

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG                             | Class                                                               | Acres            |        | Prior                                                                 |                                                                        | December                                           |                                                  | June                                               |                                               | Amt                                                                                           |                      |          |
|--------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                                | BK/FRC                            | Land                                                                | Impr             | Total  | Delq                                                                  | Delq                                                                   | Tax                                                | Tax                                              | Tax                                                | Tax                                           | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                           |                                   | Legal Description                                                   |                  |        |                                                                       | Adj                                                                    |                                                    | Adj                                              |                                                    | Adj                                           | Bal Due                                                                                       | Dates                | No       |
| 11-00469-000                                                                   |                                   | 122<br>4,620 CAUV                                                   | 31.4560<br>0     | 4,620  | 0.00                                                                  | 0.00                                                                   | 130.67<br>-27.20<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 130.67<br>-27.20<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          |                                                                                               | 05/10/19<br>04/25/19 | 021291-1 |
| 15461 TR 204 LLC AN OHIO LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628-9712 |                                   | R9 T9 S16 SW NW 31.456 TM<br>KX-2                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 8.60<br><br><br><br><br><br><br><br>115.07<br>0.00 | 0.00<br><br><br><br><br><br><br><br>0.00<br>0.00 | 0.00<br><br><br><br><br><br><br><br>106.47<br>0.00 | 0.00<br><br><br><br><br><br><br><br>Pd<br>Bal | 221.54<br>0.00                                                                                |                      |          |
| 11-00084-000                                                                   | 0-0<br>Sheriff<br>SaleForeclosure | 511<br>13,300                                                       | 4.2360<br>18,270 | 31,570 | 0.00                                                                  | 0.00                                                                   | 892.65<br>-185.89                                  | 0.00<br>0.00                                     | 892.65<br>-185.89                                  | 0.00<br>0.00                                  | Chg<br>Cre                                                                                    |                      | 020779-5 |
| AKAM ANNA M<br>6183 STATE ROUTE 514<br>LAKEVILLE OH 44638                      |                                   | R15 T19 S24 SW PT NW<br>3.934 KX-35 & S23 .302<br>KX-34 TOTAL 4.236 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | -69.12<br>0.00<br>-12.34<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                     | -69.12<br>0.00<br>-12.34<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                  | Nbc<br>Hms<br>Ooc<br>Pen<br>Int                                                               |                      |          |
|                                                                                |                                   | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>3.00<br>0.00                               | 0.00<br>0.00                                     | 0.00<br>3.00<br>0.00                               | 0.00<br>0.00<br>0.00                          | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                  | 1,256.60<br>0.00     |          |
| 11-00066-000                                                                   | 0-0                               | 511<br>11,620                                                       | 3.2940<br>30,800 | 42,420 | 0.00                                                                  | 0.00                                                                   | 1199.46<br>-249.79<br>-92.84<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 1199.46<br>-249.79<br>-92.84<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/19/19<br>02/07/19 | 020756-5 |
| ALLEN JAMES A & LYNNE A<br>19273 COFFINBERRY BLVD<br>FAIRVIEW PARK OH 44126    |                                   | R15 T19 S23 PT SE NE<br>3.294A RES 6/21/99 KX-34                    |                  |        | 85.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -85.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br><br><br><br><br><br><br>859.83<br>0.00 | 0.00<br><br><br><br><br><br><br><br>0.00<br>0.00 | 0.00<br><br><br><br><br><br><br><br>859.83<br>0.00 | 0.00<br><br><br><br><br><br><br><br>Pd<br>Bal | 1,719.66<br>0.00                                                                              |                      |          |

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Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                                         | Acres<br>Impr    | Total  | Prior<br>Delq                                                              | Delq<br>Adj                                                             | December<br>Tax                                                                      | Tax<br>Adj                                                                           | June<br>Tax                                                                          | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                 | Acct<br>No |  |
|-----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------|--|
| Current Name/Address                                                              |                 | Legal Description                                                                                                     |                  |        |                                                                            |                                                                         |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                               |                        |                                              |            |  |
| 11-00066-001                                                                      | 0-0             | 501<br>3,880                                                                                                          | 2.1750<br>0      | 3,880  | 0.00                                                                       | 0.00                                                                    | 109.71<br>-22.84<br>-8.49<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 109.71<br>-22.84<br>-8.49<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/05/19                                     | 020757-2   |  |
| ALLEN JAMES T<br>19385 COFFINBERRY BLVD<br>FAIRVIEW PARK OH 44126                 |                 | R15 T19 S24 PT SW NW<br>.152A & S23 2.023A =<br>2.175A TOTAL TM KX-34, KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 162.76<br>0.00         |                                              |            |  |
| 11-00374-001                                                                      | 0-0             | 511<br>7,530                                                                                                          | 1.0000<br>47,530 | 55,060 | 1134.23                                                                    | 0.00                                                                    | 1556.86<br>-324.18<br>-120.52<br>0.00<br>-30.10<br>108.20                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-108.20                                      | 1556.86<br>-324.18<br>-120.52<br>0.00<br>-30.10<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/25/19<br>11/20/18<br>07/24/18 | 021142-2   |  |
| ALLEN RONALD W & NIKKOL S<br>REIHELD<br>5262 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S14 SW 1.00A<br>KX-07<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                  |        | 113.42<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,194.09<br>0.00 | -56.71<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>1,085.06<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,085.06<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 3,364.21<br>0.00       |                                              |            |  |
| 11-80435-000                                                                      |                 | 240<br>0                                                                                                              | 0.0000<br>0      | 0      | 4.14                                                                       | 0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                              | 044151-9   |  |
| AM-TEK OIL INC<br>513 MILL AVENUE SE SUITE 283<br>NEW PHILADELPHI OH 44663        |                 | PERMITS: 34075208820000                                                                                               |                  |        | 0.42<br>0.21<br>0.00<br>0.00<br>4.77                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 0.00<br>4.77                                 |            |  |
| 11-00466-000                                                                      | 0-0             | 599<br>9,780                                                                                                          | 4.0620<br>21,000 | 30,780 | 0.00                                                                       | 0.00                                                                    | 870.35<br>-181.24<br>-67.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 870.35<br>-181.24<br>-67.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19                         | 021289-0   |  |
| AMES ERIC J<br>PO BOX 1827<br>MANSFIELD OH 44901                                  |                 | R9 T9 S17 NW NW 4.062A<br>(T.M. KX-06)<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 1,249.44<br>0.00       |                                              |            |  |

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Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

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| Parcel Number                                                     | BK-PG  | Class                                 | Acres          |        | Prior                                        |                                              | December                                           |                                              | June                                               |                                              | Amt                                                               |                |                      |          |
|-------------------------------------------------------------------|--------|---------------------------------------|----------------|--------|----------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|----------------|----------------------|----------|
|                                                                   | BK/FRC | Land                                  | Impr           | Total  | Delq                                         | Delq                                         | Tax                                                | Tax                                          | Tax                                                | Tax                                          | Paid                                                              | Pay            | Acct                 |          |
| Current Name/Address                                              |        | Legal Description                     |                |        |                                              | Adj                                          |                                                    | Adj                                          |                                                    | Adj                                          | Bal Due                                                           | Dates          | No                   |          |
| 11-00522-002                                                      | 0-0    | 100<br>6,550                          | 8.9150<br>0    | 6,550  | 0.00                                         | 0.00                                         | 185.23<br>-38.57<br>-14.31<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 185.23<br>-38.57<br>-14.31<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 07/17/19<br>02/20/19 | 021350-2 |
| AMES ERIC J<br>PO BOX 1827<br>MANSFIELD OH 44901                  |        | R9 T9 S17 S PT NE 8.915A<br>KX-06     |                |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>132.35<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>132.35<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   | 264.70<br>0.00 |                      |          |
| 11-00427-001                                                      | 0-0    | 501<br>4,660                          | 6.3330<br>0    | 4,660  | 0.00                                         | 0.00                                         | 131.79<br>-27.43<br>-10.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 131.79<br>-27.43<br>-10.19<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 02/22/19             | 021229-0 |
| ANDERSON DARRYL L<br>41341 TOWNSHIP RPAD 324<br>KILLBUCK OH 44637 |        | R9 T9 S4 LOT 16<br>KX-20 RES TO 6.333 |                |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 9.42<br>-9.42<br>0.00<br>94.17<br>0.00             | -9.42<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>94.17<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   | 188.34<br>0.00 |                      |          |
| 11-00427-008                                                      | 0-0    | 199<br>11,030                         | 15.0030<br>210 | 11,240 | 0.00                                         | 0.00                                         | 317.82<br>-66.16<br>-24.61<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 317.82<br>-66.16<br>-24.61<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 02/22/19             | 021236-0 |
| ANDERSON DARRYL L<br>41341 TOWNSHIP RPAD 324<br>KILLBUCK OH 44637 |        | R9 T9 S4 PT LOT 16<br>15.003A KX-20   |                |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.70<br>-22.70<br>0.00<br>230.05<br>0.00          | -22.70<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>230.05<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   | 460.10<br>0.00 |                      |          |
|                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER     |                |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.30<br>0.00<br>230.05<br>0.00             | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00        | 3.00<br>0.00<br>0.00<br>230.05<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |                      |          |
| 11-00427-009                                                      | 0-0    | 501<br>130                            | 0.0740<br>0    | 130    | 0.00                                         | 0.00                                         | 3.68<br>-0.75<br>-0.29<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.68<br>-0.75<br>-0.29<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 02/22/19             | 021237-7 |
| ANDERSON DARRYL L<br>41341 TOWNSHIP RPAD 324<br>KILLBUCK OH 44637 |        | R9 T9 S4 PT LOT 16 .074A<br>KX-20     |                |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.26<br>-0.26<br>0.00<br>5.64<br>0.00              | -0.26<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>5.64<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   | 11.28<br>0.00  |                      |          |
|                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER     |                |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.30<br>0.00<br>5.64<br>0.00               | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00        | 3.00<br>0.00<br>0.00<br>5.64<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |                      |          |

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Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                                                    | Tax<br>Adj                                                                            | June<br>Tax                                                                                        | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|-------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                             |                 | Legal Description                         |                  |        |                                                              |                                                              |                                                                                                    |                                                                                       |                                                                                                    |                                                              |                                                                                               |                        |                      |            |
| 11-00428-001                                                                     | 0-0             | 599<br>110                                | 0.1480<br>1,580  | 1,690  | 0.00                                                         | 0.00                                                         | 47.78<br>-9.93<br>-3.70<br>0.00<br>0.00<br>3.42                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.42                                         | 47.78<br>-9.93<br>-3.70<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/22/19             | 021239-3   |
| ANDERSON DARRYL L<br>41341 TOWNSHIP RPAD 324<br>KILLBUCK OH 44637                |                 | R9 T9 S4 LOT 15 0.148A KX-21              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       |                                                                                       |                                                                                                    |                                                              |                                                                                               | 74.30<br>0.00          |                      |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       |                                                              |                                                                                               |                        |                      |            |
| 11-00088-000                                                                     |                 | 511<br>6,690<br>8,750 Hms                 | 0.6400<br>16,490 | 23,180 | 0.00                                                         | 0.00                                                         | 655.46<br>-136.47<br>-50.74<br>-171.94<br>-12.65<br>0.00<br>0.00<br>283.66<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 655.46<br>-136.47<br>-50.74<br>-171.94<br>-12.65<br>0.00<br>0.00<br>283.66<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/15/19<br>02/20/19 | 020782-4   |
| ANDERSON DARRYL L TRUSTEE ETAL<br>4685 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 15 S PT<br>.64A TM KX-21     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       |                                                                                       |                                                                                                    |                                                              |                                                                                               | 567.32<br>0.00         |                      |            |
| 11-00089-000                                                                     |                 | 599<br>2,800                              | 1.5680<br>740    | 3,540  | 0.00                                                         | 0.00                                                         | 100.13<br>-20.84<br>-7.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>74.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 100.13<br>-20.84<br>-7.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>74.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/20/19 | 020783-2   |
| ANDERSON DARRYL L TRUSTEE ETAL<br>4685 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 15 S PT<br>1.568A TM KX-21   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       |                                                                                       |                                                                                                    |                                                              |                                                                                               | 149.12<br>0.00         |                      |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       |                                                              |                                                                                               |                        |                      |            |
| 11-00177-002                                                                     | 0-0             | 122<br>380 CAUV                           | 1.0850<br>0      | 380    | 0.00                                                         | 0.00                                                         | 10.79<br>-2.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.86<br>0.00<br>0.00<br>8.55<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.86<br>0.00<br>0.00<br>0.00<br>0.00 | 10.79<br>-2.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8.55<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/21/19             | 020878-8   |
| ANDERSON EDWARD A & TANYA E<br>5881 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638      |                 | R15 T19 S27 PT N PT NW<br>1.085A TM KX-31 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       |                                                                                       |                                                                                                    |                                                              |                                                                                               | 17.10<br>0.00          |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG  | Class                                                         | Acres             |         | Prior                                                        |                                                              | December                                                                                          |                                                                              | June                                                                                      |                                                                              |                                                                                               | Amt              |                      |          |
|-----------------------------------------------------------------------------|--------|---------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
| Current Name/Address                                                        | BK/FRC | Land                                                          | Impr              | Total   | Delq                                                         | Delq                                                         | Tax                                                                                               | Tax                                                                          | Tax                                                                                       | Tax                                                                          |                                                                                               | Paid             | Pay                  | Acct     |
|                                                                             |        | Legal Description                                             |                   |         |                                                              | Adj                                                          |                                                                                                   | Adj                                                                          |                                                                                           | Adj                                                                          |                                                                                               | Bal Due          | Dates                | No       |
| 11-00415-000                                                                | 0-0    | 101<br>25,710 CAUV                                            | 41.6970<br>89,570 | 115,280 | 0.00                                                         | 0.00                                                         | 3259.54<br>-678.76<br>-252.32<br>0.00<br>-33.13<br>229.54                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-229.54                              | 3259.54<br>-678.76<br>-252.32<br>0.00<br>-33.13<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,596.66<br>0.00 | 07/12/19<br>02/21/19 | 021204-5 |
| ANDERSON EDWARD A & TANYA E<br>5881 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 |        | R15 T19 S27 SW NW<br>RESURVEYED TO 41.697A<br>3/3/89 TM KX-31 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>2,298.33<br>0.00                                                  | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>3.00<br>0.00<br>0.00<br>2,298.33<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                  |                      |          |
| 11-00322-000                                                                | 0-0    | 101<br>35,770 CAUV                                            | 72.5000<br>28,880 | 64,650  | 0.00                                                         | 0.00                                                         | 1827.98<br>-380.66<br>-141.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,308.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1827.98<br>-380.66<br>-141.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,308.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,617.62<br>0.00 | 02/11/19             | 021061-9 |
| ANDERSON EUGENE B<br>6060 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611            |        | R15 T19 S24 EPT SE<br>72.50A TM KX-35                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                              |                                                                                               |                  |                      |          |
| 11-00323-000                                                                | 0-0    | 100<br>9,140 CAUV                                             | 40.0000<br>0      | 9,140   | 0.00                                                         | 0.00                                                         | 258.48<br>-53.81<br>-20.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>184.66<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 258.48<br>-53.81<br>-20.01<br>0.00<br>0.00<br>0.00<br>0.00<br>184.66<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 369.32<br>0.00   | 02/11/19             | 021062-7 |
| ANDERSON EUGENE B<br>6060 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611            |        | R14 T17 S19 W PT SW<br>40.00A TM KX-36                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                              |                                                                                               |                  |                      |          |
| 11-00324-000                                                                | 0-0    | 100<br>10,900 CAUV                                            | 30.0000<br>0      | 10,900  | 0.00                                                         | 0.00                                                         | 308.25<br>-64.17<br>-23.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>220.26<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 308.25<br>-64.17<br>-23.82<br>0.00<br>0.00<br>0.00<br>0.00<br>220.26<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 440.52<br>0.00   | 02/11/19             | 021063-5 |
| ANDERSON EUGENE B<br>6060 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611            |        | R14 T17 S19 SW PT NW<br>30.00A TM KX-36                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                              |                                                                                               |                  |                      |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

**Com/Ind Qual:48.149**

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior  | December | June    | Amt    |     |          |          |          |
|----------------------|--------|-------------------|---------|--------|--------|----------|---------|--------|-----|----------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq   | Delq     | Tax     | Tax    |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |        | Adj      | Adj     | Adj    |     | Bal Due  | Dates    | No       |
| 11-00231-003         | 0-0    | 511               | 1.2400  |        | 0.00   | 0.00     | 633.64  | 0.00   | Chg |          |          | 020944-8 |
|                      |        | 7,950             | 14,460  | 22,410 |        |          | -131.94 | 0.00   | Cre |          |          |          |
|                      |        |                   |         |        |        |          | -49.05  | 0.00   | Nbc |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Hms |          |          |          |
|                      |        |                   |         |        |        |          | -12.04  | 0.00   | Ooc |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Int |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Chg |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Int |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        |        |          | 443.61  | 0.00   | Pd  | 887.22   |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Bal | 0.00     |          |          |
| 11-00008-000         | 0-0    | 101               | 11.7900 |        | 0.00   | 0.00     | 370.09  | 0.00   | Chg |          | 07/22/19 | 020652-3 |
|                      |        | 11,830            | 1,260   | 13,090 |        |          | -77.05  | 0.00   | Cre |          | 02/19/19 |          |
|                      |        |                   |         |        |        |          | -28.65  | 0.00   | Nbc |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Hms |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Ooc |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Int |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Chg |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Int |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        |        |          | 267.39  | 0.00   | Pd  | 548.15   |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Bal | 0.00     |          |          |
| 11-00327-000         | 0-0    | 511               | 6.0300  |        | 644.47 | 0.00     | 877.14  | 0.00   | Chg |          | 07/23/19 | 021065-0 |
|                      |        | 16,490            | 14,530  | 31,020 |        |          | -182.65 | 0.00   | Cre |          | 02/28/19 |          |
|                      |        |                   |         |        |        |          | -67.90  | 0.00   | Nbc |          | 07/26/18 |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Hms |          |          |          |
|                      |        |                   |         |        |        |          | -11.96  | 0.00   | Ooc |          |          |          |
|                      |        |                   |         |        |        |          | 61.46   | -30.73 | Pen |          |          |          |
|                      |        |                   |         |        |        |          | 1.27    | 0.00   | Int |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        |        |          | 3.00    | 0.00   | Chg |          |          |          |
|                      |        |                   |         |        |        |          | 0.30    | -0.15  | Pen |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Int |          |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        |        |          | 713.33  | 0.00   | Pd  | 1,979.47 |          |          |
|                      |        |                   |         |        |        |          | 0.00    | 0.00   | Bal | 0.00     |          |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior  | December | June     |      | Amt      |       |      |
|----------------------------|--------|-----------------------------------|--------|--------|--------|----------|----------|------|----------|-------|------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq     | Tax      | Tax  | Paid     | Pay   | Acct |
| Current Name/Address       |        | Legal Description                 |        |        |        | Adj      | Adj      | Adj  | Bal Due  | Dates | No   |
| 11-00263-005               | 0-0    | 511                               | 5.0000 |        | 0.00   | 0.00     | 1693.38  | 0.00 | 1693.38  | 0.00  | Chg  |
|                            |        | 14,670                            | 45,220 | 59,890 |        |          | -352.65  | 0.00 | -352.65  | 0.00  | Cre  |
|                            |        |                                   |        |        |        |          | -131.11  | 0.00 | -131.11  | 0.00  | Nbc  |
|                            |        |                                   |        |        |        |          | 0.00     | 0.00 | 0.00     | 0.00  | Hms  |
| ANGLE JUSTIN R & KRISTIN D |        | R15 T19 S23 S PT SE               |        |        |        |          | -28.89   | 0.00 | -28.89   | 0.00  | Ooc  |
| 5883 STATE ROUTE 514       |        | 5.00A KX-34                       |        |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00  | Pen  |
| LAKEVILLE OH 44638         |        |                                   |        |        | 0.00   | 0.00     |          |      |          |       | Int  |
|                            |        |                                   |        |        | 0.00   |          | 0.00     | 0.00 | 0.00     |       | Unc  |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00     | 3.00     | 0.00 | 3.00     | 0.00  | Chg  |
|                            |        |                                   |        |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00  | Pen  |
|                            |        |                                   |        |        | 0.00   | 0.00     |          |      |          |       | Int  |
|                            |        |                                   |        |        | 0.00   |          | 0.00     | 0.00 | 0.00     |       | Unc  |
|                            |        |                                   |        |        | 0.00   | 0.00     | 1,183.73 | 0.00 | 1,183.73 | 0.00  | Pd   |
|                            |        |                                   |        |        | 0.00   |          | 0.00     |      | 0.00     |       | Bal  |
|                            |        |                                   |        |        |        |          |          |      | 2,367.46 |       |      |
|                            |        |                                   |        |        |        |          |          |      | 0.00     |       |      |
| 11-00013-000               | 0-0    | 511                               | 1.0100 |        | 0.00   | 0.00     | 901.14   | 0.00 | 901.14   | 0.00  | Chg  |
|                            |        | 7,540                             | 24,330 | 31,870 |        |          | -187.64  | 0.00 | -187.64  | 0.00  | Cre  |
|                            |        | 8,750 Hms                         |        |        |        |          | -69.74   | 0.00 | -69.74   | 0.00  | Nbc  |
| ARNHOLT NANCY M            |        |                                   |        |        |        |          | -171.94  | 0.00 | -171.94  | 0.00  | Hms  |
| 13425 COUNTY ROAD 280      |        | R9 T9 S1 LOT 12 1.01A KX-18       |        |        |        |          | -17.44   | 0.00 | -17.44   | 0.00  | Ooc  |
| BIG PRAIRIE OH 44611       |        |                                   |        |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00  | Pen  |
|                            |        |                                   |        |        | 0.00   | 0.00     |          |      |          |       | Int  |
|                            |        |                                   |        |        | 0.00   |          | 0.00     | 0.00 | 0.00     |       | Unc  |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00     | 3.00     | 0.00 | 3.00     | 0.00  | Chg  |
|                            |        |                                   |        |        | 0.00   | 0.00     | 0.00     | 0.00 | 0.00     | 0.00  | Pen  |
|                            |        |                                   |        |        | 0.00   | 0.00     |          |      |          |       | Int  |
|                            |        |                                   |        |        | 0.00   |          | 0.00     | 0.00 | 0.00     |       | Unc  |
|                            |        |                                   |        |        | 0.00   | 0.00     | 457.38   | 0.00 | 457.38   | 0.00  | Pd   |
|                            |        |                                   |        |        | 0.00   |          | 0.00     |      | 0.00     |       | Bal  |
|                            |        |                                   |        |        |        |          |          |      | 914.76   |       |      |
|                            |        |                                   |        |        |        |          |          |      | 0.00     |       |      |
| 11-00014-000               | 0-0    | 511                               | 3.7530 |        | 877.03 | 0.00     | 1260.22  | 0.00 | 1260.22  | 0.00  | Chg  |
|                            |        | 12,440                            | 32,130 | 44,570 |        |          | -262.44  | 0.00 | -262.44  | 0.00  | Cre  |
|                            |        |                                   |        |        |        |          | -97.53   | 0.00 | -97.53   | 0.00  | Nbc  |
| ASHBY JOYCE                |        |                                   |        |        |        |          | 0.00     | 0.00 | 0.00     | 0.00  | Hms  |
| PO BOX 23                  |        | R9 T9 S4 LOT 28 3.753A KX-16      |        |        |        |          | -21.70   | 0.00 | -21.70   | 0.00  | Ooc  |
| BIG PRAIRIE OH 44611       |        |                                   |        |        | 87.70  | 0.00     | 87.86    | 0.00 | 152.92   | 0.00  | Pen  |
|                            |        |                                   |        |        | 12.86  | 0.00     |          |      |          |       | Int  |
|                            |        |                                   |        |        | 0.00   |          | 0.00     | 0.00 | 0.00     |       | Unc  |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00     | 3.00     | 0.00 | 3.00     | 0.00  | Chg  |
|                            |        |                                   |        |        | 0.30   | 0.00     | 0.30     | 0.00 | 0.30     | 0.00  | Pen  |
|                            |        |                                   |        |        | 0.04   | 0.00     |          |      |          |       | Int  |
|                            |        |                                   |        |        | 0.00   |          | 0.00     | 0.00 | 0.00     |       | Unc  |
|                            |        |                                   |        |        | 980.93 | 0.00     | 319.07   | 0.00 | 0.00     | 0.00  | Pd   |
|                            |        |                                   |        |        | 0.00   |          | 650.64   |      | 1,034.77 |       | Bal  |
|                            |        |                                   |        |        |        |          |          |      | 1,300.00 |       |      |
|                            |        |                                   |        |        |        |          |          |      | 1,685.41 |       |      |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr     | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                             | Tax<br>Adj                                                                           | June<br>Tax                                                                                                 | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                 | Acct<br>No |
|-------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------|
| Current Name/Address                                              |                 | Legal Description                                                                                         |                   |        |                                                                                      |                                                                                      |                                                                                                             |                                                                                      |                                                                                                             |                                                                                      |                                                                                               |                        |                                              |            |
| 11-00390-000                                                      | 0-0             | 561<br>12,610                                                                                             | 3.1710<br>460     | 13,070 | 0.00                                                                                 | 0.00                                                                                 | 369.58<br>-76.97<br>-28.61<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 369.58<br>-76.97<br>-28.61<br>0.00<br>0.00<br>26.40                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-26.40                                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 534.00<br>0.00         | 07/18/19<br>02/20/19                         | 021172-2   |
| AUNT FARMS LLC<br>PO BOX 10<br>MILLERSBURG OH 44654               |                 | R9 T9 S4 LOT 25 NW COR<br>SE PT 3.171 TM (KX-15)<br>RES 11/25/03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>267.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>267.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                        |                                              |            |
| 11-00521-000                                                      | 0-0             | 510<br>11,740                                                                                             | 3.3620<br>37,910  | 49,650 | 0.00                                                                                 | 0.00                                                                                 | 1403.84<br>-292.34<br>-108.64<br>0.00<br>-23.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>982.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1403.84<br>-292.34<br>-108.64<br>0.00<br>-23.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>982.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,964.04<br>0.00       |                                              | 021348-0   |
| AYERS TED JR<br>PO BOX 13<br>SHREVE OH 44676                      |                 | LOT 5 GREENVILLE TREATY<br>ESTS 3.362A<br>KX-12A<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        |                                                                                      |                                                                                               |                        |                                              |            |
| 438                                                               |                 | 240<br>1,240                                                                                              | 0.0000<br>0       | 1,240  | 0.00                                                                                 | 0.00                                                                                 | 35.11<br>-4.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>30.53<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.11<br>-4.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>30.53<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 61.06<br>0.00          | 07/10/19<br>07/10/19<br>02/27/19<br>02/27/19 | 046285-3   |
| B & J DRILLING CO<br>13911 MILLERSBURG RD<br>DANVILLE OH 43014    |                 | 438                                                                                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        |                                                                                      |                                                                                               |                        |                                              |            |
| 11-00015-000                                                      | 0-0             | 101<br>16,280                                                                                             | 13.9090<br>42,140 | 58,420 | 0.00                                                                                 | 0.00                                                                                 | 1651.86<br>-343.98<br>-127.87<br>0.00<br>-27.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,155.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1651.86<br>-343.98<br>-127.87<br>0.00<br>-27.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,155.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,311.68<br>0.00       | 07/05/19<br>02/20/19                         | 020668-2   |
| BADERTSCHER KEITH J & LINDA S<br>PO BOX 317<br>NASHVILLE OH 44661 |                 | R9 T9 S4 LOT 27 SW PT<br>13.909A TM KX-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        |                                                                                      |                                                                                               |                        |                                              |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG  | Class                                                                              | Acres             |        | Prior                                                                                |                                                                                      | December                                                                                           |                                                                                      | June                                                                                               |                                                                                      |                                                                                               | Amt              |                      |          |
|------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                              | BK/FRC | Land                                                                               | Impr              | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                | Tax                                                                                  | Tax                                                                                                | Tax                                                                                  |                                                                                               | Paid             | Pay                  | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                                  |                   |        |                                                                                      | Adj                                                                                  |                                                                                                    | Adj                                                                                  |                                                                                                    | Adj                                                                                  |                                                                                               | Bal Due          | Dates                | No       |
| 11-00154-000                                                                 | 0-0    | 101<br>12,960<br>8,750 Hms                                                         | 8.0870<br>18,380  | 31,340 | 0.00                                                                                 | 0.00                                                                                 | 886.19<br>-184.53<br>-68.59<br>-171.94<br>-14.19<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 886.19<br>-184.53<br>-68.59<br>-171.94<br>-14.19<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/10/19<br>02/19/19 | 020854-0 |
| BAKER DONALD A<br>12760 TOWNSHIP ROAD 21<br>GLENMONT OH 44628                |        | R9 T9 S4 LOT 1 SE COR<br>8.087A KX-19<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                   |        | 44.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | -44.62<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>449.94<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>449.94<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 899.88<br>0.00   |                      |          |
| 11-00016-000                                                                 | 0-0    | 100<br>7,050 CAUV                                                                  | 30.0000<br>0      | 7,050  | 0.00                                                                                 | 0.00                                                                                 | 199.34<br>-41.49<br>-15.45<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 199.34<br>-41.49<br>-15.45<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/29/19             | 020670-5 |
| BALDERSTON C PHILIP & JOYCE<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 |        | R9 T9 S1 LOT 19 S PT MID<br>30.00A (KX-12 TM)                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>142.40<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>142.40<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 284.80<br>0.00   |                      |          |
| 11-00017-000                                                                 | 0-0    | 101<br>18,920 CAUV<br>8,750 Hms                                                    | 30.0000<br>58,840 | 77,760 | 0.00                                                                                 | 0.00                                                                                 | 2198.65<br>-457.87<br>-170.20<br>-171.94<br>-32.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2198.65<br>-457.87<br>-170.20<br>-171.94<br>-32.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/29/19             | 020671-2 |
| BALDERSTON C PHILIP & JOYCE<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 |        | R9 T9 S1 LOT 19 S PT<br>30.00A (KX-12 TM)<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,369.16<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,369.16<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,738.32<br>0.00 |                      |          |
| 11-00018-000                                                                 | 0-0    | 100<br>5,460 CAUV                                                                  | 68.5000<br>0      | 5,460  | 0.00                                                                                 | 0.00                                                                                 | 154.42<br>-32.15<br>-11.97<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 154.42<br>-32.15<br>-11.97<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/29/19             | 020672-0 |
| BALDERSTON C PHILIP & JOYCE<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 |        | R9 T9 S13 N PT SW 68.50A<br>(KX-11 TM)                                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>110.30<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>110.30<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 220.60<br>0.00   |                      |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

