                             | 0       | 7,420  |        |      | -47.89   | 0.00 | -47.89   | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |        |      | -15.80   | 0.00 | -15.80   | 0.00 | Nbc     |          |          |
| GESSMANN DENNIS L TRUSTEE |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 898 COVENTRY ROAD         |        | R7 T8 S17 S PT SW SE              |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| BARBERTON OH 44203        |        | 7.00A TM K-22                     |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00   |      | 157.80   |      | 157.80   |      | Bal     | 315.60   |          |
| 08-00117-000              | 0-0    | 101                               | 20.4200 |        | 0.00   | 0.00 | 1283.35  | 0.00 | 1283.35  | 0.00 | Chg     |          | 018175-6 |
|                           |        | 29,630                            | 13,370  | 43,000 |        |      | -277.47  | 0.00 | -277.47  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |        |      | -91.54   | 0.00 | -91.54   | 0.00 | Nbc     |          |          |
| GESSMANN DENNIS L TRUSTEE |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 898 COVENTRY ROAD         |        | R7 T8 S24 PT NW NE                |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| BARBERTON OH 44203        |        | 20.42A TM K-21                    |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00   |      | 917.34   |      | 917.34   |      | Bal     | 1,834.68 |          |
| 08-00198-003              | 0-0    | 561                               | 0.9130  |        | 189.67 | 0.00 | 283.59   | 0.00 | 283.59   | 0.00 | Chg     | 08/16/19 | 018266-1 |
|                           |        | 7,120                             | 2,380   | 9,500  |        |      | -61.30   | 0.00 | -61.30   | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |        |      | -20.22   | 0.00 | -20.22   | 0.00 | Nbc     |          |          |
| GIFFIN MICHAEL J          |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10216 TOWNSHIP RD 71      |        | R8 T8 S20 0.913A K-12             |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637         |        |                                   |         |        | 18.96  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 211.93 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 211.93   |          |
|                           |        |                                   |         |        | 0.00   |      | 205.07   |      | 205.07   |      | Bal     | 410.14   |          |
| 08-00064-001              | 0-0    | 511                               | 5.0000  |        | 0.00   | 0.00 | 1510.46  | 0.00 | 1510.46  | 0.00 | Chg     |          | 018098-4 |
|                           |        | 19,460                            | 31,150  | 50,610 |        |      | -326.55  | 0.00 | -326.55  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |        |      | -107.70  | 0.00 | -107.70  | 0.00 | Nbc     |          |          |
| GILLEY JON D              |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1920 TOWNSHIP ROAD 73     |        | R8 T8 S19 S PT SE 5.00A           |         |        |        |      | -21.56   | 0.00 | -21.56   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637         |        | TM K-07                           |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00   |      | 1,057.65 |      | 1,057.65 |      | Bal     | 2,115.30 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                                      | Acres            |        | Prior                                                |                                                      | December                                                   |                                                      | June                                                       |                                                      | Amt                                                  |       |          |
|-----------------------------------------------------------------------|--------|------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                       | BK/FRC | Land                                                       | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                        | Tax                                                  | Tax                                                        | Tax                                                  | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                  |        | Legal Description                                          |                  |        |                                                      | Adj                                                  |                                                            | Adj                                                  |                                                            | Adj                                                  | Bal Due                                              | Dates | No       |
| 08-00075-001                                                          | 0-0    | 100<br>6,450                                               | 6.0000<br>0      | 6,450  | 0.00                                                 | 0.00                                                 | 192.50<br>-41.60<br>-13.73<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 192.50<br>-41.60<br>-13.73<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018108-6 |
| GILLIG BRUCE M & SHARON M<br>566 OXFORD AVENUE<br>AKRON OH 44310      |        | R8 T8 S23 NE NW 6.00A<br>K-01 RES 6/1/05                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
| 08-00075-006                                                          | 0-0    | 599<br>16,250                                              | 6.9360<br>4,270  | 20,520 | 0.00                                                 | 0.00                                                 | 612.43<br>-132.41<br>-43.67<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 612.43<br>-132.41<br>-43.67<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018112-3 |
| GILLIG BRUCE M & SHARON M<br>566 OXFORD AVENUE<br>AKRON OH 44310      |        | R8 T8 S23 6.935A & S18<br>0.001 TOTAL 6.936<br>K-01 & K-02 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
| 08-00698-001                                                          | 0-0    | 511<br>10,630<br>8,750 Hms                                 | 1.4950<br>46,030 | 56,660 | 0.00                                                 | 0.00                                                 | 1691.04<br>-365.61<br>-120.61<br>-181.41<br>-28.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1691.04<br>-365.61<br>-120.61<br>-181.41<br>-28.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 041968-8 |
| GINGERICH ALLEN & WILMA<br>3776 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637 |        | R7 T8 S5 1.495A K-20                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                       |        |                                                            |                  |        | 0.00                                                 | 0.00                                                 | 997.44                                                     |                                                      | 997.44                                                     |                                                      | 1,994.88                                             |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00266-000                         | 0-0    | 511                               | 0.0000 |        | 0.00  | 0.00 | 760.46   | 0.00 | 760.46  | 0.00 | Chg     |          | 018348-1 |
|                                      |        | 5,950                             | 19,530 | 25,480 |       |      | -164.41  | 0.00 | -164.41 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -54.23   | 0.00 | -54.23  | 0.00 | Nbc     |          |          |
| GLASSFORD ALLEN & LINDA              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 116                           |        | LOT 12 DUNCAN ALLOTMENT           |        |        |       |      | -13.14   | 0.00 | -13.14  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                    |        | R7 T8 S6 SE PT NW TM K-19         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 531.68   |      | 531.68  |      | Bal     | 1,063.36 |          |
| 08-00768-000                         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 51.35    | 0.00 | 51.35   | 0.00 | Chg     |          | 018950-9 |
|                                      |        | 1,720                             | 0      | 1,720  |       |      | -11.12   | 0.00 | -11.12  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -3.66    | 0.00 | -3.66   | 0.00 | Nbc     |          |          |
| GLASSFORD ALLEN & LINDA              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 116                           |        | WEST PART LOT 11 DUNCAN           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                    |        | ALLOTMENT R7 T8 S6 SE PT          |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Pen     |          |          |
|                                      |        | NW TM K-19                        |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 36.57    |      | 36.57   |      | Bal     | 73.14    |          |
| 08-00444-001                         |        | 511                               | 1.2150 |        | 0.00  | 0.00 | 815.37   | 0.00 | 815.37  | 0.00 | Chg     |          | 046572-4 |
|                                      |        | 8,170                             | 19,150 | 27,320 |       |      | -176.29  | 0.00 | -176.29 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -58.17   | 0.00 | -58.17  | 0.00 | Nbc     |          |          |
| GLASSFORD MARCUS R & TIFFANY R SHUTT |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9794 TOWNSHIP ROAD 1022              |        | R7 T8 S6 1.215AC                  |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9400               |        | RES 4/15/2019                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        | K-19                              |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 580.91   |      | 580.91  |      | Bal     | 1,161.82 |          |
| 08-00535-001                         | 0-0    | 561                               | 3.0150 |        | 0.00  | 0.00 | 455.74   | 0.00 | 455.74  | 0.00 | Chg     |          | 018674-3 |
|                                      |        | 14,460                            | 810    | 15,270 |       |      | -98.53   | 0.00 | -98.53  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -32.51   | 0.00 | -32.51  | 0.00 | Nbc     |          |          |
| GOFF DAVID                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 800 S WASHINGTON STREET              |        | R8 T8 S1 S PT SE 3.015A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| LOT 30                               |        | K-15                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654                 |        |                                   |        |        | 0.00  |      |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  |      |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 327.70   |      | 327.70  |      | Bal     | 655.40   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                    | BK-PG       | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|----------------------------------|-------------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                                  | BK/FRC      | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |             | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00601-000                     | 0-0         | 501                               | 0.2500 |        | 182.25 | 0.00 | 18.83    | 0.00 | 18.83   | 0.00 | Chg     |          | 018761-7 |
|                                  | Foreclosure | 630                               | 0      | 630    |        |      | -4.06    | 0.00 | -4.06   | 0.00 | Cre     |          |          |
|                                  |             |                                   |        |        |        |      | -1.33    | 0.00 | -1.33   | 0.00 | Nbc     |          |          |
| GOOD JACK J JR                   |             |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 159 PALMER STREET                |             | R8 T8 S10 NE PT NE .25A           |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                 |             | TM K-14                           |        |        | 2.58   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             |                                   |        |        | 8.39   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 85.75  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |             |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             |                                   |        |        | 4.14   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |             |                                   |        |        | 193.22 |      | 16.44    |      | 16.44   |      | Bal     | 316.63   |          |
| 08-00149-001                     |             | 561                               | 4.2030 |        | 0.00   | 0.00 | 799.85   | 0.00 | 799.85  | 0.00 | Chg     |          | 018213-2 |
|                                  |             | 17,450                            | 9,350  | 26,800 |        |      | -172.93  | 0.00 | -172.93 | 0.00 | Cre     |          |          |
|                                  |             | 8,750 Hms                         |        |        |        |      | -57.07   | 0.00 | -57.07  | 0.00 | Nbc     |          |          |
| GREBUS LAURA DAWSON              |             |                                   |        |        |        |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 3111 MONTICELLO BLVD             |             | R7W T8N S15 SW 4.203A K-18        |        |        |        |      | -9.50    | 0.00 | -9.50   | 0.00 | Ooc     |          |          |
| CLEVELAND OH 44118-1230          |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |             |                                   |        |        | 0.00   |      | 381.94   |      | 381.94  |      | Bal     | 763.88   |          |
| 1453                             |             | 240                               | 0.0000 |        | 0.00   | 0.00 | 78.13    | 0.00 | 78.13   | 0.00 | Chg     |          | 046251-5 |
|                                  |             | 2,610                             | 0      | 2,610  |        |      | -9.62    | 0.00 | -9.62   | 0.00 | Cre     |          |          |
|                                  |             |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| GREEN ENERGY INC                 |             |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4489 LINCOLN WAY EAST            |             | 1453                              |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                 |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |             |                                   |        |        | 0.00   |      | 68.51    |      | 68.51   |      | Bal     | 137.02   |          |
| 08-00323-001                     |             | 501                               | 3.3850 |        | 0.00   | 0.00 | 854.21   | 0.00 | 854.21  | 0.00 | Chg     |          | 045755-6 |
|                                  |             | 15,390                            | 13,230 | 28,620 |        |      | -184.66  | 0.00 | -184.66 | 0.00 | Cre     |          |          |
|                                  |             |                                   |        |        |        |      | -60.92   | 0.00 | -60.92  | 0.00 | Nbc     |          |          |
| GRIER DUSTEN K & JESSICA L JONES |             |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9341 TOWNSHIP ROAD 91            |             | R7 T8 S4 1.865A K-25              |        |        |        |      | -12.03   | 0.00 | -12.03  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                |             | R7 T8 S7 1.52A K-24               |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             | TOTAL 3.385A COMB 3/5/2018        |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |             |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |             |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |             |                                   |        |        | 0.00   |      | 599.60   |      | 599.60  |      | Bal     | 1,199.20 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                            | BK-PG  | Class                   | Acres    |        | Prior | December | June    |      | Amt |          |       |
|--------------------------------------------------------------------------|--------|-------------------------|----------|--------|-------|----------|---------|------|-----|----------|-------|
|                                                                          | BK/FRC | Land                    | Impr     | Total  | Delq  | Delq     | Tax     | Tax  |     | Paid     | Pay   |
| Current Name/Address                                                     |        | Legal Description       |          |        |       | Adj      |         | Adj  |     | Bal Due  | Dates |
| 511                                                                      |        | 240                     | 0.0000   |        | 0.00  | 0.00     | 60.33   | 0.00 | Chg |          |       |
|                                                                          |        | 2,020                   | 0        | 2,020  |       |          | -7.42   | 0.00 | Cre |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Nbc |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Hms |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Ooc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     |         |      | Int |          |       |
|                                                                          |        |                         |          |        | 0.00  |          | 0.00    |      | Unc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pd  | 0.00     |       |
|                                                                          |        |                         |          |        | 0.00  |          | 52.91   |      | Bal | 105.82   |       |
| 08-00095-000                                                             | 0-0    | 100                     | 110.6310 |        | 0.00  | 0.00     | 1038.06 | 0.00 | Chg |          |       |
|                                                                          |        | 34,780 CAUV             | 0        | 34,780 |       |          | -224.44 | 0.00 | Cre |          |       |
|                                                                          |        |                         |          |        |       |          | -74.04  | 0.00 | Nbc |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Hms |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Ooc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     |         |      | Int |          |       |
|                                                                          |        |                         |          |        | 0.00  |          | 0.00    |      | Unc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 3.00    | 0.00 | Chg |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     |         |      | Int |          |       |
|                                                                          |        |                         |          |        | 0.00  |          | 0.00    |      | Unc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pd  | 0.00     |       |
|                                                                          |        |                         |          |        | 0.00  |          | 742.58  |      | Bal | 1,485.16 |       |
| 08-00097-000                                                             | 0-0    | 100                     | 22.7560  |        | 0.00  | 0.00     | 213.15  | 0.00 | Chg |          |       |
|                                                                          |        | 7,140 CAUV              | 0        | 7,140  |       |          | -46.06  | 0.00 | Cre |          |       |
|                                                                          |        |                         |          |        |       |          | -15.18  | 0.00 | Nbc |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Hms |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Ooc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     |         |      | Int |          |       |
|                                                                          |        |                         |          |        | 0.00  |          | 0.00    |      | Unc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pd  | 0.00     |       |
|                                                                          |        |                         |          |        | 0.00  |          | 151.91  |      | Bal | 303.82   |       |
| 08-00654-000                                                             | 0-0    | 100                     | 1.3700   |        | 0.00  | 0.00     | 13.15   | 0.00 | Chg |          |       |
|                                                                          |        | 440 CAUV                | 0        | 440    |       |          | -2.86   | 0.00 | Cre |          |       |
|                                                                          |        |                         |          |        |       |          | -0.93   | 0.00 | Nbc |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Hms |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Ooc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     |         |      | Int |          |       |
|                                                                          |        |                         |          |        | 0.00  |          | 0.00    |      | Unc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pd  | 0.00     |       |
|                                                                          |        |                         |          |        | 0.00  |          | 9.36    |      | Bal | 18.72    |       |
| 08-00463-001                                                             | 0-0    | 100                     | 9.6760   |        | 0.00  | 0.00     | 52.26   | 0.00 | Chg |          |       |
|                                                                          |        | 1,750 CAUV              | 0        | 1,750  |       |          | -11.29  | 0.00 | Cre |          |       |
|                                                                          |        |                         |          |        |       |          | -3.72   | 0.00 | Nbc |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Hms |          |       |
|                                                                          |        |                         |          |        |       |          | 0.00    | 0.00 | Ooc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     |         |      | Int |          |       |
|                                                                          |        |                         |          |        | 0.00  |          | 0.00    |      | Unc |          |       |
|                                                                          |        |                         |          |        | 0.00  | 0.00     | 0.00    | 0.00 | Pd  | 0.00     |       |
|                                                                          |        |                         |          |        | 0.00  |          | 37.25   |      | Bal | 74.50    |       |
| HAB FARMS LTD & J D HIPP FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654 |        | R7 T8 S3 SE 9.676A K-30 |          |        |       |          |         |      |     |          |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00275-001              | 0-0    | 511                               | 3.0000  |        | 0.00  | 0.00   | 1449.00  | 0.00 | 1449.00  | 0.00 | Chg     |          | 018361-3 |
|                           |        | 14,420                            | 34,130  | 48,550 |       |        | -313.30  | 0.00 | -313.30  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |        | -103.34  | 0.00 | -103.34  | 0.00 | Nbc     |          |          |
| HAGER JAMIE A             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8984 TOWNSHIP ROAD 84     |        | R7 T8 S17 PT SE 3.000A            |         |        |       |        | -22.64   | 0.00 | -22.64   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9639 |        | K-22                              |         |        | 92.98 | -92.98 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |        | 1,012.72 |      | 1,012.72 |      | Bal     | 2,025.44 |          |
| 08-00275-002              | 0-0    | 501                               | 1.0100  |        | 0.00  | 0.00   | 75.86    | 0.00 | 75.86    | 0.00 | Chg     |          | 018362-1 |
|                           |        | 2,540                             | 0       | 2,540  |       |        | -16.40   | 0.00 | -16.40   | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |        | -5.42    | 0.00 | -5.42    | 0.00 | Nbc     |          |          |
| HAGER JAMIE A             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9016 TOWNSHIP ROAD 84     |        | R7 T8 S17 PT SE 1.010A            |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | K-22                              |         |        | 4.96  | -4.96  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |        | 57.04    |      | 57.04    |      | Bal     | 114.08   |          |
| 08-00275-003              | 0-0    | 199                               | 21.2900 |        | 0.00  | 0.00   | 1115.00  | 0.00 | 1115.00  | 0.00 | Chg     |          | 018363-9 |
|                           |        | 29,690                            | 7,670   | 37,360 |       |        | -241.09  | 0.00 | -241.09  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |        | -79.53   | 0.00 | -79.53   | 0.00 | Nbc     |          |          |
| HAGER RODNEY & KIM        |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8984 TOWNSHIP ROAD 84     |        | R7 T8 S17 PT SE 21.290A           |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | K-22                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |        | 797.38   |      | 797.38   |      | Bal     | 1,594.76 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                   | BK-PG  | Class                                            | Acres            |        | Prior                                                            | December                                                     | June                                                         |                                                              | Amt                                                              |                                                              |                                              |                |          |          |
|-----------------------------------------------------------------|--------|--------------------------------------------------|------------------|--------|------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|----------------|----------|----------|
|                                                                 | BK/FRC | Land                                             | Impr             | Total  | Delq                                                             | Delq                                                         | Tax                                                          | Tax                                                          | Tax                                                              | Tax                                                          |                                              | Paid           | Pay      | Acct     |
| Current Name/Address                                            |        | Legal Description                                |                  |        | Delq                                                             | Adj                                                          |                                                              | Adj                                                          |                                                                  | Adj                                                          |                                              | Bal Due        | Dates    | No       |
| 08-00543-000                                                    | 0-0    | 511<br>19,770                                    | 5.1220<br>28,180 | 47,950 | 0.00                                                             | 0.00                                                         | 1431.11<br>-309.40<br>-102.07                                | 0.00<br>0.00<br>0.00                                         | 1431.11<br>-309.40<br>-102.07                                    | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                            |                |          | 018686-2 |
| HAINES RYAN A<br>1479 TOWNSHIP ROAD 73<br>KILLBUCK OH 44637     |        | R8 T8 S22 S PT N 5.122A<br>TM K-06 RES 3/13/2015 |                  |        | 0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00                                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                |          |          |
|                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |                |          |          |
| 08-00156-000                                                    | 0-0    | 561<br>19,390<br>8,750 Hms                       | 4.9730<br>4,800  | 24,190 | 0.00                                                             | 0.00                                                         | 721.96<br>-156.08<br>-51.49                                  | 0.00<br>0.00<br>0.00                                         | 721.96<br>-156.08<br>-51.49                                      | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                            |                | 01/15/20 | 018216-5 |
| HALL CAROL J<br>9590 TOWNSHIP ROAD 89<br>KILLBUCK OH 44637      |        | R7 T8 S6 NE PT SE 4.973A<br>TM K-19              |                  |        | -181.41<br>-7.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -181.41<br>-7.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 656.84<br>0.00 |          |          |
| 08-00332-001                                                    | 0-0    | 501<br>470                                       | 0.1870<br>0      | 470    | 0.00                                                             | 0.00                                                         | 14.04<br>-3.01<br>-1.00                                      | 0.00<br>0.00<br>0.00                                         | 14.04<br>-3.01<br>-1.00                                          | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                            |                | 01/15/20 | 018431-4 |
| HALL CAROL J<br>9590 TOWNSHIP ROAD 89<br>KILLBUCK OH 44637-9777 |        | R7 T8 S6 .187A K-19 #21                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 20.06<br>0.00  |          |          |
| 08-00367-000                                                    |        | 122<br>1,770 CAUV                                | 18.8200<br>0     | 1,770  | 0.00                                                             | 0.00                                                         | 52.82<br>-11.44<br>0.00                                      | 0.00<br>0.00<br>0.00                                         | 52.82<br>-11.44<br>0.00                                          | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                            |                | 01/10/20 | 018473-4 |
| HALL DAVID L & DONALD A<br>PO BOX 96<br>MILLERSBURG OH 44654    |        | R7 T8 S4 SW PT SE 18.82A<br>TM K-25              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 41.38<br>41.38 |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                    | BK-PG  | Class                                        | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|------------------------------------------------------------------|--------|----------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                  | BK/FRC | Land                                         | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                             |        | Legal Description                            |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 08-00824-002                                                     |        | 122<br>820 CAUV                              | 8.0160<br>2,560  | 3,380  | 0.00  | 0.00 | 100.91<br>-21.80   | 0.00<br>0.00 | 100.91<br>-21.80   | 0.00<br>0.00 | Chg<br>Cre | 01/10/20 | 019006-8 |
| HALL DAVID L & DONALD A<br>PO BOX 96<br>MILLERSBURG OH 44654     |        | R7 T8 S7 E PT NW & W PT<br>NE 8.016A TM K-24 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 |                    |              |                    |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 82.11              | 0.00         | 0.00               | 0.00         | Pd         | 82.11    |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 82.11              |              | Bal        | 82.11    |          |
| 08-00367-003                                                     | 0-0    | 100<br>1,390                                 | 1.3890<br>0      | 1,390  | 0.00  | 0.00 | 41.50<br>-8.97     | 0.00<br>0.00 | 41.50<br>-8.97     | 0.00<br>0.00 | Chg<br>Cre |          | 018476-7 |
| HALL DONALD A<br>368 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |        | R7 T8 S4 SW PT SE 1.389A<br>TM K-25          |                  |        |       |      | -2.97<br>0.00      | 0.00<br>0.00 | -2.97<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 |                    |              |                    |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 32.56              |              | 32.56              |              | Bal        | 65.12    |          |
| 08-00367-004                                                     | 0-0    | 100<br>3,610                                 | 1.8600<br>0      | 3,610  | 0.00  | 0.00 | 107.75<br>-23.29   | 0.00<br>0.00 | 107.75<br>-23.29   | 0.00<br>0.00 | Chg<br>Cre |          | 018477-4 |
| HALL DONALD A<br>368 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |        | R7 T8 S4 SW PT SE 1.86A<br>TM K-25           |                  |        |       |      | -7.67<br>0.00      | 0.00<br>0.00 | -7.67<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 76.79              |              | 76.79              |              | Bal        | 153.58   |          |
| 08-00276-000                                                     | 0-0    | 511<br>12,630<br>8,750 Hms                   | 2.2900<br>21,320 | 33,950 | 0.00  | 0.00 | 1013.28<br>-219.07 | 0.00<br>0.00 | 1013.28<br>-219.07 | 0.00<br>0.00 | Chg<br>Cre |          | 018364-6 |
| HALL ONEDA E<br>9323 TOWNSHIP ROAD 91<br>KILLBUCK OH 44637       |        | R7 T8 S7 N PT NW 2.29A<br>TM K-24            |                  |        |       |      | -72.27<br>-181.41  | 0.00<br>0.00 | -72.27<br>-181.41  | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | -16.04<br>0.00     | 0.00<br>0.00 | -16.04<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 |                    |              |                    |              | Int        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                              |                  |        | 0.00  | 0.00 | 527.49             |              | 527.49             |              | Bal        | 1,054.98 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number           | BK-PG  | Class                             | Acres   |        | Prior  |        | December |      | June    |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|---------|--------|--------|--------|----------|------|---------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |         |        |        | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00280-000            | 0-0    | 101                               | 42.9380 |        | 484.40 | 0.00   | 864.94   | 0.00 | 864.94  | 0.00 | Chg     |          |          |
|                         |        | 14,070 CAUV                       | 14,910  | 28,980 |        |        | -187.01  | 0.00 | -187.01 | 0.00 | Cre     |          | 07/26/19 |
|                         |        |                                   |         |        |        |        | -61.68   | 0.00 | -61.68  | 0.00 | Nbc     |          |          |
| HALL TONY               |        |                                   |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9537 TOWNSHIP ROAD 92   |        | R7 T8 S4 N PT NW 42.938A          |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |        | TM K-25                           |         |        | 48.44  | -24.22 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |         |        | 508.62 | 0.00   | 24.22    | 0.00 | 0.00    | 0.00 | Pd      | 532.84   |          |
|                         |        |                                   |         |        | 0.00   |        | 595.03   |      | 619.25  |      | Bal     | 1,214.28 |          |
| 08-00280-001            | 0-0    | 100                               | 9.0000  |        | 0.00   | 0.00   | 21.49    | 0.00 | 21.49   | 0.00 | Chg     |          |          |
|                         |        | 720 CAUV                          | 0       | 720    |        |        | -4.63    | 0.00 | -4.63   | 0.00 | Cre     |          | 018369-5 |
|                         |        |                                   |         |        |        |        | -1.52    | 0.00 | -1.52   | 0.00 | Nbc     |          |          |
| HALL TONY               |        |                                   |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9537 TOWNSHIP ROAD 92   |        | R7 T8 S4 NE COR NW 9.00A          |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |        | TM K-25                           |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   | 1.76     | 0.00 | 0.00    | 0.00 | Pd      | 1.76     |          |
|                         |        |                                   |         |        | 0.00   |        | 13.58    |      | 15.34   |      | Bal     | 28.92    |          |
| 08-00317-000            | 0-0    | 101                               | 12.8950 |        | 0.00   | 0.00   | 1293.54  | 0.00 | 1293.54 | 0.00 | Chg     |          |          |
|                         |        | 21,290                            | 22,050  | 43,340 |        |        | -279.64  | 0.00 | -279.64 | 0.00 | Cre     |          | 018411-8 |
|                         |        |                                   |         |        |        |        | -92.26   | 0.00 | -92.26  | 0.00 | Nbc     |          |          |
| HAMMOCK PROPERTIES LLC  |        |                                   |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10795 TOWNSHIP ROAD 274 |        | R8 T8 S19 SE COR SE               |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | 12.895A TM K-07                   |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |         |        | 0.00   |        | 924.64   |      | 924.64  |      | Bal     | 1,849.28 |          |
| 08-00138-000            | 0-0    | 511                               | 0.8700  |        | 0.00   | 0.00   | 784.98   | 0.00 | 784.98  | 0.00 | Chg     |          |          |
|                         |        | 8,620                             | 17,680  | 26,300 |        |        | -169.70  | 0.00 | -169.70 | 0.00 | Cre     |          | 018196-0 |
|                         |        |                                   |         |        |        |        | -55.99   | 0.00 | -55.99  | 0.00 | Nbc     |          |          |
| HART DONALD ALLEN       |        |                                   |         |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 164 PURDY STREET        |        | R7 T8 S8 SE COR NW .87A           |         |        |        |        | -13.93   | 0.00 | -13.93  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |        | TM K-29                           |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |         |        | 0.00   |        | 548.36   |      | 548.36  |      | Bal     | 1,096.72 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00139-000                | 0-0    | 599                               | 0.8630 |        | 0.00  | 0.00   | 82.12    | 0.00 | 82.12   | 0.00 | Chg     |          |      |
|                             |        | 2,610                             | 140    | 2,750  |       |        | -17.76   | 0.00 | -17.76  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |        | -5.87    | 0.00 | -5.87   | 0.00 | Nbc     |          |      |
| HART DONALD ALLEN           |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 164 PURDY STREET            |        | R7 T8 S8 SE COR NW .863A          |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637           |        | TM K-29                           |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |        | 58.49    |      | 58.49   |      | Bal     | 116.98   |      |
| 08-00182-000                | 0-0    | 511                               | 0.7800 |        | 0.00  | 0.00   | 1046.98  | 0.00 | 1046.98 | 0.00 | Chg     |          |      |
|                             |        | 8,090                             | 26,990 | 35,080 |       |        | -226.37  | 0.00 | -226.37 | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |        | -74.66   | 0.00 | -74.66  | 0.00 | Nbc     |          |      |
| HART GARY L & CINDY J ELIAS |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 10957 STATE ROUTE 62        |        | R8 T8 S12 S PT SW SW              |        |        |       |        | -18.49   | 0.00 | -18.49  | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637           |        | .78A TM K-08                      |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 730.46   | 0.00 | 730.46  | 0.00 | Pd      | 1,460.92 |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 08-00818-000                | 0-0    | 501                               | 0.2080 |        | 0.00  | 0.00   | 36.44    | 0.00 | 36.44   | 0.00 | Chg     |          |      |
|                             |        | 1,220                             | 0      | 1,220  |       |        | -7.88    | 0.00 | -7.88   | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |        | -2.60    | 0.00 | -2.60   | 0.00 | Nbc     |          |      |
| HART GARY L & CINDY J ELIAS |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 10957 STATE ROUTE 62        |        | R8 T8 S12 S PT SW SW              |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637           |        | .2084A TM K-08                    |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 25.96    | 0.00 | 25.96   | 0.00 | Pd      | 51.92    |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 08-00075-008                | 0-0    | 100                               | 5.0000 |        | 0.00  | 0.00   | 169.83   | 0.00 | 169.83  | 0.00 | Chg     |          |      |
|                             |        | 5,690                             | 0      | 5,690  |       |        | -36.72   | 0.00 | -36.72  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |        | -12.07   | 0.00 | -12.07  | 0.00 | Nbc     |          |      |
| HARTMAN JOEL H & LISA D     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 2098 TOWNSHIP ROAD 34       |        | R8 T8 S23 5.00A K-01              |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637           |        |                                   |        |        | 13.16 | -13.16 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |        | 124.04   |      | 124.04  |      | Bal     | 248.08   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number           | BK-PG  | Class                             | Acres  |       | Prior |        | December |      | June   |      | Amt     |        |          |
|-------------------------|--------|-----------------------------------|--------|-------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                         | BK/FRC | Land                              | Impr   | Total | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address    |        | Legal Description                 |        |       |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00075-008            | 0-0    | 501                               | 5.0000 |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 018114-8 |
|                         |        | 0                                 | 0      | 0     |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                         |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| HARTMAN JOEL H & LISA D |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 2098 TOWNSHIP ROAD 34   |        | R8 T8 S23 5.00A K-01              |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        |                                   |        |       | 24.60 | -24.60 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |          |
|                         |        |                                   |        |       | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 08-00075-009            |        | 100                               | 5.0000 |       | 0.00  | 0.00   | 169.83   | 0.00 | 169.83 | 0.00 | Chg     |        | 018115-6 |
|                         |        | 5,690                             | 0      | 5,690 |       |        | -36.72   | 0.00 | -36.72 | 0.00 | Cre     |        |          |
|                         |        |                                   |        |       |       |        | -12.07   | 0.00 | -12.07 | 0.00 | Nbc     |        |          |
| HARTMAN JOEL H & LISA D |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 2098 TOWNSHIP ROAD 34   |        | R8 T8 S23 5.00A K-01              |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   |          |      | 0.00   |      | Int     |        |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |       | 0.00  |        | 121.04   |      | 121.04 |      | Bal     | 242.08 |          |
| 08-00775-003            | 0-0    | 100                               | 2.4230 |       | 0.00  | 0.00   | 82.37    | 0.00 | 82.37  | 0.00 | Chg     |        | 044079-2 |
|                         |        | 2,760                             | 0      | 2,760 |       |        | -17.80   | 0.00 | -17.80 | 0.00 | Cre     |        |          |
|                         |        |                                   |        |       |       |        | -5.88    | 0.00 | -5.88  | 0.00 | Nbc     |        |          |
| HARTMAN JOEL H & LISA D |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 2098 TOWNSHIP ROAD 34   |        | R8 T8 S23                         |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        | 2.423A K-1                        |        |       | 9.94  | -9.94  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |       | 0.00  |        | 58.69    |      | 58.69  |      | Bal     | 117.38 |          |
| 08-00775-003            | 0-0    | 501                               | 2.4230 |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 044079-2 |
|                         |        | 0                                 | 0      | 0     |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                         |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| HARTMAN JOEL H & LISA D |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 2098 TOWNSHIP ROAD 34   |        | R8 T8 S23                         |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        | 2.423A K-1                        |        |       | 8.94  | -8.94  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                         |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |       | 0.00  |        | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                    | BK-PG  | Class                                    | Acres       | Prior |      | December |              | June   |              |             | Amt   |         |       |
|------------------------------------------------------------------|--------|------------------------------------------|-------------|-------|------|----------|--------------|--------|--------------|-------------|-------|---------|-------|
|                                                                  | BK/FRC | Land                                     | Impr        | Total | Delq | Delq     | Tax          | Tax    | Tax          | Tax         |       | Paid    | Pay   |
| Current Name/Address                                             |        | Legal Description                        |             |       |      | Adj      |              | Adj    |              | Adj         |       | Bal Due | Dates |
| 08-00204-002                                                     | 0-0    | 501<br>250                               | 0.2420<br>0 | 250   | 0.00 | 0.00     | 7.47         | 0.00   | 7.47         | 0.00        | Chg   |         |       |
| HARTMAN JOHN<br>7595 TOWNSHIP ROAD 103<br>MILLERSBURG OH 44654   |        | R8 T8 S10 0.242AC TM K-14                |             |       |      |          | -1.61        | 0.00   | -1.61        | 0.00        | Cre   |         |       |
|                                                                  |        |                                          |             |       |      |          | -0.52        | 0.00   | -0.52        | 0.00        | Nbc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Hms   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Ooc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.48         | -0.48  | 0.00         | 0.00        | Pen   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   |              |             | Int   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 0.00         |             | Unc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 3.00         | 0.00        | Chg   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.30         | -0.30  | 0.00         | 0.00        | Pen   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   |              |             | Int   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 0.00         |             | Unc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Pd    | 0.00    |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 8.34         |             | Bal   | 16.68   |       |
|                                                                  |        |                                          |             |       |      |          | 08-00396-000 | 0-0    | 501<br>5,530 | 0.1150<br>0 | 5,530 | 0.00    | 0.00  |
| HARTMAN JOHN<br>7547 TOWNSHIP ROAD 103<br>MILLERSBURG OH 44654   |        | R8 T8 S10 NE COR SW SE<br>.115A TM K-14  |             |       |      |          | -35.67       | 0.00   | -35.67       | 0.00        | Cre   |         |       |
|                                                                  |        |                                          |             |       |      |          | -11.78       | 0.00   | -11.78       | 0.00        | Nbc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Hms   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Ooc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 11.30        | -11.30 | 0.00         | 0.00        | Pen   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   |              |             | Int   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 0.00         |             | Unc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 3.00         | 0.00        | Chg   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.30         | -0.30  | 0.00         | 0.00        | Pen   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   |              |             | Int   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 0.00         |             | Unc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Pd    | 0.00    |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 120.60       |             | Bal   | 241.20  |       |
|                                                                  |        |                                          |             |       |      |          | 08-00633-000 | 0-0    | 501<br>5,660 | 0.5430<br>0 | 5,660 | 0.00    | 0.00  |
| HARTMAN JOHN D<br>7547 TOWNSHIP ROAD 103<br>MILLERSBURG OH 44654 |        | R8 T8 S10 NE PT SW SE<br>0.543A K-14 RES |             |       |      |          | -36.51       | 0.00   | -36.51       | 0.00        | Cre   |         |       |
|                                                                  |        |                                          |             |       |      |          | -12.04       | 0.00   | -12.04       | 0.00        | Nbc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Hms   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Ooc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 11.54        | -11.54 | 0.00         | 0.00        | Pen   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   |              |             | Int   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 0.00         |             | Unc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 3.00         | 0.00        | Chg   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.30         | -0.30  | 0.00         | 0.00        | Pen   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   |              |             | Int   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 0.00         |             | Unc   |         |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         | 0.00   | 0.00         | 0.00        | Pd    | 0.00    |       |
|                                                                  |        |                                          |             |       |      |          | 0.00         |        | 123.40       |             | Bal   | 246.80  |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                         | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June   |      | Amt     |        |          |
|---------------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                                       | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                  |        | Legal Description                 |         |        |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00240-000                          | 0-0    | 100                               | 35.0000 |        | 0.00  | 0.00   | 456.95   | 0.00 | 456.95 | 0.00 | Chg     |        | 018313-3 |
|                                       |        | 15,310                            | 0       | 15,310 |       |        | -98.78   | 0.00 | -98.78 | 0.00 | Cre     |        |          |
|                                       |        |                                   |         |        |       |        | -32.58   | 0.00 | -32.58 | 0.00 | Nbc     |        |          |
| HAWKINS RICK G & RICK'S TIMBER CO DBA |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 STATE ROUTE 62                  |        | R7 T8 S25 SW PT NE                |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                     |        | 35.00A TM K-16                    |         |        | 26.92 | -26.92 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                       |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                       |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                       |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                       |        |                                   |         |        | 0.00  |        | 328.59   |      | 328.59 |      | Bal     | 657.18 |          |
| 08-00283-000                          | 0-0    | 100                               | 66.0000 |        | 0.00  | 0.00   | 283.59   | 0.00 | 283.59 | 0.00 | Chg     |        | 018374-0 |
|                                       |        | 9,500 CAUV                        | 0       | 9,500  |       |        | -61.30   | 0.00 | -61.30 | 0.00 | Cre     |        |          |
|                                       |        |                                   |         |        |       |        | -20.22   | 0.00 | -20.22 | 0.00 | Nbc     |        |          |
| HAWKINS RICK J LUMBER CO              |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 STATE ROUTE 62                  |        | R8 T8 S10 PT SE & R7 T8           |         |        | 25.58 | -25.58 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                     |        | S6 W PT SW K-14 & K-19            |         |        | 0.00  | 0.00   |          |      |        |      | Pen     |        |          |
|                                       |        | 66.0A                             |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Int     |        |          |
|                                       |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                       |        |                                   |         |        | 0.00  |        | 202.07   |      | 202.07 |      | Bal     | 404.14 |          |
| 08-00284-000                          | 0-0    | 122                               | 5.0000  |        | 0.00  | 0.00   | 14.65    | 0.00 | 14.65  | 0.00 | Chg     |        | 018375-8 |
|                                       |        | 490 CAUV                          | 0       | 490    |       |        | -3.17    | 0.00 | -3.17  | 0.00 | Cre     |        |          |
|                                       |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| HAWKINS RICK J LUMBER CO              |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 STATE ROUTE 62                  |        | R8 T8 S10 E PT NE SW              |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                     |        | 5.00A TM K-14                     |         |        | 1.46  | -1.46  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                       |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                       |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                       |        |                                   |         |        | 0.00  |        | 14.48    |      | 14.48  |      | Bal     | 28.96  |          |
| 08-00284-001                          | 0-0    | 122                               | 0.4400  |        | 0.00  | 0.00   | 1.82     | 0.00 | 1.82   | 0.00 | Chg     |        | 018376-6 |
|                                       |        | 60 CAUV                           | 0       | 60     |       |        | -0.40    | 0.00 | -0.40  | 0.00 | Cre     |        |          |
|                                       |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| HAWKINS RICK J LUMBER CO              |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 STATE ROUTE 62                  |        | R8 T8 S10 SE COR NW .44A          |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                     |        | TM K-14                           |         |        | 0.20  | -0.20  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                       |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                       |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                       |        |                                   |         |        | 0.00  |        | 1.42     |      | 1.42   |      | Bal     | 2.84   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres   |        | Prior |       | December |      | June     |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|---------|--------|-------|-------|----------|------|----------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |         |        |       | Adj   |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00284-002                 | 0-0    | 122                               | 17.6250 |        | 0.00  | 0.00  | 69.56    | 0.00 | 69.56    | 0.00 | Chg     |          | 018377-3 |
|                              |        | 2,330 CAUV                        | 0       | 2,330  |       |       | -15.04   | 0.00 | -15.04   | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                              |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HAWKINS RICK J LUMBER CO     |        | R8 T8 S10 W PT NW SE              |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 13720 STATE ROUTE 62         |        | 17.625A TM K-14                   |         |        | 6.64  | -6.64 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637            |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.30  | -0.30 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 54.52    |      | 54.52    |      | Bal     | 109.04   |          |
| 08-00286-000                 | 0-0    | 100                               | 10.1890 |        | 0.00  | 0.00  | 304.43   | 0.00 | 304.43   | 0.00 | Chg     |          | 018380-3 |
|                              |        | 10,200                            | 0       | 10,200 |       |       | -65.81   | 0.00 | -65.81   | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -21.72   | 0.00 | -21.72   | 0.00 | Nbc     |          |          |
|                              |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HERN MAJOR WALTER F          |        | R7 T8 S16 PT NW SE                |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 3411 GARY REX CIR            |        | 10.189A K-17                      |         |        | 0.00  | 0.00  |          |      |          |      | Pen     |          |          |
| HAUGHTON LA 71037            |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 219.90   |      | 219.90   |      | Bal     | 439.80   |          |
| 08-00319-000                 | 0-0    | 100                               | 53.7470 |        | 0.00  | 0.00  | 1784.17  | 0.00 | 1784.17  | 0.00 | Chg     |          | 018415-9 |
|                              |        | 59,780                            | 0       | 59,780 |       |       | -385.74  | 0.00 | -385.74  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -127.25  | 0.00 | -127.25  | 0.00 | Nbc     |          |          |
|                              |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HERSHBERGER FAMILY ACRES LTD |        | R8 T8 S11 NW PT SW                |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 9063 TOWNSHIP RD 601         |        | 53.747A TM K-13                   |         |        | 0.00  | 0.00  |          |      |          |      | Pen     |          |          |
| FREDERICKSBURG OH 44627      |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |       | 1,274.18 |      | 1,274.18 |      | Bal     | 2,548.36 |          |
| 08-00650-001                 |        | 110                               | 15.0000 |        | 0.00  | 0.00  | 57.95    | 0.00 | 57.95    | 0.00 | Chg     | 01/21/20 | 046548-4 |
|                              |        | 1,940 CAUV                        | 0       | 1,940  |       |       | -12.51   | 0.00 | -12.51   | 0.00 | Cre     |          |          |
|                              |        |                                   |         |        |       |       | -4.13    | 0.00 | -4.13    | 0.00 | Nbc     |          |          |
|                              |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HERSHBERGER JASON & SHERILYN |        | R7 T8 S23 15.00AC                 |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 6401 TOWNSHIP ROAD 362       |        | K-26                              |         |        | 0.00  | 0.00  |          |      |          |      | Pen     |          |          |
| MILLERSBURG OH 44654-9034    |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00  | 41.31    | 0.00 | 41.31    | 0.00 | Pd      | 82.62    |          |
|                              |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00049-000                  | 0-0    | 101                               | 40.0000 |        | 0.00  | 0.00 | 1251.75  | 0.00 | 1251.75 | 0.00 | Chg     |          | 018081-7 |
|                               |        | 14,880 CAUV                       | 27,060  | 41,940 |       |      | -270.62  | 0.00 | -270.62 | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -89.27   | 0.00 | -89.27  | 0.00 | Nbc     |          |          |
| HERSHBERGER LONNIE W & JANN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9069 COUNTY ROAD 35           |        | R7 T8 S14 PT NE NE                |         |        |       |      | -15.99   | 0.00 | -15.99  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 40.00A TM K-23                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 878.87   |      | 878.87  |      | Bal     | 1,757.74 |          |
| 08-00050-000                  | 0-0    | 100                               | 10.0000 |        | 0.00  | 0.00 | 47.21    | 0.00 | 47.21   | 0.00 | Chg     |          | 018082-5 |
|                               |        | 1,580 CAUV                        | 0       | 1,580  |       |      | -10.20   | 0.00 | -10.20  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -3.35    | 0.00 | -3.35   | 0.00 | Nbc     |          |          |
| HERSHBERGER LONNIE W & JANN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9069 COUNTY ROAD 35           |        | R7 T8 S14 SW PT SE NE             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 10.00A TM K-23                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 33.66    |      | 33.66   |      | Bal     | 67.32    |          |
| 08-00051-000                  | 0-0    | 199                               | 47.3000 |        | 0.00  | 0.00 | 320.88   | 0.00 | 320.88  | 0.00 | Chg     |          | 018083-3 |
|                               |        | 7,770 CAUV                        | 2,980   | 10,750 |       |      | -69.35   | 0.00 | -69.35  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -22.90   | 0.00 | -22.90  | 0.00 | Nbc     |          |          |
| HERSHBERGER LONNIE W & JANN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9069 COUNTY ROAD 35           |        | R7 T8 S14 PT SW NE                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 47.30A TM K-23                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 228.63   |      | 228.63  |      | Bal     | 457.26   |          |
| 08-00054-000                  | 0-0    | 100                               | 55.5960 |        | 0.00  | 0.00 | 292.50   | 0.00 | 292.50  | 0.00 | Chg     |          | 018085-8 |
|                               |        | 9,800 CAUV                        | 0       | 9,800  |       |      | -63.22   | 0.00 | -63.22  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -20.85   | 0.00 | -20.85  | 0.00 | Nbc     |          |          |
| HERSHBERGER LONNIE W & JANN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9069 COUNTY ROAD 35           |        | R7 T8 S17 20.398A & S16           |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 35.198A = 55.596A TOTAL           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        | K-17 K-22                         |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  |      | 208.43   |      | 208.43  |      | Bal     | 416.86   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00056-000                   | 0-0    | 199                               | 37.5960 |        | 0.00  | 0.00 | 288.33   | 0.00 | 288.33  | 0.00 | Chg     |          | 018086-6 |
|                                |        | 6,930 CAUV                        | 2,730   | 9,660  |       |      | -62.34   | 0.00 | -62.34  | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | -20.57   | 0.00 | -20.57  | 0.00 | Nbc     |          |          |
| HERSHBERGER LONNIE W & JANN L  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9069 COUNTY ROAD 35            |        | R7 T8 S17 PT NW 37.596A           |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | K-22                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 208.42   |      | 208.42  |      | Bal     | 416.84   |          |
| 08-00057-000                   | 0-0    | 101                               | 16.5000 |        | 0.00  | 0.00 | 387.42   | 0.00 | 387.42  | 0.00 | Chg     |          | 018088-1 |
|                                |        | 11,160 CAUV                       | 1,820   | 12,980 |       |      | -83.76   | 0.00 | -83.76  | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | -27.62   | 0.00 | -27.62  | 0.00 | Nbc     |          |          |
| HERSHBERGER LONNIE W & JANN L  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9069 COUNTY ROAD 35            |        | R7 T8 S17 NE PT SW                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | 16.50A TM K-22                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 276.04   |      | 276.04  |      | Bal     | 552.08   |          |
| 08-00011-000                   | 0-0    | 100                               | 24.2900 |        | 0.00  | 0.00 | 716.91   | 0.00 | 716.91  | 0.00 | Chg     |          | 018032-8 |
|                                |        | 24,020                            | 0       | 24,020 |       |      | -155.01  | 0.00 | -155.01 | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | -51.13   | 0.00 | -51.13  | 0.00 | Nbc     |          |          |
| HERSHBERGER ROBERT J & DOROTHY |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| HERSHBERGER ETAL               |        | R8 T8 S11 NE PT SE                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 1411 TOWNSHIP RD 178           |        | 24.290A TM K-13                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| BALTIC OH 43804                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 513.77   |      | 513.77  |      | Bal     | 1,027.54 |          |
| 08-00011-001                   | 0-0    | 100                               | 2.0010  |        | 0.00  | 0.00 | 59.69    | 0.00 | 59.69   | 0.00 | Chg     |          | 018033-6 |
|                                |        | 2,000                             | 0       | 2,000  |       |      | -12.89   | 0.00 | -12.89  | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | -4.25    | 0.00 | -4.25   | 0.00 | Nbc     |          |          |
| HERSHBERGER ROBERT J & DOROTHY |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| HERSHBERGER ETAL               |        | R8 T8 S11 2.001A                  |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 1411 TOWNSHIP RD 178           |        | K-13                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| BALTIC OH 43804                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 42.55    |      | 42.55   |      | Bal     | 85.10    |          |