Page 10

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                  | Acres<br>Impr     | Total  | Prior<br>Delq                                                            | Delq<br>Adj                                                     | December<br>Tax                                                | Tax<br>Adj                                                       | June<br>Tax                                                    | Tax<br>Adj                                                       | Amt<br>Paid<br>Bal Due                                            | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|------------|
| Current Name/Address                                                                                |                 | Legal Description                                                                              |                   |        |                                                                          |                                                                 |                                                                |                                                                  |                                                                |                                                                  |                                                                   |                      |            |
| 11-00019-000                                                                                        | 0-0             | 100<br>2,490 CAUV                                                                              | 25.0000<br>0      | 2,490  | 0.00                                                                     | 0.00                                                            | 70.41<br>-14.67<br>-5.43<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 70.41<br>-14.67<br>-5.43<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/29/19             | 020673-8   |
| BALDERSTON C PHILIP & JOYCE<br>14280 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638                        |                 | R9 T9 S4 LOT 44 N PT<br>25.00A (KX-11 TM)                                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 100.62<br>0.00                                                    |                      |            |
| 11-00540-002                                                                                        | 0-0             | 190<br>10,970                                                                                  | 5.6910<br>12,040  | 23,010 | 0.00                                                                     | 0.00                                                            | 650.60<br>-135.48<br>-50.38<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 650.60<br>-135.48<br>-50.38<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/25/19             | 021373-2   |
| BALDRIDGE ERIC & ANGEL<br>12781 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611                           |                 | R9 T9 S1 LOT 4 M PT<br>5.691A TM KX-24                                                         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 935.48<br>0.00                                                    |                      |            |
| 11-00540-001                                                                                        | 0-0             | 101<br>12,750                                                                                  | 7.6620<br>22,260  | 35,010 | 706.37                                                                   | 0.00                                                            | 989.90<br>-206.13<br>-76.64<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 989.90<br>-206.13<br>-76.64<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 021372-4   |
| BALDRIDGE ERIC D & ANGELA R<br>12781 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611                      |                 | R9 T9 S1 LOT 4 M PT<br>7.662A TM KX-24                                                         |                   |        | 70.64<br>36.61<br>0.00<br>3.00<br>0.30<br>0.15<br>0.00<br>0.00<br>813.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 70.72<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 148.50<br>0.00<br>0.00<br>3.00<br>0.64<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      |                      |            |
| 11-00124-000                                                                                        | 0-0             | 101<br>58,140                                                                                  | 70.6200<br>22,890 | 81,030 | 0.00                                                                     | 0.00                                                            | 2291.14<br>-477.11<br>-177.36<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 2291.14<br>-477.11<br>-177.36<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/27/19 | 020819-6   |
| BARN STONE RUN LLC AN OHIO<br>LIMITED LIABILITY CO<br>2004 BURNETTS CORNER ROAD<br>WOOSTER OH 44691 |                 | R9 T9 S4 LOT 42 61.938A KX-10<br>& LOT 44 8.682A K-11 = 70.62A<br>TOTAL<br>COMB RES 05/13/2014 |                   |        | 163.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -163.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 163.66<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00 | -163.66<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | 163.66<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00 | -163.62<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | 3,279.04<br>0.34                                                  |                      |            |
|                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                   |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                   |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres    |        | Prior |      | December |      | June     |      |     | Amt      |          |
|----------------------|--------|-------------------|----------|--------|-------|------|----------|------|----------|------|-----|----------|----------|
|                      | BK/FRC | Land              | Impr     | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  |     | Paid     | Pay      |
| Current Name/Address |        | Legal Description |          |        |       | Adj  |          | Adj  |          | Adj  |     | Bal Due  | Dates    |
| 11-00219-003         | 0-0    | 122               | 17.8000  |        | 0.00  | 0.00 | 136.85   | 0.00 | 136.85   | 0.00 | Chg |          | 01/29/19 |
|                      |        | 4,840 CAUV        | 0        | 4,840  |       |      | -28.49   | 0.00 | -28.49   | 0.00 | Cre |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |
|                      |        |                   |          |        |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |
|                      |        |                   |          |        |       |      | 111.36   | 0.00 | 111.36   | 0.00 | Pd  | 222.72   |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |
| 11-00022-001         | 0-0    | 122               | 117.4860 |        | 0.00  | 0.00 | 1295.00  | 0.00 | 1295.00  | 0.00 | Chg |          | 02/08/19 |
|                      |        | 27,770 CAUV       | 18,030   | 45,800 |       |      | -269.69  | 0.00 | -269.69  | 0.00 | Cre |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |
|                      |        |                   |          |        |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |
|                      |        |                   |          |        |       |      | 1,028.31 | 0.00 | 1,028.31 | 0.00 | Pd  | 2,056.62 |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |
| 11-00063-000         | 0-0    | 101               | 36.1380  |        | 0.00  | 0.00 | 1313.70  | 0.00 | 1313.70  | 0.00 | Chg |          | 02/07/19 |
|                      |        | 13,240 CAUV       | 33,220   | 46,460 |       |      | -273.56  | 0.00 | -273.56  | 0.00 | Cre |          |          |
|                      |        |                   |          |        |       |      | -101.70  | 0.00 | -101.70  | 0.00 | Nbc |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |
|                      |        |                   |          |        |       |      | -20.94   | 0.00 | -20.94   | 0.00 | Ooc |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |
|                      |        |                   |          |        |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |
|                      |        |                   |          |        |       |      | 920.50   | 0.00 | 920.50   | 0.00 | Pd  | 1,841.00 |          |
|                      |        |                   |          |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |

BARNER BENNIE R & VALARIE A  
4 DEVORE ST  
ADENA OH 43901

BARNER BLANCHE M  
7476 CANAAN CENTER  
WOOSTER OH 44691

BARNES DENNIS E & SANDRA K  
13956 TOWNSHIP ROAD 224  
GLENMONT OH 44628

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                                                              | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tax<br>Adj                                                                                                                           | June<br>Tax                                                                                                                                    | Tax<br>Adj                                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address |                 | Legal Description                                                                                                                                                                          |                  |        |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                       |                        |              |            |
| 11-00427-002         | 0-0             | 511<br>12,530<br><br>BARNES DOUGLAS S & SHEILA D<br>4630 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611<br><br>R9 T9 S4 LOT 16 5.002A<br>TAX MAP KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER | 5.0020<br>32,240 | 44,770 | 0.00          | 0.00        | 1265.88<br>-263.62<br>-97.98<br>0.00<br>-20.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,773.26<br>0.00       |              | 021230-4   |
| 11-00427-007         | 0-0             | 501<br>7,110<br><br>BARNES DOUGLAS S & SHEILA D<br>4630 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611<br><br>R9 T9 S4 LOT 16 5.004A<br>KX-20                                                   | 5.0040<br>0      | 7,110  | 0.00          | 0.00        | 201.06<br>-41.85<br>-15.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 287.26<br>0.00         |              | 021235-2   |
| 11-00542-002         | 0-0             | 561<br>11,600<br><br>BARNETT ROY R & SYLVIA M<br>6289 STATE ROUTE 514<br>LAKEVILLE OH 44638<br><br>R15 T19 S24 NW PT NW<br>3.280A TAX MAP KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 3.2800<br>29,580 | 41,180 | 540.61        | 0.00        | 1164.41<br>-242.47<br>-90.13<br>0.00<br>-20.31<br>81.16<br>0.00<br>7.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<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**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior |             | December |            | June     |            |     | Amt              |                      |            |
|----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|---------------|--------|-------|-------------|----------|------------|----------|------------|-----|------------------|----------------------|------------|
| Current Name/Address                                                                               |                 | Legal Description                 |               |        | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax      | Tax<br>Adj |     | Paid<br>Bal Due  | Pay<br>Dates         | Acct<br>No |
| 11-00214-000<br><br>BEVINGTON ROBERT J & VICKIE A<br>14390 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 | 0-0             | 101                               | 50.0000       | 51,770 | 0.00  | 0.00        | 1463.81  | 0.00       | 1463.81  | 0.00       | Chg | 2,060.02<br>0.00 | 05/20/19<br>02/19/19 | 020920-1   |
|                                                                                                    |                 | 25,170                            | 26,600        |        |       |             | -304.83  | 0.00       | -304.83  | 0.00       | Cre |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | -113.33  | 0.00       | -113.33  | 0.00       | Nbc |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Hms |                  |                      |            |
|                                                                                                    |                 | R9 T9 S2 LOT 1 E PT               |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Ooc |                  |                      |            |
|                                                                                                    |                 | 50.00A (KX-12 TM)                 |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Pen |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Int |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Unc |                  |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        |       |             | 3.00     | 0.00       | 3.00     | 0.00       | Chg |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Pen |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Int |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Unc |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 1,030.01 | 0.00       | 1,030.01 | 0.00       | Pd  |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Bal |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             |          |            |          |            |     |                  |                      |            |
| 11-00419-002<br><br>BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654                 | 0-0             | 101                               | 12.3000       | 49,230 | 0.00  | 0.00        | 1391.99  | 0.00       | 1391.99  | 0.00       | Chg | 1,994.72<br>0.00 | 07/18/19<br>02/08/19 | 021211-5   |
|                                                                                                    |                 | 17,130                            | 32,100        |        |       |             | -289.88  | 0.00       | -289.88  | 0.00       | Cre |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | -107.75  | 0.00       | -107.75  | 0.00       | Nbc |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Hms |                  |                      |            |
|                                                                                                    |                 | R15 T19 S24 E PT W HALF           |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Ooc |                  |                      |            |
|                                                                                                    |                 | 12.30A TM KX-35                   |               |        |       |             | 99.34    | -99.34     | 0.00     | 0.00       | Pen |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 99.44    | -99.44     | Int |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Unc |                  |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        |       |             | 3.00     | 0.00       | 3.00     | 0.00       | Chg |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.30     | -0.30      | 0.30     | -0.30      | Pen |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Int |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Unc |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 997.36   | 0.00       | 997.36   | 0.00       | Pd  |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Bal |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             |          |            |          |            |     |                  |                      |            |
| 11-00044-000<br><br>BLECHA LOUIS G JR & MARIE V<br>5590 STATE ROUTE 514<br>GLENMONT OH 44628       | 0-0             | 101                               | 50.9480       | 39,080 | 0.00  | 0.00        | 1104.98  | 0.00       | 1104.98  | 0.00       | Chg | 1,226.72<br>0.00 | 07/18/19<br>02/25/19 | 020717-9   |
|                                                                                                    |                 | 33,760 CAUV                       | 5,320         |        |       |             | -230.12  | 0.00       | -230.12  | 0.00       | Cre |                  |                      |            |
|                                                                                                    |                 | 8,750 Hms                         |               |        |       |             | -85.52   | 0.00       | -85.52   | 0.00       | Nbc |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | -171.94  | 0.00       | -171.94  | 0.00       | Hms |                  |                      |            |
|                                                                                                    |                 | R9 T9 S2 LOT 2 50.948A            |               |        |       |             | -7.04    | 0.00       | -7.04    | 0.00       | Ooc |                  |                      |            |
|                                                                                                    |                 | KX-12                             |               |        |       |             | 61.04    | -61.04     | 61.04    | -61.04     | Pen |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Int |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Unc |                  |                      |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        |       |             | 3.00     | 0.00       | 3.00     | 0.00       | Chg |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.30     | -0.30      | 0.30     | -0.30      | Pen |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Int |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Unc |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 613.36   | 0.00       | 613.36   | 0.00       | Pd  |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             | 0.00     | 0.00       | 0.00     | 0.00       | Bal |                  |                      |            |
|                                                                                                    |                 |                                   |               |        |       |             |          |            |          |            |     |                  |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                           | BK-PG  | Class                                                                                  | Acres            |        | Prior                                                                                |                                                                              | December                                                                                              |                                                      | June                                                                                  |                                                      |                                                                                               | Amt              |                      |          |
|-------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                         | BK/FRC | Land                                                                                   | Impr             | Total  | Delq                                                                                 | Delq                                                                         | Tax                                                                                                   | Tax                                                  | Tax                                                                                   | Tax                                                  |                                                                                               | Paid             | Pay                  | Acct     |
| Current Name/Address                                                    |        | Legal Description                                                                      |                  |        |                                                                                      | Adj                                                                          |                                                                                                       | Adj                                                  |                                                                                       | Adj                                                  |                                                                                               | Bal Due          | Dates                | No       |
| 11-00044-001                                                            | 0-0    | 101<br>7,800 CAUV                                                                      | 1.4340<br>22,020 | 29,820 | 0.00                                                                                 | 0.00                                                                         | 843.20<br>-175.58<br>-65.28<br>0.00<br>0.00<br>60.24                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-60.24       | 843.20<br>-175.58<br>-65.28<br>0.00<br>0.00<br>60.24                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-60.24       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/18/19<br>02/25/19 | 020718-7 |
| BLECHA LOUIS G JR & MARIE V<br>5574 COUNTY ROAD 50<br>GLENMONT OH 44628 |        | R9 T9 S2 LOT2 1.434AC                                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.30<br>0.00<br>605.34<br>0.00                                                        | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00                | 0.00<br>3.00<br>0.30<br>0.00<br>605.34<br>0.00                                        | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00                | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                  | 1,210.68<br>0.00 |                      |          |
| 11-00075-000                                                            | 0-0    | 501<br>1,130                                                                           | 0.6320<br>0      | 1,130  | 0.00                                                                                 | 0.00                                                                         | 31.95<br>-6.65<br>-2.50<br>0.00<br>0.00<br>0.00<br>22.80<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.95<br>-6.65<br>-2.50<br>0.00<br>0.00<br>0.00<br>22.80<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/23/19             | 020770-6 |
| BOONE'S ACRES LLC<br>6214 S KANSAS ROAD<br>APPLE CREEK OH 44606         |        | R9 T9 S4 LOT 39 N PT MID<br>.632A KX-09 TM<br>RES 4/29/2011                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Unc<br>Pd<br>Bal                                                                              | 45.60<br>0.00    |                      |          |
| 11-00145-000                                                            | 0-0    | 100<br>24,800 CAUV                                                                     | 87.4610<br>0     | 24,800 | 0.00                                                                                 | 0.00                                                                         | 701.22<br>-146.01<br>-54.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>503.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 701.22<br>-146.01<br>-54.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>503.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/23/19             | 020846-3 |
| BOONE'S ACRES LLC<br>6214 S KANSAS ROAD<br>APPLE CREEK OH 44606         |        | R9 T9 S18 30.146A & S4 LOT 40<br>57.184A &<br>S4 LOT 41 0.131A =87.461A<br>TOTAL KX-10 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                  | 1,007.86<br>0.00 |                      |          |
| 11-00223-000                                                            | 0-0    | 100<br>880                                                                             | 1.3630<br>0      | 880    | 0.00                                                                                 | 0.00                                                                         | 24.88<br>-5.17<br>-1.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>17.79<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 24.88<br>-5.17<br>-1.92<br>0.00<br>0.00<br>0.00<br>0.00<br>17.79<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/23/19             | 020931-1 |
| BOONE'S ACRES LLC<br>6214 S KANSAS ROAD<br>APPLE CREEK OH 44606         |        | R9 T9 S1 LOT 15 NE COR<br>1.363A TM KX-17                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Unc<br>Pd<br>Bal                                                                              | 35.58<br>0.00    |                      |          |

## Page 16

Com/Ind Qual:48.149

[illegible]

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG  | Class                                                                                                          | Acres            |        | Prior                                                                | December                                                             | June                                                                    |                                                                        | Amt                                                                                           |                  |                      |          |
|---------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                           | BK/FRC | Land                                                                                                           | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                     | Tax                                                                    | Paid                                                                                          | Pay              | Acct                 |          |
| Current Name/Address                                                      |        | Legal Description                                                                                              |                  |        |                                                                      | Adj                                                                  | Adj                                                                     | Adj                                                                    | Bal Due                                                                                       | Dates            | No                   |          |
| 11-00051-000                                                              | 0-0    | 501<br>3,270                                                                                                   | 1.8330<br>0      | 3,270  | 0.00                                                                 | 0.00                                                                 | 92.48<br>-19.27<br>-7.15<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 07/01/19<br>02/04/19 | 020734-2 |
| BRIDENTHAL MARY & PAUL A<br>5690 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611   |        | R9 T9 S1 LOT 13 SE PT<br>1.833A KX-18                                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   |                                                                                               | 132.12<br>0.00   |                      |          |
| 11-00052-000                                                              | 0-0    | 511<br>8,250<br>8,750 Hms                                                                                      | 1.4030<br>40,250 | 48,500 | 0.00                                                                 | 0.00                                                                 | 1371.40<br>-285.58<br>-106.16<br>-171.94<br>-24.49<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/01/19<br>02/04/19 | 020735-0 |
| BRIDENTHAL MARY & PAUL A<br>5690 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611   |        | R9 T9 S1 LOT 11 SW COR<br>1.403A KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>786.23<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           |                                                                                               | 1,572.46<br>0.00 |                      |          |
| 11-00052-003                                                              | 0-0    | 501<br>5,860                                                                                                   | 3.4600<br>0      | 5,860  | 0.00                                                                 | 0.00                                                                 | 165.72<br>-34.48<br>-12.82<br>0.00<br>0.00<br>11.84                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 03/11/19             | 020737-5 |
| BRIDENTHAL PAUL A<br>5690 CR 52<br>BIG PRAIRIE OH 44611                   |        | LOT 1 COAL BANK SUB 3.46A KX-18<br>R9 T9 S1 LOT 11 3.293A & LOT 13 0.167A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>11.84<br>0.00<br>3.00<br>0.30<br>0.00<br>133.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>121.42<br>0.00 |                                                                                               | 254.98<br>0.00   |                      |          |
| 11-00212-000                                                              | 0-0    | 511<br>6,510                                                                                                   | 0.5740<br>16,940 | 23,450 | 0.00                                                                 | 0.00                                                                 | 663.05<br>-138.07<br>-51.34<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |                      | 020917-1 |
| BRITENBUCHER JOEL R & KATHY<br>6363 STATE ROUTE 514<br>LAKEVILLE OH 44638 |        | R15 T19 S24 PT NE NW<br>.574A TM KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>476.64<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>476.64<br>0.00 |                                                                                               | 953.28<br>0.00   |                      |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                       | BK-PG  | Class                                   | Acres            |        | Prior                                                        | December                                                     | June                                                             |                                                              | Amt                                                              |                                                              |                                                                                               |                                                                                              |          |
|-------------------------------------------------------------------------------------|--------|-----------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------|
|                                                                                     | BK/FRC | Land                                    | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                              | Tax                                                          |                                                                  | Paid                                                         | Pay                                                                                           | Acct                                                                                         |          |
| Current Name/Address                                                                |        | Legal Description                       |                  |        |                                                              | Adj                                                          |                                                                  | Adj                                                          |                                                                  | Bal Due                                                      | Dates                                                                                         | No                                                                                           |          |
| 11-00009-001                                                                        | 0-0    | 511<br>7,670                            | 1.0830<br>30,910 | 38,580 | 0.00                                                         | 0.00                                                         | 1090.88<br>-227.16<br>-84.43<br>0.00<br>-20.58<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1090.88<br>-227.16<br>-84.43<br>0.00<br>-20.58<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                              | 020654-8 |
| BRUBAKER BENJAMIN L & MARIAH R<br>K<br>12821 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |        | R14 T17 S20 PT NE NW<br>1.083ATM KX-37  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>761.71<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>761.71<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,523.42<br>0.00                                                                              |                                                                                              |          |
| 31-0676582                                                                          |        | 880<br>350                              | 0.0000<br>0      | 350    | 0.00                                                         | 0.00                                                         | 9.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/29/19<br>01/29/19<br>01/29/19<br>01/29/19<br>01/29/19<br>01/29/19<br>01/29/19<br>01/29/19 | 045356-3 |
| BUCKEYE POWER INC<br>6677 BUSCH BLVD<br>COLUMBUS OH 43229                           |        | 31-0676582                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>9.94<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>9.94<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 19.88<br>0.00                                                                                 |                                                                                              |          |
| 11-00057-000                                                                        | 0-0    | 122<br>4,010 CAUV                       | 40.0000<br>0     | 4,010  | 0.00                                                         | 0.00                                                         | 113.37<br>-23.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 113.37<br>-23.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/14/19                                                                                     | 020744-6 |
| BUREN LAWRENCE L & AUDREY C<br>3751 COPPER PENNY LANE<br>AUBURN CA 95602            |        | R9 T9 S4 LOT 18 E PT<br>40.00A TM KX-19 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>92.76<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>92.76<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 185.52<br>0.00                                                                                |                                                                                              |          |
| 11-00369-000                                                                        | 0-0    | 100<br>1,400 CAUV                       | 5.2450<br>0      | 1,400  | 0.00                                                         | 0.00                                                         | 39.59<br>-8.23<br>-3.08<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 39.59<br>-8.23<br>-3.08<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/24/19<br>02/14/19                                                                         | 021132-8 |
| BURGETT DANIEL D & JENNIFER LEE<br>5539 STATE ROUTE 514<br>GLENMONT OH 44628        |        | R9 T9 S2 LOT 2 5.245<br>(KX-12 TM )     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>2.82<br>0.00<br>0.00<br>28.28<br>0.00                    | 0.00<br>-1.41<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>2.82<br>0.00<br>0.00<br>28.28<br>1.41                    | 56.56<br>1.41                                                |                                                                                               |                                                                                              |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------|
| 11-00370-000                                                                 | 0-0             | 101<br>11,430 CAUV                        | 14.8250<br>13,860 | 25,290 | 0.00                                                                 | 0.00                                                                 | 715.06<br>-148.89<br>-55.34<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 715.06<br>-148.89<br>-55.34<br>0.00<br>0.00<br>51.08                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-25.54                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/24/19<br>02/14/19 | 021134-3   |
| BURGETT DANIEL D & JENNIFER LEE<br>5539 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S2 LOT 4 E PT<br>14.825A TM KX-08   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,027.66<br>25.69                                                                             |                      |            |
| 11-00370-002                                                                 | 0-0             | 511<br>17,000                             | 6.3080<br>38,640  | 55,640 | 0.00                                                                 | 0.00                                                                 | 1573.23<br>-327.60<br>-121.79<br>0.00<br>-25.09<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1573.23<br>-327.60<br>-121.79<br>0.00<br>-25.09<br>109.88            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-54.94                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/24/19<br>02/14/19 | 021136-9   |
| BURGETT DANIEL D & JENNIFER LEE<br>5539 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S2 LOT 4 E PT<br>6.308A TM KX-08    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,203.50<br>55.09                                                                             |                      |            |
| 11-00371-000                                                                 | 0-0             | 100<br>6,120 CAUV                         | 30.5820<br>0      | 6,120  | 0.00                                                                 | 0.00                                                                 | 173.05<br>-36.03<br>-13.38<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 173.05<br>-36.03<br>-13.38<br>0.00<br>0.00<br>12.36                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-6.18                        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/24/19<br>02/14/19 | 021138-4   |
| BURGETT DANIEL D & JENNIFER LEE<br>5539 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S14 PT NW SE 30.582<br>(T.M. KX-07) |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 253.28<br>6.33                                                                                |                      |            |
| 11-00372-000                                                                 | 0-0             | 100<br>12,480 CAUV                        | 38.8200<br>0      | 12,480 | 0.00                                                                 | 0.00                                                                 | 352.87<br>-73.47<br>-27.30<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 352.87<br>-73.47<br>-27.30<br>0.00<br>0.00<br>25.22                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-12.61                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/24/19<br>02/14/19 | 021140-7   |
| BURGETT DANIEL D & JENNIFER LEE<br>5539 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S2 LOT 5 38.82A<br>KX-08 TM         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 504.20<br>12.61                                                                               |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                         | BK-PG  | Class                                                                         | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |                      |          |
|---------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                                       | BK/FRC | Land                                                                          | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                                  |        | Legal Description                                                             |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates                | No       |
| 11-00370-001                                                                          |        | 561<br>6,140                                                                  | 0.6710<br>6,440  | 12,580 | 0.00                                                                 | 0.00                                                                 | 355.73<br>-74.08<br>-27.54<br>0.00<br>0.00<br>25.42                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-25.42                       | 355.73<br>-74.08<br>-27.54<br>0.00<br>0.00<br>25.42                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-25.42                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/26/19 | 021135-1 |
| BURGETT RICKY P & DANIEL D<br>5588 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654          |        | R9 T9 S2 LOT 4 E PT<br>.671A KX-08<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 514.22<br>0.00                                                                                |                      |          |
| 11-00370-003                                                                          |        | 599<br>2,810                                                                  | 1.1280<br>420    | 3,230  | 0.00                                                                 | 0.00                                                                 | 91.34<br>-19.03<br>-7.07<br>0.00<br>0.00<br>6.52                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-6.52                        | 91.34<br>-19.03<br>-7.07<br>0.00<br>0.00<br>6.52                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-6.52                        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/22/19<br>02/26/19 | 021137-6 |
| BURGETT RICKY P & DANIEL D<br>5588 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654          |        | R9 T9 S2 LOT 4 E PT<br>1.128A TM KX-08                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 130.48<br>0.00                                                                                |                      |          |
| 11-00062-001                                                                          | 0-0    | 561<br>7,530                                                                  | 1.3970<br>180    | 7,710  | 0.00                                                                 | 0.00                                                                 | 218.04<br>-45.38<br>-16.87<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 218.04<br>-45.38<br>-16.87<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/20/19 | 020752-4 |
| BUTLER JAYNE M & CHESTER E<br>WOODS<br>6371 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 1.397A<br>KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 317.58<br>0.00                                                                                |                      |          |
| 11-00540-000                                                                          |        | 199<br>10,030 CAUV                                                            | 20.0060<br>1,580 | 11,610 | 0.00                                                                 | 0.00                                                                 | 328.27<br>-68.35<br>-25.41<br>0.00<br>0.00<br>23.46                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-23.46                       | 328.27<br>-68.35<br>-25.41<br>0.00<br>0.00<br>23.46                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-23.46                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/21/19 | 021371-6 |
| BYLER DANIEL A & EMMA A<br>8811 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611               |        | R9 T9 S1 LOT 4 M PT<br>20.006A KX-24<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 475.02<br>0.00                                                                                |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                      | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr      | Total   | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                                  | Tax<br>Adj                                                                                   | June<br>Tax                                                                                      | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------|-----------------|------------------------------------------|--------------------|---------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                               |                 | Legal Description                        |                    |         |                                                                                              |                                                                                              |                                                                                                  |                                                                                              |                                                                                                  |                                                                                              |                                                                                               |                        |                      |            |
| 11-60001-000                                       |                 | 400<br>0                                 | 1.0000<br>0        | 0       | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/02/19<br>02/27/19 | 021428-4   |
| CAMP BETHANY INC<br>PO BOX 364<br>ASHLAND OH 44805 |                 | R15 T19 S27 SPT WPT NE<br>1.00A TM KX-31 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00                                                                                  |                        |                      |            |
| 11-60001-000                                       |                 | 680<br>740                               | 1.0000<br>0        | 740     | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/02/19<br>02/27/19 | 021428-4   |
| CAMP BETHANY INC<br>PO BOX 364<br>ASHLAND OH 44805 |                 | R15 T19 S27 SPT WPT NE<br>1.00A TM KX-31 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                                                                                  |                        |                      |            |
| 11-60002-000                                       |                 | 499<br>0                                 | 50.6000<br>21,530  | 21,530  | 0.00                                                                                         | 0.00                                                                                         | 608.76<br>-79.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 608.76<br>-79.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/02/19<br>02/27/19 | 021429-2   |
| CAMP BETHANY INC<br>PO BOX 364<br>ASHLAND OH 44805 |                 | R15 T19 S27 W PT NE<br>50.600A TM KX-31  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,100.16<br>0.00                                                                              |                        |                      |            |
| 11-60002-000                                       |                 | 680<br>55,430                            | 50.6000<br>104,060 | 159,490 | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/02/19<br>02/27/19 | 021429-2   |
| CAMP BETHANY INC<br>PO BOX 364<br>ASHLAND OH 44805 |                 | R15 T19 S27 W PT NE<br>50.600A TM KX-31  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                                                                                  |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG  | Class                                                                            | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |                                                                                              |          |
|------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------|
|                                                                              | BK/FRC | Land                                                                             | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay                                                                                          | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                                |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates                                                                                        | No       |
| 11-60003-000                                                                 |        | 499<br>0                                                                         | 31.0000<br>0     | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/02/19<br>02/27/19                                                                         | 021431-3 |
| CAMP BETHANY INC<br>PO BOX 364<br>ASHLAND OH 44805                           |        | R15 T19 S27 EPT NW<br>31.00A TM KX-31<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00                                                                                  |                                                                                              |          |
| 11-60003-000                                                                 |        | 680<br>22,790                                                                    | 31.0000<br>1,820 | 24,610 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/02/19<br>02/27/19                                                                         | 021431-3 |
| CAMP BETHANY INC<br>PO BOX 364<br>ASHLAND OH 44805                           |        | R15 T19 S27 EPT NW<br>31.00A TM KX-31                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                                                                                  |                                                                                              |          |
| 11-00009-000                                                                 | 0-0    | 561<br>8,190                                                                     | 3.2340<br>10,220 | 18,410 | 0.00                                                                 | 0.00                                                                 | 520.54<br>-108.38<br>-40.27<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 520.54<br>-108.38<br>-40.27<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/31/19<br>07/17/19<br>07/02/19<br>06/20/19<br>05/21/19<br>05/08/19<br>04/24/19<br>04/09/19 | 020653-1 |
| CAMPBELL LINDA S & ADAM P<br>12481 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |        | R14 T17 S20 PT NE NW<br>3.234A TM KX-37<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 749.78<br>0.00                                                                                |                                                                                              |          |
| 11-00064-000                                                                 | 0-0    | 599<br>5,670                                                                     | 3.2940<br>490    | 6,160  | 0.00                                                                 | 0.00                                                                 | 174.17<br>-36.27<br>-13.48<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 174.17<br>-36.27<br>-13.48<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 02/12/19                                                                                     | 020755-7 |
| CARLIN THOMAS J JR & THOMAS J<br>2280 GRANGER ROAD<br>MEDINA OH 44256        |        | R15 T19 S23 PT SE NE<br>3.294 TM KX-34<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 254.84<br>0.00                                                                                |                                                                                              |          |

11 KNOX - WEST HOLMES SD

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG  | Class                                                        | Acres            |        | Prior                                                                 |                                                                        | December                                                                                                  |                                                                                                | June                                                                                                                   |                                                                                                              | Amt                                                                                           |                |                      |          |
|---------------------------------------------------------------------------|--------|--------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|----------------------|----------|
|                                                                           | BK/FRC | Land                                                         | Impr             | Total  | Delq                                                                  | Delq                                                                   | Tax                                                                                                       | Tax                                                                                            | Tax                                                                                                                    | Tax                                                                                                          | Paid                                                                                          | Pay            | Acct                 |          |
| Current Name/Address                                                      |        | Legal Description                                            |                  |        |                                                                       | Adj                                                                    |                                                                                                           | Adj                                                                                            |                                                                                                                        | Adj                                                                                                          | Bal Due                                                                                       | Dates          | No                   |          |
| 11-00231-005                                                              | 0-0    | 510<br>8,350<br>8,750 Hms                                    | 1.4640<br>11,940 | 20,290 | 0.00                                                                  | 0.00                                                                   | 573.68<br>-119.48<br>-44.40<br>-171.94<br>-10.64                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 573.68<br>-119.48<br>-44.40<br>-171.94<br>-10.64                                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 020946-4             |          |
| CARMICHAEL LARRY SCOTT<br>13275 PRIVATE ROAD 231<br>BIG PRAIRIE OH 44611  |        | LOT 5 LAHM SUBDIVISION #1<br>1.464A KX-16<br>R9 T9 S4 LOT 26 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>230.22<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>230.22<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                               | 460.44<br>0.00 |                      |          |
| 11-00224-001                                                              | 0-0    | 501<br>280                                                   | 0.1590<br>0      | 280    | 0.00                                                                  | 0.00                                                                   | 7.91<br>-1.66<br>-0.61<br>0.00<br>0.00<br>0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 7.91<br>-1.66<br>-0.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>8.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 07/17/19<br>02/21/19 | 020933-7 |
| CARPENTER L LYNN & HAZEL<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611   |        | R9 T9 S1 LOT 9 .159<br>KX-17                                 |                  |        | 0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | -0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.56<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   |                                                                                                              | 17.28<br>0.00                                                                                 |                |                      |          |
| 11-00067-000                                                              | 0-0    | 511<br>10,100<br>8,750 Hms                                   | 2.4410<br>12,810 | 22,910 | 0.00                                                                  | 0.00                                                                   | 647.83<br>-134.89<br>-50.12<br>-171.94<br>-10.92<br>28.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-28.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 647.83<br>-134.89<br>-50.12<br>-171.94<br>-10.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                | 07/17/19<br>02/21/19 | 020759-8 |
| CARPENTER L LYNN & HAZEL I<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |        | R9 T9 S1 LOT 9 W PT<br>2.441 TM KX-17                        |                  |        | 27.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -27.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.00<br>-28.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   |                                                                                                              | 565.92<br>0.00                                                                                |                |                      |          |
| 11-00068-000                                                              | 0-0    | 501<br>3,460                                                 | 1.9400<br>0      | 3,460  | 0.00                                                                  | 0.00                                                                   | 97.87<br>-20.38<br>-7.56<br>0.00<br>0.00<br>7.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-7.00<br>0.00<br>0.00<br>0.00                          | 97.87<br>-20.38<br>-7.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                | 07/17/19<br>02/21/19 | 020761-9 |
| CARPENTER L LYNN & HAZEL I<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |        | R9 T9 S1 LOT 15 PT NE<br>1.94A TM KX-17                      |                  |        | 6.98<br>0.00<br>0.00<br>0.00<br>0.00                                  | -6.98<br>0.00<br>0.00<br>0.00<br>0.00                                  | 7.00<br>-7.00<br>0.00<br>69.93<br>0.00                                                                    | -7.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>69.93<br>0.00                                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         |                                                                                               | 139.86<br>0.00 |                      |          |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                        | BK-PG  | Class                                                                                                   | Acres            |        | Prior |      | December                                                                                                                    |                                                                                                                        | June                                                                                                                               |                                                                                                                      |                                                                                               | Amt                  |                      |          |
|--------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------------------|----------|
|                                                                                      | BK/FRC | Land                                                                                                    | Impr             | Total  | Delq  | Delq | Tax                                                                                                                         | Tax                                                                                                                    | Tax                                                                                                                                | Tax                                                                                                                  |                                                                                               | Paid                 | Pay                  | Acct     |
| Current Name/Address                                                                 |        | Legal Description                                                                                       |                  |        |       | Adj  |                                                                                                                             | Adj                                                                                                                    |                                                                                                                                    | Adj                                                                                                                  |                                                                                               | Bal Due              | Dates                | No       |
| 11-00479-000                                                                         | 0-0    | 501<br>8,370                                                                                            | 5.7900<br>0      | 8,370  | 0.00  | 0.00 | 236.65<br>-49.28<br>-18.32<br>0.00<br>0.00<br>16.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-16.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 236.65<br>-49.28<br>-18.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                        |                                                                                               | 07/17/19<br>02/21/19 | 021302-1             |          |
| CARPENTER LEROY LYNN & HAZEL<br>IRENE<br>5452 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |        | R9 T9 S1 LOT 15 .86A & LOT 9<br>4.93A =5.79A TOTAL<br>TM KX-17<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |       |      |                                                                                                                             |                                                                                                                        |                                                                                                                                    |                                                                                                                      |                                                                                               | 344.10<br>0.00       |                      |          |
| 11-00069-000                                                                         | 0-0    | 100<br>11,790 CAUV                                                                                      | 80.0000<br>0     | 11,790 | 0.00  | 0.00 | 333.38<br>-69.41<br>-25.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 333.38<br>-69.41<br>-25.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |                      | 020762-7 |
| CARROLL DAVID J<br>15014 TOWNSHIP ROAD 453<br>LOUDONVILLE OH 44842                   |        | R15 T19 S22 W PT NW<br>80.00A TM KX-32                                                                  |                  |        |       |      |                                                                                                                             |                                                                                                                        |                                                                                                                                    |                                                                                                                      |                                                                                               | 476.34<br>0.00       |                      |          |
| 11-00396-000                                                                         | 0-0    | 511<br>11,100                                                                                           | 3.0180<br>18,450 | 29,550 | 0.00  | 0.00 | 835.56<br>-173.99<br>-64.68<br>0.00<br>-14.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 835.56<br>-173.99<br>-64.68<br>0.00<br>-14.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 07/25/19<br>02/12/19 | 021182-5 |
| CARTER JEFFREY C & POLLY S<br>4354 COUNTY ROAD 50<br>GLENMONT OH 44628               |        | R9 T9 S4 LOT 34 SE COR<br>W1/2 3.018 (TM KX-14)<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |        |       |      |                                                                                                                             |                                                                                                                        |                                                                                                                                    |                                                                                                                      |                                                                                               | 1,194.47<br>0.00     |                      |          |
| 11-00397-000                                                                         | 0-0    | 599<br>7,150                                                                                            | 4.3520<br>1,790  | 8,940  | 0.00  | 0.00 | 252.82<br>-52.63<br>-19.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 252.82<br>-52.63<br>-19.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 07/25/19<br>02/12/19 | 021183-3 |
| CARTER JEFFREY C & POLLY S<br>4354 COUNTY ROAD 50<br>GLENMONT OH 44628               |        | R9 T9 S4 LOT 34 SPT W<br>1/2 4.352A (TM KX-14)<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |        |       |      |                                                                                                                             |                                                                                                                        |                                                                                                                                    |                                                                                                                      |                                                                                               | 376.38<br>0.00       |                      |          |

| 11 KNOX - WEST HOLMES SD |        |                                   |         |        |       |        |          |      |         |      |     |         | Tax Rate:56.550      |          | Agr/Res:44.774 |      | Com/Ind:49.149 |  | Agr/Res Qual:43.774 |  | Com/Ind Qual:48.149 |  |
|--------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|------|-----|---------|----------------------|----------|----------------|------|----------------|--|---------------------|--|---------------------|--|
| Parcel Number            | BK-PG  | Class                             | Acres   | Total  | Prior |        | December |      | June    |      |     | Amt     |                      |          |                |      |                |  |                     |  |                     |  |
|                          | BK/FRC | Land                              | Impr    |        | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  |     | Paid    |                      |          | Pay            | Acct |                |  |                     |  |                     |  |
| Current Name/Address     |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj  |     | Bal Due | Dates                | No       |                |      |                |  |                     |  |                     |  |
| 11-00515-000             | 0-0    | 100                               | 43.3750 | 19,940 | 0.00  | 0.00   | 563.85   | 0.00 | 563.85  | 0.00 | Chg | 805.58  | 07/16/19<br>02/20/19 | 021339-4 |                |      |                |  |                     |  |                     |  |
|                          |        | 14,580 CAUV                       | 5,360   |        |       |        | -117.41  | 0.00 | -117.41 | 0.00 | Cre |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        |       |        | -43.65   | 0.00 | -43.65  | 0.00 | Nbc |         |                      |          |                |      |                |  |                     |  |                     |  |
| CASEY MILDRED L          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms |         |                      |          |                |      |                |  |                     |  |                     |  |
| 4811 SOUTH ELYRIA ROAD   |        | R15 T19 S23 N PT SE               |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |         |                      |          |                |      |                |  |                     |  |                     |  |
| SHREVE OH 44676          |        | 43.375A TM KX-34                  |         |        | 40.24 | -40.24 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   | 402.79   | 0.00 | 402.79  | 0.00 | Pd  |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal |         |                      |          |                |      |                |  |                     |  |                     |  |
| 11-00517-000             | 0-0    | 100                               | 65.5000 | 17,100 | 0.00  | 0.00   | 483.55   | 0.00 | 483.55  | 0.00 | Chg | 690.86  | 07/16/19<br>02/20/19 | 021342-4 |                |      |                |  |                     |  |                     |  |
|                          |        | 17,100 CAUV                       | 0       |        |       |        | -100.68  | 0.00 | -100.68 | 0.00 | Cre |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        |       |        | -37.44   | 0.00 | -37.44  | 0.00 | Nbc |         |                      |          |                |      |                |  |                     |  |                     |  |
| CASEY MILDRED L          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms |         |                      |          |                |      |                |  |                     |  |                     |  |
| 4811 SOUTH ELYRIA ROAD   |        | R15 T19 S23 SWPT NE               |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |         |                      |          |                |      |                |  |                     |  |                     |  |
| SHREVE OH 44676          |        | 65.50A TM KX-34                   |         |        | 34.50 | -34.50 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   | 345.43   | 0.00 | 345.43  | 0.00 | Pd  |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal |         |                      |          |                |      |                |  |                     |  |                     |  |
| 11-00518-001             | 0-0    | 100                               | 25.0000 | 6,600  | 0.00  | 0.00   | 186.63   | 0.00 | 186.63  | 0.00 | Chg | 272.66  | 07/16/19<br>02/20/19 | 021344-9 |                |      |                |  |                     |  |                     |  |
|                          |        | 6,600 CAUV                        | 0       |        |       |        | -38.84   | 0.00 | -38.84  | 0.00 | Cre |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        |       |        | -14.46   | 0.00 | -14.46  | 0.00 | Nbc |         |                      |          |                |      |                |  |                     |  |                     |  |
| CASEY MILDRED L          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms |         |                      |          |                |      |                |  |                     |  |                     |  |
| 4811 SOUTH ELYRIA ROAD   |        | R15 T19 S23 NE PT SW              |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |         |                      |          |                |      |                |  |                     |  |                     |  |
| SHREVE OH 44676          |        | 25.00A TM KX-34                   |         |        | 13.32 | -13.32 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   |          |      |         |      | Int |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   | 136.33   | 0.00 | 136.33  | 0.00 | Pd  |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal |         |                      |          |                |      |                |  |                     |  |                     |  |
| 11-00581-000             | 0-0    | 690                               | 0.0000  | 890    | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg | 0.00    | 02/06/19             | 021421-0 |                |      |                |  |                     |  |                     |  |
|                          |        | 890                               | 0       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc |         |                      |          |                |      |                |  |                     |  |                     |  |
| CEMETERY                 |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        | R14 T17 S19 NW COR ACR            |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        | UNKNOWN TAX MAP KX-36             |         |        | 0.00  | 0.00   |          |      |         |      | Int |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd  |         |                      |          |                |      |                |  |                     |  |                     |  |
|                          |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |      | Bal |         |                      |          |                |      |                |  |                     |  |                     |  |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                | BK-PG  | Class                             | Acres  |       | Prior | December | June |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|-------|-------|----------|------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total | Delq  | Delq     | Tax  | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |       | Adj   | Adj      | Adj  | Adj  | Bal Due | Dates    | No       |
| 11-00581-000                 | 0-0    | 501                               | 0.0000 |       | 0.00  | 0.00     | 0.00 | 0.00 | Chg     | 02/06/19 | 021421-0 |
|                              |        | 0                                 | 0      | 0     |       |          | 0.00 | 0.00 | Cre     |          |          |
| CEMETERY                     |        |                                   |        |       |       |          | 0.00 | 0.00 | Nbc     |          |          |
|                              |        |                                   |        |       |       |          | 0.00 | 0.00 | Hms     |          |          |
|                              |        | R14 T17 S19 NW COR ACR            |        |       |       |          | 0.00 | 0.00 | Ooc     |          |          |
|                              |        | UNKNOWN TAX MAP KX-36             |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pen     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     |      |      | Int     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00     | 3.00 | 0.00 | Chg     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pen     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     |      |      | Int     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Unc     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 3.00 | 0.00 | Pd      | 6.00     |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Bal     | 0.00     |          |
| 11-00570-000                 | 0-0    | 400                               | 0.2100 |       | 0.00  | 0.00     | 0.00 | 0.00 | Chg     | 02/06/19 | 021413-3 |
|                              |        | 0                                 | 0      | 0     |       |          | 0.00 | 0.00 | Cre     |          |          |
| CEMETERY CHURCH TRUSTEES AKA |        |                                   |        |       |       |          | 0.00 | 0.00 | Nbc     |          |          |
| KAYLOR RIDGE                 |        |                                   |        |       |       |          | 0.00 | 0.00 | Hms     |          |          |
|                              |        | R9 T9 S16 N PT E 1/2 SW           |        |       |       |          | 0.00 | 0.00 | Ooc     |          |          |
|                              |        | .21A TM KX-02                     |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pen     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     |      |      | Int     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00     | 3.00 | 0.00 | Chg     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pen     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     |      |      | Int     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Unc     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 3.00 | 0.00 | Pd      | 6.00     |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Bal     | 0.00     |          |
| 11-00570-000                 | 0-0    | 690                               | 0.2100 |       | 0.00  | 0.00     | 0.00 | 0.00 | Chg     | 02/06/19 | 021413-3 |
|                              |        | 370                               | 0      | 370   |       |          | 0.00 | 0.00 | Cre     |          |          |
| CEMETERY CHURCH TRUSTEES AKA |        |                                   |        |       |       |          | 0.00 | 0.00 | Nbc     |          |          |
| KAYLOR RIDGE                 |        |                                   |        |       |       |          | 0.00 | 0.00 | Hms     |          |          |
|                              |        | R9 T9 S16 N PT E 1/2 SW           |        |       |       |          | 0.00 | 0.00 | Ooc     |          |          |
|                              |        | .21A TM KX-02                     |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pen     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     |      |      | Int     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Unc     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Bal     | 0.00     |          |
| 11-60004-000                 | 0-0    | 690                               | 2.0000 |       | 0.00  | 0.00     | 0.00 | 0.00 | Chg     |          | 021432-1 |
|                              |        | 8,400                             | 0      | 8,400 |       |          | 0.00 | 0.00 | Cre     |          |          |
| CEMETERY GERMAN              |        |                                   |        |       |       |          | 0.00 | 0.00 | Nbc     |          |          |
|                              |        |                                   |        |       |       |          | 0.00 | 0.00 | Hms     |          |          |
|                              |        | R9 T9 S2 2.00A                    |        |       |       |          | 0.00 | 0.00 | Ooc     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pen     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     |      |      | Int     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Unc     |          |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |       | 0.00  | 0.00     | 0.00 | 0.00 | Bal     | 0.00     |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land     | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address |                 | Legal Description |               |       |               |             |                 |            |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |              |            |
| 11-60005-000         | 0-0             | 400<br>0          | 1.5300<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.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11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                | BK-PG  | Class                             | Acres   | Total  |  | Prior |      | December |        | June    |        | Amt                                                                                           | Pay                  | Acct     |
|------------------------------|--------|-----------------------------------|---------|--------|--|-------|------|----------|--------|---------|--------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                              | BK/FRC | Land                              | Impr    |        |  | Delq  | Delq | Tax      | Tax    | Tax     | Tax    |                                                                                               |                      |          |
| Current Name/Address         |        | Legal Description                 |         |        |  |       | Adj  |          | Adj    |         | Adj    | Bal Due                                                                                       | Dates                | No       |
| 11-00158-000                 | 0-0    | 511                               | 1.6280  |        |  | 0.00  | 0.00 | 730.63   | 0.00   | 730.63  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/15/19 | 020857-3 |
|                              |        | 8,650                             | 17,190  | 25,840 |  |       |      | -152.14  | 0.00   | -152.14 | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  |       |      | -56.55   | 0.00   | -56.55  | 0.00   |                                                                                               |                      |          |
| CHILDERS RANDY CARL          |        |                                   |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| 4081 TOWNSHIP ROAD 221       |        | R9 T9 S4 LOT 1 PT NE COR          |         |        |  |       |      | -11.94   | 0.00   | -11.94  | 0.00   |                                                                                               |                      |          |
| GLENMONT OH 44628            |        | 1.628A TM KX-19                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 51.00   | -25.50 |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 |          |        |         |        |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |  | 0.00  | 0.00 | 3.00     | 0.00   | 3.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.30    | -0.15  |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 513.00   | 0.00   | 538.65  | 0.00   | 1,051.65                                                                                      |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | 0.00                                                                                          |                      |          |
| 11-00010-000                 | 0-0    | 100                               | 36.4660 |        |  | 0.00  | 0.00 | 272.58   | 0.00   | 272.58  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/10/19<br>02/21/19 | 020663-4 |
|                              |        | 9,640 CAUV                        | 0       | 9,640  |  |       |      | -56.76   | 0.00   | -56.76  | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  |       |      | -21.09   | 0.00   | -21.09  | 0.00   |                                                                                               |                      |          |
| CHK PROPERTIES LTD           |        |                                   |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| 4002 SCIOTO LANE             |        | R9 T9 S4 LOT 6 36.466A KX-21      |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| UNIONTOWN OH 44685           |        |                                   |         |        |  | 0.00  | 0.00 | 19.48    | -19.48 | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 |          |        |         |        |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 194.73   | 0.00   | 194.73  | 0.00   | 389.46                                                                                        |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | 0.00                                                                                          |                      |          |
| 11-00525-000                 | 0-0    | 111                               | 22.1000 |        |  | 0.00  | 0.00 | 474.75   | 0.00   | 474.75  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/10/19<br>02/21/19 | 021355-0 |
|                              |        | 16,370 CAUV                       | 420     | 16,790 |  |       |      | -98.85   | 0.00   | -98.85  | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  |       |      | -36.76   | 0.00   | -36.76  | 0.00   |                                                                                               |                      |          |
| CHK PROPERTIES LTD           |        |                                   |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| 4002 SCIOTO LANE             |        | R9 T9 S4 LOT 6 MID PT             |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| UNIONTOWN OH 44685           |        | 22.10A TM KX-21                   |         |        |  | 0.00  | 0.00 | 33.92    | -33.92 | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 |          |        |         |        |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |  | 0.00  | 0.00 | 3.00     | 0.00   | 3.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.30     | -0.30  | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 |          |        |         |        |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 342.14   | 0.00   | 342.14  | 0.00   | 684.28                                                                                        |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | 0.00                                                                                          |                      |          |
| 11-00076-000                 | 0-0    | 511                               | 10.6400 |        |  | 0.00  | 0.00 | 1068.80  | 0.00   | 1068.80 | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>02/14/19 | 020771-3 |
|                              |        | 21,700                            | 16,100  | 37,800 |  |       |      | -222.56  | 0.00   | -222.56 | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  |       |      | -82.73   | 0.00   | -82.73  | 0.00   |                                                                                               |                      |          |
| CHRISTIAN TERRY L & MILANA K |        |                                   |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| 5736 COUNTY ROAD 52          |        | R9 T9 S1 LOT 13 E PT              |         |        |  |       |      | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
| BIG PRAIRIE OH 44611         |        | 10.64A TM KX-18                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 |          |        |         |        |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |  | 0.00  | 0.00 | 3.00     | 0.00   | 3.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 |          |        |         |        |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   |                                                                                               |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 766.51   | 0.00   | 766.51  | 0.00   | 1,533.02                                                                                      |                      |          |
|                              |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | 0.00                                                                                          |                      |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                             | BK-PG  | Class                                   | Acres            |        | Prior                                                | December                                             | June                                                           | Amt                                                  |                                                                   |                      |          |
|-------------------------------------------------------------------------------------------|--------|-----------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|----------------------|----------|
|                                                                                           | BK/FRC | Land                                    | Impr             | Total  | Delq                                                 | Tax                                                  | Tax                                                            | Paid                                                 |                                                                   | Pay                  | Acct     |
| Current Name/Address                                                                      |        | Legal Description                       |                  |        | Delq                                                 | Adj                                                  | Adj                                                            | Adj                                                  | Bal Due                                                           | Dates                | No       |
| 11-00009-002                                                                              | 0-0    | 501<br>3,570                            | 2.0000<br>0      | 3,570  | 0.00                                                 | 0.00                                                 | 100.95<br>-21.01<br>-7.82<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/11/19 | 020655-6 |
| CHRISTNER MORRIS D & SALLY A<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611              |        | R14 T17 S20 PT NE NW<br>2.00A TM KX-37  |                  |        | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>72.12<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |                      |          |
| 11-00009-003                                                                              | 0-0    | 501<br>3,610                            | 2.0210<br>0      | 3,610  | 0.00                                                 | 0.00                                                 | 102.07<br>-21.26<br>-7.92<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/11/19 | 020656-4 |
| CHRISTNER MORRIS D & SALLY A<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611              |        | R14 T17 S20 PT NE NW<br>2.021A TM KX-37 |                  |        | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>72.89<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |                      |          |
| 11-00536-000                                                                              | 0-0    | 511<br>9,380                            | 2.0400<br>29,090 | 38,470 | 0.00                                                 | 0.00                                                 | 1087.76<br>-226.53<br>-84.21<br>0.00<br>-19.73<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/11/19 | 021367-8 |
| CHRISTNER MORRIS D & SALLY A<br>12767 STATE ROUTE 39<br>BIG PRAIRIE OH 44611              |        | R14 T17 S20 PT NE NW<br>2.04A TM KX-37  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>760.29<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   |                      |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |                      |          |
| 11-00045-007                                                                              | 0-0    | 511<br>8,390                            | 1.4820<br>26,080 | 34,470 | 0.00                                                 | 0.00                                                 | 974.66<br>-202.95<br>-75.46<br>0.00<br>-18.07<br>67.82         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-67.82       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>02/21/19 | 020728-0 |
| CHRISTOPHEL VICKY & JUANITA D<br>DUNCAN<br>6024 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |        | R14 W T17N S20 SW 1.482A<br>KX-37       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>681.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                      |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00                         |                                                                   |                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                    | Acres<br>Impr    | Total  | Prior<br>Delq                                                   | Delq<br>Adj                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                    | June<br>Tax                                                             | Tax<br>Adj                                                                    | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates                                                                                 | Acct<br>No |  |
|------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------|--|
| Current Name/Address                                                               |                 | Legal Description                                                                                |                  |        |                                                                 |                                                              |                                                                              |                                                                               |                                                                         |                                                                               |                                                                                               |                                                                                              |            |  |
| 11-00575-000                                                                       | 0-0             | 501<br>1,320                                                                                     | 0.7400<br>0      | 1,320  | 0.00                                                            | 0.00                                                         | 37.35<br>-7.76<br>-2.87<br>0.00<br>0.00<br>2.68                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.68                                 | 37.35<br>-7.76<br>-2.87<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/25/19                                                                                     | 021417-3   |  |
| CLINE MARY E<br>85 FINLEY STREET<br>APPLE CREEK OH 44606                           |                 | R9 T9 S1 LOT 12 SW COR<br>.74A TM KX-18 RES 8/6/2012<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.68<br>0.00<br>29.72<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>29.72<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 59.44<br>0.00                                                                                 |                                                                                              |            |  |
| 11-00337-008                                                                       | 0-0             | 560<br>9,760                                                                                     | 2.0570<br>210    | 9,970  | 0.00                                                            | 0.00                                                         | 281.90<br>-58.69<br>-21.83<br>0.00<br>0.00<br>20.14                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.07                                | 281.90<br>-58.69<br>-21.83<br>0.00<br>0.00<br>20.86                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.43                                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/21/19                                                                         | 021087-2   |  |
| COBURN MANDERVILLE & MARY<br>12521 TOWNSHIP ROAD 317<br>BIG PRAIRIE OH 44611       |                 | R9 T9 S2 LOT 4 LOT 8<br>WOODLANDS SUBDIV<br>2.057A<br>KX-08<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.07<br>0.00<br>214.60<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.43<br>0.00<br>214.96<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.43<br>0.00<br>0.00          | 429.56<br>0.00                                                                |                                                                                               |                                                                                              |            |  |
| 11-00039-007                                                                       | 0-0             | 511<br>17,780<br>8,750 Hms                                                                       | 7.0000<br>27,020 | 44,800 | 600.00                                                          | 0.00                                                         | 1266.72<br>-263.80<br>-98.06<br>-171.94<br>-18.89<br>51.70                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 1266.72<br>-263.80<br>-98.06<br>-171.94<br>-18.89<br>93.28              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-23.28                                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/18/19<br>07/09/19<br>06/26/19<br>06/10/19<br>02/20/19<br>01/30/19<br>01/03/19<br>12/11/18 | 020708-4   |  |
| COLTER ALLEN R & DODIE L<br>4852 COUNTY ROAD 50<br>GLENMONT OH 44628               |                 | R9 T9 S18 NW 7.00A KX-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 60.00<br>2.64<br>0.00<br>0.00<br>0.00<br>0.00<br>662.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>768.73<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-23.28<br>0.00<br>17.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-23.28<br>0.00<br>0.00                | 1,448.40<br>770.00                                                                            |                                                                                              |            |  |
| 31-0673990                                                                         |                 | 880<br>120                                                                                       | 0.0000<br>0      | 120    | 0.00                                                            | 0.00                                                         | 3.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.34<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.34<br>0.00<br>0.00<br>0.00<br>0.00 | 3.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.34<br>0.00<br>3.40<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.34<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/19/19<br>07/19/19<br>07/19/19<br>07/19/19<br>07/19/19<br>07/19/19<br>07/19/19<br>07/19/19 | 045355-5   |  |
| COLUMBIA GAS OF OHIO INC<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216-0117 |                 | 31-0673990                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 6.80<br>0.00                                                                                 |            |  |



11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG<br>BK/FRC    | Class<br>Land                              | Acres<br>Impr     | Total  | Prior<br>Delq                                        | Delq<br>Adj                                          | December<br>Tax                                         | Tax<br>Adj                                           | June<br>Tax                                             | Tax<br>Adj                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------|--------------------|--------------------------------------------|-------------------|--------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                     |                    | Legal Description                          |                   |        |                                                      |                                                      |                                                         |                                                      |                                                         |                                                      |                                                                                               |                        |                      |            |
| 11-00419-005                                                             | 0-0<br>Foreclosure | 511<br>11,100                              | 3.0000<br>26,710  | 37,810 | 0.00                                                 | 0.00                                                 | 1069.07<br>-222.62<br>-82.74<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1069.07<br>-222.62<br>-82.74<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/23/19             | 021214-8   |
| CRAMLETT PATRICIA A<br>6382 STATE ROUTE 514<br>LAKEVILLE OH 44638        |                    | R15 T19 S24 E PT W HALF<br>(5) 3.00A KX-35 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,533.42<br>0.00       |                      |            |
| 11-00555-000                                                             | 0-0                | 101<br>20,700 CAUV                         | 24.1880<br>42,460 | 63,160 | 0.00                                                 | 0.00                                                 | 1785.86<br>-371.89<br>-138.24<br>0.00<br>-26.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1785.86<br>-371.89<br>-138.24<br>0.00<br>-26.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/05/19 | 021393-8   |
| CRAMLETT TERRY V<br>5974 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611       |                    | R14 T17 S19 SW PT SE<br>24.188A TM KX-36   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,504.30<br>0.00       |                      |            |
| 11-00381-002                                                             | 0-0                | 511<br>7,360                               | 0.9330<br>50,860  | 58,220 | 0.00                                                 | 0.00                                                 | 1646.21<br>-342.81<br>-127.43<br>0.00<br>-31.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1646.21<br>-342.81<br>-127.43<br>0.00<br>-31.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/19/19 | 041041-2   |
| CRAYTON WILL & HEATHER<br>6345 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |                    | R14 T17 S19 0.933A KX-36                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,294.26<br>0.00       |                      |            |
|                                                                          |                    | 10-100 MUSKINGUM WATERSHED CONSER          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