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Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres   |       | Prior   |      | December |      | June   |      | Amt     |          |      |
|--------------------------------------|--------|-----------------------------------|---------|-------|---------|------|----------|------|--------|------|---------|----------|------|
|                                      | BK/FRC | Land                              | Impr    | Total | Delq    | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                 |        | Legal Description                 |         |       |         | Adj  |          | Adj  |        | Adj  | Bal Due | Dates    | No   |
| 08-00513-000                         | 0-0    | 100                               | 0.2760  |       | 0.00    | 0.00 | 8.36     | 0.00 | 8.36   | 0.00 | Chg     |          |      |
|                                      |        | 280                               | 0       | 280   |         |      | -1.81    | 0.00 | -1.81  | 0.00 | Cre     |          |      |
| HERSHBERGER WILLIS D & RUTH W        |        |                                   |         |       |         |      | -0.59    | 0.00 | -0.59  | 0.00 | Nbc     |          |      |
| 5601 EDGAR STREET                    |        |                                   |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654                 |        | R7 T8 S7 PT .276AC                |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |      |
|                                      |        | K-24                              |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |       | 0.00    |      | 5.96     |      | 5.96   |      | Bal     | 11.92    |      |
| 08-00312-001                         |        | 501                               | 0.6510  |       | 929.05  | 0.00 | 247.12   | 0.00 | 247.12 | 0.00 | Chg     |          |      |
|                                      |        | 8,280                             | 0       | 8,280 |         |      | -53.44   | 0.00 | -53.44 | 0.00 | Cre     |          |      |
| HICKMAN MICHELLE E & BRYCE KIRBY     |        |                                   |         |       |         |      | -17.63   | 0.00 | -17.63 | 0.00 | Nbc     |          |      |
| 1882 COUNTY ROAD 53                  |        |                                   |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |      |
| KILLBUCK OH 44637                    |        | R8 T8 S20 S PT SE .651A           |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |      |
|                                      |        | TM K-12                           |         |       | 35.06   | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |       | 26.18   | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 16.66   | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |          |      |
|                                      |        |                                   |         |       | 0.64    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |       | 0.47    | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |       | 990.29  |      | 179.05   |      | 179.05 |      | Bal     | 1,366.16 |      |
| 08-00312-001                         |        | 511                               | 0.6510  |       | -187.73 | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          |      |
|                                      |        | 0                                 | 0       | 0     |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |      |
| HICKMAN MICHELLE E & BRYCE KIRBY     |        |                                   |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |      |
| 1882 COUNTY ROAD 53                  |        |                                   |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |      |
| KILLBUCK OH 44637                    |        | R8 T8 S20 S PT SE .651A           |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |      |
|                                      |        | TM K-12                           |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | -3.33   | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |       | -187.73 |      | 0.00     |      | 0.00   |      | Bal     | -191.06  |      |
| 08-00642-000                         |        | 100                               | 18.0140 |       | 0.00    | 0.00 | 62.09    | 0.00 | 62.09  | 0.00 | Chg     |          |      |
|                                      |        | 2,080 CAUV                        | 0       | 2,080 |         |      | -13.43   | 0.00 | -13.43 | 0.00 | Cre     |          |      |
| HILLTOP ENTERPRISES AND STORAGE, LTD |        |                                   |         |       |         |      | -4.43    | 0.00 | -4.43  | 0.00 | Nbc     |          |      |
| 30028 COUNTY ROAD 20                 |        |                                   |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |      |
| WARSAW OH 43844-9579                 |        | R7 T8 S13 NE PT NE                |         |       |         |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |      |
|                                      |        | 18.014A TM K-28                   |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        | RES 12/26/2018                    |         |       | 0.00    | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00    | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 |          |      |        |      | Int     |          |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Unc     |          |      |
|                                      |        |                                   |         |       | 0.00    | 0.00 | 47.23    | 0.00 | 47.23  | 0.00 | Pd      | 94.46    |      |
|                                      |        |                                   |         |       | 0.00    |      | 0.00     |      | 0.00   |      | Bal     | 0.00     |      |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                          | BK-PG  | Class                                   | Acres            |        | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------------------------------------------------|--------|-----------------------------------------|------------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                        | BK/FRC | Land                                    | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                   |        | Legal Description                       |                  |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 08-60011-000                                                                           | 0-0    | 620<br>11,600                           | 12.0000<br>0     | 11,600 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019104-3 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | R8 T8 S3 NE PT SE SE<br>12.00A T M K-05 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-60011-001                                                                           | 0-0    | 620<br>7,600                            | 8.0000<br>0      | 7,600  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019105-1 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | R8 T8 S3 SE PT SE SE<br>8.00A TM K-05   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-60012-000                                                                           | 0-0    | 499<br>0                                | 84.7100<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019106-9 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | R8 T8 S2 W 1/2 SW 84.71A<br>TM K-10     |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 08-60012-000                                                                           | 0-0    | 620<br>87,860                           | 84.7100<br>4,970 | 92,830 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019106-9 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | R8 T8 S2 W 1/2 SW 84.71A<br>TM K-10     |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                              | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                         |        | Legal Description                 |         |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 08-00368-000                                 | 0-0    | 100                               | 22.6760 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 018478-2 |
|                                              |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1190                    |        | R7 T8 S7 S PT E 1/2 NW            |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | 22.676A TM K-24                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00 | 0.00 | Chg     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00 | 0.00 | Bal     | 18.00 |          |
| 08-00368-000                                 | 0-0    | 660                               | 22.6760 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 018478-2 |
|                                              |        | 11,890                            | 0       | 11,890 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1190                    |        | R7 T8 S7 S PT E 1/2 NW            |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | 22.676A TM K-24                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-00824-004                                 | 0-0    | 100                               | 8.2750  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019008-3 |
|                                              |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1190                    |        | R7 T8 S7 MID PT 8.275A            |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | TM K-24                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 08-00824-004                                 | 0-0    | 660                               | 8.2750  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019008-3 |
|                                              |        | 3,620                             | 0       | 3,620  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1190                    |        | R7 T8 S7 MID PT 8.275A            |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | TM K-24                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                | BK-PG  | Class                             | Acres        |        | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------|--------|-----------------------------------|--------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                              | BK/FRC | Land                              | Impr         | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                         |        | Legal Description                 |              |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 08-60014-000                                 | 0-0    | 620<br>16,270                     | 16.2500<br>0 | 16,270 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019107-6 |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| MILLERSBURG OH 44654-1190                    |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                              |        | R7 T8 S8 E PT NW SE               |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | 16.25A TM K-29                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-60014-001                                 | 0-0    | 620<br>3,000                      | 3.0000<br>0  | 3,000  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019108-4 |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| MILLERSBURG OH 44654-1190                    |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                              |        | R7 T8 S8 NE COR NW SE             |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | 3.00A TM K-29                     |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 08-60015-000                                 | 0-0    | 400<br>0                          | 20.0000<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019109-2 |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| MILLERSBURG OH 44654-1190                    |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                              |        | R7 T8 S8 S PT SE NE               |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | 20.00A TM K-29                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                              |        | 10-100 MUSKINGUM WATERSHED CONSER |              |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 08-60015-000                                 | 0-0    | 620<br>20,020                     | 20.0000<br>0 | 20,020 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 019109-2 |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISS |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 1 TRAIL DR STE A                             |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| MILLERSBURG OH 44654-1190                    |        |                                   |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                              |        | R7 T8 S8 S PT SE NE               |              |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                              |        | 20.00A TM K-29                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                              |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                | BK-PG  | Class                             | Acres         |         | Prior |      | December         |              | June             |              | Amt        |           |          |
|------------------------------------------------------------------------------|--------|-----------------------------------|---------------|---------|-------|------|------------------|--------------|------------------|--------------|------------|-----------|----------|
|                                                                              | BK/FRC | Land                              | Impr          | Total   | Delq  | Delq | Tax              | Tax          | Tax              | Tax          | Paid       | Pay       | Acct     |
| Current Name/Address                                                         |        | Legal Description                 |               |         |       | Adj  |                  | Adj          |                  | Adj          | Bal Due    | Dates     | No       |
| 08-90014-000                                                                 | 0-0    | 499<br>2,080                      | 0.6900<br>630 | 2,710   | 0.00  | 0.00 | 80.89<br>-9.96   | 0.00<br>0.00 | 80.89<br>-9.96   | 0.00<br>0.00 | Chg<br>Cre |           | 019451-9 |
| HOLMES RURAL ELECTRIC COOP INC<br>PO BOX 112<br>MILLERSBURG OH 44654         |        | R7 T8 S15 E PT SW .69A<br>TM K-18 |               |         |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Int        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |           |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00  | 0.00 | 24.00            | 0.00         | 24.00            | 0.00         | Chg        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Int        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00      |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 94.93            | 0.00         | 94.93            | 0.00         | Bal        | 189.86    |          |
| 34-0294570                                                                   |        | 880<br>782,220                    | 0.0000<br>0   | 782,220 | 0.00  | 0.00 | 23345.40<br>0.00 | 0.00<br>0.00 | 23345.40<br>0.00 | 0.00<br>0.00 | Chg<br>Cre |           | 045367-0 |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>PO BOX 1121<br>MILLERSBURG OH 44654 |        | 34-0294570                        |               |         |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Int        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00      |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 23,345.40        | 0.00         | 23,345.40        | 0.00         | Bal        | 46,690.80 |          |
| 08-00147-000                                                                 | 0-0    | 122<br>5,330 CAUV                 | 40.0000<br>0  | 5,330   | 0.00  | 0.00 | 159.09<br>-34.40 | 0.00<br>0.00 | 159.09<br>-34.40 | 0.00<br>0.00 | Chg<br>Cre |           | 018209-5 |
| HOLMES WOODLAND INC<br>9140 COUNTY ROAD 329<br>HOLMESVILLE OH 44633          |        | R7 T8 S7 NW SW 40.00A<br>K-24     |               |         |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Int        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |           |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00  | 0.00 | 3.00             | 0.00         | 3.00             | 0.00         | Chg        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Int        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00      |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 127.69           | 0.00         | 127.69           | 0.00         | Bal        | 255.38    |          |
| 08-00393-000                                                                 | 0-0    | 122<br>5,450 CAUV                 | 39.4630<br>0  | 5,450   | 0.00  | 0.00 | 162.67<br>-35.15 | 0.00<br>0.00 | 162.67<br>-35.15 | 0.00<br>0.00 | Chg<br>Cre |           | 018507-2 |
| HOLMES WOODLAND INC<br>9140 COUNTY ROAD 329<br>HOLMESVILLE OH 44633          |        | R7 T9 S7 SW SE 39.463A<br>K-24    |               |         |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Ooc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Int        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Unc        |           |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00      |          |
|                                                                              |        |                                   |               |         | 0.00  | 0.00 | 127.52           | 0.00         | 127.52           | 0.00         | Bal        | 255.04    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00408-000         | 0-0    | 101                               | 28.6520 |        | 0.00  | 0.00 | 749.71   | 0.00 | 749.71  | 0.00 | Chg     |          | 018532-3 |
|                      |        | 17,700 CAUV                       | 7,420   | 25,120 |       |      | -162.08  | 0.00 | -162.08 | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -53.48   | 0.00 | -53.48  | 0.00 | Nbc     |          |          |
| HOLMES WOODLAND INC  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9140 COUNTY ROAD 329 |        | R7 T8 S7 PT SE & NE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633 |        | 28.652A K-24                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 534.15   |      | 534.15  |      | Bal     | 1,068.30 |          |
| 08-00408-001         | 0-0    | 122                               | 40.1340 |        | 0.00  | 0.00 | 114.05   | 0.00 | 114.05  | 0.00 | Chg     |          | 018533-1 |
|                      |        | 3,820 CAUV                        | 0       | 3,820  |       |      | -24.65   | 0.00 | -24.65  | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| HOLMES WOODLAND INC  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9140 COUNTY ROAD 329 |        | R7 T8 S7 PT NE SW                 |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633 |        | 40.134A K-24                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 89.40    |      | 89.40   |      | Bal     | 178.80   |          |
| 08-00557-000         | 0-0    | 122                               | 25.6890 |        | 0.00  | 0.00 | 98.20    | 0.00 | 98.20   | 0.00 | Chg     |          | 018710-4 |
|                      |        | 3,290 CAUV                        | 0       | 3,290  |       |      | -21.22   | 0.00 | -21.22  | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| HOLMES WOODLAND INC  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9140 COUNTY ROAD 329 |        | R7 T8 S18 PT S 1/2 NW             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633 |        | 25.689                            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        | TM K-27                           |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 79.98    |      | 79.98   |      | Bal     | 159.96   |          |
| 08-00558-000         | 0-0    | 122                               | 10.7760 |        | 0.00  | 0.00 | 40.88    | 0.00 | 40.88   | 0.00 | Chg     |          | 018711-1 |
|                      |        | 1,370 CAUV                        | 0       | 1,370  |       |      | -8.83    | 0.00 | -8.83   | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| HOLMES WOODLAND INC  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9140 COUNTY ROAD 329 |        | R7 T8 S18 NW COR NE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633 |        | 10.776A K-27                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 32.05    |      | 32.05   |      | Bal     | 64.10    |          |
| 08-00559-000         | 0-0    | 122                               | 81.0970 |        | 0.00  | 0.00 | 352.81   | 0.00 | 352.81  | 0.00 | Chg     |          | 018712-9 |
|                      |        | 11,820 CAUV                       | 0       | 11,820 |       |      | -76.28   | 0.00 | -76.28  | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| HOLMES WOODLAND INC  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9140 COUNTY ROAD 329 |        | R7 T8 S18 N 1/2 NW                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633 |        | 81.097 TM K-27                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 276.53   |      | 276.53  |      | Bal     | 553.06   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                               | BK-PG  | Class                                        | Acres            |       | Prior |      | December         |              | June             |              | Amt        |        |          |
|---------------------------------------------------------------------------------------------|--------|----------------------------------------------|------------------|-------|-------|------|------------------|--------------|------------------|--------------|------------|--------|----------|
|                                                                                             | BK/FRC | Land                                         | Impr             | Total | Delq  | Delq | Tax              | Tax          | Tax              | Tax          | Paid       | Pay    | Acct     |
| Current Name/Address                                                                        |        | Legal Description                            |                  |       |       | Adj  |                  | Adj          |                  | Adj          | Bal Due    | Dates  | No       |
| 08-00623-000                                                                                | 0-0    | 122<br>3,590 CAUV                            | 40.0000<br>0     | 3,590 | 0.00  | 0.00 | 107.15<br>-23.18 | 0.00<br>0.00 | 107.15<br>-23.18 | 0.00<br>0.00 | Chg<br>Cre |        | 018784-7 |
| HOLMES WOODLAND INC<br>9140 COUNTY ROAD 329<br>HOLMESVILLE OH 44633                         |        | R8 T8 S22 SW NE 40.00A<br>TM K-06            |                  |       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Int        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Unc        |        |          |
|                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |       | 0.00  | 0.00 | 3.00             | 0.00         | 3.00             | 0.00         | Chg        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pen        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 |                  |              |                  |              | Int        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Unc        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00   |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 86.97            |              | 86.97            |              | Bal        | 173.94 |          |
| 08-00724-000                                                                                | 0-0    | 100<br>250 CAUV                              | 3.1370<br>0      | 250   | 0.00  | 0.00 | 7.47<br>-1.61    | 0.00<br>0.00 | 7.47<br>-1.61    | 0.00<br>0.00 | Chg<br>Cre |        | 018904-3 |
| HOLMES WOODLAND INC<br>9140 COUNTY ROAD 329<br>HOLMESVILLE OH 44633                         |        | R7 T8 S14 NE PT NW<br>3.137A TM K-23         |                  |       |       |      | -0.52<br>0.00    | 0.00<br>0.00 | -0.52<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Int        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Unc        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00   |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 5.34             |              | 5.34             |              | Bal        | 10.68  |          |
| 08-00725-000                                                                                | 0-0    | 199<br>4,020 CAUV                            | 25.7650<br>1,330 | 5,350 | 0.00  | 0.00 | 159.70<br>-34.50 | 0.00<br>0.00 | 159.70<br>-34.50 | 0.00<br>0.00 | Chg<br>Cre |        | 018905-1 |
| HOLMES WOODLAND INC<br>9140 COUNTY ROAD 329<br>HOLMESVILLE OH 44633                         |        | R7 T8 S14 25.765A K-23                       |                  |       |       |      | -11.39<br>0.00   | 0.00<br>0.00 | -11.39<br>0.00   | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Int        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Unc        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00   |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 113.81           |              | 113.81           |              | Bal        | 227.62 |          |
| 08-00838-003                                                                                | 0-0    | 300<br>790                                   | 0.3130<br>0      | 790   | 0.00  | 0.00 | 23.59<br>-2.91   | 0.00<br>0.00 | 23.59<br>-2.91   | 0.00<br>0.00 | Chg<br>Cre |        | 019029-7 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 95<br>MILLERSBURG OH 44654 |        | R7 T8 S3 .313A TM K-30<br>RESURVEYED 6/19/96 |                  |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Int        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Unc        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00   |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 20.68            |              | 20.68            |              | Bal        | 41.36  |          |
| 08-00838-004                                                                                | 0-0    | 300<br>520                                   | 0.2070<br>0      | 520   | 0.00  | 0.00 | 15.53<br>-1.91   | 0.00<br>0.00 | 15.53<br>-1.91   | 0.00<br>0.00 | Chg<br>Cre |        | 019030-1 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 95<br>MILLERSBURG OH 44654 |        | R7 T8 S3 .207A TM K-30                       |                  |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Int        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             |              | 0.00             |              | Unc        |        |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 0.00             | 0.00         | 0.00             | 0.00         | Pd         | 0.00   |          |
|                                                                                             |        |                                              |                  |       | 0.00  | 0.00 | 13.62            |              | 13.62            |              | Bal        | 27.24  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |      | June     |          | Amt     |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|------|----------|----------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax      | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj  |          | Adj      | Bal Due | Dates    | No       |
| 08-00435-003         | 0-0    | 511               | 9.0000  |        | 0.00  | 0.00 | 2653.82  | 0.00 | 2653.82  | 0.00     | Chg     |          | 040045-1 |
|                      |        | 27,630            | 61,290  | 88,920 |       |      | -573.75  | 0.00 | -573.75  | 0.00     | Cre     |          |          |
|                      |        |                   |         |        |       |      | -189.29  | 0.00 | -189.29  | 0.00     | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 0.00     |          | Unc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 3.00     | 0.00     | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 0.00     |          | Unc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 1,893.78 | 1,893.78 | Bal     | 3,787.56 |          |
| 08-00075-003         | 0-0    | 101               | 10.5780 |        | 0.00  | 0.00 | 2175.10  | 0.00 | 2175.10  | 0.00     | Chg     |          | 018109-4 |
|                      |        | 10,510 CAUV       | 62,370  | 72,880 |       |      | -470.27  | 0.00 | -470.27  | 0.00     | Cre     |          |          |
|                      |        |                   |         |        |       |      | -155.12  | 0.00 | -155.12  | 0.00     | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |        |       |      | -37.84   | 0.00 | -37.84   | 0.00     | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 0.00     |          | Unc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |        |       |      | 1,511.87 |      | 1,511.87 |          | Bal     | 3,023.74 |          |
| 08-00075-004         | 0-0    | 100               | 21.5360 |        | 0.00  | 0.00 | 89.83    | 0.00 | 89.83    | 0.00     | Chg     |          | 018110-8 |
|                      |        | 3,010 CAUV        | 0       | 3,010  |       |      | -19.43   | 0.00 | -19.43   | 0.00     | Cre     |          |          |
|                      |        |                   |         |        |       |      | -6.40    | 0.00 | -6.40    | 0.00     | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 0.00     |          | Unc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |        |       |      | 64.00    |      | 64.00    |          | Bal     | 128.00   |          |
| 08-00075-005         | 0-0    | 599               | 9.4220  |        | 0.00  | 0.00 | 928.49   | 0.00 | 928.49   | 0.00     | Chg     |          | 018111-5 |
|                      |        | 3,700 CAUV        | 27,410  | 31,110 |       |      | -200.74  | 0.00 | -200.74  | 0.00     | Cre     |          |          |
|                      |        |                   |         |        |       |      | -66.23   | 0.00 | -66.23   | 0.00     | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 0.00     |          | Unc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 3.00     | 0.00     | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 0.00     |          | Unc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |        |       |      | 0.00     |      | 664.52   | 664.52   | Bal     | 1,329.04 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                              | BK-PG  | Class                             | Acres            |        | Prior |      | December           |                   | June               |                   | Amt        |          |          |
|----------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|------|--------------------|-------------------|--------------------|-------------------|------------|----------|----------|
|                                                                            | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax                | Tax               | Tax                | Tax               | Paid       | Pay      | Acct     |
| Current Name/Address                                                       |        | Legal Description                 |                  |        |       | Adj  |                    | Adj               |                    | Adj               | Bal Due    | Dates    | No       |
| 08-00300-006                                                               |        | 122<br>8,810                      | 8.8050<br>0      | 8,810  | 0.00  | 0.00 | 262.95<br>-56.84   | 543.24<br>-110.12 | 262.95<br>-56.84   | 543.24<br>-110.12 | Chg<br>Cre |          | 046037-8 |
| HOUSE THOMAS O<br>10699 COUNTY ROAD 6<br>KILLBUCK OH 44637                 |        | R8 T8 S9 8.805AC<br>K-09          |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Nbc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Hms        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Ooc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pen        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Int        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Unc        |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00               | 0.00              | 3.00               | 0.00              | Chg        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pen        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Int        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Unc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pd         | 0.00     |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 642.23             | 0.00              | 642.23             | 0.00              | Bal        | 1,284.46 |          |
| 08-00302-000                                                               | 0-0    | 511<br>15,580                     | 3.4610<br>35,070 | 50,650 | 0.00  | 0.00 | 1511.66<br>-326.84 | 0.00<br>0.00      | 1511.66<br>-326.84 | 0.00<br>0.00      | Chg<br>Cre |          | 018394-6 |
| HOUSE THOMAS O<br>10699 COUNTY ROAD 6<br>KILLBUCK OH 44637                 |        | 8,750 Hms                         |                  |        |       |      | -107.80            | 0.00              | -107.80            | 0.00              | Nbc        |          |          |
|                                                                            |        | R8 T8 S9 N PT SW SE               |                  |        |       |      | -181.41            | 0.00              | -181.41            | 0.00              | Hms        |          |          |
|                                                                            |        | 3.461A TM K-09                    |                  |        | 0.00  | 0.00 | -23.65             | 0.00              | -23.65             | 0.00              | Ooc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pen        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Int        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Unc        |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00               | 0.00              | 3.00               | 0.00              | Chg        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pen        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Int        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Unc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pd         | 0.00     |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 874.96             | 0.00              | 874.96             | 0.00              | Bal        | 1,749.92 |          |
| 08-00500-000                                                               | 0-0    | 511<br>18,660 CAUV                | 8.0800<br>62,550 | 81,210 | 0.00  | 0.00 | 2423.72<br>-524.02 | 0.00<br>0.00      | 2423.72<br>-524.02 | 0.00<br>0.00      | Chg<br>Cre |          | 01/23/20 |
| HOXWORTH CHARLES ROBERT<br>2148 TOWNSHIP ROAD 73<br>KILLBUCK OH 44637-9712 |        |                                   |                  |        |       |      | -172.88            | 0.00              | -172.88            | 0.00              | Nbc        |          | 018631-6 |
|                                                                            |        |                                   |                  |        |       |      | 0.00               | 0.00              | 0.00               | 0.00              | Hms        |          |          |
|                                                                            |        | R8 T8 S19 SE COR NE 8.08A K-07    |                  |        |       |      | -36.98             | 0.00              | -36.98             | 0.00              | Ooc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pen        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Int        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Unc        |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00               | 0.00              | 3.00               | 0.00              | Chg        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Pen        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Int        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 0.00               | 0.00              | Unc        |          |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 1,692.84           | 0.00              | 0.00               | 0.00              | Pd         | 1,692.84 |          |
|                                                                            |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00              | 1,692.84           | 0.00              | Bal        | 1,692.84 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00303-000           | 0-0    | 561                               | 0.5100 |        | 0.00     | 0.00 | 159.96   | 0.00 | 159.96  | 0.00 | Chg     |          | 018395-4 |
|                        |        | 4,170                             | 1,190  | 5,360  |          |      | -34.58   | 0.00 | -34.58  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |          |      | -11.42   | 0.00 | -11.42  | 0.00 | Nbc     |          |          |
| HOXWORTH DAVID M       |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5608 TOWNSHIP ROAD 353 |        | R7 T8 S25 E PT NE .51A            |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | TM K-16                           |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00     |      | 116.96   |      | 116.96  |      | Bal     | 233.92   |          |
| 08-00306-002           | 0-0    | 511                               | 5.6840 |        | 0.00     | 0.00 | 1271.70  | 0.00 | 1271.70 | 0.00 | Chg     |          | 018399-5 |
|                        |        | 21,190                            | 21,420 | 42,610 |          |      | -274.95  | 0.00 | -274.95 | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |          |      | -90.69   | 0.00 | -90.69  | 0.00 | Nbc     |          |          |
| HOXWORTH DAVID M       |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5608 TOWNSHIP ROAD 353 |        | R7 T8 S25 SE PT NE                |        |        |          |      | -16.38   | 0.00 | -16.38  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | 5.684A TAX MAP K-16               |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00     |      | 889.68   |      | 889.68  |      | Bal     | 1,779.36 |          |
| 08-00802-001           | 0-0    | 511                               | 0.7350 |        | 0.00     | 0.00 | 1322.19  | 0.00 | 1322.19 | 0.00 | Chg     |          | 018975-4 |
|                        |        | 8,600                             | 35,700 | 44,300 |          |      | -285.85  | 0.00 | -285.85 | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |          |      | -94.32   | 0.00 | -94.32  | 0.00 | Nbc     |          |          |
| HOXWORTH JERRY A JR    |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 8572 COUNTY ROAD 35    |        | R7 T8 S13 MID PT NE               |        |        |          |      | -23.01   | 0.00 | -23.01  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | .735A TM K-28                     |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00     |      | 922.01   |      | 922.01  |      | Bal     | 1,844.02 |          |
| 08-00529-000           | 0-0    | 511                               | 0.7500 |        | 2999.09  | 0.00 | 1226.69  | 0.00 | 1226.69 | 0.00 | Chg     |          | 018665-7 |
|                        |        | 8,620                             | 32,480 | 41,100 |          |      | -265.18  | 0.00 | -265.18 | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |          |      | -87.49   | 0.00 | -87.49  | 0.00 | Nbc     |          |          |
| HUNT AMANDA            |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 8977 TOWNSHIP ROAD 92  |        | R7 T8 S4 0.75A K-25               |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        |                                   |        |        | 170.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 96.74    | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.12     | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 3,266.13 |      | 877.02   |      | 877.02  |      | Bal     | 5,027.23 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                | BK-PG  | Class                                                       | Acres              |         | Prior |       | December           |              | June               |              | Amt                                    |                   |          |
|------------------------------------------------------------------------------|--------|-------------------------------------------------------------|--------------------|---------|-------|-------|--------------------|--------------|--------------------|--------------|----------------------------------------|-------------------|----------|
|                                                                              | BK/FRC | Land                                                        | Impr               | Total   | Delq  | Delq  | Tax                | Tax          | Tax                | Tax          | Paid                                   | Pay               | Acct     |
| Current Name/Address                                                         |        | Legal Description                                           |                    |         |       | Adj   |                    | Adj          |                    | Adj          | Bal Due                                | Dates             | No       |
| 08-00749-001                                                                 |        | 340<br>58,890                                               | 16.5740<br>134,960 | 193,850 | 0.00  | 0.00  | 5785.46<br>-713.53 | 0.00<br>0.00 | 5785.46<br>-713.53 | 0.00<br>0.00 | Chg<br>Cre                             |                   | 042256-5 |
| INOHGA LLC<br>1515 DES PERES ROAD, SUITE 300<br>SAINT LOUIS MO 63131         |        | R7 T8 S6 PT SE NW<br>16.574A TM K-19<br>COMB RES 05/21/2015 |                    |         | 0.00  | 0.00  | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                   |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                    |         | 0.00  | 0.00  | 0.00<br>87.00      | 0.00<br>0.00 | 0.00<br>87.00      | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |                   |          |
|                                                                              |        |                                                             |                    |         | 0.00  | 0.00  | 0.00<br>5,158.93   | 0.00<br>0.00 | 0.00<br>5,158.93   | 0.00<br>0.00 |                                        | 0.00<br>10,317.86 |          |
| 08-00857-002                                                                 | 0-0    | 100<br>5,860 CAUV                                           | 54.0840<br>0       | 5,860   | 0.00  | 0.00  | 174.91<br>-37.82   | 0.00<br>0.00 | 174.91<br>-37.82   | 0.00<br>0.00 | Chg<br>Cre                             | 01/21/20          | 019052-3 |
| JACKSON DIANE LYNN<br>2320 WELLESLEY AVE<br>WOOSTER OH 44691                 |        | R7 T8 S15 54.084A K-18<br>COMB 3/30/06                      |                    |         |       |       | -12.48<br>0.00     | 0.00<br>0.00 | -12.48<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                   |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                    |         | 0.00  | 0.00  | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |                   |          |
|                                                                              |        |                                                             |                    |         | 0.00  | 0.00  | 0.00<br>127.61     | 0.00<br>0.00 | 0.00<br>127.61     | 0.00<br>0.00 |                                        | 255.22<br>0.00    |          |
| 503                                                                          |        | 240<br>600                                                  | 0.0000<br>0        | 600     | 0.00  | 0.00  | 18.02<br>-2.18     | 0.00<br>0.00 | 18.02<br>-2.18     | 0.00<br>0.00 | Chg<br>Cre                             |                   | 046266-3 |
| JOHN F WILLIAMS OIL FIELD SER<br>20669 CR 6 BOX 443<br>COSHOCOTON OH 43812   |        | 503                                                         |                    |         |       |       | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                   |          |
|                                                                              |        |                                                             |                    |         | 0.76  | -0.76 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 |                                        |                   |          |
|                                                                              |        |                                                             |                    |         | 0.00  | 0.00  | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal                              | 0.00<br>31.68     |          |
| 08-00322-000                                                                 | 0-0    | 511<br>15,680                                               | 3.5000<br>47,920   | 63,600  | 0.00  | 0.00  | 1898.14<br>-410.39 | 0.00<br>0.00 | 1898.14<br>-410.39 | 0.00<br>0.00 | Chg<br>Cre                             |                   | 018419-0 |
| JOLLEY CHARLES R & SHARIE S<br>8605 TOWNSHIP ROAD 85<br>MILLERSBURG OH 44654 |        | R7 T8 S23 S PT SW NE<br>3.50A TM K-26                       |                    |         |       |       | -135.37<br>0.00    | 0.00<br>0.00 | -135.37<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                   |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                    |         | 0.00  | 0.00  | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |                   |          |
|                                                                              |        |                                                             |                    |         | 0.00  | 0.00  | 0.00<br>1,325.02   | 0.00<br>0.00 | 0.00<br>1,325.02   | 0.00<br>0.00 |                                        | 0.00<br>2,650.04  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00801-000                | 0-0    | 511                               | 1.5520 |        | 0.00  | 0.00 | 1445.44  | 0.00 | 1445.44  | 0.00 | Chg     |          | 018973-9 |
|                             |        | 10,770                            | 37,660 | 48,430 |       |      | -312.49  | 0.00 | -312.49  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -103.06  | 0.00 | -103.06  | 0.00 | Nbc     |          |          |
| JONES RANDAL L & DARLA K    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8671 COUNTY ROAD 35         |        | R7 T8 S13 W PT NE 1.552A          |        |        |       |      | -23.83   | 0.00 | -23.83   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | TM K-28                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 1,009.06 |      | 1,009.06 |      | Bal     | 2,018.12 |          |
| 08-00802-000                | 0-0    | 599                               | 7.1750 |        | 0.00  | 0.00 | 662.57   | 0.00 | 662.57   | 0.00 | Chg     |          | 018974-6 |
|                             |        | 16,700                            | 5,500  | 22,200 |       |      | -143.25  | 0.00 | -143.25  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -47.28   | 0.00 | -47.28   | 0.00 | Nbc     |          |          |
| JONES RANDY L & DARLA K     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8671 COUNTY ROAD 35         |        | R7 T8 S13 W PT NE 7.175A K-28     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | RES 11/5/2013                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 475.04   |      | 475.04   |      | Bal     | 950.08   |          |
| 08-00537-001                | 0-0    | 511                               | 5.1330 |        | 0.00  | 0.00 | 2070.04  | 0.00 | 2070.04  | 0.00 | Chg     |          | 018677-6 |
|                             |        | 18,050                            | 51,310 | 69,360 |       |      | -447.57  | 0.00 | -447.57  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -147.64  | 0.00 | -147.64  | 0.00 | Nbc     |          |          |
| JUDSON MICHAEL D & TAMARA K |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10185 COUNTY ROAD 292       |        | R8 T8 S1 W PT NE 5.133A           |        |        |       |      | -31.37   | 0.00 | -31.37   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | TM K-15                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 1,446.46 |      | 1,446.46 |      | Bal     | 2,892.92 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                           | BK-PG  | Class                                                                                              | Acres             |        | Prior                                                                                        |                                                                                              | December                                                                                                      |                                                                                              | June                                                                                                          |                                                                                              | Amt                                                                                           |       |                 |
|-------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-----------------|
|                                                                         | BK/FRC | Land                                                                                               | Impr              | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                           | Tax                                                                                          | Tax                                                                                                           | Tax                                                                                          | Paid                                                                                          | Pay   | Acct            |
| Current Name/Address                                                    |        | Legal Description                                                                                  |                   |        |                                                                                              | Adj                                                                                          |                                                                                                               | Adj                                                                                          |                                                                                                               | Adj                                                                                          | Bal Due                                                                                       | Dates | No              |
| 08-00118-000                                                            | 0-0    | 101<br>19,890                                                                                      | 11.9500<br>17,820 | 37,710 | 0.00                                                                                         | 0.00                                                                                         | 1125.48<br>-243.30<br>-80.28<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1125.48<br>-243.30<br>-80.28<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/14/2018176-4 |
| JUDSON NANCY L<br>10291 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637           |        | R8 T8 S1 S PT W 1/2 NE<br>TM K-15<br>RES TO 11.95 7/19/99<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 804.90<br>804.90                                                                              |       |                 |
| 08-00327-000                                                            | 0-0    | 511<br>11,900<br>8,750 Hms                                                                         | 2.0000<br>39,690  | 51,590 | 0.00                                                                                         | 0.00                                                                                         | 1539.71<br>-332.88<br>-109.78<br>-181.41<br>-26.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1539.71<br>-332.88<br>-109.78<br>-181.41<br>-26.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/14/2018422-9 |
| JUDSON NANCY L<br>10291 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637           |        | R8 T8 S10 SE PT NW 2.00A K-14<br><br>10-100 MUSKINGUM WATERSHED CONSER                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 892.52<br>892.52                                                                              |       |                 |
| 08-00328-000                                                            | 0-0    | 501<br>3,430                                                                                       | 1.3600<br>0       | 3,430  | 0.00                                                                                         | 0.00                                                                                         | 102.41<br>-22.12<br>-7.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 102.41<br>-22.12<br>-7.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/14/2018423-7 |
| JUDSON NANCY L<br>10291 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637           |        | R8 T8 S10 SE PT NW 1.36A<br>TM K-14                                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 72.99<br>72.99                                                                                |       |                 |
| 08-00341-000                                                            | 0-0    | 101<br>26,710                                                                                      | 18.3160<br>23,280 | 49,990 | 0.00                                                                                         | 0.00                                                                                         | 1491.97<br>-322.59<br>-106.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1491.97<br>-322.59<br>-106.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018445-9        |
| KANDEL TODD W & JOLENE<br>4425 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681 |        | R8 T8 S23 SW PT SE<br>18.316A K-01<br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                                                                                  |       |                 |
|                                                                         |        |                                                                                                    |                   |        | 0.00                                                                                         | 0.00                                                                                         | 1,065.98                                                                                                      |                                                                                              | 1,065.98                                                                                                      |                                                                                              | 2,131.96                                                                                      |       |                 |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00341-002             | 0-0    | 100                               | 18.0000 |        | 0.00  | 0.00 | 611.23   | 0.00 | 611.23   | 0.00 | Chg     |          | 040779-7 |
|                          |        | 20,480                            | 0       | 20,480 |       |      | -132.16  | 0.00 | -132.16  | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |      | -43.58   | 0.00 | -43.58   | 0.00 | Nbc     |          |          |
| KANDEL TODD W & JOLENE   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4425 TOWNSHIP ROAD 447   |        | R8 T8 S23 18.00A                  |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| SUGARCREEK OH 44681      |        | K-01                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |      | 435.49   |      | 435.49   |      | Bal     | 870.98   |          |
| 08-00542-000             | 0-0    | 511                               | 6.5000  |        | 0.00  | 0.00 | 1582.08  | 0.00 | 1582.08  | 0.00 | Chg     |          | 018685-4 |
|                          |        | 22,450                            | 30,560  | 53,010 |       |      | -342.04  | 0.00 | -342.04  | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |      | -112.84  | 0.00 | -112.84  | 0.00 | Nbc     |          |          |
| KASER DENNIS P & CATHY A |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1531 TOWNSHIP ROAD 80    |        | R7 T8 S23 S PT SW NE              |         |        |       |      | -21.25   | 0.00 | -21.25   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | 6.50A TM K-26                     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |      | 1,108.95 |      | 1,108.95 |      | Bal     | 2,217.90 |          |
| 08-00159-000             | 0-0    | 511                               | 3.2570  |        | 0.00  | 0.00 | 983.68   | 0.00 | 983.68   | 0.00 | Chg     |          | 018221-9 |
|                          |        | 15,070                            | 17,890  | 32,960 |       |      | -212.68  | 0.00 | -212.68  | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |      | -70.18   | 0.00 | -70.18   | 0.00 | Nbc     |          |          |
| KAUFFMAN KIM K & DEBRA R |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8191 TOWNSHIP ROAD 103   |        | R7 T8 S7 SE 3.195A & S8           |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | 0.062A                            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | =3.257A TOTAL K-24 K-29           |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |      | 703.82   |      | 703.82   |      | Bal     | 1,407.64 |          |
| 08-00815-000             | 0-0    | 501                               | 0.8210  |        | 0.00  | 0.00 | 61.78    | 0.00 | 61.78    | 0.00 | Chg     |          | 018996-8 |
|                          |        | 2,070                             | 0       | 2,070  |       |      | -13.36   | 0.00 | -13.36   | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |      | -4.42    | 0.00 | -4.42    | 0.00 | Nbc     |          |          |
| KAUFFMAN KIM K & DEBRA R |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8191 TOWNSHIP ROAD 103   |        | R7 T8 S7 E PT SE 0.821A K-24      |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |      | 44.00    |      | 44.00    |      | Bal     | 88.00    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00340-002              | 0-0    | 561                               | 3.2100  |        | 0.00  | 0.00 | 501.71   | 0.00 | 501.71  | 0.00 | Chg     |          | 018440-1 |
|                           |        | 14,950                            | 1,860   | 16,810 |       |      | -108.45  | 0.00 | -108.45 | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -35.79   | 0.00 | -35.79  | 0.00 | Nbc     |          |          |
| KEIM DARRIN RAY           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9175 TOWNSHIP ROAD 84     |        | R7 T8 S17 PT SE 3.21A             |         |        |       |      | -5.27    | 0.00 | -5.27   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | K-22                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 355.20   |      | 355.20  |      | Bal     | 710.40   |          |
| 08-00621-000              |        | 124                               | 19.9100 |        | 0.00  | 0.00 | 268.90   | 0.00 | 268.90  | 0.00 | Chg     |          | 018782-2 |
|                           |        | 9,010 CAUV                        | 0       | 9,010  |       |      | -58.15   | 0.00 | -58.15  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -19.18   | 0.00 | -19.18  | 0.00 | Nbc     |          |          |
| KEIM MILAN & BARBARA A    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4392 COUNTY ROAD 160      |        | R8 T8 S19 NW COR SE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8355 |        | 19.91A TM K-07                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 194.57   |      | 194.57  |      | Bal     | 389.14   |          |
| 08-00622-000              |        | 124                               | 20.9800 |        | 0.00  | 0.00 | 296.05   | 0.00 | 296.05  | 0.00 | Chg     |          | 018783-0 |
|                           |        | 9,920 CAUV                        | 0       | 9,920  |       |      | -64.00   | 0.00 | -64.00  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -21.11   | 0.00 | -21.11  | 0.00 | Nbc     |          |          |
| KEIM MILAN & BARBARA A    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4392 COUNTY ROAD 160      |        | R8 T8 S19 SW PT NE                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8355 |        | 20.98A TM K-07                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 210.94   |      | 210.94  |      | Bal     | 421.88   |          |
| 08-00448-003              |        | 101                               | 51.7420 |        | 0.00  | 0.00 | 938.07   | 0.00 | 938.07  | 0.00 | Chg     |          | 045965-1 |
|                           |        | 14,800 CAUV                       | 16,630  | 31,430 |       |      | -202.79  | 0.00 | -202.79 | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -66.91   | 0.00 | -66.91  | 0.00 | Nbc     |          |          |
| KEIM ROY R & RACHEL A     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 1902 TOWNSHIP ROAD 73     |        | R8 T8 S19 51.742 A                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637         |        | K-07 COMB 7/27/2018               |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 671.37   |      | 671.37  |      | Bal     | 1,342.74 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG        | Class                             | Acres  |        | Prior    |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------------|-----------------------------------|--------|--------|----------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC       | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |              | Legal Description                 |        |        |          | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00064-000              | 0-0          | 561                               | 6.0010 |        | 0.00     | 0.00 | 1710.17  | 0.00 | 1710.17  | 0.00 | Chg     |          | 018097-6 |
|                           |              | 21,980                            | 35,320 | 57,300 |          |      | -369.73  | 0.00 | -369.73  | 0.00 | Cre     |          |          |
|                           |              |                                   |        |        |          |      | -121.96  | 0.00 | -121.96  | 0.00 | Nbc     |          |          |
| KEIM ROY R JR & RACHEL A  |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2471 COUNTY ROAD 600      |              | R8 T8 S19 S PT SE 6.001A          |        |        |          |      | -21.94   | 0.00 | -21.94   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |              | TM K-07                           |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |              |                                   |        |        | 0.00     |      | 1,199.54 |      | 1,199.54 |      | Bal     | 2,399.08 |          |
| 08-00767-004              |              | 500                               | 3.5000 |        | 0.00     | 0.00 | 263.26   | 0.00 | 263.26   | 0.00 | Chg     |          | 018947-9 |
|                           |              | 8,820                             | 0      | 8,820  |          |      | -56.92   | 0.00 | -56.92   | 0.00 | Cre     |          |          |
|                           |              |                                   |        |        |          |      | -18.76   | 0.00 | -18.76   | 0.00 | Nbc     |          |          |
| KEIM WESLEY M & ESTHER J  |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8720 COUNTY ROAD 35       |              | R7 T8 S13 NW 3.5AC                |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9803 |              | K-28 "A"                          |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |              |                                   |        |        | 0.00     |      | 190.58   |      | 190.58   |      | Bal     | 381.16   |          |
| 08-00767-005              |              | 500                               | 3.5000 |        | 0.00     | 0.00 | 225.37   | 0.00 | 225.37   | 0.00 | Chg     |          | 018948-7 |
|                           |              | 7,550                             | 0      | 7,550  |          |      | -48.71   | 0.00 | -48.71   | 0.00 | Cre     |          |          |
|                           |              |                                   |        |        |          |      | -16.07   | 0.00 | -16.07   | 0.00 | Nbc     |          |          |
| KEIM WESLEY M & ESTHER J  |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8720 COUNTY ROAD 35       |              | R7 T8 S13 NW 3.50AC               |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9803 |              | K-28 'B'                          |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |              |                                   |        |        | 0.00     |      | 160.59   |      | 160.59   |      | Bal     | 321.18   |          |
| 08-00168-001              | 0-0          | 561                               | 4.0230 |        | 2253.94  | 0.00 | 593.03   | 0.00 | 593.03   | 0.00 | Chg     | 09/03/19 | 018228-3 |
|                           | Sheriff Sale | 17,000                            | 2,870  | 19,870 |          |      | -128.21  | 0.00 | -128.21  | 0.00 | Cre     | 08/27/19 |          |
|                           |              |                                   |        |        |          |      | -42.29   | 0.00 | -42.29   | 0.00 | Nbc     |          |          |
| KELLEY HOLLIE M           |              |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10191 TOWNSHIP ROAD 71    |              | R8 T8 S20 NE 4.023ACRES           |        |        |          |      | -5.18    | 0.00 | -5.18    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637         |              | K-12 COMB & RES 8/3/07            |        |        | 83.06    | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 64.04    | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 16.81    | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |              |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |              |                                   |        |        | 0.47     | 0.00 |          |      |          |      | Int     |          |          |
|                           |              |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |              |                                   |        |        | 1,400.00 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 1,400.00 |          |
|                           |              |                                   |        |        | 1,011.90 |      | 420.35   |      | 420.35   |      | Bal     | 1,859.66 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00033-000             | 0-0    | 561                               | 4.9540 |        | 0.00  | 0.00   | 1333.49  | 0.00 | 1333.49 | 0.00 | Chg     |          | 018069-2 |
|                          |        | 19,340                            | 25,340 | 44,680 |       |        | -288.29  | 0.00 | -288.29 | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -95.12   | 0.00 | -95.12  | 0.00 | Nbc     |          |          |
| KELLING KEITH A & ERMA M |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3780 TOWNSHIP ROAD 90    |        | R7 T8 S5 SE PT NE 4.954A          |        |        |       |        | -16.33   | 0.00 | -16.33  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-20                           |        |        | 81.38 | -81.38 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 936.75   |      | 936.75  |      | Bal     | 1,873.50 |          |
| 08-00346-001             | 0-0    | 501                               | 0.0460 |        | 0.00  | 0.00   | 3.60     | 0.00 | 3.60    | 0.00 | Chg     |          | 018451-1 |
|                          |        | 120                               | 0      | 120    |       |        | -0.79    | 0.00 | -0.79   | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -0.27    | 0.00 | -0.27   | 0.00 | Nbc     |          |          |
| KELLING KEITH A & ERMA M |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3780 TOWNSHIP ROAD 90    |        | R7 T8 S5 S PT NE .046A            |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-20                           |        |        | 0.22  | -0.22  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 2.54     |      | 2.54    |      | Bal     | 5.08     |          |
| 08-00698-000             | 0-0    | 501                               | 4.9570 |        | 0.00  | 0.00   | 298.45   | 0.00 | 298.45  | 0.00 | Chg     |          | 018875-3 |
|                          |        | 10,000                            | 0      | 10,000 |       |        | -64.52   | 0.00 | -64.52  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -21.28   | 0.00 | -21.28  | 0.00 | Nbc     |          |          |
| KELLING KEITH A & ERMA M |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3780 TOWNSHIP ROAD 90    |        | R7 T8 S5 4.9578A K-20             |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        |                                   |        |        | 19.58 | -19.58 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 215.65   |      | 215.65  |      | Bal     | 431.30   |          |
| 627                      |        | 240                               | 0.0000 |        | 0.00  | 0.00   | 106.92   | 0.00 | 106.92  | 0.00 | Chg     |          | 046247-3 |
|                          |        | 3,580                             | 0      | 3,580  |       |        | -13.18   | 0.00 | -13.18  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| KENOIL LLC               |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| P O BOX 1085             |        | 627                               |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 93.74    |      | 93.74   |      | Bal     | 187.48   |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |        |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00244-000                  | 0-0    | 190                               | 39.8000 |        | 0.00  | 0.00 | 597.20   | 0.00 | 597.20  | 0.00 | Chg     |        | 018317-3 |
|                               |        | 14,340 CAUV                       | 5,670   | 20,010 |       |      | -129.11  | 0.00 | -129.11 | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |      | -42.60   | 0.00 | -42.60  | 0.00 | Nbc     |        |          |
| KETTE DAVID P & REBECCA E     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 524 CANTERBURY ROAD           |        | R7 T8 S17 39.80A K-22             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| BAY VILLAGE OH 44140          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |      | 428.49   |      | 428.49  |      | Bal     | 856.98 |          |
| 08-00245-002                  | 0-0    | 100                               | 23.5760 |        | 0.00  | 0.00 | 114.61   | 0.00 | 114.61  | 0.00 | Chg     |        | 018320-3 |
|                               |        | 3,840 CAUV                        | 0       | 3,840  |       |      | -24.79   | 0.00 | -24.79  | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |      | -8.18    | 0.00 | -8.18   | 0.00 | Nbc     |        |          |
| KETTE DAVID P & REBECCA E     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 524 CANTERBURY ROAD           |        | R7 T8 S24 23.576A K-21            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| BAY VILLAGE OH 44140          |        | RESURVEYED 12/20/91               |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |      | 81.64    |      | 81.64   |      | Bal     | 163.28 |          |
| 08-00245-004                  | 0-0    | 101                               | 12.0000 |        | 0.00  | 0.00 | 525.27   | 0.00 | 525.27  | 0.00 | Chg     |        | 018322-8 |
|                               |        | 4,260 CAUV                        | 13,340  | 17,600 |       |      | -113.57  | 0.00 | -113.57 | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |      | -37.45   | 0.00 | -37.45  | 0.00 | Nbc     |        |          |
| KETTE DAVID P & REBECCA E     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 524 CANTERBURY ROAD           |        | R7 T8 S24 12.00A K-21             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| BAY VILLAGE OH 44140          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |      | 374.25   |      | 374.25  |      | Bal     | 748.50 |          |
| 08-60003-000                  | 0-0    | 400                               | 0.2600  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 019098-2 |
|                               |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| KILLBUCK CEMETERY ASSOCIATION |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 300 ALLISON AVENUE            |        | R7 T8 S6 PT SE SW .2600A          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637             |        | TM K-19                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |      | 3.00     |      | 3.00    |      | Bal     | 6.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG   | Class                             | Acres    |         | Prior |      | December |      | June     |      | Amt     |          |                   |
|-------------------------------|---------|-----------------------------------|----------|---------|-------|------|----------|------|----------|------|---------|----------|-------------------|
|                               | BK/FRC  | Land                              | Impr     | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct              |
| Current Name/Address          |         | Legal Description                 |          |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No                |
| 08-60003-000                  | 0-0     | 690                               | 0.2600   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019098-2          |
|                               |         | 650                               | 0        | 650     |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |                   |
| KILLBUCK CEMETERY ASSOCIATION |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
| 300 ALLISON AVENUE            |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| KILLBUCK OH 44637             |         | R7 T8 S6 PT SE SW .2600A          |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                               |         | TM K-19                           |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |                   |
| 08-00161-000                  | 145-226 | 101                               | 145.4690 |         | 0.00  | 0.00 | 5298.73  | 0.00 | 5298.73  | 0.00 | Chg     |          | 018223-5          |
|                               |         | 154,510                           | 23,030   | 177,540 |       |      | -1145.57 | 0.00 | -1145.57 | 0.00 | Cre     |          |                   |
| KILLBUCK HOLLOW LLC           |         |                                   |          |         |       |      | -377.90  | 0.00 | -377.90  | 0.00 | Nbc     |          |                   |
| 2455 NORTH 4TH STREET         |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| COLUMBUS OH 43202             |         | R7 T8 S5 E PT NW                  |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                               |         | 145.4696A K-20                    |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                               |         | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                               |         |                                   |          |         | 0.00  |      | 3,778.26 |      | 3,778.26 |      | Bal     | 7,556.52 |                   |
| 08-00128-000                  | 0-0     | 419                               | 15.4900  |         | 0.00  | 0.00 | 4381.25  | 0.00 | 4381.25  | 0.00 | Chg     |          | 01/13/20 018186-7 |
|                               |         | 58,490                            | 88,310   | 146,800 |       |      | -540.37  | 0.00 | -540.37  | 0.00 | Cre     |          |                   |
| KILLBUCK LAND COMPANY LLC     |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
| PO BOX 127                    |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| MILLERSBURG OH 44654          |         | R8 T8 S21 15.49A K-11             |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                               |         | COMB & RES 12/19/2011             |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                               |         | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00  | 0.00 | 24.00    | 0.00 | 24.00    | 0.00 | Chg     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 3,864.88 | 0.00 | 0.00     | 0.00 | Pd      | 3,864.88 |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 3,864.88 |      | Bal     | 3,864.88 |                   |
| 1084                          |         | 240                               | 0.0000   |         | 0.00  | 0.00 | 115.02   | 0.00 | 115.02   | 0.00 | Chg     |          | 046960-1          |
|                               |         | 3,850                             | 0        | 3,850   |       |      | -14.09   | 0.00 | -14.09   | 0.00 | Cre     |          |                   |
| KILLBUCK OILFIELD SERVICE     |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
| 9274 TR 92                    |         |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| KILLBUCK OH 44637             |         | 1084                              |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |                   |
|                               |         |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                               |         |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                               |         |                                   |          |         | 0.00  |      | 100.93   |      | 100.93   |      | Bal     | 201.86   |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                           | BK-PG  | Class                                                                                               | Acres             |         | Prior |      | December         |              | June             |              | Amt        |                |          |
|-------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|-------------------|---------|-------|------|------------------|--------------|------------------|--------------|------------|----------------|----------|
|                                                                         | BK/FRC | Land                                                                                                | Impr              | Total   | Delq  | Delq | Tax              | Tax          | Tax              | Tax          | Paid       | Pay            | Acct     |
| Current Name/Address                                                    |        | Legal Description                                                                                   |                   |         |       | Adj  |                  | Adj          |                  | Adj          | Bal Due    | Dates          | No       |
| 08-00810-001                                                            |        | 400<br>2,280                                                                                        | 0.2090<br>0       | 2,280   | 0.00  | 0.00 | 68.05<br>-8.40   | 0.00<br>0.00 | 68.05<br>-8.40   | 0.00<br>0.00 | Chg<br>Cre |                | 018982-4 |
| KILLBUCK SAVINGS BANK THE<br>PO BOX 407<br>KILLBUCK OH 44637            |        | R7 T8 S6 PT SE SW .209A<br>K-19 #32                                                                 |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                   |         | 0.00  | 0.00 | 3.00<br>0.00     | 0.00<br>0.00 | 3.00<br>0.00     | 0.00<br>0.00 | Chg<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>125.30 |          |
| 08-00082-000                                                            | 0-0    | 499<br>16,760                                                                                       | 14.7330<br>1,050  | 17,810  | 0.00  | 0.00 | 531.55<br>-65.54 | 0.00<br>0.00 | 531.55<br>-65.54 | 0.00<br>0.00 | Chg<br>Cre |                | 018136-0 |
| KILLBUCK VALLEY CHURCH OF CHRIST INC<br>PO BOX 364<br>KILLBUCK OH 44637 |        | R8 T8 S11 SW PT SW 14.733 K-13<br>(PART OF 19.733A OF WHICH<br>5A EXEMPT ON 08-60010 )              |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                   |         | 0.00  | 0.00 | 3.00<br>0.00     | 0.00<br>0.00 | 3.00<br>0.00     | 0.00<br>0.00 | Chg<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>938.02 |          |
| 08-60010-000                                                            | 0-0    | 499<br>0                                                                                            | 5.0000<br>0       | 0       | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                | 019103-6 |
| KILLBUCK VALLEY CHURCH OF CHRIST INC<br>PO BOX 364<br>KILLBUCK OH 44637 |        | R8 T8 S11 SW PT SW 5.00A<br>(PART OF 19.733A OF WHICH<br>14.733A IS NOT EXEMPT-ON<br>08-00082) K-13 |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                   |         | 0.00  | 0.00 | 9.00<br>0.00     | 0.00<br>0.00 | 9.00<br>0.00     | 0.00<br>0.00 | Chg<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>18.00  |          |
| 08-60010-000                                                            | 0-0    | 685<br>13,930                                                                                       | 5.0000<br>164,330 | 178,260 | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                | 019103-6 |
| KILLBUCK VALLEY CHURCH OF CHRIST INC<br>PO BOX 364<br>KILLBUCK OH 44637 |        | R8 T8 S11 SW PT SW 5.00A<br>(PART OF 19.733A OF WHICH<br>14.733A IS NOT EXEMPT-ON<br>08-00082) K-13 |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                |          |
|                                                                         |        |                                                                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00584-001                  | 0-0    | 100                               | 27.1510 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 01/21/20 |
|                               |        | 0                                 | 0       | 0      |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          | 12/20/19 |
| KILLBUCK WATERSHED LAND TRUST |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 2171-B EAGLE PASS             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WOOSTER OH 44691              |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                               |        | R7 T8 S7 3.887A & S6              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | 23.264A =TOTAL 27.151A            |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                               |        | K-19 & K-24                       |         |        | 0.00  | 0.00   |          |      |          |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 6.30  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.64  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                               |        |                                   |         |        | 0.12  | 0.00   |          |      |          |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 13.06    |          |
|                               |        |                                   |         |        | 7.06  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Bal     | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 |         |          |          |
| 08-00584-001                  | 0-0    | 680                               | 27.1510 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 01/21/20 |
|                               |        | 11,880                            | 0       | 11,880 |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          | 12/20/19 |
| KILLBUCK WATERSHED LAND TRUST |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 2171-B EAGLE PASS             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WOOSTER OH 44691              |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                               |        | R7 T8 S7 3.887A & S6              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | 23.264A =TOTAL 27.151A            |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                               |        | K-19 & K-24                       |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 0.00     |          |
| 08-00513-001                  | 0-0    | 511                               | 4.0000  |        | 0.00  | 0.00   | 1716.38  | 0.00 | 1716.38  | 0.00 | Chg     |          | 018648-4 |
|                               |        | 18,480                            | 39,030  | 57,510 |       |        | -371.08  | 0.00 | -371.08  | 0.00 | Cre     |          |          |
| KING BLANE & CHARLENE         |        |                                   |         |        |       |        | -122.43  | 0.00 | -122.43  | 0.00 | Nbc     |          |          |
| 9029 US 62                    |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637             |        |                                   |         |        |       |        | -23.65   | 0.00 | -23.65   | 0.00 | Ooc     |          |          |
|                               |        | R7 T8 S7 4.00A K-24               |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | TRACT 2 COMB & RES 8/31/12        |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 1,202.22 |      | 1,202.22 |      | Bal     | 2,404.44 |          |
| 08-00513-002                  | 0-0    | 501                               | 2.1260  |        | 0.00  | 0.00   | 155.19   | 0.00 | 155.19   | 0.00 | Chg     |          | 044033-9 |
|                               |        | 5,200                             | 0       | 5,200  |       |        | -33.55   | 0.00 | -33.55   | 0.00 | Cre     |          |          |
| KING BLANE & CHARLENE         |        |                                   |         |        |       |        | -11.09   | 0.00 | -11.09   | 0.00 | Nbc     |          |          |
| 9029 US 62                    |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                               |        | R7 T8 S7 2.126AC                  |         |        | 10.18 | -10.18 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | K-24                              |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 110.55   |      | 110.55   |      | Bal     | 221.10   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                   | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00797-002                    | 0-0    | 511                               | 0.0680  |         | 0.00  | 0.00 | 5.05     | 0.00 | 5.05     | 0.00 | Chg     |          | 044080-0 |
|                                 |        | 170                               | 0       | 170     |       |      | -1.10    | 0.00 | -1.10    | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |         |       |      | -0.36    | 0.00 | -0.36    | 0.00 | Nbc     |          |          |
| KING BLANE & CHARLENE           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9029 US 62                      |        | R7 T8 S7 .068AC                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | K-24                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 3.59     |      | 3.59     |      | Bal     | 7.18     |          |
| 08-00797-001                    | 0-0    | 511                               | 3.9320  |         | 0.00  | 0.00 | 1076.24  | 0.00 | 1076.24  | 0.00 | Chg     |          | 041120-4 |
|                                 |        | 16,770                            | 19,290  | 36,060  |       |      | -232.69  | 0.00 | -232.69  | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |         |       |      | -76.76   | 0.00 | -76.76   | 0.00 | Nbc     |          |          |
| KING GARY L & JEAN A KNOPSNYDER |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9057 US 62                      |        | R7 T8 S7 3.932AC                  |         |         |       |      | -15.19   | 0.00 | -15.19   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | TRACT 1 K-24                      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        | COM & RES 8/31/12                 |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 754.60   |      | 754.60   |      | Bal     | 1,509.20 |          |
| 08-00595-000                    | 0-0    | 511                               | 0.6940  |         | 0.00  | 0.00 | 856.61   | 0.00 | 856.61   | 0.00 | Chg     |          | 018752-2 |
|                                 |        | 8,400                             | 20,300  | 28,700  |       |      | -185.17  | 0.00 | -185.17  | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |         |       |      | -61.10   | 0.00 | -61.10   | 0.00 | Nbc     |          |          |
| KLEPATZKI TIMOTHY & JOAN        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8401 VINEYARD AVENUE            |        | R8 T8 S19 NW COR NE               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| CLEVELAND OH 44105              |        | .694A TM K-07                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 613.34   |      | 613.34   |      | Bal     | 1,226.68 |          |
| 08-00435-002                    | 0-0    | 511                               | 7.1660  |         | 0.00  | 0.00 | 5708.17  | 0.00 | 5708.17  | 0.00 | Chg     |          | 040040-6 |
|                                 |        | 24,170                            | 167,090 | 191,260 |       |      | -1234.14 | 0.00 | -1234.14 | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |         |       |      | -407.10  | 0.00 | -407.10  | 0.00 | Nbc     |          |          |
| KLINE JACOB & CAROL             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9095 TOWNSHIP ROAD 91           |        | R7 T8 S4 7.166A                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | K-25                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 4,069.93 |      | 4,069.93 |      | Bal     | 8,139.86 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                    | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |        |      |
|--------------------------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|--------|------|
|                                                  | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address                             |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 08-00318-003                                     | 0-0    | 100                               | 44.0010 |        | 0.00  | 0.00   | 128.39   | 0.00 | 128.39  | 0.00 | Chg     |        |      |
|                                                  |        | 4,300 CAUV                        | 0       | 4,300  |       |        | -27.74   | 0.00 | -27.74  | 0.00 | Cre     |        |      |
| KLINE WAYNE L & LESTER A MILLER & MERLE A MILLER |        |                                   |         |        |       |        | -9.17    | 0.00 | -9.17   | 0.00 | Nbc     |        |      |
| 6440 STATE ROUTE 241                             |        | R8 T8 S22 44.001A                 |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| MILLERSBURG OH 44654                             |        | K-06                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Int     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Int     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 94.48    | 0.00 | 94.48   | 0.00 | Bal     | 188.96 |      |
| 08-00637-007                                     | 0-0    | 501                               | 4.7190  |        | 0.00  | 0.00   | 354.85   | 0.00 | 354.85  | 0.00 | Chg     |        |      |
|                                                  |        | 11,890                            | 0       | 11,890 |       |        | -76.71   | 0.00 | -76.71  | 0.00 | Cre     |        |      |
|                                                  |        |                                   |         |        |       |        | -25.29   | 0.00 | -25.29  | 0.00 | Nbc     |        |      |
| KLUSTY JAMIE                                     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 7286 VIRGINA RD                                  |        | R7 T8 S23 4.719AC                 |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| ATWATER OH 44201                                 |        | K-26                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Int     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Int     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 255.85   | 0.00 | 255.85  | 0.00 | Pd      | 511.70 |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00   |      |
| 08-00075-007                                     |        | 599                               | 5.0000  |        | 3.00  | 0.00   | 540.25   | 0.00 | 540.25  | 0.00 | Chg     |        |      |
|                                                  |        | 12,600                            | 5,500   | 18,100 |       |        | -116.77  | 0.00 | -116.77 | 0.00 | Cre     |        |      |
|                                                  |        |                                   |         |        |       |        | -38.56   | 0.00 | -38.56  | 0.00 | Nbc     |        |      |
| KNOX DALE C & KYLE DALE                          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 192 LONGFELLOW                                   |        | R8 T8 S23 5.00A K-01              |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| ELYRIA OH 44035                                  |        |                                   |         |        | 36.70 | -36.40 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Int     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                                  |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Int     |        |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                                                  |        |                                   |         |        | 3.30  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 3.30   |      |
|                                                  |        |                                   |         |        | 0.00  | 0.00   | 387.92   | 0.00 | 387.92  | 0.00 | Bal     | 775.84 |      |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                     | BK-PG  | Class                             | Acres   | Prior  |        | December |          | June |          |      | Amt |          |       |
|---------------------------------------------------|--------|-----------------------------------|---------|--------|--------|----------|----------|------|----------|------|-----|----------|-------|
|                                                   | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq     | Tax      | Tax  | Tax      | Tax  |     | Paid     | Pay   |
| Current Name/Address                              |        | Legal Description                 |         |        |        | Adj      |          | Adj  |          | Adj  |     | Bal Due  | Dates |
| 08-00190-000                                      |        | 511                               | 2.1400  |        | 0.00   | 0.00     | 2358.68  | 0.00 | 2358.68  | 0.00 | Chg |          |       |
|                                                   |        | 12,250                            | 66,780  | 79,030 |        |          | -509.94  | 0.00 | -509.94  | 0.00 | Cre |          |       |
|                                                   |        | 17,500 Hms                        |         |        |        |          | -168.19  | 0.00 | -168.19  | 0.00 | Nbc |          |       |
|                                                   |        |                                   |         |        |        |          | -362.81  | 0.00 | -362.81  | 0.00 | Hms |          |       |
| KOHL WILLIAM J JR                                 |        | R8 T8 S10 E PT NW 2.14A           |         |        |        |          | -40.30   | 0.00 | -40.30   | 0.00 | Ooc |          |       |
| PO BOX 81                                         |        | TM K-14                           |         |        | 158.50 | -158.50  | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
| KILLBUCK OH 44637                                 |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00     | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |
|                                                   |        |                                   |         |        | 0.30   | -0.30    | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |
|                                                   |        |                                   |         |        | 0.00   |          | 1,280.44 |      | 1,280.44 |      | Bal | 2,560.88 |       |
| 08-00435-004                                      | 0-0    | 110                               | 11.0000 |        | 0.00   | 0.00     | 45.06    | 0.00 | 45.06    | 0.00 | Chg |          |       |
|                                                   |        | 1,510 CAUV                        | 0       | 1,510  |        |          | -9.73    | 0.00 | -9.73    | 0.00 | Cre |          |       |
|                                                   |        |                                   |         |        |        |          | -3.21    | 0.00 | -3.21    | 0.00 | Nbc |          |       |
| KUHNS LEROY M & MARTHA D                          |        |                                   |         |        |        |          | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |
| 8085 COUNTY ROAD 235                              |        | R7 T8 S4 11.00A K-25              |         |        |        |          | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |
| FREDERICKSBURG OH 44627                           |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00     | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |
|                                                   |        |                                   |         |        | 0.00   |          | 35.12    |      | 35.12    |      | Bal | 70.24    |       |
| 08-00329-000                                      | 0-0    | 100                               | 3.5620  |        | 0.00   | 0.00     | 9.01     | 0.00 | 9.01     | 0.00 | Chg |          |       |
|                                                   |        | 300 CAUV                          | 0       | 300    |        |          | -1.92    | 0.00 | -1.92    | 0.00 | Cre |          |       |
|                                                   |        |                                   |         |        |        |          | -0.63    | 0.00 | -0.63    | 0.00 | Nbc |          |       |
| KUHNS LEVI & ANNA & LEROY & ROSIE & RUTH & MARTHA |        |                                   |         |        |        |          | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |
| 5502 TOWNSHIP ROAD 605                            |        | R7 T8 S3 SE PT NW 3.562AC         |         |        |        |          | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |
| MILLERSBURG OH 44654                              |        | TM K-30 COMB&RES 9/10/04          |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |
|                                                   |        |                                   |         |        | 0.00   |          | 6.46     |      | 6.46     |      | Bal | 12.92    |       |
| 08-00329-004                                      | 0-0    | 599                               | 6.0000  |        | 0.00   | 0.00     | 212.81   | 0.00 | 212.81   | 0.00 | Chg |          |       |
|                                                   |        | 4,120 CAUV                        | 3,010   | 7,130  |        |          | -46.02   | 0.00 | -46.02   | 0.00 | Cre |          |       |
|                                                   |        |                                   |         |        |        |          | -15.17   | 0.00 | -15.17   | 0.00 | Nbc |          |       |
| KUHNS LEVI & ANNA & LEROY & ROSIE & RUTH & MARTHA |        |                                   |         |        |        |          | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |
| 5502 TOWNSHIP ROAD 605                            |        | R7 T8 S3 NW SW 6.00AC             |         |        |        |          | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |
| MILLERSBURG OH 44654                              |        | K-30                              |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00     | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     |          |      |          |      | Int |          |       |
|                                                   |        |                                   |         |        | 0.00   |          | 0.00     |      | 0.00     |      | Unc |          |       |
|                                                   |        |                                   |         |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |
|                                                   |        |                                   |         |        | 0.00   |          | 154.62   |      | 154.62   |      | Bal | 309.24   |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                     | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                   | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                              |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00329-005                                      | 0-0    | 124                               | 17.4470 |        | 0.00  | 0.00 | 59.99    | 0.00 | 59.99    | 0.00 | Chg     |          | 018426-0 |
|                                                   |        | 2,010 CAUV                        | 0       | 2,010  |       |      | -12.96   | 0.00 | -12.96   | 0.00 | Cre     |          |          |
| KUHNS LEVI & ANNA & LEROY & ROSIE & RUTH & MARTHA |        |                                   |         |        |       |      | -4.29    | 0.00 | -4.29    | 0.00 | Nbc     |          |          |
| 5502 TOWNSHIP ROAD 605                            |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                              |        | R7 T8 S3 NW SW 17.447A K-30       |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                   |        |                                   |         |        | 0.00  |      | 42.74    |      | 42.74    |      | Bal     | 85.48    |          |
| 08-00575-003                                      | 0-0    | 511                               | 5.8030  |        | 0.00  | 0.00 | 2815.92  | 0.00 | 2815.92  | 0.00 | Chg     |          | 018734-0 |
|                                                   |        | 21,480                            | 72,870  | 94,350 |       |      | -608.81  | 0.00 | -608.81  | 0.00 | Cre     |          |          |
| KYTE JASON H & JENNIFER L                         |        |                                   |         |        |       |      | -200.85  | 0.00 | -200.85  | 0.00 | Nbc     |          |          |
| 3628 TOWNSHIP ROAD 94                             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                                 |        | R7 T8 S5 5.803A (PARCEL B)        |         |        |       |      | -43.76   | 0.00 | -43.76   | 0.00 | Ooc     |          |          |
|                                                   |        | K-20                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                   |        |                                   |         |        | 0.00  |      | 1,965.50 |      | 1,965.50 |      | Bal     | 3,931.00 |          |
| 08-00862-000                                      | 0-0    | 599                               | 9.0320  |        | 0.00  | 0.00 | 2202.28  | 0.00 | 2202.28  | 0.00 | Chg     |          | 019056-4 |
|                                                   |        | 27,690                            | 46,100  | 73,790 |       |      | -476.16  | 0.00 | -476.16  | 0.00 | Cre     |          |          |
| LAGRUTH ROBERT E & LINDA A                        |        | 8,750 Hms                         |         |        |       |      | -157.06  | 0.00 | -157.06  | 0.00 | Nbc     |          |          |
| 3131 TOWNSHIP ROAD 86                             |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637-9776                            |        | R7 T8 S8 E PT SW 9.032A           |         |        |       |      | -27.74   | 0.00 | -27.74   | 0.00 | Ooc     |          |          |
|                                                   |        | TM K-29                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                   |        |                                   |         |        | 0.00  |      | 1,362.91 |      | 1,362.91 |      | Bal     | 2,725.82 |          |
| 162                                               |        | 240                               | 0.0000  |        | 0.00  | 0.00 | 272.22   | 0.00 | 272.22   | 0.00 | Chg     |          | 046256-4 |
|                                                   |        | 9,100                             | 0       | 9,100  |       |      | -33.30   | 0.00 | -33.30   | 0.00 | Cre     |          |          |
| LAKE REGION OIL INC                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| PO BOX 1478                                       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MASSILLON OH 44648                                |        | 162                               |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                   |        |                                   |         |        | 0.00  |      | 238.92   |      | 238.92   |      | Bal     | 477.84   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                 | BK-PG  | Class                                        | Acres            |        | Prior                                                | December                                             | June                                                                                    |                                                                        | Amt                                                               |                    |          |
|-------------------------------------------------------------------------------|--------|----------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|----------|
|                                                                               | BK/FRC | Land                                         | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                                                     | Tax                                                                    | Paid                                                              | Pay                | Acct     |
| Current Name/Address                                                          |        | Legal Description                            |                  |        |                                                      | Adj                                                  |                                                                                         | Adj                                                                    | Bal Due                                                           | Dates              | No       |
| 08-00047-000                                                                  |        | 511<br>9,450                                 | 1.0270<br>16,770 | 26,220 | 668.58                                               | 0.00                                                 | 782.58<br>-169.20<br>-55.82<br>0.00<br>-13.92<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              | 07/19/19           | 018079-6 |
| LAMP JEREMY R<br>9296 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                   |        | R7 T8 S4 NE PT SW 1.027A<br>TM K-25          |                  |        | 66.86<br>0.00<br>0.00                                | -33.43<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                   | Ooc<br>Pen<br>Int<br>Unc                                          |                    |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 6.30<br>0.64<br>0.00<br>0.00<br>708.63<br>0.00       | 0.00<br>-0.32<br>0.00<br>0.00<br>0.00<br>0.00        | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>546.64                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>546.64                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 708.63<br>1,093.28 |          |
| 08-00314-000                                                                  | 0-0    | 511<br>11,560                                | 2.0650<br>20,090 | 31,650 | 0.00                                                 | 0.00                                                 | 944.59<br>-204.23<br>-67.38<br>0.00<br>-15.15<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                    | 018408-9 |
| LONDON COLTON<br>1989 COUNTY RD 53<br>KILLBUCK OH 44637                       |        | R8 T8 S20 E PT SE 2.065A<br>RESURVEY TM K-12 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                   | Pen<br>Int<br>Unc                                                 |                    |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>660.83                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>660.83                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,321.66   |          |
| 08-00059-002                                                                  | 0-0    | 511<br>16,230                                | 3.7160<br>52,330 | 68,560 | 0.00                                                 | 0.00                                                 | 2046.16<br>-442.38<br>-145.94<br>0.00<br>-30.27<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                    | 018092-8 |
| LONDON SCOTT A & LUCINDA J<br>10541 COUNTY ROAD 620<br>KILLBUCK OH 44637      |        | R8 T8 S12 E HALF SE<br>3.716A TM K-08        |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                   | Pen<br>Int<br>Unc                                                 |                    |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,430.57                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,430.57               | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>2,861.14   |          |
| 08-00347-000                                                                  |        | 100<br>38,940                                | 40.0000<br>0     | 38,940 | 0.00                                                 | 0.00                                                 | 1162.22<br>-251.26<br>-82.88<br>0.00<br>0.00<br>65.80<br>0.00<br>0.00<br>0.00<br>828.08 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>828.08 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    | 018452-9 |
| LONDON SCOTT A & LUCINDA J<br>10541 COUNTY ROAD 620<br>KILLBUCK OH 44637-9728 |        | R7 T8 S18 SW NW 40.00A<br>TM K-27            |                  |        |                                                      | -65.80<br>0.00<br>0.00<br>0.00<br>0.00               |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |
|                                                                               |        |                                              |                  |        |                                                      |                                                      |                                                                                         |                                                                        |                                                                   |                    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class               | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------|--------|---------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land                | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description   |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00462-003         |        | 501 2,530 0 2,530   | 2.5280 |        | 0.00  | 0.00 | 75.51    | 0.00 | 75.51   | 0.00 | Chg     |          | 018589-4 |
|                      |        |                     |        |        |       |      | -16.32   | 0.00 | -16.32  | 0.00 | Cre     |          |          |
|                      |        |                     |        |        |       |      | -5.40    | 0.00 | -5.40   | 0.00 | Nbc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 113.58   |          |
| 08-00348-000         | 0-0    | 599 4,200           | 0.0000 | 4,940  | 0.00  | 0.00 | 147.49   | 0.00 | 147.49  | 0.00 | Chg     |          | 018453-7 |
|                      |        |                     |        |        |       |      | -31.88   | 0.00 | -31.88  | 0.00 | Cre     |          |          |
|                      |        |                     |        |        |       |      | -10.50   | 0.00 | -10.50  | 0.00 | Nbc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 216.22   |          |
| 08-00349-000         | 0-0    | 510 7,700           | 0.0000 | 23,630 | 0.00  | 0.00 | 705.27   | 0.00 | 705.27  | 0.00 | Chg     |          | 018454-4 |
|                      |        |                     |        |        |       |      | -152.46  | 0.00 | -152.46 | 0.00 | Cre     |          |          |
|                      |        |                     |        |        |       |      | -50.30   | 0.00 | -50.30  | 0.00 | Nbc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 1,005.02 |          |
| 08-00350-000         | 0-0    | 510 7,700 8,750 Hms | 0.0000 | 35,210 | 0.00  | 0.00 | 1050.85  | 0.00 | 1050.85 | 0.00 | Chg     |          | 018455-2 |
|                      |        |                     |        |        |       |      | -227.20  | 0.00 | -227.20 | 0.00 | Cre     |          |          |
|                      |        |                     |        |        |       |      | -74.95   | 0.00 | -74.95  | 0.00 | Nbc     |          |          |
|                      |        |                     |        |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
|                      |        |                     |        |        |       |      | -18.73   | 0.00 | -18.73  | 0.00 | Ooc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 1,097.12 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |      | December |          | June    |          | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|----------|---------|----------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax      | Tax     | Tax      | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj  |          | Adj      |         | Adj      | Bal Due | Dates    | No       |
| 08-00789-002                  | 0-0    | 561                               | 1.0000 |        | 0.00  | 0.00 | 299.94   | 0.00     | 299.94  | 0.00     | Chg     |          | 018964-2 |
|                               |        | 9,380                             | 670    | 10,050 |       |      | -64.84   | 0.00     | -64.84  | 0.00     | Cre     |          |          |
|                               |        | 8,750 Hms                         |        |        |       |      | -21.40   | 0.00     | -21.40  | 0.00     | Nbc     |          |          |
| LANTZER AUDREY                |        |                                   |        |        |       |      | -181.41  | 0.00     | -181.41 | 0.00     | Hms     |          |          |
| 2388 TOWNSHIP ROAD 66         |        | R8 T8 S18 NE 1 AC                 |        |        |       |      | -5.34    | 0.00     | -5.34   | 0.00     | Ooc     |          |          |
| KILLBUCK OH 44637             |        | K-02 #6                           |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |          |         |          | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |          | 0.00    |          | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00     | 3.00    | 0.00     | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |          |         |          | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |          | 0.00    |          | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 29.95    |          | 29.95   |          | Bal     | 59.90    |          |
| 08-00332-000                  |        | 511                               | 4.8130 |        | 0.00  | 0.00 | 1990.72  | -1990.72 | 1990.72 | -1990.72 | Chg     |          | 018430-7 |
|                               |        | 0                                 | 0      | 0      |       |      | -430.40  | 430.40   | -430.40 | 430.40   | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -141.97  | 141.97   | -141.97 | 141.97   | Nbc     |          |          |
| LARGE JAMES W                 |        |                                   |        |        |       |      | -181.41  | 181.41   | -181.41 | 181.41   | Hms     |          |          |
| 32957 COUNTY ROAD 132         |        | R7 T8 S6 N PT SE 4.813A K-19      |        |        |       |      | -30.21   | 141.97   | -30.21  | 141.97   | Ooc     |          |          |
| KILLBUCK OH 44637             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |          |         |          | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |          | 0.00    |          | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00     | 3.00    | 0.00     | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |          |         |          | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |          | 0.00    |          | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 3.00     |          | 3.00    |          | Bal     | 6.00     |          |
| 08-00477-000                  | 0-0    | 511                               | 2.6800 |        | 0.00  | 0.00 | 1404.22  | 0.00     | 1404.22 | 0.00     | Chg     |          | 018609-9 |
|                               |        | 13,620                            | 33,430 | 47,050 |       |      | -303.61  | 0.00     | -303.61 | 0.00     | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -100.14  | 0.00     | -100.14 | 0.00     | Nbc     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00     | 0.00    | 0.00     | Hms     |          |          |
| LARGE JAMES W JR & LISA RENEE |        |                                   |        |        |       |      | -22.61   | 0.00     | -22.61  | 0.00     | Ooc     |          |          |
| 3352 TOWNSHIP ROAD 74         |        | R8 T8 S10 W PT NE 2.68A           |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |          |          |
| KILLBUCK OH 44637             |        | TM K-14                           |        |        | 0.00  | 0.00 |          |          |         |          | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |          | 0.00    |          | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00     | 3.00    | 0.00     | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |          |         |          | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |          | 0.00    |          | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 980.86   |          | 980.86  |          | Bal     | 1,961.72 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00245-006              | 0-0    | 199                               | 13.5850 |        | 0.00  | 0.00 | 466.51   | 0.00 | 466.51   | 0.00 | Chg     |          | 018324-3 |
|                           |        | 14,960                            | 670     | 15,630 |       |      | -100.86  | 0.00 | -100.86  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -33.27   | 0.00 | -33.27   | 0.00 | Nbc     |          |          |
| LAUREL CREEK FIN FARM LLC |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8605 TOWNSHIP ROAD 85     |        | R7 T8 S24 13.585A K-21            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 335.38   |      | 335.38   |      | Bal     | 670.76   |          |
| 08-00433-002              |        | 101                               | 15.9570 |        | 0.00  | 0.00 | 2778.27  | 0.00 | 2778.27  | 0.00 | Chg     |          | 042150-8 |
|                           |        | 24,100                            | 68,990  | 93,090 |       |      | -600.68  | 0.00 | -600.68  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -198.16  | 0.00 | -198.16  | 0.00 | Nbc     |          |          |
| LAUREL CREEK LODGE LLC    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2030 TOWNSHIP ROAD 81     |        | R7 T8 S24 15.957A K-21            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | COMB & RES 1/15/15                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 1,982.43 |      | 1,982.43 |      | Bal     | 3,964.86 |          |
| 08-00407-005              |        | 511                               | 4.9150  |        | 0.00  | 0.00 | 1885.66  | 0.00 | 1885.66  | 0.00 | Chg     |          | 018531-5 |
|                           |        | 20,930                            | 42,250  | 63,180 |       |      | -407.66  | 0.00 | -407.66  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -134.48  | 0.00 | -134.48  | 0.00 | Nbc     |          |          |
| LAVIGNE MATTHEW F TRUSTEE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1603 TOWNSHIP ROAD 72     |        | R8 T8 S23 SW PT NE 4.915A         |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637         |        | K-01                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 1,346.52 |      | 1,346.52 |      | Bal     | 2,693.04 |          |
| 08-00407-006              |        | 501                               | 5.2310  |        | 0.00  | 0.00 | 388.91   | 0.00 | 388.91   | 0.00 | Chg     |          | 041407-8 |
|                           |        | 13,030                            | 0       | 13,030 |       |      | -84.08   | 0.00 | -84.08   | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -27.74   | 0.00 | -27.74   | 0.00 | Nbc     |          |          |
| LAVIGNE MATTHEW F TRUSTEE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1603 TOWNSHIP ROAD 72     |        | R8 T8 S23 5.231A K-01             |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 277.09   |      | 277.09   |      | Bal     | 554.18   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                            | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address       |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00191-000               | 0-0    | 100                               | 1.7070  |        | 0.00  | 0.00 | 4.51     | 0.00 | 4.51     | 0.00 | Chg     |          |      |
|                            |        | 150 CAUV                          | 0       | 150    |       |      | -0.98    | 0.00 | -0.98    | 0.00 | Cre     |          |      |
|                            |        |                                   |         |        |       |      | -0.31    | 0.00 | -0.31    | 0.00 | Nbc     |          |      |
| LEMON JEFFERY A & MANDEE I |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1575 TOWNSHIP ROAD 73      |        | R8 T8 S22 N PT NE SW              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637          |        | 1.707A TM K-06                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 3.22     | 0.00 | 0.00     | 0.00 | Pd      | 3.22     |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 3.22     |      | Bal     | 3.22     |      |
| 08-00192-000               | 0-0    | 101                               | 35.0150 |        | 0.00  | 0.00 | 1559.71  | 0.00 | 1559.71  | 0.00 | Chg     |          |      |
|                            |        | 13,440 CAUV                       | 38,820  | 52,260 |       |      | -337.22  | 0.00 | -337.22  | 0.00 | Cre     |          |      |
|                            |        |                                   |         |        |       |      | -111.23  | 0.00 | -111.23  | 0.00 | Nbc     |          |      |
| LEMON JEFFERY A & MANDEE I |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1575 TOWNSHIP ROAD 73      |        | R8 T8 S22 S PT NW                 |         |        |       |      | -23.91   | 0.00 | -23.91   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637          |        | 35.015A TM K-06                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 986.46   | 0.00 | 0.00     | 0.00 | Pd      | 986.46   |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 103.89   |      | 1,090.35 |      | Bal     | 1,194.24 |      |
| 08-00193-000               | 0-0    | 100                               | 16.5530 |        | 0.00  | 0.00 | 53.74    | 0.00 | 53.74    | 0.00 | Chg     |          |      |
|                            |        | 1,800 CAUV                        | 0       | 1,800  |       |      | -11.64   | 0.00 | -11.64   | 0.00 | Cre     |          |      |
|                            |        |                                   |         |        |       |      | -3.86    | 0.00 | -3.86    | 0.00 | Nbc     |          |      |
| LEMON JEFFERY A & MANDEE I |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1575 TOWNSHIP ROAD 73      |        | R8 T8 S22 N PT NE SW              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637          |        | 16.553A TM K-06                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 38.24    | 0.00 | 0.00     | 0.00 | Pd      | 38.24    |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 38.24    |      | Bal     | 38.24    |      |
| 08-00194-000               | 0-0    | 100                               | 37.7180 |        | 0.00  | 0.00 | 99.74    | 0.00 | 99.74    | 0.00 | Chg     |          |      |
|                            |        | 3,340 CAUV                        | 0       | 3,340  |       |      | -21.55   | 0.00 | -21.55   | 0.00 | Cre     |          |      |
|                            |        |                                   |         |        |       |      | -7.11    | 0.00 | -7.11    | 0.00 | Nbc     |          |      |
| LEMON JEFFERY A & MANDEE I |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1575 TOWNSHIP ROAD 73      |        | R8 T8 S22 N PT S 1/2 NW           |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637          |        | 37.718A TM K-06                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 71.08    | 0.00 | 0.00     | 0.00 | Pd      | 71.08    |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 71.08    |      | Bal     | 71.08    |      |
| 08-00896-000               | 0-0    | 685                               | 0.1500  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                            |        | 5,790                             | 6,790   | 12,580 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |      |
|                            |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| LIBERTY GOSPEL             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 504 SOUTH MAIN STREET      |        | R7 T8 S14 NE PT NE .15A           |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637          |        | TM K-23                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                              | BK-PG  | Class                                    | Acres       | Prior |      | December |              | June    |               |                  | Amt      |         |          |          |      |         |
|--------------------------------------------------------------------------------------------|--------|------------------------------------------|-------------|-------|------|----------|--------------|---------|---------------|------------------|----------|---------|----------|----------|------|---------|
|                                                                                            | BK/FRC | Land                                     | Impr        | Total | Delq | Delq     | Tax          | Tax     | Tax           | Tax              |          | Paid    | Pay      | Acct     |      |         |
| Current Name/Address                                                                       |        | Legal Description                        |             |       |      | Adj      |              | Adj     |               | Adj              |          | Bal Due | Dates    | No       |      |         |
| 08-00896-000                                                                               | 0-0    | 501<br>0                                 | 0.1500<br>0 | 0     | 0.00 | 0.00     | 0.00         | 0.00    | 0.00          | 0.00             | Chg      |         | 01/22/20 | 019086-4 |      |         |
| LIBERTY GOSPEL<br>504 SOUTH MAIN STREET<br>KILLBUCK OH 44637                               |        | R7 T8 S14 NE PT NE .15A<br>TM K-23       |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Cre      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Nbc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Hms      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Ooc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Pen      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  | Int      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  | Unc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 3.00          | 0.00             | 3.00     | 0.00    | Chg      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | 0.00     | 0.00    | Pen      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  |          |         | Int      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  | 0.00     |         | Unc      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 3.00          | 0.00             | 3.00     | 0.00    | Pd       | 6.00     |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          |                  | 0.00     |         | Bal      | 0.00     |      |         |
|                                                                                            |        |                                          |             |       |      |          | 08-00898-000 |         | 501<br>90     | 0.0370<br>0      | 90       | 0.00    | 0.00     | 2.70     | 0.00 | 2.70    |
| LIBERTY GOSPEL<br>504 S MAIN ST<br>KILLBUCK OH 44637-9542                                  |        | R7 T8 S14 NE PT NE<br>.0375A TM K-23 #16 |             |       |      |          | -0.57        | 0.00    | -0.57         | 0.00             | Cre      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | -0.15        | 0.00    | -0.15         | 0.00             | Nbc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Hms      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Ooc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Pen      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  | Int      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  | Unc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 3.00          | 0.00             | 3.00     | 0.00    | Chg      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | 0.00     | 0.00    | Pen      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  |          |         | Int      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  | 0.00     |         | Unc      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | 0.00     | 0.00    | Pd       | 0.00     |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 4.98          |                  | 4.98     |         | Bal      | 9.96     |      |         |
|                                                                                            |        |                                          |             |       |      |          | 08-00814-006 | 0-0     | 415<br>19,090 | 3.4570<br>58,140 | 77,230   | 2464.74 | 0.00     | 2304.96  | 0.00 | 2304.96 |
| LING INVESTMENTS LLC AN OHIO LIABILITY<br>CO<br>3756 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637 |        | R7 T8 S15 3.457<br>K-18                  |             |       |      |          | -284.26      | 0.00    | -284.26       | 0.00             | Cre      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Nbc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Hms      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 0.00          | 0.00             | Ooc      |         |          |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 567.28       | -320.80 | 0.00          | 0.00             | 0.00     | 0.00    | Pen      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  |          |         | Int      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         |         | 0.00          |                  | 0.00     |         | Unc      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    | 33.00         | 0.00             | 33.00    | 0.00    | Chg      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 6.94         | -6.94   | 0.00          | 0.00             | 0.00     | 0.00    | Pen      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         | 0.00    |               |                  |          |         | Int      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         |         | 0.00          |                  | 0.00     |         | Unc      |          |      |         |
|                                                                                            |        |                                          |             |       |      |          | 2,711.22     | 0.00    | 0.00          | 0.00             | 0.00     | 0.00    | Pd       | 2,711.22 |      |         |
|                                                                                            |        |                                          |             |       |      |          | 0.00         |         | 2,053.70      |                  | 2,053.70 |         | Bal      | 4,107.40 |      |         |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June     |      | Amt     |          |      |
|--------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|----------|------|---------|----------|------|
|                          | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address     |        | Legal Description                 |         |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00446-000             | 0-0    | 101                               | 81.0390 |        | 0.00  | 0.00   | 2690.82  | 0.00 | 2690.82  | 0.00 | Chg     |          |      |
|                          |        | 20,580 CAUV                       | 69,580  | 90,160 |       |        | -581.76  | 0.00 | -581.76  | 0.00 | Cre     |          |      |
|                          |        | 8,750 Hms                         |         |        |       |        | -191.92  | 0.00 | -191.92  | 0.00 | Nbc     |          |      |
| LING ROBERT L & CHERYL A |        |                                   |         |        |       |        | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 3756 TOWNSHIP ROAD 90    |        | R7 T8 S5 N PT SE 81.039           |         |        |       |        | -34.62   | 0.00 | -34.62   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637        |        | TM K-20                           |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   | 1,704.11 | 0.00 | 0.00     | 0.00 | Pd      | 1,704.11 |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 1,704.11 |      | Bal     | 1,704.11 |      |
| 08-00446-001             | 0-0    | 100                               | 5.0000  |        | 0.00  | 0.00   | 10.75    | 0.00 | 10.75    | 0.00 | Chg     |          |      |
|                          |        | 360 CAUV                          | 0       | 360    |       |        | -2.35    | 0.00 | -2.35    | 0.00 | Cre     |          |      |
|                          |        |                                   |         |        |       |        | -0.79    | 0.00 | -0.79    | 0.00 | Nbc     |          |      |
| LING ROBERT L & CHERYL A |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3756 TOWNSHIP ROAD 90    |        | R7 T8 S5 5.00A K-20               |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      | 0.00     |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   | 7.61     | 0.00 | 0.00     | 0.00 | Pd      | 7.61     |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 7.61     |      | Bal     | 7.61     |      |
| 08-00574-001             | 0-0    | 100                               | 17.8080 |        | 0.00  | 0.00   | 83.57    | 0.00 | 83.57    | 0.00 | Chg     |          |      |
|                          |        | 2,800 CAUV                        | 0       | 2,800  |       |        | -18.06   | 0.00 | -18.06   | 0.00 | Cre     |          |      |
|                          |        |                                   |         |        |       |        | -5.96    | 0.00 | -5.96    | 0.00 | Nbc     |          |      |
| LING ROBERT L & CHERYL A |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3756 TOWNSHIP ROAD 90    |        | R7 T8 S5 SE & SW 17.808A          |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637        |        | REPLAT 3/04/2004 K-20             |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   | 62.55    | 0.00 | 0.00     | 0.00 | Pd      | 62.55    |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 62.55    |      | Bal     | 62.55    |      |
| 08-00574-003             | 0-0    | 100                               | 51.7910 |        | 0.00  | 0.00   | 441.16   | 0.00 | 441.16   | 0.00 | Chg     |          |      |
|                          |        | 14,780 CAUV                       | 0       | 14,780 |       |        | -95.37   | 0.00 | -95.37   | 0.00 | Cre     |          |      |
|                          |        |                                   |         |        |       |        | -31.46   | 0.00 | -31.46   | 0.00 | Nbc     |          |      |
| LING ROBERT L & CHERYL A |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3756 TOWNSHIP ROAD 90    |        | R7 T8 S5 29.374A & S6             |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637        |        | 22.417A = 51.791A                 |         |        | 86.36 | -86.36 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        | K-19, K-20                        |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |         |        | 0.64  | -0.64  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                          |        |                                   |         |        | 0.00  |        | 317.33   |      | 317.33   |      | Bal     | 634.66   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|-------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00360-001                              | 0-0    | 500                               | 0.1610 |        | 0.00  | 0.00 | 12.25    | 0.00 | 12.25   | 0.00 | Chg     |        | 018468-8 |
|                                           |        | 410                               | 0      | 410    |       |      | -2.65    | 0.00 | -2.65   | 0.00 | Cre     |        |          |
|                                           |        |                                   |        |        |       |      | -0.88    | 0.00 | -0.88   | 0.00 | Nbc     |        |          |
| LINT RAYMOND D                            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 11531 STATE ROUTE 62                      |        | R8 T8 18 NW COR NW .161A          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                         |        | TM K-02 #5                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                           |        |                                   |        |        | 0.00  |      | 8.72     |      | 8.72    |      | Bal     | 17.44  |          |
| 08-00359-000                              |        | 561                               | 1.2490 |        | 0.00  | 0.00 | 462.89   | 0.00 | 462.89  | 0.00 | Chg     |        | 018467-0 |
|                                           |        | 10,010                            | 5,500  | 15,510 |       |      | -100.08  | 0.00 | -100.08 | 0.00 | Cre     |        |          |
|                                           |        | 8,750 Hms                         |        |        |       |      | -33.02   | 0.00 | -33.02  | 0.00 | Nbc     |        |          |
| LINT TERESA                               |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |        |          |
| 11535 US 62                               |        | R8 T8 S13 SW COR SW .24A          |        |        |       |      | -7.53    | 0.00 | -7.53   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637                         |        | & S18 NW COR NW 1.009A =          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                           |        | 1.249A TM K-02 K-03               |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                           |        |                                   |        |        | 0.00  |      | 143.85   |      | 143.85  |      | Bal     | 287.70 |          |
| 08-00830-001                              | 0-0    | 685                               | 0.2300 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 019015-3 |
|                                           |        | 1,350                             | 0      | 1,350  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        |          |
|                                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| LOCUST GROVE CHURCH OF CHRIST OF TRUSTEES |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9355 TOWNSHIP ROAD 91                     |        | R7 T8 S4 SW 0.23AC                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637-9709                    |        | K-25                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00   |          |
| 08-00830-001                              | 0-0    | 501                               | 0.2300 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 019015-3 |