11 KNOX - WEST HOLMES SD

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG  | Class                                              | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                         |                                                                                                | June                                                                                             |                                                                                              | Amt                                                        |                  |          |
|---------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|----------|
|                                                                           | BK/FRC | Land                                               | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                              | Tax                                                                                            | Tax                                                                                              | Tax                                                                                          | Paid                                                       | Pay              | Acct     |
| Current Name/Address                                                      |        | Legal Description                                  |                  |        |                                                                                              | Adj                                                                                          |                                                                                                  | Adj                                                                                            |                                                                                                  | Adj                                                                                          | Bal Due                                                    | Dates            | No       |
| 11-00306-004                                                              | 0-0    | 511<br>7,820                                       | 1.0690<br>33,430 | 41,250 | 0.00                                                                                         | 0.00                                                                                         | 1166.33<br>-242.88<br>-90.27<br>0.00<br>-22.40                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 1166.33<br>-242.88<br>-90.27<br>0.00<br>-22.40                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                  | 021044-6 |
| CRIDER COREY M & ALLYSON N<br>4610 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 24 1.069<br>KX-15                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>813.78<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>813.78<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,627.56<br>0.00 |          |
| 11-00482-000                                                              | 0-0    | 511<br>8,110                                       | 1.3300<br>15,300 | 23,410 | 0.00                                                                                         | 0.00                                                                                         | 661.91<br>-137.84<br>-51.27<br>0.00<br>0.00<br>47.28                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-47.28                                                 | 661.91<br>-137.84<br>-51.27<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              | 02/26/19         | 021305-4 |
| CROSKEY KAREN L<br>13282 STATE ROUTE 39<br>BIG PRAIRIE OH 44611           |        | R14 T17 S19 NE NW & NW<br>NE 1.33A TM KX-36        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>475.80<br>0.00   | -47.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>475.80<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 951.60<br>0.00   |          |
| 11-00039-011                                                              | 0-0    | 510<br>13,770                                      | 4.4950<br>67,480 | 81,250 | 0.00                                                                                         | 0.00                                                                                         | 2297.33<br>-478.40<br>-177.81<br>0.00<br>-40.85<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 2297.33<br>-478.40<br>-177.81<br>0.00<br>-40.85<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                  | 020712-1 |
| CROSKEY OTHELLO T & RENEE C<br>4830 COUNTY ROAD 22<br>GLENMONT OH 44628   |        | LOT 1 BACK WOODS ESTATES<br>4.495A KX-10 R9 T9 S18 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,603.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,603.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 3,206.54<br>0.00 |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                               | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------|
| 11-00078-000                                                                   | 0-0             | 101<br>22,160 CAUV<br>8,750 Hms<br>R9 T9 S4 LOT 22 PT W 50.00A<br>KX-14     | 50.0000<br>10,850 | 33,010 | 0.00                                                                 | 0.00                                                                 | 933.35<br>-194.38<br>-72.25<br>-171.94<br>-9.12<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 933.35<br>-194.38<br>-72.25<br>-171.94<br>-9.12<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 06/25/19<br>01/29/19 | 020773-9   |
| CROSKY THOMAS & DIANNE<br>4489 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 977.32<br>0.00                                                                                |                      |            |
| 11-00337-005                                                                   | 0-0             | 510<br>10,170<br>LOT 5 WOODLANDS SUBDIVISION<br>2.284A KX-08 R9 T9 S2 LOT 4 | 2.2840<br>42,700  | 52,870 | 0.00                                                                 | 0.00                                                                 | 1494.92<br>-311.31<br>-115.72<br>0.00<br>-25.96<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1494.92<br>-311.31<br>-115.72<br>0.00<br>-25.96<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/16/19<br>02/13/19 | 021084-9   |
| CROUCH KAREN M & JOHN N MULLEN<br>5544 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,089.86<br>0.00                                                                              |                      |            |
| 11-00342-002                                                                   | 0-0             | 511<br>15,190<br>R9 T9 S2 LOT 7 NE 5.10A<br>TM KX-08                        | 5.1000<br>8,050   | 23,240 | 0.00                                                                 | 0.00                                                                 | 657.12<br>-136.84<br>-50.87<br>0.00<br>-8.40<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 657.12<br>-136.84<br>-50.87<br>0.00<br>-8.40<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/20/19 | 021099-1   |
| CUTLIP JEFFERY<br>5733 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 928.02<br>0.00                                                                                |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class              | Acres        |        | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|                      | BK/FRC | Land               | Impr         | Total  | Delq  | Delq     | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Current Name/Address |        | Legal Description  |              |        |       | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Adj | Bal Due | Dates | No   |
| 11-00263-002         | 0-0    | 122<br>23,670 CAUV | 50.0000<br>0 | 23,670 | 0.00  | 0.00     | 669.29<br>-139.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0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11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                                                                  |                   |        |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |                      |            |
| 11-00274-000                                                              | 0-0             | 500<br>3,690                                                                       | 5.0200<br>0       | 3,690  | 0.00                                                                         | 0.00                                                                         | 104.33<br>-21.74<br>-8.06<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 104.33<br>-21.74<br>-8.06<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/10/19<br>02/06/19 | 021007-6   |
| DALESSANDRO TERRY K<br>15268 REHM ROAD<br>ORRVILLE OH 44667               |                 | LOT 29 LITTLE SQUAW VALLEY<br>R9 T9 S4 LOT 13 5.02A KX-22                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>74.53<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>74.53<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 149.06<br>0.00         |                      |            |
| 11-00400-000                                                              | 0-0             | 500<br>4,170                                                                       | 5.6700<br>0       | 4,170  | 0.00                                                                         | 0.00                                                                         | 117.90<br>-24.55<br>-9.12<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 117.90<br>-24.55<br>-9.12<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/10/19<br>02/06/19 | 021186-6   |
| DALESSANDRO TERRY K<br>15268 REHM ROAD<br>ORRVILLE OH 44667               |                 | LOT 27 LITTLE SQUAW VALLEY<br>R9 T9 S4 LOT 13 5.67A KX-22                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>84.23<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>84.23<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 168.46<br>0.00         |                      |            |
| 11-00086-000                                                              | 0-0             | 101<br>15,680 CAUV                                                                 | 17.0000<br>15,190 | 30,870 | 0.00                                                                         | 0.00                                                                         | 872.87<br>-181.76<br>-67.56<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 872.87<br>-181.76<br>-67.56<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/25/19             | 020780-9   |
| DAVIS JOSEPHINE<br>14115 SNOWVILLE ROAD<br>BRECKSVILLE OH 44141           |                 | R15 T19 S24 NE PT NE<br>17.00A TM KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 626.55<br>689.21       |                      |            |
| 11-00225-000                                                              |                 | 501<br>8,930                                                                       | 5.0000<br>0       | 8,930  | 0.00                                                                         | 0.00                                                                         | 252.49<br>-52.58<br>-19.55<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 252.49<br>-52.58<br>-19.55<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 04/26/19<br>02/07/19 | 020934-4   |
| DEFELICE NICHOLAS J & VINCENT J<br>8025 SHREVE RD<br>SHREVE OH 44676-9565 |                 | R9 T9 Q4 LOT 38 NW CRNR<br>5.00A KX-09 TM<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00 |                                                                              | 366.72<br>0.00                                                                                |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior | December | June     |      | Amt |          |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|----------|----------|------|-----|----------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq     | Tax      | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj      | Adj      | Adj  |     | Bal Due  | Dates    | No       |
| 4031                          |        | 240                               | 0.0000 |        | 0.00  | 0.00     | 11.59    | 0.00 | Chg |          | 07/12/19 | 046276-2 |
|                               |        | 410                               | 0      | 410    |       |          | -1.51    | 0.00 | Cre |          | 07/12/19 |          |
|                               |        |                                   |        |        |       |          | 0.00     | 0.00 | Nbc |          | 07/12/19 |          |
| DELTA PETROLEUM CORP          |        |                                   |        |        |       |          | 0.00     | 0.00 | Hms |          | 07/12/19 |          |
| PO BOX 413                    |        | 4031                              |        |        |       |          | 0.00     | 0.00 | Ooc |          | 02/20/19 |          |
| MILLERSBURG OH 44654          |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          | 02/20/19 |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          | 02/20/19 |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          | 02/20/19 |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 10.08    | 0.00 | Pd  | 20.16    |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00337-007                  | 65-892 | 510                               | 2.2560 |        | 0.00  | 0.00     | 782.11   | 0.00 | Chg |          |          | 021086-5 |
|                               |        | 10,120                            | 17,540 | 27,660 |       |          | -162.89  | 0.00 | Cre |          |          |          |
|                               |        |                                   |        |        |       |          | -60.53   | 0.00 | Nbc |          |          |          |
| DEWEY III JAMES R & KENNETH E |        |                                   |        |        |       |          | 0.00     | 0.00 | Hms |          |          |          |
| SUCHAN                        |        | R9 T9 S2 LOT4 LOT 7               |        |        |       |          | -13.89   | 0.00 | Ooc |          |          |          |
| 5550 TOWNSHIP ROAD 466        |        | WOODLANDS SUBDIV                  |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          |          |          |
| LAKEVILLE OH 44638            |        | 2.256A                            |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          |          |          |
|                               |        | KX-08                             |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00     | 0.00 | Chg |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 547.80   | 0.00 | Pd  | 1,095.60 |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00230-001                  | 0-0    | 511                               | 4.0270 |        | 0.00  | 0.00     | 2045.13  | 0.00 | Chg |          |          | 020940-8 |
|                               |        | 12,930                            | 59,400 | 72,330 |       |          | -425.87  | 0.00 | Cre |          |          |          |
|                               |        |                                   |        |        |       |          | -158.31  | 0.00 | Nbc |          |          |          |
| DIAL CHAD M & JULIE A         |        |                                   |        |        |       |          | 0.00     | 0.00 | Hms |          |          |          |
| 5112 COUNTY ROAD 52           |        | PIN OAK RIDGE SUBDV LOT 1         |        |        |       |          | -36.31   | 0.00 | Ooc |          |          |          |
| BIG PRAIRIE OH 44611          |        | 4.027A (R9 T9 S4 LOT 27)          |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          |          |          |
|                               |        | KX-16                             |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00     | 0.00 | Chg |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 1,427.64 | 0.00 | Pd  | 2,855.28 |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00054-002                  | 0-0    | 511                               | 2.7300 |        | 0.00  | 0.00     | 1195.73  | 0.00 | Chg |          | 07/11/19 | 020741-3 |
|                               |        | 13,030                            | 29,260 | 42,290 |       |          | -249.00  | 0.00 | Cre |          | 02/12/19 |          |
|                               |        |                                   |        |        |       |          | -92.57   | 0.00 | Nbc |          |          |          |
| DIAL RUSTY J & DIANA L        |        |                                   |        |        |       |          | 0.00     | 0.00 | Hms |          |          |          |
| 4331 TOWNSHIP ROAD 225        |        | R9 T9 S23 2.73                    |        |        |       |          | -20.13   | 0.00 | Ooc |          |          |          |
| GLENMONT OH 44628             |        | KX-09                             |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00     | 0.00 | Chg |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Pen |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Int |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Unc |          |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 837.03   | 0.00 | Pd  | 1,674.06 |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | Bal | 0.00     |          |          |

## Page 40

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                       | Acres<br>Impr    | Total  | Prior<br>Delq                                                                  | Delq<br>Adj                                                                  | December<br>Tax                                                                | Tax<br>Adj                                                                   | June<br>Tax                                                                    | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                         |                 | Legal Description                                                                                                                   |                  |        |                                                                                |                                                                              |                                                                                |                                                                              |                                                                                |                                                                              |                                                                                               |                        |                      |            |
| 11-00089-001                                                                 | 0-0             | 511<br>6,810<br><br>R9 T9 S4 LOT 15 S PT<br>.692A<br>KX-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 | 0.6920<br>30,700 | 37,510 | 0.00                                                                           | 0.00                                                                         | 1060.61<br>-220.87<br>-82.10<br>0.00<br>-20.53<br>73.72                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-73.72                               | 1060.61<br>-220.87<br>-82.10<br>0.00<br>-20.53<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/21/19 | 020784-9   |
| DIDINGER DAVID P & PEGGY A<br>4665 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |                 |                                                                                                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |                                                                              |                                                                                               | 1,480.22<br>0.00       |                      |            |
| 11-80430-000                                                                 |                 | 240<br>0<br><br>PERMITS: 34075219860000                                                                                             | 0.0000<br>0      | 0      | 12.38                                                                          | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 042714-6   |
| DILLON JOHN C<br>16738 MARYANN FURNACE RD<br>NASHPORT OH 43830               |                 |                                                                                                                                     |                  |        | 1.24<br>0.64<br>0.00<br>0.00<br>14.26                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>14.26          |                      |            |
| 6160                                                                         |                 | 240<br>370<br><br>6160                                                                                                              | 0.0000<br>0      | 370    | 0.00                                                                           | 0.00                                                                         | 10.45<br>-1.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 10.45<br>-1.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 046277-0   |
| DILLON JOHN C<br>16738 MARYANN FURNACE RD<br>NASHPORT OH 43830               |                 |                                                                                                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>20.96          |                      |            |
| 11-00197-000                                                                 | 0-0             | 501<br>17,080<br><br>R9 T9 S4 LOT 40 4.15A &<br>LOT 41 S PT .85A = 5.00A<br>TOTAL TM KX-10<br><br>10-100 MUSKINGUM WATERSHED CONSER | 5.0000<br>0      | 17,080 | 344.60                                                                         | 0.00                                                                         | 482.93<br>-100.57<br>-37.41<br>0.00<br>0.00<br>34.50                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 482.93<br>-100.57<br>-37.41<br>0.00<br>0.00<br>72.44                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 020904-5   |
| DILLON JOHN C & PAULA R<br>16738 MARYANN FURNACE RD<br>NASHPORT OH 43830     |                 |                                                                                                                                     |                  |        | 34.46<br>17.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |                                                                              | 0.00<br>20.96                                                                                 |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                                          | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------|-----------------|--------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00190-000                                                        | 0-0             | 100<br>210                                             | 0.5580<br>0       | 210    | 0.00                                                                 | 0.00                                                                 | 5.94<br>-1.23<br>-0.46<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 5.94<br>-1.23<br>-0.46<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/10/19<br>02/14/19 | 020894-3   |
| DIXON DELBERT D<br>4379 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611   |                 | R9 T9 S4 LOT 4 0.5588A KX-20                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 14.50<br>0.00          |                      |            |
| 11-00192-000                                                        | 0-0             | 100<br>4,380                                           | 11.9070<br>0      | 4,380  | 0.00                                                                 | 0.00                                                                 | 123.89<br>-25.79<br>-9.57<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 123.89<br>-25.79<br>-9.57<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/10/19<br>02/14/19 | 020895-1   |
| DIXON DELBERT D<br>4379 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611   |                 | R9 T9 S4 MID 11.907A KX-20                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 177.06<br>0.00         |                      |            |
| 11-00563-001                                                        | 0-0             | 101<br>11,540                                          | 12.6950<br>56,210 | 67,750 | 0.00                                                                 | 0.00                                                                 | 1915.66<br>-398.92<br>-148.27<br>0.00<br>-34.05<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1915.66<br>-398.92<br>-148.27<br>0.00<br>-34.05<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/10/19<br>02/14/19 | 021404-7   |
| DIXON DELBERT D<br>4379 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611   |                 | R9 T9 S4 LOT 4 12.695A KX-20                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,674.84<br>0.00       |                      |            |
| 11-00192-001                                                        | 0-0             | 511<br>17,980                                          | 7.1520<br>61,040  | 79,020 | 0.00                                                                 | 0.00                                                                 | 2234.34<br>-465.27<br>-172.95<br>0.00<br>-34.44<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2234.34<br>-465.27<br>-172.95<br>0.00<br>-34.44<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/05/19             | 020896-9   |
| DIXON JIMMY A III<br>4487 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 5 6.468A &<br>LOT 6 .684 = 7.152<br>KX-20 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 3,129.36<br>0.00       |                      |            |
|                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr      | Total  | Prior<br>Delq                                                  | Delq<br>Adj | December<br>Tax                                                      | Tax<br>Adj                                      | June<br>Tax                                                         | Tax<br>Adj                                     |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|--------------------|--------|----------------------------------------------------------------|-------------|----------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                        |                 | Legal Description                                                              |                    |        |                                                                |             |                                                                      |                                                 |                                                                     |                                                |                                                                                               |                        |                      |            |
| 11-00562-000                                                                | 0-0             | 511<br>13,650                                                                  | 4.4310<br>31,360   | 45,010 | 0.00                                                           | 0.00        | 1272.65<br>-265.01<br>-98.54<br>0.00<br>-19.59<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1272.65<br>-265.01<br>-98.54<br>0.00<br>-19.59<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/05/19<br>02/19/19 | 021402-2   |
| DIXON JIMMY A JR & DOREEN<br>4461 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 4 NPT<br>4.431A TM KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>892.51<br>0.00       |                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>892.51<br>0.00      |                                                |                                                                                               | 1,785.02<br>0.00       |                      |            |
| 11-00092-000                                                                | 0-0             | 101<br>35,780 CAUV                                                             | 100.0000<br>13,790 | 49,570 | 0.00                                                           | 0.00        | 1401.60<br>-291.87<br>-108.49<br>0.00<br>0.00<br>100.12              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-100.12 | 1401.60<br>-291.87<br>-108.49<br>0.00<br>0.00<br>100.12             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-50.06 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/22/19<br>02/25/19 | 020786-5   |
| DONLEY DARLENE L<br>13725 TOWNSHIP ROAD 20<br>GLENMONT OH 44628             |                 | R9 T9 S4 LOT 36 100.00A<br>(TM KX-14)<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 100.02<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 |             | -100.02<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>1,004.24<br>0.00 |                                                 | 100.12<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>1,004.24<br>50.21 |                                                |                                                                                               | 2,008.48<br>50.21      |                      |            |
| 11-00093-000                                                                | 0-0             | 101<br>25,610 CAUV<br>8,750 Hms                                                | 50.0000<br>20,650  | 46,260 | 0.00                                                           | 0.00        | 1308.03<br>-272.38<br>-101.27<br>-171.94<br>-10.80<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1308.03<br>-272.38<br>-101.27<br>-171.94<br>-10.80<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/14/19 | 020787-2   |
| DOTY BRENDA<br>4905 COUNTY ROAD 22<br>GLENMONT OH 44628                     |                 | R9 T9 S17 NE PT SE<br>50.00A TM KX-06<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>754.64<br>0.00       |                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>754.64<br>0.00      |                                                |                                                                                               | 1,509.28<br>0.00       |                      |            |
| 11-00093-001                                                                | 0-0             | 100<br>5,520 CAUV                                                              | 40.0000<br>0       | 5,520  | 0.00                                                           | 0.00        | 156.08<br>-32.50<br>-12.08<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 156.08<br>-32.50<br>-12.08<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/15/19<br>02/14/19 | 020788-0   |
| DOTY BRENDA<br>4905 COUNTY ROAD 22<br>GLENMONT OH 44628                     |                 | R9 T9 S17 SE SE 40.00A<br>TM KX-06                                             |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           |             | 0.00<br>0.00<br>0.00<br>0.00<br>111.50<br>0.00                       |                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>111.50<br>0.00                      |                                                |                                                                                               | 223.00<br>0.00         |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG  | Class                                  | Acres             |        | Prior                                                | December                                             | June                                                                       |                                                                 | Amt                                                                        |                                                                   |                      |          |
|--------------------------------------------------------------------------|--------|----------------------------------------|-------------------|--------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|----------|
|                                                                          | BK/FRC | Land                                   | Impr              | Total  | Delq                                                 | Delq                                                 | Tax                                                                        | Tax                                                             | Paid                                                                       | Pay                                                               | Acct                 |          |
| Current Name/Address                                                     |        | Legal Description                      |                   |        |                                                      | Adj                                                  | Adj                                                                        | Adj                                                             | Bal Due                                                                    | Dates                                                             | No                   |          |
| 11-00094-000                                                             | 0-0    | 100<br>8,900 CAUV                      | 40.0000<br>0      | 8,900  | 0.00                                                 | 0.00                                                 | 251.70<br>-52.40<br>-19.47<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 251.70<br>-52.40<br>-19.47<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>02/14/19 | 020789-8 |
| DOTY BRENDA<br>4905 COUNTY ROAD 22<br>GLENMONT OH 44628                  |        | R9 T9 S24 NE NE 40.00A<br>(T.M. KX-05) |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>179.83<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>179.83<br>0.00                                     |                                                                   | 359.66<br>0.00       |          |
| 11-00098-000                                                             | 0-0    | 100<br>4,820 CAUV                      | 30.0000<br>0      | 4,820  | 0.00                                                 | 0.00                                                 | 136.32<br>-28.36<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 136.32<br>-28.36<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>02/14/19 | 020796-8 |
| DOTY BRENDA<br>4905 COUNTY ROAD 22<br>GLENMONT OH 44628                  |        | R9 T9 S17 SE NE<br>30.00A(T.M. KX-06)  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>97.40<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>97.40<br>0.00                                      |                                                                   | 194.80<br>0.00       |          |
| 11-00091-002                                                             | 0-0    | 101<br>16,650 CAUV                     | 17.6620<br>75,710 | 92,360 | 0.00                                                 | 0.00                                                 | 2611.48<br>-543.83<br>-202.16<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 2611.48<br>-543.83<br>-202.16<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/27/19 | 042690-1 |
| DOTY TODD M & MICHELLE Y<br>PO BOX 413<br>NASHVILLE OH 44661             |        | R9 T9 S2 LOT 5 17.662A KX-08           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 186.54<br>-186.54<br>0.00<br>0.00<br>0.00<br>0.00<br>1,868.49<br>0.00      | -186.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                            |                                                                   |                      |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>1,868.49<br>0.00           | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                      |                                                                   | 3,736.98<br>0.00     |          |
| 11-00025-001                                                             | 0-0    | 511<br>9,310<br>8,750 Hms              | 2.0000<br>48,340  | 57,650 | 0.00                                                 | 0.00                                                 | 1630.04<br>-339.44<br>-126.16<br>-171.94<br>-27.97<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1630.04<br>-339.44<br>-126.16<br>-171.94<br>-27.97<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/07/19             | 020681-5 |
| DOYLE RICHARD W & SOPHIA A<br>2016 GREYSTONE DR<br>FINDLAY OH 45840-7731 |        | R9 T9 S1 LOT 2 2.00A<br>KX-23          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>967.53<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                            |                                                                   | 1,935.06<br>0.00     |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>967.53<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                      |                                                                   |                      |          |

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG  | Class                                                                                     | Acres             |         | Prior                                                                                |                                                                                      | December                                                                                                    |                                                                                      | June                                                                                 |                                                      |                                                                   | Amt              |                      |          |
|------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                              | BK/FRC | Land                                                                                      | Impr              | Total   | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                         | Tax                                                                                  | Tax                                                                                  | Tax                                                  |                                                                   | Paid             | Pay                  | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                                         |                   |         |                                                                                      | Adj                                                                                  |                                                                                                             | Adj                                                                                  |                                                                                      | Adj                                                  |                                                                   | Bal Due          | Dates                | No       |
| 11-00297-000                                                                 |        | 100<br>2,010 CAUV                                                                         | 5.1900<br>0       | 2,010   | 0.00                                                                                 | 0.00                                                                                 | 56.82<br>-11.84<br>-4.40<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 56.82<br>-11.84<br>-4.40<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 81.16<br>0.00    | 07/16/19<br>02/08/19 | 021031-9 |
| DRAKE CHRISTOPHER & GINA M<br>14885 STATE ROUTE 520<br>GLENMONT OH 44628     |        | R9 T9 S17 SE SW 5.19A<br>TAX MAP KX-06                                                    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                      |                                                                   |                  |                      |          |
| 11-00298-000                                                                 |        | 100<br>2,140 CAUV                                                                         | 4.9800<br>0       | 2,140   | 0.00                                                                                 | 0.00                                                                                 | 60.56<br>-12.61<br>-4.68<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 60.56<br>-12.61<br>-4.68<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 86.54<br>0.00    | 07/16/19<br>02/08/19 | 021034-2 |
| DRAKE CHRISTOPHER & GINA M<br>14885 STATE ROUTE 520<br>GLENMONT OH 44628     |        | R9 T9 S24 NPT NE NE<br>4.980A KX-05 RES 8/23/07                                           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                      |                                                                   |                  |                      |          |
| 11-00103-001                                                                 | 0-0    | 101<br>42,220 CAUV                                                                        | 91.4770<br>75,950 | 118,170 | 0.00                                                                                 | 0.00                                                                                 | 3341.25<br>-695.81<br>-258.64<br>0.00<br>-26.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,363.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3341.25<br>-695.81<br>-258.64<br>0.00<br>-26.29<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,727.02<br>0.00 | 07/17/19<br>02/19/19 | 042207-3 |
| DRUSHAL J RICHARD & JOANNA Y<br>5952 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 |        | R15 T19 S22 91.477A<br>KX-32 COMB RES 03/17/2015<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |                                                                   |                  |                      |          |
| 11-00140-001                                                                 | 0-0    | 100<br>1,320 CAUV                                                                         | 16.0250<br>0      | 1,320   | 0.00                                                                                 | 0.00                                                                                 | 37.35<br>-7.76<br>-2.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>26.72<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 37.35<br>-7.76<br>-2.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 53.44<br>0.00    | 07/17/19<br>02/19/19 | 039995-7 |
| DRUSHAL J RICHARD & JOANNA Y<br>5952 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638 |        | R15 T19 S22 NE QTR 0.024A &<br>SE QTR 16.001A=<br>TOTAL 16.025A KX-32                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                      |                                                      |                                                                   |                  |                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |       | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|-------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax   | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj   |         | Adj  | Bal Due | Dates    | No       |
| 11-00342-000              | 0-0    | 511                               | 4.1130 |        | 0.00  | 0.00 | 1053.83  | 0.00  | 1053.83 | 0.00 | Chg     |          |          |
|                           |        | 13,430                            | 23,840 | 37,270 |       |      | -219.45  | 0.00  | -219.45 | 0.00 | Cre     | 07/05/19 | 021097-5 |
|                           |        | 8,750 Hms                         |        |        |       |      | -81.59   | 0.00  | -81.59  | 0.00 | Nbc     | 02/07/19 |          |
| DULANEY LESLIE A & LYNN C |        |                                   |        |        |       |      | -171.94  | 0.00  | -171.94 | 0.00 | Hms     |          |          |
| 5751 TOWNSHIP ROAD 466    |        | R9 T9 S2 LOT 7 NE 4.113A          |        |        |       |      | -16.44   | 0.00  | -16.44  | 0.00 | Ooc     |          |          |
| LAKEVILLE OH 44638        |        | TM KX-08                          |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |       |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00  | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |       |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 567.41   | 0.00  | 567.41  | 0.00 | Pd      | 1,134.82 |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |       | 0.00    |      | Bal     | 0.00     |          |
| 11-00342-004              | 0-0    | 501                               | 1.2560 |        | 0.00  | 0.00 | 235.53   | 0.00  | 235.53  | 0.00 | Chg     |          |          |
|                           |        | 8,330                             | 0      | 8,330  |       |      | -49.05   | 0.00  | -49.05  | 0.00 | Cre     | 03/25/19 | 021101-1 |
|                           |        |                                   |        |        |       |      | -18.24   | 0.00  | -18.24  | 0.00 | Nbc     |          |          |
| DULANEY SEAN P & JANELLE  |        |                                   |        |        |       |      | 0.00     | 0.00  | 0.00    | 0.00 | Hms     |          |          |
| 321 E LIBERTY STREET      |        | R9 T9 S2 LOT 7 1.256A             |        |        |       |      | 0.00     | 0.00  | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691          |        | KX-08                             |        |        | 0.00  | 0.00 | 16.82    | 0.00  | 18.54   | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |       |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00  | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.30     | 0.00  | 0.30    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |       |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 171.24   | 0.00  | 0.00    | 0.00 | Pd      | 171.24   |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 17.12    |       | 190.08  |      | Bal     | 207.20   |          |
| 11-00045-002              | 0-0    | 599                               | 1.2500 |        | 0.00  | 0.00 | 78.04    | 0.00  | 78.04   | 0.00 | Chg     |          |          |
|                           |        | 2,230                             | 530    | 2,760  |       |      | -16.26   | 0.00  | -16.26  | 0.00 | Cre     | 07/15/19 | 020723-2 |
|                           |        |                                   |        |        |       |      | -6.05    | 0.00  | -6.05   | 0.00 | Nbc     | 02/21/19 |          |
| DUNCAN JUANITA D & VICKY  |        |                                   |        |        |       |      | 0.00     | 0.00  | 0.00    | 0.00 | Hms     |          |          |
| CHRISTOPHEL               |        | R14 T17 S20 PT SW 1.250A          |        |        |       |      | 0.00     | 0.00  | 0.00    | 0.00 | Ooc     |          |          |
| 6024 TOWNSHIP ROAD 501    |        | TM KX-37                          |        |        | 0.00  | 0.00 | 5.58     | -5.58 | 0.00    | 0.00 | Pen     |          |          |
| BIG PRAIRIE OH 44611      |        |                                   |        |        | 0.00  | 0.00 |          |       |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00  | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.30     | -0.30 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |       |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00  | 0.00    | 0.00 | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 58.73    | 0.00  | 58.73   | 0.00 | Pd      | 117.46   |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |       | 0.00    |      | Bal     | 0.00     |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class                                                                                               | Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       | Prior | December | June | Amt  |         |       |    |
|----------------------|--------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address | BK/FRC | Land                                                                                                | Impr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total | Delq  | Tax      | Tax  | Paid | Pay     | Acct  |    |
|                      |        | Legal Description                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | Delq  | Adj      | Adj  | Adj  | Bal Due | Dates | No |
| 11-00226-001         | 0-0    | 100<br>12,840<br><br>R9 T9 S4 LOT 27<br>17.465 ACRES KX-16<br><br>10-100 MUSKINGUM WATERSHED CONSER | 17.4650<br>0<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>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|       |       |          |      |      |         |       |    |

**11 KNOX - WEST HOLMES SD**

**Tax Rate: 56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

**Com/Ind Qual:48.149**

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                         | Acres<br>Impr    | Total  | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                                               | Tax<br>Adj                                                                                   | June<br>Tax                                                                                                   | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|---------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                       |                 | Legal Description                     |                  |        |                                                                                              |                                                                                              |                                                                                                               |                                                                                              |                                                                                                               |                                                                                              |                                                                                               |                        |                      |            |
| 11-00376-003                                                               | 0-0             | 100<br>1,930 CAUV                     | 4.5000<br>0      | 1,930  | 0.00                                                                                         | 0.00                                                                                         | 54.57<br>-11.37<br>-4.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.95<br>0.00<br>0.00                                | 54.57<br>-11.37<br>-4.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 79.97<br>0.00          | 07/08/19<br>02/22/19 | 021147-0   |
| DYE EDWIN D & SUZIE A<br>12962 STATE ROUTE 39<br>BIG PRAIRIE OH 44611      |                 | R14 T17 S20 S PT NW<br>4.50A KX-37    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 3.90<br>0.00<br>40.96<br>0.00                                                                                 |                                                                                              | 0.00<br>0.00<br>39.01<br>0.00                                                                                 |                                                                                              |                                                                                               |                        |                      |            |
| 11-00376-004                                                               | 0-0             | 100<br>3,880 CAUV                     | 7.3000<br>0      | 3,880  | 0.00                                                                                         | 0.00                                                                                         | 109.71<br>-22.84<br>-8.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.92<br>0.00<br>0.00                                | 109.71<br>-22.84<br>-8.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 160.68<br>0.00         | 07/08/19<br>02/22/19 | 021148-8   |
| DYE EDWIN D & SUZIE A<br>12962 STATE ROUTE 39<br>BIG PRAIRIE OH 44611      |                 | R14 T17 S20 S PT NW<br>7.30A KX-37    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 7.84<br>0.00<br>82.30<br>0.00                                                                                 |                                                                                              | 0.00<br>0.00<br>78.38<br>0.00                                                                                 |                                                                                              |                                                                                               |                        |                      |            |
| 11-00104-002                                                               | 0-0             | 511<br>14,550                         | 4.9370<br>54,710 | 69,260 | 0.00                                                                                         | 0.00                                                                                         | 1958.36<br>-407.80<br>-151.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1958.36<br>-407.80<br>-151.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,803.96<br>0.00       |                      | 020804-4   |
| DYE TRAVIS J & SHANNON L<br>6272 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S20 4.937A KX-37              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                              |                                                                                               |                        |                      |            |
| 11-00099-000                                                               |                 | 100<br>6,030 CAUV                     | 18.1620<br>0     | 6,030  | 0.00                                                                                         | 0.00                                                                                         | 170.52<br>-35.52<br>-13.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 170.52<br>-35.52<br>-13.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 249.60<br>0.00         | 07/15/19<br>01/02/19 | 020797-5   |
| ESSELBURN THOMAS D & DAWN KELLY<br>5911 SNODDY ROAD<br>SHREVE OH 44676     |                 | R9 T9 S4 LOT 8 WPT<br>18.162 TM KX-21 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                              |                                                                                               |                        |                      |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                              | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                              |                                                                                               |                        |                      |            |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                          | BK-PG  | Class                                       | Acres              |         | Prior                                                                 | December                                                               | June                                                                         |                                                                        | Amt                                                                          |                                                                                               |                      |          |
|------------------------------------------------------------------------|--------|---------------------------------------------|--------------------|---------|-----------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                        | BK/FRC | Land                                        | Impr               | Total   | Delq                                                                  | Delq                                                                   | Tax                                                                          | Tax                                                                    | Paid                                                                         | Pay                                                                                           | Acct                 |          |
| Current Name/Address                                                   |        | Legal Description                           |                    |         |                                                                       | Adj                                                                    |                                                                              | Adj                                                                    | Bal Due                                                                      | Dates                                                                                         | No                   |          |
| 11-00234-000                                                           | 0-0    | 101<br>19,720 CAUV                          | 54.0000<br>113,300 | 133,020 | 0.00                                                                  | 0.00                                                                   | 3761.19<br>-783.22<br>-291.16<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 3761.19<br>-783.22<br>-291.16<br>0.00<br>0.00<br>0.00                        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>01/02/19 | 020951-8 |
| ESSELBURN THOMAS D & DAWN KELLY<br>5911 SNODDY ROAD<br>SHREVE OH 44676 |        | R9 T9 S4 LOT 14 54.00A<br>RESURVEY TM KX-21 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 5,379.62<br>0.00                                                             |                                                                                               |                      |          |
| 11-00038-002                                                           | 0-0    | 685<br>11,270                               | 3.0980<br>46,900   | 58,170  | 0.00                                                                  | 0.00                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 02/13/19             | 020700-3 |
| ETERNAL ROSE CHURCH<br>14057 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638   |        | R15 T19 S26 3.098<br>KX-12                  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00                                                                 |                                                                                               |                      |          |
| 11-00038-002                                                           | 0-0    | 501<br>0                                    | 3.0980<br>0        | 0       | 0.00                                                                  | 0.00                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 02/13/19             | 020700-3 |
| ETERNAL ROSE CHURCH<br>14057 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638   |        | R15 T19 S26 3.098<br>KX-12                  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 96.00<br>0.00                                                                |                                                                                               |                      |          |
| 11-00334-000                                                           | 0-0    | 199<br>39,510 CAUV                          | 99.0000<br>4,870   | 44,380  | 0.00                                                                  | 0.00                                                                   | 1254.89<br>-261.32<br>-97.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1254.89<br>-261.32<br>-97.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/25/19<br>02/27/19 | 021076-2 |
| FALKENSTEIN ALBERT S<br>7938 SOUTH PASSAGE DRIVE<br>WADSWORTH OH 44281 |        | R9 T9 S4 LOT 9 99.00A TM<br>KX-22           |                    |         | 90.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -90.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | -89.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -44.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 1,798.84<br>44.97                                                                             |                      |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                     | BK-PG  | Class                                                                          | Acres             |         | Prior  |      | December                                                                                                               |                                                                                              | June                                                                                                                   |                                                                                              | Amt                                                               |       |                      |          |
|-----------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|-------------------|---------|--------|------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------------------|----------|
|                                                                                   | BK/FRC | Land                                                                           | Impr              | Total   | Delq   | Delq | Tax                                                                                                                    | Tax                                                                                          | Tax                                                                                                                    | Tax                                                                                          | Paid                                                              | Pay   | Acct                 |          |
| Current Name/Address                                                              |        | Legal Description                                                              |                   |         |        | Adj  |                                                                                                                        | Adj                                                                                          |                                                                                                                        | Adj                                                                                          | Bal Due                                                           | Dates | No                   |          |
| 11-00423-000                                                                      | 0-0    | 100<br>220 CAUV                                                                | 1.8690<br>0       | 220     | 0.00   | 0.00 | 6.26<br>-1.31<br>-0.49<br>0.00<br>0.00<br>0.44<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.44<br>0.00<br>0.00                                | 6.26<br>-1.31<br>-0.49<br>0.00<br>0.00<br>0.44<br>0.00<br>0.00<br>0.22                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.22<br>0.00<br>0.00                                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/25/19<br>02/27/19 | 021217-1 |
| FALKENSTEIN ALBERT S<br>7938 SOUTH PASSAGE DRIVE<br>WADSWORTH OH 44281            |        | R9 T9 S1 LOT 1 1.869A TM<br>KX-23                                              |                   |         |        |      |                                                                                                                        |                                                                                              |                                                                                                                        |                                                                                              | 8.92<br>0.22                                                      |       |                      |          |
| 11-00332-001                                                                      | 0-0    | 101<br>34,220<br>8,750 Hms                                                     | 37.4670<br>72,940 | 107,160 | 0.00   | 0.00 | 3029.96<br>-630.96<br>-234.53<br>-171.94<br>-43.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,951.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3029.96<br>-630.96<br>-234.53<br>-171.94<br>-43.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,951.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/02/19<br>01/29/19 | 021074-6 |
| FELTY CHESTER A & KAREN J<br>5441 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611          |        | R9 T9 S1 L14 18.146A&<br>L15 19.321A = 37.467A TM<br>KX-17                     |                   |         |        |      |                                                                                                                        |                                                                                              |                                                                                                                        |                                                                                              | 3,903.84<br>0.00                                                  |       |                      |          |
| 11-00082-000                                                                      | 0-0    | 511<br>15,310<br>8,750 Hms                                                     | 5.3610<br>19,110  | 34,420  | 0.00   | 0.00 | 973.26<br>-202.66<br>-75.34<br>-171.94<br>-14.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>511.72<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 973.26<br>-202.66<br>-75.34<br>-171.94<br>-14.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>511.72<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 06/20/19<br>01/28/19 | 020777-9 |
| FERGUSON DANIEL E & PATRICIA A<br>13749 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 30 N PT<br>5.361 ( TM KX-16 )                                     |                   |         |        |      |                                                                                                                        |                                                                                              |                                                                                                                        |                                                                                              | 1,023.44<br>0.00                                                  |       |                      |          |
| 11-00430-000                                                                      | 0-0    | 561<br>15,870                                                                  | 5.0000<br>5,110   | 20,980  | 465.98 | 0.00 | 593.24<br>-123.52<br>-45.92<br>0.00<br>0.00<br>42.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>469.48<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 593.24<br>-123.52<br>-45.92<br>0.00<br>0.00<br>42.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>469.48<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 04/24/19<br>11/14/18 | 021240-8 |
| FORTUNE ERNEST G<br>14201 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638                 |        | R9 T9 S2 LOT 12 .075A &<br>R15 T19 S26 4.925A =<br>5.00A TOTAL TM KX-12, KX-33 |                   |         |        |      |                                                                                                                        |                                                                                              |                                                                                                                        |                                                                                              | 985.36<br>469.48                                                  |       |                      |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |         |        |      |                                                                                                                        |                                                                                              |                                                                                                                        |                                                                                              |                                                                   |       |                      |          |