|                                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        |          |
|                                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| LOCUST GROVE CHURCH OF CHRIST OF TRUSTEES |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9355 TOWNSHIP ROAD 91                     |        | R7 T8 S4 SW 0.23AC                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637-9709                    |        | K-25                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00    |      | Bal     | 6.00   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr | Total  | Prior<br>Delq | Delq | December<br>Tax | Tax           | June<br>Tax | Tax    |      | Amt<br>Paid | Pay   | Acct     |      |
|---------------------------------------------------------------------|-----------------|----------------------------------------|---------------|--------|---------------|------|-----------------|---------------|-------------|--------|------|-------------|-------|----------|------|
| Current Name/Address                                                |                 | Legal Description                      |               |        |               | Adj  |                 | Adj           |             | Adj    |      | Bal Due     | Dates | No       |      |
| 08-00832-000                                                        | 0-0             | 100<br>32,660 CAUV                     | 101.4830<br>0 | 32,660 | 0.00          | 0.00 | 974.76          | 0.00          | 974.76      | 0.00   | Chg  |             |       | 019019-4 |      |
| LODER LARRY<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654       |                 | R8 T8 S1 E PT SW 101.483A K-15         |               |        |               |      | -210.73         | 0.00          | -210.73     | 0.00   | Cre  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | -69.50          | 0.00          | -69.50      | 0.00   | Nbc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Hms  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Ooc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pen  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Int  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Unc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pd   | 0.00        |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 694.53      | 694.53 | Bal  | 1,389.06    |       |          |      |
|                                                                     |                 |                                        |               |        | 08-00847-000  | 0-0  | 199<br>1,140    | 1.0220<br>210 | 1,350       | 0.00   | 0.00 | 40.32       | 0.00  | 40.32    | 0.00 |
| LODER LARRY<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654       |                 | R8 T8 S1 PT NE PT SW<br>1.022A TM K-15 |               |        |               |      | -8.71           | 0.00          | -8.71       | 0.00   | Cre  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | -2.87           | 0.00          | -2.87       | 0.00   | Nbc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Hms  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Ooc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pen  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Int  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Unc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 3.00        | 0.00   | Chg  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pen  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Int  |             |       |          |      |
| M & E ESTATES LLC<br>7039 TOWNSHIP ROAD 673<br>MILLERSBURG OH 44654 |                 | 10-100 MUSKINGUM WATERSHED CONSER      |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Unc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pd   | 0.00        |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 31.74       | 31.74  | Bal  | 63.48       |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 545.57      | 0.00   | Chg  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | -117.94         | 0.00          | -117.94     | 0.00   | Cre  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | -38.90          | 0.00          | -38.90      | 0.00   | Nbc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Hms  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Ooc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pen  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Int  |             |       |          |      |
| 8685                                                                |                 | 240<br>13,100                          | 0.0000<br>0   | 13,100 |               |      | 0.00            | 0.00          |             |        | Unc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 391.30      | 0.00   | Chg  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | -48.11          | 0.00          | -48.11      | 0.00   | Cre  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Nbc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Hms  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Ooc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pen  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 62.30           | -62.30        |             |        | Int  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          |             |        | Unc  |             |       |          |      |
|                                                                     |                 |                                        |               |        |               |      | 0.00            | 0.00          | 0.00        | 0.00   | Pd   | 0.00        |       |          |      |
|                                                                     |                 | 0.00                                   | 0.00          | 343.19 | 343.19        | Bal  | 686.38          |               |             |        |      |             |       |          |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00329-007                  | 0-0    | 511                               | 1.5000  |        | 0.00  | 0.00 | 975.63   | 0.00 | 975.63   | 0.00 | Chg     |          | 041282-1 |
|                               |        | 10,640                            | 22,050  | 32,690 |       |      | -210.92  | 0.00 | -210.92  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -69.58   | 0.00 | -69.58   | 0.00 | Nbc     |          |          |
| M C                           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10645 TOWNSHIP ROAD 274       |        | R7 T8 S3 SE PT NW 1.50A K-30      |         |        |       |      | -16.26   | 0.00 | -16.26   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-7813     |        | COMB RES 03/02/12                 |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 681.87   | 0.00 | 681.87   | 0.00 | Bal     | 1,363.74 |          |
| 5312                          |        | 240                               | 0.0000  |        | 0.00  | 0.00 | 67.47    | 0.00 | 67.47    | 0.00 | Chg     |          | 046278-8 |
|                               |        | 2,260                             | 0       | 2,260  |       |      | -8.29    | 0.00 | -8.29    | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| MAC OIL FIELD SERVICE INC     |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| P O BOX 211                   |        | 5312                              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 59.18    | 0.00 | 59.18    | 0.00 | Bal     | 118.36   |          |
| 08-00763-000                  |        | 511                               | 1.3100  |        | 0.00  | 0.00 | 1454.36  | 0.00 | 1454.36  | 0.00 | Chg     |          | 018940-6 |
|                               |        | 10,160                            | 38,570  | 48,730 |       |      | -314.42  | 0.00 | -314.42  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -103.73  | 0.00 | -103.73  | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MACKEY BRANDON D T & SHELBY L |        | R8 T8 S9 1.31A K-09               |         |        |       |      | -24.82   | 0.00 | -24.82   | 0.00 | Ooc     |          |          |
| 10870 COUNTY ROAD 6           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637             |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 1,014.39 | 0.00 | 1,014.39 | 0.00 | Bal     | 2,028.78 |          |
| 08-00373-000                  | 0-0    | 100                               | 20.0000 |        | 0.00  | 0.00 | 104.75   | 0.00 | 104.75   | 0.00 | Chg     |          | 018484-4 |
|                               |        | 3,510 CAUV                        | 0       | 3,510  |       |      | -22.65   | 0.00 | -22.65   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -7.48    | 0.00 | -7.48    | 0.00 | Nbc     |          |          |
| MADISON LYDIA                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8474 TOWNSHIP ROAD 79         |        | R7 T8 S18 N PT E 1/2 NE           |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 20.00A TM K-27                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 74.62    | 0.00 | 74.62    | 0.00 | Bal     | 149.24   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00374-000              | 0-0    | 101                               | 42.1000 |        | 0.00  | 0.00 | 1313.48  | 0.00 | 1313.48 | 0.00 | Chg     |          |      |
|                           |        | 15,550 CAUV                       | 28,460  | 44,010 |       |      | -283.98  | 0.00 | -283.98 | 0.00 | Cre     |          |      |
|                           |        | 8,750 Hms                         |         |        |       |      | -93.69   | 0.00 | -93.69  | 0.00 | Nbc     |          |      |
| MADISON LYDIA             |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |      |
| 8474 TOWNSHIP ROAD 79     |        | R7 T8 S18 PT E 1/2 NE             |         |        |       |      | -17.35   | 0.00 | -17.35  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | 42.10A TM K-27                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |         |        | 0.00  |      | 740.05   |      | 740.05  |      | Bal     | 1,480.10 |      |
| 08-00457-000              |        | 511                               | 1.7100  |        | 0.00  | 0.00 | 1185.75  | 0.00 | 1185.75 | 0.00 | Chg     |          |      |
|                           |        | 11,170                            | 28,560  | 39,730 |       |      | -256.37  | 0.00 | -256.37 | 0.00 | Cre     |          |      |
|                           |        |                                   |         |        |       |      | -84.56   | 0.00 | -84.56  | 0.00 | Nbc     |          |      |
| MAGNA RAM LTD             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 6193 TOWNSHIP ROAD 322    |        | R8 T8 S10 W PT NE 1.71A           |         |        |       |      | -19.83   | 0.00 | -19.83  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-9740 |        | TM K-14                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 827.99   | 0.00 | 827.99  | 0.00 | Pd      | 1,655.98 |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 476                       |        | 240                               | 0.0000  |        | 0.00  | 0.00 | 9.87     | 0.00 | 9.87    | 0.00 | Chg     |          |      |
|                           |        | 330                               | 0       | 330    |       |      | -1.22    | 0.00 | -1.22   | 0.00 | Cre     |          |      |
|                           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| MARAM ENERGY INC          |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 20718 DANVILLE AMITY RD   |        | 476                               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MT VERNON OH 43050        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |         |        | 0.00  |      | 8.65     |      | 8.65    |      | Bal     | 17.30    |      |
| 08-00366-000              | 0-0    | 101                               | 11.8560 |        | 0.00  | 0.00 | 1411.72  | 0.00 | 1411.72 | 0.00 | Chg     |          |      |
|                           |        | 20,940                            | 26,360  | 47,300 |       |      | -305.20  | 0.00 | -305.20 | 0.00 | Cre     |          |      |
|                           |        |                                   |         |        |       |      | -100.68  | 0.00 | -100.68 | 0.00 | Nbc     |          |      |
| MARTIN DAVID              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 1662 TOWNSHIP RD 72       |        | R8 T8 S23 E PT SE NE              |         |        |       |      | -18.94   | 0.00 | -18.94  | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637         |        | 11.856A TM K-01                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |         |        | 0.00  | 0.00 | 900.00   | 0.00 | 0.00    | 0.00 | Pd      | 900.00   |      |
|                           |        |                                   |         |        | 0.00  |      | 89.90    |      | 989.90  |      | Bal     | 1,079.80 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                     | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          | Acct     |
|-----------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00375-000                      | 0-0    | 511                               | 0.9800  |        | 0.00  | 0.00 | 1156.79  | 0.00 | 1156.79 | 0.00 | Chg     |          | 018487-7 |
|                                   |        | 9,320                             | 29,440  | 38,760 |       |      | -250.11  | 0.00 | -250.11 | 0.00 | Cre     |          |          |
|                                   |        | 8,750 Hms                         |         |        |       |      | -82.52   | 0.00 | -82.52  | 0.00 | Nbc     |          |          |
| MARTIN HERBERT H & MARGARET P     |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 2570 TOWNSHIP ROAD 56             |        | R8 T8 S12 PT NW SE .98A           |         |        |       |      | -20.62   | 0.00 | -20.62  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        | TM K-08                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |        | 0.00  |      | 625.13   |      | 625.13  |      | Bal     | 1,250.26 |          |
| 08-00685-000                      |        | 190                               | 40.0000 |        | 0.00  | 0.00 | 134.91   | 0.00 | 134.91  | 0.00 | Chg     |          | 018862-6 |
|                                   |        | 4,310 CAUV                        | 210     | 4,520  |       |      | -29.15   | 0.00 | -29.15  | 0.00 | Cre     |          |          |
| MARTIN JAMES D & KEVIN S MARTIN & |        |                                   |         |        |       |      | -9.61    | 0.00 | -9.61   | 0.00 | Nbc     |          |          |
| DENISE D DORGAN                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10450 COUNTY ROAD 329             |        | R8 T8 S12 SW NE 40.00A            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| SHREVE OH 44676                   |        | TM K-08                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |        | 0.00  |      | 99.15    |      | 99.15   |      | Bal     | 198.30   |          |
| 08-00686-001                      |        | 190                               | 37.2600 |        | 0.00  | 0.00 | 442.65   | 0.00 | 442.65  | 0.00 | Chg     |          | 018864-1 |
|                                   |        | 9,020 CAUV                        | 5,810   | 14,830 |       |      | -95.69   | 0.00 | -95.69  | 0.00 | Cre     |          |          |
| MARTIN JAMES D & KEVIN S MARTIN & |        |                                   |         |        |       |      | -31.57   | 0.00 | -31.57  | 0.00 | Nbc     |          |          |
| DENISE D DORGAN                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10450 COUNTY ROAD 329             |        | R8 T8 S12 PT NW SE                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| SHREVE OH 44676                   |        | 37.26A TM K-08                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |        | 0.00  |      | 315.39   |      | 315.39  |      | Bal     | 630.78   |          |
| 08-00376-000                      | 0-0    | 511                               | 0.6200  |        | 0.00  | 0.00 | 810.05   | 0.00 | 810.05  | 0.00 | Chg     |          | 018488-5 |
|                                   |        | 3,650                             | 23,490  | 27,140 |       |      | -175.11  | 0.00 | -175.11 | 0.00 | Cre     |          |          |
|                                   |        | 8,750 Hms                         |         |        |       |      | -57.75   | 0.00 | -57.75  | 0.00 | Nbc     |          |          |
| MARTIN MARION D & NOREEN L        |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 1769 TOWNSHIP ROAD 72             |        | R8 T8 S22 NW .40A & S23           |         |        |       |      | -14.38   | 0.00 | -14.38  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        | .22A = .62A TOTAL K-06            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                   |        | K-01                              |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                   |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |        | 0.00  |      | 381.40   |      | 381.40  |      | Bal     | 762.80   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00407-001               | 0-0    | 561                               | 5.0420  |        | 0.00  | 0.00 | 533.63   | 0.00 | 533.63  | 0.00 | Chg     |          | 018527-8 |
|                            |        | 17,530                            | 350     | 17,880 |       |      | -115.37  | 0.00 | -115.37 | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |      | -38.05   | 0.00 | -38.05  | 0.00 | Nbc     |          |          |
| MARTIN MARION D & NOREEN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 1769 TOWNSHIP ROAD 72      |        | R8 T8 S23 PT SE NE                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        | 5.0426A TM K-01                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |      | 383.21   |      | 383.21  |      | Bal     | 766.42   |          |
| 08-00407-003               | 0-0    | 501                               | 1.0010  |        | 0.00  | 0.00 | 56.40    | 0.00 | 56.40   | 0.00 | Chg     |          | 018529-4 |
|                            |        | 1,890                             | 0       | 1,890  |       |      | -12.19   | 0.00 | -12.19  | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |      | -4.01    | 0.00 | -4.01   | 0.00 | Nbc     |          |          |
| MARTIN MARION D & NOREEN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 1769 TOWNSHIP ROAD 72      |        | R8 T8 S23 PT SE NE                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        | 1.001A TM K-01 #9                 |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |      | 40.20    |      | 40.20   |      | Bal     | 80.40    |          |
| 08-00603-000               | 0-0    | 100                               | 1.1950  |        | 0.00  | 0.00 | 40.58    | 0.00 | 40.58   | 0.00 | Chg     |          | 018763-3 |
|                            |        | 1,360                             | 0       | 1,360  |       |      | -8.78    | 0.00 | -8.78   | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |      | -2.90    | 0.00 | -2.90   | 0.00 | Nbc     |          |          |
| MARTIN MARION D & NOREEN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 1769 TOWNSHIP ROAD 72      |        | R8 T8 S19 SW COR SW 1.195         |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        | A K-07                            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |      | 28.90    |      | 28.90   |      | Bal     | 57.80    |          |
| 08-00604-000               | 0-0    | 199                               | 15.3870 |        | 0.00  | 0.00 | 770.31   | 0.00 | 770.31  | 0.00 | Chg     |          | 018764-0 |
|                            |        | 20,350                            | 5,460   | 25,810 |       |      | -166.54  | 0.00 | -166.54 | 0.00 | Cre     |          |          |
|                            |        |                                   |         |        |       |      | -54.93   | 0.00 | -54.93  | 0.00 | Nbc     |          |          |
| MARTIN MARION D & NOREEN L |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 1769 TOWNSHIP ROAD 72      |        | R8 T8 S22 NW COR NW .861A         |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        | & S23 14.526A = TL 15.387         |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | A K-06, K-01                      |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |         |        | 0.00  |      | 551.84   |      | 551.84  |      | Bal     | 1,103.68 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior | December | June     |      | Amt      |         |       |          |  |          |
|----------------------|--------|-------------------|---------|--------|-------|----------|----------|------|----------|---------|-------|----------|--|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Tax      | Tax      | Tax  | Tax      | Paid    | Pay   | Acct     |  |          |
| Current Name/Address |        | Legal Description |         |        | Delq  | Adj      | Adj      | Adj  |          | Bal Due | Dates | No       |  |          |
| 08-00767-002         | 0-0    | 100               | 11.8000 |        | 0.00  | 0.00     | 352.48   | 0.00 | 352.48   | 0.00    | Chg   |          |  | 018945-4 |
|                      |        | 11,810            | 0       | 11,810 |       |          | -76.21   | 0.00 | -76.21   | 0.00    | Cre   |          |  |          |
|                      |        |                   |         |        |       |          | -25.16   | 0.00 | -25.16   | 0.00    | Nbc   |          |  |          |
|                      |        |                   |         |        |       |          | 0.00     | 0.00 | 0.00     | 0.00    | Hms   |          |  |          |
|                      |        |                   |         |        |       |          | 0.00     | 0.00 | 0.00     | 0.00    | Ooc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pen   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     |          |      |          |         | Int   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Unc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 3.00     | 0.00 | 3.00     | 0.00    | Chg   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pen   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     |          |      |          |         | Int   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Unc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pd    | 0.00     |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 254.11   |      | 254.11   |         | Bal   | 508.22   |  |          |
| 08-00100-002         | 0-0    | 511               | 2.9580  |        | 0.00  | 0.00     | 2232.41  | 0.00 | 2232.41  | 0.00    | Chg   |          |  | 018158-2 |
|                      |        | 14,320            | 60,480  | 74,800 |       |          | -482.65  | 0.00 | -482.65  | 0.00    | Cre   |          |  |          |
|                      |        |                   |         |        |       |          | -159.23  | 0.00 | -159.23  | 0.00    | Nbc   |          |  |          |
|                      |        |                   |         |        |       |          | 0.00     | 0.00 | 0.00     | 0.00    | Hms   |          |  |          |
|                      |        |                   |         |        |       |          | -36.08   | 0.00 | -36.08   | 0.00    | Ooc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pen   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     |          |      |          |         | Int   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Unc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 3.00     | 0.00 | 3.00     | 0.00    | Chg   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pen   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     |          |      |          |         | Int   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Unc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pd    | 0.00     |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 1,557.45 |      | 1,557.45 |         | Bal   | 3,114.90 |  |          |
| 08-00143-000         | 0-0    | 101               | 43.1990 |        | 0.00  | 0.00     | 2534.44  | 0.00 | 2534.44  | 0.00    | Chg   |          |  | 018200-6 |
|                      |        | 53,380            | 31,540  | 84,920 |       |          | -547.95  | 0.00 | -547.95  | 0.00    | Cre   |          |  |          |
|                      |        |                   |         |        |       |          | -180.77  | 0.00 | -180.77  | 0.00    | Nbc   |          |  |          |
|                      |        |                   |         |        |       |          | 0.00     | 0.00 | 0.00     | 0.00    | Hms   |          |  |          |
|                      |        |                   |         |        |       |          | -21.77   | 0.00 | -21.77   | 0.00    | Ooc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pen   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     |          |      |          |         | Int   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Unc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 3.00     | 0.00 | 3.00     | 0.00    | Chg   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pen   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     |          |      |          |         | Int   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Unc   |          |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00    | Pd    | 0.00     |  |          |
|                      |        |                   |         |        | 0.00  | 0.00     | 1,786.95 |      | 1,786.95 |         | Bal   | 3,573.90 |  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00742-000              | 0-0    | 499                               | 70.0000 |        | 0.00  | 0.00 | 2914.08  | 0.00 | 2914.08  | 0.00 | Chg     |          | 018921-6 |
|                           |        | 84,440                            | 13,200  | 97,640 |       |      | -359.39  | 0.00 | -359.39  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| MARTIN WILLIAM & ELLEN M  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 120 FELL AVE              |        | R7 T8 S3 SW PT NW 70.00A K-30     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| NORTHFIELD OH 44067       |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 2,563.69 |      | 2,563.69 |      | Bal     | 5,127.38 |          |
| 08-00743-000              | 0-0    | 499                               | 1.8000  |        | 0.00  | 0.00 | 554.56   | 0.00 | 554.56   | 0.00 | Chg     |          | 018922-4 |
|                           |        | 7,900                             | 10,680  | 18,580 |       |      | -68.37   | 0.00 | -68.37   | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| MASON DRILLING INC        |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 28                 |        | R7 T8 S15 E PT SW 1.80A           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-0028 |        | TM K-18                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 60.00    | 0.00 | 60.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 546.19   |      | 546.19   |      | Bal     | 1,092.38 |          |
| 7333                      |        | 240                               | 0.0000  |        | 0.00  | 0.00 | 230.22   | 0.00 | 230.22   | 0.00 | Chg     |          | 046241-6 |
|                           |        | 7,710                             | 0       | 7,710  |       |      | -28.35   | 0.00 | -28.35   | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| MASON PRODUCING INC       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 2696               |        | 7333                              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WESTERVILLE OH 43086-2696 |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 201.87   |      | 201.87   |      | Bal     | 403.74   |          |
| 08-00010-001              | 0-0    | 100                               | 0.4210  |        | 0.00  | 0.00 | 1.21     | 0.00 | 1.21     | 0.00 | Chg     |          | 018031-0 |
|                           |        | 40 CAUV                           | 0       | 40     |       |      | -0.26    | 0.00 | -0.26    | 0.00 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -0.06    | 0.00 | -0.06    | 0.00 | Nbc     |          |          |
| MAST DANIEL & VELMA       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8616 STATE ROUTE 83       |        | R8 T8 S13 0.421AC                 |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633      |        | K-03                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 3.89     |      | 3.89     |      | Bal     | 7.78     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr | Total | Prior<br>Delq                                                        | Delq                                                                 | December<br>Tax                                                      | Tax                                                                  | June<br>Tax                                                          | Tax                                                                  |                                                                   | Amt<br>Paid    | Pay   | Acct     |
|----------------------------------------------------------------------|-----------------|---------------------------------------------------|---------------|-------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|----------------|-------|----------|
| Current Name/Address                                                 |                 | Legal Description                                 |               |       |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                   | Bal Due        | Dates | No       |
| 08-00059-004                                                         |                 | 100<br>1,730                                      | 1.5220<br>0   | 1,730 | 0.00                                                                 | 0.00                                                                 | 51.64<br>-11.15<br>-3.69<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 51.64<br>-11.15<br>-3.69<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                |       | 046322-4 |
| MAST IVAN E & KATIE L<br>2242 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |                 | R8 T8 S12 1.522A<br>K-08                          |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>79.60  |       |          |
| 08-00059-004                                                         |                 | 101<br>0                                          | 1.5220<br>0   | 0     | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 70.22<br>-14.17<br>-5.26<br>0.00<br>-5.26<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 70.22<br>-14.17<br>-5.26<br>0.00<br>-5.26<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>101.58 |       | 046322-4 |
| MAST IVAN E & KATIE L<br>2242 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |                 | R8 T8 S12 1.522A<br>K-08                          |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>101.58 |       |          |
| 08-00060-000                                                         |                 | 100<br>5,610 CAUV                                 | 38.9410<br>0  | 5,610 | 0.00                                                                 | 0.00                                                                 | 167.44<br>-36.19<br>-11.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 167.44<br>-36.19<br>-11.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                |       | 018094-3 |
| MAST IVAN E & KATIE L<br>2242 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |                 | R8 T8 S20 NW NW 38.941A<br>RES 10/24/2018 TM K-12 |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>244.60 |       |          |
| 08-00550-001                                                         | 0-0             | 110<br>1,950 CAUV                                 | 20.0210<br>0  | 1,950 | 0.00                                                                 | 0.00                                                                 | 58.24<br>-12.58<br>-4.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 58.24<br>-12.58<br>-4.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                |       | 042662-6 |
| MAST JAMES D<br>7220 TOWNSHIP ROAD 572<br>MILLERSBURG OH 44654       |                 | R8 T8 S8<br>20.021A K-04                          |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>89.00  |       |          |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>89.00  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                       | BK-PG  | Class                                            | Acres             |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|-------------------------------------------------------------------------------------|--------|--------------------------------------------------|-------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                                     | BK/FRC | Land                                             | Impr              | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                                |        | Legal Description                                |                   |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 08-00448-002                                                                        |        | 100<br>3,740 CAUV                                | 31.8210<br>0      | 3,740  | 0.00  | 0.00 | 111.69<br>-24.12   | 0.00<br>0.00 | 111.69<br>-24.12   | 0.00<br>0.00 | Chg<br>Cre |          | 01/21/20 |
| MAST LEROY J & KATRINA E<br>1817 STATE ROUTE 83<br>UNIT 361<br>MILLERSBURG OH 44654 |        | R8 T8 S19 31.821AC<br>COMB RES 7/23/2018<br>K-07 |                   |        |       |      | -7.96<br>0.00      | 0.00<br>0.00 | -7.96<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                |                   |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 82.61              | 0.00         | 0.00               | 0.00         | Pd         | 82.61    |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 82.61              | 0.00         | Bal        | 82.61    |          |
| 08-00059-003                                                                        | 0-0    | 100<br>890 CAUV                                  | 3.5530<br>0       | 890    | 0.00  | 0.00 | 26.57<br>-5.74     | 0.00<br>0.00 | 26.57<br>-5.74     | 0.00<br>0.00 | Chg<br>Cre |          |          |
| MASTERS DAVID L & PATTY L<br>10750 STATE ROUTE 62<br>KILLBUCK OH 44637              |        | R8 T8 S12 3.553A<br>K-08                         |                   |        |       |      | -1.90<br>0.00      | 0.00<br>0.00 | -1.90<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                |                   |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 21.93              | 0.00         | 21.93              | 0.00         | Bal        | 43.86    |          |
| 08-00217-000                                                                        | 0-0    | 101<br>32,620 CAUV                               | 61.3250<br>26,570 | 59,190 | 0.00  | 0.00 | 1766.53<br>-381.93 | 0.00<br>0.00 | 1766.53<br>-381.93 | 0.00<br>0.00 | Chg<br>Cre |          |          |
| MASTERS DAVID L & PATTY LOU<br>10750 STATE ROUTE 62<br>KILLBUCK OH 44637            |        | R8 T8 S19 N PT NE<br>61.3257A K-07               |                   |        |       |      | -125.97<br>0.00    | 0.00<br>0.00 | -125.97<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | -17.35<br>0.00     | 0.00<br>0.00 | -17.35<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                |                   |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                                     |        |                                                  |                   |        | 0.00  | 0.00 | 1,244.28           | 0.00         | 1,244.28           | 0.00         | Bal        | 2,488.56 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00382-001                | 0-0    | 100                               | 0.6110 |        | 0.00  | 0.00 | 1.49     | 0.00 | 1.49    | 0.00 | Chg     |          | 018495-5 |
|                             |        | 50 CAUV                           | 0      | 50     |       |      | -0.34    | 0.00 | -0.34   | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -0.07    | 0.00 | -0.07   | 0.00 | Nbc     |          |          |
| MASTERS DAVID L & PATTY LOU |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10750 STATE ROUTE 62        |        | R8 T8 S19 NE PT NW                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | .6119A TM K-07                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 4.08     |      | 4.08    |      | Bal     | 8.16     |          |
| 08-00595-001                | 0-0    | 100                               | 0.1270 |        | 0.00  | 0.00 | 1.82     | 0.00 | 1.82    | 0.00 | Chg     |          | 018753-0 |
|                             |        | 60 CAUV                           | 0      | 60     |       |      | -0.40    | 0.00 | -0.40   | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -0.11    | 0.00 | -0.11   | 0.00 | Nbc     |          |          |
| MASTERS DAVID L & PATTY LOU |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10750 STATE ROUTE 62        |        | R8 T8 S19 NW COR NE               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | .127A TM K-07                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1.31     |      | 1.31    |      | Bal     | 2.62     |          |
| 08-00686-002                | 0-0    | 100                               | 1.6360 |        | 0.00  | 0.00 | 19.72    | 0.00 | 19.72   | 0.00 | Chg     |          | 018865-9 |
|                             |        | 660 CAUV                          | 0      | 660    |       |      | -4.25    | 0.00 | -4.25   | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -1.40    | 0.00 | -1.40   | 0.00 | Nbc     |          |          |
| MASTERS DAVID L & PATTY LOU |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10750 STATE ROUTE 62        |        | R8 T8 S12 PT SW SE                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | 1.636A TM K-08                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 17.07    |      | 17.07   |      | Bal     | 34.14    |          |
| 08-00382-003                | 0-0    | 511                               | 5.4990 |        | 0.00  | 0.00 | 1603.58  | 0.00 | 1603.58 | 0.00 | Chg     |          | 018497-0 |
|                             |        | 20,720                            | 33,010 | 53,730 |       |      | -346.71  | 0.00 | -346.71 | 0.00 | Cre     |          |          |
|                             |        | 8,750 Hms                         |        |        |       |      | -114.38  | 0.00 | -114.38 | 0.00 | Nbc     |          |          |
| MASTERS GARY A              |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| PO BOX 351                  |        | R8 T8 S19 5.499A K-07             |        |        |       |      | -22.47   | 0.00 | -22.47  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 941.61   |      | 941.61  |      | Bal     | 1,883.22 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                          | BK-PG  | Class                                  | Acres             |        | Prior                                                                | December                                                             | June                                                                 |                                                                      | Amt                                                                                           |                                                                |                                                  |          |  |
|------------------------------------------------------------------------|--------|----------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|----------|--|
|                                                                        | BK/FRC | Land                                   | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  |                                                                                               | Paid                                                           | Pay                                              | Acct     |  |
| Current Name/Address                                                   |        | Legal Description                      |                   |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                                               | Bal Due                                                        | Dates                                            | No       |  |
| 08-00708-004                                                           | 0-0    | 561<br>12,680                          | 1.6420<br>40,810  | 53,490 | 0.00                                                                 | 0.00                                                                 | 1596.42<br>-345.15<br>-113.85                                        | 0.00<br>0.00<br>0.00                                                 | 1596.42<br>-345.15<br>-113.85                                                                 | 0.00<br>0.00<br>0.00                                           | Chg<br>Cre<br>Nbc                                | 018888-9 |  |
| MASTERS ROGER L<br>5751 TOWNSHIP RD 258<br>MILLERSBURG OH 44654        |        | R8 T8 S13 W PT SE 1.642A<br>TM K-3     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal     | 0.00<br><br><br><br><br><br><br>0.00<br>2,280.84 |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
| 08-00395-000                                                           | 0-0    | 101<br>12,270 CAUV                     | 20.4000<br>14,840 | 27,110 | 0.00                                                                 | 0.00                                                                 | 809.11<br>-174.93<br>-57.70                                          | 0.00<br>0.00<br>0.00                                                 | 809.11<br>-174.93<br>-57.70                                                                   | 0.00<br>0.00<br>0.00                                           | Chg<br>Cre<br>Nbc                                | 018510-2 |  |
| MAUCH SHERRY C & CURTIS<br>5420 PECAN PLACE DRIVE<br>MCKINNEY TX 75071 |        | R7 T8 S23 SW PT SE SE 20.40A<br>K-26   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br><br><br><br><br><br><br>0.00<br>1,158.96               |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
| 08-00385-000                                                           | 0-0    | 501<br>2,710                           | 0.4600<br>0       | 2,710  | 0.00                                                                 | 0.00                                                                 | 80.89<br>-17.48<br>-5.75                                             | 0.00<br>0.00<br>0.00                                                 | 80.89<br>-17.48<br>-5.75                                                                      | 0.00<br>0.00<br>0.00                                           | Chg<br>Cre<br>Nbc                                | 018500-9 |  |
| MAXWELL JACK & GLADYS<br>10101 COUNTY ROAD 292<br>MILLERSBURG OH 44654 |        | R8 T8 S1 W PT E 1/2 NE<br>.46A TM K-15 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/03/20<br>10/03/19<br><br><br><br><br><br><br>121.32<br>0.00 |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |
|                                                                        |        |                                        |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                                                                |                                                  |          |  |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00386-000                | 0-0    | 511                               | 0.5000 |        | 0.00  | 0.00 | 818.39   | 0.00 | 818.39   | 0.00 | Chg     |          | 01/03/20 |
|                             |        | 7,680                             | 19,740 | 27,420 |       |      | -176.93  | 0.00 | -176.93  | 0.00 | Cre     |          | 12/03/19 |
|                             |        | 8,750 Hms                         |        |        |       |      | -58.39   | 0.00 | -58.39   | 0.00 | Nbc     |          | 11/05/19 |
| MAXWELL JACK L & GLADYS W   |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          | 09/03/19 |
| 10101 COUNTY ROAD 292       |        | R8 T8 S1 W PT E 1/2 NE            |        |        |       |      | -14.56   | 0.00 | -14.56   | 0.00 | Ooc     |          | 08/05/19 |
| MILLERSBURG OH 44654        |        | .50A TM K-15                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 390.10   | 0.00 | 328.58   | 0.00 | Pd      | 718.68   |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 61.52    |      | Bal     | 61.52    |          |
| 08-00570-000                | 0-0    | 511                               | 5.0000 |        | 0.00  | 0.00 | 1213.80  | 0.00 | 1213.80  | 0.00 | Chg     |          | 018725-5 |
|                             |        | 19,460                            | 21,210 | 40,670 |       |      | -262.43  | 0.00 | -262.43  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -86.57   | 0.00 | -86.57   | 0.00 | Nbc     |          |          |
| MCCARTNEY EDWARD K & LISA A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3760 TOWNSHIP ROAD 90       |        | R7 T8 S5 S PT NE 5.00A            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | TM K-20                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 867.80   |      | 867.80   |      | Bal     | 1,735.60 |          |
| 08-00814-003                | 0-0    | 511                               | 3.0980 |        | 0.00  | 0.00 | 1939.02  | 0.00 | 1939.02  | 0.00 | Chg     |          | 018991-9 |
|                             |        | 11,170                            | 53,800 | 64,970 |       |      | -419.22  | 0.00 | -419.22  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -138.29  | 0.00 | -138.29  | 0.00 | Nbc     |          |          |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MCCOMBS CRAIG E & TRACY L   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 9879 COUNTY ROAD 35         |        | R7 T8 S15 NE PT NW                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637           |        | 3.098A K-18                       |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1,384.51 |      | 1,384.51 |      | Bal     | 2,769.02 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                       | BK-PG  | Class                                   | Acres        |       | Prior |      | December |          | June    |          | Amt     |        |          |
|---------------------------------------------------------------------|--------|-----------------------------------------|--------------|-------|-------|------|----------|----------|---------|----------|---------|--------|----------|
|                                                                     | BK/FRC | Land                                    | Impr         | Total | Delq  | Delq | Tax      | Tax      | Tax     | Tax      | Paid    | Pay    | Acct     |
| Current Name/Address                                                |        | Legal Description                       |              |       |       | Adj  |          | Adj      |         | Adj      | Bal Due | Dates  | No       |
| 08-00814-005                                                        | 0-0    | 501<br>5,580                            | 2.2120<br>0  | 5,580 | 0.00  | 0.00 | 166.59   | 0.00     | 166.59  | 0.00     | Chg     |        | 018993-5 |
| MCCOMBS CRAIG E & TRACY L<br>9879 COUNTY RD 35<br>KILLBUCK OH 44637 |        | R7 T8 S15 2.212A<br>K-18                |              |       |       |      | -36.00   | 0.00     | -36.00  | 0.00     | Cre     |        |          |
|                                                                     |        |                                         |              |       |       |      | -11.88   | 0.00     | -11.88  | 0.00     | Nbc     |        |          |
|                                                                     |        |                                         |              |       |       |      | 0.00     | 0.00     | 0.00    | 0.00     | Hms     |        |          |
|                                                                     |        |                                         |              |       |       |      | 0.00     | 0.00     | 0.00    | 0.00     | Ooc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 |          |          |         |          | Int     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Unc     |        |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER       |              |       | 0.00  | 0.00 | 3.00     | 0.00     | 3.00    | 0.00     | Chg     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 |          |          |         |          | Int     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Unc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00   |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 121.71   |          | 121.71  |          | Bal     | 243.42 |          |
| 08-00397-000                                                        | 0-0    | 101<br>0                                | 7.0720<br>0  | 0     | 0.00  | 0.00 | 1469.30  | -1469.30 | 1469.30 | -1469.30 | Chg     |        | 018512-7 |
| MCDOWELL FARMS LTD<br>11567 STATE ROUTE 520<br>GLENMONT OH 44628    |        | R8 T8 S3 7.072AC<br>TM K-05             |              |       |       |      | -317.67  | 317.67   | -317.67 | 317.67   | Cre     |        |          |
|                                                                     |        |                                         |              |       |       |      | -104.78  | 104.78   | -104.78 | 104.78   | Nbc     |        |          |
|                                                                     |        |                                         |              |       |       |      | 0.00     | 0.00     | 0.00    | 0.00     | Hms     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 104.78   | 0.00    | 104.78   | Ooc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Int     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Unc     |        |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER       |              |       | 0.00  | 0.00 | 3.00     | 0.00     | 3.00    | 0.00     | Chg     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 |          |          |         |          | Int     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Unc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00   |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 3.00     |          | 3.00    |          | Bal     | 6.00   |          |
| 08-00397-001                                                        | 0-0    | 100<br>0                                | 49.7460<br>0 | 0     | 0.00  | 0.00 | 404.15   | -404.15  | 404.15  | -404.15  | Chg     |        | 018513-5 |
| MCDOWELL FARMS LTD<br>11567 STATE ROUTE 520<br>GLENMONT OH 44628    |        | R8 T8 S3 49.746AC<br>TM K-05            |              |       |       |      | -87.37   | 87.37    | -87.37  | 87.37    | Cre     |        |          |
|                                                                     |        |                                         |              |       |       |      | -28.81   | 28.81    | -28.81  | 28.81    | Nbc     |        |          |
|                                                                     |        |                                         |              |       |       |      | 0.00     | 0.00     | 0.00    | 0.00     | Hms     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 28.81    | 0.00    | 28.81    | Ooc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Int     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Unc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00   |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Bal     | 0.00   |          |
| 08-00397-002                                                        | 0-0    | 100<br>0                                | 5.7500<br>0  | 0     | 0.00  | 0.00 | 22.68    | -22.68   | 22.68   | -22.68   | Chg     |        | 018514-2 |
| MCDOWELL FARMS LTD<br>11567 STATE ROUTE 520<br>GLENMONT OH 44628    |        | R8 T8 S3 E PT W 1/2 SW<br>5.75A TM K-05 |              |       |       |      | -4.91    | 4.91     | -4.91   | 4.91     | Cre     |        |          |
|                                                                     |        |                                         |              |       |       |      | -1.62    | 1.62     | -1.62   | 1.62     | Nbc     |        |          |
|                                                                     |        |                                         |              |       |       |      | 0.00     | 0.00     | 0.00    | 0.00     | Hms     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 1.62     | 0.00    | 1.62     | Ooc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pen     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 |          |          |         |          | Int     |        |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Unc     |        |          |
|                                                                     |        |                                         |              |       | 0.00  | 0.00 | 0.00     | 0.00     | 0.00    | 0.00     | Pd      | 0.00   |          |
|                                                                     |        |                                         |              |       | 0.00  |      | 0.00     |          | 0.00    |          | Bal     | 0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres    |        | Prior |      | December |         | June     |         | Amt     |          |          |
|----------------------------|--------|-----------------------------------|----------|--------|-------|------|----------|---------|----------|---------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |          |        |       | Adj  |          | Adj     |          | Adj     | Bal Due | Dates    | No       |
| 08-00398-000               | 0-0    | 100                               | 111.7000 |        | 0.00  | 0.00 | 512.79   | -512.79 | 512.79   | -512.79 | Chg     |          | 018516-8 |
|                            |        | 0                                 | 0        | 0      |       |      | -110.86  | 110.86  | -110.86  | 110.86  | Cre     |          |          |
|                            |        |                                   |          |        |       |      | -36.56   | 36.56   | -36.56   | 36.56   | Nbc     |          |          |
| MCDOWELL FARMS LTD         |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 11567 STATE ROUTE 520      |        | R8 T8 S3 S PT MID N 1/2           |          |        |       |      | 0.00     | 36.56   | 0.00     | 36.56   | Ooc     |          |          |
| GLENMONT OH 44628          |        | 111.70A TM K-05                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Bal     | 0.00     |          |
| 08-00400-000               | 0-0    | 100                               | 13.7600  |        | 0.00  | 0.00 | 125.06   | -125.06 | 125.06   | -125.06 | Chg     |          | 018517-5 |
|                            |        | 0                                 | 0        | 0      |       |      | -27.02   | 27.02   | -27.02   | 27.02   | Cre     |          |          |
|                            |        |                                   |          |        |       |      | -8.92    | 8.92    | -8.92    | 8.92    | Nbc     |          |          |
| MCDOWELL FARMS LTD         |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 11567 STATE ROUTE 520      |        | R8 T8 S8 N PT NW 13.76A           |          |        |       |      | 0.00     | 8.92    | 0.00     | 8.92    | Ooc     |          |          |
| GLENMONT OH 44628          |        | TM K-04                           |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Bal     | 0.00     |          |
| 08-00397-003               | 0-0    | 511                               | 2.4860   |        | 0.00  | 0.00 | 2846.65  | 0.00    | 2846.65  | 0.00    | Chg     |          | 018515-0 |
|                            |        | 13,130                            | 82,250   | 95,380 |       |      | -615.45  | 0.00    | -615.45  | 0.00    | Cre     |          |          |
|                            |        | 8,750 Hms                         |          |        |       |      | -203.03  | 0.00    | -203.03  | 0.00    | Nbc     |          |          |
| MCDOWELL ROBERT J & TONI L |        |                                   |          |        |       |      | -181.41  | 0.00    | -181.41  | 0.00    | Hms     |          |          |
| 11567 STATE ROUTE 520      |        | R8 T8 S3 2.486A K-05              |          |        |       |      | -48.72   | 0.00    | -48.72   | 0.00    | Ooc     |          |          |
| GLENMONT OH 44628          |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 1,801.04 |         | 1,801.04 |         | Bal     | 3,602.08 |          |
| 08-00397-004               |        | 101                               | 113.6720 |        | 0.00  | 0.00 | 0.00     | 1855.44 | 0.00     | 1855.44 | Chg     |          | 047063-3 |
|                            |        | 38,510 CAUV                       | 23,660   | 62,170 |       |      | 0.00     | -401.15 | 0.00     | -401.15 | Cre     |          |          |
|                            |        |                                   |          |        |       |      | 0.00     | -132.31 | 0.00     | -132.31 | Nbc     |          |          |
| MCDOWELL ROBERT J & TONI L |        |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 11567 STATE ROUTE 520      |        | R8 T8 S3 100.127AC &              |          |        |       |      | 0.00     | -132.31 | 0.00     | -132.31 | Ooc     |          |          |
| GLENMONT OH 44628-9708     |        | S8 13.545AC = 113.672AC           |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        | COMB & RES 11/7/19                |          |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                            |        | K-04 K-05                         |          |        | 0.00  | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |          |        | 0.00  | 0.00 | 1,321.98 |         | 1,321.98 |         | Bal     | 2,643.96 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00405-000                           | 0-0    | 511                               | 0.5750 |        | 0.00  | 0.00 | 1038.92  | 0.00 | 1038.92 | 0.00 | Chg     |          | 018523-8 |
|                                        |        | 6,880                             | 27,930 | 34,810 |       |      | -224.61  | 0.00 | -224.61 | 0.00 | Cre     |          |          |
|                                        |        |                                   |        |        |       |      | -74.09   | 0.00 | -74.09  | 0.00 | Nbc     |          |          |
| MCFARLAND BARBARA J & GEORGE & HELEN   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9741 COUNTY ROAD 622                   |        | R7 T8 S6 W PT NE .575A            |        |        |       |      | -17.08   | 0.00 | -17.08  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                      |        | TM K-19 #16                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |        |        | 0.00  |      | 726.14   |      | 726.14  |      | Bal     | 1,452.28 |          |
| 08-00405-001                           | 0-0    | 500                               | 0.1250 |        | 0.00  | 0.00 | 22.15    | 0.00 | 22.15   | 0.00 | Chg     |          | 018524-5 |
|                                        |        | 740                               | 0      | 740    |       |      | -4.78    | 0.00 | -4.78   | 0.00 | Cre     |          |          |
|                                        |        |                                   |        |        |       |      | -1.59    | 0.00 | -1.59   | 0.00 | Nbc     |          |          |
| MCFARLAND BARBARA J & GEORGE & HELEN   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9741 COUNTY ROAD 622                   |        | R7 T8 S6 W PT NE .125A            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                      |        | TM K-19 #17                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |        |        | 0.00  |      | 15.78    |      | 15.78   |      | Bal     | 31.56    |          |
| 08-00406-000                           | 0-0    | 500                               | 0.3140 |        | 0.00  | 0.00 | 53.74    | 0.00 | 53.74   | 0.00 | Chg     |          | 018525-3 |
|                                        |        | 1,800                             | 0      | 1,800  |       |      | -11.64   | 0.00 | -11.64  | 0.00 | Cre     |          |          |
|                                        |        |                                   |        |        |       |      | -3.86    | 0.00 | -3.86   | 0.00 | Nbc     |          |          |
| MCFARLAND BARBARA J & GEORGE & HELEN L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9741 COUNTY ROAD 622                   |        | R7 T8 S6 W PT NE .314A            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                      |        | TM K-19 #18                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |        |        | 0.00  |      | 41.24    |      | 41.24   |      | Bal     | 82.48    |          |
| 08-00784-000                           | 0-0    | 500                               | 0.8870 |        | 0.00  | 0.00 | 49.84    | 0.00 | 49.84   | 0.00 | Chg     |          | 018957-2 |
|                                        |        | 1,670                             | 0      | 1,670  |       |      | -10.79   | 0.00 | -10.79  | 0.00 | Cre     |          |          |
|                                        |        |                                   |        |        |       |      | -3.53    | 0.00 | -3.53   | 0.00 | Nbc     |          |          |
| MCVAY GLEN A & PAMELA A                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9055 TOWNSHIP ROAD 92                  |        | R7 T8 S4 SE PT NE .887A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                      |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                        |        |                                   |        |        | 0.00  |      | 35.52    |      | 35.52   |      | Bal     | 71.04    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00787-000                | 0-0    | 511                               | 6.6330 |        | 0.00  | 0.00 | 1922.02  | 0.00 | 1922.02  | 0.00 | Chg     |          |      |
|                             |        | 23,170                            | 41,230 | 64,400 |       |      | -415.54  | 0.00 | -415.54  | 0.00 | Cre     |          |      |
|                             |        | 8,750 Hms                         |        |        |       |      | -137.07  | 0.00 | -137.07  | 0.00 | Nbc     |          |      |
| MCVAY GLEN A & PAMELA A     |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 9055 TOWNSHIP ROAD 92       |        | R7 T8 S4 SE PT NE 6.633A          |        |        |       |      | -22.49   | 0.00 | -22.49   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637           |        | TM K-25                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1,168.51 | 0.00 | 1,168.51 | 0.00 | Bal     | 2,337.02 |      |
| 08-00383-000                | 0-0    | 511                               | 1.0000 |        | 0.00  | 0.00 | 2144.68  | 0.00 | 2144.68  | 0.00 | Chg     |          |      |
|                             |        | 9,380                             | 62,480 | 71,860 |       |      | -463.69  | 0.00 | -463.69  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -152.99  | 0.00 | -152.99  | 0.00 | Nbc     |          |      |
| MCVICKER ROBERT G & PENNY L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10107 COUNTY ROAD 292       |        | R8 T8 S1 W PT E 1/2 NE            |        |        |       |      | -38.23   | 0.00 | -38.23   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | 1.00A TM K-15                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1,492.77 | 0.00 | 151.25   | 0.00 | Pd      | 1,644.02 |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 1,341.52 | 0.00 | Bal     | 1,341.52 |      |
| 08-00539-004                | 0-0    | 511                               | 3.8810 |        | 0.00  | 0.00 | 1588.38  | 0.00 | 1588.38  | 0.00 | Chg     |          |      |
|                             |        | 16,640                            | 36,580 | 53,220 |       |      | -343.39  | 0.00 | -343.39  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -113.27  | 0.00 | -113.27  | 0.00 | Nbc     |          |      |
| MEEHAN DANIEL & JULIA       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3984 TOWNSHIP ROAD 271      |        | R8 T8 S1 3.881A K-15              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1,134.72 | 0.00 | 1,134.72 | 0.00 | Bal     | 2,269.44 |      |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                    | BK-PG  | Class                                 | Acres            |        | Prior |      | December                                                                                     |                                                              | June                                                                                         |                                                              |                                                                                               | Amt              |          |          |
|------------------------------------------------------------------|--------|---------------------------------------|------------------|--------|-------|------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------|----------|
|                                                                  | BK/FRC | Land                                  | Impr             | Total  | Delq  | Delq | Tax                                                                                          | Tax                                                          | Tax                                                                                          | Tax                                                          |                                                                                               | Paid             | Pay      | Acct     |
| Current Name/Address                                             |        | Legal Description                     |                  |        |       | Adj  |                                                                                              | Adj                                                          |                                                                                              | Adj                                                          |                                                                                               | Bal Due          | Dates    | No       |
| 08-00507-004                                                     | 0-0    | 561<br>5,870                          | 0.7750<br>770    | 6,640  | 0.00  | 0.00 | 198.18<br>-42.85<br>-14.13                                                                   | 0.00<br>0.00<br>0.00                                         | 198.18<br>-42.85<br>-14.13                                                                   | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                                                             |                  | 01/21/20 | 018639-8 |
| MEEHAN DONALD<br>3156 STATE ROUTE 60<br>KILLBUCK OH 44637        |        | R7 T8 S6 0.775A K-19                  |                  |        | 0.00  | 0.00 | 0.00<br>0.00                                                                                 | 0.00<br>0.00                                                 | 0.00<br>0.00                                                                                 | 0.00<br>0.00                                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                                                               |                  |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00  | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>144.20<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>144.20<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                                                                     | 288.40<br>0.00   |          |          |
| 08-00507-003                                                     | 0-0    | 561<br>5,760                          | 0.7100<br>280    | 6,040  | 0.00  | 0.00 | 180.28<br>-38.96<br>-12.87                                                                   | 0.00<br>0.00<br>0.00                                         | 180.28<br>-38.96<br>-12.87                                                                   | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                                                             |                  | 01/21/20 | 018638-0 |
| MEEHAN DONALD E<br>3156 STATE ROUTE 60<br>KILLBUCK OH 44637      |        | R7 T8 S6 0.710A<br>TM K-19            |                  |        | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>131.45<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>131.45<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 262.90<br>0.00   |          |          |
| 10163                                                            |        | 240<br>280                            | 0.0000<br>0      | 280    | 0.00  | 0.00 | 8.36<br>-1.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.34<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.36<br>-1.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.34<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 14.68<br>0.00    | 01/23/20 | 046290-3 |
| MEGGYESY DENNIS<br>115527 T R #67<br>KILLBUCK OH 44637           |        | 10163                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |          |          |
| 08-00411-000                                                     | 0-0    | 101<br>9,820 CAUV<br>8,750 Hms        | 6.0000<br>42,070 | 51,890 | 0.00  | 0.00 | 1548.65<br>-334.83<br>-110.46<br>-181.41<br>-26.86<br>0.00<br>0.00<br>0.00<br>898.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1548.65<br>-334.83<br>-110.46<br>-181.41<br>-26.86<br>0.00<br>0.00<br>0.00<br>898.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 898.09<br>898.09 | 01/17/20 | 018534-8 |
| MEGGYESY DENNIS J<br>11527 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637 |        | R8 T8 S23 W PT SW SW<br>6.00A TM K-01 |                  |        | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00  | 0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>898.09<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>898.09<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                 | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |      |
|-----------------------------------------------------------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                                                                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                                                                          |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00412-000<br><br>MEGGYESY DENNIS J<br>11527 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637          | 0-0    | 100                               | 2.0580  |        | 0.00  | 0.00 | 4.77     | 0.00 | 4.77     | 0.00 | Chg     |          |      |
|                                                                                               |        | 160 CAUV                          | 0       | 160    |       |      | -1.03    | 0.00 | -1.03    | 0.00 | Cre     |          |      |
|                                                                                               |        |                                   |         |        |       |      | -0.34    | 0.00 | -0.34    | 0.00 | Nbc     |          |      |
|                                                                                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                                                                                               |        | R8 T8 S23 PT SW SW                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                                                                               |        | 2.058A K-01                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 3.40     | 0.00 | 0.00     | 0.00 | Pd      | 3.40     |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 3.40     |      | Bal     | 3.40     |      |
| 08-00505-000<br><br>MEGGYESY DENNIS J<br>11527 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637-9703     | 0-0    | 100                               | 5.5540  |        | 0.00  | 0.00 | 13.15    | 0.00 | 13.15    | 0.00 | Chg     |          |      |
|                                                                                               |        | 440 CAUV                          | 0       | 440    |       |      | -2.86    | 0.00 | -2.86    | 0.00 | Cre     |          |      |
|                                                                                               |        |                                   |         |        |       |      | -0.93    | 0.00 | -0.93    | 0.00 | Nbc     |          |      |
|                                                                                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                                                                                               |        | R8 T8 S23 PT SW SW                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                                                                               |        | 5.554A K-01                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 9.36     | 0.00 | 0.00     | 0.00 | Pd      | 9.36     |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 9.36     |      | Bal     | 9.36     |      |
| 08-00705-000<br><br>MEGGYESY DENNIS J<br>11527 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637          | 0-0    | 100                               | 21.3310 |        | 0.00  | 0.00 | 142.97   | 0.00 | 142.97   | 0.00 | Chg     |          |      |
|                                                                                               |        | 4,790 CAUV                        | 0       | 4,790  |       |      | -30.90   | 0.00 | -30.90   | 0.00 | Cre     |          |      |
|                                                                                               |        |                                   |         |        |       |      | -10.21   | 0.00 | -10.21   | 0.00 | Nbc     |          |      |
|                                                                                               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                                                                                               |        | R8 T8 S23 PT NW SW                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                                                                               |        | 21.331A K-01                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 101.86   | 0.00 | 0.00     | 0.00 | Pd      | 101.86   |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 101.86   |      | Bal     | 101.86   |      |
| 08-00419-000<br><br>MELLOR BYRON P & LINDA R<br>9303 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 | 0-0    | 101                               | 57.2360 |        | 0.00  | 0.00 | 1946.20  | 0.00 | 1946.20  | 0.00 | Chg     |          |      |
|                                                                                               |        | 19,360 CAUV                       | 45,850  | 65,210 |       |      | -420.77  | 0.00 | -420.77  | 0.00 | Cre     |          |      |
|                                                                                               |        | 8,750 Hms                         |         |        |       |      | -138.80  | 0.00 | -138.80  | 0.00 | Nbc     |          |      |
|                                                                                               |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
|                                                                                               |        | R7 T8 S14 N PT S 1/2              |         |        |       |      | -27.86   | 0.00 | -27.86   | 0.00 | Ooc     |          |      |
|                                                                                               |        | 57.2368A TM K-23                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                                                               |        |                                   |         |        | 0.00  | 0.00 | 1,180.36 |      | 1,180.36 |      | Bal     | 2,360.72 |      |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres        |       | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | June |     |  | Amt     | Pay   | Acct |
|----------------------|--------|-------------------|--------------|-------|-------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|-----|--|---------|-------|------|
|                      | BK/FRC | Land              | Impr         | Total | Delq  | Delq | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 08-00760-001         | 0-0    | 100<br>920 CAUV   | 10.7210<br>0 | 920   | 0.00  | 0.00 | 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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                     | BK-PG  | Class                                                                  | Acres            |        | Prior                                                                |                                                                      | December                                                                       |                                                                      | June                                                                           |                                                                      | Amt                                                                                           |       |          |
|-----------------------------------------------------------------------------------|--------|------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                                   | BK/FRC | Land                                                                   | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                            | Tax                                                                  | Tax                                                                            | Tax                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                              |        | Legal Description                                                      |                  |        |                                                                      | Adj                                                                  |                                                                                | Adj                                                                  |                                                                                | Adj                                                                  | Bal Due                                                                                       | Dates | No       |
| 08-00358-001                                                                      | 0-0    | 561<br>9,380                                                           | 1.0000<br>25,590 | 34,970 | 0.00                                                                 | 0.00                                                                 | 1043.67<br>-225.66<br>-74.44<br>0.00<br>-17.39<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1043.67<br>-225.66<br>-74.44<br>0.00<br>-17.39<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018465-5 |
| MELLOR MICHAEL A & NICOLE A<br>9038 TOWNSHIP ROAD 91<br>KILLBUCK OH 44637         |        | R7 T8 S4 1.00A K-25<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,458.36                                                                              |       |          |
| 08-00318-001                                                                      | 0-0    | 100<br>20 CAUV                                                         | 0.5100<br>0      | 20     | 0.00                                                                 | 0.00                                                                 | 0.63<br>-0.13<br>-0.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.63<br>-0.13<br>-0.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018413-4 |
| MELLOR PATRICK N & JACQUELINE D<br>10574 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637    |        | R8 T8 S22 PT SE .510A<br>K-06<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.96                                                                                  |       |          |
| 08-00472-001                                                                      | 0-0    | 100<br>4,720 CAUV                                                      | 30.0000<br>6,900 | 11,620 | 0.00                                                                 | 0.00                                                                 | 346.83<br>-74.98<br>-24.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 346.83<br>-74.98<br>-24.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018604-0 |
| MELLOR PATRICK N & JACQUELINE D<br>10574 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637    |        | R8 T8 S22 SE<br>30.000A K-06<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>500.24                                                                                |       |          |
| 08-00476-001                                                                      | 0-0    | 101<br>9,740                                                           | 1.3140<br>30,100 | 39,840 | 0.00                                                                 | 0.00                                                                 | 1189.03<br>-257.07<br>-84.82<br>0.00<br>-20.67<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1189.03<br>-257.07<br>-84.82<br>0.00<br>-20.67<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018607-3 |
| MELLOR PATRICK NEAL & JACQUELINE D<br>10574 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637 |        | R8 T8 S22 PT SE SE<br>1.314A K-06                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,652.94                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG        | Class             | Acres  |        | Prior   |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------------|-------------------|--------|--------|---------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC       | Land              | Impr   | Total  | Delq    | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |              | Legal Description |        |        |         | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 3059                 |              | 240               | 0.0000 |        | 0.00    | 0.00 | 83.87    | 0.00 | 83.87    | 0.00 | Chg     |          | 046254-9 |
|                      |              | 2,810             | 0      | 2,810  |         |      | -10.35   | 0.00 | -10.35   | 0.00 | Cre     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |              |                   |        |        |         |      | 73.52    | 0.00 | 73.52    | 0.00 | Bal     | 147.04   |          |
|                      |              |                   |        |        |         |      |          |      |          |      |         |          |          |
| 08-00880-000         | 0-0          | 501               | 1.4750 |        | 2334.18 | 0.00 | 50.15    | 0.00 | 50.15    | 0.00 | Chg     |          | 019069-0 |
|                      | Sheriff Sale | 1,680             | 0      | 1,680  |         |      | -10.83   | 0.00 | -10.83   | 0.00 | Cre     |          |          |
|                      |              |                   |        |        |         |      | -3.55    | 0.00 | -3.55    | 0.00 | Nbc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 116.03   | 0.00 | 116.03   | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 67.35    | 0.00 | 67.35    | 0.00 | Chg     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 3.41     | 0.00 | 3.41     | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |              |                   |        |        |         |      | 2,456.41 | 0.00 | 2,456.41 | 0.00 | Bal     | 2,604.71 |          |
|                      |              |                   |        |        |         |      |          |      |          |      |         |          |          |
| 08-00880-001         | 0-0          | 501               | 0.4000 |        | 0.00    | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 019070-5 |
|                      | Sheriff Sale | 0                 | 0      | 0      |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 73.51    | 0.00 | 73.51    | 0.00 | Chg     |          |          |
|                      |              |                   |        |        |         |      | 0.64     | 0.00 | 0.64     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 3.52     | 0.00 | 3.52     | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |              |                   |        |        |         |      | 77.67    | 0.00 | 77.67    | 0.00 | Bal     | 77.67    |          |
|                      |              |                   |        |        |         |      |          |      |          |      |         |          |          |
| 08-00209-000         | 0-0          | 511               | 1.5300 |        | 0.00    | 0.00 | 912.34   | 0.00 | 912.34   | 0.00 | Chg     |          | 018276-5 |
|                      |              | 10,720            | 19,850 | 30,570 |         |      | -197.25  | 0.00 | -197.25  | 0.00 | Cre     |          |          |
|                      |              |                   |        |        |         |      | -65.08   | 0.00 | -65.08   | 0.00 | Nbc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |              |                   |        |        |         |      | -15.55   | 0.00 | -15.55   | 0.00 | Ooc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |              |                   |        |        |         |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |              |                   |        |        |         |      | 637.46   | 0.00 | 637.46   | 0.00 | Bal     | 1,274.92 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                   | BK-PG  | Class                                             | Acres             |        | Prior |        | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------|-------------------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                                                                                 | BK/FRC | Land                                              | Impr              | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                            |        | Legal Description                                 |                   |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00866-000                                                                    |        | 101<br>12,480 CAUV                                | 27.5200<br>43,370 | 55,850 | 0.00  | 0.00   | 1666.85  | 0.00 | 1666.85  | 0.00 | Chg     |          | 019062-6 |
| MILLER AARON N & LALLA V<br>19043 US 62<br>KILLBUCK OH 44637                    |        | R8 T8 S12 PT SW SW<br>27.520 A TM K-08            |                   |        |       |        | -360.37  | 0.00 | -360.37  | 0.00 | Cre     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | -118.89  | 0.00 | -118.89  | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 1,190.59 |      | 1,190.59 |      | Bal     | 2,381.18 |          |
| 08-00436-000                                                                    | 0-0    | 100<br>5,370 CAUV                                 | 42.1840<br>0      | 5,370  | 0.00  | 0.00   | 160.26   | 0.00 | 160.26   | 0.00 | Chg     |          | 018562-3 |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628          |        | R8 T8 S3 NW NW 42.184 K-05<br>RESURVEYED 12/29/05 |                   |        |       |        | -34.66   | 0.00 | -34.66   | 0.00 | Cre     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | -11.43   | 0.00 | -11.43   | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                                   |                   |        | 16.48 | -16.48 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 117.17   |      | 117.17   |      | Bal     | 234.34   |          |
| 08-00449-001                                                                    |        | 100<br>890 CAUV                                   | 10.0000<br>0      | 890    | 0.00  | 0.00   | 26.57    | 0.00 | 26.57    | 0.00 | Chg     |          | 045964-4 |
| MILLER ALBERT R & AMANDA A<br>2782 COUNTY ROAD 600<br>MILLERSBURG OH 44654-9419 |        | R8 T8 S19 10.0AC<br>COMB 7/26/2018<br>K-07        |                   |        |       |        | -5.74    | 0.00 | -5.74    | 0.00 | Cre     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | -1.90    | 0.00 | -1.90    | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                 |        |                                                   |                   |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                   |                   |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                                   |                   |        | 0.00  |        | 21.93    |      | 21.93    |      | Bal     | 43.86    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres   |        | Prior |       | December |      | June     |      | Amt     |          |      |
|--------------------------|--------|-----------------------------------|---------|--------|-------|-------|----------|------|----------|------|---------|----------|------|
|                          | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address     |        | Legal Description                 |         |        |       | Adj   |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00432-000             | 0-0    | 511                               | 1.0000  |        | 0.00  | 0.00  | 951.75   | 0.00 | 951.75   | 0.00 | Chg     |          |      |
|                          |        | 9,380                             | 22,510  | 31,890 |       |       | -205.77  | 0.00 | -205.77  | 0.00 | Cre     |          |      |
|                          |        | 8,750 Hms                         |         |        |       |       | -67.87   | 0.00 | -67.87   | 0.00 | Nbc     |          |      |
| MILLER AMANDA J & EDNA   |        |                                   |         |        |       |       | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 9138 TOWNSHIP ROAD 79    |        | R7 T8 S17 N PT NW 1.00A           |         |        |       |       | -16.34   | 0.00 | -16.34   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | TM K-22                           |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  | 483.36   | 0.00 | 483.36   | 0.00 | Pd      | 966.72   |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 08-00811-000             |        | 511                               | 1.0000  |        | 0.00  | 0.00  | 1625.39  | 0.00 | 1625.39  | 0.00 | Chg     |          |      |
|                          |        | 9,380                             | 45,080  | 54,460 |       |       | -351.41  | 0.00 | -351.41  | 0.00 | Cre     |          |      |
|                          |        |                                   |         |        |       |       | -115.92  | 0.00 | -115.92  | 0.00 | Nbc     |          |      |
| MILLER BRENT A & KAYLA A |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 9405 TOWNSHIP ROAD 92    |        | R7 T8 S4 S PT SW NW               |         |        |       |       | -28.64   | 0.00 | -28.64   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637        |        | 1.00A TM K-25                     |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                          |        |                                   |         |        | 0.00  |       | 1,132.42 |      | 1,132.42 |      | Bal     | 2,264.84 |      |
| 08-00812-002             |        | 599                               | 4.3010  |        | 0.00  | 0.00  | 432.16   | 0.00 | 432.16   | 0.00 | Chg     |          |      |
|                          |        | 10,840                            | 3,640   | 14,480 |       |       | -93.43   | 0.00 | -93.43   | 0.00 | Cre     |          |      |
|                          |        |                                   |         |        |       |       | -30.81   | 0.00 | -30.81   | 0.00 | Nbc     |          |      |
| MILLER BRENT A & KAYLA A |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 9405 TOWNSHIP ROAD 92    |        | R7 T8 S4 4.301A                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637        |        | K-25                              |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                          |        |                                   |         |        | 0.00  |       | 307.92   |      | 307.92   |      | Bal     | 615.84   |      |
| 08-00020-002             | 0-0    | 100                               | 17.0000 |        | 0.00  | 0.00  | 63.29    | 0.00 | 63.29    | 0.00 | Chg     |          |      |
|                          |        | 2,120 CAUV                        | 0       | 2,120  |       |       | -13.68   | 0.00 | -13.68   | 0.00 | Cre     |          |      |
|                          |        |                                   |         |        |       |       | -4.50    | 0.00 | -4.50    | 0.00 | Nbc     |          |      |
| MILLER CONRAD D & LOIS A |        |                                   |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 20341 WINELAND ROAD      |        | R7 T8 S5 14.891A + R8 T8 S1       |         |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| BUTLER OH 44822          |        | 2.109A = 17.000A                  |         |        | 6.64  | -6.64 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        | K-15 & K-20                       |         |        | 0.00  | 0.00  |          |      |          |      | Int     |          |      |
|                          |        |                                   |         |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |         |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                          |        |                                   |         |        | 0.00  |       | 45.11    |      | 45.11    |      | Bal     | 90.22    |      |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                | BK-PG  | Class                                                                                  | Acres            |        | Prior    |        | December |      | June     |      | Amt     |          |          |
|------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------------------|--------|----------|--------|----------|------|----------|------|---------|----------|----------|
|                                                                              | BK/FRC | Land                                                                                   | Impr             | Total  | Delq     | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                                      |                  |        |          | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00235-001                                                                 | 0-0    | 501<br>18,240                                                                          | 7.9950<br>0      | 18,240 | 0.00     | 0.00   | 544.39   | 0.00 | 544.39   | 0.00 | Chg     |          | 018308-8 |
| MILLER CONRAD D & LOIS A<br>20341 WINELAND ROAD<br>BUTLER OH 44822           |        | R7 T8 S16 N PT NW SE<br>7.995A RSV 03/17/05 K-17                                       |                  |        |          |        | -117.70  | 0.00 | -117.70  | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | -38.80   | 0.00 | -38.80   | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 35.66    | -35.66 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |        | 0.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.30     | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 390.89   |      | 390.89   |      | Bal     | 781.78   |          |
| 08-00338-002                                                                 | 0-0    | 122<br>14,850 CAUV                                                                     | 121.6700<br>0    | 14,850 | 0.00     | 0.00   | 443.19   | 0.00 | 443.19   | 0.00 | Chg     |          | 018435-5 |
| MILLER CONRAD D & LOIS A<br>20341 WINELAND ROAD<br>BUTLER OH 44822           |        |                                                                                        |                  |        |          |        | -95.81   | 0.00 | -95.81   | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        | R8 T8 S1 77.154A + R7 T8<br>S5 44.516A = 121.67A<br>COMB RES 05/04/2006<br>K-15 & K-20 |                  |        | 49.22    | -49.22 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |        | 0.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.30     | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 350.38   |      | 350.38   |      | Bal     | 700.76   |          |
| 08-00774-000                                                                 | 0-0    | 101<br>15,960                                                                          | 6.7850<br>46,550 | 62,510 | 1198.85  | 0.00   | 1865.62  | 0.00 | 1865.62  | 0.00 | Chg     | 08/01/19 | 018955-7 |
| MILLER CORNELIUS A & MIRIAM M<br>11340 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637 |        |                                                                                        |                  |        |          |        | -403.36  | 0.00 | -403.36  | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | -133.06  | 0.00 | -133.06  | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        | R8 T8 S23 PT NE SW & PT<br>SE NW 6.7856A TM K-01                                       |                  |        |          |        | -27.03   | 0.00 | -27.03   | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 119.88   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |        | 3.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.30     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 1,322.03 | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 1,322.03 |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 1,305.17 |      | 1,305.17 |      | Bal     | 2,610.34 |          |
| 08-00775-001                                                                 | 0-0    | 100<br>3,210 CAUV                                                                      | 26.3690<br>0     | 3,210  | 87.25    | 0.00   | 95.81    | 0.00 | 95.81    | 0.00 | Chg     | 08/01/19 | 018956-5 |
| MILLER CORNELIUS A & MIRIAM M<br>11340 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637 |        |                                                                                        |                  |        |          |        | -20.70   | 0.00 | -20.70   | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | -6.82    | 0.00 | -6.82    | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                        |                  |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        | R8 T8 S23 26.369A<br>COMB & RES 07/29/04<br>K-01                                       |                  |        | 8.72     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     | 0.00   |          |      |          |      | Pen     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Int     |          |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                              |        |                                                                                        |                  |        | 95.97    | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 95.97    |          |
|                                                                              |        |                                                                                        |                  |        | 0.00     |        | 68.29    |      | 68.29    |      | Bal     | 136.58   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00184-000             | 0-0    | 511                               | 1.1000 |        | 0.00  | 0.00   | 1011.44  | 0.00 | 1011.44 | 0.00 | Chg     |          | 018253-5 |
|                          |        | 9,630                             | 24,260 | 33,890 |       |        | -218.67  | 0.00 | -218.67 | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -72.16   | 0.00 | -72.16  | 0.00 | Nbc     |          |          |
| MILLER DUSTIN & TESSA L  |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10977 STATE ROUTE 62     |        | R8 T8 S12 SW COR SW               |        |        |       |        | -17.90   | 0.00 | -17.90  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | 1.10A TM K-08                     |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 705.71   |      | 705.71  |      | Bal     | 1,411.42 |          |
| 08-00865-000             | 0-0    | 599                               | 1.1550 |        | 0.00  | 0.00   | 134.91   | 0.00 | 134.91  | 0.00 | Chg     |          | 019061-8 |
|                          |        | 2,910                             | 1,610  | 4,520  |       |        | -29.15   | 0.00 | -29.15  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -9.61    | 0.00 | -9.61   | 0.00 | Nbc     |          |          |
| MILLER DUSTIN & TESSA L  |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10977 STATE ROUTE 62     |        | R8 T8 S12 SW COR SW               |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | 1.155A TM K-08                    |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      | 0.00    |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 96.15    |      | 96.15   |      | Bal     | 192.30   |          |
| 08-00431-000             | 0-0    | 501                               | 2.1500 |        | 0.00  | 0.00   | 161.80   | 0.00 | 161.80  | 0.00 | Chg     | 01/17/20 | 018557-8 |
|                          |        | 5,420                             | 0      | 5,420  |       |        | -34.97   | 0.00 | -34.97  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -11.56   | 0.00 | -11.56  | 0.00 | Nbc     |          |          |
| MILLER EDNA J & AMANDA J |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9138 TOWNSHIP ROAD 79    |        | R7 T8 S17 N PT NW 2.15A           |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | TM K-22                           |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 118.27   | 0.00 | 118.27  | 0.00 | Pd      | 236.54   |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 08-00864-000             | 0-0    | 511                               | 2.1220 |        | 0.00  | 0.00   | 633.02   | 0.00 | 633.02  | 0.00 | Chg     |          | 019059-7 |
|                          |        | 12,210                            | 9,000  | 21,210 |       |        | -136.86  | 0.00 | -136.86 | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |        | -45.14   | 0.00 | -45.14  | 0.00 | Nbc     |          |          |
| MILLER GERALD D          |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3575 STATE ROUTE 60      |        | R8 T8 S1 PT SW SE 2.122           |        |        |       |        | -8.89    | 0.00 | -8.89   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-15                           |        |        | 41.62 | -41.62 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |        | 445.13   |      | 445.13  |      | Bal     | 890.26   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00255-000                | 0-0    | 511                               | 1.5000  |        | 0.00  | 0.00 | 856.61   | 0.00 | 856.61  | 0.00 | Chg     |          | 018336-2 |
|                             |        | 10,640                            | 18,060  | 28,700 |       |      | -185.17  | 0.00 | -185.17 | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -61.10   | 0.00 | -61.10  | 0.00 | Nbc     |          |          |
| MILLER IVAN J               |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3738 TOWNSHIP ROAD 90       |        | R7 T8 S5 S PT NE 1.50A            |         |        |       |      | -14.28   | 0.00 | -14.28  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | TM K-20                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 599.06   |      | 599.06  |      | Bal     | 1,198.12 |          |
| 08-00435-001                | 0-0    | 100                               | 10.0010 |        | 0.00  | 0.00 | 70.18    | 0.00 | 70.18   | 0.00 | Chg     |          | 040034-1 |
|                             |        | 2,350 CAUV                        | 0       | 2,350  |       |      | -15.17   | 0.00 | -15.17  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -5.01    | 0.00 | -5.01   | 0.00 | Nbc     |          |          |
| MILLER JASON L              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5798 TOWNSHIP ROAD 355      |        | R7 T8 S4 10.001 K-25              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 53.00    |      | 53.00   |      | Bal     | 106.00   |          |
| 08-00279-000                |        | 100                               | 7.0590  |        | 0.00  | 0.00 | 211.01   | 0.00 | 211.01  | 0.00 | Chg     |          | 018367-9 |
|                             |        | 7,070                             | 0       | 7,070  |       |      | -45.61   | 0.00 | -45.61  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -15.04   | 0.00 | -15.04  | 0.00 | Nbc     |          |          |
| MILLER JOHN D & BARBARA ANN |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5000 FOUNTAIN NOOK ROAD     |        | R7 T8 S8 SE COR NW NW             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| APPLE CREEK OH 44606        |        | 7.059TM K-29                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        | RESURVEYED 9/28/2004              |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 150.36   |      | 150.36  |      | Bal     | 300.72   |          |
| 08-00331-002                |        | 100                               | 0.3910  |        | 0.00  | 0.00 | 13.15    | 0.00 | 13.15   | 0.00 | Chg     |          | 018429-3 |
|                             |        | 440                               | 0       | 440    |       |      | -2.86    | 0.00 | -2.86   | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -0.93    | 0.00 | -0.93   | 0.00 | Nbc     |          |          |
| MILLER JOHN D & BARBARA ANN |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5000 FOUNTAIN NOOK ROAD     |        | R7 T8 S8 NW 0.391A K-29           |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| APPLE CREEK OH 44606        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 12.36    |      | 12.36   |      | Bal     | 24.72    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00677-000                | 0-0    | 100                               | 12.9980 |        | 0.00  | 0.00 | 441.16   | 0.00 | 441.16  | 0.00 | Chg     |          | 018854-8 |
|                             |        | 14,780                            | 0       | 14,780 |       |      | -95.37   | 0.00 | -95.37  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -31.46   | 0.00 | -31.46  | 0.00 | Nbc     |          |          |
| MILLER JOHN D & BARBARA ANN |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5000 FOUNTAIN NOOK ROAD     |        | R7 T8 S8 SE PT NW SW              |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| APPLE CREEK OH 44606        |        | 12.998A TM K-29                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 317.33   |      | 317.33  |      | Bal     | 634.66   |          |
| 08-00678-000                | 0-0    | 100                               | 22.6410 |        | 0.00  | 0.00 | 768.54   | 0.00 | 768.54  | 0.00 | Chg     |          | 018855-6 |
|                             |        | 25,750                            | 0       | 25,750 |       |      | -166.15  | 0.00 | -166.15 | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -54.81   | 0.00 | -54.81  | 0.00 | Nbc     |          |          |
| MILLER JOHN D & BARBARA ANN |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5000 FOUNTAIN NOOK ROAD     |        | R7 T8 S8 N PT SW NW               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| APPLE CREEK OH 44606        |        | 22.641A TM K-29                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 547.58   |      | 547.58  |      | Bal     | 1,095.16 |          |
| 08-00679-000                | 0-0    | 100                               | 0.0060  |        | 0.00  | 0.00 | 0.30     | 0.00 | 0.30    | 0.00 | Chg     |          | 018856-4 |
|                             |        | 10                                | 0       | 10     |       |      | -0.05    | 0.00 | -0.05   | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -0.01    | 0.00 | -0.01   | 0.00 | Nbc     |          |          |
| MILLER JOHN D & BARBARA ANN |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5000 FOUNTAIN NOOK ROAD     |        | R7 T8 S8 NW COR SW .006A          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| APPLE CREEK OH 44606        |        | TM K-29                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 0.24     |      | 0.24    |      | Bal     | 0.48     |          |
| 08-00680-000                | 0-0    | 190                               | 11.0550 |        | 0.00  | 0.00 | 333.97   | 0.00 | 333.97  | 0.00 | Chg     |          | 018857-1 |
|                             |        | 10,350                            | 840     | 11,190 |       |      | -72.21   | 0.00 | -72.21  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -23.81   | 0.00 | -23.81  | 0.00 | Nbc     |          |          |
| MILLER JOHN D & BARBARA ANN |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5000 FOUNTAIN NOOK ROAD     |        | R7 T8 S8 11.055AC                 |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| APPLE CREEK OH 44606        |        | K-29                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 237.95   |      | 237.95  |      | Bal     | 475.90   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr     | Total  | Prior<br>Delq                                                                                                | Delq                                                                                 | December<br>Tax                                                                                                        | Tax                                                                                  | June<br>Tax                                                                                           | Tax                                                                                  |                                                                   | Amt<br>Paid          | Pay      | Acct     |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|----------|----------|
| Current Name/Address                                                                                    |                 | Legal Description                        |                   |        |                                                                                                              | Adj                                                                                  |                                                                                                                        | Adj                                                                                  |                                                                                                       | Adj                                                                                  |                                                                   | Bal Due              | Dates    | No       |
| 08-00566-001                                                                                            |                 | 511<br>15,160                            | 3.2930<br>44,870  | 60,030 | 0.00                                                                                                         | 0.00                                                                                 | 1791.63<br>-387.35<br>-127.77<br>0.00<br>-26.79<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1791.63<br>-387.35<br>-127.77<br>0.00<br>-26.79<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                      | 01/21/20 | 018721-4 |
| MILLER JOHN W & AMANDA R<br>7672 TOWNSHIP ROAD 102<br>MILLERSBURG OH 44654                              |                 | R8 T8 S18 3.293A K-02                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                                        |                                                                                      |                                                                                                       |                                                                                      |                                                                   |                      |          |          |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>1,252.72<br>0.00                                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,252.72<br>1,252.72 |          |          |
| 08-00650-007                                                                                            |                 | 101<br>12,500 CAUV                       | 11.0000<br>35,950 | 48,450 | 0.00                                                                                                         | 0.00                                                                                 | 1445.99<br>-312.63<br>-103.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 1445.99<br>-312.63<br>-103.13<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          | 046600-3 |
| MILLER JOSEPH A<br>1560 TOWNSHIP ROAD 151<br>BAL TIC OH 43804-9627                                      |                 | R7 T8 S23 11.00AC<br>RES 4/22/19<br>K-26 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                                        |                                                                                      |                                                                                                       |                                                                                      |                                                                   | 0.00                 |          |          |
| 08-00370-000                                                                                            |                 | 100<br>56,070                            | 64.2120<br>0      | 56,070 | 0.00                                                                                                         | 0.00                                                                                 | 1673.41<br>-361.81<br>-119.35<br>0.00<br>0.00<br>0.00<br>98.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1673.41<br>-361.81<br>-119.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          | 018479-0 |
| MILLER JOSEPH I & MARTHA E & ADEN I &<br>NAOMI J<br>6431 TOWNSHIP ROAD 348<br>MILLERSBURG OH 44654-9754 |                 | R7 T8 S7 64.212A K-24                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                        |                                                                                      |                                                                                                       |                                                                                      |                                                                   |                      |          |          |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |          |          |
| 08-00012-000                                                                                            |                 | 190<br>4,520                             | 0.8910<br>2,310   | 6,830  | 0.00                                                                                                         | 0.00                                                                                 | 203.89<br>-44.07<br>-14.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 203.89<br>-44.07<br>-14.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          | 018034-3 |
| MILLER JOSEPH W & NANCY B<br>1998 TOWNSHIP ROAD 122<br>MILLERSBURG OH 44654                             |                 | R7 T8 S23 MID PT E 1/2<br>SE 0.891A K-26 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                        |                                                                                      |                                                                                                       |                                                                                      |                                                                   |                      |          |          |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |          |          |
|                                                                                                         |                 |                                          |                   |        |                                                                                                              |                                                                                      | 148.30                                                                                                                 |                                                                                      | 148.30                                                                                                |                                                                                      |                                                                   | 296.60               |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                         | Tax<br>Adj                                                                                   | June<br>Tax                                                                                             | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| 08-00351-000                                                                       |                 | 100<br>1,720 CAUV                                                          | 9.9350<br>0      | 1,720  | 0.00                                                                                 | 0.00                                                                                 | 51.35<br>-11.12<br>-3.66<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 51.35<br>-11.12<br>-3.66<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 018456-0   |
| MILLER JOSEPH W & NANCY B<br>1998 TOWNSHIP ROAD 122<br>MILLERSBURG OH 44654-9622   |                 | R7 T8 S23 MID PT E HALF<br>SE 9.935A TM K-26                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>73.14          |              |            |
| 08-00245-000                                                                       |                 | 501<br>3,120                                                               | 1.2370<br>0      | 3,120  | 0.00                                                                                 | 0.00                                                                                 | 93.12<br>-20.13<br>-6.63<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 93.12<br>-20.13<br>-6.63<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 018318-1   |
| MILLER KENNETH & SHANIA<br>9364 TOWNSHIP ROAD 82<br>MILLERSBURG OH 44654-9641      |                 | R7 T8 S24 W PT NW 1.237A<br>TM K-21<br>RES 10/13/05                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>132.72         |              |            |
| 08-00245-001                                                                       |                 | 511<br>10,820                                                              | 1.5700<br>30,770 | 41,590 | 0.00                                                                                 | 0.00                                                                                 | 1241.26<br>-268.35<br>-88.53<br>0.00<br>-21.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1241.26<br>-268.35<br>-88.53<br>0.00<br>-21.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 018319-9   |
| MILLER KENNETH & SHANIA<br>9364 TOWNSHIP ROAD 82<br>MILLERSBURG OH 44654-9641      |                 | R7 T8 S24 PT NW 1.57A TM<br>K-21<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,732.36       |              |            |
| 08-00339-001                                                                       | 0-0             | 511<br>24,690                                                              | 7.4370<br>60,060 | 84,750 | 0.00                                                                                 | 0.00                                                                                 | 2529.41<br>-546.87<br>-180.40<br>0.00<br>-36.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2529.41<br>-546.87<br>-180.40<br>0.00<br>-36.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 018437-0   |
| MILLER KURTIS S & NEALA L ROLINCE<br>1910 TOWNSHIP ROAD 81<br>MILLERSBURG OH 44654 |                 | R7 T8 S17 SE PT SW<br>7.437A K-22<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,536.38       |              |            |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                            | BK-PG  | Class                                    | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------------------------------------------------------------------|--------|------------------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                                          | BK/FRC | Land                                     | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                     |        | Legal Description                        |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00029-000                                                                             | 0-0    | 500                                      | 5.9080  |        | 0.00  | 0.00 | 427.09   | 0.00 | 427.09  | 0.00 | Chg     |          | 018059-9 |
| MILLER LORNA JEAN & DORIS ROSE<br>MAJERCZAK<br>17662 SYCAMORE ROAD<br>MT VERNON OH 43050 |        | 14,310                                   | 0       | 14,310 |       |      | -92.32   | 0.00 | -92.32  | 0.00 | Cre     |          |          |
|                                                                                          |        |                                          |         |        |       |      | -30.50   | 0.00 | -30.50  | 0.00 | Nbc     |          |          |
|                                                                                          |        |                                          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                          |        | R8 T8 S19 NE COR SE SE<br>5.908A TM K-07 |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER        |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 307.27   | 0.00 | 307.27  | 0.00 | Bal     | 614.54   |          |
| 08-00245-003                                                                             |        | 101                                      | 17.0430 |        | 0.00  | 0.00 | 578.71   | 0.00 | 578.71  | 0.00 | Chg     |          | 018321-0 |
| MILLER MARLIN<br>4655 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627-9616                  |        | 19,390                                   | 0       | 19,390 |       |      | -125.14  | 0.00 | -125.14 | 0.00 | Cre     |          |          |
|                                                                                          |        |                                          |         |        |       |      | -41.28   | 0.00 | -41.28  | 0.00 | Nbc     |          |          |
|                                                                                          |        | R7 T8 S24 17.043AC<br>K-21               |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER        |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 415.29   | 0.00 | 0.00    | 0.00 | Pd      | 415.29   |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 415.29  | 0.00 | Bal     | 415.29   |          |
| 08-00245-005                                                                             |        | 100                                      | 10.7590 |        | 0.00  | 0.00 | 140.58   | 0.00 | 140.58  | 0.00 | Chg     |          | 018323-6 |
| MILLER MARLIN<br>4655 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627-9616                  |        | 4,710                                    | 0       | 4,710  |       |      | -30.40   | 0.00 | -30.40  | 0.00 | Cre     |          |          |
|                                                                                          |        |                                          |         |        |       |      | -10.03   | 0.00 | -10.03  | 0.00 | Nbc     |          |          |
|                                                                                          |        | R7 T8 S24 10.759A K-21                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 100.15   | 0.00 | 100.15  | 0.00 | Pd      | 200.30   |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 08-00568-000                                                                             | 0-0    | 511                                      | 2.2000  |        | 0.00  | 0.00 | 1147.26  | 0.00 | 1147.26 | 0.00 | Chg     |          | 018723-0 |
| MILLER MERVIN A & BETTY SUE<br>2576 TOWNSHIP ROAD 66<br>KILLBUCK OH 44637                |        | 12,400                                   | 26,040  | 38,440 |       |      | -248.04  | 0.00 | -248.04 | 0.00 | Cre     |          |          |
|                                                                                          |        |                                          |         |        |       |      | -81.84   | 0.00 | -81.84  | 0.00 | Nbc     |          |          |
|                                                                                          |        | R8 T8 S13 NW PT SE 2.20A<br>TM K-03      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER        |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                          |        |                                          |         |        | 0.00  | 0.00 | 820.38   | 0.00 | 820.38  | 0.00 | Bal     | 1,640.76 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres        |       | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|                      | BK/FRC | Land              | Impr         | Total | Delq  | Tax      | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Current Name/Address |        | Legal Description |              |       | Delq  | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Adj | Bal Due | Dates | No   |
| 08-00464-000         | 0-0    | 124<br>3,360 CAUV | 35.6160<br>0 | 3,360 | 0.00  | 0.00     | 100.27<br>-21.66<br>-7.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |                   |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|-------------------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct              |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No                |
| 08-00163-000              | 0-0    | 511                               | 0.4200 |        | 0.00  | 0.00 | 821.64   | 0.00 | 821.64  | 0.00 | Chg     |          | 018224-2          |
|                           |        | 3,830                             | 23,700 | 27,530 |       |      | -177.64  | 0.00 | -177.64 | 0.00 | Cre     |          |                   |
|                           |        |                                   |        |        |       |      | -58.58   | 0.00 | -58.58  | 0.00 | Nbc     |          |                   |
| MILLER THOMAS O & DIANA L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |                   |
| 10677 STATE ROUTE 39      |        | R8 T8 S1 SW COR NE .42A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |                   |
| MILLERSBURG OH 44654      |        | TM K-15                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |                   |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |                   |
|                           |        |                                   |        |        | 0.00  |      | 588.42   |      | 588.42  |      | Bal     | 1,176.84 |                   |
| 08-00164-000              | 0-0    | 511                               | 0.5000 |        | 0.00  | 0.00 | 352.19   | 0.00 | 352.19  | 0.00 | Chg     |          | 018225-0          |
|                           |        | 6,550                             | 5,250  | 11,800 |       |      | -76.13   | 0.00 | -76.13  | 0.00 | Cre     |          |                   |
|                           |        |                                   |        |        |       |      | -25.13   | 0.00 | -25.13  | 0.00 | Nbc     |          |                   |
| MILLER THOMAS O & DIANE L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |                   |
| 10677 STATE ROUTE 39      |        | R8 T8 S1 SE COR NW .50A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |                   |
| MILLERSBURG OH 44654      |        | TM K-15                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |                   |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |                   |
|                           |        |                                   |        |        | 0.00  |      | 253.93   |      | 253.93  |      | Bal     | 507.86   |                   |
| 08-00423-000              | 0-0    | 511                               | 0.3050 |        | 0.00  | 0.00 | 1120.72  | 0.00 | 1120.72 | 0.00 | Chg     |          | 01/24/20 018547-5 |
|                           |        | 5,030                             | 32,520 | 37,550 |       |      | -242.28  | 0.00 | -242.28 | 0.00 | Cre     |          |                   |
|                           |        |                                   |        |        |       |      | -79.92   | 0.00 | -79.92  | 0.00 | Nbc     |          |                   |
| MILLER TROY K & AMY J     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |                   |
| 9752 COUNTY ROAD 622      |        | R7 T8 S6 W PT NE .305A            |        |        |       |      | -19.78   | 0.00 | -19.78  | 0.00 | Ooc     |          |                   |
| KILLBUCK OH 44637         |        | TM K-19 #13                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |                   |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |                   |
|                           |        |                                   |        |        | 0.00  | 0.00 | 781.74   | 0.00 | 0.00    | 0.00 | Pd      | 781.74   |                   |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 781.74  |      | Bal     | 781.74   |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres            |        | Prior  |        | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|------------------|--------|--------|--------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr             | Total  | Delq   | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |                  |        |        | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00626-000         | 0-0    | 501<br>18,140     | 7.1980<br>0      | 18,140 | 0.00   | 0.00   | 541.45   | 0.00 | 541.45   | 0.00 | Chg     |          | 018788-8 |
|                      |        |                   |                  |        |        |        | -117.06  | 0.00 | -117.06  | 0.00 | Cre     |          |          |
|                      |        |                   |                  |        |        |        | -38.62   | 0.00 | -38.62   | 0.00 | Nbc     |          |          |
|                      |        |                   |                  |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |                  |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |                  |        | 35.42  | -35.42 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |                  |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |                  |        | 0.30   | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |                  |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |                  |        | 0.00   |        | 388.77   |      | 388.77   |      | Bal     | 777.54   |          |
| 08-00562-001         | 0-0    | 599<br>27,480     | 10.7780<br>1,160 | 28,640 | 560.31 | 0.00   | 854.77   | 0.00 | 854.77   | 0.00 | Chg     | 08/06/19 | 042266-2 |
|                      |        |                   |                  |        |        |        | -184.80  | 0.00 | -184.80  | 0.00 | Cre     |          |          |
|                      |        |                   |                  |        |        |        | -60.95   | 0.00 | -60.95   | 0.00 | Nbc     |          |          |
|                      |        |                   |                  |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |                  |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |                  |        | 56.04  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |                  |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |                  |        | 3.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |                  |        | 0.30   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |                  |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |                  |        | 619.65 | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 619.65   |          |
|                      |        |                   |                  |        | 0.00   |        | 612.02   |      | 612.02   |      | Bal     | 1,224.04 |          |
| 08-00252-001         | 0-0    | 511<br>13,160     | 2.5010<br>74,240 | 87,400 | 0.00   | 0.00   | 2608.47  | 0.00 | 2608.47  | 0.00 | Chg     |          | 018332-1 |
|                      |        |                   |                  |        |        |        | -563.94  | 0.00 | -563.94  | 0.00 | Cre     |          |          |
|                      |        |                   |                  |        |        |        | -186.08  | 0.00 | -186.08  | 0.00 | Nbc     |          |          |
|                      |        |                   |                  |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |                  |        |        |        | -42.90   | 0.00 | -42.90   | 0.00 | Ooc     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |                  |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |                  |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |                  |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |                  |        | 0.00   |        | 1,818.55 |      | 1,818.55 |      | Bal     | 3,637.10 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                                            | Acres            |        | Prior                                                        |                                                              | December                                                                  |                                                              | June                                                            |                                                              | Amt                                                  |                |                                                                      |          |
|---------------------------------------------------------------------------|--------|------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|----------------|----------------------------------------------------------------------|----------|
|                                                                           | BK/FRC | Land                                                             | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                       | Tax                                                          | Tax                                                             | Tax                                                          | Paid                                                 | Pay            | Acct                                                                 |          |
| Current Name/Address                                                      |        | Legal Description                                                |                  |        |                                                              | Adj                                                          |                                                                           | Adj                                                          |                                                                 | Adj                                                          | Bal Due                                              | Dates          | No                                                                   |          |
| 08-00262-000                                                              |        | 510<br>7,700<br>8,750 Hms                                        | 0.0000<br>26,950 | 34,650 | 0.00                                                         | 0.00                                                         | 1034.14<br>-223.56<br>-73.75<br>-181.41<br>-17.46                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1034.14<br>-223.56<br>-73.75<br>-181.41<br>-17.46               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |                | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 018341-7 |
| MITCHELL TERESA A<br>9798 COUNTY ROAD 622<br>KILLBUCK OH 44637            |        | LOT 5 WILLIAM & JC DUNCAN<br>SUBDIVISION R7 T8 S6<br>K-19        |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |                |                                                                      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>540.96<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>526.70<br>14.26                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                |                                                                      |          |
| 08-00263-000                                                              |        | 599<br>2,940                                                     | 0.0000<br>2,870  | 5,810  | 0.00                                                         | 0.00                                                         | 173.41<br>-37.47<br>-12.36<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 173.41<br>-37.47<br>-12.36<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |                | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 018342-5 |
| MITCHELL TERESA A<br>9798 COUNTY ROAD 622<br>KILLBUCK OH 44637            |        | E 1/2 LOT 10 WILLIAM & JC<br>DUNCAN<br>SUBDIVISION R7 T8 S6 K-19 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |                |                                                                      |          |
|                                                                           |        |                                                                  |                  |        | 0.00<br>0.00                                                 | 0.00<br>0.00                                                 | 123.58<br>0.00                                                            | 0.00<br>0.00                                                 | 123.58<br>0.00                                                  | 0.00<br>0.00                                                 | Pd<br>Bal                                            | 247.16<br>0.00 |                                                                      |          |
| 08-00463-000                                                              | 0-0    | 100<br>40 CAUV                                                   | 0.1680<br>0      | 40     | 0.00                                                         | 0.00                                                         | 1.21<br>-0.26<br>-0.06<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1.21<br>-0.26<br>-0.06<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                |                                                                      | 018591-5 |
| MJL 106 LTD<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654             |        | R7 T8 S3 E PT NE SE<br>.168A TM K-30                             |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         |                                                      |                |                                                                      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                |                                                                      |          |
| 08-00171-001                                                              | 0-0    | 511<br>11,380                                                    | 1.7940<br>48,200 | 59,580 | 0.00                                                         | 0.00                                                         | 1778.22<br>-384.46<br>-126.80<br>0.00<br>-29.37<br>115.08<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-115.08<br>0.00      | 1778.22<br>-384.46<br>-126.80<br>0.00<br>-29.37<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                |                                                                      | 018232-0 |
| MOHLER BART H & JANICE L<br>8505 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | R7 T8 S18 PT NE 1.794A<br>TM K-27                                |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         |                                                      |                |                                                                      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                |                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