11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                          | December<br>Tax                                                                                           | Tax<br>Adj                                                           | June<br>Tax                                                                                               | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                               |                 | Legal Description                                                                            |                   |        |                                                                              |                                                                      |                                                                                                           |                                                                      |                                                                                                           |                                                                      |                                                                                               |                        |                      |            |
| 11-00031-001                                                                                       | 0-0             | 100<br>23,450                                                                                | 30.0000<br>0      | 23,450 | 0.00                                                                         | 0.00                                                                 | 663.05<br>-138.07<br>-51.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>473.64<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 663.05<br>-138.07<br>-51.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>473.64<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/28/19<br>01/24/19 | 020688-9   |
| FOWLER RICHARD L TRUSTEE &<br>BETTY L TRUSTEE<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637          |                 | R9 T9 S4 LOT 11 MID PT<br>30.00A TM KX-22                                                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 947.28<br>0.00         |                      |            |
| 65                                                                                                 |                 | 240<br>2,040                                                                                 | 0.0000<br>0       | 2,040  | 0.00                                                                         | 0.00                                                                 | 57.73<br>-7.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>50.20<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.73<br>-7.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>50.20<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/22/19<br>02/22/19 | 046258-0   |
| FRANKLIN GAS & OIL CO LLC<br>PO BOX 1005<br>WOOSTER OH 44691                                       |                 | 65                                                                                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 5.02<br>-5.02<br>0.00<br>50.20<br>0.00                                                                    | -5.02<br>0.00<br>0.00<br>0.00<br>0.00                                | 5.02<br>0.00<br>0.00<br>50.20<br>0.00                                                                     | -5.02<br>0.00<br>0.00<br>0.00<br>0.00                                |                                                                                               | 100.40<br>0.00         |                      |            |
| 11-00428-000                                                                                       | 0-0             | 101<br>18,680 CAUV<br>8,750 Hms                                                              | 63.3970<br>21,880 | 40,560 | 0.00                                                                         | 0.00                                                                 | 1146.82<br>-238.84<br>-88.77<br>-171.94<br>-11.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1146.82<br>-238.84<br>-88.77<br>-171.94<br>-11.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/04/19<br>01/29/19 | 021238-5   |
| FREY JAMES A CO-TRUSTEE &<br>GERALD E CO-TRUSTEE<br>4731 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 15 W PT<br>63.397A KX-21 RES 7/19/2012<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      |                                                                      | 1,276.60<br>0.00                                                                              |                        |                      |            |
| 11-00464-001                                                                                       |                 | 511<br>9,880                                                                                 | 2.3170<br>24,220  | 34,100 | 0.00                                                                         | 0.00                                                                 | 964.23<br>-200.78<br>-74.64<br>0.00<br>-17.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 964.23<br>-200.78<br>-74.64<br>0.00<br>-17.40<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/19/19             | 021277-1   |
| FRIEDRICH DIANE<br>6330 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                     |                 | R15 T19 S24 S PT NE<br>2.317A TAX MAP KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      |                                                                      | 1,348.82<br>0.00                                                                              |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior | December | June    |      | Amt     |        |         |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|----------|---------|------|---------|--------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq     | Tax     | Tax  | Tax     | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj      | Adj     | Adj  | Adj     |        | Bal Due | Dates    | No       |
| 11-00127-000             | 0-0    | 511                               | 7.4500 |        | 0.00  | 0.00     | 1606.30 | 0.00 | 1606.30 | 0.00   | Chg     |          |          |
|                          |        | 18,380                            | 38,430 | 56,810 |       |          | -334.49 | 0.00 | -334.49 | 0.00   | Cre     |          | 07/22/19 |
|                          |        | 8,750 Hms                         |        |        |       |          | -124.32 | 0.00 | -124.32 | 0.00   | Nbc     |          | 02/05/19 |
| FRITZ JAMES W            |        | R14 T17 S19 PT NE SW              |        |        |       |          | -171.94 | 0.00 | -171.94 | 0.00   | Hms     |          |          |
| 6105 TOWNSHIP ROAD 219   |        | 7.45A TM KX-36                    |        |        | 0.00  | 0.00     | -24.38  | 0.00 | -24.38  | 0.00   | Ooc     |          |          |
| BIG PRAIRIE OH 44611     |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 95.12   | -95.12 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00    | 0.00   | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.30    | -0.30  | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 954.17  | 0.00 | 954.17  | 0.00   | Pd      | 1,908.34 |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Bal     | 0.00     |          |
| 11-00125-001             | 0-0    | 501                               | 0.1300 |        | 0.00  | 0.00     | 6.51    | 0.00 | 6.51    | 0.00   | Chg     |          | 07/05/19 |
|                          |        | 230                               | 0      | 230    |       |          | -1.35   | 0.00 | -1.35   | 0.00   | Cre     |          | 02/13/19 |
|                          |        |                                   |        |        |       |          | -0.50   | 0.00 | -0.50   | 0.00   | Nbc     |          |          |
| FRITZ NATHAN E & EDITH M |        | R14 T17 S19 NE PT SE              |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 6113 TOWNSHIP ROAD 501   |        | 0.13A KX-36                       |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Ooc     |          |          |
| BIG PRAIRIE OH 44611     |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 4.66    | 0.00 | 4.66    | 0.00   | Pd      | 9.32     |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Bal     | 0.00     |          |
| 11-00346-000             | 0-0    | 511                               | 1.1000 |        | 0.00  | 0.00     | 763.17  | 0.00 | 763.17  | 0.00   | Chg     |          | 07/05/19 |
|                          |        | 7,700                             | 19,290 | 26,990 |       |          | -158.93 | 0.00 | -158.93 | 0.00   | Cre     |          | 02/13/19 |
|                          |        |                                   |        |        |       |          | -59.06  | 0.00 | -59.06  | 0.00   | Nbc     |          |          |
| FRITZ NATHAN E & EDITH M |        | R14 T17 S19 NE PT SE              |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 6113 TOWNSHIP ROAD 501   |        | PARCEL C 1.10A TM KX-36           |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Ooc     |          |          |
| BIG PRAIRIE OH 44611     |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00    | 0.00   | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 548.18  | 0.00 | 548.18  | 0.00   | Pd      | 1,096.36 |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Bal     | 0.00     |          |
| 11-00537-001             | 0-0    | 511                               | 0.5630 |        | 0.00  | 0.00     | 592.39  | 0.00 | 592.39  | 0.00   | Chg     |          | 07/05/19 |
|                          |        | 6,490                             | 14,460 | 20,950 |       |          | -123.35 | 0.00 | -123.35 | 0.00   | Cre     |          | 02/13/19 |
|                          |        |                                   |        |        |       |          | -45.85  | 0.00 | -45.85  | 0.00   | Nbc     |          |          |
| FRITZ NATHAN E & EDITH M |        | R14 T17 S19 SE .563 AC            |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 6113 TOWNSHIP ROAD 501   |        | KX-36                             |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Ooc     |          |          |
| BIG PRAIRIE OH 44611     |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00    | 0.00   | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     |         |      |         |        | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 426.19  | 0.00 | 426.19  | 0.00   | Pd      | 852.38   |          |
|                          |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00    | 0.00   | Bal     | 0.00     |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG  | Class                                  | Acres            |        | Prior                                                                | December                                                                 | June                                                                   |                                                                      | Amt                                                                                           |                      |                |  |
|-------------------------------------------------------------------------------|--------|----------------------------------------|------------------|--------|----------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------------|--|
|                                                                               | BK/FRC | Land                                   | Impr             | Total  | Delq                                                                 | Tax                                                                      | Tax                                                                    | Tax                                                                  | Paid                                                                                          | Pay                  | Acct           |  |
| Current Name/Address                                                          |        | Legal Description                      |                  |        | Delq                                                                 | Tax                                                                      | Tax                                                                    | Tax                                                                  | Bal Due                                                                                       | Dates                | No             |  |
| 11-00033-000                                                                  | 0-0    | 501<br>3,430                           | 1.9200<br>0      | 3,430  | 0.00                                                                 | 97.00<br>-20.21<br>-7.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 97.00<br>-20.21<br>-7.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/05/19<br>02/13/19 | 020690-1       |  |
| FRITZ NATHAN EUGENE & EDITH M<br>6113 TOWNSHIP RD 501<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 NE PT 1.92A KX-36          |                  |        |                                                                      |                                                                          |                                                                        |                                                                      |                                                                                               |                      |                |  |
|                                                                               |        |                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>69.27<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>69.27<br>0.00                                                         |                      | 138.54<br>0.00 |  |
| 11-00125-000                                                                  | 0-0    | 501<br>14,280                          | 8.0010<br>0      | 14,280 | 0.00                                                                 | 403.76<br>-84.09<br>-31.25<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 403.76<br>-84.09<br>-31.25<br>0.00<br>0.00<br>0.00                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/05/19<br>02/13/19 | 020820-0       |  |
| FRITZ NATHAN EUGENE & EDITH M<br>6113 TOWNSHIP RD 501<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 NE PT SE 8.001A<br>KX-36   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>288.42<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>288.42<br>0.00                                                        |                      | 576.84<br>0.00 |  |
| 11-00126-000                                                                  | 0-0    | 511<br>8,490                           | 1.5400<br>28,420 | 36,910 | 0.00                                                                 | 1043.68<br>-217.35<br>-80.79<br>0.00<br>-17.02<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 1043.68<br>-217.35<br>-80.79<br>0.00<br>-17.02<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/05/19<br>02/13/19 | 020823-3       |  |
| FRITZ NATHAN EUGENE & EDITH M<br>6113 TOWNSHIP RD 501<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 NE PT SE 1.54A KX<br>-36   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>731.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,463.04<br>0.00     |                |  |
| 11-00514-000                                                                  | 0-0    | 511<br>14,320<br>8,750 Hms             | 4.1300<br>27,550 | 41,870 | 0.00                                                                 | 1183.89<br>-246.53<br>-91.61<br>-171.94<br>-16.22<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 1183.89<br>-246.53<br>-91.61<br>-171.94<br>-16.22<br>0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/09/19<br>02/08/19 | 021337-8       |  |
| GALLEY RICHARD G & MARY R<br>6145 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611   |        | R14 T17 S19 PT NE SW<br>4.13A TM KX-36 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>660.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,321.18<br>0.00     |                |  |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                      |                |  |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG  | Class                                                                                   | Acres           |        | Prior                                                                |                                                                      | December                                                       |                                                              | June                                                           |                                                              | Amt                                                                                           |                      |          |
|-------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------|-----------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                               | BK/FRC | Land                                                                                    | Impr            | Total  | Delq                                                                 | Delq                                                                 | Tax                                                            | Tax                                                          | Tax                                                            | Tax                                                          | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                                       |                 |        |                                                                      | Adj                                                                  |                                                                | Adj                                                          |                                                                | Adj                                                          | Bal Due                                                                                       | Dates                | No       |
| 11-00514-001                                                                  | 0-0    | 501<br>1,610                                                                            | 0.9000<br>0     | 1,610  | 0.00                                                                 | 0.00                                                                 | 45.52<br>-9.46<br>-3.51<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 45.52<br>-9.46<br>-3.51<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/09/19<br>02/08/19 | 021338-6 |
| GALLEY RICHARD G & MARY R<br>6145 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611   |        | R14 T17 S19 PT NE SW<br>.90A TM KX-36                                                   |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>32.55<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>32.55<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 65.10<br>0.00                                                                                 |                      |          |
| 11-00287-000                                                                  | 0-0    | 511<br>6,930                                                                            | 0.7400<br>7,320 | 14,250 | 0.00                                                                 | 0.00                                                                 | 402.92<br>-83.91<br>-31.20<br>0.00<br>-7.80<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 402.92<br>-83.91<br>-31.20<br>0.00<br>-7.80<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 021022-4 |
| GALLION ROBERT D<br>4565 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611            |        | R9 T9 S4 LOT 16 WPT .74<br>TM KX-20 RES 8/9/00<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>283.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>283.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 566.02<br>0.00                                                                                |                      |          |
| 11-00427-005                                                                  | 0-0    | 501<br>1,200                                                                            | 0.3190<br>0     | 1,200  | 0.00                                                                 | 0.00                                                                 | 33.93<br>-7.05<br>-2.63<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 33.93<br>-7.05<br>-2.63<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 021233-7 |
| GALLION ROBERT D<br>4565 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611            |        | R9 T9 S4 LOT 16 .319<br>KX-20                                                           |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>24.25<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>24.25<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 48.50<br>0.00                                                                                 |                      |          |
| 11-00132-000                                                                  | 0-0    | 199<br>17,380 CAUV                                                                      | 80.0000<br>180  | 17,560 | 0.00                                                                 | 0.00                                                                 | 496.50<br>-103.39<br>-38.42<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 496.50<br>-103.39<br>-38.42<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/24/19<br>02/27/19 | 020830-3 |
| GANDEE MILDRED I TRUSTEE ETAL<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 |        | R9 T9 S24 80.00A KX-05<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-35.46<br>0.00<br>0.00<br>0.00<br>357.69<br>0.00       | -35.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>35.46<br>0.00<br>0.00<br>0.00<br>375.57<br>0.00        | -17.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 733.26<br>0.00                                                                                |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                        | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                        | Tax<br>Adj                                     | June<br>Tax                                            | Tax<br>Adj                                     |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------------|--------|---------------|-------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                          |                 | Legal Description                                    |                   |        |               |             |                                                        |                                                |                                                        |                                                |                                                                   |                        |                      |            |
| 11-00133-000                                                                  | 0-0             | 100<br>14,550 CAUV                                   | 80.0000<br>0      | 14,550 | 0.00          | 0.00        | 411.43<br>-85.68<br>-31.82<br>0.00<br>0.00<br>29.40    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-29.40 | 411.43<br>-85.68<br>-31.82<br>0.00<br>0.00<br>29.40    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-14.70 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 602.56<br>0.00         | 07/24/19<br>02/27/19 | 020831-0   |
| GANDEE MILDRED I TRUSTEE ETAL<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 |                 | R9 T9 S24 80.00A KX-05                               |                   |        |               |             |                                                        |                                                |                                                        |                                                |                                                                   |                        |                      |            |
| 11-00133-001                                                                  | 0-0             | 100<br>3,380 CAUV                                    | 40.0000<br>0      | 3,380  | 0.00          | 0.00        | 95.61<br>-19.91<br>-7.41<br>0.00<br>0.00<br>6.82       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-6.82  | 95.61<br>-19.91<br>-7.41<br>0.00<br>0.00<br>6.82       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.41  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 139.99<br>0.00         | 07/24/19<br>02/27/19 | 020832-8   |
| GANDEE MILDRED I TRUSTEE ETAL<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 |                 | R9 T9 S24 40.00A KX-05                               |                   |        |               |             |                                                        |                                                |                                                        |                                                |                                                                   |                        |                      |            |
| 11-00134-000                                                                  | 0-0             | 199<br>4,730 CAUV                                    | 40.0000<br>110    | 4,840  | 0.00          | 0.00        | 136.85<br>-28.49<br>-10.59<br>0.00<br>0.00<br>9.78     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-9.78  | 136.85<br>-28.49<br>-10.59<br>0.00<br>0.00<br>9.78     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-4.89  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 200.43<br>0.00         | 07/24/19<br>02/27/19 | 020833-6   |
| GANDEE MILDRED I TRUSTEE ETAL<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 |                 | R9 T9 S24 40.00A KX-05                               |                   |        |               |             |                                                        |                                                |                                                        |                                                |                                                                   |                        |                      |            |
| 11-00135-000                                                                  | 0-0             | 101<br>18,080 CAUV                                   | 40.0000<br>28,560 | 46,640 | 0.00          | 0.00        | 1318.75<br>-274.62<br>-102.09<br>0.00<br>0.00<br>94.20 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-94.20 | 1318.75<br>-274.62<br>-102.09<br>0.00<br>0.00<br>94.20 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-47.10 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,931.18<br>0.00       | 07/24/19<br>02/27/19 | 020834-3   |
| GANDEE MILDRED I TRUSTEE ETAL<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 |                 | R9 T9 S23 40.00A KX-09                               |                   |        |               |             |                                                        |                                                |                                                        |                                                |                                                                   |                        |                      |            |
| 11-00135-001                                                                  | 0-0             | 100<br>5,570 CAUV                                    | 34.2180<br>0      | 5,570  | 0.00          | 0.00        | 157.50<br>-32.79<br>-12.20<br>0.00<br>0.00<br>11.26    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-11.26 | 157.50<br>-32.79<br>-12.20<br>0.00<br>0.00<br>11.26    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-5.63  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 230.65<br>0.00         | 07/24/19<br>02/27/19 | 020835-1   |
| GANDEE MILDRED I TRUSTEE ETAL<br>14170 TOWNSHIP ROAD 227<br>GLENMONT OH 44628 |                 | R9 T9 S23 34.218A KX-09<br>COMB & RESURVEYED 11/4/05 |                   |        |               |             |                                                        |                                                |                                                        |                                                |                                                                   |                        |                      |            |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                               | BK-PG  | Class                             | Acres  |        | Prior  |         | December |         | June     |      | Amt     |          |          |
|---------------------------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|---------|----------|------|---------|----------|----------|
|                                             | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax     | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                        |        | Legal Description                 |        |        |        | Adj     |          | Adj     |          | Adj  | Bal Due | Dates    | No       |
| 11-00175-000                                | 0-0    | 599                               | 2.4000 |        | 0.00   | 0.00    | 124.15   | 0.00    | 124.15   | 0.00 | Chg     |          | 020874-7 |
|                                             |        | 4,280                             | 110    | 4,390  |        |         | -25.87   | 0.00    | -25.87   | 0.00 | Cre     |          |          |
|                                             |        |                                   |        |        |        |         | -9.61    | 0.00    | -9.61    | 0.00 | Nbc     |          |          |
| GARDNER DENNIS W TRUSTEE & PAMELA J TRUSTEE |        |                                   |        |        |        |         | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
| 6102 TOWNSHIP ROAD 219                      |        | R14 T17 S19 NE COR SW             |        |        |        |         | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
| BIG PRAIRIE OH 44611                        |        | 2.40A TM KX-36                    |        |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    |          |         |          |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    | 88.67    | 0.00    | 88.67    | 0.00 | Pd      | 177.34   |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |
| 11-00176-000                                | 0-0    | 511                               | 5.2500 |        | 0.00   | 0.00    | 1307.16  | 0.00    | 1307.16  | 0.00 | Chg     |          | 020875-5 |
|                                             |        | 15,110                            | 31,120 | 46,230 |        |         | -272.20  | 0.00    | -272.20  | 0.00 | Cre     |          |          |
|                                             |        |                                   |        |        |        |         | -101.18  | 0.00    | -101.18  | 0.00 | Nbc     |          |          |
| GARDNER DENNIS W TRUSTEE & PAMELA J TRUSTEE |        |                                   |        |        |        |         | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
| 6102 TOWNSHIP ROAD 219                      |        | R14 T17 S19 NE TP SW              |        |        |        |         | -17.76   | 0.00    | -17.76   | 0.00 | Ooc     |          |          |
| BIG PRAIRIE OH 44611                        |        | 5.25A TM KX-36                    |        |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    |          |         | 0.00     |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    |          |         | 0.00     |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    | 919.02   | 0.00    | 919.02   | 0.00 | Pd      | 1,838.04 |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |
| 11-00542-005                                | 0-0    | 511                               | 5.0000 |        | 0.00   | 0.00    | 1781.60  | 0.00    | 1781.60  | 0.00 | Chg     | 07/12/19 | 021382-7 |
|                                             |        | 14,670                            | 48,340 | 63,010 |        |         | -371.01  | 0.00    | -371.01  | 0.00 | Cre     | 02/21/19 |          |
|                                             |        |                                   |        |        |        |         | -137.92  | 0.00    | -137.92  | 0.00 | Nbc     |          |          |
| GARNES DAVID M & ALYCE L                    |        |                                   |        |        |        |         | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
| 6263 STATE ROUTE 514                        |        | R15 T19 S24 NW PT NW              |        |        |        |         | -29.46   | 0.00    | -29.46   | 0.00 | Ooc     |          |          |
| LAKEVILLE OH 44638                          |        | 5.00A KX-35                       |        |        | 124.12 | -124.12 | 124.32   | -124.32 | 0.00     | 0.00 | Pen     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    |          |         |          |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                                             |        |                                   |        |        | 0.30   | -0.30   | 0.30     | -0.30   | 0.00     | 0.00 | Pen     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    |          |         | 0.00     |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    | 1,246.21 | 0.00    | 1,246.21 | 0.00 | Pd      | 2,492.42 |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |
| 11-00029-000                                | 0-0    | 599                               | 1.1790 |        | 0.00   | 0.00    | 124.69   | 0.00    | 124.69   | 0.00 | Chg     | 07/08/19 | 020685-6 |
|                                             |        | 2,100                             | 2,310  | 4,410  |        |         | -25.96   | 0.00    | -25.96   | 0.00 | Cre     | 02/07/19 |          |
|                                             |        |                                   |        |        |        |         | -9.65    | 0.00    | -9.65    | 0.00 | Nbc     |          |          |
| GAVLAK JUDY                                 |        |                                   |        |        |        |         | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 461                                  |        | R9 T9 S1 LOT 5 SW COR             |        |        |        |         | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
| NASHVILLE OH 44661                          |        | 1.179A KX-24                      |        |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                                             |        | RESURVEY 1/25/08                  |        |        | 0.00   | 0.00    |          |         |          |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    |          |         |          |      | Int     |          |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Unc     |          |          |
|                                             |        |                                   |        |        | 0.00   | 0.00    | 92.08    | 0.00    | 92.08    | 0.00 | Pd      | 184.16   |          |
|                                             |        |                                   |        |        | 0.00   |         | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                              | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00035-002                                                                      |                 | 501<br>4,460                                                               | 2.5000<br>0       | 4,460  | 0.00                                                                 | 0.00                                                                 | 126.15<br>-26.26<br>-9.76<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 126.15<br>-26.26<br>-9.76<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 04/19/19<br>02/05/19 | 020694-1   |
| GAYHEART WENDALL & RAMONA K<br>14061 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638-9758 |                 | R9 T9 S1 LOT 19 2.5AC<br>KX-12                                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 186.26<br>0.00         |                      |            |
| 11-00038-000                                                                      | 0-0             | 101<br>23,000                                                              | 11.5600<br>27,090 | 50,090 | 0.00                                                                 | 0.00                                                                 | 1416.28<br>-294.92<br>-109.64<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1416.28<br>-294.92<br>-109.64<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/21/19 | 020698-2   |
| GAYHEART WENDALL & RAMONA K<br>14061 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638      |                 | R15 T19 S26 E PT 11.568<br>TM KX-12                                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,029.44<br>0.00       |                      |            |
| 11-00523-000                                                                      | 0-0             | 100<br>8,270                                                               | 9.4460<br>0       | 8,270  | 0.00                                                                 | 0.00                                                                 | 233.85<br>-48.69<br>-18.11<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 233.85<br>-48.69<br>-18.11<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/17/19<br>02/20/19 | 021352-7   |
| GEISER BRIAN E & RITA P<br>13947 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638          |                 | R15 T19 S24 PT NW NW<br>TM KX-35 6.563+ .342+2.541<br>RES TO 9.446 9/21/00 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 334.10<br>0.00         |                      |            |
| 11-00523-001                                                                      | 0-0             | 101<br>11,380                                                              | 5.4000<br>46,940  | 58,320 | 0.00                                                                 | 0.00                                                                 | 1649.01<br>-343.39<br>-127.64<br>0.00<br>-29.10<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1649.01<br>-343.39<br>-127.64<br>0.00<br>-29.10<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19 | 021353-5   |
| GEISER BRIAN E & RITA P<br>13947 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638          |                 | R15 T19 S24 5.40<br>KX-35                                                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,303.76<br>0.00       |                      |            |
|                                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr     | Total  | Prior<br>Delq                                                              | Delq<br>Adj                                                      | December<br>Tax                                                            | Tax<br>Adj                              | June<br>Tax                                                              | Tax<br>Adj                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|
| 11-00552-000                                                                           | 0-0             | 561<br>9,310                                                                                              | 2.0000<br>320     | 9,630  | 0.00                                                                       | 0.00                                                             | 272.32<br>-56.70<br>-21.07<br>0.00<br>0.00<br>19.46                        | 0.00<br>0.00<br>0.00<br>0.00<br>-19.46  | 272.32<br>-56.70<br>-21.07<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/16/19<br>02/25/19             | 021390-5   |
| GILT N THOMAS<br>4062 TOWNSHIP ROAD 225<br>GLENMONT OH 44628                           |                 | R9 T9 S4 LOT 37 W PT<br>2.00A KX-09 T,M<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               |                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                      |                                                                                               | 395.10<br>0.00         |                                  |            |
| 11-00062-000                                                                           | 0-0             | 101<br>15,330 CAUV                                                                                        | 17.9010<br>41,340 | 56,670 | 1143.40                                                                    | 0.00                                                             | 1602.36<br>-333.66<br>-124.04<br>0.00<br>0.00<br>114.46                    | 0.00<br>0.00<br>0.00<br>0.00<br>-114.46 | 1602.36<br>-333.66<br>-124.04<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/21/19<br>07/23/18 | 020751-6   |
| GINGERICH JOHN E & SUSAN W<br>8117 TR 323<br>HOLMESVILLE OH 44633                      |                 | R14 T17 S19 NW PT NW<br>17.901A TM KX-36<br>RESURVEYED 1-13-2006<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 114.34<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,146.40<br>0.00 | -114.34<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | 114.46<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,147.66<br>0.00 | -114.46                                 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>1,147.66<br>0.00 |                                      |                                                                                               | 3,441.72<br>0.00       |                                  |            |
| 11-00427-000                                                                           |                 | 511<br>6,760<br>8,750 Hms                                                                                 | 0.6710<br>11,800  | 18,560 | 0.00                                                                       | 0.00                                                             | 524.77<br>-109.28<br>-40.62<br>-171.94<br>-10.14<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 524.77<br>-109.28<br>-40.62<br>-171.94<br>-10.14<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/24/19                         | 021228-2   |
| GIROUX PAT & JAMES F RITCHIE<br>ETAL<br>4550 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 16 W PT<br>.671A TM KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>195.79<br>0.00     | 0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>195.79<br>0.00   |                                      |                                                                                               | 391.58<br>0.00         |                                  |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq                                                                                 | December<br>Tax                                                                                     | Tax                                                                                  | June<br>Tax                                                                                         | Tax                                                                                  | Amt<br>Paid                                                                                   | Pay   | Acct                             |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------------------|
| Current Name/Address                                                      |                 | Legal Description                                |                  |        |                                                                                      | Adj                                                                                  | Adj                                                                                                 | Adj                                                                                  | Adj                                                                                                 |                                                                                      | Bal Due                                                                                       | Dates | No                               |
| 11-00174-000                                                              | 0-0             | 511<br>14,670                                    | 5.0000<br>27,340 | 42,010 | 0.00                                                                                 | 0.00                                                                                 | 1187.82<br>-247.36<br>-91.95<br>0.00<br>-18.04                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1187.82<br>-247.36<br>-91.95<br>0.00<br>-18.04                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/25/19<br>020873-0             |
| GIROUX RICHARD & PATRA<br>12965 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S1 LOT 5 TRACT 12<br>SE COR 5.00A TM KX-24 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1,666.94<br>0.00                                                                              |       |                                  |
| 11-00282-001                                                              | 0-0             | 101<br>13,070                                    | 8.5480<br>21,880 | 34,950 | 0.00                                                                                 | 0.00                                                                                 | 988.24<br>-205.80<br>-76.48<br>0.00<br>0.00<br>0.00<br>0.00<br>705.96<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 988.24<br>-205.80<br>-76.48<br>0.00<br>0.00<br>0.00<br>0.00<br>705.96<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/15/19<br>02/14/19<br>021014-6 |
| GNIZAK JOSEPH A & MARY<br>14820 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638   |                 | R15 T19 S22 NPT NE SW<br>8.548A TM KX-32         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1,411.92<br>0.00                                                                              |       |                                  |
| 11-00282-002                                                              | 0-0             | 101<br>14,510                                    | 9.4690<br>45,150 | 59,660 | 0.00                                                                                 | 0.00                                                                                 | 1686.91<br>-351.28<br>-130.54<br>0.00<br>-26.84<br>0.00<br>0.00<br>0.00<br>0.00<br>1,181.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1686.91<br>-351.28<br>-130.54<br>0.00<br>-26.84<br>0.00<br>0.00<br>0.00<br>0.00<br>1,181.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/15/19<br>02/14/19<br>021015-4 |
| GNIZAK JOSEPH A & MARY<br>14820 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638   |                 | R15 T19 S22 MID PT NE SW<br>9.469 TM KX-32       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,362.50<br>0.00                                                                              |       |                                  |
| 11-00148-000                                                              |                 | 100<br>13,490 CAUV                               | 44.3670<br>0     | 13,490 | 0.00                                                                                 | 0.00                                                                                 | 381.42<br>-79.42<br>-29.51<br>0.00<br>0.00<br>0.00<br>0.00<br>272.49<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 381.42<br>-79.42<br>-29.51<br>0.00<br>0.00<br>0.00<br>0.00<br>272.49<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 06/24/19<br>01/29/19<br>020848-8 |
| GRASSBAUGH LAND LLC<br>3433 COUNTY ROAD 75<br>GLENMONT OH 44628           |                 | R9 T9 S23 PT W 1/2 SW<br>44.367A TM KX-09        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 544.98<br>0.00                                                                       |                                                                                               |       |                                  |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                        | Acres<br>Impr     | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                        | Tax<br>Adj                                                           | June<br>Tax                                                            | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                            |                 | Legal Description                                                                    |                   |        |                                                              |                                                              |                                                                        |                                                                      |                                                                        |                                              |                                                                                               |                        |                      |            |
| 11-00150-000                                                    |                 | 100<br>15,560 CAUV                                                                   | 81.3900<br>0      | 15,560 | 0.00                                                         | 0.00                                                         | 439.95<br>-91.61<br>-34.05<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 439.95<br>-91.61<br>-34.05<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/24/19<br>01/29/19 | 020849-6   |
| GRASSBAUGH LAND LLC<br>3433 COUNTY ROAD 75<br>GLENMONT OH 44628 |                 | R9 T9 S23 W PT SW 81.39A<br>KX-09 TM                                                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>314.29<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>314.29<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 628.58                 |                      |            |
| 11-00553-000                                                    |                 | 100<br>29,410 CAUV                                                                   | 79.5330<br>0      | 29,410 | 0.00                                                         | 0.00                                                         | 831.56<br>-173.18<br>-64.38<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 831.56<br>-173.18<br>-64.38<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/24/19<br>01/29/19 | 021391-2   |
| GRASSBAUGH LAND LLC<br>3433 COUNTY ROAD 75<br>GLENMONT OH 44628 |                 | R9 T9 S4 LOT 37 57.067A & LOT<br>38 19.713A &<br>S23 2.753A= TOTAL 79.533A KX-<br>09 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>594.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>594.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,188.00               |                      |            |
| 11-00363-000                                                    | 0-0             | 101<br>20,570                                                                        | 15.9110<br>25,480 | 46,050 | 0.00                                                         | 0.00                                                         | 1302.06<br>-271.16<br>-100.77<br>0.00<br>-18.06<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1302.06<br>-271.16<br>-100.77<br>0.00<br>-18.06<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19 | 021122-5   |
| GRUEN LACY A TRUSTEE<br>P O BOX 342<br>NASHVILLE OH 44661       |                 | R9 T9 S2 L3 15.911A<br>KX-12A GRNTRYESTPT1 TR8                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>915.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>915.07<br>0.00 |                                              |                                                                                               | 1,830.14               |                      |            |
| 11-00363-001                                                    | 0-0             | 101<br>13,410                                                                        | 8.3610<br>51,490  | 64,900 | 0.00                                                         | 0.00                                                         | 1835.10<br>-382.14<br>-142.05<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1835.10<br>-382.14<br>-142.05<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 042211-2   |
| GRUEN LACY A TRUSTEE<br>24640 HOPEWELL RD<br>GAMBIER OH 43022   |                 | R15 T19 S26 8.361AC<br>K-12                                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1,310.91<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>1,310.91<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,621.82               |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                        | Acres<br>Impr    | Total  | Prior<br>Delq | Delq | December<br>Tax                                                                                                                               | Tax                                                                                                                          | June<br>Tax                                                                                                                                   | Tax                                                                                                                          | Amt<br>Paid                                                                                   | Pay   | Acct                                                                             |          |
|--------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|------------------|--------|---------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|----------|
| Current Name/Address                                                           |                 | Legal Description                                                    |                  |        |               | Adj  | Adj                                                                                                                                           | Adj                                                                                                                          | Adj                                                                                                                                           |                                                                                                                              | Bal Due                                                                                       | Dates | No                                                                               |          |
| 11-00557-001                                                                   | 0-0             | 511<br>10,410<br>8,750 Hms<br>R14 T17 S19 PT NE NW<br>2.614 TM KX-36 | 2.6140<br>28,250 | 38,660 | 141.35        | 0.00 | 1093.14<br>-227.63<br>-84.63<br>-171.94<br>-19.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>155.49<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 1093.14<br>-227.63<br>-84.63<br>-171.94<br>-19.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>592.35<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/09/19<br>04/10/19<br>02/07/19<br>10/11/18<br>09/06/18                         | 021396-1 |
| GRUVER JAMES D SR & PENNY K<br>6342 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611  |                 |                                                                      |                  |        |               |      |                                                                                                                                               |                                                                                                                              |                                                                                                                                               |                                                                                                                              | 1,340.19<br>0.00                                                                              |       |                                                                                  |          |
| 11-00152-000                                                                   | 0-0             | 100<br>30,100<br>R9 T9 S14 SW SW 42.00A<br>TM KX-07                  | 42.0000<br>0     | 30,100 | 0.00          | 0.00 | 851.13<br>-177.23<br>-65.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>611.03<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 851.13<br>-177.23<br>-65.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>611.03<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 06/27/19<br>01/30/19                                                             | 020852-5 |
| GUENTHER ROBERT F & DEBORA<br>356 WILDBROOK LANE<br>LIMA OH 45807              |                 |                                                                      |                  |        |               |      |                                                                                                                                               |                                                                                                                              |                                                                                                                                               |                                                                                                                              | 1,222.06<br>0.00                                                                              |       |                                                                                  |          |
| 511                                                                            |                 | 240<br>1,560<br>S11                                                  | 0.0000<br>0      | 1,560  | 0.00          | 0.00 | 44.19<br>-5.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>38.39<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 44.19<br>-5.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>38.39<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/15/19<br>07/15/19<br>07/15/19<br>07/15/19<br>07/15/19<br>07/15/19<br>07/15/19 | 046239-0 |
| H I SMITH OIL & GAS INC<br>PO BOX 6 8186 CR 189<br>HOLMESVILLE OH 44633        |                 |                                                                      |                  |        |               |      |                                                                                                                                               |                                                                                                                              |                                                                                                                                               |                                                                                                                              | 76.78<br>0.00                                                                                 |       |                                                                                  |          |
| 11-00002-003                                                                   | 0-0             | 511<br>11,120<br>R9 T9 S1 LOT 4 SE 3.013A KX-24                      | 3.0130<br>43,790 | 54,910 | 0.00          | 0.00 | 1552.63<br>-323.30<br>-120.16<br>0.00<br>-27.84<br>0.00<br>107.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,084.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1552.63<br>-323.30<br>-120.16<br>0.00<br>-27.84<br>0.00<br>108.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>600.00<br>592.62 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/26/19<br>02/20/19                                                             | 020647-8 |
| HALLORAN DAVID J & JANINE L<br>12671 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611 |                 |                                                                      |                  |        |               |      |                                                                                                                                               |                                                                                                                              |                                                                                                                                               |                                                                                                                              | 1,684.33<br>592.62                                                                            |       |                                                                                  |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                            |                  |        |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                                               |                        |                      |            |
| 11-00157-000                                                              | 0-0             | 511<br>22,760                                | 9.6640<br>25,100 | 47,860 | 0.00                                                         | 0.00                                                         | 1353.27<br>-281.80<br>-104.78<br>0.00<br>-17.30<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1353.27<br>-281.80<br>-104.78<br>0.00<br>-17.30<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/12/19<br>02/20/19 | 020856-6   |
| HANNA BRADLEY WILLIAM<br>4900 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611      |                 | R9 T9 S4 LOT 25 MID PT<br>SE 9.664A TM KX-15 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,904.78               |                      |            |
| 11-00156-001                                                              | 0-0             | 511<br>11,020                                | 2.9570<br>42,700 | 53,720 | 0.00                                                         | 0.00                                                         | 1518.95<br>-316.33<br>-117.58<br>0.00<br>-26.09<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1518.95<br>-316.33<br>-117.58<br>0.00<br>-26.09<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/12/19<br>01/31/19 | 020855-8   |
| HANNA DAVID W & KIMBERLY A<br>4880 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 25 S PT SE<br>2.957A (TM KX-15) |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,123.90               |                      |            |
| 11-00306-001                                                              | 0-0             | 501<br>1,150                                 | 0.6450<br>0      | 1,150  | 0.00                                                         | 0.00                                                         | 32.54<br>-6.79<br>-2.54<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 32.54<br>-6.79<br>-2.54<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/12/19<br>01/31/19 | 021041-3   |
| HANNA DAVID W & KIMBERLY A<br>4880 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 24 N PT<br>.6455A (TM KX-15)    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 46.42                  |                      |            |
| 11-00221-000                                                              | 0-0             | 511<br>15,110                                | 5.2500<br>23,140 | 38,250 | 0.00                                                         | 0.00                                                         | 1081.52<br>-225.22<br>-83.73<br>0.00<br>-13.98<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1081.52<br>-225.22<br>-83.73<br>0.00<br>-13.98<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 020929-0   |
| HANNA KEVIN JAMES<br>4086 COUNTY ROAD 52<br>GLENMONT OH 44628             |                 | R9 T9 S4 LOT 20 NE COR<br>5.25A (TM KX-14)   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 1,517.18               |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                           | BK-PG  | Class                                                                                                                   | Acres            |        | Prior                                                                |                                                                      | December                                                                      |                                                                      | June                                                                          |                                                                      | Amt                                                                                           |                      |          |
|-----------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                                         | BK/FRC | Land                                                                                                                    | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                           | Tax                                                                  | Tax                                                                           | Tax                                                                  | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                                    |        | Legal Description                                                                                                       |                  |        |                                                                      | Adj                                                                  |                                                                               | Adj                                                                  |                                                                               | Adj                                                                  | Bal Due                                                                                       | Dates                | No       |
| 11-00222-000                                                                            | 0-0    | 499<br>20,840                                                                                                           | 16.4900<br>1,470 | 22,310 | 0.00                                                                 | 0.00                                                                 | 630.84<br>-82.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 630.84<br>-82.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/16/19<br>02/14/19 | 020930-4 |
| HANNA KEVIN JAMES<br>4086 COUNTY RD 52<br>GLENMONT OH 44628                             |        | R9 T9 S4 LOT 19 NW PT<br>16.49A TM KX-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,102.60<br>0.00                                                                              |                      |          |
| 11-00379-000                                                                            | 0-0    | 101<br>15,630 CAUV                                                                                                      | 18.4910<br>0     | 15,630 | 0.00                                                                 | 0.00                                                                 | 441.97<br>-92.02<br>-34.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 441.97<br>-92.02<br>-34.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/16/19<br>02/14/19 | 021156-6 |
| HANNA KEVIN JAMES<br>4086 COUNTY RD 52<br>GLENMONT OH 44628                             |        | R9 T9 S4 LOT 19 5.203A &<br>LOT 20 13.288A =TOTAL<br>18.491A KX-14 & KX-19<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 637.44<br>0.00                                                                                |                      |          |
| 11-00387-000                                                                            | 0-0    | 100<br>50,720 CAUV                                                                                                      | 117.3120<br>0    | 50,720 | 0.00                                                                 | 0.00                                                                 | 1434.11<br>-298.65<br>-111.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1434.11<br>-298.65<br>-111.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/29/19             | 021169-2 |
| HARPER PATRICIA S TRUSTEE &<br>JACK W SCHAFER<br>3945 LOCUST AVE<br>LONG BEACH CA 90807 |        | R15 T19 S22 117.312A KX-32<br>(38.234 NE & 79.078A NW<br>COMB & RES 10/13/2004<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,054.88<br>0.00                                                                              |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq                                                               | Delq<br>Adj | December<br>Tax                                                          | Tax<br>Adj                                      | June<br>Tax                                                              | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|--------------------|---------|-----------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                          |                 | Legal Description                                                                 |                    |         |                                                                             |             |                                                                          |                                                 |                                                                          |                                              |                                                                                               |                        |                      |            |
| 11-00561-001                                                                                  | 0-0             | 561<br>13,130                                                                     | 4.1380<br>5,780    | 18,910  | 0.00                                                                        | 0.00        | 534.73<br>-111.34<br>-41.40<br>0.00<br>-7.27<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 534.73<br>-111.34<br>-41.40<br>0.00<br>-7.27<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 755.44<br>0.00         | 02/07/19             | 021401-4   |
| HARRIS CHERYL L<br>4365 COUNTY ROAD 50<br>GLENMONT OH 44628                                   |                 | R9 T9 S4 LOT 34 SW PT<br>4.138A KX-14<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>377.72<br>0.00           |                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>377.72<br>0.00           |                                              |                                                                                               |                        |                      |            |
| 11-00483-000                                                                                  | 0-0             | 101<br>15,050<br>8,750 Hms                                                        | 11.2430<br>26,710  | 41,760  | 0.00                                                                        | 0.00        | 1180.75<br>-245.89<br>-91.40<br>-171.94<br>-18.37<br>65.32               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-65.32  | 1180.75<br>-245.89<br>-91.40<br>-171.94<br>-18.37<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,312.30<br>0.00       |                      | 021306-2   |
| HARRIS TOBY D & JOANNA M HARRIS<br>& PEGGY M TISH<br>5176 COUNTY ROAD 50<br>GLENMONT OH 44628 |                 | R9 T9 S13 MID PT SW<br>11.243A(KX-11 TM)<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>656.15<br>0.00                   |                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>656.15<br>0.00                   |                                              |                                                                                               |                        |                      |            |
| 11-00252-000                                                                                  | 0-0             | 100<br>1,470                                                                      | 2.0000<br>0        | 1,470   | 0.00                                                                        | 0.00        | 41.59<br>-8.66<br>-3.22<br>0.00<br>0.00<br>2.98                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.98   | 41.59<br>-8.66<br>-3.22<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 59.42<br>0.00          | 07/17/19<br>02/21/19 | 020969-3   |
| HARROWER LINDA C<br>6047 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                            |                 | R9 T9 S1 LOT 5 (TR4) 2.00A KX<br>-24                                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00                                                |             | 0.00<br>0.00<br>0.00<br>29.71<br>0.00                                    |                                                 | 0.00<br>0.00<br>0.00<br>29.71<br>0.00                                    |                                              |                                                                                               |                        |                      |            |
| 11-00537-000                                                                                  | 0-0             | 101<br>17,730 CAUV                                                                | 34.4300<br>101,290 | 119,020 | 2348.34                                                                     | 0.00        | 3365.34<br>-700.79<br>-260.48<br>0.00<br>-51.83<br>235.22                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-235.12 | 3365.34<br>-700.79<br>-260.48<br>0.00<br>-51.83<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 7,331.54<br>0.00       | 07/17/19<br>02/21/19 | 021368-6   |
| HARROWER LINDA C<br>6047 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                            |                 | R14 T17 S19 34.43A KX-36 RES<br>8/02<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                    |         | 234.84<br>34.44<br>0.00<br>3.00<br>0.30<br>0.04<br>0.00<br>2,620.96<br>0.00 |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,355.34<br>0.00 |                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,355.24<br>0.00 |                                              |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                  | BK-PG  | Class                                                                                                      | Acres            |        | Prior                                                                |                                                                      | December                                                                       |                                                                              | June                                                                           |                                                                              | Amt                                                                                           |                      |          |
|----------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                | BK/FRC | Land                                                                                                       | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                            | Tax                                                                          | Tax                                                                            | Tax                                                                          | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                           |        | Legal Description                                                                                          |                  |        |                                                                      | Adj                                                                  |                                                                                | Adj                                                                          |                                                                                | Adj                                                                          | Bal Due                                                                                       | Dates                | No       |
| 11-00161-000                                                   | 0-0    | 100<br>750                                                                                                 | 0.8500<br>0      | 750    | 0.00                                                                 | 0.00                                                                 | 21.25<br>-4.42<br>-1.65<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 21.25<br>-4.42<br>-1.65<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/28/19<br>02/19/19 | 020859-9 |
| HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 14 N PT<br>.85A TM KX-21                                                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>15.18<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>15.18<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 30.36<br>0.00                                                                                 |                      |          |
| 11-00162-000                                                   | 0-0    | 100<br>600                                                                                                 | 0.6800<br>0      | 600    | 0.00                                                                 | 0.00                                                                 | 16.98<br>-3.55<br>-1.33<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 16.98<br>-3.55<br>-1.33<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/28/19<br>02/19/19 | 020860-3 |
| HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 14 N PT<br>.68A TM KX-21                                                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>12.10<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>12.10<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 24.20<br>0.00                                                                                 |                      |          |
| 11-00163-000                                                   | 0-0    | 101<br>14,670                                                                                              | 5.0000<br>16,100 | 30,770 | 0.00                                                                 | 0.00                                                                 | 870.03<br>-181.17<br>-67.35<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 870.03<br>-181.17<br>-67.35<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 06/28/19<br>02/19/19 | 020861-0 |
| HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 13 5.00A<br>TRACT 22 LITTLE SQUAW<br>VALLEY TM KX-22<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>624.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>624.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,249.02<br>0.00                                                                              |                      |          |
| 11-00164-000                                                   | 0-0    | 100<br>4,080                                                                                               | 5.0000<br>0      | 4,080  | 0.00                                                                 | 0.00                                                                 | 115.36<br>-24.03<br>-8.92<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 115.36<br>-24.03<br>-8.92<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/28/19<br>02/19/19 | 020862-8 |
| HARTER LARRY D<br>63 N CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 13 5.00A<br>TRACT 21 LITTLE SQUAW<br>VALLEY TM KX-22                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>82.41<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>82.41<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 164.82<br>0.00                                                                                |                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                          | Acres<br>Impr    | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                         |                 | Legal Description                                                                                      |                  |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |                      |            |
| 11-00020-000                                                                 | 0-0             | 101<br>11,760                                                                                          | 6.2900<br>59,570 | 71,330 | 0.00                                                                 | 0.00                                                                 | 2016.86<br>-419.99<br>-156.11<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2016.86<br>-419.99<br>-156.11<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,887.52<br>0.00       |                      | 020674-5   |
| HARTZ STEPHEN P<br>5395 US 30<br>CRESTLINE OH 44827                          |                 | R15 T19 S27 MID PT E END<br>6.290A RESURVEY 01/10/06<br>KX-31<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 11-00020-004                                                                 | 0-0             | 100<br>4,410                                                                                           | 6.0000<br>0      | 4,410  | 0.00                                                                 | 0.00                                                                 | 124.69<br>-25.96<br>-9.65<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 124.69<br>-25.96<br>-9.65<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 178.16<br>0.00         |                      | 020678-6   |
| HARTZ STEPHEN P<br>5395 US 30<br>CRESTLINE OH 44827                          |                 | R15 T19 S27 6.00A<br>KX-31                                                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |                      |            |
| 11-00404-000                                                                 |                 | 511<br>10,130<br>8,750 Hms                                                                             | 2.4590<br>22,540 | 32,670 | 0.00                                                                 | 0.00                                                                 | 923.76<br>-192.37<br>-71.50<br>-171.94<br>-16.45<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 923.76<br>-192.37<br>-71.50<br>-171.94<br>-16.45<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 949.00<br>0.00         |                      | 021192-8   |
| HAUSER RICHARD P & DENA M<br>13624 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611 |                 | R9 T9 Q1 LOT 13 2.459AC<br>RES 9/18/18<br>KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 11-00391-003                                                                 | 0-0             | 511<br>8,530                                                                                           | 1.5630<br>43,260 | 51,790 | 0.00                                                                 | 0.00                                                                 | 1464.38<br>-304.94<br>-113.36<br>0.00<br>-27.53<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1464.38<br>-304.94<br>-113.36<br>0.00<br>-27.53<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,043.10<br>0.00       | 07/11/19<br>02/14/19 | 021176-3   |
| HAY RONALD A & CATHERINE J<br>13180 STATE ROUTE 39<br>BIG PRAIRIE OH 44611   |                 | R14 T17 S19 MID PT NE<br>1.563A<br>KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG  | Class                                                                                    | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                                |                                                                                              | June                                                                                                    |                                                                                              | Amt                                                                                           |                  |                                  |
|--------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------------------|
|                                                                          | BK/FRC | Land                                                                                     | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                     | Tax                                                                                          | Tax                                                                                                     | Tax                                                                                          | Paid                                                                                          | Pay              | Acct                             |
| Current Name/Address                                                     |        | Legal Description                                                                        |                  |        |                                                                                              | Adj                                                                                          |                                                                                                         | Adj                                                                                          |                                                                                                         | Adj                                                                                          | Bal Due                                                                                       | Dates            | No                               |
| 11-00169-000                                                             | 0-0    | 511<br>9,700<br>8,750 Hms                                                                | 2.2200<br>29,510 | 39,210 | 0.00                                                                                         | 0.00                                                                                         | 1108.67<br>-230.89<br>-85.81<br>-171.94<br>-20.27<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1108.67<br>-230.89<br>-85.81<br>-171.94<br>-20.27<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,205.52<br>0.00 | 020867-6                         |
| HEALY MICHAEL J<br>5979 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611        |        | R14 T17 S19 S PT SW<br>2.22A TM KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                  |                                  |
| 11-00257-001                                                             |        | 501<br>4,080                                                                             | 2.2850<br>0      | 4,080  | 0.00                                                                                         | 0.00                                                                                         | 115.36<br>-24.03<br>-8.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 115.36<br>-24.03<br>-8.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 164.82<br>0.00   | 06/17/19<br>01/24/19<br>020978-9 |
| HEATH VICKIE L TRUSTEE<br>6372 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 E PT NW<br>2.285A KX-36                                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                  |                                  |
| 11-00360-000                                                             |        | 511<br>16,460                                                                            | 6.0040<br>38,150 | 54,610 | 0.00                                                                                         | 0.00                                                                                         | 1544.10<br>-321.53<br>-119.55<br>0.00<br>-25.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1544.10<br>-321.53<br>-119.55<br>0.00<br>-25.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,162.04<br>0.00 | 06/17/19<br>01/24/19<br>021120-0 |
| HEATH VICKIE L TRUSTEE<br>6372 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 PT NE NW<br>6.004A KX-36 RESURVEYED<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                  |                                  |
| 11-00204-000                                                             | 0-0    | 101<br>17,440                                                                            | 14.4900<br>2,770 | 20,210 | 0.00                                                                                         | 0.00                                                                                         | 571.44<br>-118.99<br>-44.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 571.44<br>-118.99<br>-44.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 822.38<br>0.00   | 02/19/19<br>020909-4             |
| HECKMAN THOMAS R & CYNTHIA A<br>5055 COUNTY ROAD 50<br>GLENMONT OH 44628 |        | R9 T9 S13 SW COR SW<br>14.49A (KX-11 TM)<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                  |                                  |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr     | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                                               | Tax<br>Adj                                                                   | June<br>Tax                                                                                   | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------|-----------------|-------------------------------------------|-------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                         |                 | Legal Description                         |                   |        |                                                              |                                                              |                                                                                               |                                                                              |                                                                                               |                                                                              |                                                                                               |                        |                      |            |
| 11-00159-000                                                                                 | 0-0             | 101<br>14,720 CAUV                        | 15.0000<br>34,130 | 48,850 | 0.00                                                         | 0.00                                                         | 1381.24<br>-287.62<br>-106.89<br>0.00<br>-21.25<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1381.24<br>-287.62<br>-106.89<br>0.00<br>-21.25<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 020858-1   |
| HELLER JOSHUA R & JENNIFER A<br>12755 TOWNSHIP ROAD 21<br>GLENMONT OH 44628                  |                 | R9 T9 S4 LOT 1 SPT<br>15.00A TM KX-19     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 1,936.96<br>0.00       |                      |            |
| 11-00173-000                                                                                 | 0-0             | 101<br>30,310                             | 32.8100<br>58,100 | 88,410 | 0.00                                                         | 0.00                                                         | 2499.79<br>-520.57<br>-193.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2499.79<br>-520.57<br>-193.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/27/19<br>02/05/19 | 020872-2   |
| HENDRICKSON ROBERT L CO-TRUSTEE<br>ETAL<br>4701 ERHART ROAD<br>MEDINA OH 44256               |                 | R9 T9 S1 LOT 8 PT MID PT<br>32.81A KX-23  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 3,577.46<br>0.00       |                      |            |
| 11-00499-000                                                                                 | 0-0             | 199<br>56,790                             | 80.0000<br>2,420  | 59,210 | 0.00                                                         | 0.00                                                         | 1674.17<br>-348.61<br>-129.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1674.17<br>-348.61<br>-129.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/20/19<br>01/25/19 | 021322-7   |
| HENRY GERALD R & MARY -<br>MARGARET GERALD<br>22454 JOHNATHAN DRIVE<br>STRONGSVILLE OH 44149 |                 | R15 T19 S22 SE NE & NE<br>SE 80.00A KX-32 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 2,397.94<br>0.00       |                      |            |
|                                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                        |                      |            |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                                 | BK-PG  | Class                                          | Acres             |        | Prior                                                                        |                                                      | December                                                                                           |                                                      | June                                                                               |                                                      | Amt                                                                                           |               |          |
|-----------------------------------------------------------------------------------------------|--------|------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|----------|
|                                                                                               | BK/FRC | Land                                           | Impr              | Total  | Delq                                                                         | Delq                                                 | Tax                                                                                                | Tax                                                  | Tax                                                                                | Tax                                                  | Paid                                                                                          | Pay           | Acct     |
| Current Name/Address                                                                          |        | Legal Description                              |                   |        |                                                                              | Adj                                                  |                                                                                                    | Adj                                                  |                                                                                    | Adj                                                  | Bal Due                                                                                       | Dates         | No       |
| 11-00226-000                                                                                  | 0-0    | 101<br>16,000                                  | 12.6480<br>51,910 | 67,910 | 0.00                                                                         | 0.00                                                 | 1920.19<br>-399.86<br>-148.68<br>0.00<br>-31.13<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1920.19<br>-399.86<br>-148.68<br>0.00<br>-31.13<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               | 020935-2 |
| HERNANDEZ JEFFERY L & JANICE A<br>5370 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                 |        | R9 T9 S4 LOT 27 N PT<br>12.648A(TM KX-16)      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,687.04<br>0.00                                                                              |               |          |
| 11-00227-000                                                                                  | 0-0    | 100<br>910                                     | 1.2380<br>0       | 910    | 0.00                                                                         | 0.00                                                 | 25.78<br>-5.36<br>-1.97<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 25.78<br>-5.36<br>-1.97<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 36.90<br>0.00 | 020937-7 |
| HERNANDEZ JEFFERY L & JANICE A<br>5370 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                 |        | R9 T9 S4 LOT 28 NE PT<br>1.238(TM KX-16 )      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |               |          |
| 11-00535-000                                                                                  | 0-0    | 100<br>1,750                                   | 2.3790<br>0       | 1,750  | 0.00                                                                         | 0.00                                                 | 49.51<br>-10.30<br>-3.83<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 49.51<br>-10.30<br>-3.83<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 70.76<br>0.00 | 021366-1 |
| HERNANDEZ JEFFERY L & JANICE A<br>5370 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                 |        | R9 T9 S4 LOT 28 PT NE<br>COR 2.379A (TM KX-16) |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                                                       | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |               |          |
| 11-00104-001                                                                                  |        | 511<br>11,970<br>8,750 Hms                     | 3.4900<br>36,720  | 48,690 | 0.00                                                                         | 0.00                                                 | 1376.69<br>-286.69<br>-106.60<br>-171.94<br>-23.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1376.69<br>-286.69<br>-106.60<br>-171.94<br>-23.13<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/31/19      | 020803-7 |
| HERSHBERGER MALINDA D & ANNA D<br>& KATIE D<br>5770 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654 |        | R14 T17 S20 NW 3.49 AC<br>KX-37                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00                         | 1,582.66<br>0.00                                                                              |               |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                 |                                                                                               |               |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                                           | BK-PG  | Class                                                              | Acres            | Total  | Prior                                                        |                                                              | December                                                          |                                                              | June                                                           |                                                              |                                                                   | Amt              | Pay                  | Acct     |
|-----------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                                         | BK/FRC | Land                                                               | Impr             |        | Delq                                                         | Delq                                                         | Tax                                                               | Tax                                                          | Tax                                                            | Tax                                                          |                                                                   | Paid             |                      |          |
| Current Name/Address                                                                    |        | Legal Description                                                  |                  |        |                                                              | Adj                                                          |                                                                   | Adj                                                          |                                                                | Adj                                                          |                                                                   | Bal Due          | Dates                | No       |
| 11-00471-001                                                                            | 0-0    | 511<br>6,500<br>8,750 Hms                                          | 0.7560<br>22,300 | 28,800 | 0.00                                                         | 0.00                                                         | 814.32<br>-169.58<br>-63.04<br>-171.94<br>-15.61                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 814.32<br>-169.58<br>-63.04<br>-171.94<br>-15.61               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                                   |                  | 07/08/19<br>02/26/19 | 021294-4 |
| HESS DREXEL E<br>13501 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611                          |        | R9W T9N LOT 12 S1 0.756A<br>KX-18                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 39.42<br>-39.42<br>0.00<br>3.00<br>0.30<br>0.00<br>397.15<br>0.00 | -39.42<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>397.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 794.30<br>0.00   |                      |          |
| 11-0035-004                                                                             | 0-0    | 511<br>10,200                                                      | 2.5000<br>26,530 | 36,730 | 0.00                                                         | 0.00                                                         | 1038.54<br>-216.25<br>-80.41<br>0.00<br>-18.31                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1038.54<br>-216.25<br>-80.41<br>0.00<br>-18.31                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                                   |                  | 07/15/19             | 020696-7 |
| HICKMAN JAMES E II & CHRYSTAL S<br>NEAVILL<br>5778 COUNTY ROAD 50<br>LAKEVILLE OH 44638 |        | R9 T9 S1 LOT 19 1.461A &<br>S2 LOT 3 1.039A =<br>TOTAL 2.50A KX-12 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>726.57<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>726.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 1,453.14<br>0.00 |                      |          |
| 11-00557-000                                                                            | 0-0    | 511<br>7,130                                                       | 0.9070<br>4,410  | 11,540 | 0.00                                                         | 0.00                                                         | 326.33<br>-67.94<br>-25.27<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 326.33<br>-67.94<br>-25.27<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                                   |                  |                      | 021395-3 |
| HILL MARY<br>6330 TOWNSHIP ROAD 219<br>LAKEVILLE OH 44638                               |        | R14 T17 S19 PT NE NW<br>.907 TM KX-36<br>(RESURVEYED 2/27/98)      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00<br>545.46   |                      |          |
|                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.30<br>0.00<br>3.00<br>0.64<br>0.00<br>0.00<br>259.74    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.64<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>285.72 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |                      |          |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG       | Class                             | Acres    |        | Prior |      | December |         | June     |      | Amt     |          |          |
|----------------------|-------------|-----------------------------------|----------|--------|-------|------|----------|---------|----------|------|---------|----------|----------|
|                      | BK/FRC      | Land                              | Impr     | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |             | Legal Description                 |          |        |       | Adj  |          | Adj     |          | Adj  | Bal Due | Dates    | No       |
| 11-00331-003         | 0-0         | 101                               | 12.5330  |        | 0.00  | 0.00 | 2056.77  | 0.00    | 2056.77  | 0.00 | Chg     |          | 021072-1 |
|                      |             | 17,120                            | 55,620   | 72,740 |       |      | -428.29  | 0.00    | -428.29  | 0.00 | Cre     |          |          |
|                      |             |                                   |          |        |       |      | -159.20  | 0.00    | -159.20  | 0.00 | Nbc     |          |          |
|                      |             |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |             |                                   |          |        |       |      | -27.30   | 0.00    | -27.30   | 0.00 | Ooc     |          |          |
|                      |             | R9 T9 S1 LOT 15 S PT E            |          |        | 0.00  | 0.00 | 144.20   | -144.20 | 0.00     | 0.00 | Pen     |          |          |
|                      |             | PT 12.533A TM KX-17               |          |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Unc     |          |          |
|                      |             | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 | 0.30     | -0.30   | 0.00     | 0.00 | Pen     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Unc     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 | 1,444.98 | 0.00    | 1,444.98 | 0.00 | Pd      | 2,889.96 |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |
| 11-00207-000         | Foreclosure | 599                               | 0.0280   |        | 0.00  | 0.00 | 6.51     | 0.00    | 6.51     | 0.00 | Chg     |          | 020912-3 |
|                      |             | 50                                | 180      | 230    |       |      | -1.35    | 0.00    | -1.35    | 0.00 | Cre     |          |          |
|                      |             |                                   |          |        |       |      | -0.50    | 0.00    | -0.50    | 0.00 | Nbc     |          |          |
|                      |             |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |             | R15 T19 S24 NPT NE NE             |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
|                      |             | .028A KX-35                       |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                      |             | COMB/RESURVEYED 3/1/2002          |          |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Unc     |          |          |
|                      |             | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Unc     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 | 7.66     | 0.00    | 7.66     | 0.00 | Pd      | 15.32    |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |
| 11-00353-000         | 0-0         | 101                               | 119.2670 |        | 0.00  | 0.00 | 2309.24  | 0.00    | 2309.24  | 0.00 | Chg     |          | 021113-0 |
|                      |             | 61,120 CAUV                       | 20,550   | 81,670 |       |      | -480.85  | 0.00    | -480.85  | 0.00 | Cre     |          |          |
|                      |             |                                   |          |        |       |      | -178.75  | 0.00    | -178.75  | 0.00 | Nbc     |          |          |
|                      |             |                                   |          |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |             | R15 T19 S24 119.267A KX-35        |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
|                      |             | RESURVEYED 08/10/2009             |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Unc     |          |          |
|                      |             | 10-100 MUSKINGUM WATERSHED CONSER |          |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Unc     |          |          |
|                      |             |                                   |          |        | 0.00  | 0.00 | 1,652.64 | 0.00    | 1,652.64 | 0.00 | Pd      | 3,305.28 |          |
|                      |             |                                   |          |        | 0.00  |      | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq                                                         | December<br>Tax                                                 | Tax                                                    | June<br>Tax                                                     | Tax                                                  | Amt<br>Paid                                                                                   | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------|
| Current Name/Address                                                                        |                 | Legal Description                                            |                  |        |                                                              | Adj                                                          | Adj                                                             | Adj                                                    | Adj                                                             |                                                      | Bal Due                                                                                       |                      | No         |
| 11-00002-000                                                                                |                 | 100<br>6,370 CAUV                                            | 17.6010<br>0     | 6,370  | 0.00                                                         | 0.00                                                         | 180.10<br>-37.50<br>-13.94<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 180.10<br>-37.50<br>-13.94<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/31/19<br>02/26/19 | 020644-5   |
| HILLTOP INVESTMENT HOLDINGS LLC<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611              |                 | R9 T9 S1 LOT 4 S PT<br>17.601A TM KX-24                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.86<br><br>0.00<br>3.00<br>0.30<br><br>0.00<br>138.24<br>0.00 | -6.43<br><br>0.00<br>0.00<br>-0.15<br><br>0.00<br>0.00 | 13.52<br><br>0.00<br>3.00<br>0.30<br><br>0.00<br>131.66<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00 |                                                                                               | 269.90<br>13.82      |            |
| 11-00003-000                                                                                |                 | 100<br>13,110 CAUV                                           | 49.0000<br>0     | 13,110 | 0.00                                                         | 0.00                                                         | 370.71<br>-77.18<br>-28.68<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 370.71<br>-77.18<br>-28.68<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/31/19<br>02/26/19 | 020648-6   |
| HILLTOP INVESTMENT HOLDINGS LLC<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611              |                 | R9 T9 S1 LOT 3 E PT<br>49.0A TM KX-23                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.48<br><br>0.00<br>278.09<br>0.00                             | -13.24<br><br>0.00<br>0.00                             | 27.80<br><br>0.00<br>264.85<br>27.80                            | 0.00<br><br>0.00<br>0.00                             |                                                                                               | 542.94<br>27.80      |            |
| 11-00039-006                                                                                | 0-0             | 561<br>16,450                                                | 6.0000<br>4,270  | 20,720 | 0.00                                                         | 0.00                                                         | 585.86<br>-121.99<br>-45.38<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 585.86<br>-121.99<br>-45.38<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/25/19 | 020707-6   |
| HINDERHAN GERALD N TRUSTEE &<br>REBECCA S TRUSTEE<br>1502 MORGAN STREET<br>WOOSTER OH 44691 |                 | R9 T9 S18 NW 6.00A KX-10                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.84<br><br>0.00<br>421.49<br>0.00                             | -41.84<br><br>0.00<br>0.00                             | 0.00<br><br>0.00<br>421.49<br>0.00                              | 0.00<br><br>0.00<br>0.00                             |                                                                                               | 842.98<br>0.00       |            |
| 11-00337-010                                                                                | 0-0             | 561<br>9,770                                                 | 2.0590<br>21,280 | 31,050 | 0.00                                                         | 0.00                                                         | 877.94<br>-182.83<br>-67.96<br>0.00<br>-15.94                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 877.94<br>-182.83<br>-67.96<br>0.00<br>-15.94                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 021089-8   |
| HINTON ROBERT W & SHANNON D<br>5618 TOWNSHIP RD 466<br>LAKEVILLE OH 44638                   |                 | R9 T9 S2 LOT 4 LOT 10<br>WOODLANDS SUBDIV<br>2.059A<br>KX-08 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>614.21<br>0.00                              | 0.00<br><br>0.00<br>0.00                               | 0.00<br><br>0.00<br>614.21<br>0.00                              | 0.00<br><br>0.00<br>0.00                             |                                                                                               | 1,228.42<br>0.00     |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG  | Class                                  | Acres             |        | Prior                                                                                        |                                                                                      | December                                                                                                          |                                                                                                         | June                                                                                                              |                                                                                                      | Amt                                                                                           |          |          |
|------------------------------------------------------------------------------|--------|----------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                              | BK/FRC | Land                                   | Impr              | Total  | Delq                                                                                         | Delq                                                                                 | Tax                                                                                                               | Tax                                                                                                     | Tax                                                                                                               | Tax                                                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                      |                   |        |                                                                                              | Adj                                                                                  |                                                                                                                   | Adj                                                                                                     |                                                                                                                   | Adj                                                                                                  | Bal Due                                                                                       | Dates    | No       |
| 11-00343-001                                                                 | 0-0    | 511<br>13,680<br>8,750 Hms             | 4.2530<br>37,940  | 51,620 | 0.00                                                                                         | 0.00                                                                                 | 1459.59<br>-303.94<br>-112.98<br>-171.94<br>-24.62                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 1459.59<br>-303.94<br>-112.98<br>-171.94<br>-24.62                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/11/19 | 021103-7 |
| HLAVIN WILLIAM G & NANCY A<br>5601 TOWNSHIP RD 466<br>LAKEVILLE OH 44638     |        | R9 T9 S2 LOT 4 4.253<br>KX-08          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1,698.22<br>0.00                                                                              |          |          |
| 11-00183-000                                                                 | 0-0    | 100<br>4,780                           | 14.0800<br>0      | 4,780  | 0.00                                                                                         | 0.00                                                                                 | 135.20<br>-28.15<br>-10.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 135.20<br>-28.15<br>-10.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/28/19 | 020886-6 |
| HOCKENBERRY DONALD E & WANDA A<br>2887 MEADOWBROOK DRIVE<br>WOOSTER OH 44691 |        | R9 T9 S4 LOT 15 NE PT 14.08A<br>KX-21  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 199.18<br>0.00                                                                                |          |          |
| 11-00465-001                                                                 | 0-0    | 100<br>1,080 CAUV                      | 2.0000<br>0       | 1,080  | 0.00                                                                                         | 0.00                                                                                 | 30.53<br>-6.36<br>-2.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 30.53<br>-6.36<br>-2.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/29/19 | 021280-1 |
| HOFFMAN KATHRYN D<br>PO BOX 338<br>NASHVILLE OH 44661                        |        | R15 T19 S24 W PT SE<br>2.00A KX-35     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 43.62<br>0.00                                                                                 |          |          |
| 11-00465-004                                                                 | 0-0    | 101<br>13,800 CAUV                     | 16.0000<br>80,010 | 93,810 | 0.00                                                                                         | 0.00                                                                                 | 2652.47<br>-552.35<br>-205.33<br>0.00<br>-42.80<br>185.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-185.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2652.47<br>-552.35<br>-205.33<br>0.00<br>-42.80<br>185.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/21/19 | 021283-4 |
| HOFFMAN KATHRYN D<br>PO BOX 338<br>NASHVILLE OH 44661                        |        | R15 T19 S24 W PT SE<br>16.00A TM KX-35 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1,854.99<br>2,040.49                                                                          |          |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                               | Acres<br>Impr | Total | Prior<br>Delq                                | Delq<br>Adj                                   | December<br>Tax                                  | Tax<br>Adj                                   | June<br>Tax                                      | Tax<br>Adj                                    |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|---------------|-------|----------------------------------------------|-----------------------------------------------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                                           |               |       |                                              |                                               |                                                  |                                              |                                                  |                                               |                                                                                               |                        |                      |            |
| 11-00465-006                                                              | 0-0             | 100<br>500 CAUV                                             | 1.0000<br>0   | 500   | 0.00                                         | 0.00                                          | 14.20<br>-2.94<br>-1.08<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.20<br>-2.94<br>-1.08<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/29/19             | 021285-9   |
| HOFFMAN KATHRYN D<br>PO BOX 338<br>NASHVILLE OH 44661                     |                 | R15 T19 S24 W PT SE<br>1.00A KX-35                          |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          |                                                                                               | 20.36<br>0.00          |                      |            |
| 11-00465-008                                                              | 0-0             | 100<br>1,440 CAUV                                           | 8.0000<br>0   | 1,440 | 0.00                                         | 0.00                                          | 40.73<br>-8.48<br>-3.14<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.73<br>-8.48<br>-3.14<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/29/19             | 021287-4   |
| HOFFMAN KATHRYN D<br>PO BOX 338<br>NASHVILLE OH 44661                     |                 | R15 T19 S24 W PT SE<br>8.00A KX-35                          |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          |                                                                                               | 58.22<br>0.00          |                      |            |
| 11-00465-009                                                              | 0-0             | 501<br>1,880 CAUV                                           | 5.0010<br>0   | 1,880 | 0.00                                         | 0.00                                          | 53.16<br>-11.07<br>-4.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.16<br>-11.07<br>-4.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/29/19             | 021288-2   |
| HOFFMAN KATHRYN D<br>PO BOX 338<br>NASHVILLE OH 44661                     |                 | R15 T19 S24 W PT SE<br>5.001A<br>KX-35                      |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          |                                                                                               | 75.94<br>0.00          |                      |            |
| 11-00337-000                                                              | 0-0             | 122<br>980 CAUV                                             | 2.1880<br>0   | 980   | 0.00                                         | 0.00                                          | 27.74<br>-5.75<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.74<br>-5.75<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/18/19<br>01/25/19 | 021079-5   |
| HOFSTETTER GARY L & SARAH<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |                 | R9 T9 S2 LOT 4 (LOT 15<br>WOODLANDS SUBDIV 2.188A)<br>KX-08 |               |       | 2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | -2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 49.98<br>0.00          |                      |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |               |       | 0.00<br>0.08<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.08<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |                                                                                               |                        |                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number               | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June    |        | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|---------|--------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |        |       | Adj    |          | Adj  |         | Adj    | Bal Due | Dates    | No       |
| 11-00337-014                | 0-0    | 122                               | 2.0560  |        | 0.00  | 0.00   | 31.41    | 0.00 | 31.41   | 0.00   | Chg     |          |          |
|                             |        | 1,110 CAUV                        | 0       | 1,110  |       |        | -6.53    | 0.00 | -6.53   | 0.00   | Cre     | 07/18/19 | 021093-5 |
|                             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Nbc     | 01/25/19 |          |
| HOFSTETTER GARY L & SARAH   |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 5738 TOWNSHIP RD 466        |        | LOT 14 WOODLANDS SUBDIVISION      |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Ooc     |          |          |
| LAKEVILLE OH 44638          |        | 2.056A KX-08 R9 T9 S2 LOT 4       |         |        | 2.24  | -2.24  | 0.00     | 0.00 | 2.48    | -2.48  | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00   | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.30    | -0.30  | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 27.88    | 0.00 | 27.88   | 0.00   | Pd      | 55.76    |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Bal     | 0.00     |          |
| 11-00243-000                | 0-0    | 122                               | 12.7330 |        | 0.00  | 0.00   | 173.66   | 0.00 | 173.66  | 0.00   | Chg     |          |          |
|                             |        | 6,140 CAUV                        | 0       | 6,140  |       |        | -36.16   | 0.00 | -36.16  | 0.00   | Cre     | 07/18/19 | 020962-9 |
|                             |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Nbc     | 01/25/19 |          |
| HOFSTETTER GARY L & SARAH J |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 5738 TOWNSHIP ROAD 466      |        | R9 T9 S2 L7&3 12.733A TR          |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Ooc     |          |          |
| LAKEVILLE OH 44638          |        | 10 GREEN.TRY.EST PT2              |         |        | 12.42 | -12.42 | 0.00     | 0.00 | 13.76   | -13.76 | Pen     |          |          |
|                             |        | KX-12A                            |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 137.50   | 0.00 | 137.50  | 0.00   | Pd      | 275.00   |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Bal     | 0.00     |          |
| 11-00244-000                | 0-0    | 511                               | 5.0000  |        | 0.00  | 0.00   | 1177.64  | 0.00 | 1177.64 | 0.00   | Chg     |          |          |
|                             |        | 10,010 CAUV                       | 31,640  | 41,650 |       |        | -245.24  | 0.00 | -245.24 | 0.00   | Cre     | 07/18/19 | 020963-7 |
|                             |        |                                   |         |        |       |        | -91.14   | 0.00 | -91.14  | 0.00   | Nbc     | 01/25/19 |          |
| HOFSTETTER GARY L & SARAH J |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 5738 TOWNSHIP ROAD 466      |        | R9 T9 S2 LOT 7 & 3 5A             |         |        |       |        | -19.36   | 0.00 | -19.36  | 0.00   | Ooc     |          |          |
| LAKEVILLE OH 44638          |        | TOTAL GREENVILLE TRTY             |         |        | 82.06 | -82.06 | 0.00     | 0.00 | 82.20   | -82.20 | Pen     |          |          |
|                             |        | EST PT 1 TR 6 TM KX-12A           |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00   | Chg     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.30    | -0.30  | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 824.90   | 0.00 | 824.90  | 0.00   | Pd      | 1,649.80 |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Bal     | 0.00     |          |
| 11-00337-012                | 0-0    | 511                               | 2.0550  |        | 0.00  | 0.00   | 235.87   | 0.00 | 235.87  | 0.00   | Chg     |          |          |
|                             |        | 3,090 CAUV                        | 5,250   | 8,340  |       |        | -49.11   | 0.00 | -49.11  | 0.00   | Cre     | 07/18/19 | 021091-9 |
|                             |        |                                   |         |        |       |        | -18.28   | 0.00 | -18.28  | 0.00   | Nbc     | 01/25/19 |          |
| HOFSTETTER GARY L & SARAH J |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Hms     |          |          |
| 5738 TOWNSHIP ROAD 466      |        | R9 T9 S2 LOT 4 LOT 12             |         |        |       |        | 0.00     | 0.00 | 0.00    | 0.00   | Ooc     |          |          |
| LAKEVILLE OH 44638          |        | WOODLANDS SUBDIV                  |         |        | 16.84 | -16.84 | 0.00     | 0.00 | 16.84   | -16.84 | Pen     |          |          |
|                             |        | 2.055A                            |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        | KX-08                             |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00   | Chg     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.30    | -0.30  | Pen     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   |          |      |         |        | Int     |          |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Unc     |          |          |
|                             |        |                                   |         |        | 0.00  | 0.00   | 171.48   | 0.00 | 171.48  | 0.00   | Pd      | 342.96   |          |
|                             |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00    |        | Bal     | 0.00     |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                     | Acres<br>Impr   | Total   | Prior<br>Delq                                                | Delq<br>Adj                                                   | December<br>Tax                                                  | Tax<br>Adj                                                   | June<br>Tax                                                      | Tax<br>Adj                                                   | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates                                                                                 | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------|-----------------|---------|--------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------|
| 11-00337-013                                                                           | 0-0             | 100<br>1,070 CAUV                                                                                 | 2.1870<br>0     | 1,070   | 0.00                                                         | 0.00                                                          | 30.28<br>-6.30<br>-2.34<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 30.28<br>-6.30<br>-2.34<br>0.00<br>0.00<br>2.16                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.16                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/18/19<br>01/25/19                                                                         | 021092-7   |
| HOFSTETTER GARY L & SARAH J<br>5738 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638            |                 | R9 T9 S2 LOT 4 LOT 13<br>WOODLANDS SUBDIV<br>2.187A<br>KX-08<br>10-100 MUSKINGUM WATERSHED CONSER |                 |         | 2.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -2.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 49.28<br>0.00                                                                                 |                                                                                              |            |
| 11-00151-000                                                                           | 0-0             | 100<br>0                                                                                          | 5.0000<br>0     | 0       | 0.00                                                         | 0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/01/19                                                                                     | 020850-0   |
| HOLMES COUNTY BOARD OF<br>COMMISSIONERS<br>2 COURT ST SUITE 14<br>MILLERSBURG OH 44654 |                 | R9 T9 S1 LOT 10 NW PT 5.00A<br>KX-17<br>10-100 MUSKINGUM WATERSHED CONSER                         |                 |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 156.00<br>0.00                                                                                |                                                                                              |            |
| 11-00151-000                                                                           | 0-0             | 620<br>4,540                                                                                      | 5.0000<br>7,280 | 11,820  | 0.00                                                         | 0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 02/01/19                                                                                     | 020850-0   |
| HOLMES COUNTY BOARD OF<br>COMMISSIONERS<br>2 COURT ST SUITE 14<br>MILLERSBURG OH 44654 |                 | R9 T9 S1 LOT 10 NW PT 5.00A<br>KX-17                                                              |                 |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                                                                                  |                                                                                              |            |
| 34-0294570                                                                             |                 | 880<br>495,230                                                                                    | 0.0000<br>0     | 495,230 | 0.00                                                         | 0.00                                                          | 14002.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14002.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/08/19<br>07/08/19<br>07/08/19<br>07/08/19<br>07/08/19<br>07/08/19<br>07/08/19<br>07/08/19 | 045367-0   |
| HOLMES WAYNE ELECTRIC<br>COOPERATIVE INC<br>PO BOX 1121<br>MILLERSBURG OH 44654        |                 | 34-0294570                                                                                        |                 |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28,005.28<br>0.00                                                                             |                                                                                              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                                      | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00305-000                                                     | 0-0             | 510<br>15,020                                                                                      | 5.0000<br>62,200  | 77,220 | 0.00                                                                 | 0.00                                                                 | 2183.43<br>-454.67<br>-168.99<br>0.00<br>-34.48<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2183.43<br>-454.67<br>-168.99<br>0.00<br>-34.48<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>01/24/19 | 021039-1   |
| HYDE CONSTANCE S<br>5884 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |                 | R15 T19 S26 TRACT 1<br>GREENVILLE TREATY KX-12A<br>ESTATES PART 1 5.00A                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 3,056.58<br>0.00       |                      |            |
| 11-00416-000                                                     | 0-0             | 511<br>13,630                                                                                      | 4.4220<br>17,920  | 31,550 | 0.00                                                                 | 0.00                                                                 | 892.11<br>-185.77<br>-69.09<br>0.00<br>-13.85<br>62.34               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-62.34                       | 892.11<br>-185.77<br>-69.09<br>0.00<br>-13.85<br>62.34               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-31.17                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/23/19<br>02/27/19 | 021205-3   |
| IMMEL DONALD D<br>13371 STATE ROUTE 39<br>BIG PRAIRIE OH 44611   |                 | R14 T17 S19 N PT NW<br>4.422A TM KX-36                                                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,252.00<br>31.32      |                      |            |
| 11-00115-000                                                     | 0-0             | 199<br>38,470 CAUV                                                                                 | 107.5330<br>6,410 | 44,880 | 0.00                                                                 | 0.00                                                                 | 1268.98<br>-264.26<br>-98.21<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1268.98<br>-264.26<br>-98.21<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/11/19 | 020809-3   |
| J A LANDS LLC<br>8187 CRISWELL ROAD<br>FREDERICKSBURG OH 44627   |                 | R9 T9 S2 LOT 4 SW PT<br>15.665 & LOT 8 22.599A &<br>LOT. 7 69.269A = TOTAL<br>107.533A KX-4, KX-08 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,819.02<br>0.00       |                      |            |
| 11-00288-002                                                     | 0-0             | 100<br>6,310 CAUV                                                                                  | 21.4610<br>0      | 6,310  | 0.00                                                                 | 0.00                                                                 | 178.44<br>-37.14<br>-13.82<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 178.44<br>-37.14<br>-13.82<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/17/19<br>02/11/19 | 021025-7   |
| J A LANDS LLC<br>8187 CRISWELL ROAD<br>FREDERICKSBURG OH 44627   |                 | R9 T9 S2 LOT 8 21.461A<br>KX-4                                                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 254.96<br>0.00         |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                                          | BK-PG              | Class                                         | Acres        |        | Prior                                    |                                      | December                                                           |                                                              | June                                                               |                                                              | Amt                                                               |                  |                      |          |
|--------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|--------------|--------|------------------------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                                                        | BK/FRC             | Land                                          | Impr         | Total  | Delq                                     | Delq                                 | Tax                                                                | Tax                                                          | Tax                                                                | Tax                                                          | Paid                                                              | Pay              | Acct                 |          |
| Current Name/Address                                                                                   |                    | Legal Description                             |              |        |                                          | Adj                                  |                                                                    | Adj                                                          |                                                                    | Adj                                                          | Bal Due                                                           | Dates            | No                   |          |
| 11-00343-000                                                                                           | 0-0                | 100<br>490 CAUV                               | 4.2490<br>0  | 490    | 0.00                                     | 0.00                                 | 13.86<br>-2.89<br>-1.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.86<br>-2.89<br>-1.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/11/19 | 021102-9 |
| J A LANDS LLC<br>8187 CRISWELL ROAD<br>FREDERICKSBURG OH 44627                                         |                    | R9 T9 S2 LOT 4 NW<br>4.249A RESURVEY KX-08 TM |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 19.80<br>0.00    |                      |          |
| 11-00343-002                                                                                           | 0-0                | 100<br>340 CAUV                               | 4.2520<br>0  | 340    | 0.00                                     | 0.00                                 | 9.67<br>-2.00<br>-0.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.67<br>-2.00<br>-0.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/11/19 | 021104-4 |
| J A LANDS LLC<br>8187 CRISWELL ROAD<br>FREDERICKSBURG OH 44627                                         |                    | R9 T9 S2 LOT 4 4.252A<br>KX-08                |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 13.82<br>0.00    |                      |          |
| 11-00343-003                                                                                           | 0-0                | 100<br>500 CAUV                               | 4.2530<br>0  | 500    | 0.00                                     | 0.00                                 | 14.20<br>-2.94<br>-1.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.20<br>-2.94<br>-1.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/11/19 | 021105-2 |
| J A LANDS LLC<br>8187 CRISWELL ROAD<br>FREDERICKSBURG OH 44627                                         |                    | R9 T9 S2 LOT 4 4.245 RES<br>TO 4.253<br>KX-08 |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 20.36<br>0.00    |                      |          |
| 11-00193-000                                                                                           | 0-0<br>Foreclosure | 100<br>11,190                                 | 15.2300<br>0 | 11,190 | 753.63                                   | 0.00                                 | 316.42<br>-65.88<br>-24.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 316.42<br>-65.88<br>-24.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |                      | 020898-4 |
| JACKSON RICHARD ROLAND &<br>KENNETH A JACKSON ETAL<br>16738 MARY ANN FURNACE ROAD<br>NASHPORT OH 43830 |                    | R9 T9 S4 LOT 32 W END<br>15.23A ( TM KX-15 )  |              |        | 22.58<br>11.70<br>0.00<br>0.00<br>787.91 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.60<br>0.00<br>0.00<br>0.00<br>248.64                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 47.46<br>0.00<br>0.00<br>0.00<br>273.50                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 0.00<br>1,310.05 |                      |          |
| 11-00193-000                                                                                           | 0-0<br>Foreclosure | 101<br>0                                      | 15.2300<br>0 | 0      | -527.87                                  | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |                      | 020898-4 |
| JACKSON RICHARD ROLAND &<br>KENNETH A JACKSON ETAL<br>16738 MARY ANN FURNACE ROAD<br>NASHPORT OH 43830 |                    | R9 T9 S4 LOT 32 W END<br>15.23A ( TM KX-15 )  |              |        | 0.00<br>0.00<br>0.00<br>0.00<br>-527.87  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 0.00<br>-527.87  |                      |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                          | BK-PG  | Class                                    | Acres   |        | Prior    |        | December |        | June     |        | Amt     |          |          |
|--------------------------------------------------------------------------------------------------------|--------|------------------------------------------|---------|--------|----------|--------|----------|--------|----------|--------|---------|----------|----------|
|                                                                                                        | BK/FRC | Land                                     | Impr    | Total  | Delq     | Delq   | Tax      | Tax    | Tax      | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address                                                                                   |        | Legal Description                        |         |        |          | Adj    |          | Adj    |          | Adj    | Bal Due | Dates    | No       |
| 11-00194-000                                                                                           | 0-0    | 100                                      | 1.8500  |        | 27.42    | 0.00   | 38.45    | 0.00   | 38.45    | 0.00   | Chg     |          | 020900-5 |
| Foreclosure                                                                                            |        | 1,360                                    | 0       | 1,360  |          |        | -7.99    | 0.00   | -7.99    | 0.00   | Cre     |          |          |
|                                                                                                        |        |                                          |         |        |          |        | -2.98    | 0.00   | -2.98    | 0.00   | Nbc     |          |          |
| JACKSON RICHARD ROLAND &<br>KENNETH A JACKSON ETAL<br>16738 MARY ANN FURNACE ROAD<br>NASHPORT OH 43830 |        | R9 T9 S4 LOT 40 NE COR<br>1.85A KX-10 TM |         |        |          |        | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                                        |        |                                          |         |        | 2.74     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
|                                                                                                        |        |                                          |         |        | 1.42     | 0.00   | 2.74     | 0.00   | 5.78     | 0.00   | Pen     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Unc     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                                                                                                        |        |                                          |         |        | 31.58    |        | 30.22    |        | 33.26    |        | Bal     | 95.06    |          |
| 11-00195-000                                                                                           | 0-0    | 101                                      | 47.7840 |        | 1935.94  | 0.00   | 2713.02  | 0.00   | 2713.02  | 0.00   | Chg     |          | 020901-2 |
| Foreclosure                                                                                            |        | 48,420                                   | 47,530  | 95,950 |          |        | -564.96  | 0.00   | -564.96  | 0.00   | Cre     |          |          |
|                                                                                                        |        |                                          |         |        |          |        | -210.00  | 0.00   | -210.00  | 0.00   | Nbc     |          |          |
| JACKSON RICHARD ROLAND &<br>KENNETH A JACKSON ETAL<br>16738 MARY ANN FURNACE ROAD<br>NASHPORT OH 43830 |        | R9 T9 S4 LOT 41 PT<br>47.784A KX-10 TM   |         |        |          |        | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                                        |        |                                          |         |        | 193.60   | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
|                                                                                                        |        |                                          |         |        | 100.32   | 0.00   | 193.80   | 0.00   | 407.00   | 0.00   | Pen     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER        |         |        | 3.00     | 0.00   | 0.00     | 0.00   | 3.00     | 0.00   | Unc     |          |          |
|                                                                                                        |        |                                          |         |        | 0.30     | 0.00   | 0.30     | 0.00   | 0.64     | 0.00   | Chg     |          |          |
|                                                                                                        |        |                                          |         |        | 0.15     | 0.00   | 0.00     |        | 0.00     |        | Pen     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Unc     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                                                                                                        |        |                                          |         |        | 2,229.86 |        | 2,135.16 |        | 2,348.70 |        | Bal     | 6,717.17 |          |
| 11-00196-000                                                                                           | 0-0    | 100                                      | 0.6360  |        | 9.49     | 0.00   | 13.31    | 0.00   | 13.31    | 0.00   | Chg     |          | 020902-0 |
| Foreclosure                                                                                            |        | 470                                      | 0       | 470    |          |        | -2.78    | 0.00   | -2.78    | 0.00   | Cre     |          |          |
|                                                                                                        |        |                                          |         |        |          |        | -1.01    | 0.00   | -1.01    | 0.00   | Nbc     |          |          |
| JACKSON RICHARD ROLAND &<br>KENNETH A JACKSON ETAL<br>16738 MARY ANN FURNACE ROAD<br>NASHPORT OH 43830 |        | R9 T9 S18 NE COR SW<br>.636A KX-10 TM    |         |        |          |        | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                                        |        |                                          |         |        | 0.94     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
|                                                                                                        |        |                                          |         |        | 0.49     | 0.00   | 0.96     | 0.00   | 2.00     | 0.00   | Pen     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     | 0.00   | 0.00     | 0.00   | Unc     |          |          |
|                                                                                                        |        |                                          |         |        | 10.92    |        | 10.48    |        | 11.52    |        | Pd      | 0.00     |          |
|                                                                                                        |        |                                          |         |        |          |        |          |        |          |        | Bal     | 32.92    |          |
| 11-00285-000                                                                                           | 0-0    | 511                                      | 1.0000  |        | 0.00     | 0.00   | 943.25   | 0.00   | 943.25   | 0.00   | Chg     |          | 07/18/19 |
|                                                                                                        |        | 7,530                                    | 25,830  | 33,360 |          |        | -196.42  | 0.00   | -196.42  | 0.00   | Cre     |          | 02/26/19 |
|                                                                                                        |        | 8,750 Hms                                |         |        |          |        | -73.01   | 0.00   | -73.01   | 0.00   | Nbc     |          |          |
| JEFFRIES GEORGE W & MARILYN A<br>PO BOX 412<br>NASHVILLE OH 44661                                      |        | R14 T17 S19 N PT NE NE<br>1.00A TM KX-36 |         |        |          |        | -171.94  | 0.00   | -171.94  | 0.00   | Hms     |          |          |
|                                                                                                        |        |                                          |         |        | -17.25   | 0.00   | 0.00     | 0.00   | -17.25   | 0.00   | Ooc     |          |          |
|                                                                                                        |        |                                          |         |        | 48.38    | -48.38 | 48.46    | -48.46 | 48.46    | -48.46 | Pen     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER        |         |        | 0.00     | 0.00   | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                                                                                                        |        |                                          |         |        | 0.30     | -0.30  | 0.30     | -0.30  | 0.30     | -0.30  | Pen     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                                        |        |                                          |         |        | 0.00     | 0.00   | 487.63   | 0.00   | 487.63   | 0.00   | Pd      | 975.26   |          |
|                                                                                                        |        |                                          |         |        | 0.00     |        | 0.00     |        | 0.00     |        | Bal     | 0.00     |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                      | BK-PG  | Class                                                                                                                            | Acres            |        | Prior                                                                                |                                                         | December                                                                                                 |                                                                                      | June                                                                                                     |                                                                                      | Amt                                                                                           |                                  |          |
|------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------|
|                                                                                    | BK/FRC | Land                                                                                                                             | Impr             | Total  | Delq                                                                                 | Delq                                                    | Tax                                                                                                      | Tax                                                                                  | Tax                                                                                                      | Tax                                                                                  | Paid                                                                                          | Pay                              | Acct     |
| Current Name/Address                                                               |        | Legal Description                                                                                                                |                  |        |                                                                                      | Adj                                                     |                                                                                                          | Adj                                                                                  |                                                                                                          | Adj                                                                                  | Bal Due                                                                                       | Dates                            | No       |
| 11-00035-001                                                                       |        | 561<br>10,200                                                                                                                    | 2.5000<br>1,650  | 11,850 | 239.09                                                                               | 0.00                                                    | 335.07<br>-69.78<br>-25.96<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 335.07<br>-69.78<br>-25.96<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 04/02/19<br>02/19/19<br>07/26/18 | 020693-4 |
| JKY RENTALS LLC AN OHIO LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | R9 T9 S1 LOT 19 2.50A<br>KX-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |        | 23.90<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>254.19<br>0.00              | -11.95<br>0.00<br><br>0.00<br>-0.15<br>0.00<br><br>0.00 | 0.00<br><br>0.00<br>3.00<br>0.00<br><br>0.00<br>242.33<br>0.00                                           | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br>0.00<br>3.00<br>0.00<br><br>0.00<br>242.33<br>0.00                                           | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                         | 738.85<br>0.00                                                                                |                                  |          |
| 11-00424-000                                                                       |        | 511<br>10,990                                                                                                                    | 2.0100<br>12,570 | 23,560 | 475.37                                                                               | 0.00                                                    | 666.15<br>-138.70<br>-51.56<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 666.15<br>-138.70<br>-51.56<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 04/02/19<br>02/19/19<br>07/26/18 | 021219-7 |
| JKY RENTALS LLC AN OHIO LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | R9 T9 Q4 L15 .251A KX-21<br>R9 T9 Q4 L16 1.759A KX-20<br>TOTAL=2.01A<br>KX-20 RESURVE 10/00<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 47.54<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>502.29<br>0.00              | -23.77<br>0.00<br><br>0.00<br>-0.15<br>0.00<br><br>0.00 | 0.00<br><br>0.00<br>3.00<br>0.00<br><br>0.00<br>478.89<br>0.00                                           | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br>0.00<br>3.00<br>0.00<br><br>0.00<br>478.89<br>0.00                                           | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                         | 1,460.07<br>0.00                                                                              |                                  |          |
| 11-00378-000                                                                       | 0-0    | 561<br>16,630                                                                                                                    | 6.1380<br>20,370 | 37,000 | 0.00                                                                                 | 0.00                                                    | 1046.19<br>-217.87<br>-80.99<br>0.00<br>-15.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>735.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1046.19<br>-217.87<br>-80.99<br>0.00<br>-15.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>735.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                  | 021154-0 |
| JONES DUSTIN E & TAMMY L<br>4091 COUNTY ROAD 52<br>GLENMONT OH 44628               |        | R9 T9 S4 LOT 20 6.138A<br>KX-14<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br>0.00<br>0.00<br><br>0.00            | 0.00<br><br>0.00<br>3.00<br>0.00<br><br>0.00<br>735.08<br>0.00                                           | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br>0.00<br>3.00<br>0.00<br><br>0.00<br>735.08<br>0.00                                           | 0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                         | 1,470.16<br>0.00                                                                              |                                  |          |
| 11-00252-001                                                                       |        | 100<br>3,520                                                                                                                     | 4.0290<br>0      | 3,520  | 71.04                                                                                | 0.00                                                    | 99.53<br>-20.72<br>-7.69<br>0.00<br>0.00<br>7.12<br>0.00<br>0.00<br>71.12<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-7.12<br>0.00<br>0.00                        | 99.53<br>-20.72<br>-7.69<br>0.00<br>0.00<br>0.00<br>0.00<br>71.12<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/03/19<br>02/25/19<br>09/17/18 | 020970-8 |
| JONES JOHN A<br>6035 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611                     |        | R9 T9 S1 LOT 5 TR 4 4.00A &<br>R14 T17 S19 0.029A =4.029A<br>TOTAL KX-24 & KX-36                                                 |                  |        | 7.10<br>0.00<br>0.00<br>78.14<br>0.00                                                | 0.00<br>0.00<br><br>0.00                                | 0.00<br><br>0.00<br>71.12<br>0.00                                                                        | 0.00<br><br>0.00<br>0.00<br>0.00                                                     | 0.00<br><br>0.00<br>71.12<br>0.00                                                                        | 0.00<br><br>0.00<br>0.00<br>0.00                                                     | 220.38<br>0.00                                                                                |                                  |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr     | Total  | Prior<br>Delq                                                           | Delq<br>Adj                                                          | December<br>Tax                                                                            | Tax<br>Adj                                                              | June<br>Tax                                                                                | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|------------------------------------------------------------------------|-----------------|-------------------------------------------|-------------------|--------|-------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|
| Current Name/Address                                                   |                 | Legal Description                         |                   |        |                                                                         |                                                                      |                                                                                            |                                                                         |                                                                                            |                                                                      |                                                                                               |                        |                                  |            |
| 11-00252-002                                                           |                 | 100<br>1,750                              | 2.0000<br>0       | 1,750  | 35.35                                                                   | 0.00                                                                 | 49.51<br>-10.30<br>-3.83<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 49.51<br>-10.30<br>-3.83<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/03/19<br>02/25/19<br>09/17/18 | 020971-5   |
| JONES JOHN A<br>6035 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611         |                 | R9 T9 S1 LOT 5 TRACT 4 2.00A<br>KX-24     |                   |        | 3.54<br>0.00<br>0.00<br>38.89<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.54<br>0.00<br>0.00<br>35.38<br>0.00                                                      | -3.54<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>35.38<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 109.65<br>0.00         |                                  |            |
| 11-00252-003                                                           |                 | 101<br>12,720                             | 7.2820<br>23,940  | 36,660 | 714.24                                                                  | 0.00                                                                 | 1036.59<br>-215.87<br>-80.26<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 1036.59<br>-215.87<br>-80.26<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/03/19<br>02/25/19<br>09/17/18 | 020972-3   |
| JONES JOHN A<br>6035 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611         |                 | R9 T9 S1 LOT 5 7.282A<br>KX-24            |                   |        | 71.42<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>788.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.04<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>743.46<br>0.00                    | -74.04<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>743.46<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,275.88<br>0.00       |                                  |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,142.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>1,142.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                                  |            |
| 11-00318-000                                                           |                 | 101<br>15,320                             | 11.6050<br>42,420 | 57,740 | 0.00                                                                    | 0.00                                                                 | 1632.65<br>-339.96<br>-126.36<br>0.00<br>-27.33<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1632.65<br>-339.96<br>-126.36<br>0.00<br>-27.33<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                  | 021058-0   |
| JONES SAMUEL W & RHONDA D<br>5540 COUNTY ROAD 50<br>GLENMONT OH 44628  |                 | R9 T9 S4 LOT 39 S WPT<br>11.605A KX-09 TM |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,142.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,142.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,284.00<br>0.00       |                                  |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>1,142.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>1,142.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                                  |            |
| 11-00209-000                                                           | 0-0             | 511<br>21,910<br>8,750 Hms                | 10.1040<br>35,320 | 57,230 | 0.00                                                                    | 0.00                                                                 | 1618.19<br>-336.97<br>-125.27<br>-171.94<br>-22.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1618.19<br>-336.97<br>-125.27<br>-171.94<br>-22.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/19/19<br>01/24/19             | 020914-8   |
| JORZ LEONARD A & KAREN J<br>5849 STATE ROUTE 514<br>LAKEVILLE OH 44638 |                 | R15 T19 S26 NPT MID<br>10.104A TM KX-12   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>964.35<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>964.35<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,928.70<br>0.00       |                                  |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>964.35<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>964.35<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                                  |            |



2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                             | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr    | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------------------|-----------------|--------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                      |                 | Legal Description                    |                  |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |                      |            |
| 11-00066-002                                                                              |                 | 511<br>11,420                        | 3.2950<br>33,780 | 45,200 | 0.00                                                                 | 0.00                                                                 | 1278.03<br>-266.14<br>-98.94<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1278.03<br>-266.14<br>-98.94<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19 | 020758-0   |
| KATONA-SMITH MELANIE & JENNIFER<br>HEALEY<br>7791 OAKHURST CIRCLE<br>BRECKSVILLE OH 44141 |                 | R15 T19 S23 3.295 KX-34              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,831.90<br>0.00       |                      |            |
| 11-00054-000                                                                              | 0-0             | 100<br>30,120                        | 40.9860<br>0     | 30,120 | 0.00                                                                 | 0.00                                                                 | 851.65<br>-177.38<br>-65.93<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 851.65<br>-177.38<br>-65.93<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/08/19             | 020740-6   |
| KAUFFMAN JOSEPH A<br>11949 DOVER RD<br>APPLE CREEK OH 44606                               |                 | R9 T9 S23 NE NW 40.986A<br>KX-09     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 1,216.68<br>0.00       |                      |            |
| 11-00055-000                                                                              | 0-0             | 199<br>1,660                         | 2.2610<br>420    | 2,080  | 0.00                                                                 | 0.00                                                                 | 58.81<br>-12.23<br>-4.54<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 58.81<br>-12.23<br>-4.54<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/08/19             | 020742-1   |
| KAUFFMAN JOSEPH A<br>11949 DOVER RD<br>APPLE CREEK OH 44606                               |                 | R9 T9 S23 N PT SE NW<br>2.261A KX-09 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 90.08<br>0.00          |                      |            |
| 11-00170-000                                                                              | 0-0             | 511<br>19,420                        | 8.2310<br>24,470 | 43,890 | 0.00                                                                 | 0.00                                                                 | 1240.98<br>-258.43<br>-96.05<br>0.00<br>-17.51<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1240.98<br>-258.43<br>-96.05<br>0.00<br>-17.51<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/23/19             | 020868-4   |
| KAWCZK PAUL A & CHARLOTTE A<br>13412 COUNTY RD 280<br>BIG PRAIRIE OH 44611                |                 | R9 T9 Q1 LOT 11 8.231AC<br>KX-18     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,743.98<br>0.00       |                      |            |
|                                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June     |      |     | Amt      |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|----------|------|-----|----------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |          | Adj  |     | Bal Due  | Dates    | No       |
| 11-00259-001         | 0-0    | 501               | 0.0160 |        | 0.00  | 0.00 | 0.60     | 0.00 | 0.60     | 0.00 | Chg |          | 01/23/19 | 020982-6 |
|                      |        | 20                | 0      | 20     |       |      | -0.12    | 0.00 | -0.12    | 0.00 | Cre |          |          |          |
|                      |        |                   |        |        |       |      | -0.02    | 0.00 | -0.02    | 0.00 | Nbc |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int |          |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.46     | 0.00 | 0.46     | 0.00 | Pd  | 0.92     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal | 0.00     |          |          |
| 11-00267-001         | 0-0    | 501               | 0.3010 |        | 0.00  | 0.00 | 11.31    | 0.00 | 11.31    | 0.00 | Chg |          | 01/23/19 | 021000-3 |
|                      |        | 400               | 0      | 400    |       |      | -2.34    | 0.00 | -2.34    | 0.00 | Cre |          |          |          |
|                      |        |                   |        |        |       |      | -0.88    | 0.00 | -0.88    | 0.00 | Nbc |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int |          |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 8.09     | 0.00 | 8.09     | 0.00 | Pd  | 16.18    |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal | 0.00     |          |          |
| 11-00020-001         | 0-0    | 511               | 3.1750 |        | 0.00  | 0.00 | 1760.70  | 0.00 | 1760.70  | 0.00 | Chg |          |          | 020675-3 |
|                      |        | 11,760            | 50,510 | 62,270 |       |      | -366.64  | 0.00 | -366.64  | 0.00 | Cre |          |          |          |
|                      |        |                   |        |        |       |      | -136.30  | 0.00 | -136.30  | 0.00 | Nbc |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |        |        |       |      | -31.89   | 0.00 | -31.89   | 0.00 | Ooc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int |          |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int |          |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 1,228.87 | 0.00 | 1,228.87 | 0.00 | Pd  | 2,457.74 |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal | 0.00     |          |          |
| 11-00388-000         | 0-0    | 561               | 0.6480 |        | 0.00  | 0.00 | 213.75   | 0.00 | 213.75   | 0.00 | Chg |          | 02/07/19 | 021170-7 |
|                      |        | 6,050             | 1,510  | 7,560  |       |      | -44.50   | 0.00 | -44.50   | 0.00 | Cre |          |          |          |
|                      |        |                   |        |        |       |      | -16.53   | 0.00 | -16.53   | 0.00 | Nbc |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int |          |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 152.72   | 0.00 | 152.72   | 0.00 | Pd  | 305.44   |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal | 0.00     |          |          |