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| Parcel Number                                                             | BK-PG  | Class                                    | Acres             |        | Prior                                        |                                               | December                                                      |                                                      | June                                                          |                                                      | Amt                                                                                           |       |      |          |
|---------------------------------------------------------------------------|--------|------------------------------------------|-------------------|--------|----------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|------|----------|
|                                                                           | BK/FRC | Land                                     | Impr              | Total  | Delq                                         | Delq                                          | Tax                                                           | Tax                                                  | Tax                                                           | Tax                                                  | Paid                                                                                          | Pay   | Acct |          |
| Current Name/Address                                                      |        | Legal Description                        |                   |        |                                              | Adj                                           |                                                               | Adj                                                  |                                                               | Adj                                                  | Bal Due                                                                                       | Dates | No   |          |
| 08-00171-002                                                              | 0-0    | 100<br>14,180                            | 13.3090<br>0      | 14,180 | 0.00                                         | 0.00                                          | 423.24<br>-91.49<br>-30.20<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 423.24<br>-91.49<br>-30.20<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |      | 018233-8 |
| MOHLER BART H & JANICE L<br>8505 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | R7 T8 S18 NE 13.3099A<br>K-27            |                   |        | 24.46<br>0.00<br>0.00<br>0.00<br>0.00        | -24.46<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |      |          |
| 08-00170-000                                                              | 0-0    | 100<br>2,200 CAUV                        | 14.3200<br>0      | 2,200  | 0.00                                         | 0.00                                          | 65.67<br>-14.20<br>-4.70<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 65.67<br>-14.20<br>-4.70<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |      | 018230-5 |
| MOHLER BART H & JANIS L<br>8505 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654  |        | R7 T8 S18 E PT SE NW<br>14.32A TM K-27   |                   |        | 8.58<br>0.00<br>0.00<br>0.00<br>0.00         | -8.58<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |      |          |
| 08-00171-000                                                              | 0-0    | 101<br>15,790 CAUV                       | 54.8560<br>42,390 | 58,180 | 0.00                                         | 0.00                                          | 1736.42<br>-375.43<br>-123.83<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1736.42<br>-375.43<br>-123.83<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018231-2 |
| MOHLER BART H & JANIS L<br>8505 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654  |        | R7 T8 S18 PT W PT NE<br>54.8561A TM K-27 |                   |        | 123.84<br>0.00<br>0.00<br>0.00<br>0.00       | -123.84<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |       |      |          |
| 08-00473-000                                                              |        | 510<br>7,700                             | 0.1650<br>21,490  | 29,190 | 0.00                                         | 0.00                                          | 871.18<br>-188.35<br>-62.13<br>0.00<br>-15.55<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 871.18<br>-188.35<br>-62.13<br>0.00<br>-15.55<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018605-8 |
| MOHLER RYAN K & MISTI K<br>9828 COUNTY ROAD 622<br>KILLBUCK OH 44637      |        | R7 T8 S6 SE PT NW 0.165A<br>TM K-19 #6   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |       |      |          |
|                                                                           |        |                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |      |          |
|                                                                           |        |                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 608.15<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 608.15<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |      |          |
|                                                                           |        |                                          |                   |        |                                              |                                               |                                                               |                                                      |                                                               |                                                      | 1,216.30                                                                                      |       |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres    |        | Prior |        | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|----------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr     | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |          |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00474-000         |        | 599               | 0.1650   |        | 0.00  | 0.00   | 56.40    | 0.00 | 56.40    | 0.00 | Chg     |          | 018606-6 |
|                      |        | 420               | 1,470    | 1,890  |       |        | -12.19   | 0.00 | -12.19   | 0.00 | Cre     |          |          |
|                      |        |                   |          |        |       |        | -4.01    | 0.00 | -4.01    | 0.00 | Nbc     |          |          |
|                      |        |                   |          |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |          |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |          |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |          |        | 0.00  |        | 40.20    |      | 40.20    |      | Bal     | 80.40    |          |
| 08-00649-000         |        | 101               | 121.5600 |        | 0.00  | 0.00   | 1632.22  | 0.00 | 1632.22  | 0.00 | Chg     |          | 018819-4 |
|                      |        | 28,820 CAUV       | 25,870   | 54,690 |       |        | -352.90  | 0.00 | -352.90  | 0.00 | Cre     |          |          |
|                      |        |                   |          |        |       |        | -116.39  | 0.00 | -116.39  | 0.00 | Nbc     |          |          |
|                      |        |                   |          |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |          |        |       |        | -17.98   | 0.00 | -17.98   | 0.00 | Ooc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |          |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |          |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |          |        | 0.00  |        | 1,147.95 |      | 1,147.95 |      | Bal     | 2,295.90 |          |
| 08-00290-000         | 0-0    | 511               | 2.0100   |        | 0.00  | 0.00   | 1346.07  | 0.00 | 1346.07  | 0.00 | Chg     |          | 018382-8 |
|                      |        | 11,920            | 33,180   | 45,100 |       |        | -291.00  | 0.00 | -291.00  | 0.00 | Cre     |          |          |
|                      |        |                   |          |        |       |        | -96.00   | 0.00 | -96.00   | 0.00 | Nbc     |          |          |
|                      |        |                   |          |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |          |        |       |        | -22.64   | 0.00 | -22.64   | 0.00 | Ooc     |          |          |
|                      |        |                   |          |        | 86.88 | -86.88 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |          |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |          |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |          |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |          |        | 0.00  |        | 939.43   |      | 939.43   |      | Bal     | 1,878.86 |          |
| 08-00452-000         |        | 501               | 0.4040   |        | 0.00  | 0.00   | 30.49    | 0.00 | 30.49    | 0.00 | Chg     |          | 018579-1 |
|                      |        | 1,020             | 0        | 1,020  |       |        | -6.57    | 0.00 | -6.57    | 0.00 | Cre     |          |          |
|                      |        |                   |          |        |       |        | -2.18    | 0.00 | -2.18    | 0.00 | Nbc     |          |          |
|                      |        |                   |          |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |          |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                   |          |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |          |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |          |        | 0.00  |        | 21.74    |      | 21.74    |      | Bal     | 43.48    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                           | BK-PG  | Class                                                                                                                              | Acres              |        | Prior                                                                        |                                                                              | December                                                                                              |                                                                                      | June                                                                                                  |                                                                                      | Amt                                                                                           |          |          |
|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                         | BK/FRC | Land                                                                                                                               | Impr               | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                                                   | Tax                                                                                  | Tax                                                                                                   | Tax                                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                    |        | Legal Description                                                                                                                  |                    |        |                                                                              | Adj                                                                          |                                                                                                       | Adj                                                                                  |                                                                                                       | Adj                                                                                  | Bal Due                                                                                       | Dates    | No       |
| 08-00453-000                                                            |        | 511<br>16,070                                                                                                                      | 3.6550<br>42,950   | 59,020 | 0.00                                                                         | 0.00                                                                         | 1761.50<br>-380.82<br>-125.61<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 1761.50<br>-380.82<br>-125.61<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 018580-5 |
| MOORE EDWARD A & NANCY J<br>11066 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637 |        | R8 T8 S23 PT NW NE<br>3.655A TM K-01 LOG HOUSE<br><br>10-100 MUSKINGUM WATERSHED CONSER                                            |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>2,516.14                                                                              |          |          |
| 08-00688-000                                                            | 0-0    | 560<br>8,550<br>8,690 Hms                                                                                                          | 0.7400<br>530      | 9,080  | 0.00                                                                         | 0.00                                                                         | 271.01<br>-58.57<br>-19.31<br>-180.16<br>-4.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 271.01<br>-58.57<br>-19.31<br>-180.16<br>-4.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/16/20 | 018866-7 |
| MOORE LOVINA & RAYMOND<br>3360 TOWNSHIP ROAD 90<br>KILLBUCK OH 44637    |        | R7 T8 S6 W PT NW .74A TM<br>K-19 #3<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 22.68<br>0.00                                                                                 |          |          |
| 08-00308-001                                                            | 0-0    | 101<br>70,680 CAUV                                                                                                                 | 235.7970<br>28,560 | 99,240 | 0.00                                                                         | 0.00                                                                         | 2961.84<br>-640.34<br>-211.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2961.84<br>-640.34<br>-211.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 018403-1 |
| MOORE SCOTT D<br>41100 COUNTY ROAD 19<br>KILLBUCK OH 44637              |        | R8 T8 S21 0.433A K-11 &<br>R7 T8 S25 235.364A K-16<br>=235.797A TOTAL<br>COMB & RES 7/20/2011<br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>4,226.52                                                                              |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres    |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|----------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |          |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00308-002           | 0-0    | 100                               | 0.2300   |        | 0.00  | 0.00 | 2.40     | 0.00 | 2.40    | 0.00 | Chg     |          | 018404-8 |
|                        |        | 80 CAUV                           | 0        | 80     |       |      | -0.51    | 0.00 | -0.51   | 0.00 | Cre     |          |          |
|                        |        |                                   |          |        |       |      | -0.14    | 0.00 | -0.14   | 0.00 | Nbc     |          |          |
| MOORE SCOTT D          |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 41100 COUNTY ROAD 19   |        | R7 T8 S25 NE PT SE SE             |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | .23A K-16 RES 7/20/2011           |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 4.75     |      | 4.75    |      | Bal     | 9.50     |          |
| 08-00312-000           |        | 199                               | 155.1400 |        | 0.00  | 0.00 | 1344.53  | 0.00 | 1344.53 | 0.00 | Chg     |          | 018405-6 |
|                        |        | 40,710 CAUV                       | 4,340    | 45,050 |       |      | -290.71  | 0.00 | -290.71 | 0.00 | Cre     |          |          |
|                        |        |                                   |          |        |       |      | -95.89   | 0.00 | -95.89  | 0.00 | Nbc     |          |          |
| MOORE SCOTT D TRUSTEE  |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 40820 COUNTY ROAD 19   |        | R8 T8 S20 72.716A K-12 &          |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9620 |        | R7 T8 S16 82.424A K-              |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | 17=155.14A TOTAL                  |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 960.93   |      | 960.93  |      | Bal     | 1,921.86 |          |
| 08-00315-000           |        | 100                               | 40.0000  |        | 0.00  | 0.00 | 116.45   | 0.00 | 116.45  | 0.00 | Chg     |          | 018409-7 |
|                        |        | 3,900 CAUV                        | 0        | 3,900  |       |      | -25.15   | 0.00 | -25.15  | 0.00 | Cre     |          |          |
|                        |        |                                   |          |        |       |      | -8.30    | 0.00 | -8.30   | 0.00 | Nbc     |          |          |
| MOORE SCOTT D TRUSTEE  |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 40820 COUNTY ROAD 19   |        | R8 T8 S21 40.00A K-11             |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9620 |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 83.00    |      | 83.00   |      | Bal     | 166.00   |          |
| 9658                   |        | 240                               | 0.0000   |        | 0.00  | 0.00 | 38.00    | 0.00 | 38.00   | 0.00 | Chg     |          | 046295-2 |
|                        |        | 1,270                             | 0        | 1,270  |       |      | -4.66    | 0.00 | -4.66   | 0.00 | Cre     |          |          |
|                        |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MORAN SHERMAN DEAN     |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 22031 CLUTTER ROAD     |        | 9658                              |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| UTICA OH 43080         |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |        | 0.00  | 0.00 | 33.34    |      | 33.34   |      | Bal     | 66.68    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                            | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                                    |                                                                                                      | June                                                                                                        |                                                                                              | Amt                                                               |       |          |
|---------------------------------------------------------------------------|--------|--------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                           | BK/FRC | Land                                             | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                         | Tax                                                                                                  | Tax                                                                                                         | Tax                                                                                          | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                      |        | Legal Description                                |                  |        |                                                                                              | Adj                                                                                          |                                                                                                             | Adj                                                                                                  |                                                                                                             | Adj                                                                                          | Bal Due                                                           | Dates | No       |
| 08-00298-000                                                              | 0-0    | 501<br>2,850                                     | 1.1300<br>0      | 2,850  | 0.00                                                                                         | 0.00                                                                                         | 85.05<br>-18.37<br>-6.07<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 85.05<br>-18.37<br>-6.07<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018386-9 |
| MYERS GARY A & SUSAN A<br>9240 TOWNSHIP ROAD 82<br>MILLERSBURG OH 44654   |        | R7 T8 S24 NW COR NE<br>1.13A TM K-21             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 4.84<br>116.38                                                    |       |          |
| 08-00299-000                                                              | 0-0    | 511<br>25,880<br>8,750 Hms                       | 8.0710<br>29,610 | 55,490 | 0.00                                                                                         | 0.00                                                                                         | 1656.11<br>-358.06<br>-118.09<br>-181.41<br>-20.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1656.11<br>-358.06<br>-118.09<br>-181.41<br>-20.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018387-6 |
| MYERS GARY A & SUSAN A<br>9240 TOWNSHIP ROAD 82<br>MILLERSBURG OH 44654   |        | R7 T8 S24 SW PT NW NE<br>8.071A TM K-21          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,961.66                                                  |       |          |
| 08-00466-000                                                              | 0-0    | 100<br>10,420 CAUV                               | 20.8300<br>0     | 10,420 | 0.00                                                                                         | 0.00                                                                                         | 311.01<br>-67.23<br>-22.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 311.01<br>-67.23<br>-22.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018595-6 |
| NETZLY ELIZABETH L TRUSTEE<br>1535 REX DRIVE<br>ORRVILLE OH 44667         |        | R7 T8 S3 20.83A K-30                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>449.18                                                    |       |          |
| 08-00007-003                                                              |        | 511<br>11,900                                    | 2.0000<br>15,160 | 27,060 | 0.00                                                                                         | 0.00                                                                                         | 807.63<br>-174.58<br>-57.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 807.63<br>-174.58<br>-57.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018029-9 |
| NEVILLE JAC N & TESSA R<br>5749 TOWNSHIP ROAD 264<br>MILLERSBURG OH 44654 |        | R8 T8 S13 1.614 & S18<br>.386 = TOTAL 2.00A K-03 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,156.90                                                  |       |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00526-001                 | 0-0    | 511                               | 4.0490 |        | 0.00   | 0.00 | 897.17   | 0.00 | 897.17  | 0.00 | Chg     |          | 018663-2 |
|                              |        | 16,690                            | 13,370 | 30,060 |        |      | -193.97  | 0.00 | -193.97 | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |      | -64.02   | 0.00 | -64.02  | 0.00 | Nbc     |          |          |
| NEWMAN JORDAN C              |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2668 TOWNSHIP ROAD 87        |        | R7 T8 S15 SW PT NE                |        |        |        |      | -11.65   | 0.00 | -11.65  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637            |        | 4.049A K-18                       |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        | COMB & RES 11/8/06                |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   |      | 630.53   |      | 630.53  |      | Bal     | 1,261.06 |          |
| 08-00025-000                 | 0-0    | 501                               | 0.6260 |        | 218.28 | 0.00 | 151.63   | 0.00 | 151.63  | 0.00 | Chg     |          | 018056-6 |
|                              |        | 5,080                             | 0      | 5,080  |        |      | -32.77   | 0.00 | -32.77  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |      | -10.83   | 0.00 | -10.83  | 0.00 | Nbc     |          |          |
| NIEDZWIECKI DAVID S          |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 9744 SILVER CREEK            |        | R7 T8 S8 E PT NE SW 0.626A K-     |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WADSWORTH OH 44281           |        | 29                                |        |        | 21.82  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        | RES 02/26/2013                    |        |        | 4.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.12   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 244.10 |      | 111.03   |      | 111.03  |      | Bal     | 473.22   |          |
| 08-00016-000                 | 0-0    | 400                               | 4.2380 |        | 0.00   | 0.00 | 55.53    | 0.00 | 55.53   | 0.00 | Chg     |          | 018038-4 |
|                              |        | 1,860                             | 0      | 1,860  |        |      | -6.86    | 0.00 | -6.86   | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| NORTH AMERICAN WOODLANDS LTD |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10523 TOWNSHIP ROAD 67       |        | R7 T8 S11 .112A & S20             |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9473       |        | .091A S15 2.89A S16 1.145         |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        | = TOTAL 4.238A                    |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        | K-12, K-13, K-17 & K-18           |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   |      | 51.67    |      | 51.67   |      | Bal     | 103.34   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00455-000         | 0-0    | 511               | 1.2600  |         | 0.00  | 0.00 | 1212.35  | 0.00 | 1212.35  | 0.00 | Chg     |          | 018582-0 |
|                      |        | 8,280             | 32,340  | 40,620  |       |      | -262.12  | 0.00 | -262.12  | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | -86.46   | 0.00 | -86.46   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         |       |      | -20.32   | 0.00 | -20.32   | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 846.45   |      | 846.45   |      | Bal     | 1,692.90 |          |
| 08-00462-000         | 0-0    | 101               | 37.4720 |         | 0.00  | 0.00 | 3424.76  | 0.00 | 3424.76  | 0.00 | Chg     |          | 018586-1 |
|                      |        | 21,790 CAUV       | 92,960  | 114,750 |       |      | -740.44  | 0.00 | -740.44  | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | -244.25  | 0.00 | -244.25  | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 2,443.07 |      | 2,443.07 |      | Bal     | 4,886.14 |          |
| 08-00462-001         | 0-0    | 100               | 59.9400 |         | 0.00  | 0.00 | 353.37   | 0.00 | 353.37   | 0.00 | Chg     |          | 018587-8 |
|                      |        | 11,840 CAUV       | 0       | 11,840  |       |      | -76.39   | 0.00 | -76.39   | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | -25.22   | 0.00 | -25.22   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 251.76   |      | 251.76   |      | Bal     | 503.52   |          |
| 08-00318-004         | 0-0    | 101               | 16.3410 |         | 0.00  | 0.00 | 48.68    | 0.00 | 48.68    | 0.00 | Chg     |          | 042436-9 |
|                      |        | 1,630 CAUV        | 0       | 1,630   |       |      | -10.52   | 0.00 | -10.52   | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | -3.46    | 0.00 | -3.46    | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 37.70    |      | 37.70    |      | Bal     | 75.40    |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres  | Prior     |      | December |           | June |           |      | Amt |            |       |
|--------------------------------|--------|-----------------------------------|--------|-----------|------|----------|-----------|------|-----------|------|-----|------------|-------|
|                                | BK/FRC | Land                              | Impr   | Total     | Delq | Delq     | Tax       | Tax  | Tax       | Tax  |     | Paid       | Pay   |
| Current Name/Address           |        | Legal Description                 |        |           |      | Adj      |           | Adj  |           | Adj  |     | Bal Due    | Dates |
| 31-0989880                     |        | 880                               | 0.0000 |           | 0.00 | 0.00     | 123.27    | 0.00 | 123.27    | 0.00 | Chg |            |       |
|                                |        | 4,130                             | 0      | 4,130     |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Cre |            |       |
|                                |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc |            |       |
| OHIO CUMBERLAND GAS COMPANY    |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms |            |       |
| 20718 DANVILLE - AMITY ROAD    |        | 31-0989880                        |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc |            |       |
| MT VERNON OH 43050             |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     |           |      |           |      | Int |            |       |
|                                |        |                                   |        |           | 0.00 |          | 0.00      |      | 0.00      |      | Unc |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd  | 0.00       |       |
|                                |        |                                   |        |           | 0.00 |          | 123.27    |      | 123.27    |      | Bal | 246.54     |       |
| 08-90017-000                   | 0-0    | 499                               | 1.9070 |           | 0.00 | 0.00     | 485.29    | 0.00 | 485.29    | 0.00 | Chg |            |       |
|                                |        | 5,440                             | 10,820 | 16,260    |      |          | -59.86    | 0.00 | -59.86    | 0.00 | Cre |            |       |
|                                |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc |            |       |
| OHIO POWER COMPANY             |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms |            |       |
| PO BOX 16428                   |        | R7 T8 S6 PT W PT NE               |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc |            |       |
| COLUMBUS OH 42316              |        | 1.907A TM K-19                    |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     |           |      |           |      | Int |            |       |
|                                |        |                                   |        |           | 0.00 |          | 0.00      |      | 0.00      |      | Unc |            |       |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |           | 0.00 | 0.00     | 3.00      | 0.00 | 3.00      | 0.00 | Chg |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     |           |      |           |      | Int |            |       |
|                                |        |                                   |        |           | 0.00 |          | 0.00      |      | 0.00      |      | Unc |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd  | 0.00       |       |
|                                |        |                                   |        |           | 0.00 |          | 428.43    |      | 428.43    |      | Bal | 856.86     |       |
| 31-4271000                     |        | 880                               | 0.0000 |           | 0.00 | 0.00     | 56874.45  | 0.00 | 56874.45  | 0.00 | Chg |            |       |
|                                |        | 1,905,660                         | 0      | 1,905,660 |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Cre |            |       |
|                                |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc |            |       |
| OHIO POWER COMPANY             |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms |            |       |
| TAX DEPARTMENT                 |        | 31-4271000                        |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc |            |       |
| PO BOX 16428                   |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen |            |       |
| COLUMBUS OH 43216-6428         |        |                                   |        |           | 0.00 | 0.00     |           |      |           |      | Int |            |       |
|                                |        |                                   |        |           | 0.00 |          | 0.00      |      | 0.00      |      | Unc |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd  | 0.00       |       |
|                                |        |                                   |        |           | 0.00 |          | 56,874.45 |      | 56,874.45 |      | Bal | 113,748.90 |       |
| 08-00016-001                   | 0-0    | 400                               | 0.2760 |           | 0.00 | 0.00     | 20.95     | 0.00 | 20.95     | 0.00 | Chg |            |       |
|                                |        | 700                               | 0      | 700       |      |          | -2.56     | 0.00 | -2.56     | 0.00 | Cre |            |       |
|                                |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc |            |       |
| OHIO RIVER VALLEY PIPELINE LLC |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms |            |       |
| C/O ENLINK                     |        |                                   |        |           |      |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc |            |       |
| 1722 ROUTH STREET STE 1300     |        | R8 T8 S11 0.276A K-13             |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen |            |       |
| DALLAS TX 75201                |        |                                   |        |           | 0.00 | 0.00     |           |      |           |      | Int |            |       |
|                                |        |                                   |        |           | 0.00 |          | 0.00      |      | 0.00      |      | Unc |            |       |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |           | 0.00 | 0.00     | 3.00      | 0.00 | 3.00      | 0.00 | Chg |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     |           |      |           |      | Int |            |       |
|                                |        |                                   |        |           | 0.00 |          | 0.00      |      | 0.00      |      | Unc |            |       |
|                                |        |                                   |        |           | 0.00 | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd  | 0.00       |       |
|                                |        |                                   |        |           | 0.00 |          | 21.39     |      | 21.39     |      | Bal | 42.78      |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                 | BK-PG  | Class                                 | Acres           |         | Prior |      | December          |              | June              |              | Amt        |           |          |
|-----------------------------------------------------------------------------------------------|--------|---------------------------------------|-----------------|---------|-------|------|-------------------|--------------|-------------------|--------------|------------|-----------|----------|
|                                                                                               | BK/FRC | Land                                  | Impr            | Total   | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay       | Acct     |
| Current Name/Address                                                                          |        | Legal Description                     |                 |         |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates     | No       |
| 08-90015-000                                                                                  |        | 499<br>20,970                         | 5.6000<br>7,420 | 28,390  | 0.00  | 0.00 | 847.31<br>-104.49 | 0.00<br>0.00 | 847.31<br>-104.49 | 0.00<br>0.00 | Chg<br>Cre |           | 019452-7 |
| OHIO RIVER VALLEY PIPELINE LLC<br>C/O ENLINK<br>1722 ROUTH STREET STE 1300<br>DALLAS TX 75201 |        | R8 T8 S11 NW PT SE 5.60A K-13         |                 |         |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |           |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER     |                 |         | 0.00  | 0.00 | 189.00            | 0.00         | 189.00            | 0.00         | Chg        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00      |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 931.82            | 0.00         | 931.82            | 0.00         | Bal        | 1,863.64  |          |
| 08-90016-000                                                                                  |        | 400<br>6,780                          | 2.6900<br>0     | 6,780   | 0.00  | 0.00 | 202.40<br>-24.96  | 0.00<br>0.00 | 202.40<br>-24.96  | 0.00<br>0.00 | Chg<br>Cre |           | 019453-5 |
| OHIO RIVER VALLEY PIPELINE LLC<br>C/O ENLINK<br>1722 ROUTH STREET STE 1300<br>DALLAS TX 75201 |        | R8 T8 S11 NE PT SW 2.69A K-13         |                 |         |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00      |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 177.44            | 0.00         | 177.44            | 0.00         | Bal        | 354.88    |          |
| 46-3761415                                                                                    |        | 880<br>256,780                        | 0.0000<br>0     | 256,780 | 0.00  | 0.00 | 7663.65<br>0.00   | 0.00<br>0.00 | 7663.65<br>0.00   | 0.00<br>0.00 | Chg<br>Cre |           | 045384-5 |
| OHIO RIVER VALLEY PIPELINE LLC<br>1722 ROUTH STREET, SUITE 1300<br>DALLAS TX 75201            |        | 46-3761415                            |                 |         |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00      |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 7,663.65          | 0.00         | 7,663.65          | 0.00         | Bal        | 15,327.30 |          |
| 08-00793-001                                                                                  |        | 599<br>1,070                          | 0.4230<br>700   | 1,770   | 0.00  | 0.00 | 52.82<br>-11.44   | 0.00<br>0.00 | 52.82<br>-11.44   | 0.00<br>0.00 | Chg<br>Cre |           | 046560-9 |
| OLNEY DANIELLE N<br>8719 TOWNSHIP ROAD 304<br>MILLERSBURG OH 44654-9659                       |        | R7 T8 S3 .423AC<br>RES 4/8/19<br>K-30 |                 |         |       |      | -3.76<br>0.00     | 0.00<br>0.00 | -3.76<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |           |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00      |          |
|                                                                                               |        |                                       |                 |         | 0.00  | 0.00 | 37.62             | 0.00         | 37.62             | 0.00         | Bal        | 75.24     |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior  |      | December |      | June    |      | Amt     |          |      |
|----------------------|--------|-----------------------------------|---------|--------|--------|------|----------|------|---------|------|---------|----------|------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description                 |         |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00482-000         | 0-0    | 101                               | 2.6700  |        | 0.00   | 0.00 | 974.15   | 0.00 | 974.15  | 0.00 | Chg     |          |      |
|                      |        | 10,520                            | 22,120  | 32,640 |        |      | -210.64  | 0.00 | -210.64 | 0.00 | Cre     |          |      |
|                      |        |                                   |         |        |        |      | -69.46   | 0.00 | -69.46  | 0.00 | Nbc     |          |      |
| ORR JOYCE E          |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 285           |        | R7 T8 S8 NW PT SW NE              |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637    |        | 2.67A TM K-29                     |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |         |        | 0.00   |      | 697.05   |      | 697.05  |      | Bal     | 1,394.10 |      |
| 08-00483-000         | 0-0    | 100                               | 0.7490  |        | 0.00   | 0.00 | 14.33    | 0.00 | 14.33   | 0.00 | Chg     |          |      |
|                      |        | 480                               | 0       | 480    |        |      | -3.09    | 0.00 | -3.09   | 0.00 | Cre     |          |      |
|                      |        |                                   |         |        |        |      | -1.01    | 0.00 | -1.01   | 0.00 | Nbc     |          |      |
| ORR JOYCE E          |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 285           |        | R7 T8 S8 NW PT SW NE              |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637    |        | .749A TM K-29                     |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |         |        | 0.00   |      | 10.23    |      | 10.23   |      | Bal     | 20.46    |      |
| 08-00484-000         | 0-0    | 100                               | 25.2300 |        | 0.00   | 0.00 | 753.90   | 0.00 | 753.90  | 0.00 | Chg     |          |      |
|                      |        | 25,260                            | 0       | 25,260 |        |      | -163.00  | 0.00 | -163.00 | 0.00 | Cre     |          |      |
|                      |        |                                   |         |        |        |      | -53.77   | 0.00 | -53.77  | 0.00 | Nbc     |          |      |
| ORR JOYCE E          |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 285           |        | R7 T8 S8 PT SW NE 25.23A          |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637    |        | TM K-29                           |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |         |        | 0.00   |      | 537.13   |      | 537.13  |      | Bal     | 1,074.26 |      |
| 08-00575-008         | 0-0    | 501                               | 7.0000  |        | 671.76 | 0.00 | 488.55   | 0.00 | 488.55  | 0.00 | Chg     |          |      |
|                      |        | 16,370                            | 0       | 16,370 |        |      | -105.64  | 0.00 | -105.64 | 0.00 | Cre     |          |      |
|                      |        |                                   |         |        |        |      | -34.85   | 0.00 | -34.85  | 0.00 | Nbc     |          |      |
| OSLER DAVID S        |        |                                   |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 31 S COCHRAN STREET  |        | R7W T8N S5 SE SW 7.00ACRE         |         |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| DALTON OH 44618      |        | K-20                              |         |        | 67.18  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                                   |         |        | 6.45   | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 6.30   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                                   |         |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                                   |         |        | 0.06   | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                                   |         |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                                   |         |        | 355.17 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 355.17   |      |
|                      |        |                                   |         |        | 393.52 |      | 351.06   |      | 351.06  |      | Bal     | 1,099.34 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres   |         | Prior |        | December |         | June     |         | Amt     |          |          |
|----------------------------|--------|-----------------------------------|---------|---------|-------|--------|----------|---------|----------|---------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq   | Tax      | Tax     | Tax      | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |         |         |       | Adj    |          | Adj     |          | Adj     | Bal Due | Dates    | No       |
| 08-00346-000               | 0-0    | 511                               | 3.4110  |         | 0.00  | 0.00   | 1075.63  | 0.00    | 1075.63  | 0.00    | Chg     |          | 018450-4 |
|                            |        | 15,460                            | 20,580  | 36,040  |       |        | -232.55  | 0.00    | -232.55  | 0.00    | Cre     |          |          |
|                            |        |                                   |         |         |       |        | -76.71   | 0.00    | -76.71   | 0.00    | Nbc     |          |          |
| OTT JUSTINE                |        |                                   |         |         |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 3809 TOWNSHIP ROAD 90      |        | R7 T8 S5 S PT NE 3.411A           |         |         |       |        | -12.30   | 0.00    | -12.30   | 0.00    | Ooc     |          |          |
| KILLBUCK OH 44637          |        | TM K-20                           |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   |          |         |          |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00   | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   |          |         |          |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00  |        | 757.07   |         | 757.07   |         | Bal     | 1,514.14 |          |
| 08-00873-000               | 0-0    | 500                               | 1.3210  |         | 0.00  | 0.00   | 99.40    | 0.00    | 99.40    | 0.00    | Chg     |          | 019065-9 |
|                            |        | 3,330                             | 0       | 3,330   |       |        | -21.51   | 0.00    | -21.51   | 0.00    | Cre     |          |          |
|                            |        |                                   |         |         |       |        | -7.08    | 0.00    | -7.08    | 0.00    | Nbc     |          |          |
| OTT JUSTINE                |        |                                   |         |         |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 3809 TOWNSHIP ROAD 90      |        | R7 T8 S5 S PT NE 1.321A           |         |         |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| KILLBUCK OH 44637          |        | TM K-20                           |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   |          |         | 0.00     |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00  |        | 70.81    |         | 70.81    |         | Bal     | 141.62   |          |
| 08-00706-000               | 0-0    | 501                               | 6.0000  |         | 0.00  | 0.00   | 432.16   | 0.00    | 432.16   | 0.00    | Chg     |          | 018883-1 |
|                            |        | 14,480                            | 0       | 14,480  |       |        | -93.43   | 0.00    | -93.43   | 0.00    | Cre     |          |          |
|                            |        |                                   |         |         |       |        | -30.81   | 0.00    | -30.81   | 0.00    | Nbc     |          |          |
| OVERMAN PETER A & JOHN M   |        |                                   |         |         |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 9543 TOWNSHIP ROAD 92      |        | R8 T8 S23 E PT SW 6.00A           |         |         |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| KILLBUCK OH 44637-9436     |        | TM K-01                           |         |         | 28.30 | -28.30 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   |          |         |          |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00   | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                            |        |                                   |         |         | 0.30  | -0.30  | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   |          |         |          |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00  |        | 310.92   |         | 310.92   |         | Bal     | 621.84   |          |
| 08-00280-004               | 0-0    | 101                               | 20.0000 |         | 0.00  | 0.00   | 4676.13  | -507.95 | 4676.13  | -507.95 | Chg     |          | 042974-6 |
|                            |        | 11,380 CAUV                       | 128,280 | 139,660 |       |        | -1011.01 | 109.82  | -1011.01 | 109.82  | Cre     |          |          |
|                            |        |                                   |         |         |       |        | -333.51  | 36.24   | -333.51  | 36.24   | Nbc     |          |          |
| OVERMAN PETER A & RACHEL E |        |                                   |         |         |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 1817 STATE ROUTE 83        |        | LOT 2 H.O.D. SUB DIV              |         |         |       |        | 0.00     | 36.24   | 0.00     | 36.24   | Ooc     |          |          |
| UNIT 365                   |        | R7 T8 S4 20.0A                    |         |         | 5.64  | -5.64  | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
| MILLERSBURG OH 44654       |        | K-25                              |         |         | 0.00  | 0.00   |          |         |          |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00   | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                            |        |                                   |         |         | 0.30  | -0.30  | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   |          |         |          |         | Int     |          |          |
|                            |        |                                   |         |         | 0.00  |        | 0.00     |         | 0.00     |         | Unc     |          |          |
|                            |        |                                   |         |         | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00  |        | 2,972.72 |         | 2,972.72 |         | Bal     | 5,945.44 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00486-000                  | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00 | 1195.01  | 0.00 | 1195.01  | 0.00 | Chg     |          | 018617-6 |
|                               |        | 40,040                            | 0       | 40,040 |       |      | -258.36  | 0.00 | -258.36  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -85.24   | 0.00 | -85.24   | 0.00 | Nbc     |          |          |
| PAHOUNDIS FAMILY GROUP LTD    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1817 STATE ROUTE 83 UNIT #412 |        | R8 T8 S8 SW SW 40.00A K-04        |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 854.41   | 0.00 | 854.41   | 0.00 | Bal     | 1,708.82 |          |
| 08-00487-000                  | 0-0    | 100                               | 80.0000 |        | 0.00  | 0.00 | 2552.99  | 0.00 | 2552.99  | 0.00 | Chg     |          | 018618-4 |
|                               |        | 85,540                            | 0       | 85,540 |       |      | -551.96  | 0.00 | -551.96  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -182.07  | 0.00 | -182.07  | 0.00 | Nbc     |          |          |
| PAHOUNDIS FAMILY GROUP LTD    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1817 STATE ROUTE 83 UNIT #412 |        | R8 T8 S13 N PT NW 80.00A K-03     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 1,818.96 | 0.00 | 1,818.96 | 0.00 | Bal     | 3,637.92 |          |
| 08-00488-000                  | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00 | 97.89    | 0.00 | 97.89    | 0.00 | Chg     |          | 018619-2 |
|                               |        | 3,280 CAUV                        | 0       | 3,280  |       |      | -21.16   | 0.00 | -21.16   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -7.00    | 0.00 | -7.00    | 0.00 | Nbc     |          |          |
| PAHOUNDIS FAMILY GROUP LTD    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1817 STATE ROUTE 83 UNIT #412 |        | R8 T8 S13 SE SE 40.00A K-03       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 69.73    | 0.00 | 69.73    | 0.00 | Bal     | 139.46   |          |
| 08-00489-000                  | 0-0    | 101                               | 80.0000 |        | 0.00  | 0.00 | 1038.06  | 0.00 | 1038.06  | 0.00 | Chg     |          | 018620-6 |
|                               |        | 26,480 CAUV                       | 8,300   | 34,780 |       |      | -224.44  | 0.00 | -224.44  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |       |      | -74.04   | 0.00 | -74.04   | 0.00 | Nbc     |          |          |
| PAHOUNDIS FAMILY GROUP LTD    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1817 STATE ROUTE 83 UNIT #412 |        | R8 T8 S18 E PT NE 80.00A K -      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 02                                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00  | 0.00 | 742.58   | 0.00 | 742.58   | 0.00 | Bal     | 1,485.16 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                      | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |        |          |
|----------------------------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|--------|----------|
|                                                    | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                               |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00708-005                                       | 0-0    | 599                               | 5.0010  |        | 0.00  | 0.00   | 356.07   | 0.00 | 356.07  | 0.00 | Chg     |        | 018889-7 |
|                                                    |        | 10,000                            | 1,930   | 11,930 |       |        | -76.96   | 0.00 | -76.96  | 0.00 | Cre     |        |          |
| PAHOUNDIS JOHN PAUL & CHARLES A & MARC A & LOUIS W |        |                                   |         |        |       |        | -25.38   | 0.00 | -25.38  | 0.00 | Nbc     |        |          |
| 29789 TOWNSHIP ROAD 209                            |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| COSHOCTON OH 43812                                 |        | R8 T8 S13 W PT SE 5.001A          |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                                    |        | TM K-03                           |         |        | 23.84 | -23.84 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                                    |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        |          |
|                                                    |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                                    |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                    |        |                                   |         |        | 0.00  |        | 253.73   |      | 253.73  |      | Bal     | 507.46 |          |
| 08-00103-000                                       | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00   | 99.40    | 0.00 | 99.40   | 0.00 | Chg     |        | 018159-0 |
|                                                    |        | 3,330 CAUV                        | 0       | 3,330  |       |        | -21.51   | 0.00 | -21.51  | 0.00 | Cre     |        |          |
|                                                    |        |                                   |         |        |       |        | -7.08    | 0.00 | -7.08   | 0.00 | Nbc     |        |          |
| PAHOUNDIS NICK                                     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 8500 COUNTY ROAD 35                                |        | R7 T8 S14 NE SE 40.00A            |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                               |        | TM K-23                           |         |        | 8.10  | -8.10  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                                    |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                    |        |                                   |         |        | 0.00  |        | 70.81    |      | 70.81   |      | Bal     | 141.62 |          |
| 08-00103-001                                       | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00   | 98.20    | 0.00 | 98.20   | 0.00 | Chg     |        | 018160-4 |
|                                                    |        | 3,290 CAUV                        | 0       | 3,290  |       |        | -21.22   | 0.00 | -21.22  | 0.00 | Cre     |        |          |
|                                                    |        |                                   |         |        |       |        | -7.01    | 0.00 | -7.01   | 0.00 | Nbc     |        |          |
| PAHOUNDIS NICK                                     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 8500 COUNTY ROAD 35                                |        | R7 T8 S14 SE SE 40.00A            |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                               |        | TM K-23                           |         |        | 7.30  | -7.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                                    |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                    |        |                                   |         |        | 0.00  |        | 69.97    |      | 69.97   |      | Bal     | 139.94 |          |
| 08-00104-000                                       | 0-0    | 101                               | 27.4450 |        | 0.00  | 0.00   | 488.01   | 0.00 | 488.01  | 0.00 | Chg     |        | 018161-1 |
|                                                    |        | 12,600 CAUV                       | 3,750   | 16,350 |       |        | -105.49  | 0.00 | -105.49 | 0.00 | Cre     |        |          |
|                                                    |        |                                   |         |        |       |        | -34.80   | 0.00 | -34.80  | 0.00 | Nbc     |        |          |
| PAHOUNDIS NICK                                     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 8500 COUNTY ROAD 35                                |        | R7 T8 S14 E PT NE                 |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                               |        | 27.445A TM K-23                   |         |        | 35.78 | -35.78 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                                    |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                                    |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                                    |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                    |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                    |        |                                   |         |        | 0.00  |        | 350.72   |      | 350.72  |      | Bal     | 701.44 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                         | BK-PG  | Class                                                      | Acres           |       | Prior                                                                                 |                                                                                      | December                                                                                   |                                                                                      | June                                                                                               |                                                                                               | Amt                                                                                           |                |          |          |
|---------------------------------------------------------------------------------------|--------|------------------------------------------------------------|-----------------|-------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|----------|----------|
|                                                                                       | BK/FRC | Land                                                       | Impr            | Total | Delq                                                                                  | Delq                                                                                 | Tax                                                                                        | Tax                                                                                  | Tax                                                                                                | Tax                                                                                           | Paid                                                                                          | Pay            | Acct     |          |
| Current Name/Address                                                                  |        | Legal Description                                          |                 |       |                                                                                       | Adj                                                                                  |                                                                                            | Adj                                                                                  |                                                                                                    | Adj                                                                                           | Bal Due                                                                                       | Dates          | No       |          |
| 08-00113-000                                                                          | 0-0    | 100<br>9,200 CAUV                                          | 73.0000<br>0    | 9,200 | 0.00                                                                                  | 0.00                                                                                 | 274.57<br>-59.35<br>-19.57<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 274.57<br>-59.35<br>-19.57<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |          | 018172-3 |
| PAHOUNDIS NICK<br>8500 COUNTY ROAD 35<br>MILLERSBURG OH 44654                         |        | R7 T8 S14 MID PT S 1/2<br>73.00A TM K-23                   |                 |       | 31.40<br>0.00<br>0.00<br>0.00<br>0.00                                                 | -31.40<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                                                                                               | 0.00<br>391.30 |          |          |
| 08-00445-000                                                                          | 0-0    | 100<br>1,700                                               | 1.6940<br>0     | 1,700 | 0.00                                                                                  | 0.00                                                                                 | 50.79<br>-10.97<br>-3.60<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 50.79<br>-10.97<br>-3.60<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |          | 018570-2 |
| PAHOUNDIS NICK<br>8500 COUNTY ROAD 35<br>MILLERSBURG OH 44654                         |        | R7 T8 S14 NE PT NE<br>1.694A RESURVEYED TM K-23            |                 |       | 2.88<br>0.00<br>0.00<br>0.00<br>0.00                                                  | -2.88<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                                                                                               | 0.00<br>72.44  |          |          |
| 08-00650-000                                                                          | 0-0    | 101<br>0                                                   | 9.9720<br>0     | 0     | 0.00                                                                                  | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                               |                | 018820-8 |          |
| PARKER PAUL W TRUSTEE & PAUL W & LYDIA<br>1429 TOWNSHIP RD 80<br>MILLERSBURG OH 44654 |        | R7 T8 S23 9.972AC<br>K-26                                  |                 |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               |                                                                                               |                                                                                               |                |          |          |
|                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                                                                                               |                |          |          |
| 08-00421-000                                                                          | 0-0    | 560<br>7,700                                               | 0.0000<br>1,120 | 8,820 | 188.52                                                                                | 0.00                                                                                 | 263.26<br>-56.92<br>-18.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 263.26<br>-56.92<br>-18.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 09/16/19       | 018545-0 |          |
| PARKS MELVIN T & VICKIE L<br>180 E GRANT STREET<br>KILLBUCK OH 44637                  |        | LOT 9 DUNCAN ALLOTMENT<br>R7 T8 S6 SE PT NW QTR TM<br>K-19 |                 |       | 18.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               |                                                                                               |                                                                                               |                |          |          |
|                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |       | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                                                                                               |                |          |          |
|                                                                                       |        |                                                            |                 |       | 210.68<br>0.00                                                                        | 0.00<br>0.00                                                                         | 0.00<br>190.58                                                                             | 0.00<br>0.00                                                                         | 0.00<br>190.58                                                                                     | 0.00<br>0.00                                                                                  | 210.68<br>381.16                                                                              |                |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                         | BK-PG  | Class                             | Acres   |        | Prior    |         | December |      | June     |      | Amt     |          |      |
|---------------------------------------|--------|-----------------------------------|---------|--------|----------|---------|----------|------|----------|------|---------|----------|------|
|                                       | BK/FRC | Land                              | Impr    | Total  | Delq     | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                  |        | Legal Description                 |         |        |          | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00422-000                          | 0-0    | 500                               | 0.0000  |        | 13.02    | 0.00    | 17.62    | 0.00 | 17.62    | 0.00 | Chg     |          |      |
|                                       |        | 590                               | 0       | 590    |          |         | -3.82    | 0.00 | -3.82    | 0.00 | Cre     |          |      |
|                                       |        |                                   |         |        |          |         | -1.26    | 0.00 | -1.26    | 0.00 | Nbc     |          |      |
| PARKS MELVIN T & VICKIE L             |        |                                   |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 180 E GRANT STREET                    |        | LOT 10 DUNCAN ALLOTMENT           |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                     |        | WEST HALF TM K-19 R7 T8           |         |        | 1.30     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        | S6 SE PT NW                       |         |        | 0.00     | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        |                                   |         |        | 14.32    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 14.32    |      |
|                                       |        |                                   |         |        | 0.00     |         | 12.54    |      | 12.54    |      | Bal     | 25.08    |      |
| 08-00444-000                          |        | 511                               | 1.2200  |        | 0.00     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                                       |        | 0                                 | 0       | 0      |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |      |
| PARKS VICKIE & PEG BARNHART & KARLA   |        |                                   |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| ZOLLARS                               |        |                                   |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 180 E GRANT ST                        |        | R7 T8 S6 SE PT NW 1.22A           |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                     |        | TM K-19 #36                       |         |        | 0.00     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                       |        |                                   |         |        | 0.00     |         | 3.00     |      | 3.00     |      | Bal     | 6.00     |      |
| 08-00203-002                          | 0-0    | 415                               | 31.8310 |        | 0.00     | 0.00    | 2322.58  | 0.00 | 2322.58  | 0.00 | Chg     |          |      |
|                                       |        | 63,990                            | 13,830  | 77,820 |          |         | -286.44  | 0.00 | -286.44  | 0.00 | Cre     |          |      |
|                                       |        |                                   |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| PARSONS HENRY E & EDNA M              |        |                                   |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3965 TOWNSHIP ROAD 55                 |        | R8 T8 S3 31.831A K-05             |         |        |          |         | -7.01    | 0.00 | -7.01    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                     |        | RESURVEY                          |         |        | 186.56   | -186.56 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00    | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |      |
|                                       |        |                                   |         |        | 1.20     | -1.20   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                       |        |                                   |         |        | 0.00     |         | 2,041.13 |      | 2,041.13 |      | Bal     | 4,082.26 |      |
| 08-00221-000                          | 0-0    | 511                               | 10.2060 |        | 4259.50  | 0.00    | 1475.55  | 0.00 | 1475.55  | 0.00 | Chg     |          |      |
|                                       |        | 30,010                            | 19,430  | 49,440 |          |         | -319.01  | 0.00 | -319.01  | 0.00 | Cre     |          |      |
|                                       |        |                                   |         |        |          |         | -105.22  | 0.00 | -105.22  | 0.00 | Nbc     |          |      |
| PARTRIDGE SCOTT & MARGARET EAGER ETAL |        |                                   |         |        |          |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1915 TOWNSHIP RD 73                   |        | R8 T8 S19 NW PT SE SE             |         |        |          |         | -10.28   | 0.00 | -10.28   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                     |        | 10.206A TM K-07                   |         |        | 202.82   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        |                                   |         |        | 149.99   | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 13.33    | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                       |        |                                   |         |        | 0.64     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                       |        |                                   |         |        | 0.47     | 0.00    |          |      |          |      | Int     |          |      |
|                                       |        |                                   |         |        | 0.00     |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                       |        |                                   |         |        | 0.00     | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                       |        |                                   |         |        | 4,612.31 |         | 1,044.04 |      | 1,044.04 |      | Bal     | 6,714.83 |      |

## 08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00494-000         | 0-0    | 100                               | 80.3140 |        | 0.00  | 0.00 | 350.96   | 0.00 | 350.96   | 0.00 | Chg     |          | 018625-4 |
|                      |        | 11,760 CAUV                       | 0       | 11,760 |       |      | -75.88   | 0.00 | -75.88   | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -25.03   | 0.00 | -25.03   | 0.00 | Nbc     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        | R7 T8 S18 NE PT SE                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        | 80.314A TM K-27                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        | RESURVEYED 3/21/02                |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 253.05   |      | 253.05   |      | Bal     | 506.10   |          |
| 08-00493-000         | 0-0    | 511                               | 0.8600  |        | 0.00  | 0.00 | 1349.30  | 0.00 | 1349.30  | 0.00 | Chg     |          | 018624-6 |
|                      |        | 8,910                             | 36,300  | 45,210 |       |      | -291.72  | 0.00 | -291.72  | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -96.23   | 0.00 | -96.23   | 0.00 | Nbc     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        | R7 T8 S18 SE COR SE               |         |        |       |      | -24.07   | 0.00 | -24.07   | 0.00 | Ooc     |          |          |
|                      |        | .8605A TM K-27                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 940.28   |      | 940.28   |      | Bal     | 1,880.56 |          |
| 08-00496-000         | 0-0    | 100                               | 11.2000 |        | 0.00  | 0.00 | 328.59   | 0.00 | 328.59   | 0.00 | Chg     |          | 018627-9 |
|                      |        | 11,010                            | 0       | 11,010 |       |      | -71.04   | 0.00 | -71.04   | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -23.45   | 0.00 | -23.45   | 0.00 | Nbc     |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        | R7 T8 S18 E PT NE 11.20A          |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        | TM K-27                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 234.10   |      | 234.10   |      | Bal     | 468.20   |          |
| 08-00497-000         | 0-0    | 101                               | 3.9500  |        | 0.00  | 0.00 | 1772.81  | 0.00 | 1772.81  | 0.00 | Chg     |          | 018628-7 |
|                      |        | 12,180                            | 47,220  | 59,400 |       |      | -383.28  | 0.00 | -383.28  | 0.00 | Cre     |          |          |
|                      |        | 8,750 Hms                         |         |        |       |      | -126.46  | 0.00 | -126.46  | 0.00 | Nbc     |          |          |
|                      |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
|                      |        | R7 T8 S18 SE PT NE 3.95A          |         |        |       |      | -27.20   | 0.00 | -27.20   | 0.00 | Ooc     |          |          |
|                      |        | TM K-27                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 1,057.46 |      | 1,057.46 |      | Bal     | 2,114.92 |          |



08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                              | BK-PG                                                                             | Class             | Acres                             | Total    | Prior   |        | December |          | June    |          |         | Amt     | Pay      | Acct     |  |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------|----------|---------|--------|----------|----------|---------|----------|---------|---------|----------|----------|--|
|                                                                                                            | BK/FRC                                                                            | Land              | Impr                              |          | Delq    | Delq   | Tax      | Tax      | Tax     | Tax      |         | Paid    |          |          |  |
| Current Name/Address                                                                                       |                                                                                   | Legal Description |                                   |          | Delq    | Adj    |          | Adj      |         | Adj      |         | Bal Due | Dates    | No       |  |
| 08-00492-000<br><br>POST ROGER L<br>13791 COUNTY ROAD 100<br>LAKEVILLE OH 44638                            |                                                                                   | 599               | 4.3520                            | 18,500   | 0.00    | 0.00   | 552.19   | 0.00     | 552.19  | 0.00     | Chg     |         |          | 018623-9 |  |
|                                                                                                            |                                                                                   | 17,830            | 670                               |          |         |        |          | -119.37  | 0.00    | -119.37  | 0.00    | Cre     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | -39.37   | 0.00    | -39.37   | 0.00    | Nbc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |  |
|                                                                                                            |                                                                                   |                   | R8 T8 S22 N PT SE NW              |          |         | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   | 4.352A TM K-06                    |          |         | 0.00   | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00   | 0.00     | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   |          | 396.45   |         | 396.45   |         | Bal     | 792.90   |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
|                                                                                                            | 08-00803-000<br><br>POST ROGER L<br>13791 COUNTY ROAD 100<br>LAKEVILLE OH 44638   |                   | 500                               |          | 5.6480  | 11,690 | 0.00     | 0.00     | 348.90  | 0.00     | 348.90  | 0.00    | Chg      |          |  |
|                                                                                                            |                                                                                   | 11,690            | 0                                 |          |         |        |          | -75.43   | 0.00    | -75.43   | 0.00    | Cre     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | -24.86   | 0.00    | -24.86   | 0.00    | Nbc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |  |
|                                                                                                            |                                                                                   |                   | R8 T8 S22 S PT NE NW              |          | 0.00    |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   | 5.648A TM K-06                    |          | 0.00    |        | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        |          | 248.61   |         | 248.61   |         | Bal     | 497.22   |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
| 08-00149-003<br><br>PRE VENTURE LLC AN ILLINOIS LLC<br>1111 SOUTH OAKWOOD DRIVE<br>MOUNT PROSPECT IL 60056 |                                                                                   |                   | 420                               | 2.9790   | 149,860 |        | 0.00     | 0.00     | 4472.59 | 0.00     | 4472.59 | 0.00    | Chg      |          |  |
|                                                                                                            |                                                                                   | 14,370            | 135,490                           |          |         |        |          | -551.61  | 0.00    | -551.61  | 0.00    | Cre     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Nbc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |  |
|                                                                                                            |                                                                                   |                   | R7 T8 S15                         |          |         | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   | 2.979A K-18                       |          |         | 0.00   | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00   | 0.00     | 99.00    | 0.00    | 99.00    | 0.00    | Chg     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   | 0.00     | 270.00   | 0.00    | 0.00     | 0.00    | Pd      | 270.00   |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         | 0.00   |          | 3,749.98 |         | 4,019.98 |         | Bal     | 7,769.96 |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |
|                                                                                                            | 08-00158-000<br><br>PRINGLE RAYE A<br>6383 COUNTY ROAD 19<br>MILLERSBURG OH 44654 |                   | 199                               | 115.9620 |         | 24,040 | 0.00     | 0.00     | 717.49  | 0.00     | 717.49  | 0.00    | Chg      |          |  |
|                                                                                                            |                                                                                   | 19,170 CAUV       | 4,870                             |          |         |        |          | -155.13  | 0.00    | -155.13  | 0.00    | Cre     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | -51.17   | 0.00    | -51.17   | 0.00    | Nbc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |  |
|                                                                                                            |                                                                                   |                   | R7 T8 S23 E 1/2 NE                |          | 0.00    |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   | 115.962A K-26 COMB & RES          |          | 0.00    |        | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   | 5/6/10                            |          | 0.00    |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   | 10-100 MUSKINGUM WATERSHED CONSER |          | 0.00    |        | 0.00     | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        | 0.00     |          |         |          |         | Int     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          | 0.00    |        |          | 514.19   |         | 514.19   |         | Bal     | 1,028.38 |          |  |
|                                                                                                            |                                                                                   |                   |                                   |          |         |        |          |          |         |          |         |         |          |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00625-000             | 0-0    | 511                               | 7.6000 |        | 0.00   | 0.00    | 1896.95  | 0.00 | 1896.95  | 0.00 | Chg     |          | 018786-3 |
|                          |        | 24,990                            | 38,570 | 63,560 |        |         | -410.12  | 0.00 | -410.12  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |        |         | -135.29  | 0.00 | -135.29  | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PROPER JOSHUA E & JODY S |        | R8 T8 S8 SE PT NE 7.60A           |        |        |        |         | -19.09   | 0.00 | -19.09   | 0.00 | Ooc     |          |          |
| 11180 STATE ROUTE 520    |        | TM K-04                           |        |        | 124.42 | -124.42 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637        |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00   |         | 1,335.45 |      | 1,335.45 |      | Bal     | 2,670.90 |          |
| 08-00789-001             | 0-0    | 561                               | 4.4670 |        | 0.00   | 0.00    | 1600.00  | 0.00 | 1600.00  | 0.00 | Chg     |          | 018963-5 |
|                          |        | 18,120                            | 35,490 | 53,610 |        |         | -345.94  | 0.00 | -345.94  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |        |         | -114.10  | 0.00 | -114.10  | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PROPER MARY ELLEN        |        | R8 T8 S18 N PT NW NE              |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 2384 TOWNSHIP ROAD 66    |        | 4.467A TM K-02                    |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637        |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00   |         | 1,142.96 |      | 1,142.96 |      | Bal     | 2,285.92 |          |
| 08-00552-007             | 0-0    | 501                               | 6.2620 |        | 0.00   | 0.00    | 53.44    | 0.00 | 53.44    | 0.00 | Chg     |          | 018705-9 |
|                          |        | 1,790 CAUV                        | 0      | 1,790  |        |         | -11.58   | 0.00 | -11.58   | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |        |         | -3.83    | 0.00 | -3.83    | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PYERS ERIC A & PAULA A   |        | R8 T8 S9 PT SW 6.262A             |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 7360 W COUNTY ROAD 580 N |        | K-09 COMB & RES 10/22/07          |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| SCIPIO IN 47273          |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00   |         | 41.03    |      | 41.03    |      | Bal     | 82.06    |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                         | BK-PG  | Class                                                                                                                        | Acres              |        | Prior |      | December                                                   |      | June                                                          |              |       | Amt     |        |          |        |      |        |      |     |  |  |          |
|---------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|-------|------|------------------------------------------------------------|------|---------------------------------------------------------------|--------------|-------|---------|--------|----------|--------|------|--------|------|-----|--|--|----------|
|                                                                                       | BK/FRC | Land                                                                                                                         | Impr               | Total  | Delq  | Delq | Tax                                                        | Tax  | Tax                                                           | Tax          |       | Paid    | Pay    | Acct     |        |      |        |      |     |  |  |          |
| Current Name/Address                                                                  |        | Legal Description                                                                                                            |                    |        |       | Adj  |                                                            | Adj  |                                                               | Adj          |       | Bal Due | Dates  | No       |        |      |        |      |     |  |  |          |
| 08-00764-000                                                                          | 0-0    | 101<br>26,740 CAUV                                                                                                           | 118.6060<br>54,080 | 80,820 | 0.00  | 0.00 | 2412.10                                                    | 0.00 | 2412.10                                                       | 0.00         | Chg   |         |        | 018941-3 |        |      |        |      |     |  |  |          |
| PYERS ERIC A TRUSTEE & MARY G WORKMAN TRUSTEE<br>PO BOX 1165<br>NORTH VERNON IN 47265 |        | R8 T8 S9 30.034A & S12<br>88.572A<br>=118.606A TOTAL K-08 & K-09<br>COMB & RES 2/4/2011<br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 0.00  | 0.00 | -521.51                                                    | 0.00 | -521.51                                                       | 0.00         | Cre   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | -172.05                                                    | 0.00 | -172.05                                                       | 0.00         | Nbc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Hms   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Ooc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Pen   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Int   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Unc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 3.00                                                          | 0.00         | 3.00  | 0.00    | Chg    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Pen    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Int    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Unc    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Pd     |          | 0.00   |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 1,721.54                                                                                                                     | 1,721.54           | 0.00   | 0.00  | Bal  | 3,443.08                                                   |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 08-00552-006                                                                          | 0-0    | 100<br>3,890 CAUV                                                                                                            | 13.8000<br>0       | 3,890  | 0.00  | 0.00 | 116.09                                                     | 0.00 | 116.09                                                        | 0.00         | Chg   |         |        | 018704-1 |        |      |        |      |     |  |  |          |
| PYERS SETH & CHARLES JR<br>4353 BUNKER AVENUE<br>WEST BLOOMFIELD MI 48335             |        | R8 T8 S9 PT SW 13.800A<br>K-09 COMB & RES 10/22/07<br>10-100 MUSKINGUM WATERSHED CONSER                                      |                    |        | 0.00  | 0.00 | -25.09                                                     | 0.00 | -25.09                                                        | 0.00         | Cre   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | -8.27                                                      | 0.00 | -8.27                                                         | 0.00         | Nbc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Hms   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Ooc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Pen   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Int   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Unc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 3.00                                                          | 0.00         | 3.00  | 0.00    | Chg    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Pen    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Int    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Unc    |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Pd     |          | 0.00   |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 85.73                                                                                                                        | 85.73              | 0.00   | 0.00  | Bal  | 171.46                                                     |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 4959                                                                                  |        | 240<br>1,320                                                                                                                 | 0.0000<br>0        | 1,320  | 0.00  | 0.00 | 39.48                                                      | 0.00 | 39.48                                                         | 0.00         | Chg   |         |        | 046282-0 |        |      |        |      |     |  |  |          |
| R & B ENTERPRISES USA INC<br>1868 CO RD 150<br>MILLERSBURG OH 44654                   | 4959   |                                                                                                                              |                    |        | 0.00  | 0.00 | -4.88                                                      | 0.00 | -4.88                                                         | 0.00         | Cre   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Nbc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Hms   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Ooc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Pen   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Int   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | Unc   |         |        |          |        |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 0.00                                                          | 0.00         | 0.00  | 0.00    | Pd     |          | 0.00   |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 0.00                                                       | 0.00 | 34.60                                                         | 34.60        | 0.00  | 0.00    | Bal    |          | 69.20  |      |        |      |     |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | 08-00225-003                                               | 0-0  | 100<br>6,470 CAUV                                             | 29.0400<br>0 | 6,470 | 0.00    | 0.00   |          | 193.11 | 0.00 | 193.11 | 0.00 | Chg |  |  | 040692-1 |
|                                                                                       |        |                                                                                                                              |                    |        |       |      | R L H LAND COMPANY LLC<br>13720 US 62<br>KILLBUCK OH 44637 |      | R7 T8 S24 29.04A<br>K-21<br>10-100 MUSKINGUM WATERSHED CONSER |              |       | 14.22   | -14.22 |          | -41.75 | 0.00 | -41.75 | 0.00 | Cre |  |  |          |
|                                                                                       |        |                                                                                                                              |                    |        |       |      |                                                            |      |                                                               |              |       |         |        |          | -13.77 | 0.00 | -13.77 | 0.00 | Nbc |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | Hms    |       |      |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | Ooc    |       |      |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | Pen    |       |      |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | Int    |       |      |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | Unc    |       |      |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | 0.00   | 0.00  | Chg  |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.30                                                                                  | -0.30  | 0.00                                                                                                                         | 0.00               | 0.00   | 0.00  | Pen  |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | 0.00   | 0.00  | Int  |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | 0.00   | 0.00  | Unc  |                                                            |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 0.00                                                                                                                         | 0.00               | 0.00   | 0.00  | Pd   |                                                            |      |                                                               |              |       |         |        | 0.00     |        |      |        |      |     |  |  |          |
| 0.00                                                                                  | 0.00   | 137.59                                                                                                                       | 137.59             | 0.00   | 0.00  | Bal  | 275.18                                                     |      |                                                               |              |       |         |        |          |        |      |        |      |     |  |  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |        |          |
|-------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|--------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00232-000                  | 0-0    | 100                               | 17.4740 |        | 0.00  | 0.00   | 169.53   | 0.00 | 169.53  | 0.00 | Chg     |        | 018306-3 |
|                               |        | 5,680 CAUV                        | 0       | 5,680  |       |        | -36.67   | 0.00 | -36.67  | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |        | -12.06   | 0.00 | -12.06  | 0.00 | Nbc     |        |          |
| R L H LAND COMPANY LLC        |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 13720 US 62                   |        | R7 T8 S25 NE PT SE                |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637             |        | 17.474A TM K-16                   |         |        | 12.48 | -12.48 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |        | 123.80   |      | 123.80  |      | Bal     | 247.60 |          |
| 08-00287-001                  | 0-0    | 100                               | 2.0010  |        | 0.00  | 0.00   | 47.75    | 0.00 | 47.75   | 0.00 | Chg     |        | 040605-7 |
|                               |        | 1,600                             | 0       | 1,600  |       |        | -10.32   | 0.00 | -10.32  | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |        | -3.41    | 0.00 | -3.41   | 0.00 | Nbc     |        |          |
| R MILLER LAND DEVELOPMENT LTD |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 86                     |        | R8 T8 S11 2.001A K-13             |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| HOLMESVILLE OH 44633          |        |                                   |         |        | 2.70  | -2.70  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                               |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |        | 37.02    |      | 37.02   |      | Bal     | 74.04  |          |
| 08-00539-000                  |        | 199                               | 71.6670 |        | 0.00  | 0.00   | 667.34   | 0.00 | 667.34  | 0.00 | Chg     |        | 018678-4 |
|                               |        | 20,680 CAUV                       | 1,680   | 22,360 |       |        | -144.28  | 0.00 | -144.28 | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |        | -47.58   | 0.00 | -47.58  | 0.00 | Nbc     |        |          |
| R MILLER LAND DEVELOPMENT LTD |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 86                     |        | R8 T8 S1 71.667A K-15             |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| HOLMESVILLE OH 44633          |        |                                   |         |        | 75.06 | -75.06 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |        | 478.48   |      | 478.48  |      | Bal     | 956.96 |          |
| 08-00539-001                  |        | 100                               | 5.0000  |        | 0.00  | 0.00   | 169.83   | 0.00 | 169.83  | 0.00 | Chg     |        | 018679-2 |
|                               |        | 5,690                             | 0       | 5,690  |       |        | -36.72   | 0.00 | -36.72  | 0.00 | Cre     |        |          |
|                               |        |                                   |         |        |       |        | -12.07   | 0.00 | -12.07  | 0.00 | Nbc     |        |          |
| R MILLER LAND DEVELOPMENT LTD |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 86                     |        | R8 T8 S1 5.00A K-15               |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| HOLMESVILLE OH 44633          |        |                                   |         |        | 10.00 | -10.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                               |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                               |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                               |        |                                   |         |        | 0.00  |        | 121.04   |      | 121.04  |      | Bal     | 242.08 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                         | BK-PG  | Class                             | Acres   |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|---------------------------------------|--------|-----------------------------------|---------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                                       | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                  |        | Legal Description                 |         |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00539-002                          |        | 101                               | 5.0000  |        | 0.00   | 0.00    | 1029.06  | 0.00 | 1029.06  | 0.00 | Chg     |          | 018680-6 |
|                                       |        | 13,930                            | 20,550  | 34,480 |        |         | -222.49  | 0.00 | -222.49  | 0.00 | Cre     |          |          |
|                                       |        |                                   |         |        |        |         | -73.37   | 0.00 | -73.37   | 0.00 | Nbc     |          |          |
| R MILLER LAND DEVELOPMENT LTD         |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 86                             |        | R8 T8 S1 5.00A K-15               |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633                  |        |                                   |         |        | 67.30  | -67.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |         |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |        | 0.00   |         | 733.20   |      | 733.20   |      | Bal     | 1,466.40 |          |
| 08-00734-000                          | 0-0    | 100                               | 26.5210 |        | 0.00   | 0.00    | 344.46   | 0.00 | 344.46   | 0.00 | Chg     |          | 018914-6 |
|                                       |        | 11,540                            | 0       | 11,540 |        |         | -74.44   | 0.00 | -74.44   | 0.00 | Cre     |          |          |
|                                       |        |                                   |         |        |        |         | -24.58   | 0.00 | -24.58   | 0.00 | Nbc     |          |          |
| R MILLER LAND DEVELOPMENT LTD         |        | R8 T8 S11 1.723A K-13 & R7 T8     |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 86                             |        | S15 24.798A                       |         |        | 20.28  | -20.28  | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633                  |        | =26.521A TOTAL K-18               |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        | COMB & RES 6/14/2010              |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |        | 0.00   |         | 245.44   |      | 245.44   |      | Bal     | 490.88   |          |
| 08-00735-001                          | 0-0    | 480                               | 9.7570  |        | 0.00   | 0.00    | 1301.24  | 0.00 | 1301.24  | 0.00 | Chg     |          | 040606-0 |
|                                       |        | 18,640                            | 24,960  | 43,600 |        |         | -160.50  | 0.00 | -160.50  | 0.00 | Cre     |          |          |
|                                       |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| R MILLER LAND DEVELOPMENT LTD         |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 86                             |        | R7 T8 S15 9.757A K-18             |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633                  |        |                                   |         |        | 109.52 | -109.52 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 15.00    | 0.00 | 15.00    | 0.00 | Chg     |          |          |
|                                       |        |                                   |         |        | 1.50   | -1.50   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |        | 0.00   |         | 1,155.74 |      | 1,155.74 |      | Bal     | 2,311.48 |          |
| 08-00531-000                          | 0-0    | 599                               | 0.6510  |        | 0.00   | 0.00    | 292.20   | 0.00 | 292.20   | 0.00 | Chg     |          | 018668-0 |
|                                       |        | 4,780                             | 5,010   | 9,790  |        |         | -63.16   | 0.00 | -63.16   | 0.00 | Cre     |          |          |
|                                       |        |                                   |         |        |        |         | -20.81   | 0.00 | -20.81   | 0.00 | Nbc     |          |          |
| R0BISON CLARENCE A & BRENDA L ROBISON |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9481 TOWNSHIP ROAD 92                 |        | R7 T8 S4 M SW PT NW               |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9435                |        | .651A TM K-25 RES 11/6/09         |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |        | 0.00   |         | 211.23   |      | 211.23   |      | Bal     | 422.46   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                   | Acres                             | Prior  |      | December |                                              | June                                         |                                              |                                              | Amt                                          |                                |       |  |
|-----------------------------------------------------------------------|--------|-----------------------------------------|-----------------------------------|--------|------|----------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------|-------|--|
|                                                                       | BK/FRC | Land                                    | Impr                              | Total  | Delq | Delq     | Tax                                          | Tax                                          | Tax                                          | Tax                                          |                                              | Paid                           | Pay   |  |
| Current Name/Address                                                  |        | Legal Description                       |                                   |        |      | Adj      |                                              | Adj                                          |                                              | Adj                                          |                                              | Bal Due                        | Dates |  |
| 08-00573-000                                                          |        | 101<br>21,070                           | 13.1380<br>8,680                  | 29,750 | 0.00 | 0.00     | 887.92<br>-191.97<br>-63.34                  | 0.00<br>0.00<br>0.00                         | 887.92<br>-191.97<br>-63.34                  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                            |                                |       |  |
| RABER ADEN B & MARY J<br>2471 COUNTY ROAD 600<br>MILLERSBURG OH 44654 |        | R8 T8 S3 SE PT SW NW<br>13.138A TM K-05 |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen                            |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | Int<br>Unc                     |       |  |
|                                                                       |        |                                         | 10-100 MUSKINGUM WATERSHED CONSER |        |      |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          |                                              |                                              |                                              |                                              |                                              |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc                            |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd               |                                |       |  |
|                                                                       |        |                                         |                                   |        |      |          | 0.00<br>0.00<br>0.00</                       |                                              |                                              |                                              |                                              |                                |       |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                           | BK-PG  | Class                                                                                                     | Acres            |       | Prior |      | December                                                   |                                              | June                                               |                                      | Amt                                                                                           |       |          |
|---------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------|------------------|-------|-------|------|------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                         | BK/FRC | Land                                                                                                      | Impr             | Total | Delq  | Delq | Tax                                                        | Tax                                          | Tax                                                | Tax                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                    |        | Legal Description                                                                                         |                  |       |       | Adj  |                                                            | Adj                                          |                                                    | Adj                                  | Bal Due                                                                                       | Dates | No       |
| 08-00708-003                                            |        | 100<br>300 CAUV                                                                                           | 3.7280<br>0      | 300   | 0.00  | 0.00 | 9.01<br>-1.92<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.01<br>-1.92<br>-0.63<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018887-1 |
| RABER LEON L & LISA JO<br>PO BOX 245<br>BERLIN OH 44610 |        | R8 T8 S13 3.728A K-03                                                                                     |                  |       |       |      |                                                            |                                              |                                                    |                                      | 0.00<br>12.92                                                                                 |       |          |
| 08-00708-006                                            |        | 100<br>1,620 CAUV                                                                                         | 11.1220<br>0     | 1,620 | 0.00  | 0.00 | 48.38<br>-10.45<br>-3.44<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 48.38<br>-10.45<br>-3.44<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018890-1 |
| RABER LEON L & LISA JO<br>PO BOX 245<br>BERLIN OH 44610 |        | R8 T8 S13 11.122A K-03                                                                                    |                  |       |       |      |                                                            |                                              |                                                    |                                      | 0.00<br>68.98                                                                                 |       |          |
| 08-00789-000                                            |        | 190<br>2,750 CAUV                                                                                         | 33.6410<br>3,290 | 6,040 | 0.00  | 0.00 | 180.28<br>-38.96<br>-12.87<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 180.28<br>-38.96<br>-12.87<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018962-7 |
| RABER LEON L & LISA JO<br>PO BOX 245<br>BERLIN OH 44610 |        | R8 T8 S18 1.559A & S13<br>32.082A<br>= 33.641A TOTAL K-02 & K-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |       |       |      |                                                            |                                              |                                                    |                                      | 0.00<br>262.90                                                                                |       |          |
| 08-00791-001                                            |        | 100<br>1,230 CAUV                                                                                         | 15.6390<br>0     | 1,230 | 0.00  | 0.00 | 36.74<br>-7.94<br>-2.62<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 36.74<br>-7.94<br>-2.62<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018965-0 |
| RABER LEON L & LISA JO<br>PO BOX 245<br>BERLIN OH 44610 |        | R8 T8 S13 15.639A K-03                                                                                    |                  |       |       |      |                                                            |                                              |                                                    |                                      | 0.00<br>52.36                                                                                 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                           | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |        |          |
|-----------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                         | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                    |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00273-000                            | 0-0    | 122                               | 66.5030 |        | 0.00  | 0.00 | 522.35   | 0.00 | 522.35  | 0.00 | Chg     |        | 018357-6 |
|                                         |        | 13,370 CAUV                       | 4,130   | 17,500 |       |      | -112.89  | 0.00 | -112.89 | 0.00 | Cre     |        |          |
|                                         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
|                                         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| RABER ROBERT R & ESTHER                 |        | R7 T8 S8 SW SW 66.503A K-29       |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| 7589 TOWNSHIP ROAD 362                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654                    |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                         |        |                                   |         |        | 0.00  |      | 412.46   |      | 412.46  |      | Bal     | 824.92 |          |
| 08-00657-000                            |        | 511                               | 0.2820  |        | 0.00  | 0.00 | 573.95   | 0.00 | 573.95  | 0.00 | Chg     |        | 018827-1 |
|                                         |        | 6,630                             | 12,600  | 19,230 |       |      | -124.09  | 0.00 | -124.09 | 0.00 | Cre     |        |          |
| RABER TAMARA & A CRAIG TAYLOR & VALERIE |        | 8,750 Hms                         |         |        |       |      | -40.92   | 0.00 | -40.92  | 0.00 | Nbc     |        |          |
| SHANE ETAL                              |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |        |          |
| 530 N MAIN ST                           |        | R7 T8 S6 W PT NE .282A            |         |        |       |      | -10.25   | 0.00 | -10.25  | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637-9799                  |        | TM K-19 #12                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                         |        |                                   |         |        | 0.00  |      | 220.28   |      | 220.28  |      | Bal     | 440.56 |          |
| 08-00077-004                            | 0-0    | 100                               | 5.0000  |        | 0.00  | 0.00 | 169.83   | 0.00 | 169.83  | 0.00 | Chg     |        | 018120-1 |
|                                         |        | 5,690                             | 0       | 5,690  |       |      | -36.72   | 0.00 | -36.72  | 0.00 | Cre     |        |          |
|                                         |        |                                   |         |        |       |      | -12.07   | 0.00 | -12.07  | 0.00 | Nbc     |        |          |
|                                         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| RD LAND HOLDINGS LLC                    |        | R8 T8 S18 5.00A K-02              |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| 4656 TOWNSHIP ROAD 352                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654                    |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                         |        |                                   |         |        | 0.00  |      | 124.04   |      | 124.04  |      | Bal     | 248.08 |          |
| 08-00077-005                            | 0-0    | 100                               | 6.1830  |        | 0.00  | 0.00 | 210.12   | 0.00 | 210.12  | 0.00 | Chg     |        | 018121-8 |
|                                         |        | 7,040                             | 0       | 7,040  |       |      | -45.43   | 0.00 | -45.43  | 0.00 | Cre     |        |          |
|                                         |        |                                   |         |        |       |      | -14.98   | 0.00 | -14.98  | 0.00 | Nbc     |        |          |
|                                         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| RD LAND HOLDINGS LLC                    |        | R8 T8 S18 6.183A K-02             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| 4656 TOWNSHIP ROAD 352                  |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654                    |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                         |        |                                   |         |        | 0.00  |      | 149.71   |      | 149.71  |      | Bal     | 299.42 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                      | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |          |
|------------------------|--------|----------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|----------|
|                        | BK/FRC | Land                       | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address   |        | Legal Description          |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00077-007           | 0-0    | 100                        | 6.0000 |       | 0.00  | 0.00 | 199.66   | 0.00 | 199.66 | 0.00 | Chg     |        | 018123-4 |
|                        |        | 6,690                      | 0      | 6,690 |       |      | -43.15   | 0.00 | -43.15 | 0.00 | Cre     |        |          |
|                        |        |                            |        |       |       |      | -14.25   | 0.00 | -14.25 | 0.00 | Nbc     |        |          |
| RD LAND HOLDINGS LLC   |        |                            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4656 TOWNSHIP ROAD 352 |        | R8 T8 S18 6.00A K-02       |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                            |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                            |        |       | 0.00  |      | 142.26   |      | 142.26 |      | Bal     | 284.52 |          |
| 08-00077-008           | 0-0    | 100                        | 5.6660 |       | 0.00  | 0.00 | 192.50   | 0.00 | 192.50 | 0.00 | Chg     |        | 018124-1 |
|                        |        | 6,450                      | 0      | 6,450 |       |      | -41.60   | 0.00 | -41.60 | 0.00 | Cre     |        |          |
|                        |        |                            |        |       |       |      | -13.73   | 0.00 | -13.73 | 0.00 | Nbc     |        |          |
| RD LAND HOLDINGS LLC   |        |                            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4656 TOWNSHIP ROAD 352 |        | R8 T8 S18 5.666A K-02      |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                            |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                            |        |       | 0.00  |      | 137.17   |      | 137.17 |      | Bal     | 274.34 |          |
| 08-00077-010           | 0-0    | 100                        | 6.9210 |       | 0.00  | 0.00 | 234.89   | 0.00 | 234.89 | 0.00 | Chg     |        | 018126-7 |
|                        |        | 7,870                      | 0      | 7,870 |       |      | -50.77   | 0.00 | -50.77 | 0.00 | Cre     |        |          |
|                        |        |                            |        |       |       |      | -16.75   | 0.00 | -16.75 | 0.00 | Nbc     |        |          |
| RD LAND HOLDINGS LLC   |        |                            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4656 TOWNSHIP ROAD 352 |        | R8 T8 S18 6.921A K-02      |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                            |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                            |        |       | 0.00  |      | 167.37   |      | 167.37 |      | Bal     | 334.74 |          |
| 08-00077-011           | 0-0    | 100                        | 5.2540 |       | 0.00  | 0.00 | 178.16   | 0.00 | 178.16 | 0.00 | Chg     |        | 018127-4 |
|                        |        | 5,970                      | 0      | 5,970 |       |      | -38.52   | 0.00 | -38.52 | 0.00 | Cre     |        |          |
|                        |        |                            |        |       |       |      | -12.71   | 0.00 | -12.71 | 0.00 | Nbc     |        |          |
| RD LAND HOLDINGS LLC   |        |                            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4656 TOWNSHIP ROAD 352 |        | R8 T8 S18 5.254A K-02      |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                            |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                            |        |       | 0.00  |      | 126.93   |      | 126.93 |      | Bal     | 253.86 |          |
| 08-00077-012           | 0-0    | 100                        | 4.3640 |       | 0.00  | 0.00 | 148.02   | 0.00 | 148.02 | 0.00 | Chg     |        | 018128-2 |
|                        |        | 4,960                      | 0      | 4,960 |       |      | -32.00   | 0.00 | -32.00 | 0.00 | Cre     |        |          |
|                        |        |                            |        |       |       |      | -10.55   | 0.00 | -10.55 | 0.00 | Nbc     |        |          |
| RD LAND HOLDINGS LLC   |        |                            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4656 TOWNSHIP ROAD 352 |        | R8 T8 S18 4.363A & S23     |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | 0.001A =4.364A K-01 & K-02 |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                        |        |                            |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                        |        |                            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                        |        |                            |        |       | 0.00  |      | 105.47   |      | 105.47 |      | Bal     | 210.94 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |      |
|----------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|------|
|                            | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address       |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 08-00077-001               | 0-0    | 100                               | 8.0010 |       | 0.00  | 0.00 | 242.65   | 0.00 | 242.65 | 0.00 | Chg     |        |      |
|                            |        | 8,130                             | 0      | 8,130 |       |      | -52.46   | 0.00 | -52.46 | 0.00 | Cre     |        |      |
|                            |        |                                   |        |       |       |      | -17.28   | 0.00 | -17.28 | 0.00 | Nbc     |        |      |
| REBER RANDOLPH J & KELLY J |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 4245 IRONDALE DR           |        | R8 T8 S18 7.769A & R18 T8         |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MEDINA OH 44256            |        | S23 0.232A =8.001A                |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                            |        | K- 01 & K-02                      |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 | 172.91   | 0.00 | 172.91 | 0.00 | Pd      | 345.82 |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Bal     | 0.00   |      |
| 08-00077-006               | 0-0    | 101                               | 5.7140 |       | 0.00  | 0.00 | 286.82   | 0.00 | 286.82 | 0.00 | Chg     |        |      |
|                            |        | 5,970                             | 3,640  | 9,610 |       |      | -61.99   | 0.00 | -61.99 | 0.00 | Cre     |        |      |
|                            |        |                                   |        |       |       |      | -20.46   | 0.00 | -20.46 | 0.00 | Nbc     |        |      |
| REBER RANDOLPH J & KELLY J |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 4245 IRONDALE DR           |        | R8 T8 S18 5.63A & S23             |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MEDINA OH 44256            |        | 0.084A TOTAL 5.714A               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                            |        | K-01 & K-02                       |        |       | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 | 207.37   | 0.00 | 207.37 | 0.00 | Pd      | 414.74 |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Bal     | 0.00   |      |
| 08-00077-009               | 0-0    | 100                               | 5.1330 |       | 0.00  | 0.00 | 157.89   | 0.00 | 157.89 | 0.00 | Chg     |        |      |
|                            |        | 5,290                             | 0      | 5,290 |       |      | -34.15   | 0.00 | -34.15 | 0.00 | Cre     |        |      |
|                            |        |                                   |        |       |       |      | -11.25   | 0.00 | -11.25 | 0.00 | Nbc     |        |      |
| REBER RANDOLPH J & KELLY J |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 4245 IRONDALE DR           |        | R8 T8 S18 - 5.089A K-02 &         |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MEDINA OH 44256            |        | R8 T8 S23 - 0.044A K-01=          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                            |        | 5.133A TOTAL                      |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 | 112.49   | 0.00 | 112.49 | 0.00 | Pd      | 224.98 |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Bal     | 0.00   |      |
| 08-00077-013               | 0-0    | 100                               | 1.6360 |       | 0.00  | 0.00 | 55.53    | 0.00 | 55.53  | 0.00 | Chg     |        |      |
|                            |        | 1,860                             | 0      | 1,860 |       |      | -12.02   | 0.00 | -12.02 | 0.00 | Cre     |        |      |
|                            |        |                                   |        |       |       |      | -3.96    | 0.00 | -3.96  | 0.00 | Nbc     |        |      |
| REBER RANDOLPH J & KELLY J |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 4245 IRONDALE DR           |        | R8 T8 S18 1.636AC                 |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MEDINA OH 44256            |        | K-02                              |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                            |        |                                   |        |       | 0.00  | 0.00 | 42.55    | 0.00 | 42.55  | 0.00 | Pd      | 85.10  |      |
|                            |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Bal     | 0.00   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00148-000                 | 0-0    | 100                               | 5.5690 |        | 0.00  | 0.00 | 189.27   | 0.00 | 189.27  | 0.00 | Chg     |        | 018210-9 |
|                              |        | 6,340                             | 0      | 6,340  |       |      | -40.92   | 0.00 | -40.92  | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -13.48   | 0.00 | -13.48  | 0.00 | Nbc     |        |          |
| RED COACH PROPERTIES LLC     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9190 MASSILLON RD            |        | R7 T8 S15 W PT SW 5.569A          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| DUNDEE OH 44624              |        | K-18                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  |      | 137.87   |      | 137.87  |      | Bal     | 275.74 |          |
| 08-00627-004                 | 0-0    | 561                               | 1.6830 |        | 0.00  | 0.00 | 1068.76  | 0.00 | 1068.76 | 0.00 | Chg     |        | 018793-3 |
|                              |        | 11,100                            | 24,710 | 35,810 |       |      | -231.06  | 0.00 | -231.06 | 0.00 | Cre     |        |          |
|                              |        | 8,750 Hms                         |        |        |       |      | -76.22   | 0.00 | -76.22  | 0.00 | Nbc     |        |          |
| REED ALFRED G & LORETTA GAYE |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |        |          |
| 9273 TOWNSHIP ROAD 79        |        | R7 T8 S14 1.683A K-23             |        |        |       |      | -17.71   | 0.00 | -17.71  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 565.36   | 0.00 | 0.00    | 0.00 | Pd      | 565.36 |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 565.36  |      | Bal     | 565.36 |          |
| 08-00450-001                 |        | 561                               | 0.4730 |        | 0.00  | 0.00 | 230.13   | 0.00 | 230.13  | 0.00 | Chg     |        | 018577-5 |
|                              |        | 7,530                             | 180    | 7,710  |       |      | -49.73   | 0.00 | -49.73  | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -16.41   | 0.00 | -16.41  | 0.00 | Nbc     |        |          |
| REIDENBACH KATHY K           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 8250 TOWNSHIP ROAD 103       |        | R8 T8 S19 SE PT W 1/2 NW          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | .473A TM K-07                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  |      | 166.99   |      | 166.99  |      | Bal     | 333.98 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|---------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00638-000                    | 0-0    | 561                               | 1.2030 |        | 498.89 | 0.00 | 331.88   | 0.00 | 331.88  | 0.00 | Chg     |          | 01/15/20 |
|                                 |        | 9,890                             | 1,230  | 11,120 |        |      | -71.75   | 0.00 | -71.75  | 0.00 | Cre     |          | 10/18/19 |
|                                 |        |                                   |        |        |        |      | -23.67   | 0.00 | -23.67  | 0.00 | Nbc     |          |          |
| REIGLE TIM & MELINDA            |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10210 STATE ROUTE 520           |        | R8 T8 S10 S PT NW SE              |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | 1.2039A TM K-14                   |        |        | 47.34  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.85   | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |        |        | 554.02 | 0.00 | 239.46   | 0.00 | 239.46  | 0.00 | Pd      | 1,032.94 |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 08-00639-000                    | 0-0    | 501                               | 0.2500 |        | 27.12  | 0.00 | 18.83    | 0.00 | 18.83   | 0.00 | Chg     |          | 01/15/20 |
|                                 |        | 630                               | 0      | 630    |        |      | -4.06    | 0.00 | -4.06   | 0.00 | Cre     |          | 10/18/19 |
|                                 |        |                                   |        |        |        |      | -1.33    | 0.00 | -1.33   | 0.00 | Nbc     |          |          |
| REIGLE TIM & MELINDA            |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 10210 STATE ROUTE 520           |        | R8 T8 S10 PT NW SE .25A           |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        | TM K-14                           |        |        | 2.58   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.05   | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |        |        | 29.75  | 0.00 | 13.44    | 0.00 | 13.44   | 0.00 | Pd      | 56.63    |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 08-00744-000                    | 0-0    | 480                               | 2.0360 |        | 0.00   | 0.00 | 971.21   | 0.00 | 971.21  | 0.00 | Chg     |          | 018923-2 |
|                                 |        | 12,100                            | 20,440 | 32,540 |        |      | -119.77  | 0.00 | -119.77 | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| RENEGADE STRUCTURES LLC AN OHIO |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| LIABILITY CO                    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| PO BOX 28                       |        | R7 T8 S15 E PT SW 2.036A          |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654            |        | TM K-18                           |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00   |      | 857.44   |      | 857.44  |      | Bal     | 1,714.88 |          |
| 08-00218-001                    | 0-0    | 100                               | 8.7790 |        | 0.00   | 0.00 | 44.48    | 0.00 | 44.48   | 0.00 | Chg     |          | 018288-3 |
|                                 |        | 1,490 CAUV                        | 0      | 1,490  |        |      | -9.62    | 0.00 | -9.62   | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |        |      | -3.15    | 0.00 | -3.15   | 0.00 | Nbc     |          |          |
| RICHARDS SYDNEY J               |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 296                      |        | R8 T8 S2 8.779A K-10              |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637               |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00   |      | 31.71    |      | 31.71   |      | Bal     | 63.42    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00549-001                | 0-0    | 190                               | 1.3600  |        | 0.00  | 0.00 | 81.84    | 0.00 | 81.84   | 0.00 | Chg     |          | 018691-6 |
|                             |        | 1,550                             | 1,190   | 2,740  |       |      | -17.69   | 0.00 | -17.69  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -5.84    | 0.00 | -5.84   | 0.00 | Nbc     |          |          |
| RICHARDS SYDNEY J & ROGER B |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 11403 TOWNSHIP RD 63        |        | R8 T8 S8 NE SW 1.3609A            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | TM K-04                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 61.31    |      | 61.31   |      | Bal     | 122.62   |          |
| 08-00549-002                | 0-0    | 101                               | 2.7850  |        | 0.00  | 0.00 | 1245.15  | 0.00 | 1245.15 | 0.00 | Chg     |          | 018692-4 |
|                             |        | 11,410                            | 30,310  | 41,720 |       |      | -269.21  | 0.00 | -269.21 | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -88.79   | 0.00 | -88.79  | 0.00 | Nbc     |          |          |
| RICHARDS SYDNEY J & ROGER B |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 11403 TOWNSHIP RD 63        |        | R8 T8 S8 2.785A K-04              |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 887.15   |      | 887.15  |      | Bal     | 1,774.30 |          |
| 08-00549-004                | 0-0    | 100                               | 25.2660 |        | 0.00  | 0.00 | 151.91   | 0.00 | 151.91  | 0.00 | Chg     |          | 018694-9 |
|                             |        | 5,090 CAUV                        | 0       | 5,090  |       |      | -32.84   | 0.00 | -32.84  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -10.84   | 0.00 | -10.84  | 0.00 | Nbc     |          |          |
| RICHARDS SYDNEY J & ROGER B |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 296                  |        | R8 T8 S8 25.266A                  |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | K-04 COMB & RES 10/22/07          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 108.23   |      | 108.23  |      | Bal     | 216.46   |          |
| 08-00085-001                | 0-0    | 100                               | 7.6940  |        | 0.00  | 0.00 | 30.14    | 0.00 | 30.14   | 0.00 | Chg     |          | 018141-5 |
|                             |        | 1,010 CAUV                        | 0       | 1,010  |       |      | -6.51    | 0.00 | -6.51   | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |       |      | -2.15    | 0.00 | -2.15   | 0.00 | Nbc     |          |          |
| RICHARDS SYDNEY JOY         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 296                  |        | R8 T8 S8 N PT NW NE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637           |        | 7.694A TM K-04                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00  |      | 21.48    |      | 21.48   |      | Bal     | 42.96    |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class              | Acres        |        | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Amt     |       |      |
|----------------------|--------|--------------------|--------------|--------|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                      | BK/FRC | Land               | Impr         | Total  | Delq  | Tax      | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax | Paid    | Pay   | Acct |
| Current Name/Address |        | Legal Description  |              |        | Delq  | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adj | Bal Due | Dates | No   |
| 08-00224-000         | 0-0    | 100<br>15,440 CAUV | 84.0000<br>0 | 15,440 | 0.00  | 0.00     | 460.82<br>-99.62<br>-32.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00518-000         | 0-0    | 100                               | 40.0000 |        | 0.00  | 0.00 | 151.04   | 0.00 | 151.04   | 0.00 | Chg     |          | 018652-1 |
|                      |        | 5,060 CAUV                        | 0       | 5,060  |       |      | -32.67   | 0.00 | -32.67   | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -10.77   | 0.00 | -10.77   | 0.00 | Nbc     |          |          |
| RICHARDS THOMAS M    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 41821 COUNTY ROAD 19 |        | R8 T8 S13 NE SE 40.00A            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637    |        | TM K-03                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 107.60   |      | 107.60   |      | Bal     | 215.20   |          |
| 08-00519-000         | 0-0    | 101                               | 69.0000 |        | 0.00  | 0.00 | 2068.86  | 0.00 | 2068.86  | 0.00 | Chg     |          | 018653-9 |
|                      |        | 16,640 CAUV                       | 52,680  | 69,320 |       |      | -447.30  | 0.00 | -447.30  | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -147.54  | 0.00 | -147.54  | 0.00 | Nbc     |          |          |
| RICHARDS THOMAS M    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 41821 COUNTY ROAD 19 |        | R8 T8 S13 E PT NE 69.00A          |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637    |        | TM K-03                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 1,477.02 |      | 1,477.02 |      | Bal     | 2,954.04 |          |
| 08-00553-000         | 0-0    | 100                               | 1.0000  |        | 0.00  | 0.00 | 34.08    | 0.00 | 34.08    | 0.00 | Chg     |          | 018706-7 |
|                      |        | 1,140                             | 0       | 1,140  |       |      | -7.37    | 0.00 | -7.37    | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -2.42    | 0.00 | -2.42    | 0.00 | Nbc     |          |          |
| RICHARDS THOMAS M    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 41821 COUNTY ROAD 19 |        | R8 T8 S12 N PT NW NW              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637    |        | 1.00A TM K-08                     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 24.29    |      | 24.29    |      | Bal     | 48.58    |          |
| 08-00707-000         | 0-0    | 100                               | 20.0000 |        | 0.00  | 0.00 | 89.55    | 0.00 | 89.55    | 0.00 | Chg     |          | 018884-8 |
|                      |        | 3,000 CAUV                        | 0       | 3,000  |       |      | -19.37   | 0.00 | -19.37   | 0.00 | Cre     |          |          |
|                      |        |                                   |         |        |       |      | -6.40    | 0.00 | -6.40    | 0.00 | Nbc     |          |          |
| RICHARDS THOMAS M    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 41821 COUNTY ROAD 19 |        | R8 T8 S13 E PT SW NE              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637    |        | 20.00A TM K-03                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |         |        | 0.00  |      | 63.78    |      | 63.78    |      | Bal     | 127.56   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                               | BK-PG  | Class                               | Acres           |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|-----------------------------------------------------------------------------|--------|-------------------------------------|-----------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                             | BK/FRC | Land                                | Impr            | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                        |        | Legal Description                   |                 |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 08-00733-000                                                                | 0-0    | 455<br>9,500                        | 1.0460<br>4,660 | 14,160 | 0.00  | 0.00 | 422.60<br>-52.14   | 0.00<br>0.00 | 422.60<br>-52.14   | 0.00<br>0.00 | Chg<br>Cre |                  | 018913-9 |
| RICHARDS THOMAS M<br>41821 COUNTY ROAD 19<br>KILLBUCK OH 44637              |        | R7 T8 S15 N PT SW 1.046A<br>TM K-18 |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER   |                 |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>746.92   |          |
| 08-00521-001                                                                | 0-0    | 124<br>40,410                       | 40.0000<br>0    | 40,410 | 0.00  | 0.00 | 1206.05<br>-260.75 | 0.00<br>0.00 | 1206.05<br>-260.75 | 0.00<br>0.00 | Chg<br>Cre |                  | 018656-2 |
| RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP ROAD 56<br>KILLBUCK OH 44637-0139 |        | R8 T8 S12 NW SW 40.00A K-08         |                 |        |       |      | -86.01<br>0.00     | 0.00<br>0.00 | -86.01<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER   |                 |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,724.58 |          |
| 08-00521-002                                                                | 0-0    | 124<br>31,410                       | 30.0000<br>0    | 31,410 | 0.00  | 0.00 | 937.44<br>-202.67  | 0.00<br>0.00 | 937.44<br>-202.67  | 0.00<br>0.00 | Chg<br>Cre |                  | 018657-9 |
| RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP RD 56<br>KILLBUCK OH 44637-0139   |        | R8 T8 S12 NE SW 30.00A K-08         |                 |        |       |      | -66.88<br>0.00     | 0.00<br>0.00 | -66.88<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,335.78 |          |
| 08-00522-000                                                                | 0-0    | 124<br>34,030                       | 34.0000<br>0    | 34,030 | 0.00  | 0.00 | 1015.66<br>-219.57 | 0.00<br>0.00 | 1015.66<br>-219.57 | 0.00<br>0.00 | Chg<br>Cre |                  | 018658-7 |
| RICHARDSON CHRISTOPHER W<br>2601 TOWNSHIP ROAD 56<br>KILLBUCK OH 44637-0139 |        | R8 T8 S12 W PT SW NW 34.00A K-08    |                 |        |       |      | -72.42<br>0.00     | 0.00<br>0.00 | -72.42<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                     |                 |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,447.34 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00522-001             | 0-0    | 124                               | 7.0000  |        | 0.00  | 0.00   | 211.32   | 0.00 | 211.32  | 0.00 | Chg     |          | 018659-5 |
|                          |        | 7,080                             | 0       | 7,080  |       |        | -45.68   | 0.00 | -45.68  | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |        | -15.06   | 0.00 | -15.06  | 0.00 | Nbc     |          |          |
| RICHARDSON CHRISTOPHER W |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2601 TOWNSHIP ROAD 56    |        | R8 T8 S12 SW COR NW NW 7.00A      |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-0139   |        | K-08                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |        | 150.58   |      | 150.58  |      | Bal     | 301.16   |          |
| 08-00523-000             | 0-0    | 100                               | 0.8800  |        | 0.00  | 0.00   | 27.46    | 0.00 | 27.46   | 0.00 | Chg     |          | 018660-9 |
|                          |        | 920                               | 0       | 920    |       |        | -5.93    | 0.00 | -5.93   | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |        | -1.95    | 0.00 | -1.95   | 0.00 | Nbc     |          |          |
| RICHARDSON CHRISTOPHER W |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2601 TOWNSHIP ROAD 56    |        | R8 T8 S12 SW PT SE NW 0.88A K     |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-0139   |        | -8                                |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |        | 19.58    |      | 19.58   |      | Bal     | 39.16    |          |
| 08-00521-000             | 0-0    | 511                               | 10.0000 |        | 0.00  | 0.00   | 1386.02  | 0.00 | 1386.02 | 0.00 | Chg     |          | 018655-4 |
|                          |        | 28,340                            | 18,100  | 46,440 |       |        | -299.66  | 0.00 | -299.66 | 0.00 | Cre     |          |          |
|                          |        | 8,750 Hms                         |         |        |       |        | -98.86   | 0.00 | -98.86  | 0.00 | Nbc     |          |          |
| RICHARDSON SHARON C      |        |                                   |         |        |       |        | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| 2601 TOWNSHIP ROAD 56    |        | R8 T8 S12 NE SW 10.00A            |         |        |       |        | -10.67   | 0.00 | -10.67  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | TM K-08                           |         |        | 72.32 | -72.32 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |        | 798.42   |      | 798.42  |      | Bal     | 1,596.84 |          |
| 08-00882-000             | 0-0    | 100                               | 1.2090  |        | 0.00  | 0.00   | 3.04     | 0.00 | 3.04    | 0.00 | Chg     |          | 019072-0 |
|                          |        | 100 CAUV                          | 0       | 100    |       |        | -0.63    | 0.00 | -0.63   | 0.00 | Cre     |          |          |
|                          |        |                                   |         |        |       |        | -0.18    | 0.00 | -0.18   | 0.00 | Nbc     |          |          |
| RICK HAWKINS LUMBER CO   |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 13720 US 62              |        | R8 T8 S10 S PT NW SE              |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        | 1.209ATM K-14                     |         |        | 0.22  | -0.22  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        | RES 9/28/05                       |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |         |        | 0.00  |        | 5.23     |      | 5.23    |      | Bal     | 10.46    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres  |       | Prior |       | December |      | June  |      | Amt     |       |          |
|----------------------------|--------|-----------------------------------|--------|-------|-------|-------|----------|------|-------|------|---------|-------|----------|
|                            | BK/FRC | Land                              | Impr   | Total | Delq  | Delq  | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address       |        | Legal Description                 |        |       |       | Adj   |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 08-00882-001               | 0-0    | 501                               | 0.0080 |       | 0.00  | 0.00  | 0.30     | 0.00 | 0.30  | 0.00 | Chg     |       | 019073-8 |
|                            |        | 10                                | 0      | 10    |       |       | -0.05    | 0.00 | -0.05 | 0.00 | Cre     |       |          |
|                            |        |                                   |        |       |       |       | -0.01    | 0.00 | -0.01 | 0.00 | Nbc     |       |          |
| RICK HAWKINS LUMBER CO     |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 13720 STATE ROUTE 62       |        | R8 T8 S10 SE .008AC               |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637          |        | K-14                              |        |       | 0.02  | -0.02 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  |          |      |       |      | Int     |       |          |
|                            |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00  |      | Unc     |       |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00  | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                            |        |                                   |        |       | 0.30  | -0.30 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  |          |      |       |      | Int     |       |          |
|                            |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00  |      | Unc     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                            |        |                                   |        |       | 0.00  |       | 3.24     |      | 3.24  |      | Bal     | 6.48  |          |
| 08-00640-000               | 0-0    | 501                               | 0.2900 |       | 0.00  | 0.00  | 0.63     | 0.00 | 0.63  | 0.00 | Chg     |       | 018809-1 |
|                            |        | 20 CAUV                           | 0      | 20    |       |       | -0.13    | 0.00 | -0.13 | 0.00 | Cre     |       |          |
|                            |        |                                   |        |       |       |       | -0.02    | 0.00 | -0.02 | 0.00 | Nbc     |       |          |
| RICK HAWKINS LUMBER CO INC |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 13720 US 62                |        | R8 T8 S10 SW COR SE SE            |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637          |        | .29A TM K-14                      |        |       | 0.04  | -0.04 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  |          |      |       |      | Int     |       |          |
|                            |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00  |      | Unc     |       |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00  | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                            |        |                                   |        |       | 0.30  | -0.30 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  |          |      |       |      | Int     |       |          |
|                            |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00  |      | Unc     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                            |        |                                   |        |       | 0.00  |       | 3.48     |      | 3.48  |      | Bal     | 6.96  |          |
| 08-00204-000               | 0-0    | 100                               | 3.2280 |       | 0.00  | 0.00  | 6.89     | 0.00 | 6.89  | 0.00 | Chg     |       | 018270-9 |
|                            |        | 230 CAUV                          | 0      | 230   |       |       | -1.48    | 0.00 | -1.48 | 0.00 | Cre     |       |          |
|                            |        |                                   |        |       |       |       | -0.48    | 0.00 | -0.48 | 0.00 | Nbc     |       |          |
| RICK HAWKINS LUMBER INC    |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 13720 US 62                |        | R8 T8 S10 NE PT SW SE             |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637          |        | 3.228A TM K-14                    |        |       | 0.50  | -0.50 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  |          |      |       |      | Int     |       |          |
|                            |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00  |      | Unc     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                            |        |                                   |        |       | 0.00  |       | 4.93     |      | 4.93  |      | Bal     | 9.86  |          |
| 08-00204-001               | 0-0    | 100                               | 6.7000 |       | 0.00  | 0.00  | 15.23    | 0.00 | 15.23 | 0.00 | Chg     |       | 018271-6 |
|                            |        | 510 CAUV                          | 0      | 510   |       |       | -3.30    | 0.00 | -3.30 | 0.00 | Cre     |       |          |
|                            |        |                                   |        |       |       |       | -1.07    | 0.00 | -1.07 | 0.00 | Nbc     |       |          |
| RICK HAWKINS LUMBER INC    |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 13720 US 62                |        | R8 T8 S10 N PT SW SE              |        |       |       |       | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| KILLBUCK OH 44637          |        | 6.70A TM K-14                     |        |       | 1.12  | -1.12 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  |          |      |       |      | Int     |       |          |
|                            |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00  |      | Unc     |       |          |
|                            |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                            |        |                                   |        |       | 0.00  |       | 10.86    |      | 10.86 |      | Bal     | 21.72 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres    |        | Prior |       | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|----------|--------|-------|-------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq  | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |          |        |       | Adj   |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00396-001             | 0-0    | 100                               | 0.3850   |        | 0.00  | 0.00  | 0.93     | 0.00 | 0.93    | 0.00 | Chg     |          | 040378-8 |
|                          |        | 30 CAUV                           | 0        | 30     |       |       | -0.17    | 0.00 | -0.17   | 0.00 | Cre     |          |          |
|                          |        |                                   |          |        |       |       | -0.03    | 0.00 | -0.03   | 0.00 | Nbc     |          |          |
| RICK HAWKINS LUMBER INC  |        |                                   |          |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 13720 US 62              |        | R8 T8 S10 .385A TM K-14           |          |        | 0.08  | -0.08 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637        |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |          |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |          |        | 0.30  | -0.30 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |          |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |          |        | 0.00  |       | 3.73     |      | 3.73    |      | Bal     | 7.46     |          |
| 08-00356-001             | 0-0    | 100                               | 176.8900 |        | 0.00  | 0.00  | 704.05   | 0.00 | 704.05  | 0.00 | Chg     |          | 039572-8 |
|                          |        | 23,590 CAUV                       | 0        | 23,590 |       |       | -152.20  | 0.00 | -152.20 | 0.00 | Cre     |          |          |
|                          |        |                                   |          |        |       |       | -50.22   | 0.00 | -50.22  | 0.00 | Nbc     |          |          |
| RIPPLING BROOK RANCH LTD |        |                                   |          |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4603 TOWNSHIP ROAD 352   |        | R7 T8 S23 101.4575A & S24         |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | 75.4325A                          |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        | =176.89A TOTAL K-26 & K-21        |          |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        | RES 11/17/08                      |          |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |          |        | 0.00  |       | 501.63   |      | 501.63  |      | Bal     | 1,003.26 |          |
| 08-00636-000             | 0-0    | 100                               | 22.3210  |        | 0.00  | 0.00  | 81.49    | 0.00 | 81.49   | 0.00 | Chg     |          | 018805-0 |
|                          |        | 2,730 CAUV                        | 0        | 2,730  |       |       | -17.61   | 0.00 | -17.61  | 0.00 | Cre     |          |          |
|                          |        |                                   |          |        |       |       | -5.80    | 0.00 | -5.80   | 0.00 | Nbc     |          |          |
|                          |        |                                   |          |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| RIPPLING BROOK RANCH LTD |        |                                   |          |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 4603 TOWNSHIP ROAD 352   |        | R7 T8 S23 SE PT NW 22.321A K-     |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654     |        | 26                                |          |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |          |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |          |        | 0.00  |       | 58.08    |      | 58.08   |      | Bal     | 116.16   |          |
| 08-00636-001             | 0-0    | 100                               | 12.2410  |        | 0.00  | 0.00  | 86.60    | 0.00 | 86.60   | 0.00 | Chg     |          | 042133-3 |
|                          |        | 2,900 CAUV                        | 0        | 2,900  |       |       | -18.69   | 0.00 | -18.69  | 0.00 | Cre     |          |          |
|                          |        |                                   |          |        |       |       | -6.16    | 0.00 | -6.16   | 0.00 | Nbc     |          |          |
| RIPPLING BROOK RANCH LTD |        |                                   |          |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4603 TOWNSHIP ROAD 352   |        | R7 T8 S23 12.241A K-26            |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |          |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |          |        | 0.00  |       | 61.75    |      | 61.75   |      | Bal     | 123.50   |          |
| 08-00637-001             | 0-0    | 100                               | 12.5220  |        | 0.00  | 0.00  | 50.15    | 0.00 | 50.15   | 0.00 | Chg     |          | 042132-0 |
|                          |        | 1,680 CAUV                        | 0        | 1,680  |       |       | -10.83   | 0.00 | -10.83  | 0.00 | Cre     |          |          |
|                          |        |                                   |          |        |       |       | -3.55    | 0.00 | -3.55   | 0.00 | Nbc     |          |          |
| RIPPLING BROOK RANCH LTD |        |                                   |          |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4603 TOWNSHIP ROAD 352   |        | R7 T8 S23 12.522A K-26            |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |          |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |          |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |          |        | 0.00  |       | 35.77    |      | 35.77   |      | Bal     | 71.54    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres   |        | Prior    |      | December |      | June     |      | Amt     |          |      |
|--------------------------------------|--------|-----------------------------------|---------|--------|----------|------|----------|------|----------|------|---------|----------|------|
|                                      | BK/FRC | Land                              | Impr    | Total  | Delq     | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                 |        | Legal Description                 |         |        |          | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00637-002                         | 0-0    | 101                               | 9.0000  |        | 0.00     | 0.00 | 948.51   | 0.00 | 948.51   | 0.00 | Chg     |          |      |
|                                      |        | 11,580 CAUV                       | 20,200  | 31,780 |          |      | -205.05  | 0.00 | -205.05  | 0.00 | Cre     |          |      |
|                                      |        |                                   |         |        |          |      | -67.64   | 0.00 | -67.64   | 0.00 | Nbc     |          |      |
|                                      |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| RIPPLING BROOK RANCH LTD             |        | R7 T8 S23 9.00A K-26              |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 4603 TOWNSHIP ROAD 352               |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654                 |        |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 678.82   |      | 678.82   |      | Bal     | 1,357.64 |      |
| 08-00637-003                         | 0-0    | 190                               | 14.7480 |        | 0.00     | 0.00 | 83.88    | 0.00 | 83.88    | 0.00 | Chg     |          |      |
|                                      |        | 2,110 CAUV                        | 700     | 2,810  |          |      | -18.14   | 0.00 | -18.14   | 0.00 | Cre     |          |      |
|                                      |        |                                   |         |        |          |      | -5.97    | 0.00 | -5.97    | 0.00 | Nbc     |          |      |
|                                      |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| RIPPLING BROOK RANCH LTD             |        | R7 T8 S23 14.748A K-26            |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 4603 TOWNSHIP ROAD 352               |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654                 |        |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 59.77    |      | 59.77    |      | Bal     | 119.54   |      |
| 08-00637-008                         | 0-0    | 100                               | 22.1080 |        | 0.00     | 0.00 | 84.19    | 0.00 | 84.19    | 0.00 | Chg     |          |      |
|                                      |        | 2,820 CAUV                        | 0       | 2,820  |          |      | -18.20   | 0.00 | -18.20   | 0.00 | Cre     |          |      |
|                                      |        |                                   |         |        |          |      | -6.00    | 0.00 | -6.00    | 0.00 | Nbc     |          |      |
|                                      |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| RIPPLING BROOK RANCH LTD             |        | R7 T8 S23 22.108AC                |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 4603 TOWNSHIP RD 352                 |        | K-26                              |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654                 |        |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 62.99    |      | 62.99    |      | Bal     | 125.98   |      |
| 08-00804-001                         | 0-0    | 511                               | 5.0000  |        | 2817.02  | 0.00 | 2055.72  | 0.00 | 2055.72  | 0.00 | Chg     |          |      |
|                                      |        | 19,460                            | 49,420  | 68,880 |          |      | -444.43  | 0.00 | -444.43  | 0.00 | Cre     |          |      |
|                                      |        |                                   |         |        |          |      | -146.62  | 0.00 | -146.62  | 0.00 | Nbc     |          |      |
|                                      |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| RISING BENJAMIN GLENN & MELODY IRENE |        | R8 T8 S22 5.00A K-06              |         |        |          |      | -28.29   | 0.00 | -28.29   | 0.00 | Ooc     |          |      |
| 1908 TOWNSHIP ROAD 73                |        | COMB & RES 4/24/08                |         |        | 281.70   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| KILLBUCK OH 44637                    |        |                                   |         |        | 51.65    | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 6.30     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                      |        |                                   |         |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |         |        | 0.12     | 0.00 |          |      |          |      | Int     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |         |        | 3,150.37 |      | 1,439.38 |      | 1,439.38 |      | Bal     | 6,036.19 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00472-000           |        | 561                               | 7.2150  |        | 0.00  | 0.00   | 839.26   | 0.00 | 839.26  | 0.00 | Chg     |          | 018603-3 |
|                        |        | 24,270                            | 3,850   | 28,120 |       |        | -181.44  | 0.00 | -181.44 | 0.00 | Cre     |          |          |
|                        |        | 8,750 Hms                         |         |        |       |        | -59.86   | 0.00 | -59.86  | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |       |        | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |          |          |
| RISING THOMAS G        |        | R8 T8 S22 SW SE 7.215A            |         |        |       |        | -5.59    | 0.00 | -5.59   | 0.00 | Ooc     |          |          |
| 10754 TOWNSHIP ROAD 67 |        | TM K-06 RESURVEYED 2/02           |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 413.96   |      | 413.96  |      | Bal     | 827.92   |          |
| 08-00528-000           | 0-0    | 511                               | 5.9170  |        | 0.00  | 0.00   | 942.18   | 0.00 | 942.18  | 0.00 | Chg     |          | 018664-9 |
|                        |        | 21,770                            | 9,800   | 31,570 |       |        | -203.70  | 0.00 | -203.70 | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |        | -67.20   | 0.00 | -67.20  | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| RITCHIE ROSEMARIE      |        | R8 T8 S19 S PT SE 5.917A          |         |        |       |        | -10.02   | 0.00 | -10.02  | 0.00 | Ooc     |          |          |
| 1890 TOWNSHIP ROAD 73  |        | TM K-07                           |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 664.26   |      | 664.26  |      | Bal     | 1,328.52 |          |
| 08-00305-000           | 0-0    | 100                               | 39.2080 |        | 0.00  | 0.00   | 409.49   | 0.00 | 409.49  | 0.00 | Chg     |          | 018397-9 |
|                        |        | 13,720 CAUV                       | 0       | 13,720 |       |        | -88.52   | 0.00 | -88.52  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |        | -29.20   | 0.00 | -29.20  | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| RLH LAND COMPANY LLC   |        | R7 T8 S25 N PT SE                 |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 13720 US ROUTE 62      |        | 39.208A TM K-16                   |         |        | 30.14 | -30.14 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 291.77   |      | 291.77  |      | Bal     | 583.54   |          |
| 08-00306-001           | 0-0    | 100                               | 41.0350 |        | 0.00  | 0.00   | 366.79   | 0.00 | 366.79  | 0.00 | Chg     |          | 018398-7 |
|                        |        | 12,290 CAUV                       | 0       | 12,290 |       |        | -79.30   | 0.00 | -79.30  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |        | -26.16   | 0.00 | -26.16  | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| RLH LAND COMPANY LLC   |        | R7 T8 S25 41.035 K-16             |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 13720 US ROUTE 62      |        |                                   |         |        | 27.00 | -27.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  | 0.00   | 261.33   |      | 261.33  |      | Bal     | 522.66   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                  | BK-PG  | Class                                                                          | Acres       |       | Prior                                                | December                                              | June                                                                     |                                                                      | Amt                                                                      |                                                                                               |      |          |
|----------------------------------------------------------------|--------|--------------------------------------------------------------------------------|-------------|-------|------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|----------|
|                                                                | BK/FRC | Land                                                                           | Impr        | Total | Delq                                                 | Tax                                                   | Tax                                                                      | Tax                                                                  | Paid                                                                     | Pay                                                                                           | Acct |          |
| Current Name/Address                                           |        | Legal Description                                                              |             |       | Delq                                                 | Adj                                                   | Adj                                                                      | Adj                                                                  | Bal Due                                                                  | Dates                                                                                         | No   |          |
| 08-00306-003                                                   | 0-0    | 100<br>2,220 CAUV                                                              | 5.6860<br>0 | 2,220 | 0.00                                                 | 0.00                                                  | 66.30<br>-14.31<br>-4.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 66.30<br>-14.31<br>-4.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |      | 018400-8 |
| RLH LAND COMPANY LLC<br>13720 US ROUTE 62<br>KILLBUCK OH 44637 |        | R7 T8 S16 0.562 & S25<br>5.124 = TOTAL 5.686A COMB<br>& RES 11-30-06 K-17 K-16 |             |       | 7.84<br>0.00<br>0.00<br>0.00<br>0.00                 | -7.84<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     |                                                                                               |      |          |
| 08-00834-000                                                   | 0-0    | 100<br>1,620                                                                   | 1.4220<br>0 | 1,620 | 0.00                                                 | 0.00                                                  | 48.38<br>-10.45<br>-3.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 48.38<br>-10.45<br>-3.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |      | 019020-8 |
| RLH LAND COMPANY LLC<br>13720 US ROUTE 62<br>KILLBUCK OH 44637 |        | R7 T8 S24 1.422A<br>RESURVEY TM K-21                                           |             |       | 2.86<br>0.00<br>0.00                                 | -2.86<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                     |                                                                                               |      |          |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |             |       | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     |                                                                                               |      |          |
| 08-00835-000                                                   | 0-0    | 100<br>410                                                                     | 0.9250<br>0 | 410   | 0.00                                                 | 0.00                                                  | 12.25<br>-2.65<br>-0.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.25<br>-2.65<br>-0.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |      | 019021-5 |
| RLH LAND COMPANY LLC<br>13720 US ROUTE 62<br>KILLBUCK OH 44637 |        | R7 T8 S25 PT SE .925A<br>RESURVEY TM K-16                                      |             |       | 0.72<br>0.00<br>0.00<br>0.00<br>0.00                 | -0.72<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     |                                                                                               |      |          |
| 08-00835-001                                                   | 0-0    | 100<br>1,980                                                                   | 4.5370<br>0 | 1,980 | 0.00                                                 | 0.00                                                  | 59.14<br>-12.76<br>-4.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 59.14<br>-12.76<br>-4.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |      | 019022-3 |
| RLH LAND COMPANY LLC<br>13720 US ROUTE 62<br>KILLBUCK OH 44637 |        | R7 T8 S25 PT NE 4.537A<br>RESURVEY TM K-16# 1 PG 4<br>RR MAP                   |             |       | 3.50<br>0.00<br>0.00<br>0.00<br>0.00                 | -3.50<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     |                                                                                               |      |          |
| 08-00835-002                                                   | 0-0    | 100<br>1,640                                                                   | 3.7400<br>0 | 1,640 | 0.00                                                 | 0.00                                                  | 48.96<br>-10.59<br>-3.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 48.96<br>-10.59<br>-3.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |      | 019023-1 |
| RLH LAND COMPANY LLC<br>13720 US ROUTE 62<br>KILLBUCK OH 44637 |        | R7 T8 S25 NE PT SE 3.74A<br>RESURVEY TM K-16                                   |             |       | 2.88<br>0.00<br>0.00<br>0.00<br>0.00                 | -2.88<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     |                                                                                               |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres  |       | Prior |       | December |      | June   |      | Amt     |        |          |
|----------------------|--------|-----------------------------------|--------|-------|-------|-------|----------|------|--------|------|---------|--------|----------|
|                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq  | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address |        | Legal Description                 |        |       |       | Adj   |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00835-003         | 0-0    | 100                               | 2.3110 |       | 0.00  | 0.00  | 30.14    | 0.00 | 30.14  | 0.00 | Chg     |        | 019024-8 |
|                      |        | 1,010                             | 0      | 1,010 |       |       | -6.51    | 0.00 | -6.51  | 0.00 | Cre     |        |          |
|                      |        |                                   |        |       |       |       | -2.15    | 0.00 | -2.15  | 0.00 | Nbc     |        |          |
| RLH LAND COMPANY LLC |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 US ROUTE 62    |        | R7 T8 S25 N PT NE 2.311A          |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637    |        | RESURVEY TM K-16                  |        |       | 1.78  | -1.78 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  |          |      |        |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  |       | 21.48    |      | 21.48  |      | Bal     | 42.96  |          |
| 08-00840-000         | 0-0    | 100                               | 2.4600 |       | 0.00  | 0.00  | 73.45    | 0.00 | 73.45  | 0.00 | Chg     |        | 019032-6 |
|                      |        | 2,460                             | 0      | 2,460 |       |       | -15.86   | 0.00 | -15.86 | 0.00 | Cre     |        |          |
|                      |        |                                   |        |       |       |       | -5.24    | 0.00 | -5.24  | 0.00 | Nbc     |        |          |
| RLH LAND COMPANY LLC |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 US ROUTE 62    |        | R7 T8 S15 2.460A                  |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637    |        | RESURVEY TM K-18                  |        |       | 4.16  | -4.16 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  |          |      |        |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  |       | 52.35    |      | 52.35  |      | Bal     | 104.70 |          |
| 08-00883-000         | 0-0    | 100                               | 6.2570 |       | 0.00  | 0.00  | 78.52    | 0.00 | 78.52  | 0.00 | Chg     |        | 019074-5 |
|                      |        | 2,630                             | 0      | 2,630 |       |       | -16.98   | 0.00 | -16.98 | 0.00 | Cre     |        |          |
|                      |        |                                   |        |       |       |       | -5.61    | 0.00 | -5.61  | 0.00 | Nbc     |        |          |
| RLH LAND COMPANY LLC |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 US ROUTE 62    |        | R7 T8 S16 PT NW 6.257A            |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637    |        | RESURVEY TM K-17                  |        |       | 4.64  | -4.64 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  |          |      |        |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00  | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  |          |      |        |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  |       | 58.93    |      | 58.93  |      | Bal     | 117.86 |          |
| 08-00884-000         | 0-0    | 100                               | 6.1340 |       | 0.00  | 0.00  | 80.00    | 0.00 | 80.00  | 0.00 | Chg     |        | 019075-3 |
|                      |        | 2,680                             | 0      | 2,680 |       |       | -17.29   | 0.00 | -17.29 | 0.00 | Cre     |        |          |
|                      |        |                                   |        |       |       |       | -5.70    | 0.00 | -5.70  | 0.00 | Nbc     |        |          |
| RLH LAND COMPANY LLC |        |                                   |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13720 US ROUTE 62    |        | R7 T8 S16 PT SE 6.134A            |        |       |       |       | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637    |        | RESURVEY TM K-17                  |        |       | 4.72  | -4.72 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  |          |      |        |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  |       | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00  | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  |       | 57.01    |      | 57.01  |      | Bal     | 114.02 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                        | BK-PG  | Class                               | Acres            |         | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|                                                                      | BK/FRC | Land                                | Impr             | Total   | Delq  | Tax      | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax                                                                                                                                                  | Paid                                                                                                                                                            | Pay                                                                                           | Acct |          |
| Current Name/Address                                                 |        | Legal Description                   |                  |         | Adj   | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Adj                                                                                                                                                  | Bal Due                                                                                                                                                         | Dates                                                                                         | No   |          |
| 08-00728-001                                                         | 0-0    | 100<br>4,850 CAUV                   | 42.0000<br>0     | 4,850   | 0.00  | 0.00     | 144.74<br>-31.30<br>-10.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 144.74<br>-31.30<br>-10.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |      | 018909-2 |
| ROHR MATTHEW J & AMY M<br>3741 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637 |        | R8 T8 S3 NE SE 42.00A TM<br>K-05    |                  |         |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                      |                                                                                                                                                                 |                                                                                               |      |          |
| 08-00728-002                                                         | 0-0    | 190<br>9,070 CAUV                   | 46.0000<br>420   | 9,490   | 0.00  | 0.00     | 283.24<br>-61.25<br>-20.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| ROHR MATTHEW J & AMY M<br>3741 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637 |        | R8 T8 S3 NW PT SE 46.00A<br>TM K-05 |                  |         |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 08-00728-003                                                         | 0-0    | 101<br>9,920 CAUV                   | 3.8790<br>93,350 | 103,270 | 0.00  | 0.00     | 3082.10<br>-666.37<br>-219.81<br>0.00<br>-49.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3082.10<br>-666.37<br>-219.81<br>0.00<br>-49.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |      | 039993-1 |
| ROHR MATTHEW J & AMY M<br>3741 TOWNSHIP ROAD 55<br>KILLBUCK OH 44637 |        | R8 T8 S3 3.879A K-05                |                  |         |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                      |                                                                                                                                                                 |                                                                                               |      |          |
| 08-00225-001                                                         | 0-0    | 511<br>9,830 CAUV                   | 2.3790<br>14,180 | 24,010  | 0.00  | 0.00     | 716.58<br>-154.91<br>-51.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0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|                                                                                                                                                      |                                                                                                                                                                 |                                                                                               |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                  | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |        |          |
|--------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address           |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00225-002                   | 0-0    | 100                               | 23.8570 |        | 0.00  | 0.00 | 193.11   | 0.00 | 193.11  | 0.00 | Chg     |        | 018297-8 |
|                                |        | 6,470 CAUV                        | 0       | 6,470  |       |      | -41.75   | 0.00 | -41.75  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |        |       |      | -13.77   | 0.00 | -13.77  | 0.00 | Nbc     |        |          |
| ROHR MATTHEW J & WAYNE H RABER |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 3741 TOWNSHIP ROAD 55          |        | R7 T8 S24 NW PT SW                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637              |        | 23.857A TM K-21 RES 9/19/2011     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |        | 0.00  |      | 137.59   |      | 137.59  |      | Bal     | 275.18 |          |
| 08-00231-001                   | 0-0    | 190                               | 46.9690 |        | 0.00  | 0.00 | 370.08   | 0.00 | 370.08  | 0.00 | Chg     |        | 018304-7 |
|                                |        | 12,190 CAUV                       | 210     | 12,400 |       |      | -80.02   | 0.00 | -80.02  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |        |       |      | -26.41   | 0.00 | -26.41  | 0.00 | Nbc     |        |          |
| ROHR MATTHEW J & WAYNE H RABER |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 3741 TOWNSHIP ROAD 55          |        | R7 T8 S24 S PT SW                 |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637              |        | 46.969A TM K-21                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |        | 0.00  |      | 263.65   |      | 263.65  |      | Bal     | 527.30 |          |
| 08-00384-000                   | 0-0    | 511                               | 0.5000  |        | 0.00  | 0.00 | 641.96   | 0.00 | 641.96  | 0.00 | Chg     |        | 018499-6 |
|                                |        | 7,680                             | 13,830  | 21,510 |       |      | -138.80  | 0.00 | -138.80 | 0.00 | Cre     |        |          |
|                                |        |                                   |         |        |       |      | -45.80   | 0.00 | -45.80  | 0.00 | Nbc     |        |          |
| ROHR MITCHELL J                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 10105 COUNTY ROAD 292          |        | R8 T8 S1 W PT E 1/2 NE 0.50A      |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        | K-15                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        | RES 5/7/08                        |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |        | 0.00  |      | 460.36   |      | 460.36  |      | Bal     | 920.72 |          |
| 08-00535-002                   | 0-0    | 561                               | 2.0000  |        | 0.00  | 0.00 | 380.29   | 0.00 | 380.29  | 0.00 | Chg     |        | 018675-1 |
|                                |        | 11,900                            | 840     | 12,740 |       |      | -82.21   | 0.00 | -82.21  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |        |       |      | -27.12   | 0.00 | -27.12  | 0.00 | Nbc     |        |          |
| ROHR MITCHELL J                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 10105 COUNTY ROAD 292          |        | R8 T8 S10 2.00A K-14              |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |        | 0.00  |      | 273.96   |      | 273.96  |      | Bal     | 547.92 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres   |       | Prior |        | December |      | June   |      | Amt     |        |          |
|----------------------------|--------|-----------------------------------|---------|-------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                            | BK/FRC | Land                              | Impr    | Total | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address       |        | Legal Description                 |         |       |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00625-003               | 0-0    | 100                               | 21.1070 |       | 0.00  | 0.00   | 135.55   | 0.00 | 135.55 | 0.00 | Chg     |        | 040002-4 |
|                            |        | 4,540 CAUV                        | 0       | 4,540 |       |        | -29.30   | 0.00 | -29.30 | 0.00 | Cre     |        |          |
|                            |        |                                   |         |       |       |        | -9.66    | 0.00 | -9.66  | 0.00 | Nbc     |        |          |
| ROHR MONTELL J & SHANNON Y |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 3804 TOWNSHIP ROAD 36      |        | R8 T8 S8 21.107A K-04 COMB &      |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| GLENMONT OH 44628          |        | RES 4/29/09                       |         |       | 11.08 | -11.08 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                            |        |                                   |         |       | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |         |       | 0.00  |        | 99.59    |      | 99.59  |      | Bal     | 199.18 |          |
| 08-00225-000               | 0-0    | 100                               | 38.5380 |       | 0.00  | 0.00   | 104.52   | 0.00 | 104.52 | 0.00 | Chg     |        | 018295-3 |
|                            |        | 3,500 CAUV                        | 0       | 3,500 |       |        | -22.58   | 0.00 | -22.58 | 0.00 | Cre     |        |          |
|                            |        |                                   |         |       |       |        | -7.47    | 0.00 | -7.47  | 0.00 | Nbc     |        |          |
| ROHR TIMOTHY J TRUSTEE     |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1557 TOWNSHIP ROAD 81      |        | R7 T8 S24 38.538A K-21            |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Int     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |         |       | 0.00  |        | 74.47    |      | 74.47  |      | Bal     | 148.94 |          |
| 08-00226-000               | 0-0    | 100                               | 53.0000 |       | 0.00  | 0.00   | 186.54   | 0.00 | 186.54 | 0.00 | Chg     |        | 018298-6 |
|                            |        | 6,250 CAUV                        | 0       | 6,250 |       |        | -40.34   | 0.00 | -40.34 | 0.00 | Cre     |        |          |
|                            |        |                                   |         |       |       |        | -13.33   | 0.00 | -13.33 | 0.00 | Nbc     |        |          |
| ROHR TIMOTHY J TRUSTEE     |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1557 TOWNSHIP ROAD 81      |        | R7 T8 S24 53.00A K-21             |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Int     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |         |       | 0.00  |        | 132.87   |      | 132.87 |      | Bal     | 265.74 |          |
| 08-00227-000               | 0-0    | 100                               | 32.6000 |       | 0.00  | 0.00   | 96.72    | 0.00 | 96.72  | 0.00 | Chg     |        | 018299-4 |
|                            |        | 3,240 CAUV                        | 0       | 3,240 |       |        | -20.92   | 0.00 | -20.92 | 0.00 | Cre     |        |          |
|                            |        |                                   |         |       |       |        | -6.90    | 0.00 | -6.90  | 0.00 | Nbc     |        |          |
| ROHR TIMOTHY J TRUSTEE     |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1557 TOWNSHIP ROAD 81      |        | R7 T8 S24 32.60A K-21             |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Int     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |         |       | 0.00  |        | 68.90    |      | 68.90  |      | Bal     | 137.80 |          |
| 08-00228-000               | 0-0    | 100                               | 30.0220 |       | 0.00  | 0.00   | 92.22    | 0.00 | 92.22  | 0.00 | Chg     |        | 018300-7 |
|                            |        | 3,090 CAUV                        | 0       | 3,090 |       |        | -19.93   | 0.00 | -19.93 | 0.00 | Cre     |        |          |
|                            |        |                                   |         |       |       |        | -6.57    | 0.00 | -6.57  | 0.00 | Nbc     |        |          |
| ROHR TIMOTHY J TRUSTEE     |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1557 TOWNSHIP ROAD 81      |        | R7 T8 S24 30.022A K-21            |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Int     |        |          |
|                            |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |         |       | 0.00  |        | 65.72    |      | 65.72  |      | Bal     | 131.44 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00228-001           | 0-0    | 100                               | 7.0000  |        | 0.00  | 0.00 | 29.28    | 0.00 | 29.28    | 0.00 | Chg     |          | 018301-4 |
|                        |        | 980 CAUV                          | 0       | 980    |       |      | -6.32    | 0.00 | -6.32    | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -2.09    | 0.00 | -2.09    | 0.00 | Nbc     |          |          |
| ROHR TIMOTHY J TRUSTEE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1557 TOWNSHIP ROAD 81  |        | R7 T8 S24 7.00A K-21              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 20.87    |      | 20.87    |      | Bal     | 41.74    |          |
| 08-00229-000           | 0-0    | 101                               | 64.0000 |        | 0.00  | 0.00 | 1657.93  | 0.00 | 1657.93  | 0.00 | Chg     |          | 018302-2 |
|                        |        | 16,870 CAUV                       | 38,680  | 55,550 |       |      | -358.44  | 0.00 | -358.44  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -118.26  | 0.00 | -118.26  | 0.00 | Nbc     |          |          |
| ROHR TIMOTHY J TRUSTEE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1557 TOWNSHIP ROAD 81  |        | R7 T8 S24 64.00A K-21             |         |        |       |      | -18.23   | 0.00 | -18.23   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 1,166.00 |      | 1,166.00 |      | Bal     | 2,332.00 |          |
| 08-00231-000           | 0-0    | 100                               | 16.0000 |        | 0.00  | 0.00 | 59.69    | 0.00 | 59.69    | 0.00 | Chg     |          | 018303-0 |
|                        |        | 2,000 CAUV                        | 0       | 2,000  |       |      | -12.89   | 0.00 | -12.89   | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -4.25    | 0.00 | -4.25    | 0.00 | Nbc     |          |          |
| ROHR TIMOTHY J TRUSTEE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1557 TOWNSHIP ROAD 81  |        | R7 T8 S24 16.00A K-21             |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 42.55    |      | 42.55    |      | Bal     | 85.10    |          |
| 08-00231-002           | 0-0    | 100                               | 27.2450 |        | 0.00  | 0.00 | 102.68   | 0.00 | 102.68   | 0.00 | Chg     |          | 018305-5 |
|                        |        | 3,440 CAUV                        | 0       | 3,440  |       |      | -22.18   | 0.00 | -22.18   | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |       |      | -7.32    | 0.00 | -7.32    | 0.00 | Nbc     |          |          |
| ROHR TIMOTHY J TRUSTEE |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1557 TOWNSHIP ROAD 81  |        | R7 T8 S24 27.245A K-21            |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 0.00  |      | 73.18    |      | 73.18    |      | Bal     | 146.36   |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres   |        | Prior    |      | December |      | June     |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|---------|--------|----------|------|----------|------|----------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr    | Total  | Delq     | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |         |        |          | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00696-000           | 0-0    | 101                               | 7.6200  |        | 468.26   | 0.00 | 700.77   | 0.00 | 700.77   | 0.00 | Chg     |          | 018873-8 |
|                        |        | 9,900 CAUV                        | 13,580  | 23,480 |          |      | -151.50  | 0.00 | -151.50  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |          |      | -49.99   | 0.00 | -49.99   | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ROHSKOPF WILL          |        | R8 T8 S1 NW COR E 1/2 NE          |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 3780 STATE ROUTE 60    |        | 7.62A T M K-15                    |         |        | 46.82    | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637-9452 |        |                                   |         |        | 8.58     | 0.00 |          |      |          |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.30     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.06     | 0.00 |          |      |          |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 523.66   |      | 502.28   |      | 502.28   |      | Bal     | 1,531.58 |          |
| 08-00537-000           | 0-0    | 101                               | 66.5870 |        | 1147.12  | 0.00 | 1550.75  | 0.00 | 1550.75  | 0.00 | Chg     |          | 018676-9 |
|                        |        | 20,880 CAUV                       | 31,080  | 51,960 |          |      | -335.28  | 0.00 | -335.28  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |          |      | -110.59  | 0.00 | -110.59  | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ROHSKOPF WILL A        |        | R8 T8 S1 W PT NE 66.587A          |         |        | 114.72   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 3780 STATE ROUTE 60    |        | TM K-15                           |         |        | 21.03    | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.30     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.06     | 0.00 |          |      |          |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 1,282.87 |      | 1,107.88 |      | 1,107.88 |      | Bal     | 3,501.99 |          |
| 08-00532-000           | 0-0    | 100                               | 35.0000 |        | 267.82   | 0.00 | 234.60   | 0.00 | 234.60   | 0.00 | Chg     |          | 018670-3 |
|                        |        | 7,860 CAUV                        | 0       | 7,860  |          |      | -50.71   | 0.00 | -50.71   | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |          |      | -16.74   | 0.00 | -16.74   | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ROHSKOPF WILL ANDREW   |        | R8 T8 S1 MID PT NW                |         |        | 26.78    | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 3780 STATE ROUTE 60    |        | 35.00A TM K-15                    |         |        | 4.91     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 299.51   |      | 167.15   |      | 167.15   |      | Bal     | 633.81   |          |
| 08-00533-000           | 0-0    | 101                               | 44.5000 |        | 1160.86  | 0.00 | 1604.76  | 0.00 | 1604.76  | 0.00 | Chg     |          | 018671-0 |
|                        |        | 18,310 CAUV                       | 35,460  | 53,770 |          |      | -346.96  | 0.00 | -346.96  | 0.00 | Cre     |          |          |
|                        |        |                                   |         |        |          |      | -114.47  | 0.00 | -114.47  | 0.00 | Nbc     |          |          |
|                        |        |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| ROHSKOPF WILL ANDREW   |        | R8 T8 S1 E PT NW 44.50A           |         |        | 116.08   | 0.00 | -21.99   | 0.00 | -21.99   | 0.00 | Ooc     |          |          |
| 3780 STATE ROUTE 60    |        | TM K-15                           |         |        | 21.28    | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637      |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 3.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |         |        | 0.30     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |         |        | 0.06     | 0.00 |          |      |          |      | Int     |          |          |
|                        |        |                                   |         |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |         |        | 1,298.22 |      | 1,124.34 |      | 1,124.34 |      | Bal     | 3,550.26 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres       |       | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|                      | BK/FRC | Land              | Impr        | Total | Delq  | Tax      | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Current Name/Address |        | Legal Description |             |       | Delq  | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Adj | Bal Due | Dates | No   |
| 08-00534-000         | 0-0    | 100<br>170 CAUV   | 0.3600<br>0 | 170   | 5.73  | 0.00     | 5.05<br>-1.10<br>-0.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<b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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                       | BK-PG  | Class                             | Acres    |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|----------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |          |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00115-000                        | 0-0    | 501                               | 1.0000   |        | 0.00  | 0.00 | 175.49   | 0.00 | 175.49  | 0.00 | Chg     |          | 018173-1 |
|                                     |        | 5,880                             | 0        | 5,880  |       |      | -37.95   | 0.00 | -37.95  | 0.00 | Cre     |          |          |
|                                     |        |                                   |          |        |       |      | -12.53   | 0.00 | -12.53  | 0.00 | Nbc     |          |          |
| RUTHERFORD CHERYL L & DANIEL D LANG |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 675 N HIGH STREET                   |        | R8 T8 S11 MID PT SW               |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| UTICA OH 43080                      |        | 1.00A TM K-13                     |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 128.01   |      | 128.01  |      | Bal     | 256.02   |          |
| 08-00019-001                        | 0-0    | 100                               | 23.2870  |        | 0.00  | 0.00 | 695.71   | 0.00 | 695.71  | 0.00 | Chg     | 01/24/20 | 018047-0 |
|                                     |        | 23,310                            | 0        | 23,310 |       |      | -150.43  | 0.00 | -150.43 | 0.00 | Cre     |          |          |
|                                     |        |                                   |          |        |       |      | -49.62   | 0.00 | -49.62  | 0.00 | Nbc     |          |          |
| RY LAND LLC                         |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4505 COUNTY ROAD 229                |        | R8 T8 S11 SE 20.749 & R7          |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| FREDERICKSBURG OH 44627             |        | T8 S15 2.538 TOTAL 23.287         |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        | 7/18/00 K-13 & K-18               |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 498.66   | 0.00 | 0.00    | 0.00 | Pd      | 498.66   |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 498.66  |      | Bal     | 498.66   |          |
| 08-00581-001                        | 0-0    | 100                               | 107.2530 |        | 0.00  | 0.00 | 969.69   | 0.00 | 969.69  | 0.00 | Chg     |          | 018741-1 |
|                                     |        | 32,490 CAUV                       | 0        | 32,490 |       |      | -209.64  | 0.00 | -209.64 | 0.00 | Cre     |          |          |
|                                     |        |                                   |          |        |       |      | -69.16   | 0.00 | -69.16  | 0.00 | Nbc     |          |          |
|                                     |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| S & S RENTALS INC                   |        | R7 T8 S3 107.253A K-30            |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 7571 STATE ROUTE 83                 |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| HOLMESVILLE OH 44633                |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |          |        | 0.00  | 0.00 | 693.89   |      | 693.89  |      | Bal     | 1,387.78 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                      | BK-PG  | Class                             | Acres    |         | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|----------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr     | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |          |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00581-000                       | 0-0    | 111                               | 205.6400 |         | 0.00  | 0.00 | 3088.37  | 0.00 | 3088.37  | 0.00 | Chg     |          | 018740-4 |
|                                    |        | 59,240 CAUV                       | 44,240   | 103,480 |       |      | -667.72  | 0.00 | -667.72  | 0.00 | Cre     |          |          |
|                                    |        |                                   |          |         |       |      | -220.28  | 0.00 | -220.28  | 0.00 | Nbc     |          |          |
|                                    |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| S&S RENTALS INC                    |        | R7 T8 S3 205.640A K-30            |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 7571 STATE ROUTE 83                |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| HOLMESVILLE OH 44633               |        |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |          |         | 0.00  |      | 2,203.37 |      | 2,203.37 |      | Bal     | 4,406.74 |          |
| 08-00905-000                       | 0-0    | 100                               | 0.2940   |         | 0.00  | 0.00 | 10.20    | 0.00 | 10.20    | 0.00 | Chg     |          | 019095-9 |
|                                    |        | 340                               | 0        | 340     |       |      | -2.16    | 0.00 | -2.16    | 0.00 | Cre     |          |          |
|                                    |        |                                   |          |         |       |      | -0.74    | 0.00 | -0.74    | 0.00 | Nbc     |          |          |
| S&S RENTALS INC                    |        | R7 T8 S3 .294A K-30               |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7571 STATE ROUTE 83                |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633               |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |          |         | 0.00  |      | 7.30     |      | 7.30     |      | Bal     | 14.60    |          |
| 08-00078-003                       | 0-0    | 511                               | 5.8250   |         | 0.00  | 0.00 | 2715.33  | 0.00 | 2715.33  | 0.00 | Chg     |          | 018131-1 |
|                                    |        | 21,540                            | 69,440   | 90,980  |       |      | -587.05  | 0.00 | -587.05  | 0.00 | Cre     |          |          |
|                                    |        |                                   |          |         |       |      | -193.66  | 0.00 | -193.66  | 0.00 | Nbc     |          |          |
|                                    |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SALISBURY DAVID C                  |        | R8 T8 S23 4.858A & S18            |          |         |       |      | -41.93   | 0.00 | -41.93   | 0.00 | Ooc     |          |          |
| 11058 TOWNSHIP ROAD 71             |        | .967A = 5.825A TOTAL              |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                  |        | K-01 K-02                         |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |          |         | 0.00  |      | 1,895.69 |      | 1,895.69 |      | Bal     | 3,791.38 |          |
| 08-00156-001                       | 0-0    | 511                               | 0.4870   |         | 0.00  | 0.00 | 653.01   | 0.00 | 653.01   | 0.00 | Chg     |          | 018217-2 |
|                                    |        | 5,850                             | 16,030   | 21,880  |       |      | -141.20  | 0.00 | -141.20  | 0.00 | Cre     |          |          |
|                                    |        |                                   |          |         |       |      | -46.59   | 0.00 | -46.59   | 0.00 | Nbc     |          |          |
| SALT CREEK ENTERPRISES LLC AN OHIO |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| LIMITED LIABILITY COMPANY          |        | R7 T8 S6 SE .487AC                |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 6418 TOWNSHIP ROAD 603             |        | K-19                              |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654               |        |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                    |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |          |         | 0.00  |      | 468.22   |      | 468.22   |      | Bal     | 936.44   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres   |        | Prior |      | December |         | June     |         | Amt     |          |          |
|------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|---------|----------|---------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |         |        |       | Adj  |          | Adj     |          | Adj     | Bal Due | Dates    | No       |
| 08-00274-000                 | 0-0    | 599                               | 5.9560  |        | 0.00  | 0.00 | 544.68   | 0.00    | 544.68   | 0.00    | Chg     |          | 018359-2 |
|                              |        | 14,400                            | 3,850   | 18,250 |       |      | -117.76  | 0.00    | -117.76  | 0.00    | Cre     |          |          |
|                              |        |                                   |         |        |       |      | -38.84   | 0.00    | -38.84   | 0.00    | Nbc     |          |          |
| SAURER EVAN M                |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 104 HENRY ST                 |        | R7 T8 S13 N PT NE 5.956 A         |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| DALTON OH 44618              |        | TM K-28                           |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |      | 391.08   |         | 391.08   |         | Bal     | 782.16   |          |
| 08-00851-000                 |        | 111                               | 1.7850  |        | 0.00  | 0.00 | 1953.97  | -23.89  | 1953.97  | -23.89  | Chg     |          | 019042-0 |
|                              |        | 9,470 CAUV                        | 55,200  | 64,670 |       |      | -422.45  | 5.16    | -422.45  | 5.16    | Cre     |          |          |
|                              |        |                                   |         |        |       |      | -139.34  | 1.68    | -139.34  | 1.68    | Nbc     |          |          |
| SCADDEN LUKE A & ELIZABETH A |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 10770 TOWNSHIP ROAD 67       |        | R8 T8 S22 PT SE SW                |         |        |       |      | -31.11   | 1.68    | -31.11   | 1.68    | Ooc     |          |          |
| KILLBUCK OH 44637            |        | 1.785A TM K-06                    |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |      | 1,347.02 |         | 1,347.02 |         | Bal     | 2,694.04 |          |
| 08-00852-003                 |        | 190                               | 10.6090 |        | 0.00  | 0.00 | 562.90   | -328.91 | 562.90   | -328.91 | Chg     |          | 019046-1 |
|                              |        | 1,050 CAUV                        | 6,790   | 7,840  |       |      | -121.68  | 71.10   | -121.68  | 71.10   | Cre     |          |          |
|                              |        |                                   |         |        |       |      | -40.13   | 23.43   | -40.13   | 23.43   | Nbc     |          |          |
| SCADDEN LUKE A & ELIZABETH A |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 10770 TOWNSHIP ROAD 67       |        | R8 T8 S22 PT SW                   |         |        |       |      | 0.00     | 23.43   | 0.00     | 23.43   | Ooc     |          |          |
| KILLBUCK OH 44637            |        | 10.609A K-06                      |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |      | 166.71   |         | 166.71   |         | Bal     | 333.42   |          |
| 08-00852-004                 |        | 122                               | 0.8860  |        | 0.00  | 0.00 | 28.11    | -25.41  | 28.11    | -25.41  | Chg     |          | 042462-8 |
|                              |        | 90 CAUV                           | 0       | 90     |       |      | -6.06    | 5.49    | -6.06    | 5.49    | Cre     |          |          |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Nbc     |          |          |
| SCADDEN LUKE A & ELIZABETH A |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 10770 TOWNSHIP ROAD 67       |        | R8 T8 S22 0.886A                  |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| KILLBUCK OH 44637            |        | K-06                              |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                              |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  |      | 2.13     |         | 2.13     |         | Bal     | 4.26     |          |

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08 KILLBUCK TWP - WEST HOLMES SD

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Agr/Res:46.784816

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Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres            |        | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 08-00015-000         | 0-0    | 511<br>9,380      | 1.0000<br>34,790 | 44,170 | 0.00  | 0.00 | 1318.23<br>-285.01<br>-94.00<br>0.00<br>-23.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<b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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres   |       | Prior |        | December |      | June   |      | Amt     |        |          |
|------------------------------|--------|-----------------------------------|---------|-------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                              | BK/FRC | Land                              | Impr    | Total | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address         |        | Legal Description                 |         |       |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00340-000                 | 0-0    | 100                               | 0.4900  |       | 0.00  | 0.00   | 3.31     | 0.00 | 3.31   | 0.00 | Chg     |        | 018438-8 |
|                              |        | 110 CAUV                          | 0       | 110   |       |        | -0.71    | 0.00 | -0.71  | 0.00 | Cre     |        |          |
|                              |        |                                   |         |       |       |        | -0.23    | 0.00 | -0.23  | 0.00 | Nbc     |        |          |
| SCHLABACH ABE JR & LAURA ANN |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 11903 STATE ROUTE 39         |        | R7 T8 S17 SW PT SE                |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | .49A K-22                         |         |       | 0.24  | -0.24  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                              |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                              |        |                                   |         |       | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                              |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |         |       | 0.00  |        | 5.37     |      | 5.37   |      | Bal     | 10.74  |          |
| 08-00674-004                 | 0-0    | 100                               | 23.6840 |       | 0.00  | 0.00   | 115.51   | 0.00 | 115.51 | 0.00 | Chg     |        | 018850-8 |
|                              |        | 3,870 CAUV                        | 0       | 3,870 |       |        | -24.95   | 0.00 | -24.95 | 0.00 | Cre     |        |          |
|                              |        |                                   |         |       |       |        | -8.24    | 0.00 | -8.24  | 0.00 | Nbc     |        |          |
| SCHLABACH PHILIP & DENISE J  |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 8960 TOWNSHIP ROAD 79        |        | R7 T8 S17 23.684A K-22            |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        |                                   |         |       | 15.00 | -15.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                              |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                              |        |                                   |         |       | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                              |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |         |       | 0.00  |        | 85.32    |      | 85.32  |      | Bal     | 170.64 |          |
| 08-00674-005                 | 0-0    | 100                               | 0.4190  |       | 0.00  | 0.00   | 1.82     | 0.00 | 1.82   | 0.00 | Chg     |        | 018851-5 |
|                              |        | 60 CAUV                           | 0       | 60    |       |        | -0.40    | 0.00 | -0.40  | 0.00 | Cre     |        |          |
|                              |        |                                   |         |       |       |        | -0.11    | 0.00 | -0.11  | 0.00 | Nbc     |        |          |
| SCHLABACH PHILIP & DENISE J  |        |                                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 8960 TOWNSHIP ROAD 79        |        | R7 T8 S17 .419A                   |         |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | K-22                              |         |       | 0.32  | -0.32  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                              |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |       | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                              |        |                                   |         |       | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                              |        |                                   |         |       | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |         |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |         |       | 0.00  |        | 4.31     |      | 4.31   |      | Bal     | 8.62   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                 | BK-PG  | Class                             | Acres   |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00674-000                  | 0-0    | 101                               | 45.5450 |        | 0.00   | 0.00    | 2557.13  | 0.00 | 2557.13  | 0.00 | Chg     |          | 018846-1 |
|                               |        | 15,680 CAUV                       | 70,000  | 85,680 |        |         | -552.86  | 0.00 | -552.86  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |        |         | -182.38  | 0.00 | -182.38  | 0.00 | Nbc     |          |          |
| SCHLABACH PHILIP J & DENISE J |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8960 TOWNSHIP ROAD 79         |        | R7 T8 S17 WEST HALF NE            |         |        |        |         | -34.63   | 0.00 | -34.63   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 45.545A TM K-22                   |         |        | 182.92 | -182.92 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00   |         | 1,790.26 |      | 1,790.26 |      | Bal     | 3,580.52 |          |
| 08-00674-001                  | 0-0    | 100                               | 15.7670 |        | 0.00   | 0.00    | 62.09    | 0.00 | 62.09    | 0.00 | Chg     |          | 018847-8 |
|                               |        | 2,080 CAUV                        | 0       | 2,080  |        |         | -13.43   | 0.00 | -13.43   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |        |         | -4.43    | 0.00 | -4.43    | 0.00 | Nbc     |          |          |
| SCHLABACH PHILIP J & DENISE J |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8960 TOWNSHIP ROAD 79         |        | R7 T8 S17 SE NE 15.767A           |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | M K-22                            |         |        | 7.24   | -7.24   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00   |         | 44.23    |      | 44.23    |      | Bal     | 88.46    |          |
| 08-00674-003                  | 0-0    | 100                               | 0.2080  |        | 0.00   | 0.00    | 1.21     | 0.00 | 1.21     | 0.00 | Chg     |          | 018849-4 |
|                               |        | 40 CAUV                           | 0       | 40     |        |         | -0.26    | 0.00 | -0.26    | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |        |         | -0.06    | 0.00 | -0.06    | 0.00 | Nbc     |          |          |
| SCHLABACH PHILIP J & DENISE J |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8960 TOWNSHIP ROAD 79         |        | R7 T8 S17 .208A                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | K-22                              |         |        | 0.16   | -0.16   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00   |         | 0.89     |      | 0.89     |      | Bal     | 1.78     |          |
| 08-00675-000                  | 0-0    | 100                               | 79.9220 |        | 0.00   | 0.00    | 315.15   | 0.00 | 315.15   | 0.00 | Chg     |          | 018852-3 |
|                               |        | 10,560 CAUV                       | 0       | 10,560 |        |         | -68.13   | 0.00 | -68.13   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |        |         | -22.46   | 0.00 | -22.46   | 0.00 | Nbc     |          |          |
| SCHLABACH PHILIP J & DENISE J |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8960 TOWNSHIP ROAD 79         |        | R7 T8 S17 N 1/2 SE                |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 79.922ATM K-22                    |         |        | 36.38  | -36.38  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00   |         | 224.56   |      | 224.56   |      | Bal     | 449.12   |          |
| 08-00676-000                  | 0-0    | 199                               | 40.0000 |        | 0.00   | 0.00    | 137.59   | 0.00 | 137.59   | 0.00 | Chg     |          | 018853-1 |
|                               |        | 3,980 CAUV                        | 630     | 4,610  |        |         | -29.74   | 0.00 | -29.74   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |        |        |         | -9.81    | 0.00 | -9.81    | 0.00 | Nbc     |          |          |
| SCHLABACH PHILIP J & DENISE J |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8960 TOWNSHIP ROAD 79         |        | R7 T8 S17 NE NE 40.00A            |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | TM K-22                           |         |        | 13.00  | -13.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |        | 0.00   |         | 98.04    |      | 98.04    |      | Bal     | 196.08   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                   | BK-PG  | Class                             | Acres    | Prior   |      | December |          | June |          |      | Amt |          |       |          |
|-------------------------------------------------|--------|-----------------------------------|----------|---------|------|----------|----------|------|----------|------|-----|----------|-------|----------|
|                                                 | BK/FRC | Land                              | Impr     | Total   | Delq | Delq     | Tax      | Tax  | Tax      | Tax  |     | Paid     | Pay   | Acct     |
| Current Name/Address                            |        | Legal Description                 |          |         |      | Adj      |          | Adj  |          | Adj  |     | Bal Due  | Dates | No       |
| 08-00218-000                                    |        | 100                               | 75.8210  |         | 0.00 | 0.00     | 2283.75  | 0.00 | 2283.75  | 0.00 | Chg |          |       | 018287-5 |
|                                                 |        | 76,520                            | 0        | 76,520  |      |          | -493.77  | 0.00 | -493.77  | 0.00 | Cre |          |       |          |
| SCHNEIDER CLARK D II TRUSTEE & CHERYL L TRUSTEE |        |                                   |          |         |      |          | -162.85  | 0.00 | -162.85  | 0.00 | Nbc |          |       |          |
| 3989 TOWNSHIP ROAD 55                           |        | R8 T8 S2 W 1/2 NW 75.821A         |          |         |      |          | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |          |
| KILLBUCK OH 44637                               |        | TM K-10                           |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00 | 0.00     | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 1,630.13 |      | 1,630.13 |      | Bal | 3,260.26 |       |          |
| 08-00470-000                                    | 0-0    | 101                               | 101.9050 |         | 0.00 | 0.00     | 4996.69  | 0.00 | 4996.69  | 0.00 | Chg |          |       | 018597-1 |
|                                                 |        | 121,880                           | 45,540   | 167,420 |      |          | -1080.31 | 0.00 | -1080.31 | 0.00 | Cre |          |       |          |
|                                                 |        | 8,750 Hms                         |          |         |      |          | -356.38  | 0.00 | -356.38  | 0.00 | Nbc |          |       |          |
| SCHONAUER DOYLE                                 |        |                                   |          |         |      |          | -181.41  | 0.00 | -181.41  | 0.00 | Hms |          |       |          |
| 2053 COUNTY RD 53                               |        | R8 T8 S20 101.905A K-12           |          |         |      |          | -19.13   | 0.00 | -19.13   | 0.00 | Ooc |          |       |          |
| KILLBUCK OH 44637                               |        | RES 2-28-03                       |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00 | 0.00     | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 3,362.46 |      | 3,362.46 |      | Bal | 6,724.92 |       |          |
| 08-00825-003                                    | 0-0    | 100                               | 13.6380  |         | 0.00 | 0.00     | 211.60   | 0.00 | 211.60   | 0.00 | Chg |          |       | 039547-2 |
|                                                 |        | 7,090                             | 0        | 7,090   |      |          | -45.76   | 0.00 | -45.76   | 0.00 | Cre |          |       |          |
|                                                 |        |                                   |          |         |      |          | -15.09   | 0.00 | -15.09   | 0.00 | Nbc |          |       |          |
| SCHONAUER DOYLE                                 |        |                                   |          |         |      |          | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |          |
| 2053 COUNTY RD 53                               |        | R8 T8 S20 13.638A K-12            |          |         |      |          | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |          |
| KILLBUCK OH 44637                               |        | COMB & RES 12/4/07                |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 150.75   |      | 150.75   |      | Bal | 301.50   |       |          |
| 08-00563-000                                    | 0-0    | 101                               | 75.0000  |         | 0.00 | 0.00     | 2156.31  | 0.00 | 2156.31  | 0.00 | Chg |          |       | 018717-7 |
|                                                 |        | 20,760 CAUV                       | 51,490   | 72,250  |      |          | -466.20  | 0.00 | -466.20  | 0.00 | Cre |          |       |          |
|                                                 |        |                                   |          |         |      |          | -153.79  | 0.00 | -153.79  | 0.00 | Nbc |          |       |          |
| SCHONAUER JERRY                                 |        |                                   |          |         |      |          | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |          |
| 2121 TOWNSHIP ROAD 76                           |        | R8 T8 S18 N 1/2 SE                |          |         |      |          | -23.19   | 0.00 | -23.19   | 0.00 | Ooc |          |       |          |
| KILLBUCK OH 44637                               |        | 75.00A TM K-02                    |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00 | 0.00     | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     |          |      |          |      | Int |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                 |        |                                   |          |         | 0.00 | 0.00     | 1,516.13 |      | 1,516.13 |      | Bal | 3,032.26 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                   | BK-PG  | Class                                                               | Acres        |       | Prior |      | December                                                           |                                                              | June                                                               |                                                              | Amt                                                               |       |      |          |
|-----------------------------------------------------------------|--------|---------------------------------------------------------------------|--------------|-------|-------|------|--------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|-------|------|----------|
|                                                                 | BK/FRC | Land                                                                | Impr         | Total | Delq  | Delq | Tax                                                                | Tax                                                          | Tax                                                                | Tax                                                          | Paid                                                              | Pay   | Acct |          |
| Current Name/Address                                            |        | Legal Description                                                   |              |       |       | Adj  |                                                                    | Adj                                                          |                                                                    | Adj                                                          | Bal Due                                                           | Dates | No   |          |
| 08-00564-000                                                    | 0-0    | 100<br>9,020 CAUV                                                   | 40.0000<br>0 | 9,020 | 0.00  | 0.00 | 269.25<br>-58.19<br>-19.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 269.25<br>-58.19<br>-19.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018718-5 |
| SCHONAUER JERRY<br>2121 TOWNSHIP ROAD 76<br>KILLBUCK OH 44637   |        | R8 T8 S18 SW NE 40.00A<br>TM K-02                                   |              |       |       |      |                                                                    |                                                              |                                                                    |                                                              | 0.00<br>383.72                                                    |       |      |          |
| 08-00565-000                                                    | 0-0    | 100<br>3,990 CAUV                                                   | 40.0000<br>0 | 3,990 | 0.00  | 0.00 | 119.10<br>-25.76<br>-8.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 119.10<br>-25.76<br>-8.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018719-3 |
| SCHONAUER JERRY<br>2121 TOWNSHIP ROAD 76<br>KILLBUCK OH 44637   |        | R8 T8 S18 NE SW 40.00A<br>TM K-02                                   |              |       |       |      |                                                                    |                                                              |                                                                    |                                                              | 0.00<br>84.84                                                     |       |      |          |
| 08-00566-000                                                    | 0-0    | 100<br>430 CAUV                                                     | 1.7070<br>0  | 430   | 0.00  | 0.00 | 12.88<br>-2.77<br>-0.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.88<br>-2.77<br>-0.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018720-7 |
| SCHONAUER JERRY<br>2121 TOWNSHIP ROAD 76<br>KILLBUCK OH 44637   |        | R8 T8 S18 SE PT N HALF<br>SE 1.707A TM K-02                         |              |       |       |      |                                                                    |                                                              |                                                                    |                                                              | 0.00<br>18.38                                                     |       |      |          |
| 08-00567-000                                                    | 0-0    | 100<br>720 CAUV                                                     | 3.0000<br>0  | 720   | 0.00  | 0.00 | 21.49<br>-4.63<br>-1.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.49<br>-4.63<br>-1.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018722-2 |
| SCHONAUER JERRY<br>2121 TOWNSHIP ROAD 76<br>KILLBUCK OH 44637   |        | R8 T8 S18 NW COR SE SE<br>3.00A TM K-02                             |              |       |       |      |                                                                    |                                                              |                                                                    |                                                              | 0.00<br>30.68                                                     |       |      |          |
| 08-00078-002                                                    | 0-0    | 100<br>1,880 CAUV                                                   | 13.6620<br>0 | 1,880 | 0.00  | 0.00 | 56.11<br>-12.13<br>-4.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.11<br>-12.13<br>-4.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 018130-4 |
| SCHONAUER SYLVIA L<br>10970 TOWNSHIP RD 71<br>KILLBUCK OH 44637 |        | R8 T8 S23 & S18 13.662AC<br>S23 8.842AC & S18 4.82 =<br>K-01 & K-02 |              |       |       |      |                                                                    |                                                              |                                                                    |                                                              | 0.00<br>79.96                                                     |       |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                     | BK-PG  | Class                                   | Acres             |        | Prior                                                                                                                                                                |                                                                                                                                                              | December                                                                                                                                                                          |                                                                                                                                                              | June                                                                                                                                                                              |                                                                                                                                                              | Amt                                                                                           |          |          |
|-------------------------------------------------------------------|--------|-----------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                   | BK/FRC | Land                                    | Impr              | Total  | Delq                                                                                                                                                                 | Delq                                                                                                                                                         | Tax                                                                                                                                                                               | Tax                                                                                                                                                          | Tax                                                                                                                                                                               | Tax                                                                                                                                                          | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                              |        | Legal Description                       |                   |        |                                                                                                                                                                      | Adj                                                                                                                                                          |                                                                                                                                                                                   | Adj                                                                                                                                                          |                                                                                                                                                                                   | Adj                                                                                                                                                          | Bal Due                                                                                       | Dates    | Acct No  |
| 08-00606-001                                                      | 0-0    | 101<br>12,530 CAUV                      | 22.3200<br>32,830 | 45,360 | 0.00                                                                                                                                                                 | 0.00                                                                                                                                                         | 1353.76<br>-292.68<br>-96.56<br>0.00<br>0.00<br>0.00                                                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                 | 1353.76<br>-292.68<br>-96.56<br>0.00<br>0.00<br>0.00                                                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |          | 018767-3 |
| SCHONAUER SYLVIA L<br>10970 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637 |        | R8 T8 S18 PT SE SE<br>22.32A K-02       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         |                                                                                               |          |          |
|                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |          |          |
| 08-00572-000                                                      | 0-0    | 511<br>9,800<br>8,750 Hms               | 1.1680<br>15,230  | 25,030 | 0.00                                                                                                                                                                 | 0.00                                                                                                                                                         | 747.05<br>-161.50<br>-53.27<br>-181.41<br>-12.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>341.10<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 747.05<br>-161.50<br>-53.27<br>-181.41<br>-12.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>341.10<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/17/20 | 018726-3 |
| SCOTT JOHN<br>1990 STATE ROUTE 60<br>KILLBUCK OH 44637            |        | R7 T8 S16 PT W 1/2 SE<br>1.168A TM K-17 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 682.20<br>0.00                                                                                                                                               |                                                                                               |          |          |
| 08-00438-000                                                      | 0-0    | 100<br>5,660 CAUV                       | 40.0000<br>0      | 5,660  | 0.00                                                                                                                                                                 | 0.00                                                                                                                                                         | 168.95<br>-36.51<br>-12.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>120.40                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 168.95<br>-36.51<br>-12.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>120.40                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 018563-1 |
| SFP LIMITED<br>510 JOHNSON ROAD<br>KENT OH 44240                  |        | R8 T8 S23 SE SE 40.00A<br>K-01          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                      | 0.00<br>0.00                                                                                                                                                 |                                                                                               |          |          |
| 08-00439-000                                                      | 0-0    | 101<br>14,720 CAUV                      | 40.0000<br>41,300 | 56,020 | 0.00                                                                                                                                                                 | 0.00                                                                                                                                                         | 1671.95<br>-361.47<br>-119.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,194.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1671.95<br>-361.47<br>-119.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,194.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 018564-8 |
| SFP LIMITED<br>1695 PERSIMMON DRIVE<br>NAPLES FL 34109            |        | R8 T8 S23 NE SE 40.00A<br>TM K-01       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00                                                                                                                                                 | 2,388.54                                                                                      |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                                         | Acres        |        | Prior |      | December                      |                              | June                          |                              | Amt                      |        |          |
|-----------------------------------------------------------------------|--------|---------------------------------------------------------------|--------------|--------|-------|------|-------------------------------|------------------------------|-------------------------------|------------------------------|--------------------------|--------|----------|
|                                                                       | BK/FRC | Land                                                          | Impr         | Total  | Delq  | Delq | Tax                           | Tax                          | Tax                           | Tax                          | Paid                     | Pay    | Acct     |
| Current Name/Address                                                  |        | Legal Description                                             |              |        |       | Adj  |                               | Adj                          |                               | Adj                          | Bal Due                  | Dates  | No       |
| 08-00852-000                                                          | 0-0    | 122<br>6,060 CAUV                                             | 37.0000<br>0 | 6,060  | 0.00  | 0.00 | 180.89<br>-39.10              | 0.00<br>0.00                 | 180.89<br>-39.10              | 0.00<br>0.00                 | Chg<br>Cre               |        | 019043-8 |
| SFP LIMITED<br>1695 PERSIMMON DRIVE<br>NAPLES FL 34109                |        | R8 T8 S22 PT SW SW<br>37.00A TM K-06                          |              |        |       |      | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Int                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Unc                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Pd                       | 0.00   |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 141.79                        | 0.00                         | 141.79                        | 0.00                         | Bal                      | 283.58 |          |
| 08-00852-001                                                          | 0-0    | 122<br>740 CAUV                                               | 5.0000<br>0  | 740    | 0.00  | 0.00 | 22.15<br>-4.78                | 0.00<br>0.00                 | 22.15<br>-4.78                | 0.00<br>0.00                 | Chg<br>Cre               |        | 019044-5 |
| SFP LIMITED<br>1695 PERSIMMON DRIVE<br>NAPLES FL 34109                |        | R8 T8 S22 NW COR SW<br>5.00A TM K-06                          |              |        |       |      | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Int                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Unc                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Pd                       | 0.00   |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 17.37                         | 0.00                         | 17.37                         | 0.00                         | Bal                      | 34.74  |          |
| 08-00852-002                                                          | 0-0    | 122<br>11,050 CAUV                                            | 81.7200<br>0 | 11,050 | 0.00  | 0.00 | 329.80<br>-71.28              | 0.00<br>0.00                 | 329.80<br>-71.28              | 0.00<br>0.00                 | Chg<br>Cre               |        | 019045-3 |
| SFP LIMITED<br>1695 PERSIMMON DRIVE<br>NAPLES FL 34109                |        | R8 T8 S22 PT SW 81.72A<br>TM K-06                             |              |        |       |      | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Int                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Unc                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Pd                       | 0.00   |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 258.52                        | 0.00                         | 258.52                        | 0.00                         | Bal                      | 517.04 |          |
| 08-00575-000                                                          | 0-0    | 100<br>370 CAUV                                               | 3.0370<br>0  | 370    | 0.00  | 0.00 | 11.03<br>-2.40                | 0.00<br>0.00                 | 11.03<br>-2.40                | 0.00<br>0.00                 | Chg<br>Cre               |        | 018732-5 |
| SHEELY BRADLEY S & JENA L<br>3551 TOWNSHIP RD 90<br>KILLBUCK OH 44637 |        | R7 T8 S5 E PT SW SW<br>3.037 A TM K-20<br>RESURVEYED 5/3/2004 |              |        |       |      | -0.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | -0.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Int                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Unc                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Pd                       | 0.00   |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 7.82                          | 0.00                         | 7.82                          | 0.00                         | Bal                      | 15.64  |          |
| 08-00575-005                                                          | 0-0    | 100<br>860 CAUV                                               | 5.8030<br>0  | 860    | 0.00  | 0.00 | 25.69<br>-5.54                | 0.00<br>0.00                 | 25.69<br>-5.54                | 0.00<br>0.00                 | Chg<br>Cre               |        | 018736-6 |
| SHEELY BRADLEY S & JENA L<br>3551 TOWNSHIP RD 90<br>KILLBUCK OH 44637 |        | R7 T8 S5 PT SW 5.803A<br>K-20                                 |              |        |       |      | -1.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | -1.83<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Int                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Unc                      |        |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 0.00                          | 0.00                         | 0.00                          | 0.00                         | Pd                       | 0.00   |          |
|                                                                       |        |                                                               |              |        | 0.00  | 0.00 | 18.32                         | 0.00                         | 18.32                         | 0.00                         | Bal                      | 36.64  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00575-006         | 0-0    | 101               | 5.2000 |        | 0.00  | 0.00 | 1694.29  | 0.00 | 1694.29  | 0.00 | Chg     |          | 018737-3 |
|                      |        | 9,730 CAUV        | 47,040 | 56,770 |       |      | -366.33  | 0.00 | -366.33  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -120.84  | 0.00 | -120.84  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | -29.20   | 0.00 | -29.20   | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 1,180.92 |      | 1,180.92 |      | Bal     | 2,361.84 |          |
| 08-00575-007         | 0-0    | 100               | 2.5130 |        | 0.00  | 0.00 | 285.97   | 0.00 | 285.97   | 0.00 | Chg     |          | 018738-1 |
|                      |        | 9,580 CAUV        | 0      | 9,580  |       |      | -61.82   | 0.00 | -61.82   | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -20.39   | 0.00 | -20.39   | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 203.76   |      | 203.76   |      | Bal     | 407.52   |          |
| 08-00575-002         | 0-0    | 501               | 5.8030 |        | 0.00  | 0.00 | 28.94    | 0.00 | 28.94    | 0.00 | Chg     |          | 018733-3 |
|                      |        | 970 CAUV          | 0      | 970    |       |      | -6.26    | 0.00 | -6.26    | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -2.07    | 0.00 | -2.07    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 23.61    |      | 23.61    |      | Bal     | 47.22    |          |
| 08-00575-004         | 0-0    | 100               | 8.0000 |        | 0.00  | 0.00 | 42.72    | 0.00 | 42.72    | 0.00 | Chg     |          | 018735-8 |
|                      |        | 1,430 CAUV        | 0      | 1,430  |       |      | -9.22    | 0.00 | -9.22    | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -3.05    | 0.00 | -3.05    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 30.45    |      | 30.45    |      | Bal     | 60.90    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00582-000         | 0-0    | 511               | 8.0400 |        | 0.00  | 0.00 | 1582.43  | 0.00 | 1582.43  | 0.00 | Chg     |          | 018742-9 |
|                      |        | 25,820            | 27,200 | 53,020 |       |      | -342.14  | 0.00 | -342.14  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -112.86  | 0.00 | -112.86  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | -18.89   | 0.00 | -18.89   | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 1,111.54 |      | 1,111.54 |      | Bal     | 2,223.08 |          |
| 08-00730-000         | 0-0    | 499               | 0.5100 |        | 0.00  | 0.00 | 171.02   | 0.00 | 171.02   | 0.00 | Chg     |          | 018911-3 |
|                      |        | 3,000             | 2,730  | 5,730  |       |      | -21.10   | 0.00 | -21.10   | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 161.92   |      | 161.92   |      | Bal     | 323.84   |          |
| 08-00732-000         | 0-0    | 400               | 0.6400 |        | 0.00  | 0.00 | 97.31    | 0.00 | 97.31    | 0.00 | Chg     |          | 018912-1 |
|                      |        | 3,260             | 0      | 3,260  |       |      | -12.00   | 0.00 | -12.00   | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 88.31    |      | 88.31    |      | Bal     | 176.62   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                               | BK-PG  | Class                                         | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------------------------------------------------------|--------|-----------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                             | BK/FRC | Land                                          | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                        |        | Legal Description                             |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00370-004                                                                |        | 511<br>8,320                                  | 1.9670<br>37,240 | 45,560 | 0.00  | 0.00 | 1359.74  | 0.00 | 1359.74 | 0.00 | Chg     |          | 018482-9 |
| SHEPLER RODRICK S<br>9260 TOWNSHIP ROAD 91<br>KILLBUCK OH 44637             |        | R7 T8 S7 N PT NW NE<br>1.967A TM K-24         |                  |        |       |      | -293.98  | 0.00 | -293.98 | 0.00 | Cre     |          |          |
|                                                                             |        |                                               |                  |        |       |      | -96.98   | 0.00 | -96.98  | 0.00 | Nbc     |          |          |
|                                                                             |        |                                               |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                             |        |                                               |                  |        |       |      | -21.60   | 0.00 | -21.60  | 0.00 | Ooc     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 950.18   |      | 950.18  |      | Bal     | 1,900.36 |          |
| 08-00824-000                                                                |        | 101<br>16,640 CAUV                            | 20.4830<br>3,330 | 19,970 | 0.00  | 0.00 | 595.99   | 0.00 | 595.99  | 0.00 | Chg     |          | 019005-0 |
| SHEPLER RODRICK S<br>9260 TOWNSHIP ROAD 91<br>KILLBUCK OH 44637             |        | R7 T8 S7 E PT NW & W PT<br>NE 20.483A TM K-24 |                  |        |       |      | -128.88  | 0.00 | -128.88 | 0.00 | Cre     |          |          |
|                                                                             |        |                                               |                  |        |       |      | -42.55   | 0.00 | -42.55  | 0.00 | Nbc     |          |          |
|                                                                             |        |                                               |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 427.56   |      | 427.56  |      | Bal     | 855.12   |          |
| 08-00270-001                                                                | 0-0    | 599<br>1,280                                  | 0.5100<br>4,690  | 5,970  | 0.00  | 0.00 | 178.16   | 0.00 | 178.16  | 0.00 | Chg     |          | 018352-8 |
| SHEPLER RODRICK S & BERNICE I<br>2891 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637 |        | R8 T8 S11 NW .51ACRES<br>K-13                 |                  |        |       |      | -38.52   | 0.00 | -38.52  | 0.00 | Cre     | 01/16/20 |          |
|                                                                             |        |                                               |                  |        |       |      | -12.71   | 0.00 | -12.71  | 0.00 | Nbc     | 12/16/19 |          |
|                                                                             |        |                                               |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 11/18/19 |          |
|                                                                             |        |                                               |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     | 10/15/19 |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 09/17/19 |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     | 08/15/19 |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 126.93   | 0.00 | 4.23    | 0.00 | Pd      | 131.16   |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 122.70  |      | Bal     | 122.70   |          |
| 08-00270-002                                                                | 0-0    | 100<br>1,690                                  | 1.4880<br>0      | 1,690  | 0.00  | 0.00 | 50.45    | 0.00 | 50.45   | 0.00 | Chg     |          | 040866-0 |
| SHEPLER RODRICK S & BERNICE I<br>2891 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637 |        | R8 T8 S11<br>1.488A TM K-13                   |                  |        |       |      | -10.91   | 0.00 | -10.91  | 0.00 | Cre     | 01/16/20 |          |
|                                                                             |        |                                               |                  |        |       |      | -3.58    | 0.00 | -3.58   | 0.00 | Nbc     | 12/16/19 |          |
|                                                                             |        |                                               |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 11/18/19 |          |
|                                                                             |        |                                               |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     | 10/15/19 |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 09/17/19 |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     | 08/15/19 |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 34.01    | 0.00 | 0.00    | 0.00 | Pd      | 34.01    |          |
|                                                                             |        |                                               |                  |        | 0.00  | 0.00 | 4.95     |      | 38.96   |      | Bal     | 43.91    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                  | BK-PG  | Class                                                  | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                                                      |                                                                                                      | June                                                                                                                        |                                                                                                      | Amt                                                                                           |                      |                                                                      |          |
|--------------------------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------|----------|
|                                                                                | BK/FRC | Land                                                   | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                                           | Tax                                                                                                  | Tax                                                                                                                         | Tax                                                                                                  |                                                                                               | Paid                 | Pay                                                                  |          |
| Current Name/Address                                                           |        | Legal Description                                      |                  |        |                                                                                              | Adj                                                                                          |                                                                                                                               | Adj                                                                                                  |                                                                                                                             | Adj                                                                                                  |                                                                                               | Bal Due              | Dates                                                                |          |
| 08-00379-004                                                                   | 0-0    | 100<br>9,460                                           | 9.4490<br>0      | 9,460  | 0.00                                                                                         | 0.00                                                                                         | 282.36<br>-61.05<br>-20.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 282.36<br>-61.05<br>-20.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 040805-5 |
| SHEPLER RODRICK S & BERNICE I<br>2891 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637    |        | R8 T8 S11<br>9.449A K-13                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 174.01<br>228.33     |                                                                      |          |
| 08-00556-000                                                                   | 0-0    | 511<br>9,550                                           | 1.0680<br>22,230 | 31,780 | 0.00                                                                                         | 0.00                                                                                         | 948.51<br>-205.05<br>-67.64<br>0.00<br>-16.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 948.51<br>-205.05<br>-67.64<br>0.00<br>-16.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 018709-0 |
| SHEPLER RODRICK S & BERNICE I<br>2891 TOWNSHIP ROAD 57<br>KILLBUCK OH 44637    |        | R8 T8 S11 N PT E 1/2 NW<br>1.068A TM K-13              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 639.17<br>685.07     |                                                                      |          |
| 08-00897-000                                                                   | 0-0    | 501<br>420                                             | 0.1680<br>0      | 420    | 326.28                                                                                       | 0.00                                                                                         | 12.56<br>-2.71<br>-0.91<br>0.00<br>0.00<br>1.76<br>15.93<br>0.00<br>140.88<br>0.64<br>6.92<br>0.00<br>0.00<br>343.97          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.56<br>-2.71<br>-0.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.94            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |                                                                      | 019087-1 |
| SHEPLER SAMUEL J LAST KNOWN OWNER                                              |        | R7 T8 S14 16.50A STRIP A<br>.0000 NE PT NE TM K-23 #22 |                  |        | 1.76<br>15.93<br>0.00<br>140.88<br>0.64<br>6.92<br>0.00<br>0.00<br>343.97                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>516.29       |                                                                      |          |
| 08-00108-001                                                                   | 0-0    | 511<br>19,570                                          | 5.0420<br>47,950 | 67,520 | 1339.22                                                                                      | 0.00                                                                                         | 2015.13<br>-435.68<br>-143.73<br>0.00<br>-30.53<br>133.92<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,476.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2015.13<br>-435.68<br>-143.73<br>0.00<br>-30.53<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,408.19 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 08/09/19                                                             | 018166-0 |
| SHREVE BRADLEY M & TONI RAE ARNOLD<br>11428 COUNTY ROAD 6<br>KILLBUCK OH 44637 |        | R8 T8 S8 SE SW 5.042A<br>K-04                          |                  |        | 133.92<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,476.44<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 1,476.44<br>2,816.38 |                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00747-000                 | 0-0    | 400                               | 0.0700  |        | 0.00  | 0.00 | 12.25    | 0.00 | 12.25   | 0.00 | Chg     |          | 018926-5 |
|                              |        | 410                               | 0       | 410    |       |      | -1.51    | 0.00 | -1.51   | 0.00 | Cre     |          |          |
| SIGLER NORMAN L              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| PO BOX 153                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637-0153       |        | R7 T8 S15 W PT NE .07A            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                              |        | TM K-18                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 10.74    |      | 10.74   |      | Bal     | 21.48    |          |
| 08-00748-000                 | 0-0    | 599                               | 0.1570  |        | 0.00  | 0.00 | 78.80    | 0.00 | 78.80   | 0.00 | Chg     |          | 018927-2 |
|                              |        | 400                               | 2,240   | 2,640  |       |      | -17.05   | 0.00 | -17.05  | 0.00 | Cre     |          |          |
| SIGLER NORMAN L              |        |                                   |         |        |       |      | -5.63    | 0.00 | -5.63   | 0.00 | Nbc     |          |          |
| PO BOX 153                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637            |        | R7 T8 S15 W PT NE .157A           |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                              |        | TM K-18                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 59.12    |      | 59.12   |      | Bal     | 118.24   |          |
| 08-00172-000                 | 0-0    | 511                               | 1.3100  |        | 0.00  | 0.00 | 1078.02  | 0.00 | 1078.02 | 0.00 | Chg     |          | 018234-5 |
|                              |        | 9,730                             | 26,390  | 36,120 |       |      | -233.07  | 0.00 | -233.07 | 0.00 | Cre     |          |          |
| SIGLER NORMAN L & PATRICIA A |        |                                   |         |        |       |      | -76.88   | 0.00 | -76.88  | 0.00 | Nbc     |          |          |
| PO BOX 153                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637            |        | R7 T8 S15 W PT NE 1.31A           |         |        |       |      | -18.43   | 0.00 | -18.43  | 0.00 | Ooc     |          |          |
|                              |        | TM K-18                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 752.64   |      | 752.64  |      | Bal     | 1,505.28 |          |
| 08-00757-000                 | 0-0    | 100                               | 10.0830 |        | 0.00  | 0.00 | 131.63   | 0.00 | 131.63  | 0.00 | Chg     |          | 018934-2 |
|                              |        | 4,410                             | 0       | 4,410  |       |      | -28.44   | 0.00 | -28.44  | 0.00 | Cre     |          |          |
| SIGLER NORMAN L & PATRICIA A |        |                                   |         |        |       |      | -9.40    | 0.00 | -9.40   | 0.00 | Nbc     |          |          |
| PO BOX 153                   |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637            |        | R7 T8 S15 SE PT NW                |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                              |        | 10.083A RESV 3/26/2004            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        | K-18                              |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |        | 0.00  | 0.00 | 96.79    |      | 96.79   |      | Bal     | 193.58   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                   | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |      |
|---------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                 | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address            |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00126-000                    | 0-0    | 511                               | 3.0000  |        | 0.00  | 0.00 | 2610.56  | 0.00 | 2610.56  | 0.00 | Chg     |          |      |
|                                 |        | 10,920                            | 76,550  | 87,470 |       |      | -564.41  | 0.00 | -564.41  | 0.00 | Cre     |          |      |
|                                 |        | 8,750 Hms                         |         |        |       |      | -186.18  | 0.00 | -186.18  | 0.00 | Nbc     |          |      |
| SLAYTON CHARLES L & CHARLOTTE A |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |      |
| 2924 TOWNSHIP ROAD 86           |        | R7 T8 S8 SW COR SE 3.00A          |         |        |       |      | -43.60   | 0.00 | -43.60   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637               |        | TM K-29                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 1,637.96 | 0.00 | 0.00     | 0.00 | Pd      | 1,637.96 |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 1,637.96 |      | Bal     | 1,637.96 |      |
| 08-00127-000                    | 0-0    | 599                               | 3.0000  |        | 0.00  | 0.00 | 315.44   | 0.00 | 315.44   | 0.00 | Chg     |          |      |
|                                 |        | 7,560                             | 3,010   | 10,570 |       |      | -68.19   | 0.00 | -68.19   | 0.00 | Cre     |          |      |
|                                 |        |                                   |         |        |       |      | -22.49   | 0.00 | -22.49   | 0.00 | Nbc     |          |      |
| SLAYTON CHARLES L & CHARLOTTE A |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2924 TOWNSHIP ROAD 86           |        | R7 T8 S13 NW COR NE               |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637               |        | 3.000A T M K-28                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 224.76   | 0.00 | 0.00     | 0.00 | Pd      | 224.76   |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 224.76   |      | Bal     | 224.76   |      |
| 08-00817-000                    | 0-0    | 100                               | 46.9810 |        | 0.00  | 0.00 | 153.46   | 0.00 | 153.46   | 0.00 | Chg     |          |      |
|                                 |        | 5,140 CAUV                        | 0       | 5,140  |       |      | -33.17   | 0.00 | -33.17   | 0.00 | Cre     |          |      |
|                                 |        |                                   |         |        |       |      | -10.94   | 0.00 | -10.94   | 0.00 | Nbc     |          |      |
| SLIVKA ROBERT J & ARLENE A      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3840 SCOBIE ROAD                |        | R8 T8 S23 NE PT SW                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| PENINSULA OH 44264              |        | 46.9817A TM K-01                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 112.35   | 0.00 | 112.35   | 0.00 | Pd      | 224.70   |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 08-00016-002                    | 0-0    | 599                               | 8.7150  |        | 0.00  | 0.00 | 697.81   | 0.00 | 697.81   | 0.00 | Chg     |          |      |
|                                 |        | 19,600                            | 3,780   | 23,380 |       |      | -150.86  | 0.00 | -150.86  | 0.00 | Cre     |          |      |
|                                 |        |                                   |         |        |       |      | -49.79   | 0.00 | -49.79   | 0.00 | Nbc     |          |      |
| SMITH DONALD R                  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1275 NORTON AVENUE LOT A1       |        | R8 T8 S11 SE 8.715                |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| NORTON OH 44203                 |        | K-13                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |         |        | 0.00  | 0.00 | 500.16   |      | 500.16   |      | Bal     | 1,000.32 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number            | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |        |          |
|--------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                          | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address     |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 08-00861-001             | 0-0    | 599                               | 2.3070  |        | 0.00  | 0.00 | 248.63   | 0.00 | 248.63  | 0.00 | Chg     |        | 019055-6 |
|                          |        | 5,810                             | 2,520   | 8,330  |       |      | -53.76   | 0.00 | -53.76  | 0.00 | Cre     |        |          |
|                          |        |                                   |         |        |       |      | -17.71   | 0.00 | -17.71  | 0.00 | Nbc     |        |          |
| SMITH GERALD J           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 3382 SOUTH WEYMOUTH ROAD |        | R7W T8N S8 SW                     |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MEDINA OH 44256          |        | 2.307ACRES K-29                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |         |        | 0.00  |      | 180.16   |      | 180.16  |      | Bal     | 360.32 |          |
| 08-00277-000             |        | 511                               | 0.7040  |        | 0.00  | 0.00 | 469.18   | 0.00 | 469.18  | 0.00 | Chg     |        | 018365-4 |
|                          |        | 8,470                             | 7,250   | 15,720 |       |      | -101.42  | 0.00 | -101.42 | 0.00 | Cre     |        |          |
|                          |        |                                   |         |        |       |      | -33.46   | 0.00 | -33.46  | 0.00 | Nbc     |        |          |
| SMITH KATHY K            |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9521 TOWNSHIP ROAD 92    |        | R7 T8 S4 W PT NW .704AC           |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637        |        | K-25                              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        | RES & COMB 12/21/05               |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |         |        | 0.00  |      | 337.30   |      | 337.30  |      | Bal     | 674.60 |          |
| 08-00363-000             | 0-0    | 101                               | 12.4310 |        | 0.00  | 0.00 | 638.70   | 0.00 | 638.70  | 0.00 | Chg     |        | 018469-6 |
|                          |        | 12,050 CAUV                       | 9,350   | 21,400 |       |      | -138.09  | 0.00 | -138.09 | 0.00 | Cre     |        |          |
|                          |        |                                   |         |        |       |      | -45.59   | 0.00 | -45.59  | 0.00 | Nbc     |        |          |
| SNOW DONALD L & TOBIE N  |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 1711 TOWNSHIP RD 72      |        | R8 T8 S19 3.234A & S22            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637        |        | 9.197A = 12.431A TOTAL            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        | K-06 K-07                         |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |         |        | 0.00  |      | 458.02   |      | 458.02  |      | Bal     | 916.04 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                  | Acres             |        | Prior                                                                |                                                                      | December                                                                       |                                                                      | June                                                                           |                                                                      | Amt                                                               |       |          |
|-----------------------------------------------------------------------|--------|----------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                       | BK/FRC | Land                                   | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                            | Tax                                                                  | Tax                                                                            | Tax                                                                  | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                  |        | Legal Description                      |                   |        |                                                                      | Adj                                                                  |                                                                                | Adj                                                                  |                                                                                | Adj                                                                  | Bal Due                                                           | Dates | No       |
| 08-00605-000                                                          | 0-0    | 101<br>12,160 CAUV                     | 25.0170<br>30,560 | 42,720 | 0.00                                                                 | 0.00                                                                 | 1274.98<br>-275.64<br>-90.91<br>0.00<br>-20.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1274.98<br>-275.64<br>-90.91<br>0.00<br>-20.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |       | 018765-8 |
| SNOW DONALD L & TOBIE N<br>1711 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637 |        | R8 T8 S23 PT NE NE<br>25.017A K-01     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          |
|                                                                       |        |                                        |                   |        |                                                                      |                                                                      | 891.43                                                                         |                                                                      | 891.43                                                                         |                                                                      | 0.00<br>1,782.86                                                  |       |          |
| 08-00607-000                                                          | 0-0    | 100<br>960 CAUV                        | 6.0000<br>0       | 960    | 0.00                                                                 | 0.00                                                                 | 28.64<br>-6.18<br>-2.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.64<br>-6.18<br>-2.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018768-1 |
| SNOW JAMES GLEN<br>1351 COUNTY ROAD 53<br>KILLBUCK OH 44637           |        | R8 T8 S21 N PT SE SE<br>6.00A T M K-11 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |       |          |
|                                                                       |        |                                        |                   |        |                                                                      |                                                                      | 20.40                                                                          |                                                                      | 20.40                                                                          |                                                                      | 0.00<br>40.80                                                     |       |          |
| 08-00608-000                                                          | 0-0    | 101<br>27,810                          | 20.0000<br>1,540  | 29,350 | 0.00                                                                 | 0.00                                                                 | 875.98<br>-189.38<br>-62.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 875.98<br>-189.38<br>-62.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018769-9 |
| SNOW JAMES GLEN<br>1351 COUNTY ROAD 53<br>KILLBUCK OH 44637           |        | R8 T8 S21 S PT SE SW<br>20.00A TM K-11 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |       |          |
|                                                                       |        |                                        |                   |        |                                                                      |                                                                      | 624.14                                                                         |                                                                      | 624.14                                                                         |                                                                      | 0.00<br>1,248.28                                                  |       |          |
| 08-00609-000                                                          | 0-0    | 101<br>19,310 CAUV                     | 28.8000<br>22,960 | 42,270 | 0.00                                                                 | 0.00                                                                 | 1261.56<br>-272.73<br>-89.99<br>0.00<br>-17.17<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1261.56<br>-272.73<br>-89.99<br>0.00<br>-17.17<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018770-4 |
| SNOW JAMES GLEN<br>1351 COUNTY ROAD 53<br>KILLBUCK OH 44637           |        | R8 T8 S21 S PT SE SE<br>28.80A TM K-11 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          |
|                                                                       |        |                                        |                   |        |                                                                      |                                                                      | 884.67                                                                         |                                                                      | 884.67                                                                         |                                                                      | 0.00<br>1,769.34                                                  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                         | Acres             |        | Prior                                                |                                                       | December                                                   |                                                      | June                                                       |                                                      | Amt                                                               |       |          |
|-----------------------------------------------------------------------|--------|-----------------------------------------------|-------------------|--------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                       | BK/FRC | Land                                          | Impr              | Total  | Delq                                                 | Delq                                                  | Tax                                                        | Tax                                                  | Tax                                                        | Tax                                                  | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                  |        | Legal Description                             |                   |        |                                                      | Adj                                                   |                                                            | Adj                                                  |                                                            | Adj                                                  | Bal Due                                                           | Dates | No       |
| 08-00609-001                                                          | 0-0    | 100<br>4,120 CAUV                             | 30.0000<br>0      | 4,120  | 0.00                                                 | 0.00                                                  | 122.98<br>-26.58<br>-8.76<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 122.98<br>-26.58<br>-8.76<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018771-1 |
| SNOW JAMES GLEN<br>1351 COUNTY ROAD 53<br>KILLBUCK OH 44637           |        | R8 T8 S21 S PT SW SE<br>30.00A TM K-11        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>175.28                                                    |       |          |
| 08-00525-001                                                          | 0-0    | 111<br>19,990 CAUV<br>8,750 Hms               | 20.0680<br>48,760 | 68,750 | 0.00                                                 | 0.00                                                  | 2051.89<br>-443.62<br>-146.36<br>-181.41<br>-30.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2051.89<br>-443.62<br>-146.36<br>-181.41<br>-30.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018662-4 |
| SNOW JOHN H & SHERRY L<br>2650 TOWNSHIP RD 87<br>KILLBUCK OH 44637    |        | R7 T8 S15 20.068A K-18<br>COMB & RES 11/22/06 |                   |        | 110.98<br>0.00<br>0.00                               | -110.98<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                              |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER             |                   |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |       |          |
| 08-00407-002                                                          | 0-0    | 190<br>5,480 CAUV                             | 8.3980<br>7,070   | 12,550 | 0.00                                                 | 0.00                                                  | 374.58<br>-80.96<br>-26.70<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 374.58<br>-80.96<br>-26.70<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018528-6 |
| SNOW RICHARD A & JUDY A<br>1709 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637 |        | R8 T8 S23 N PT SE NE<br>8.3989A TM K-01       |                   |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                              |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |       |          |
| 08-00407-000                                                          | 0-0    | 100<br>930 CAUV                               | 7.8300<br>0       | 930    | 0.00                                                 | 0.00                                                  | 27.77<br>-5.98<br>-1.97<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 27.77<br>-5.98<br>-1.97<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018526-1 |
| SNOW RICHARD D & JUDY A<br>1709 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637 |        | R8 T8 S23 PT SE NE 7.83A<br>TM K-1            |                   |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                              |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |       |          |
|                                                                       |        |                                               |                   |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 22.82<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00                                 | 22.82<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00                                 | 45.64                                                             |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                         | BK-PG  | Class                                         | Acres            |        | Prior                                                                                                |                                                                                                      | December                                                                                                          |                                                                                                      | June                                                                                                                  |                                                                                                      | Amt                                                                                           |       | Acct              |
|-----------------------------------------------------------------------|--------|-----------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-------------------|
|                                                                       | BK/FRC | Land                                          | Impr             | Total  | Delq                                                                                                 | Delq                                                                                                 | Tax                                                                                                               | Tax                                                                                                  | Tax                                                                                                                   | Tax                                                                                                  | Paid                                                                                          | Pay   | Acct              |
| Current Name/Address                                                  |        | Legal Description                             |                  |        |                                                                                                      | Adj                                                                                                  |                                                                                                                   | Adj                                                                                                  |                                                                                                                       | Adj                                                                                                  | Bal Due                                                                                       | Dates | No                |
| 08-00610-000                                                          | 0-0    | 101<br>8,380<br>8,750 Hms                     | 0.8300<br>4,870  | 13,250 | 0.00                                                                                                 | 0.00                                                                                                 | 395.44<br>-85.49<br>-28.23<br>-181.41<br>-5.34<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 395.44<br>-85.49<br>-28.23<br>-181.41<br>-5.34<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |       | 018772-9          |
| SNOW RICHARD D & JUDY A<br>1709 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637 |        | R8 T8 S23 S PT NE NE<br>.83A TM K-01 #2       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>195.94                                                                                |       |                   |
| 08-00569-000                                                          |        | 511<br>9,990                                  | 1.2400<br>19,150 | 29,140 | 0.00                                                                                                 | 0.00                                                                                                 | 869.74<br>-188.03<br>-62.05<br>0.00<br>-15.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>607.49   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 869.74<br>-188.03<br>-62.05<br>0.00<br>-15.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>607.49       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018724-7          |
| SNOW WYATT A<br>1704 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637            |        | R8 T8 S23 NE COR SE NE<br>1.24A TM K-01 #10   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,214.98                                                                              |       |                   |
| 08-00619-000                                                          | 0-0    | 100<br>56,330 CAUV                            | 159.3400<br>0    | 56,330 | 0.00                                                                                                 | 0.00                                                                                                 | 1681.19<br>-363.48<br>-119.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,200.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1681.19<br>-363.48<br>-119.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,200.79<br>1,200.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/22/20 018779-3 |
| SNYDER PHYLLIS J TRUSTEE<br>195 ALLISON AVE<br>KILLBUCK OH 44637      |        | R7 T8 S25 159.34<br>RES 10/18/17<br>K-16      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,200.79<br>1,200.79                                                                          |       |                   |
| 08-00620-000                                                          | 0-0    | 100<br>6,320 CAUV                             | 40.5940<br>0     | 6,320  | 0.00                                                                                                 | 0.00                                                                                                 | 188.61<br>-40.78<br>-13.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>134.38<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 188.61<br>-40.78<br>-13.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>134.38<br>134.38        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/22/20 018781-4 |
| SNYDER PHYLLIS J TRUSTEE<br>195 ALLISON AVE<br>KILLBUCK OH 44637      |        | R8 T8 S21 40.594AC<br>RES 10/18/17<br>TM K-11 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 134.38<br>134.38                                                                              |       |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00551-001               | 0-0    | 511                               | 3.8490 |        | 0.00  | 0.00 | 1277.68  | 0.00 | 1277.68 | 0.00 | Chg     |          | 018698-0 |
|                            |        | 16,560                            | 26,250 | 42,810 |       |      | -276.23  | 0.00 | -276.23 | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | -91.12   | 0.00 | -91.12  | 0.00 | Nbc     |          |          |
| SNYDER RISA A & JOSEPH B   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 11181 COUNTY RD 6          |        | R8 T8 S8 3.849A                   |        |        |       |      | -17.77   | 0.00 | -17.77  | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        | K-04                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 4.49     | 0.00 | 0.00    | 0.00 | Pd      | 4.49     |          |
|                            |        |                                   |        |        | 0.00  |      | 891.07   |      | 895.56  |      | Bal     | 1,786.63 |          |
| 08-00756-000               |        | 599                               | 2.0000 |        | 0.00  | 0.00 | 157.58   | 0.00 | 157.58  | 0.00 | Chg     |          | 018933-5 |
|                            |        | 1,920                             | 3,360  | 5,280  |       |      | -34.06   | 0.00 | -34.06  | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | -11.23   | 0.00 | -11.23  | 0.00 | Nbc     |          |          |
| SNYDER VICTOR R            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7734 STATE ROUTE 39        |        | R7 T8 S8 PT SE NW 2.00A           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | TM K-29                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 115.29   |      | 115.29  |      | Bal     | 230.58   |          |
| 08-00394-000               | 0-0    | 511                               | 1.5040 |        | 0.00  | 0.00 | 840.17   | 0.00 | 840.17  | 0.00 | Chg     |          | 018508-0 |
|                            |        | 10,650                            | 17,500 | 28,150 |       |      | -181.64  | 0.00 | -181.64 | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | -59.90   | 0.00 | -59.90  | 0.00 | Nbc     |          |          |
| SOLOMON LEGACY LLC ETAL    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 67                  |        | R7 T8 S3 N PT SW 1.504A K-30      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WALNUT CREEK OH 44687-0067 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 601.63   |      | 601.63  |      | Bal     | 1,203.26 |          |
| 4327                       |        | 240                               | 0.0000 |        | 0.00  | 0.00 | 105.36   | 0.00 | 105.36  | 0.00 | Chg     |          | 046259-8 |
|                            |        | 3,530                             | 0      | 3,530  |       |      | -12.99   | 0.00 | -12.99  | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| SOUND ENERGY CO INC        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 306                 |        | 4327                              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| DOVER OH 44622             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |      | 92.37    |      | 92.37   |      | Bal     | 184.74   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |      | December |         | June     |         | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|---------|----------|---------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj  |          | Adj     |          | Adj     | Bal Due | Dates    | No       |
| 08-00300-004              |        | 199                               | 5.2950  |        | 0.00  | 0.00 | 0.00     | 262.20  | 0.00     | 262.20  | Chg     |          | 045886-9 |
|                           |        | 0                                 | 0       | 0      |       |      | 0.00     | -53.20  | 0.00     | -53.20  | Cre     |          |          |
|                           |        |                                   |         |        |       |      | 0.00     | -19.67  | 0.00     | -19.67  | Nbc     |          |          |
| SPENCER ETHAN C           |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 2758 TOWNSHIP ROAD 33     |        | R8 T8 S9 5.295A                   |         |        |       |      | 0.00     | -19.67  | 0.00     | -19.67  | Ooc     |          |          |
| KILLBUCK OH 44637         |        | K-09                              |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 189.33   |         | 189.33   |         | Bal     | 378.66   |          |
| 08-00300-004              |        | 511                               | 5.2950  |        | 0.00  | 0.00 | 1126.42  | 0.00    | 1126.42  | 0.00    | Chg     |          | 045886-9 |
|                           |        | 20,200                            | 17,540  | 37,740 |       |      | -243.50  | 0.00    | -243.50  | 0.00    | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -80.35   | 0.00    | -80.35   | 0.00    | Nbc     |          |          |
| SPENCER ETHAN C           |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 2758 TOWNSHIP ROAD 33     |        | R8 T8 S9 5.295A                   |         |        |       |      | -13.42   | 0.00    | -13.42   | 0.00    | Ooc     |          |          |
| KILLBUCK OH 44637         |        | K-09                              |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 792.15   |         | 792.15   |         | Bal     | 1,584.30 |          |
| 08-00524-000              | 0-0    | 101                               | 11.2810 |        | 0.00  | 0.00 | 628.84   | 0.00    | 628.84   | 0.00    | Chg     |          | 018661-6 |
|                           |        | 20,300                            | 770     | 21,070 |       |      | -135.94  | 0.00    | -135.94  | 0.00    | Cre     |          |          |
|                           |        |                                   |         |        |       |      | -44.86   | 0.00    | -44.86   | 0.00    | Nbc     |          |          |
| SPURGEON CRYSTAL L        |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 5 CALHOUND AVE UNIT PH2   |        | R7 T8 S14 W PT SW 11.281A         |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |
| DESTIN FL 32541-5511      |        | TM K-23                           |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 451.04   |         | 451.04   |         | Bal     | 902.08   |          |
| 08-00332-002              |        | 511                               | 4.8100  |        | 0.00  | 0.00 | 0.00     | 1990.36 | 0.00     | 1990.36 | Chg     |          | 047080-7 |
|                           |        | 18,980                            | 47,710  | 66,690 |       |      | 0.00     | -430.34 | 0.00     | -430.34 | Cre     |          |          |
|                           |        |                                   |         |        |       |      | 0.00     | -141.96 | 0.00     | -141.96 | Nbc     |          |          |
| STALTER TIMOTHY & JANE    |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |
| 7225 COUNTY ROAD 68       |        | R7 T8 S6 4.81AC                   |         |        |       |      | 0.00     | -141.96 | 0.00     | -141.96 | Ooc     |          |          |
| MILLERSBURG OH 44654-8506 |        | RES 11/15/19                      |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |
|                           |        | K-19                              |         |        | 0.00  | 0.00 |          |         |          |         | Int     |          |          |
|                           |        |                                   |         |        | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |          |          |
|                           |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |
|                           |        |                                   |         |        | 0.00  |      | 1,418.06 |         | 1,418.06 |         | Bal     | 2,836.12 |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                            | BK-PG  | Class                                                                                                                                      | Acres             |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |       |          |
|--------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                          | BK/FRC | Land                                                                                                                                       | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                                                                          |                   |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates | No       |
| 08-00343-000                                                             |        | 561<br>8,550                                                                                                                               | 0.7400<br>2,560   | 11,110 | 0.00                                                                 | 0.00                                                                 | 331.59<br>-71.70<br>-23.65<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 331.59<br>-71.70<br>-23.65<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018448-2 |
| STALTER TIMOTHY P<br>7225 COUNTY ROAD 68<br>MILLERSBURG OH 44654         |        | R7 T8 S5 PT SE NE .74A<br>RESURVEY TM K-20<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>478.48                                                                                |       |          |
| 08-00345-000                                                             |        | 599<br>2,710                                                                                                                               | 0.7300<br>210     | 2,920  | 0.00                                                                 | 0.00                                                                 | 87.15<br>-18.83<br>-6.20<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 87.15<br>-18.83<br>-6.20<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018449-0 |
| STALTER TIMOTHY P<br>7225 COUNTY ROAD 68<br>MILLERSBURG OH 44654         |        | R7 T8 S5 PT SE NE .73A<br>TM K-20                                                                                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>124.24                                                                                |       |          |
| 08-00635-000                                                             |        | 511<br>17,420<br>8,750 Hms                                                                                                                 | 4.1900<br>26,740  | 44,160 | 0.00                                                                 | 0.00                                                                 | 1317.95<br>-284.95<br>-93.98<br>-181.41<br>-18.67<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1317.95<br>-284.95<br>-93.98<br>-181.41<br>-18.67<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018804-2 |
| STARNER MITCH & MARY JO & SUE E LE<br>10512 US 62<br>KILLBUCK OH 44637   |        | R8 T8 S11 SW COR SW<br>4.19A TM K-13<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,483.88                                                                              |       |          |
| 08-00628-001                                                             | 0-0    | 101<br>13,290 CAUV                                                                                                                         | 18.7380<br>74,660 | 87,950 | 0.00                                                                 | 0.00                                                                 | 2624.91<br>-567.51<br>-187.20<br>0.00<br>-39.76<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2624.91<br>-567.51<br>-187.20<br>0.00<br>-39.76<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018795-8 |
| STARNER ROBBY L & MOLLY<br>9280 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | LOT 2 TURKEY RIDGE SUBDIV<br>18.738A TOTAL K-23 R7 T8 S14<br>14.898A & S15 3.84A<br>COMB 09/16/03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3,666.88                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June   |      | Amt     |        |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00627-000         | 0-0    | 122                               | 0.0800  |        | 0.00  | 0.00 | 0.63     | 0.00 | 0.63   | 0.00 | Chg     |        | 018789-6 |
|                      |        | 20 CAUV                           | 0       | 20     |       |      | -0.13    | 0.00 | -0.13  | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S14 W PT SW .08A            |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | TM K-23 #19                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 3.50     |      | 3.50   |      | Bal     | 7.00   |          |
| 08-00627-001         | 0-0    | 122                               | 0.9340  |        | 0.00  | 0.00 | 3.89     | 0.00 | 3.89   | 0.00 | Chg     |        | 018790-0 |
|                      |        | 130 CAUV                          | 0       | 130    |       |      | -0.84    | 0.00 | -0.84  | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S14 NW PT SW .934A          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | TM K-23 #18                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 3.05     |      | 3.05   |      | Bal     | 6.10   |          |
| 08-00627-002         | 0-0    | 122                               | 25.1380 |        | 0.00  | 0.00 | 147.76   | 0.00 | 147.76 | 0.00 | Chg     |        | 018791-7 |
|                      |        | 4,950 CAUV                        | 0       | 4,950  |       |      | -31.93   | 0.00 | -31.93 | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S14 SW PT SW                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | 25.138ATM K-23                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 115.83   |      | 115.83 |      | Bal     | 231.66 |          |
| 08-00627-003         | 0-0    | 100                               | 3.0000  |        | 0.00  | 0.00 | 15.53    | 0.00 | 15.53  | 0.00 | Chg     |        | 018792-5 |
|                      |        | 520 CAUV                          | 0       | 520    |       |      | -3.35    | 0.00 | -3.35  | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | -1.08    | 0.00 | -1.08  | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S14 S PT SW 3.00A           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | TM K-23                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 11.10    |      | 11.10  |      | Bal     | 22.20  |          |
| 08-00628-000         | 0-0    | 122                               | 76.1600 |        | 0.00  | 0.00 | 359.07   | 0.00 | 359.07 | 0.00 | Chg     |        | 018794-0 |
|                      |        | 12,030 CAUV                       | 0       | 12,030 |       |      | -77.62   | 0.00 | -77.62 | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S15 E 1/2 SE                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | 76.16A TM K-18                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 281.45   |      | 281.45 |      | Bal     | 562.90 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June   |      | Amt     |        | Acct     |
|----------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00629-000         | 0-0    | 122                               | 3.0000  |        | 0.00  | 0.00 | 31.35    | 0.00 | 31.35  | 0.00 | Chg     |        | 018796-6 |
|                      |        | 1,050 CAUV                        | 0       | 1,050  |       |      | -6.76    | 0.00 | -6.76  | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S16 NE COR W 1/2            |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | NW 3.00A TM K-17                  |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 27.59    |      | 27.59  |      | Bal     | 55.18  |          |
| 08-00630-000         | 0-0    | 122                               | 80.0000 |        | 0.00  | 0.00 | 311.01   | 0.00 | 311.01 | 0.00 | Chg     |        | 018797-3 |
|                      |        | 10,420 CAUV                       | 0       | 10,420 |       |      | -67.23   | 0.00 | -67.23 | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S16 W 1/2 NE                |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | 80.00A TM K-17                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 243.78   |      | 243.78 |      | Bal     | 487.56 |          |
| 08-00630-001         | 0-0    | 122                               | 40.0000 |        | 0.00  | 0.00 | 117.93   | 0.00 | 117.93 | 0.00 | Chg     |        | 018798-1 |
|                      |        | 3,950 CAUV                        | 0       | 3,950  |       |      | -25.50   | 0.00 | -25.50 | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S16 SE NE 40.00A            |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | TM K-17                           |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 92.43    |      | 92.43  |      | Bal     | 184.86 |          |
| 08-00630-002         | 0-0    | 100                               | 2.0000  |        | 0.00  | 0.00 | 10.20    | 0.00 | 10.20  | 0.00 | Chg     |        | 018799-9 |
|                      |        | 340 CAUV                          | 0       | 340    |       |      | -2.16    | 0.00 | -2.16  | 0.00 | Cre     |        |          |
|                      |        |                                   |         |        |       |      | -0.74    | 0.00 | -0.74  | 0.00 | Nbc     |        |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| STARNER ROBERT L     |        | R7 T8 S16 NW COR SE               |         |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 7265 COUNTY ROAD 203 |        | 2.00A T M K-17                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654 |        |                                   |         |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 7.30     |      | 7.30   |      | Bal     | 14.60  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                             | BK-PG  | Class                                                                | Acres        |        | Prior |      | December          |              | June              |              | Amt        |        |          |
|-----------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|--------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|--------|----------|
|                                                                                                           | BK/FRC | Land                                                                 | Impr         | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay    | Acct     |
| Current Name/Address                                                                                      |        | Legal Description                                                    |              |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates  | No       |
| 08-00631-000                                                                                              | 0-0    | 122<br>17,070 CAUV                                                   | 66.1200<br>0 | 17,070 | 0.00  | 0.00 | 509.46<br>-110.13 | 0.00<br>0.00 | 509.46<br>-110.13 | 0.00<br>0.00 | Chg<br>Cre |        | 018800-2 |
| STARNER ROBERT L<br>7265 COUNTY ROAD 203<br>MILLERSBURG OH 44654                                          |        | R7 T8 S16 E PT NW 66.12A<br>TM K-17                                  |              |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |        |          |
|                                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                    |              |        | 0.00  | 0.00 | 3.00              | 0.00         | 3.00              | 0.00         | Chg        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 |                   |              |                   |              | Int        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00   |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  |      | 402.33            |              | 402.33            |              | Bal        | 804.66 |          |
| 08-00632-000                                                                                              | 0-0    | 122<br>7,230 CAUV                                                    | 40.0000<br>0 | 7,230  | 0.00  | 0.00 | 215.81<br>-46.64  | 0.00<br>0.00 | 215.81<br>-46.64  | 0.00<br>0.00 | Chg<br>Cre |        | 018801-9 |
| STARNER ROBERT L<br>7265 COUNTY ROAD 203<br>MILLERSBURG OH 44654                                          |        | R7 T8 S16 NE NE 40.00A<br>TM K-17                                    |              |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00   |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  |      | 169.17            |              | 169.17            |              | Bal        | 338.34 |          |
| 08-00083-001                                                                                              | 0-0    | 610<br>2,360                                                         | 3.6810<br>0  | 2,360  | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |        | 018138-5 |
| STATE OF OHIO<br>2045 MORSE RD BLDG C-4<br>COLUMBUS OH 43229-6605                                         |        | R8 T8 S3 SE 2.743A & S8<br>.938A = 3.681A TOTAL<br>K-04 K-05         |              |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00   |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  |      | 0.00              |              | 0.00              |              | Bal        | 0.00   |          |
| 08-00467-000                                                                                              | 0-0    | 610<br>4,510                                                         | 10.3060<br>0 | 4,510  | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |        | 018596-4 |
| STATE OF OHIO DEPARTMENT OF NATURAL<br>RESOURCES<br>2045 MORSE ROAD C-4<br>COLUMBUS OH 43229-6693         |        | R7 T8 S16 SE PT W 1/2 NW<br>10.306A K-17                             |              |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00   |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  |      | 0.00              |              | 0.00              |              | Bal        | 0.00   |          |
| 08-00825-001                                                                                              | 0-0    | 610<br>9,080                                                         | 21.2490<br>0 | 9,080  | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Chg<br>Cre |        | 019010-5 |
| STATE OF OHIO DEPARTMENT OF NATURAL<br>RESOURCES THE<br>2045 MORSE ROAD BLDG C4<br>COLUMBUS OH 43229-6693 |        | R7 T8 S16 1.385A & R8 T8<br>S20 19.864A =TOTAL 21.249<br>K-12 & K-17 |              |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |        |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00   |          |
|                                                                                                           |        |                                                                      |              |        | 0.00  |      | 0.00              |              | 0.00              |              | Bal        | 0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                           | BK-PG  | Class                                                                                          | Acres            |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                                                         | BK/FRC | Land                                                                                           | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                                    |        | Legal Description                                                                              |                  |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00018-000                                                                                            | 0-0    | 610<br>56,060                                                                                  | 129.8660<br>0    | 56,060 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 018044-7 |
| STATE OF OHIO DEPT OF NATURAL RESOURCES<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43224                |        | R8 T8 S11 42.244A & S20<br>26.831A & R7 T8 S16<br>60.791A =TOTAL 129.866A<br>K-12, K-13 & K-17 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 0.00     |          |
| 08-00059-001                                                                                            | 0-0    | 511<br>8,920                                                                                   | 0.8530<br>72,630 | 81,550 | 0.00  | 0.00 | 2433.90  | 0.00 | 2433.90  | 0.00 | Chg     | 01/24/20 | 018091-0 |
| STEINER VERNON W & LORI L<br>10543 COUNTY ROAD 620<br>KILLBUCK OH 44637                                 |        | R8 T8 S12 E HALF SE<br>0.853A TM K-08                                                          |                  |        | 0.00  | 0.00 | -526.21  | 0.00 | -526.21  | 0.00 | Cre     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -173.56  | 0.00 | -173.56  | 0.00 | Nbc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -41.14   | 0.00 | -41.14   | 0.00 | Ooc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 1,695.99 | 0.00 | 0.00     | 0.00 | Pd      | 1,695.99 |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 1,695.99 | 0.00 | Bal     | 1,695.99 |          |
| 08-00023-001                                                                                            | 0-0    | 511<br>10,640                                                                                  | 1.5000<br>45,920 | 56,560 | 0.00  | 0.00 | 1688.02  | 0.00 | 1688.02  | 0.00 | Chg     |          | 018055-8 |
| STOLTZFUS DWAYNE & LOIS<br>2030 TOWNSHIP ROAD 81<br>MILLERSBURG OH 44654                                |        | R7 T8 S17 1.500A K-22                                                                          |                  |        | 0.00  | 0.00 | -364.95  | 0.00 | -364.95  | 0.00 | Cre     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -120.39  | 0.00 | -120.39  | 0.00 | Nbc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -29.41   | 0.00 | -29.41   | 0.00 | Ooc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 1,176.27 | 0.00 | 1,176.27 | 0.00 | Bal     | 2,352.54 |          |
| 08-00120-000                                                                                            |        | 511<br>10,510<br>8,750 Hms                                                                     | 1.4500<br>17,920 | 28,430 | 0.00  | 0.00 | 848.54   | 0.00 | 848.54   | 0.00 | Chg     |          | 018178-9 |
| STOLTZFUS JESSE & CHERYL WEAVER<br>C/O FARM CREDIT MID AMERICA<br>1601 UPS DRIVE<br>LOUISVILLE KY 40223 |        | R8 T8 S10 PT E PT NW SW<br>1.45A TM K-14 COMB AND RES<br>10/08/2009                            |                  |        | 0.00  | 0.00 | -183.45  | 0.00 | -183.45  | 0.00 | Cre     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -60.52   | 0.00 | -60.52   | 0.00 | Nbc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | -14.50   | 0.00 | -14.50   | 0.00 | Ooc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                         |        |                                                                                                |                  |        | 0.00  | 0.00 | 411.66   | 0.00 | 411.66   | 0.00 | Bal     | 823.32   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                              | BK-PG  | Class                                | Acres             |        | Prior | December | June |                                                                            | Amt                                  |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|----------------------------------------------------------------------------|--------|--------------------------------------|-------------------|--------|-------|----------|------|----------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------------|-------|------|------|--|--------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|
|                                                                            | BK/FRC | Land                                 | Impr              | Total  | Delq  | Tax      | Tax  |                                                                            | Paid                                 | Pay                                 | Acct         |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| Current Name/Address                                                       |        | Legal Description                    |                   |        | Delq  | Adj      | Adj  | Tax                                                                        | Adj                                  |                                     | No           |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 08-00645-000                                                               | 0-0    | 101<br>0                             | 17.4640<br>0      | 0      | 0.00  | 0.00     |      | 0.00                                                                       | 0.00                                 | Chg                                 | 018813-8     |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| STRAITS CHARLES V & JANET<br>PO BOX 143<br>MILLERSBURG OH 44654            |        | R7 T8 S15 17.464AC<br>K-18           |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Cre                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Nbc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Hms                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Ooc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pen                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Int                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Unc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Chg                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pen                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Int                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Unc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pd                                  | 0.00         |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 3.00                                                                       | 0.00                                 | Bal                                 | 6.00         |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 08-00498-000                                                               | 0-0    | 511<br>6,280                         | 0.2210<br>14,070  | 20,350 | 0.00  | 0.00     |      | 607.39<br>-131.31<br>-43.32<br>0.00<br>-10.51                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc     | 018629-5     |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| STRAITS JOHN W & ANNA L<br>9756 COUNTY ROAD 622<br>KILLBUCK OH 44637       |        | R7 T8 S6 W PT NE .221A<br>TM K-19    |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pen                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Int                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Unc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Chg                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pen                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Int                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Unc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pd                                  | 0.00         |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Bal                                 | 850.50       |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 08-00652-000                                                               |                                      | 100<br>3,690 CAUV                   | 21.8700<br>0 | 3,690 | 0.00 | 0.00 |  | 110.14<br>-23.81<br>-7.86<br>0.00<br>0.00<br>0.00<br>0.00<br>78.47                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 018822-3 |
|                                                                            |        |                                      |                   |        |       |          |      | STRAITS KATHLEEN ETAL<br>2651 COUNTY ROAD 150<br>MILLERSBURG OH 44654-9651 |                                      | R7 T8 S13 E PT SW 21.87A<br>TM K-28 |              |       |      |      |  | 0.00                                                                                 | 0.00                                                         | Cre                                                                                           |          |
|                                                                            |        |                                      |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  | 0.00                                                                                 | 0.00                                                         | Nbc                                                                                           |          |
| 0.00                                                                       | 0.00   | Hms                                  |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 0.00                                                                       | 0.00   | Ooc                                  |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 0.00                                                                       | 0.00   | Pen                                  |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 0.00                                                                       | 0.00   | Int                                  |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 0.00                                                                       | 0.00   | Unc                                  |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 0.00                                                                       | 0.00   | Pd                                   | 0.00              |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 0.00                                                                       | 0.00   | Bal                                  | 156.94            |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
| 08-00653-000                                                               |        | 101<br>25,490 CAUV<br>8,750 Hms      | 80.0000<br>26,850 | 52,340 | 0.00  | 0.00     |      |                                                                            |                                      |                                     |              |       |      |      |  | 1562.14<br>-337.72<br>-111.43<br>-181.41<br>-14.75<br>0.00<br>0.00<br>0.00<br>919.83 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 018823-1 |
| STRAITS KATHLEEN ETAL<br>2651 COUNTY ROAD 150<br>MILLERSBURG OH 44654-9651 |        | R7 T8 S13 E 1/2 SE<br>80.00A TM K-28 |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  | 0.00                                                                                 | 0.00                                                         | Cre                                                                                           |          |
|                                                                            |        |                                      |                   |        |       |          |      |                                                                            |                                      |                                     |              |       |      |      |  | 0.00                                                                                 | 0.00                                                         | Nbc                                                                                           |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Hms                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Ooc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pen                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Int                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Unc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Chg                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pen                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Int                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Unc                                 |              |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 0.00                                                                       | 0.00                                 | Pd                                  | 0.00         |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |
|                                                                            |        |                                      |                   |        |       |          |      | 919.83                                                                     | 0.00                                 | Bal                                 | 1,839.66     |       |      |      |  |                                                                                      |                                                              |                                                                                               |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                              | BK-PG  | Class                          | Acres            |        | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                        | Amt                                                               |       |          |
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|                                                                            | BK/FRC | Land                           | Impr             | Total  | Delq  | Tax      | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                        | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                       |        | Legal Description              |                  |        | Delq  | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                        | Bal Due                                                           | Dates | No       |
| 08-00758-000                                                               |        | 100<br>6,670 CAUV              | 40.0000<br>0     | 6,670  | 0.00  | 0.00     | 199.07<br>-43.05<br>-14.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018935-0 |
| STRAITS KATHLEEN ETAL<br>2651 COUNTY ROAD 150<br>MILLERSBURG OH 44654-9651 |        | R7 T8 S13 SW SE 40.00A<br>K-28 |                  |        |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                        |                                                                   |       |          |
| 08-00761-000                                                               | 0-0    | 101<br>9,720 CAUV              | 3.6730<br>36,300 | 46,020 | 0.00  | 0.00     | 1373.50<br>-296.96<br>-97.97<br>0.00<br>-23.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<b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08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                           | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq                                                         | December<br>Tax                                              | Tax                                                          | June<br>Tax                                                  | Tax                                                          |                                                      | Amt<br>Paid | Pay      | Acct     |
|---------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-------------|----------|----------|
| Current Name/Address                                                                                    |                 | Legal Description                      |                  |        |                                                              | Adj                                                          |                                                              | Adj                                                          |                                                              | Adj                                                          |                                                      | Bal Due     | Dates    | No       |
| 08-00682-000                                                                                            | 0-0             | 561<br>24,710                          | 7.9680<br>35,140 | 59,850 | 0.00                                                         | 0.00                                                         | 1786.23<br>-386.18<br>-127.40<br>0.00<br>-22.13              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1786.23<br>-386.18<br>-127.40<br>0.00<br>-22.13              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          | 018859-7 |
| STRINGFELLOW MICHAEL<br>11288 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637                                     |                 | R8 T8 S23 W PT SE NW<br>7.968A TM K-01 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |             |          |          |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |          |          |
| 08-00775-002                                                                                            | 0-0             | 501<br>2,470                           | 1.3110<br>0      | 2,470  | 0.00                                                         | 0.00                                                         | 73.73<br>-15.93<br>-5.26<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 73.73<br>-15.93<br>-5.26<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          | 040854-7 |
| STRINGFELLOW MICHAEL & TAENAM<br>11288 TOWNSHIP ROAD 71<br>KILLBUCK OH 44637                            |                 | R8 T8 S23 1.311A<br>K-01               |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |             |          |          |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |          |          |
| 08-00132-001                                                                                            |                 | 511<br>14,510<br>8,750 Hms             | 3.0380<br>67,310 | 81,820 | 0.00                                                         | 0.00                                                         | 2441.96<br>-527.96<br>-174.16<br>-181.41<br>-32.10           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2441.96<br>-527.96<br>-174.16<br>-181.41<br>-32.10           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             | 01/13/20 | 018191-1 |
| STUTZMAN KEVIN L & LUELLA F & ALLEN A &<br>BRENDA M<br>10229 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637-9757 |                 | R8 T8 S21 3.038A K-11                  |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |             |          |          |
|                                                                                                         |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |          |          |
| 08-00065-000                                                                                            | 0-0             | 100<br>1,610 CAUV                      | 20.0000<br>0     | 1,610  | 0.00                                                         | 0.00                                                         | 48.06<br>-10.39<br>-3.42<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 48.06<br>-10.39<br>-3.42<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |          | 018099-2 |
| SZARKA TAMARA J<br>5191 LEIGH AVENUE<br>SAN JOSE CA 95124                                               |                 | R8 T8 S13 W PT SW NE<br>20.00A TM K-03 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |             |          |          |
|                                                                                                         |                 |                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | Pd<br>Bal                                            |             |          |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                      | BK-PG  | Class                                                                      | Acres            |        | Prior                                |                                      | December                                                     |                                      | June                                                    |                                      | Amt                                                               |       |          |
|--------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------------------|--------|--------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                    | BK/FRC | Land                                                                       | Impr             | Total  | Delq                                 | Delq                                 | Tax                                                          | Tax                                  | Tax                                                     | Tax                                  | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                               |        | Legal Description                                                          |                  |        |                                      | Adj                                  |                                                              | Adj                                  |                                                         | Adj                                  | Bal Due                                                           | Dates | No       |
| 08-00177-000                                                       | 0-0    | 511<br>9,520                                                               | 1.0560<br>39,970 | 49,490 | 0.00                                 | 0.00                                 | 1477.04<br>-319.33<br>-105.33<br>0.00<br>-26.26<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1477.04<br>-319.33<br>-105.33<br>0.00<br>-26.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018240-9 |
| TAYLOR CLINE KATHERINE<br>10527 COUNTY ROAD 6<br>KILLBUCK OH 44637 |        | R8 T8 S9 SE PT NE SE<br>1.056A K-09                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2,052.24                                                  |       |          |
| 08-00178-000                                                       | 0-0    | 501<br>480                                                                 | 0.1910<br>0      | 480    | 0.00                                 | 0.00                                 | 14.33<br>-3.09<br>-1.01<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.33<br>-3.09<br>-1.01<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018241-6 |
| TAYLOR CLINE KATHERINE<br>10527 COUNTY ROAD 6<br>KILLBUCK OH 44637 |        | R8 T8 S10 W PT NW SW<br>.191A TM K-14                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>20.46                                                     |       |          |
| 08-00179-000                                                       | 0-0    | 599<br>1,910                                                               | 0.7580<br>1,260  | 3,170  | 0.00                                 | 0.00                                 | 94.58<br>-20.46<br>-6.76<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.58<br>-20.46<br>-6.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018242-4 |
| TAYLOR CLINE KATHERINE<br>10527 COUNTY ROAD 6<br>KILLBUCK OH 44637 |        | R8 T8 S9 SE PT NE SE<br>.758A TM K-09                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>134.72                                                    |       |          |
| 08-00334-000                                                       | 0-0    | 100<br>4,330 CAUV                                                          | 34.7710<br>0     | 4,330  | 0.00                                 | 0.00                                 | 129.25<br>-27.94<br>-9.21<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 129.25<br>-27.94<br>-9.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018432-2 |
| TAYLOR HELEN L<br>10432 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637      |        | R8 T8 S10 NE PT SE<br>30.13A& R7 T8 S6<br>4.641A =34.771A TM K-19,<br>K-14 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>184.20                                                    |       |          |
| 08-00618-000                                                       | 0-0    | 100<br>37,860 CAUV                                                         | 152.0250<br>0    | 37,860 | 0.00                                 | 0.00                                 | 1129.95<br>-244.31<br>-80.58<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1129.95<br>-244.31<br>-80.58<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018778-5 |
| TAYLOR HELEN L<br>10432 TOWNSHIP ROAD 65<br>KILLBUCK OH 44637      |        | R8 T8 S9 70.986A & S10<br>81.039A<br>=152.025A TOTAL K-09 & K-14           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,610.12                                                  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number          | BK-PG  | Class                             | Acres    |         | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|----------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr     | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |          |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00659-001           | 0-0    | 100                               | 17.1010  |         | 0.00  | 0.00 | 148.32   | 0.00 | 148.32   | 0.00 | Chg     |          | 018830-1 |
|                        |        | 4,970 CAUV                        | 0        | 4,970   |       |      | -32.07   | 0.00 | -32.07   | 0.00 | Cre     |          |          |
|                        |        |                                   |          |         |       |      | -10.59   | 0.00 | -10.59   | 0.00 | Nbc     |          |          |
| TAYLOR HELEN L         |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10432 TOWNSHIP ROAD 65 |        | R8 T8 S9 17.101A K-09             |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | RES 10/12/2010                    |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |         | 0.00  |      | 105.66   |      | 105.66   |      | Bal     | 211.32   |          |
| 08-00663-000           | 0-0    | 101                               | 143.8960 |         | 0.00  | 0.00 | 3078.56  | 0.00 | 3078.56  | 0.00 | Chg     |          | 018836-7 |
|                        |        | 49,140 CAUV                       | 54,010   | 103,150 |       |      | -665.58  | 0.00 | -665.58  | 0.00 | Cre     |          |          |
|                        |        | 8,750 Hms                         |          |         |       |      | -219.56  | 0.00 | -219.56  | 0.00 | Nbc     |          |          |
| TAYLOR HELEN L         |        |                                   |          |         |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 10432 TOWNSHIP ROAD 65 |        | R8 T8 S10 143.896A K-14           |          |         |       |      | -22.22   | 0.00 | -22.22   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | COMB & RES 10/12/2010             |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |          |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |         | 0.00  |      | 1,992.79 |      | 1,992.79 |      | Bal     | 3,985.58 |          |
| 08-00664-000           | 0-0    | 100                               | 49.5120  |         | 0.00  | 0.00 | 264.73   | 0.00 | 264.73   | 0.00 | Chg     |          | 018838-2 |
|                        |        | 8,870 CAUV                        | 0        | 8,870   |       |      | -57.24   | 0.00 | -57.24   | 0.00 | Cre     |          |          |
|                        |        |                                   |          |         |       |      | -18.88   | 0.00 | -18.88   | 0.00 | Nbc     |          |          |
| TAYLOR HELEN L         |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10432 TOWNSHIP ROAD 65 |        | R7 T8 S6 49.512A K-19             |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | COMB & RES 10/12/2010             |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |         | 0.00  |      | 188.61   |      | 188.61   |      | Bal     | 377.22   |          |
| 08-00668-000           | 0-0    | 111                               | 151.3640 |         | 0.00  | 0.00 | 2496.25  | 0.00 | 2496.25  | 0.00 | Chg     |          | 018841-2 |
|                        |        | 51,790 CAUV                       | 31,850   | 83,640  |       |      | -539.70  | 0.00 | -539.70  | 0.00 | Cre     |          |          |
|                        |        |                                   |          |         |       |      | -178.02  | 0.00 | -178.02  | 0.00 | Nbc     |          |          |
| TAYLOR HELEN L         |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10432 TOWNSHIP ROAD 65 |        | R8 T8 S1 33.842A & S 10           |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | 117.356A &                        |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        | S 6 0.166A =151.364A TOTAL        |          |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                        |        | K-14, K-15 & K-19 COMB & RES      |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |         | 0.00  |      | 1,778.53 |      | 1,778.53 |      | Bal     | 3,557.06 |          |
| 08-00836-000           | 0-0    | 100                               | 2.9620   |         | 0.00  | 0.00 | 222.96   | 0.00 | 222.96   | 0.00 | Chg     |          | 019025-6 |
|                        |        | 7,470                             | 0        | 7,470   |       |      | -48.20   | 0.00 | -48.20   | 0.00 | Cre     |          |          |
|                        |        |                                   |          |         |       |      | -15.91   | 0.00 | -15.91   | 0.00 | Nbc     |          |          |
| TAYLOR HELEN L         |        |                                   |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10432 TOWNSHIP ROAD 65 |        | R8 T8 S8 E PT NE 2.962A           |          |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637      |        | RESURVEY K-04                     |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |          |
|                        |        |                                   |          |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                        |        |                                   |          |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |          |         | 0.00  |      | 158.85   |      | 158.85   |      | Bal     | 317.70   |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class              | Acres        |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------|--------|--------------------|--------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land               | Impr         | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description  |              |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00837-000         | 0-0    | 100<br>31,210      | 12.3840<br>0 | 31,210 | 0.00  | 0.00 | 931.47   | 0.00 | 931.47  | 0.00 | Chg     |          | 019027-1 |
|                      |        |                    |              |        |       |      | -201.36  | 0.00 | -201.36 | 0.00 | Cre     |          |          |
|                      |        |                    |              |        |       |      | -66.42   | 0.00 | -66.42  | 0.00 | Nbc     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 663.69   | 0.00 | 663.69  | 0.00 | Bal     | 1,327.38 |          |
| 08-00844-001         | 0-0    | 100<br>30,700      | 12.1800<br>0 | 30,700 | 0.00  | 0.00 | 916.30   | 0.00 | 916.30  | 0.00 | Chg     |          | 019034-1 |
|                      |        |                    |              |        |       |      | -198.09  | 0.00 | -198.09 | 0.00 | Cre     |          |          |
|                      |        |                    |              |        |       |      | -65.34   | 0.00 | -65.34  | 0.00 | Nbc     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 652.87   | 0.00 | 652.87  | 0.00 | Bal     | 1,305.74 |          |
| 08-00863-000         | 0-0    | 100<br>14,330 CAUV | 39.7540<br>0 | 14,330 | 0.00  | 0.00 | 427.70   | 0.00 | 427.70  | 0.00 | Chg     |          | 019057-1 |
|                      |        |                    |              |        |       |      | -92.48   | 0.00 | -92.48  | 0.00 | Cre     |          |          |
|                      |        |                    |              |        |       |      | -30.53   | 0.00 | -30.53  | 0.00 | Nbc     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 304.69   | 0.00 | 304.69  | 0.00 | Bal     | 609.38   |          |
| 08-00535-000         | 0-0    | 100<br>10,960 CAUV | 26.3070<br>0 | 10,960 | 0.00  | 0.00 | 327.09   | 0.00 | 327.09  | 0.00 | Chg     |          | 018673-6 |
|                      |        |                    |              |        |       |      | -70.72   | 0.00 | -70.72  | 0.00 | Cre     |          |          |
|                      |        |                    |              |        |       |      | -23.34   | 0.00 | -23.34  | 0.00 | Nbc     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                    |              |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                    |              |        | 0.00  | 0.00 | 236.03   | 0.00 | 236.03  | 0.00 | Bal     | 472.06   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                           | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |      |
|-----------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                         | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                    |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 08-00658-000                            | 0-0    | 100                               | 1.0000  |        | 0.00  | 0.00 | 9.01     | 0.00 | 9.01     | 0.00 | Chg     |          |      |
|                                         |        | 300 CAUV                          | 0       | 300    |       |      | -1.92    | 0.00 | -1.92    | 0.00 | Cre     |          |      |
|                                         |        |                                   |         |        |       |      | -0.63    | 0.00 | -0.63    | 0.00 | Nbc     |          |      |
| TAYLOR KENNETH E & CINDY A              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 4627 TOWNSHIP RD 55                     |        | R8 T8 S10 W PT NW NW              |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                    |        | 1.00A TM K-14                     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 9.46     |      | 9.46     |      | Bal     | 18.92    |      |
| 08-00863-001                            | 0-0    | 511                               | 3.3690  |        | 0.00  | 0.00 | 2208.83  | 0.00 | 2208.83  | 0.00 | Chg     |          |      |
|                                         |        | 15,350                            | 58,660  | 74,010 |       |      | -477.55  | 0.00 | -477.55  | 0.00 | Cre     |          |      |
|                                         |        |                                   |         |        |       |      | -157.52  | 0.00 | -157.52  | 0.00 | Nbc     |          |      |
| TAYLOR R TRENT & SUZANNE R              |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 3375 TOWNSHIP ROAD 74                   |        | R8 T8 S1 SE 1.71A & S10           |         |        |       |      | -34.25   | 0.00 | -34.25   | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637                       |        | 1.659A = 3.369A TOTAL             |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                         |        | K-14 K-15                         |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 1,190.00 | 0.00 | 0.00     | 0.00 | Pd      | 1,190.00 |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 352.51   |      | 1,542.51 |      | Bal     | 1,895.02 |      |
| 08-00285-004                            |        | 100                               | 26.5000 |        | 0.00  | 0.00 | 68.70    | 0.00 | 68.70    | 0.00 | Chg     |          |      |
|                                         |        | 2,300 CAUV                        | 0       | 2,300  |       |      | -14.85   | 0.00 | -14.85   | 0.00 | Cre     |          |      |
|                                         |        |                                   |         |        |       |      | -4.88    | 0.00 | -4.88    | 0.00 | Nbc     |          |      |
| TAYLOR SMITH SASHA & DUSTIN M TAYLOR CO |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| TRUSTEES                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 7735 TOWNSHIP ROAD 338                  |        | R8 T8 S2 26.50A K-10              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654-9617               |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 51.97    | 0.00 | 51.97    | 0.00 | Pd      | 103.94   |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                           | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |        |      |
|-----------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                                         | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address                    |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 08-00613-003                            |        | 199                               | 69.2940 |        | 0.00  | 0.00 | 259.35   | 0.00 | 259.35  | 0.00 | Chg     |        |      |
|                                         |        | 8,060 CAUV                        | 630     | 8,690  |       |      | -56.05   | 0.00 | -56.05  | 0.00 | Cre     |        |      |
| TAYLOR SMITH SASHA & DUSTIN M TAYLOR CO |        |                                   |         |        |       |      | -18.50   | 0.00 | -18.50  | 0.00 | Nbc     |        |      |
| TRUSTEES                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 7735 TOWNSHIP ROAD 338                  |        | R8 T8 S2 E PT SW 69.294A          |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654-9617               |        | K-10 COMB & RES 1/9/07            |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 187.80   | 0.00 | 187.80  | 0.00 | Pd      | 375.60 |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00   |      |
| 08-00746-000                            | 0-0    | 560                               | 2.1100  |        | 0.00  | 0.00 | 475.45   | 0.00 | 475.45  | 0.00 | Chg     |        |      |
|                                         |        | 13,860                            | 2,070   | 15,930 |       |      | -102.79  | 0.00 | -102.79 | 0.00 | Cre     |        |      |
| THARP SONNY                             |        | 8,750 Hms                         |         |        |       |      | -33.90   | 0.00 | -33.90  | 0.00 | Nbc     |        |      |
| 8795 STATE ROUTE 62                     |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41 | 0.00 | Hms     |        |      |
| KILLBUCK OH 44637                       |        | R7 T8 S8 S PT SE NW               |         |        |       |      | -5.41    | 0.00 | -5.41   | 0.00 | Ooc     |        |      |
|                                         |        | 2.11A TM K-29                     |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 154.94   |      | 154.94  |      | Bal     | 309.88 |      |
| 08-00388-000                            | 0-0    | 100                               | 18.3590 |        | 0.00  | 0.00 | 239.69   | 0.00 | 239.69  | 0.00 | Chg     |        |      |
|                                         |        | 8,030                             | 0       | 8,030  |       |      | -51.82   | 0.00 | -51.82  | 0.00 | Cre     |        |      |
| THE BOARD OF COMMISSIONERS OF THE       |        |                                   |         |        |       |      | -17.11   | 0.00 | -17.11  | 0.00 | Nbc     |        |      |
| HOLMES COUNTY PARK DISTRICT             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 1 TRAIL DR STE A                        |        | R7 T8 S7 S PT E 1/2 NE            |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654-1190               |        | 18.359A TM K-24                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 173.76   |      | 173.76  |      | Bal     | 347.52 |      |
| 08-00390-000                            | 0-0    | 100                               | 7.2090  |        | 0.00  | 0.00 | 94.06    | 0.00 | 94.06   | 0.00 | Chg     |        |      |
|                                         |        | 3,150                             | 0       | 3,150  |       |      | -20.31   | 0.00 | -20.31  | 0.00 | Cre     |        |      |
| THE BOARD OF COMMISSIONERS OF THE       |        |                                   |         |        |       |      | -6.71    | 0.00 | -6.71   | 0.00 | Nbc     |        |      |
| HOLMES COUNTY PARK DISTRICT             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 1 TRAIL DR STE A                        |        | R7 T8 S7 N PT NE SE               |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654-1190               |        | 7.209A TM K-24                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                         |        |                                   |         |        | 0.00  | 0.00 | 67.04    |      | 67.04   |      | Bal     | 134.08 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |          | Amt     |           |          |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|----------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax      | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj      | Bal Due | Dates     | No       |
| 08-00821-003         | 0-0    | 100               | 7.2880  |         | 0.00  | 0.00 | 105.99   | 0.00 | 105.99   | 0.00     | Chg     |           | 019003-5 |
|                      |        | 3,550             | 0       | 3,550   |       |      | -22.90   | 0.00 | -22.90   | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | -7.56    | 0.00 | -7.56    | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 3.00     | 0.00     | Chg     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00      |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 78.53    | 78.53    | Bal     | 157.06    |          |
| 08-00427-000         | 0-0    | 499               | 5.4600  |         | 0.00  | 0.00 | 640.19   | 0.00 | 640.19   | 0.00     | Chg     |           | 018551-2 |
|                      |        | 16,550            | 4,900   | 21,450  |       |      | -78.96   | 0.00 | -78.96   | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 183.00   | 0.00     | Chg     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00      |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 744.23   | 744.23   | Bal     | 1,488.46  |          |
| 08-00809-000         | 0-0    | 442               | 0.1770  |         | 0.00  | 0.00 | 6216.12  | 0.00 | 6216.12  | 0.00     | Chg     |           | 018980-9 |
|                      |        | 4,540             | 203,740 | 208,280 |       |      | -766.64  | 0.00 | -766.64  | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 6.00     | 0.00     | Chg     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00      |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 5,455.48 | 5,455.48 | Bal     | 10,910.96 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                     | BK-PG  | Class                             | Acres   |        | Prior  |      | December |         | June     |         | Amt     |          |      |
|-----------------------------------|--------|-----------------------------------|---------|--------|--------|------|----------|---------|----------|---------|---------|----------|------|
|                                   | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq | Tax      | Tax     | Tax      | Tax     | Paid    | Pay      | Acct |
| Current Name/Address              |        | Legal Description                 |         |        |        | Adj  |          | Adj     |          | Adj     | Bal Due | Dates    | No   |
| 08-00810-000                      | 0-0    | 300                               | 0.1040  |        | 0.00   | 0.00 | 8.07     | 0.00    | 8.07     | 0.00    | Chg     |          |      |
|                                   |        | 270                               | 0       | 270    |        |      | -1.00    | 0.00    | -1.00    | 0.00    | Cre     |          |      |
|                                   |        |                                   |         |        |        |      | 0.00     | 0.00    | 0.00     | 0.00    | Nbc     |          |      |
|                                   |        |                                   |         |        |        |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |      |
| THE KILLBUCK SAVINGS BANK COMPANY |        | R7 T8 S6 PT SE SW .104A           |         |        |        |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |      |
| PO BOX 407                        |        | K-19                              |         |        | 0.00   | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |      |
| KILLBUCK OH 44637                 |        |                                   |         |        | 0.00   | 0.00 |          |         |          |         | Int     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 |          |         |          |         | Int     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 10.07    |         | 10.07    |         | Bal     | 20.14    |      |
| 08-00637-006                      | 0-0    | 100                               | 19.2890 |        | 267.72 | 0.00 | 583.22   | 852.26  | 583.22   | 852.26  | Chg     |          |      |
|                                   |        | 19,540                            | 0       | 19,540 |        |      | -126.07  | -172.87 | -126.07  | -172.87 | Cre     |          |      |
|                                   |        |                                   |         |        |        |      | -41.62   | -64.13  | -41.62   | -64.13  | Nbc     |          |      |
|                                   |        |                                   |         |        |        |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |      |
| THOLL TINA S                      |        | R7 T8 S23 19.289AC                |         |        |        |      | 0.00     | -64.13  | 0.00     | -64.13  | Ooc     |          |      |
| 5225 MANCHESTER AVE NW            |        | K-26                              |         |        | 25.40  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |      |
| NORTH LAWRENCE OH 44666           |        |                                   |         |        | 0.46   | 0.00 |          |         |          |         | Int     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 6.30   | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |      |
|                                   |        |                                   |         |        | 0.64   | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 |          |         |          |         | Int     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |      |
|                                   |        |                                   |         |        | 300.52 | 0.00 | 1,033.79 | 0.00    | 1,033.79 | 0.00    | Pd      | 2,368.10 |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Bal     | 0.00     |      |
| 08-00033-001                      | 0-0    | 511                               | 1.5440  |        | 0.00   | 0.00 | 975.04   | 0.00    | 975.04   | 0.00    | Chg     |          |      |
|                                   |        | 14,330                            | 18,340  | 32,670 |        |      | -210.82  | 0.00    | -210.82  | 0.00    | Cre     |          |      |
|                                   |        |                                   |         |        |        |      | -69.54   | 0.00    | -69.54   | 0.00    | Nbc     |          |      |
|                                   |        |                                   |         |        |        |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |      |
| THOMAS MICHAEL J                  |        | R7 T8 S5 SE PT NE 1.544A          |         |        |        |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |      |
| 1610 COUNTY ROAD 1610             |        | TM K-20                           |         |        | 0.00   | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |      |
| ASHLAND OH 44805                  |        |                                   |         |        | 0.00   | 0.00 |          |         |          |         | Int     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 |          |         |          |         | Int     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 0.00     |         | 0.00     |         | Unc     |          |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 65.60    | 0.00    | 0.00     | 0.00    | Pd      | 65.60    |      |
|                                   |        |                                   |         |        | 0.00   | 0.00 | 632.08   |         | 697.68   |         | Bal     | 1,329.76 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                  | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                           |        | Legal Description                 |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00407-004                                   | 0-0    | 101                               | 31.2830 |        | 0.00  | 0.00 | 1593.16  | 0.00 | 1593.16  | 0.00 | Chg     |          | 018530-8 |
|                                                |        | 39,690                            | 13,690  | 53,380 |       |      | -344.43  | 0.00 | -344.43  | 0.00 | Cre     |          |          |
|                                                |        |                                   |         |        |       |      | -113.62  | 0.00 | -113.62  | 0.00 | Nbc     |          |          |
| TLACRES LLC                                    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2668 NORTHMONT DRIVE                           |        | R8 T8 S23 SW PT NE                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| BLACKLICK OH 43004                             |        | 31.283A K-01 RES 11/26/2012       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                |        |                                   |         |        | 0.00  |      | 1,138.11 |      | 1,138.11 |      | Bal     | 2,276.22 |          |
| 08-00681-000                                   |        | 100                               | 42.8980 |        | 0.00  | 0.00 | 631.27   | 0.00 | 631.27   | 0.00 | Chg     | 01/17/20 | 018858-9 |
|                                                |        | 21,150 CAUV                       | 0       | 21,150 |       |      | -136.47  | 0.00 | -136.47  | 0.00 | Cre     |          |          |
|                                                |        |                                   |         |        |       |      | -45.03   | 0.00 | -45.03   | 0.00 | Nbc     |          |          |
| TOMSIK LEONARD M TRUSTEE                       |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4351 SIR ROBERT AVENUE                         |        | R8 T8 S23 NW PT SE                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| NORTH ROYALTON OH 44133                        |        | 42.898A TM K-01                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 452.77   | 0.00 | 0.00     | 0.00 | Pd      | 452.77   |          |
|                                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 452.77   |      | Bal     | 452.77   |          |
| 08-00770-000                                   |        | 511                               | 4.2720  |        | 0.00  | 0.00 | 1740.02  | 0.00 | 1740.02  | 0.00 | Chg     |          | 018952-4 |
|                                                |        | 17,630                            | 40,670  | 58,300 |       |      | -376.18  | 0.00 | -376.18  | 0.00 | Cre     |          |          |
| TRACY JAMES E CO-TRUSTEE & SANDRA K CO-TRUSTEE |        | 8,750 Hms                         |         |        |       |      | -124.11  | 0.00 | -124.11  | 0.00 | Nbc     |          |          |
| PO BOX 95                                      |        |                                   |         |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                              |        | R7 T8 S6 NE PT SW 4.272A K-19     |         |        |       |      | -26.31   | 0.00 | -26.31   | 0.00 | Ooc     |          |          |
|                                                |        | RES 1/15/13                       |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                |        |                                   |         |        | 0.00  |      | 1,035.01 |      | 1,035.01 |      | Bal     | 2,070.02 |          |
| 31-0802435                                     |        | 880                               | 0.0000  |        | 0.00  | 0.00 | 5.41     | 0.00 | 5.41     | 0.00 | Chg     |          | 045357-1 |
|                                                |        | 180                               | 0       | 180    |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| TRANSCANADA PROPERTY TAX DEPARTMENT            |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 2168                                    |        | 31-0802435                        |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOUSTON TX 77252-2168                          |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                |        |                                   |         |        | 0.00  |      | 5.41     |      | 5.41     |      | Bal     | 10.82    |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres        |        | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|                      | BK/FRC | Land              | Impr         | Total  | Delq  | Delq | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Current Name/Address |        | Legal Description |              |        |       | Adj  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Adj |      | Adj | Bal Due | Dates | No   |
| 08-00205-000         | 0-0    | 100<br>44,950     | 44.9090<br>0 | 44,950 | 0.00  | 0.00 | 1341.56<br>-290.05<br>-95.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number           | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June     |      | Amt     |          | Acct     |
|-------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |         |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00906-000            | 0-0    | 100                               | 36.0020 |        | 0.00  | 0.00   | 1075.63  | 0.00 | 1075.63  | 0.00 | Chg     |          | 042174-4 |
|                         |        | 36,040                            | 0       | 36,040 |       |        | -232.55  | 0.00 | -232.55  | 0.00 | Cre     |          |          |
|                         |        |                                   |         |        |       |        | -76.71   | 0.00 | -76.71   | 0.00 | Nbc     |          |          |
| TRICO LAND CO LLC       |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6340 TOWNSHIP ROAD 348  |        | R7 T8 S8 36.002A K-29             |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |         |        | 60.90 | -60.90 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |         |        | 0.00  |        | 766.37   |      | 766.37   |      | Bal     | 1,532.74 |          |
| 08-00297-000            | 0-0    | 101                               | 53.6330 |        | 0.00  | 0.00   | 2718.58  | 0.00 | 2718.58  | 0.00 | Chg     |          | 018384-3 |
|                         |        | 14,860 CAUV                       | 76,230  | 91,090 |       |        | -587.78  | 0.00 | -587.78  | 0.00 | Cre     |          |          |
|                         |        |                                   |         |        |       |        | -193.87  | 0.00 | -193.87  | 0.00 | Nbc     |          |          |
| TROYER DAVID M & FANNIE |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9106 TOWNSHIP ROAD 92   |        | R7 T8 S4 NW PT SE                 |         |        |       |        | -44.26   | 0.00 | -44.26   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |        | 53.633A TM K-25                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |         |        | 0.00  |        | 1,895.67 |      | 1,895.67 |      | Bal     | 3,791.34 |          |
| 08-00785-001            |        | 100                               | 2.5000  |        | 0.00  | 0.00   | 5.41     | 0.00 | 5.41     | 0.00 | Chg     |          | 018959-8 |
|                         |        | 180 CAUV                          | 0       | 180    |       |        | -1.15    | 0.00 | -1.15    | 0.00 | Cre     |          |          |
|                         |        |                                   |         |        |       |        | -0.39    | 0.00 | -0.39    | 0.00 | Nbc     |          |          |
| TROYER DAVID M & FANNIE |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 14072 COUNTY ROAD 75    |        | R7 T8 S4 NE 2.506A TM             |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| BRINKHAVEN OH 43006     |        | K-25                              |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |         |        | 0.00  |        | 3.87     |      | 3.87     |      | Bal     | 7.74     |          |
| 08-00020-001            | 0-0    | 122                               | 5.3550  |        | 0.00  | 0.00   | 21.80    | 0.00 | 21.80    | 0.00 | Chg     |          | 018048-8 |
|                         |        | 730 CAUV                          | 0       | 730    |       |        | -4.72    | 0.00 | -4.72    | 0.00 | Cre     |          |          |
|                         |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| TROYER HARVEY A         |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9134 TOWNSHIP RD 652    |        | LOT 3 NORTHRIDGE DEVELOP.         |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| FREDERICKSBURG OH 44627 |        | 5.355A K-15 & K-20                |         |        | 2.30  | -2.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        | R8 T8 S1                          |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                         |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |         |        | 0.00  |        | 20.08    |      | 20.08    |      | Bal     | 40.16    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                                               | Acres            |        | Prior |        | December |      | June    |      | Amt     |          |          |
|---------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                                                                           | BK/FRC | Land                                                                | Impr             | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                      |        | Legal Description                                                   |                  |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00021-001                                                              | 0-0    | 122<br>620 CAUV                                                     | 7.1930<br>0      | 620    | 0.00  | 0.00   | 18.55    | 0.00 | 18.55   | 0.00 | Chg     |          | 018051-7 |
|                                                                           |        |                                                                     |                  |        |       |        | -4.02    | 0.00 | -4.02   | 0.00 | Cre     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| TROYER HARVEY A<br>9134 TOWNSHIP RD 652<br>FREDERICKSBURG OH 44627        |        | LOT 5 NORTHRIDGE DEVELOPM<br>REPLAT OF LOT1 7.193A K-15<br>R8 T8 S1 |                  |        | 1.50  | -1.50  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 14.53    |      | 14.53   |      | Bal     | 29.06    |          |
| 08-00034-000                                                              | 0-0    | 122<br>7,750 CAUV                                                   | 58.8080<br>2,840 | 10,590 | 0.00  | 0.00   | 316.07   | 0.00 | 316.07  | 0.00 | Chg     |          | 018071-4 |
|                                                                           |        |                                                                     |                  |        |       |        | -68.31   | 0.00 | -68.31  | 0.00 | Cre     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| TROYER HARVEY A<br>9134 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH 44627      |        | R8 T8 S1 N PT SE 58.808A<br>K-15                                    |                  |        | 32.58 | -32.58 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 247.76   |      | 247.76  |      | Bal     | 495.52   |          |
| 08-00338-001                                                              | 0-0    | 122<br>50 CAUV                                                      | 0.5840<br>0      | 50     | 0.00  | 0.00   | 1.49     | 0.00 | 1.49    | 0.00 | Chg     |          | 018434-7 |
|                                                                           |        |                                                                     |                  |        |       |        | -0.34    | 0.00 | -0.34   | 0.00 | Cre     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| TROYER HARVEY A<br>9134 TOWNSHIP ROAD 652<br>FREDERICKSBURG OH 44627      |        | R8 T8 S1 NE 0.584A<br>TM K-15                                       |                  |        | 0.12  | -0.12  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 1.15     |      | 1.15    |      | Bal     | 2.30     |          |
| 08-00380-000                                                              | 0-0    | 511<br>10,790                                                       | 2.2400<br>35,420 | 46,210 | 0.00  | 0.00   | 1379.14  | 0.00 | 1379.14 | 0.00 | Chg     |          | 018493-0 |
|                                                                           |        |                                                                     |                  |        |       |        | -298.17  | 0.00 | -298.17 | 0.00 | Cre     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | -98.36   | 0.00 | -98.36  | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                           |        |                                                                     |                  |        |       |        | -20.69   | 0.00 | -20.69  | 0.00 | Ooc     |          |          |
| TROYER HENRY W & BRENDA L<br>3474 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |        | R7 T8 S7 W PT E 1/2 SE<br>2.240A TM K-24                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                           |        |                                                                     |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                                     |                  |        | 0.00  |        | 964.92   |      | 964.92  |      | Bal     | 1,929.84 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                                | Acres       |       | Prior                                |                                      | December                                                 |                                                      | June                                                     |                                                      | Amt                                                               |               |      |          |
|---------------------------------------------------------------------------|--------|--------------------------------------|-------------|-------|--------------------------------------|--------------------------------------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|---------------|------|----------|
|                                                                           | BK/FRC | Land                                 | Impr        | Total | Delq                                 | Delq                                 | Tax                                                      | Tax                                                  | Tax                                                      | Tax                                                  | Paid                                                              | Pay           | Acct |          |
| Current Name/Address                                                      |        | Legal Description                    |             |       |                                      | Adj                                  |                                                          | Adj                                                  |                                                          | Adj                                                  | Bal Due                                                           | Dates         | No   |          |
| 08-00797-000                                                              | 0-0    | 100<br>1,350                         | 1.3470<br>0 | 1,350 | 0.00                                 | 0.00                                 | 40.32<br>-8.71<br>-2.87<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.32<br>-8.71<br>-2.87<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 018970-6 |
| TROYER HENRY W & BRENDA L<br>3474 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |        | R7 T8 S7 PT NE SE 1.347A<br>TM K-24  |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>57.48 |      |          |
| 08-00820-000                                                              | 0-0    | 501<br>2,000                         | 2.0000<br>0 | 2,000 | 0.00                                 | 0.00                                 | 59.69<br>-12.89<br>-4.25<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.69<br>-12.89<br>-4.25<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 018999-1 |
| TROYER HENRY W & BRENDA L<br>3474 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |        | R7 T8 S7 W PT NE SE<br>2.00A TM K-24 |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>85.10 |      |          |
| 08-00821-000                                                              | 0-0    | 100<br>1,300                         | 1.2310<br>0 | 1,300 | 0.00                                 | 0.00                                 | 38.85<br>-8.38<br>-2.79<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.85<br>-8.38<br>-2.79<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 019000-2 |
| TROYER HENRY W & BRENDA L<br>3474 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |        | R7 T8 S7 NE SE 1.231A<br>K-24        |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>55.36 |      |          |
| 08-00821-001                                                              | 0-0    | 100<br>300                           | 0.0510<br>0 | 300   | 0.00                                 | 0.00                                 | 9.01<br>-1.92<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.01<br>-1.92<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 019001-9 |
| TROYER HENRY W & BRENDA L<br>3474 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |        | R7 T8 S7 NE SE .051A TM<br>K-24      |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>12.92 |      |          |
| 08-00821-002                                                              | 0-0    | 100<br>1,700                         | 3.8870<br>0 | 1,700 | 0.00                                 | 0.00                                 | 50.79<br>-10.97<br>-3.60<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.79<br>-10.97<br>-3.60<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 019002-7 |
| TROYER HENRY W & BRENDA L<br>3474 COUNTY ROAD 168<br>MILLERSBURG OH 44654 |        | R7 T8 S7 NE SE 3.887A<br>K-24        |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>72.44 |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                      | BK-PG  | Class                                                | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                        |                                                                                      | June                                                                                            |                                                                                      | Amt                                                                                  |       |                   |
|------------------------------------------------------------------------------------|--------|------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------|-------------------|
|                                                                                    | BK/FRC | Land                                                 | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                             | Tax                                                                                  | Tax                                                                                             | Tax                                                                                  | Paid                                                                                 | Pay   | Acct              |
| Current Name/Address                                                               |        | Legal Description                                    |                  |        |                                                                                      | Adj                                                                                  |                                                                                                 | Adj                                                                                  |                                                                                                 | Adj                                                                                  | Bal Due                                                                              | Dates | No                |
| 08-00465-000                                                                       |        | 100<br>15,430                                        | 15.4150<br>0     | 15,430 | 0.00                                                                                 | 0.00                                                                                 | 460.55<br>-99.56<br>-32.84<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 460.55<br>-99.56<br>-32.84<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                 |       | 018594-8          |
| TROYER JOSEPH J<br>1983 TOWNSHIP ROAD 178<br>BALTIM OH 43804                       |        | R7 T8 S8 NW PT SE 15.415A K-<br>29<br>RES 02/26/2013 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |       |                   |
| 08-00454-000                                                                       |        | 511<br>9,460                                         | 1.0300<br>38,330 | 47,790 | 0.00                                                                                 | 0.00                                                                                 | 1426.31<br>-308.35<br>-101.72<br>0.00<br>-23.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1426.31<br>-308.35<br>-101.72<br>0.00<br>-23.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                 |       | 018581-2          |
| TROYER SHAUN D & LISA J<br>10913 US 62<br>KILLBUCK OH 44637                        |        | R8 T8 S12 SE COR SW SW<br>1.03A TM K-08              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |                   |
| 08-00785-002                                                                       |        | 199<br>22,130 CAUV                                   | 151.4530<br>670  | 22,800 | 0.00                                                                                 | 0.00                                                                                 | 680.47<br>-147.12<br>-48.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 680.47<br>-147.12<br>-48.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                 |       | 01/17/20 046769-6 |
| TROYER WILLIAM D & ERMA SUE<br>9110 TOWNSHIP ROAD 556<br>MILLERSBURG OH 44654-9757 |        | R7 T8 S4 151.453AC<br>COMB & RES 7/22/19<br>K-25     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 969.64<br>0.00                                                                       |       |                   |
| 08-00794-000                                                                       |        | 100<br>3,770 CAUV                                    | 32.8890<br>0     | 3,770  | 0.00                                                                                 | 0.00                                                                                 | 112.51<br>-24.34<br>-8.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 112.51<br>-24.34<br>-8.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                 |       | 01/17/20 018968-3 |
| TROYER WILLIAM D & ERMA SUE<br>9110 TOWNSHIP ROAD 556<br>MILLERSBURG OH 44654      |        | R7 T8 S3 NW PT NW<br>TM K-30 RES TO 32.889           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 160.26<br>0.00                                                                       |       |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                     | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June  |      | Amt     |       |      |
|-----------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|-------|------|---------|-------|------|
|                                   | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct |
| Current Name/Address              |        | Legal Description                 |        |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No   |
| 08-00902-000                      |        | 100                               | 0.3440 |       | 0.00  | 0.00 | 10.20    | 0.00 | 10.20 | 0.00 | Chg     |       |      |
|                                   |        | 340                               | 0      | 340   |       |      | -2.16    | 0.00 | -2.16 | 0.00 | Cre     |       |      |
|                                   |        |                                   |        |       |       |      | -0.74    | 0.00 | -0.74 | 0.00 | Nbc     |       |      |
| TROYER WILLIAM D & ERMA SUE       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 9110 TOWNSHIP ROAD 556            |        | R7 T8 S3 0.344A K-30              |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654              |        | RESV 11/2/2001                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 7.30     | 0.00 | 7.30  | 0.00 | Pd      | 14.60 |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Bal     | 0.00  |      |
| 08-00900-000                      | 0-0    | 690                               | 0.5000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |      |
|                                   |        | 1,260                             | 0      | 1,260 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |      |
|                                   |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |      |
| TRUSTEES KILLBUCK TOWNSHIP        |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| DENISE SCHLABACH CLERK            |        | R7 T8 S23 S PT SW .50A            |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| 8960 TOWNSHIP ROAD 79             |        | TM K -26                          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
| MILLERSBURG OH 44654              |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Bal     | 0.00  |      |
| 08-00900-000                      | 0-0    | 500                               | 0.5000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |      |
|                                   |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |      |
|                                   |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |      |
| TRUSTEES KILLBUCK TOWNSHIP        |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| DENISE SCHLABACH CLERK            |        | R7 T8 S23 S PT SW .50A            |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| 8960 TOWNSHIP ROAD 79             |        | TM K -26                          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
| MILLERSBURG OH 44654              |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Pd      | 6.00  |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Bal     | 0.00  |      |
| 08-00895-000                      | 0-0    | 400                               | 1.2500 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |      |
|                                   |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |      |
|                                   |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |      |
| TRUSTEES OF KILLBUCK AND MECHANIC |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| TOWNSHIPS                         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| DENISE SCHLABACH CLERK            |        | R7 T8 S14 NE PT NE 1.25A          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
| 8960 TOWNSHIP ROAD 79             |        | TM K-23                           |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
| MILLERSBURG OH 44654              |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Pd      | 6.00  |      |
|                                   |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Bal     | 0.00  |      |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                               | BK-PG  | Class                             | Acres       |        | Prior |      | December |      | June |      | Amt     |          |          |
|---------------------------------------------|--------|-----------------------------------|-------------|--------|-------|------|----------|------|------|------|---------|----------|----------|
|                                             | BK/FRC | Land                              | Impr        | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                        |        | Legal Description                 |             |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates    | No       |
| 08-00895-000                                | 0-0    | 690<br>3,150                      | 1.2500<br>0 | 3,150  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/21/20 | 019085-6 |
| TRUSTEES OF KILLBUCK AND MECHANIC TOWNSHIPS |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
| DENISE SCHLABACH CLERK                      |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| 8960 TOWNSHIP ROAD 79                       |        | R7 T8 S14 NE PT NE 1.25A          |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                        |        | TM K-23                           |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Pen     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Int     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00     |          |
| 08-00814-002                                | 0-0    | 400<br>0                          | 5.9480<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |          | 018990-2 |
| TRUSTEES OF KILLBUCK CEMETERY ASSOCIATION   |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
| ATTN: GAIL PATTERSON                        |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| 300 ALLISON AVENUE                          |        | R7 T8 S15 NE PT NW                |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                           |        | 5.948A TM K-18                    |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 |          |      | 0.00 |      | Int     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |             |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00     |          |
| 08-00814-002                                | 0-0    | 630<br>14,990                     | 5.9480<br>0 | 14,990 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |          | 018990-2 |
| TRUSTEES OF KILLBUCK CEMETERY ASSOCIATION   |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
| ATTN: GAIL PATTERSON                        |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| 300 ALLISON AVENUE                          |        | R7 T8 S15 NE PT NW                |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                           |        | 5.948A TM K-18                    |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00     |          |
| 08-00888-000                                | 0-0    | 690<br>4,130                      | 1.6400<br>0 | 4,130  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |          | 019078-6 |
| TRUSTEES OF KILLBUCK CEMETERY ASSOCIATION   |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
| ATTN: GAIL PATTERSON                        |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| 300 ALLISON AVENUE                          |        | R7 T8 S15 N PT NW 1.64A           |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| KILLBUCK OH 44637                           |        | TM K-18                           |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                             |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00     |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                                   | BK-PG                             | Class                              | Acres        |       | Prior | December | June                      |                      | Amt                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|--------------|-------|-------|----------|---------------------------|----------------------|----------------------------------------------------------------------------------|------------------------------------|--------------------|-------------------|--------|------|------|-------------------------------|----------------------|-------------------|----------|----------|----------------------------------------------------------------------|----------|
|                                                                                                                 | BK/FRC                            | Land                               | Impr         | Total | Delq  | Tax      | Tax                       | Tax                  | Paid                                                                             | Pay                                | Acct               |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Current Name/Address                                                                                            |                                   | Legal Description                  |              |       | Delq  | Adj      | Adj                       | Adj                  | Bal Due                                                                          | Dates                              | No                 |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| 08-00888-000                                                                                                    | 0-0                               | 500<br>0                           | 1.6400<br>0  | 0     | 0.00  | 0.00     | 0.00                      | 0.00                 | Chg                                                                              |                                    | 019078-6           |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| TRUSTEES OF KILLBUCK CEMETERY<br>ASSOCIATION<br>ATTN: GAIL PATTERSON<br>300 ALLISON AVENUE<br>KILLBUCK OH 44637 |                                   | R7 T8 S15 N PT NW 1.64A<br>TM K-18 |              |       |       |          |                           |                      | Cre                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Nbc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Hms                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Ooc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pen                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Int                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Unc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Chg                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pen                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Int                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Unc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pd                                                                               | 0.00                               |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Bal                                                                              | 6.00                               |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | 08-00637-005                                                                     | 0-0                                | 100<br>140         | 0.1380<br>0       | 140    | 0.00 | 0.00 | 4.24<br>-0.90<br>-0.30        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc | 01/21/20 | 042487-7 |                                                                      |          |
| TRUSTEES OF KILLBUCK TOWNSHIP THE<br>8960 TOWNSHIP RD 79<br>MILLERSBURG OH 44654                                | R7 T8 S23 0.138A K-26             |                                    |              |       |       |          |                           |                      | Hms                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Ooc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pen                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Int                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Unc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Chg                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pen                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Int                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Unc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pd                                                                               | 12.08                              |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Bal                                                                              | 0.00                               |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | 08-00686-000                                                                     | 0-0                                | 101<br>16,220 CAUV | 36.4890<br>37,770 | 53,990 | 0.00 | 0.00 | 1611.35<br>-348.37<br>-114.91 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |          |          | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 018863-4 |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | UHL ROBERT B & SARA SPONSELLER UHL<br>10668 COUNTY ROAD 620<br>KILLBUCK OH 44637 | R8 T8 S12 PT SW 36.489A<br>TM K-08 |                    |                   |        |      |      |                               |                      | Hms               |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      | Ooc               |          |          |                                                                      |          |
| Pen                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Int                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Unc                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Chg                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Pen                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Int                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Unc                                                                                                             |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Pd                                                                                                              | 990.00                            |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| Bal                                                                                                             | 1,266.52                          |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
| 08-00684-000                                                                                                    | 0-0                               | 100<br>3,830 CAUV                  | 40.0000<br>0 | 3,830 | 0.00  | 0.00     | 114.35<br>-24.71<br>-8.14 | 0.00<br>0.00<br>0.00 |                                                                                  |                                    |                    |                   |        |      |      |                               |                      | Chg<br>Cre<br>Nbc |          | 018861-8 |                                                                      |          |
| UHL ROBERT B & SARAH SPONSELLER UHL<br>10668 COUNTY ROAD 620<br>KILLBUCK OH 44637                               | R8 T8 S12 SE SW 40.00A<br>TM K-08 |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      | Hms               |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      |                                                                                  |                                    |                    |                   |        |      |      |                               |                      | Ooc               |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pen                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Int                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Unc                                                                              |                                    |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Pd                                                                               | 0.00                               |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |
|                                                                                                                 |                                   |                                    |              |       |       |          |                           |                      | Bal                                                                              | 163.00                             |                    |                   |        |      |      |                               |                      |                   |          |          |                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                             | BK-PG  | Class                              | Acres            |        | Prior                                                |                                      | December                                                     |                                      | June                                                    |                                      | Amt                                                  |                  | Acct     |
|---------------------------------------------------------------------------|--------|------------------------------------|------------------|--------|------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                           | BK/FRC | Land                               | Impr             | Total  | Delq                                                 | Delq                                 | Tax                                                          | Tax                                  | Tax                                                     | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                      |        | Legal Description                  |                  |        |                                                      | Adj                                  |                                                              | Adj                                  |                                                         | Adj                                  | Bal Due                                              | Dates            | No       |
| 08-00394-001                                                              | 0-0    | 510<br>13,460                      | 2.6210<br>66,960 | 80,420 | 0.00                                                 | 0.00                                 | 2400.16<br>-518.91<br>-171.20<br>0.00<br>-40.16<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2400.16<br>-518.91<br>-171.20<br>0.00<br>-40.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018509-8 |
| UHL ROBERT MARK & TERRI LEE<br>8782 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637 |        | R7 T8 S3 N PT SW 2.621A<br>TM K-30 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                              |                                      |                                                         |                                      |                                                      |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>3,345.78 |          |
| 08-00248-001                                                              | 0-0    | 499<br>0                           | 0.2300<br>0      | 0      | 0.00                                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018327-6 |
| VILLAGE OF KILLBUCK<br>PO BOX 424<br>KILLBUCK OH 44637                    |        | R7 T8 S6 SE COR NE .23A<br>TM K-19 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>6.00     |          |
| 08-00248-001                                                              | 0-0    | 640<br>580                         | 0.2300<br>39,130 | 39,710 | 0.00                                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018327-6 |
| VILLAGE OF KILLBUCK<br>PO BOX 424<br>KILLBUCK OH 44637                    |        | R7 T8 S6 SE COR NE .23A<br>TM K-19 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 0.00<br>0.00     |          |
| 08-00588-002                                                              | 0-0    | 640<br>2,520                       | 1.0000<br>1,610  | 4,130  | 0.00                                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018749-3 |
| VILLAGE OF KILLBUCK<br>PO BOX 424<br>KILLBUCK OH 44637                    |        | R7 T8 S6 1.0AC K-19                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 0.00<br>0.00     |          |
|                                                                           |        |                                    |                  |        | 0.00<br>0.00                                         | 0.00<br>0.00                         | 0.00<br>0.00                                                 | 0.00<br>0.00                         | 0.00<br>0.00                                            | 0.00                                 | Pd<br>Bal                                            | 0.00<br>0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number           | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June  |      | Amt     |        |          |
|-------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|-------|------|---------|--------|----------|
|                         | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address    |        | Legal Description                 |         |         |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 08-00588-002            | 0-0    | 399                               | 1.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 018749-3 |
|                         |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF KILLBUCK     |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| PO BOX 424              |        | R7 T8 S6 1.0AC K-19               |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 15.00    | 0.00 | 15.00 | 0.00 | Chg     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |         |         | 0.00  |      | 15.00    |      | 15.00 |      | Bal     | 30.00  |          |
| 08-00588-003            | 0-0    | 499                               | 0.9650  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 040109-4 |
|                         |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF KILLBUCK THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 138 SOUTH MAIN STREET   |        | R7 T8 S6 0.965A K-19              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 15.00    | 0.00 | 15.00 | 0.00 | Chg     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |         |         | 0.00  |      | 15.00    |      | 15.00 |      | Bal     | 30.00  |          |
| 08-00588-003            | 0-0    | 640                               | 0.9650  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 040109-4 |
|                         |        | 5,730                             | 453,600 | 459,330 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF KILLBUCK THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 138 SOUTH MAIN STREET   |        | R7 T8 S6 0.965A K-19              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| KILLBUCK OH 44637       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 372                     |        | 240                               | 0.0000  |         | 0.00  | 0.00 | 72.55    | 0.00 | 72.55 | 0.00 | Chg     |        | 046237-4 |
|                         |        | 2,430                             | 0       | 2,430   |       |      | -8.91    | 0.00 | -8.91 | 0.00 | Cre     |        |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| W H PATTEN DRILLING CO  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| P O BOX 10              |        | 372                               |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |         |         | 0.00  |      | 63.64    |      | 63.64 |      | Bal     | 127.28 |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

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Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres    |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|----------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |          |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00430-001                         | 0-0    | 511                               | 1.8520   |        | 0.00  | 0.00 | 1668.64  | 0.00 | 1668.64  | 0.00 | Chg     |          | 018556-1 |
|                                      |        | 11,530                            | 44,380   | 55,910 |       |      | -360.77  | 0.00 | -360.77  | 0.00 | Cre     |          |          |
|                                      |        | 8,750 Hms                         |          |        |       |      | -119.01  | 0.00 | -119.01  | 0.00 | Nbc     |          |          |
| WALLACE ROBERT B & SUSAN L           |        |                                   |          |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 2612 TOWNSHIP ROAD 87                |        | R7 T8 S15 W PT SE 1.852A          |          |        |       |      | -26.67   | 0.00 | -26.67   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                    |        | TM K-18                           |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |          |        | 0.00  |      | 983.78   |      | 983.78   |      | Bal     | 1,967.56 |          |
| 08-00856-000                         | 0-0    | 511                               | 1.4870   |        | 0.00  | 0.00 | 1737.28  | 0.00 | 1737.28  | 0.00 | Chg     |          | 019051-5 |
|                                      |        | 10,610                            | 47,600   | 58,210 |       |      | -375.61  | 0.00 | -375.61  | 0.00 | Cre     |          |          |
|                                      |        |                                   |          |        |       |      | -123.91  | 0.00 | -123.91  | 0.00 | Nbc     |          |          |
| WALLACE ZACHARY C & MORGAN E CHAPMAN |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9513 COUNTY ROAD 35                  |        | R7 T8 S15 NE COR SE NE            |          |        |       |      | -30.04   | 0.00 | -30.04   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | 1.487A TM K-18                    |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |          |        | 0.00  |      | 1,210.72 |      | 1,210.72 |      | Bal     | 2,421.44 |          |
| 08-00674-002                         |        | 100                               | 34.4550  |        | 0.00  | 0.00 | 147.76   | 0.00 | 147.76   | 0.00 | Chg     |          | 018848-6 |
|                                      |        | 4,950 CAUV                        | 0        | 4,950  |       |      | -31.93   | 0.00 | -31.93   | 0.00 | Cre     |          |          |
|                                      |        |                                   |          |        |       |      | -10.52   | 0.00 | -10.52   | 0.00 | Nbc     |          |          |
| WALTMAN ROBERT E TRUSTEE             |        |                                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9125 TOWNSHIP ROAD 79                |        | R7 T8 S17 WEST HALF NE            |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | 34.455A TM K-22                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |          |        | 0.00  |      | 105.31   |      | 105.31   |      | Bal     | 210.62   |          |
| 08-00702-001                         |        | 101                               | 121.1750 |        | 0.00  | 0.00 | 2172.72  | 0.00 | 2172.72  | 0.00 | Chg     |          | 044073-5 |
|                                      |        | 31,250 CAUV                       | 41,550   | 72,800 |       |      | -469.74  | 0.00 | -469.74  | 0.00 | Cre     |          |          |
|                                      |        | 8,750 Hms                         |          |        |       |      | -154.96  | 0.00 | -154.96  | 0.00 | Nbc     |          |          |
| WALTMAN ROBERT E TRUSTEE             |        |                                   |          |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 9125 TOWNSHIP ROAD 79                |        | R7 T8 S17 121.175AC               |          |        |       |      | -18.72   | 0.00 | -18.72   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | RES & COMB 8/15/2017              |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        | K-22                              |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |          |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |          |        | 0.00  |      | 1,350.89 |      | 1,350.89 |      | Bal     | 2,701.78 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                     | BK-PG  | Class                                                                                                                             | Acres            |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                                                           |       |                 |
|-------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-----------------|
|                                                                   | BK/FRC | Land                                                                                                                              | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                                                          | Pay   | Acct            |
| Current Name/Address                                              |        | Legal Description                                                                                                                 |                  |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                                                       | Dates | No              |
| 08-00341-001                                                      |        | 599<br>2,520                                                                                                                      | 1.0000<br>700    | 3,220  | 0.00                                                                         | 0.00                                                                         | 96.13<br>-20.79<br>-6.84<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 96.13<br>-20.79<br>-6.84<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/2018446-7 |
| WATSON CLARK N<br>38749 TOWNSHIP ROAD 324<br>KILLBUCK OH 44637    |        | R8 T8 S23 1.00A<br>K-01 #8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.50<br>71.50                                                                                |       |                 |
| 08-00285-003                                                      | 0-0    | 100<br>22,950 CAUV                                                                                                                | 153.7030<br>0    | 22,950 | 0.00                                                                         | 0.00                                                                         | 684.97<br>-148.08<br>-48.87<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 684.97<br>-148.08<br>-48.87<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 018379-9        |
| WEAVER GLADYS P<br>6830 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 |        | R8 T8 S2 141.066 S2 &<br>S9 12.637A =153.703A TOTAL K-<br>09 & K-10                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>976.04                                                                                |       |                 |
| 08-00616-001                                                      | 0-0    | 100<br>11,240 CAUV                                                                                                                | 52.5170<br>0     | 11,240 | 0.00                                                                         | 0.00                                                                         | 335.48<br>-72.52<br>-23.91<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 335.48<br>-72.52<br>-23.91<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018776-0        |
| WEAVER GLADYS P<br>6830 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 |        | R8 T8 S2 PT SW 4.836A K-10 &<br>S9 PT NW 47.681A K-09=<br>52.517A TOTAL<br>COMB & RES 1/9/07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>976.04                                                                                |       |                 |
| 08-00261-000                                                      |        | 511<br>8,870                                                                                                                      | 0.8460<br>23,560 | 32,430 | 0.00                                                                         | 0.00                                                                         | 967.92<br>-209.25<br>-69.02<br>0.00<br>-17.25<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 967.92<br>-209.25<br>-69.02<br>0.00<br>-17.25<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 018340-0        |
| WEAVER MARCUS D<br>3940 COUNTY ROAD 135<br>MILLERSBURG OH 44654   |        | R7 T8 S8 PT SE NW .846A<br>RES 12/12/17<br>TM K-29<br>10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,350.80                                                                              |       |                 |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                               | BK-PG  | Class                                                                                                                              | Acres             | Prior  |                                                                      | December                                                             |                                                                                 | June                                                                 |                                                                                 |                                                                      | Amt                                                               |         |       |          |
|-----------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|---------|-------|----------|
|                                                                             | BK/FRC | Land                                                                                                                               | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                             | Tax                                                                  | Tax                                                                             | Tax                                                                  |                                                                   | Paid    | Pay   | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                                                                  |                   |        |                                                                      | Adj                                                                  |                                                                                 | Adj                                                                  |                                                                                 | Adj                                                                  |                                                                   | Bal Due | Dates | No       |
| 08-00077-000                                                                | 0-0    | 199<br>70,460                                                                                                                      | 55.3230<br>12,530 | 82,990 | 0.00                                                                 | 0.00                                                                 | 2476.86<br>-535.50<br>-176.63<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2476.86<br>-535.50<br>-176.63<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |         |       | 018116-4 |
| WEAVER MARVIN J & NETTIE H<br>9030 ELY ROAD<br>APPLECREEK OH 44606          |        | R8 T8 S23 & S18 55.323A<br>S23 12.867A & S18 42.456A<br>S23 K-01 S18 K-02 COMB &RES<br>8-3-04<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |         |       |          |
| 08-00550-002                                                                | 0-0    | 101<br>12,270 CAUV                                                                                                                 | 19.3050<br>61,290 | 73,560 | 0.00                                                                 | 0.00                                                                 | 2195.40<br>-474.64<br>-156.58<br>0.00<br>-25.96<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2195.40<br>-474.64<br>-156.58<br>0.00<br>-25.96<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |         |       | 042800-6 |
| WEAVER STEPHEN W & BECKY L<br>11101 COUNTY ROAD 6<br>KILLBUCK OH 44637-9428 |        | R8 T8 S8<br>RES & COMB 6/3/16 19.305A<br>K-04<br>10-100 MUSKINGUM WATERSHED CONSER                                                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       |          |
| 08-00673-000                                                                | 0-0    | 100<br>77,020                                                                                                                      | 92.2460<br>0      | 77,020 | 0.00                                                                 | 0.00                                                                 | 2298.71<br>-496.99<br>-163.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2298.71<br>-496.99<br>-163.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |         |       | 018845-3 |
| WEBB JUDY HSIU MEI<br>160 GREEN APPLE LANE<br>MURPHY NC 28906-9120          |        | R8 T8 S9 S PT NW & N1/2<br>NW SW 92.246A TM K-09<br>10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00814-007               | 0-0    | 510                               | 0.6060 |        | 0.00  | 0.00   | 876.24   | 0.00 | 876.24   | 0.00 | Chg     |          | 018995-0 |
|                            |        | 7,060                             | 22,300 | 29,360 |       |        | -189.45  | 0.00 | -189.45  | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |        | -62.51   | 0.00 | -62.51   | 0.00 | Nbc     |          |          |
| WENGERD ROBERT R & LIBBY A |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9871 COUNTY ROAD 35        |        | R7 T8 S15 0.606A                  |        |        |       |        | -15.55   | 0.00 | -15.55   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        | TM K-18 #24                       |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |        | 611.73   |      | 611.73   |      | Bal     | 1,223.46 |          |
| 08-00645-003               |        | 101                               | 0.1080 |        | 0.00  | 0.00   | 0.30     | 0.00 | 0.30     | 0.00 | Chg     |          | 046621-9 |
|                            |        | 10 CAUV                           | 0      | 10     |       |        | -0.05    | 0.00 | -0.05    | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |        | -0.01    | 0.00 | -0.01    | 0.00 | Nbc     |          |          |
| WENGERD TODD A             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9813 COUNTY ROAD 35        |        | R7 T8 S14 .108AC                  |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-9769     |        | K-18                              |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      | 0.00     |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |        | 0.24     |      | 0.24     |      | Bal     | 0.48     |          |
| 08-00648-000               | 0-0    | 501                               | 3.7854 |        | 0.00  | 0.00   | 1928.00  | 0.00 | 1928.00  | 0.00 | Chg     |          | 018818-6 |
|                            |        | 16,400                            | 48,200 | 64,600 |       |        | -416.85  | 0.00 | -416.85  | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |        | -137.51  | 0.00 | -137.51  | 0.00 | Nbc     |          |          |
| WENGERD TODD A             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9813 COUNTY ROAD 35        |        | R7 T8 S15 3.7854A K-18            |        |        |       |        | -29.96   | 0.00 | -29.96   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637          |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |        | 1,346.68 |      | 1,346.68 |      | Bal     | 2,693.36 |          |
| 08-00824-003               | 0-0    | 599                               | 1.4160 |        | 0.00  | 0.00   | 519.32   | 0.00 | 519.32   | 0.00 | Chg     |          | 019007-5 |
|                            |        | 10,430                            | 6,970  | 17,400 |       |        | -112.28  | 0.00 | -112.28  | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |        | -37.05   | 0.00 | -37.05   | 0.00 | Nbc     |          |          |
| WENGERD WILLIAM T          |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2557 WILMA DRIVE           |        | R7 T8 S7 1.416A                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691           |        | K-24                              |        |        | 35.96 | -35.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  |        | 372.99   |      | 372.99   |      | Bal     | 745.98   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00508-000                | 0-0    | 101                               | 37.0680 |        | 0.00   | 0.00    | 1689.24  | 0.00 | 1689.24  | 0.00 | Chg     |          | 018641-0 |
|                             |        | 17,540 CAUV                       | 39,060  | 56,600 |        |         | -365.21  | 0.00 | -365.21  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |        |         | -120.49  | 0.00 | -120.49  | 0.00 | Nbc     |          |          |
|                             |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WHITNEY JACK L JR & KELLY A |        | R8 T8 S8 NW SW 37.068A            |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 11573 COUNTY ROAD 6         |        | K-04 RES 06/03/2009               |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637           |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00   |         | 1,206.54 |      | 1,206.54 |      | Bal     | 2,413.08 |          |
| 08-00508-000                | 0-0    | 190                               | 37.0680 |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 018641-0 |
|                             |        | 0                                 | 0       | 0      |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                             |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WHITNEY JACK L JR & KELLY A |        | R8 T8 S8 NW SW 37.068A            |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 11573 COUNTY ROAD 6         |        | K-04 RES 06/03/2009               |         |        | 33.58  | -33.58  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637           |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00   |         | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00508-002                | 0-0    | 511                               | 2.4120  |        | 0.00   | 0.00    | 1685.08  | 0.00 | 1685.08  | 0.00 | Chg     |          | 018643-6 |
|                             |        | 9,630 CAUV                        | 46,830  | 56,460 |        |         | -364.32  | 0.00 | -364.32  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |        |        |         | -120.16  | 0.00 | -120.16  | 0.00 | Nbc     |          |          |
|                             |        |                                   |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WHITNEY JACK L JR & KELLY A |        | R8 T8 S8 NW SW 2.412A K-04        |         |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 11573 COUNTY ROAD 6         |        |                                   |         |        | 111.96 | -111.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637           |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |        | 0.00   |         | 1,203.60 |      | 1,203.60 |      | Bal     | 2,407.20 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |        | December |        | June    |        | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|--------|---------|--------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax    | Tax     | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj    |          | Adj    |         | Adj    | Bal Due | Dates    | No       |
| 08-00549-006                       | 0-0    | 511                               | 5.0000 |        | 0.00  | 0.00   | 1288.38  | 0.00   | 1288.38 | 0.00   | Chg     |          | 018696-5 |
|                                    |        | 10,020 CAUV                       | 33,150 | 43,170 |       |        | -278.57  | 0.00   | -278.57 | 0.00   | Cre     |          |          |
|                                    |        |                                   |        |        |       |        | -91.89   | 0.00   | -91.89  | 0.00   | Nbc     |          |          |
| WHITNEY JACK L JR & KELLY A        |        |                                   |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| 11573 COUNTY ROAD 6                |        | R8 T8 S8 5.000A TRACT B           |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |
| KILLBUCK OH 44637                  |        | K-04 COMB & RES 10/22/07          |        |        | 86.10 | -86.10 | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |        | 0.00     |        | 0.00    |        | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00   | Chg     |          |          |
|                                    |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |        | 0.00     |        | 0.00    |        | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |        | 920.92   |        | 920.92  |        | Bal     | 1,841.84 |          |
| 08-00508-001                       | 0-0    | 500                               | 0.3360 |        | 0.00  | 0.00   | 1.82     | 0.00   | 1.82    | 0.00   | Chg     |          | 018642-8 |
|                                    |        | 60 CAUV                           | 0      | 60     |       |        | -0.40    | 0.00   | -0.40   | 0.00   | Cre     |          |          |
|                                    |        |                                   |        |        |       |        | -0.11    | 0.00   | -0.11   | 0.00   | Nbc     |          |          |
| WHITNEY JACK LEROY JR & KELLY ANNE |        |                                   |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| 11573 COUNTY ROAD 6                |        | R8 T8 S8 NW SW .336A              |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |
| KILLBUCK OH 44637                  |        | RESURVEY 11-10-93                 |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |
|                                    |        | K-04                              |        |        | 0.00  | 0.00   |          |        | 0.00    |        | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |        | 0.00     |        | 0.00    |        | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |        | 1.31     |        | 1.31    |        | Bal     | 2.62     |          |
| 08-00490-000                       |        | 511                               | 0.5600 |        | 0.00  | 0.00   | 992.95   | 0.00   | 992.95  | 0.00   | Chg     |          | 018621-3 |
|                                    |        | 5,760                             | 27,510 | 33,270 |       |        | -214.68  | 0.00   | -214.68 | 0.00   | Cre     |          |          |
|                                    |        |                                   |        |        |       |        | -70.85   | 0.00   | -70.85  | 0.00   | Nbc     |          |          |
| WILCOX RILEY L                     |        |                                   |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| 9778 COUNTY ROAD 622               |        | R7 T8 S6 SE PT NW .56A            |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |
| KILLBUCK OH 44637-9711             |        | TM K-19                           |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |        | 0.00     |        | 0.00    |        | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00   | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |        | 0.00     |        | 0.00    |        | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |        | 710.42   |        | 710.42  |        | Bal     | 1,420.84 |          |
| 08-00490-001                       |        | 500                               | 0.1260 |        | 0.00  | 0.00   | 26.57    | -17.31 | 26.57   | -17.31 | Chg     |          | 018622-1 |
|                                    |        | 310                               | 0      | 310    |       |        | -5.74    | 3.77   | -5.74   | 3.77   | Cre     |          |          |
|                                    |        |                                   |        |        |       |        | -1.90    | 1.25   | -1.90   | 1.25   | Nbc     |          |          |
| WILCOX RILEY L                     |        |                                   |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| 9778 COUNTY ROAD 622               |        | R7 T8 S6 SE PT NW .126A           |        |        |       |        | 0.00     | 1.25   | 0.00    | 1.25   | Ooc     |          |          |
| KILLBUCK OH 44637-9711             |        | TM K-19 #10                       |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |        | 0.00     |        | 0.00    |        | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |        | 6.64     |        | 6.64    |        | Bal     | 13.28    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                           | BK-PG  | Class                                              | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                  |       |          |
|-----------------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------|----------|
|                                                                                         | BK/FRC | Land                                               | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                 | Pay   | Acct     |
| Current Name/Address                                                                    |        | Legal Description                                  |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                              | Dates | No       |
| 08-00420-000                                                                            |        | 511<br>11,560                                      | 1.8650<br>26,880 | 38,440 | 0.00                                                                 | 0.00                                                                 | 1147.26<br>-248.04<br>-81.84<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1147.26<br>-248.04<br>-81.84<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |       | 018544-2 |
| WILEY KEVIN D JR & KATIE M MILLER<br>9345 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654-9638 |        | R7 T8 S14 N PT SW 1.865A<br>TM K-23 RES 10/22/2018 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
| 08-00440-000                                                                            | 0-0    | 511<br>14,940                                      | 3.2080<br>9,840  | 24,780 | 0.00                                                                 | 0.00                                                                 | 739.61<br>-159.88<br>-52.76<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 739.61<br>-159.88<br>-52.76<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |       | 018565-6 |
| WILKE SHARRON L<br>9237 COUNTY ROAD 35<br>MILLERSBURG OH 44654                          |        | R7 T8 S14 NE & NW 3.208A<br>K-23                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
| 08-00596-000                                                                            | 0-0    | 511<br>9,380<br>8,750 Hms                          | 1.0000<br>10,470 | 19,850 | 0.00                                                                 | 0.00                                                                 | 592.43<br>-128.08<br>-42.26<br>-181.41<br>-10.57<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 592.43<br>-128.08<br>-42.26<br>-181.41<br>-10.57<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |       | 018754-7 |
| WILSON LURA FAY<br>9493 COUNTY ROAD 35<br>MILLERSBURG OH 44654                          |        | R7 T8 S14 W PT NW 1.00A<br>TM K-23                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                                         |        |                                                    |                  |        | 0.00                                                                 | 0.00                                                                 | 233.11                                                               |                                                                      | 233.11                                                               |                                                                      | 466.22                                                               |       |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00720-000                        | 0-0    | 511                               | 1.6350 |        | 0.00  | 0.00 | 1958.46  | 0.00 | 1958.46  | 0.00 | Chg     |          | 018899-0 |
|                                     |        | 10,980                            | 54,640 | 65,620 |       |      | -423.44  | 0.00 | -423.44  | 0.00 | Cre     |          |          |
|                                     |        | 8,750 Hms                         |        |        |       |      | -139.68  | 0.00 | -139.68  | 0.00 | Nbc     |          |          |
| WILSON ROBERTA LEE & WOODROW EDWARD |        |                                   |        |        |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
| 10672 STATE ROUTE 520               |        | R8 T8 S9 W PT NE SE               |        |        |       |      | -33.61   | 0.00 | -33.61   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                   |        | 1.635A TM K-09                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 1,183.32 |      | 1,183.32 |      | Bal     | 2,366.64 |          |
| 08-00258-000                        | 0-0    | 511                               | 6.6500 |        | 0.00  | 0.00 | 1342.46  | 0.00 | 1342.46  | 0.00 | Chg     |          | 018337-9 |
|                                     |        | 23,210                            | 21,770 | 44,980 |       |      | -290.25  | 0.00 | -290.25  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -95.74   | 0.00 | -95.74   | 0.00 | Nbc     |          |          |
| WOLFE ROGER A                       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 43                           |        | R7 T8 S13 NE COR SW               |        |        |       |      | -16.60   | 0.00 | -16.60   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                   |        | 6.65A TM K-28                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 942.87   |      | 942.87   |      | Bal     | 1,885.74 |          |
| 08-00442-000                        |        | 510                               | 0.1650 |        | 0.00  | 0.00 | 717.77   | 0.00 | 717.77   | 0.00 | Chg     |          | 018567-1 |
|                                     |        | 5,950                             | 18,100 | 24,050 |       |      | -155.17  | 0.00 | -155.17  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -51.18   | 0.00 | -51.18   | 0.00 | Nbc     |          |          |
| WRIGHT JOHN M & KIM M               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10770 SW HIGHWAY 254                |        | R7 T8 S6 SE PT NW 0.165A K-19     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| TOWANDA KS 67144-9221               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 514.42   |      | 514.42   |      | Bal     | 1,028.84 |          |
| 08-00443-000                        |        | 500                               | 0.1650 |        | 0.00  | 0.00 | 62.73    | 0.00 | 62.73    | 0.00 | Chg     |          | 018568-9 |
|                                     |        | 2,100                             | 0      | 2,100  |       |      | -13.56   | 0.00 | -13.56   | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -4.47    | 0.00 | -4.47    | 0.00 | Nbc     |          |          |
| WRIGHT JOHN M & KIM M               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10770 SW HIGHWAY 254                |        | R7 T8 S6 SE PT NW 0.165A K-19     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| TOWANDA KS 67144-9221               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 44.70    |      | 44.70    |      | Bal     | 89.40    |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                 | BK-PG  | Class                                       | Acres   | Prior  |      | December |        | June |        |      | Amt |         |          |
|-------------------------------------------------------------------------------|--------|---------------------------------------------|---------|--------|------|----------|--------|------|--------|------|-----|---------|----------|
|                                                                               | BK/FRC | Land                                        | Impr    | Total  | Delq | Delq     | Tax    | Tax  | Tax    | Tax  |     | Paid    | Pay      |
| Current Name/Address                                                          |        | Legal Description                           |         |        |      | Adj      |        | Adj  |        | Adj  |     | Bal Due | Dates    |
| 4240                                                                          |        | 240                                         | 0.0000  |        | 0.00 | 0.00     | 5.86   | 0.00 | 5.86   | 0.00 | Chg |         |          |
|                                                                               |        | 190                                         | 0       | 190    |      |          | -0.59  | 0.00 | -0.59  | 0.00 | Cre |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Nbc |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     |        |      |        |      | Int |         |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 5.27   |      | 5.27   |      | Bal | 10.54   |          |
| 08-00430-000                                                                  | 0-0    | 122                                         | 68.1480 |        | 0.00 | 0.00     | 313.43 | 0.00 | 313.43 | 0.00 | Chg |         | 01/23/20 |
|                                                                               |        | 10,500 CAUV                                 | 0       | 10,500 |      |          | -67.74 | 0.00 | -67.74 | 0.00 | Cre |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Nbc |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     |        |      |        |      | Int |         |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 3.00   | 0.00 | 3.00   | 0.00 | Chg |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     |        |      |        |      | Int |         |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 248.69 | 0.00 | 0.00   | 0.00 | Pd  | 248.69  |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 0.00   |      | 248.69 |      | Bal | 248.69  |          |
| 08-00650-003                                                                  |        | 110                                         | 6.0000  |        | 0.00 | 0.00     | 25.69  | 0.00 | 25.69  | 0.00 | Chg |         |          |
|                                                                               |        | 860 CAUV                                    | 0       | 860    |      |          | -5.54  | 0.00 | -5.54  | 0.00 | Cre |         |          |
|                                                                               |        |                                             |         |        |      |          | -1.83  | 0.00 | -1.83  | 0.00 | Nbc |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     |        |      |        |      | Int |         |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 18.32  |      | 18.32  |      | Bal | 36.64   |          |
| 08-00650-004                                                                  |        | 110                                         | 6.0000  |        | 0.00 | 0.00     | 30.49  | 0.00 | 30.49  | 0.00 | Chg |         |          |
|                                                                               |        | 1,020 CAUV                                  | 0       | 1,020  |      |          | -6.57  | 0.00 | -6.57  | 0.00 | Cre |         |          |
|                                                                               |        |                                             |         |        |      |          | -2.18  | 0.00 | -2.18  | 0.00 | Nbc |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |          |
|                                                                               |        |                                             |         |        |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     |        |      |        |      | Int |         |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |          |
|                                                                               |        |                                             |         |        | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |          |
|                                                                               |        |                                             |         |        | 0.00 |          | 21.74  |      | 21.74  |      | Bal | 43.48   |          |
| YODER ALLEN L & MIRIAM R<br>7103 COUNTY ROAD 19<br>MILLERSBURG OH 44654       |        | 4240                                        |         |        |      |          |        |      |        |      |     |         | 046309-1 |
| YODER ADEN N & ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |        | R7 T8 S15 W PT SE<br>68.148A TM K-18        |         |        |      |          |        |      |        |      |     |         | 018555-3 |
| YODER ALLEN L & MIRIAM R<br>7103 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9298  |        | R7 T8 S23 6.00AC<br>TRACT A ON PLAT<br>K-26 |         |        |      |          |        |      |        |      |     |         | 046556-7 |
| YODER ALLEN L & MIRIAM R<br>7103 COUNTY ROAD 19<br>MILLERSBURG OH 44654-9298  |        | R7 T8 S23 6.00AC<br>TRACT B ON PLAT<br>K-26 |         |        |      |          |        |      |        |      |     |         | 046557-5 |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00722-000         | 0-0    | 122               | 49.3690 |        | 0.00  | 0.00 | 216.69   | 0.00 | 216.69   | 0.00 | Chg     |          | 018901-0 |
|                      |        | 4,950 CAUV        | 2,310   | 7,260  |       |      | -46.86   | 0.00 | -46.86   | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |        | 0.00  |      | 172.83   |      | 172.83   |      | Bal     | 345.66   |          |
| 08-00637-000         | 0-0    | 599               | 2.4860  |        | 0.00  | 0.00 | 370.08   | 0.00 | 370.08   | 0.00 | Chg     |          | 018806-8 |
|                      |        | 6,270             | 6,130   | 12,400 |       |      | -80.02   | 0.00 | -80.02   | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |       |      | -26.41   | 0.00 | -26.41   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |        | 0.00  |      | 266.65   |      | 266.65   |      | Bal     | 533.30   |          |
| 08-00342-000         | 0-0    | 511               | 10.0010 |        | 0.00  | 0.00 | 1955.44  | 0.00 | 1955.44  | 0.00 | Chg     |          | 018447-4 |
|                      |        | 29,330            | 36,190  | 65,520 |       |      | -422.78  | 0.00 | -422.78  | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |       |      | -139.46  | 0.00 | -139.46  | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | -23.65   | 0.00 | -23.65   | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |        | 0.00  |      | 1,372.55 |      | 1,372.55 |      | Bal     | 2,745.10 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                        | BK-PG  | Class                                | Acres            |        | Prior                                                        |                                                              | December                                                                |                                                              | June                                                                    |                                                              | Amt                                                  |       |          |
|----------------------------------------------------------------------|--------|--------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                      | BK/FRC | Land                                 | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                     | Tax                                                          | Tax                                                                     | Tax                                                          | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                 |        | Legal Description                    |                  |        |                                                              | Adj                                                          |                                                                         | Adj                                                          |                                                                         | Adj                                                          | Bal Due                                              | Dates | No       |
| 08-00726-000                                                         | 0-0    | 511<br>9,420                         | 0.9960<br>19,990 | 29,410 | 0.00                                                         | 0.00                                                         | 877.75<br>-189.75<br>-62.60<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 877.75<br>-189.75<br>-62.60<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018906-9 |
| YODER DAVID A<br>8610 TOWNSHIP ROAD 85<br>MILLERSBURG OH 44654       |        | R7 T8 S23 NW COR SE<br>.996A TM K-26 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |       |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |       |          |
| 08-00018-001                                                         | 0-0    | 122<br>380 CAUV                      | 5.1500<br>0      | 380    | 0.00                                                         | 0.00                                                         | 11.39<br>-2.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.39<br>-2.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018045-5 |
| YODER DAVID A & MARILYN<br>7965 STATE RT 241<br>MILLERSBURG OH 44654 |        | R8 T8 S20 NEQTR 5.15A<br>K-12        |                  |        | 0.92<br>0.00<br>0.00                                         | -0.92<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |       |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER    |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |       |          |
| 08-00018-002                                                         | 0-0    | 100<br>2,050 CAUV                    | 17.3280<br>0     | 2,050  | 0.00                                                         | 0.00                                                         | 61.18<br>-13.23<br>-4.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 61.18<br>-13.23<br>-4.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018046-3 |
| YODER DAVID A & MARILYN<br>7965 STATE RT 241<br>MILLERSBURG OH 44654 |        | R8 T8 S20 NE QRT 17.328A<br>K-12     |                  |        | 6.12<br>0.00<br>0.00                                         | -6.12<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc<br>Pd<br>Bal                       |       |          |
| 08-00619-001                                                         | 0-0    | 511<br>15,970                        | 3.6150<br>44,910 | 60,880 | 0.00                                                         | 0.00                                                         | 1816.96<br>-392.84<br>-129.59<br>0.00<br>-26.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1816.96<br>-392.84<br>-129.59<br>0.00<br>-26.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018780-7 |
| YODER DAVID M & JONI M<br>1764 COUNTY ROAD 53<br>KILLBUCK OH 44637   |        | R7 T8 S25 PT NW 3.615A K-16          |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |       |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                    | BK-PG  | Class                                                  | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|----------------------------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                                  | BK/FRC | Land                                                   | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                             |        | Legal Description                                      |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 08-00318-005                                                                     | 0-0    | 501<br>19,460                                          | 5.0000<br>16,560 | 36,020 | 0.00  | 0.00 | 1075.05<br>-232.43 | 0.00<br>0.00 | 1075.05<br>-232.43 | 0.00<br>0.00 | Chg<br>Cre | 01/23/20         | 044010-7 |
| YODER DONNAVON SCOTT<br>38288 TOWNSHIP RD 19<br>KILLBUCK OH 44637                |        | R8 T8 S22 5.0AC<br>K-6                                 |                  |        |       |      | -76.66<br>0.00     | 0.00<br>0.00 | -76.66<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | -12.99<br>0.00     | 0.00<br>0.00 | -12.99<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int<br>Unc |                  |          |
|                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int<br>Unc |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 755.97<br>0.00     | 0.00<br>0.00 | 755.97<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 755.97<br>755.97 |          |
| 08-00650-006                                                                     |        | 110<br>3,380 CAUV                                      | 16.0820<br>0     | 3,380  | 0.00  | 0.00 | 100.91<br>-21.80   | 0.00<br>0.00 | 100.91<br>-21.80   | 0.00<br>0.00 | Chg<br>Cre |                  | 046568-2 |
| YODER DWAIN J & KATIE MAE<br>5590 TOWNSHIP ROAD 123<br>MILLERSBURG OH 44654-9449 |        | R7 T8 S23 16.082AC<br>K-26                             |                  |        |       |      | -7.20<br>0.00      | 0.00<br>0.00 | -7.20<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int<br>Unc |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd<br>Bal  | 0.00<br>143.82   |          |
| 08-00183-000                                                                     |        | 511<br>10,370                                          | 1.5000<br>30,660 | 41,030 | 0.00  | 0.00 | 1224.57<br>-264.74 | 0.00<br>0.00 | 1224.57<br>-264.74 | 0.00<br>0.00 | Chg<br>Cre |                  | 018252-7 |
| YODER GREG & PATRICIA PATTERSON<br>8996 US ROUTE 62<br>KILLBUCK OH 44637-9710    |        | R7 T8 S7 E PT SE 1.50A<br>TM K-24                      |                  |        |       |      | -87.33<br>0.00     | 0.00<br>0.00 | -87.33<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int<br>Unc |                  |          |
|                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int<br>Unc |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd<br>Bal  | 0.00<br>1,751.00 |          |
| 08-00130-000                                                                     | 0-0    | 100<br>3,690 CAUV                                      | 29.1690<br>0     | 3,690  | 0.00  | 0.00 | 110.14<br>-23.81   | 0.00<br>0.00 | 110.14<br>-23.81   | 0.00<br>0.00 | Chg<br>Cre | 01/17/20         | 018187-4 |
| YODER IVAN D & SUSIE J<br>10191 SALT CREEK ROAD<br>FREDERICKSBURG OH 44627       |        | R8 T8 S21 NE PT SE 29.169A K-11<br>COMB & RES 12/20/11 |                  |        |       |      | -7.86<br>0.00      | 0.00<br>0.00 | -7.86<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int<br>Unc |                  |          |
|                                                                                  |        |                                                        |                  |        | 0.00  | 0.00 | 78.47<br>0.00      | 0.00<br>0.00 | 78.47<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 156.94<br>0.00   |          |

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number           | BK-PG        | Class                             | Acres   |        | Prior    |      | December |      | June     |      | Amt     |          |          |
|-------------------------|--------------|-----------------------------------|---------|--------|----------|------|----------|------|----------|------|---------|----------|----------|
|                         | BK/FRC       | Land                              | Impr    | Total  | Delq     | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |              | Legal Description                 |         |        |          | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00131-000            | 0-0          | 122                               | 45.7870 |        | 0.00     | 0.00 | 182.38   | 0.00 | 182.38   | 0.00 | Chg     |          |          |
|                         |              | 5,160 CAUV                        | 950     | 6,110  |          |      | -39.42   | 0.00 | -39.42   | 0.00 | Cre     |          | 01/17/20 |
|                         |              |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| YODER IVAN D & SUSIE J  |              |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10191 SALT CREEK ROAD   |              | R8 T8 S21 NW SE COMB & RES        |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| FREDERICKSBURG OH 44627 |              | 12/20/11 45.787A K-11             |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 145.96   | 0.00 | 145.96   | 0.00 | Pd      | 291.92   |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 08-00021-004            | 0-0          | 511                               | 3.6270  |        | 6504.15  | 0.00 | 1568.11  | 0.00 | 1568.11  | 0.00 | Chg     |          |          |
|                         | Sheriff Sale | 17,680                            | 34,860  | 52,540 |          |      | -339.02  | 0.00 | -339.02  | 0.00 | Cre     |          | 01/17/20 |
|                         |              |                                   |         |        |          |      | -111.87  | 0.00 | -111.87  | 0.00 | Nbc     |          |          |
| YODER JENNIFER L        |              |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 3532 STATE ROUTE 60     |              | LOT 8 NORTHRIDGE DEV 3.627A       |         |        | 216.68   | 0.00 | -17.93   | 0.00 | -17.93   | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |              | TOTAL                             |         |        | 259.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              | R7 T8 S5 2.328A & R7 T8 S1        |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              | 1.299A                            |         |        |          |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 17.16    | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |              |                                   |         |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              |                                   |         |        | 0.67     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              |                                   |         |        | 5,548.25 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 5,548.25 |          |
|                         |              |                                   |         |        | 1,450.05 | 0.00 | 1,102.29 |      | 1,102.29 |      | Bal     | 3,654.63 |          |
| 08-00026-000            |              | 511                               | 0.2500  |        | 0.00     | 0.00 | 379.63   | 0.00 | 379.63   | 0.00 | Chg     |          |          |
|                         |              | 7,680                             | 5,040   | 12,720 |          |      | -82.07   | 0.00 | -82.07   | 0.00 | Cre     |          | 01/17/20 |
|                         |              |                                   |         |        |          |      | -27.07   | 0.00 | -27.07   | 0.00 | Nbc     |          |          |
| YODER JERRY A & LISA R  |              |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4614 TOWNSHIP ROAD 367  |              | R8 T8 S11 NW COR NE NE            |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |              | .25A TM K-13                      |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 273.49   | 0.00 | 0.00     | 0.00 | Pd      | 273.49   |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 273.49   |      | Bal     | 273.49   |          |
| 08-00027-000            |              | 599                               | 0.2500  |        | 0.00     | 0.00 | 75.22    | 0.00 | 75.22    | 0.00 | Chg     |          |          |
|                         |              | 1,470                             | 1,050   | 2,520  |          |      | -16.25   | 0.00 | -16.25   | 0.00 | Cre     |          | 01/17/20 |
|                         |              |                                   |         |        |          |      | -5.34    | 0.00 | -5.34    | 0.00 | Nbc     |          |          |
| YODER JERRY A & LISA R  |              |                                   |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4614 TOWNSHIP ROAD 367  |              | R8 T8 S10 SW COR SE SE            |         |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |              | .25A TM K-14                      |         |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 |          |      |          |      | Int     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 53.63    | 0.00 | 0.00     | 0.00 | Pd      | 53.63    |          |
|                         |              |                                   |         |        | 0.00     | 0.00 | 0.00     |      | 53.63    |      | Bal     | 53.63    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 08-00504-000         | 0-0    | 122               | 24.0710 |        | 0.00  | 0.00 | 151.91   | 0.00 | 151.91  | 0.00 | Chg     |          |      |
|                      |        | 1,970 CAUV        | 3,120   | 5,090  |       |      | -32.84   | 0.00 | -32.84  | 0.00 | Cre     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 244.14   |      |
|                      |        |                   |         |        |       |      | 122.07   |      | 122.07  |      |         |          |      |
| 08-00456-000         | 0-0    | 511               | 2.3040  |        | 0.00  | 0.00 | 944.31   | 0.00 | 944.31  | 0.00 | Chg     |          |      |
|                      |        | 12,670            | 18,970  | 31,640 |       |      | -204.17  | 0.00 | -204.17 | 0.00 | Cre     |          |      |
|                      |        |                   |         |        |       |      | -67.36   | 0.00 | -67.36  | 0.00 | Nbc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |         |        |       |      | -15.08   | 0.00 | -15.08  | 0.00 | Ooc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 1,321.40 |      |
|                      |        |                   |         |        |       |      | 660.70   |      | 660.70  |      |         |          |      |
| 08-00480-000         |        | 501               | 3.0770  |        | 0.00  | 0.00 | 172.82   | 0.00 | 172.82  | 0.00 | Chg     |          |      |
|                      |        | 5,790             | 0       | 5,790  |       |      | -37.38   | 0.00 | -37.38  | 0.00 | Cre     |          |      |
|                      |        |                   |         |        |       |      | -12.32   | 0.00 | -12.32  | 0.00 | Nbc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 123.12   |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 123.12   |      |
|                      |        |                   |         |        |       |      | 123.12   |      | 0.00    | 0.00 |         |          |      |
|                      |        |                   |         |        |       |      | 0.00     |      | 123.12  |      |         |          |      |
| 08-00481-000         |        | 599               | 6.5500  |        | 0.00  | 0.00 | 527.09   | 0.00 | 527.09  | 0.00 | Chg     |          |      |
|                      |        | 15,520            | 2,140   | 17,660 |       |      | -113.94  | 0.00 | -113.94 | 0.00 | Cre     |          |      |
|                      |        |                   |         |        |       |      | -37.60   | 0.00 | -37.60  | 0.00 | Nbc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 378.55   |      |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 378.55   |      |
|                      |        |                   |         |        |       |      | 378.55   |      | 378.55  |      |         |          |      |
|                      |        |                   |         |        |       |      | 0.00     |      | 378.55  |      |         |          |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                | BK-PG  | Class                                                                                   | Acres            |        | Prior                                                                                                                        |                                                                                                                      | December                                                                                                                                                    |                                                                                                                              | June                                                                                                                                    |                                                                                                                      | Amt                                                                                           |       |          |          |
|------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                                              | BK/FRC | Land                                                                                    | Impr             | Total  | Delq                                                                                                                         | Delq                                                                                                                 | Tax                                                                                                                                                         | Tax                                                                                                                          | Tax                                                                                                                                     | Tax                                                                                                                  | Paid                                                                                          | Pay   | Acct     |          |
| Current Name/Address                                                         |        | Legal Description                                                                       |                  |        |                                                                                                                              | Adj                                                                                                                  |                                                                                                                                                             | Adj                                                                                                                          |                                                                                                                                         | Adj                                                                                                                  | Bal Due                                                                                       | Dates | No       |          |
| 08-00645-004                                                                 |        | 110<br>2,970 CAUV                                                                       | 26.0430<br>0     | 2,970  | 0.00                                                                                                                         | 0.00                                                                                                                 | 88.63<br>-19.17<br>-6.33<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 88.63<br>-19.17<br>-6.33<br>0.00<br>0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          | 046622-7 |
| YODER NOAH H & HENRY<br>5066 TOWNSHIP ROAD 119<br>MILLERSBURG OH 44654-9413  |        | LOT 2 SUNSET ESTATES SUBD<br>R7 T8 S6 18.037AC &<br>S15 8.006AC = 26.043AC<br>K-19 K-18 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>126.26                                                                                |       |          |          |
| 08-00245-007                                                                 |        | 511<br>10,930                                                                           | 1.6140<br>16,630 | 27,560 | 0.00                                                                                                                         | 0.00                                                                                                                 | 822.53<br>-177.86<br>-58.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>589.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 822.53<br>-177.86<br>-58.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          | 045823-2 |
| YODER NORMAN C & INA E<br>4256 TOWNSHIP ROAD 374<br>MILLERSBURG OH 44654     |        | R7 T8 S24 1.614AC<br>K-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,178.00                                                                              |       |          |          |
| 08-00544-000                                                                 | 0-0    | 511<br>18,150                                                                           | 4.4810<br>46,660 | 64,810 | 0.00                                                                                                                         | 0.00                                                                                                                 | 1934.27<br>-418.18<br>-137.96<br>0.00<br>-24.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,356.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1934.27<br>-418.18<br>-137.96<br>0.00<br>-24.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/23/20 | 018687-9 |
| YODER PHIL R & LINDA R<br>8680 STATE ROUTE 62<br>KILLBUCK OH 44637           |        | R7 T8 S8 S PT NW NE<br>4.481A TM K-29<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,356.97<br>1,356.97                                                                  |       |          |          |
| 08-00650-005                                                                 |        | 101<br>9,100                                                                            | 8.0000<br>0      | 9,100  | 0.00                                                                                                                         | 0.00                                                                                                                 | 271.65<br>-58.73<br>-19.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>193.55<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 271.65<br>-58.73<br>-19.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/17/20 | 046567-4 |
| YODER RAYMOND M & ADA<br>4837 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886 |        | R7 T8 S23 8.00AC<br>K-26                                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 387.10<br>0.00                                                                                |       |          |          |

08 KILLBUCK TWP - WEST HOLMES SD

**Tax Rate:59.690**

**Agr/Res:46.784816**

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                                | BK-PG                                                                   | Class                                                                                                    | Acres             |              | Prior |        | December |        | June   |        |      | Amt     |       |          |          |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|--------------|-------|--------|----------|--------|--------|--------|------|---------|-------|----------|----------|
|                                                                                              | BK/FRC                                                                  | Land                                                                                                     | Impr              | Total        | Delq  | Delq   | Tax      | Tax    | Tax    | Tax    |      | Paid    | Pay   | Acct     |          |
| Current Name/Address                                                                         |                                                                         | Legal Description                                                                                        |                   |              | Delq  | Adj    |          | Adj    |        | Adj    |      | Bal Due | Dates | No       |          |
| 08-00020-003                                                                                 | 0-0                                                                     | 100<br>11,170 CAUV                                                                                       | 67.7830<br>0      | 11,170       | 0.00  | 0.00   | 333.34   | 0.00   | 333.34 | 0.00   | Chg  |         |       | 018050-0 |          |
| YODER ROMAN A & MARY M<br>4962 COUNTY RD 229<br>FREDERICKSBURG OH 44627                      |                                                                         |                                                                                                          |                   |              |       |        | -72.08   | 0.00   | -72.08 | 0.00   | Cre  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | -23.77   | 0.00   | -23.77 | 0.00   | Nbc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | 0.00     | 0.00   | 0.00   | 0.00   | Hms  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |          |
|                                                                                              |                                                                         | LOT 9 NORTHRIDGE DEVELOP<br>FIRST ADDN 67.783A R8T8S1<br>6.325 & R7 T8 S5 61.485<br>K-15,K-20 RES10/24/7 |                   |              | 33.74 | -33.74 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         | 10-100 MUSKINGUM WATERSHED CONSER                                                                        |                   |              | 0.00  | 0.00   | 3.00     | 0.00   | 3.00   | 0.00   | Chg  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.30  | -0.30  | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 240.49   |        | 240.49 |        | Bal  | 480.98  |       |          |          |
|                                                                                              | 08-00363-001                                                            | 0-0                                                                                                      | 100<br>9,780 CAUV | 74.0700<br>0 | 9,780 | 0.00   | 0.00     | 291.92 | 0.00   | 291.92 | 0.00 | Chg     |       |          | 018470-1 |
| YODER ROY & SUSIE & DENNIS R & ELI R<br>ETAL<br>4808 TOWNSHIP RD 367<br>MILLERSBURG OH 44654 |                                                                         |                                                                                                          |                   |              |       |        | -63.12   | 0.00   | -63.12 | 0.00   | Cre  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | -20.79   | 0.00   | -20.79 | 0.00   | Nbc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | 0.00     | 0.00   | 0.00   | 0.00   | Hms  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |          |
|                                                                                              |                                                                         | R8 T8 S19 73.377A &<br>S22 .693A = 74.07A<br>K-06 & K-07<br>RES 03/29/05                                 |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         | 10-100 MUSKINGUM WATERSHED CONSER                                                                        |                   |              | 0.00  | 0.00   | 3.00     | 0.00   | 3.00   | 0.00   | Chg  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 211.01   |        | 211.01 |        | Bal  | 422.02  |       |          |          |
|                                                                                              | 08-00219-000                                                            |                                                                                                          | 124<br>5,970 CAUV | 10.5960<br>0 | 5,970 | 0.00   | 0.00     | 178.16 | 0.00   | 178.16 | 0.00 | Chg     |       |          | 018289-1 |
| YODER ROY J & SUSIE D<br>4808 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886                 |                                                                         |                                                                                                          |                   |              |       |        | -38.52   | 0.00   | -38.52 | 0.00   | Cre  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | -12.71   | 0.00   | -12.71 | 0.00   | Nbc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | 0.00     | 0.00   | 0.00   | 0.00   | Hms  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |          |
|                                                                                              |                                                                         | R8 T8 S19 SE 1.731A & S22<br>8.865A = 10.596A TOTAL K-06 &<br>K-07                                       |                   |              | 10.18 | -10.18 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 126.93   |        | 126.93 |        | Bal  | 253.86  |       |          |          |
|                                                                                              | 08-00363-002                                                            | 0-0                                                                                                      | 100<br>1,650 CAUV | 7.5570<br>0  | 1,650 | 0.00   | 0.00     | 49.24  | 0.00   | 49.24  | 0.00 | Chg     |       |          | 039997-3 |
|                                                                                              | YODER ROY J & SUSIE D<br>4808 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654 |                                                                                                          |                   |              |       |        |          | -10.64 | 0.00   | -10.64 | 0.00 | Cre     |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        |          | -3.51  | 0.00   | -3.51  | 0.00 | Nbc     |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        |          | 0.00   | 0.00   | 0.00   | 0.00 | Hms     |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              |       |        |          | 0.00   | 0.00   | 0.00   | 0.00 | Ooc     |       |          |          |
|                                                                                              |                                                                         | R8 T8 S22 7.557A K-06                                                                                    |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         | 10-100 MUSKINGUM WATERSHED CONSER                                                                        |                   |              | 0.00  | 0.00   | 3.00     | 0.00   | 3.00   | 0.00   | Chg  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   |          |        |        |        | Int  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 0.00     |        | 0.00   |        | Unc  |         |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |          |
|                                                                                              |                                                                         |                                                                                                          |                   |              | 0.00  |        | 38.09    |        | 38.09  |        | Bal  | 76.18   |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number             | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June   |      | Amt     |        |          |
|---------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                           | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address      |        | Legal Description                 |         |        |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 08-00364-001              | 0-0    | 100                               | 21.9610 |        | 0.00  | 0.00   | 65.10    | 0.00 | 65.10  | 0.00 | Chg     |        | 018471-8 |
|                           |        | 2,180 CAUV                        | 0       | 2,180  |       |        | -14.08   | 0.00 | -14.08 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |        |       |        | -4.65    | 0.00 | -4.65  | 0.00 | Nbc     |        |          |
| YODER ROY J & SUSIE D     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4808 TOWNSHIP ROAD 367    |        | R8 T8 S22 NW 21.961A              |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654      |        | TM K-06                           |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |        | 0.00  |        | 49.37    |      | 49.37  |      | Bal     | 98.74  |          |
| 08-00693-000              |        | 124                               | 7.4930  |        | 0.00  | 0.00   | 104.52   | 0.00 | 104.52 | 0.00 | Chg     |        | 018870-5 |
|                           |        | 3,500 CAUV                        | 0       | 3,500  |       |        | -22.58   | 0.00 | -22.58 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |        |       |        | -7.47    | 0.00 | -7.47  | 0.00 | Nbc     |        |          |
| YODER ROY J & SUSIE D     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4808 TOWNSHIP ROAD 367    |        | R8 T8 S19 SW PT SE                |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-8886 |        | 7.493A TM K-07                    |         |        | 5.94  | -5.94  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |        | 0.00  |        | 77.47    |      | 77.47  |      | Bal     | 154.94 |          |
| 08-00694-000              |        | 124                               | 13.6930 |        | 0.00  | 0.00   | 194.30   | 0.00 | 194.30 | 0.00 | Chg     |        | 018871-2 |
|                           |        | 6,510 CAUV                        | 0       | 6,510  |       |        | -41.99   | 0.00 | -41.99 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |        |       |        | -13.88   | 0.00 | -13.88 | 0.00 | Nbc     |        |          |
| YODER ROY J & SUSIE D     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4808 TOWNSHIP ROAD 367    |        | R8 T8 S19 MID PT SE               |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-8886 |        | 13.693A TM K-07                   |         |        | 11.00 | -11.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |        | 0.00  |        | 138.43   |      | 138.43 |      | Bal     | 276.86 |          |
| 08-00695-000              |        | 124                               | 20.7630 |        | 0.00  | 0.00   | 316.66   | 0.00 | 316.66 | 0.00 | Chg     |        | 018872-0 |
|                           |        | 10,610 CAUV                       | 0       | 10,610 |       |        | -68.45   | 0.00 | -68.45 | 0.00 | Cre     |        |          |
|                           |        |                                   |         |        |       |        | -22.57   | 0.00 | -22.57 | 0.00 | Nbc     |        |          |
| YODER ROY J & SUSIE D     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 4808 TOWNSHIP ROAD 367    |        | R8 T8 S19 W PT SE                 |         |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-8886 |        | 20.763A TM K-07                   |         |        | 17.80 | -17.80 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |        | 0.00  |        | 225.64   |      | 225.64 |      | Bal     | 451.28 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                | BK-PG  | Class                                            | Acres            |        | Prior                                                |                                                       | December                                                       |                                                              | June                                                           |                                                              | Amt                                                  |       |          |
|------------------------------------------------------------------------------|--------|--------------------------------------------------|------------------|--------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                              | BK/FRC | Land                                             | Impr             | Total  | Delq                                                 | Delq                                                  | Tax                                                            | Tax                                                          | Tax                                                            | Tax                                                          | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                         |        | Legal Description                                |                  |        |                                                      | Adj                                                   |                                                                | Adj                                                          |                                                                | Adj                                                          | Bal Due                                              | Dates | No       |
| 08-00806-000                                                                 |        | 124<br>17,400 CAUV                               | 34.7600<br>0     | 17,400 | 0.00                                                 | 0.00                                                  | 519.32<br>-112.28<br>-37.05<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 519.32<br>-112.28<br>-37.05<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018978-7 |
| YODER ROY J & SUSIE D<br>4808 TOWNSHIP ROAD 367<br>MILLERSBURG OH 44654-8886 |        | R8 T8 S22 34.76A K-06<br>COMB & RES 8/17/2012    |                  |        | 29.40<br>0.00<br>0.00                                | -29.40<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         |                                                      |       |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                      |       |          |
|                                                                              |        |                                                  |                  |        | 0.00                                                 |                                                       | 369.99                                                         |                                                              | 369.99                                                         |                                                              | 0.00<br>739.98                                       |       |          |
| 08-00680-001                                                                 | 0-0    | 511<br>18,200                                    | 4.5000<br>28,810 | 47,010 | 0.00                                                 | 0.00                                                  | 1403.01<br>-303.35<br>-100.07<br>0.00<br>-19.89                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1403.01<br>-303.35<br>-100.07<br>0.00<br>-19.89                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 042948-7 |
| YODER RYAN ANDREW & JENNIFER LOU<br>8931 US 62<br>KILLBUCK OH 44637          |        | R7 T8 S8 4.5AC<br>K-29                           |                  |        | 90.84<br>0.00<br>0.00                                | -90.84<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         |                                                      |       |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                      |       |          |
|                                                                              |        |                                                  |                  |        | 0.00                                                 |                                                       | 982.70                                                         |                                                              | 982.70                                                         |                                                              | 0.00<br>1,965.40                                     |       |          |
| 08-00877-000                                                                 | 0-0    | 100<br>30 CAUV                                   | 0.3300<br>0      | 30     | 0.00                                                 | 0.00                                                  | 0.93<br>-0.17<br>-0.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.93<br>-0.17<br>-0.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 019067-4 |
| YODER WOODLANDS LTD<br>2797 COUNTY ROAD 160<br>MILLERSBURG OH 44654          |        | R8 T8 S1 N PT NW 14FT<br>STRIP .33A TAX MAP K-15 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         |                                                      |       |          |
|                                                                              |        |                                                  |                  |        | 0.00                                                 |                                                       | 0.00                                                           |                                                              | 0.00                                                           |                                                              | 0.00<br>1.46                                         |       |          |
| 08-00719-000                                                                 | 0-0    | 510<br>11,510                                    | 1.8440<br>24,920 | 36,430 | 0.00                                                 | 0.00                                                  | 1087.30<br>-235.05<br>-77.55<br>0.00<br>-17.33                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1087.30<br>-235.05<br>-77.55<br>0.00<br>-17.33                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 018898-2 |
| YOST DON V<br>103 1/2 W ERIE ST<br>CRESTON OH 44217-9640                     |        | R8 T8 S11 S PT NE PT SW<br>1.844A TM K-13        |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00                                         |                                                      |       |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                      |       |          |
|                                                                              |        |                                                  |                  |        | 0.00                                                 |                                                       | 760.37                                                         |                                                              | 760.37                                                         |                                                              | 0.00<br>1,520.74                                     |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                          | BK-PG  | Class                                | Acres             |        | Prior                                                |                                      | December                                                     |                                      | June                                                 |                                      | Amt                                                  |                  |          |
|------------------------------------------------------------------------|--------|--------------------------------------|-------------------|--------|------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                        | BK/FRC | Land                                 | Impr              | Total  | Delq                                                 | Delq                                 | Tax                                                          | Tax                                  | Tax                                                  | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                   |        | Legal Description                    |                   |        |                                                      | Adj                                  |                                                              | Adj                                  |                                                      | Adj                                  | Bal Due                                              | Dates            | No       |
| 08-00237-000                                                           | 0-0    | 101<br>14,210 CAUV                   | 40.0000<br>16,170 | 30,380 | 0.00                                                 | 0.00                                 | 906.74<br>-196.02<br>-64.67<br>0.00<br>-9.58<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 906.74<br>-196.02<br>-64.67<br>0.00<br>-9.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018310-0 |
| YOUNG LEE A<br>8978 TOWNSHIP ROAD 84<br>MILLERSBURG OH 44654           |        | R7 T8 S18 SW SW 40.00A<br>TM K-27    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                              |                                      |                                                      |                                      |                                                      |                  |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,278.94 |          |
| 08-00238-000                                                           | 0-0    | 199<br>18,890 CAUV                   | 80.0000<br>16,660 | 35,550 | 0.00                                                 | 0.00                                 | 1061.03<br>-229.41<br>-75.68<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1061.03<br>-229.41<br>-75.68<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018311-7 |
| YOUNG LEE A<br>8978 TOWNSHIP ROAD 84<br>MILLERSBURG OH 44654           |        | R7 T8 S23 N 1/2 NW<br>80.00A TM K-26 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>1,511.88 |          |
| 08-00239-000                                                           | 0-0    | 100<br>6,580 CAUV                    | 40.0000<br>0      | 6,580  | 0.00                                                 | 0.00                                 | 196.42<br>-42.45<br>-14.02<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 196.42<br>-42.45<br>-14.02<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018312-5 |
| YOUNG LEE A<br>8978 TOWNSHIP ROAD 84<br>MILLERSBURG OH 44654           |        | R7 T8 S24 NE NE 40.00A<br>TM K-21    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>279.90   |          |
| 08-00759-000                                                           |        | 100<br>5,010                         | 5.0000<br>0       | 5,010  | 0.00                                                 | 0.00                                 | 149.52<br>-32.33<br>-10.65<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 149.52<br>-32.33<br>-10.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 018936-8 |
| YOUNG LINDA LEE TRUSTEE<br>10480 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637 |        | R8 T8 S21 SE PT SW<br>5.00A TM K-11  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>213.08   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                                                                   | BK-PG  | Class                                               | Acres             |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------------------------|-------------------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                                 | BK/FRC | Land                                                | Impr              | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                            |        | Legal Description                                   |                   |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 08-00760-000                                                                    |        | 101<br>11,270 CAUV<br>8,750 Hms                     | 14.1130<br>81,170 | 92,440  | 0.00  | 0.00 | 2758.89  | 0.00 | 2758.89  | 0.00 | Chg     |          | 018937-5 |
| YOUNG LINDA LEE TRUSTEE<br>10480 TOWNSHIP ROAD 67<br>KILLBUCK OH 44637          |        | R8 T8 S21 14.113A<br>K-11                           |                   |         |       |      | -596.50  | 0.00 | -596.50  | 0.00 | Cre     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -196.78  | 0.00 | -196.78  | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -44.71   | 0.00 | -44.71   | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                                     |                   |         | 0.00  |      | 1,742.49 |      | 1,742.49 |      | Bal     | 3,484.98 |          |
| 08-00278-000                                                                    | 0-0    | 511<br>11,110                                       | 1.2940<br>26,990  | 38,100  | 0.00  | 0.00 | 1137.15  | 0.00 | 1137.15  | 0.00 | Chg     |          | 018366-2 |
| ZELLERS THOMAS E JR & ELIZABETH M<br>9533 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637 |        | R7 T8 S4 W PT NW 1.294AC<br>TM K-25<br>RES 12/21/05 |                   |         |       |      | -245.84  | 0.00 | -245.84  | 0.00 | Cre     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -81.09   | 0.00 | -81.09   | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | -20.26   | 0.00 | -20.26   | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 792.96   | 0.00 | 0.00     | 0.00 | Pd      | 792.96   |          |
|                                                                                 |        |                                                     |                   |         | 0.00  |      | 0.00     |      | 792.96   |      | Bal     | 792.96   |          |
| 08-00552-004                                                                    | 0-0    | 101<br>13,330 CAUV<br>8,750 Hms                     | 18.8990<br>88,690 | 102,020 | 0.00  | 0.00 | 3044.82  | 0.00 | 3044.82  | 0.00 | Chg     |          | 018702-6 |
| ZICKEFOOSE TERRY C & MARY JO<br>10938 COUNTY ROAD 6<br>KILLBUCK OH 44637-9427   |        | R8 T8 S9 PT SW 18.899A<br>K-09 COMB & RES 10/22/07  |                   |         |       |      | -658.30  | 0.00 | -658.30  | 0.00 | Cre     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -217.17  | 0.00 | -217.17  | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -181.41  | 0.00 | -181.41  | 0.00 | Hms     |          |          |
|                                                                                 |        |                                                     |                   |         |       |      | -45.15   | 0.00 | -45.15   | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                 |        |                                                     |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                                     |                   |         | 0.00  |      | 1,945.79 |      | 1,945.79 |      | Bal     | 3,891.58 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

08 KILLBUCK TWP - WEST HOLMES SD

Tax Rate:59.690

Agr/Res:46.784816

Com/Ind:52.328214

Agr/Res Qual:42.571023

Com/Ind Qual:47.840481

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 08-00014-000                         | 0-0    | 511                               | 0.9720 |        | 0.00  | 0.00 | 874.17   | 0.00 | 874.17  | 0.00 | Chg     |          | 018036-9 |
|                                      |        | 9,270                             | 20,020 | 29,290 |       |      | -189.00  | 0.00 | -189.00 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -62.36   | 0.00 | -62.36  | 0.00 | Nbc     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| ZICKEFOOSE TINA J & BLAINE A ALLISON |        | R7 T8 S14 PT NW NE .972A          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 11647 COUNTY ROAD 6                  |        | TM K-23                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| KILLBUCK OH 44637                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 625.81   |      | 625.81  |      | Bal     | 1,251.62 |          |

|                                             |                                   | Prior Delq | Tax Adj   | Dec Tax     | Tax Adj   | June Tax    | Tax Adj   | Totals           |
|---------------------------------------------|-----------------------------------|------------|-----------|-------------|-----------|-------------|-----------|------------------|
| 08 KILLBUCK TWP - WEST HOLMES SD<br>Totals: | Properties                        | 69,583.86  | 0.00      | 933,788.06  | 6,090.11  | 933,788.06  | 6,090.11  | Chg 1,949,340.20 |
|                                             |                                   |            |           | -168,694.53 | -1,223.36 | -168,694.53 | -1,223.36 | Cre -339,835.78  |
|                                             |                                   |            |           | -52,890.83  | -99.72    | -52,890.83  | -99.72    | Nbc -105,981.10  |
|                                             |                                   |            |           | -15,962.82  | 181.41    | -15,962.82  | 181.41    | Hms -31,562.82   |
|                                             |                                   |            |           | -5,956.98   | 54.36     | -5,956.98   | 54.36     | Ooc -11,805.24   |
|                                             |                                   | 9,707.52   | -5876.97  | 0.00        | 0.00      | 0.00        | 0.00      | Pen 3,830.55     |
|                                             |                                   | 1,898.84   | 0.00      |             |           |             |           | Int 1,898.84     |
|                                             |                                   | 0.00       |           | 0.00        |           | 0.00        |           | Unc 0.00         |
|                                             |                                   | 30,837.10  | 0.00      | 80,491.72   | 0.00      | 27,959.37   | 0.00      | Pd 139,288.19    |
|                                             |                                   | 44,476.15  |           | 614,793.98  |           | 667,326.33  |           | Bal 1,326,596.46 |
|                                             | Rel/Reg Penalty                   | 0.00       | 0.00      | 0.00        | 0.00      | 0.00        | 0.00      | Chg 0.00         |
|                                             |                                   | 0.00       | 0.00      | 0.00        | 0.00      | 0.00        | 0.00      | Pen 0.00         |
|                                             |                                   | 0.00       | 0.00      |             |           |             |           | Int 0.00         |
|                                             |                                   | 0.00       |           | 0.00        |           | 0.00        |           | Unc 0.00         |
|                                             |                                   | 0.00       | 0.00      | 0.00        | 0.00      | 0.00        | 0.00      | Pd 0.00          |
|                                             |                                   | 0.00       |           | 0.00        |           | 0.00        |           | Bal 0.00         |
|                                             | Special Assesments                | 619.01     | 0.00      | 2,994.00    | 0.00      | 2,994.00    | 0.00      | Chg 6,607.01     |
|                                             |                                   | 50.88      | -31.45    | 0.00        | 0.00      | 0.00        | 0.00      | Pen 19.43        |
|                                             |                                   | 23.43      | 0.00      |             |           |             |           | Int 23.43        |
|                                             |                                   | 0.00       |           | 0.00        |           | 0.00        |           | Unc 0.00         |
|                                             |                                   | 142.94     | 0.00      | 495.00      | 0.00      | 171.00      | 0.00      | Pd 808.94        |
|                                             |                                   | 518.93     |           | 2,499.00    |           | 2,823.00    |           | Bal 5,840.93     |
|                                             | Totals                            | 70,202.87  | 0.00      | 936,782.06  | 6,090.11  | 936,782.06  | 6,090.11  | Chg 1,955,947.21 |
|                                             |                                   |            |           | -168,694.53 | -1,223.36 | -168,694.53 | -1,223.36 | Cre -339,835.78  |
|                                             |                                   |            |           | -52,890.83  | -99.72    | -52,890.83  | -99.72    | Nbc -105,981.10  |
|                                             |                                   |            |           | -15,962.82  | 181.41    | -15,962.82  | 181.41    | Hms -31,562.82   |
|                                             |                                   |            |           | -5,956.98   | 54.36     | -5,956.98   | 54.36     | Ooc -11,805.24   |
|                                             |                                   | 9,758.40   | -5,908.42 | 0.00        | 0.00      | 0.00        | 0.00      | Pen 3,849.98     |
|                                             |                                   | 1,922.27   | 0.00      |             |           |             |           | Int 1,922.27     |
|                                             |                                   | 0.00       |           | 0.00        |           | 0.00        |           | Unc 0.00         |
|                                             | Land: 16,689,770 Impr: 15,792,510 | 30,980.04  | 0.00      | 80,986.72   | 0.00      | 28,130.37   | 0.00      | Pd 140,097.13    |
|                                             | Total: 32,482,280                 | 44,995.08  |           | 617,292.98  |           | 670,149.33  |           | Bal 1,332,437.39 |