KEIHL DWIGHT E & GWENDELYN S &  
GRETCHEN F  
234 WAYNE STREET  
VERSAILLES OH 45380

11 KNOX - WEST HOLMES SD                      Tax Rate:56.550                      Agr/Res:44.774                      Com/Ind:49.149                      Agr/Res Qual:43.774                      Com/Ind Qual:48.149

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr     | Total  | Prior                                                                        |                                                                              | December                                                                                           |                                                                              | June                                                                                               |                                                                              |                                                                                               | Amt<br>Paid      | Pay                  | Acct     |
|-------------------------------------------------------------------------------------|-----------------|------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
| Current Name/Address                                                                |                 | Legal Description                        |                   |        | Delq                                                                         | Delq<br>Adj                                                                  | Tax                                                                                                | Tax<br>Adj                                                                   | Tax                                                                                                | Tax<br>Adj                                                                   |                                                                                               | Bal Due          | Dates                | No       |
| 11-00139-000                                                                        |                 | 101<br>22,860                            | 22.9680<br>14,530 | 37,390 | 0.00                                                                         | 0.00                                                                         | 1057.22<br>-220.14<br>-81.82<br>0.00<br>-12.07<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1057.22<br>-220.14<br>-81.82<br>0.00<br>-12.07<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/15/19<br>02/07/19 | 020840-7 |
| KEIM NORMAN P & RACHEL W<br>14748 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638           |                 | R15 T19 S22 22.968A KX-32                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               | 1,492.38<br>0.00 |                      |          |
| 11-00140-000                                                                        | 0-0             | 100<br>10,910                            | 10.3150<br>0      | 10,910 | 0.00                                                                         | 0.00                                                                         | 308.53<br>-64.23<br>-23.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 308.53<br>-64.23<br>-23.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 07/15/19<br>02/07/19 | 020842-2 |
| KEIM NORMAN P & RACHEL W<br>7393 TOWNSHIP ROAD 462<br>APT B<br>LOUDONVILLE OH 44842 |                 | R15 T19 S22 10.315A KX-32                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               | 440.94<br>0.00   |                      |          |
| 11-00503-000                                                                        | 0-0             | 101<br>17,250 CAUV                       | 30.3850<br>11,030 | 28,280 | 0.00                                                                         | 0.00                                                                         | 799.61<br>-166.52<br>-61.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 799.61<br>-166.52<br>-61.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/07/19             | 021326-8 |
| KELLER PETER C<br>4720 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611                    |                 | R9 T9 S4 LOT 6 30.385A<br>KX-21          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               | 1,148.36<br>0.00 |                      |          |
| 11-00565-000                                                                        | 0-0             | 101<br>10,500 CAUV<br>8,750 Hms          | 14.9250<br>45,780 | 56,280 | 0.00                                                                         | 0.00                                                                         | 1591.31<br>-331.37<br>-123.18<br>-171.94<br>-29.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1591.31<br>-331.37<br>-123.18<br>-171.94<br>-29.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/07/19             | 021406-3 |
| KELLER PETER CHARLES<br>4720 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611              |                 | R9 T9 S4 LOT 15 SE PT<br>14.925 TM KX-21 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               | 1,877.30<br>0.00 |                      |          |
|                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                  |                      |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr    | Total  | Prior<br>Delq                                                         | Delq<br>Adj                                             | December<br>Tax                                                                 | Tax<br>Adj                                                            | June<br>Tax                                                     | Tax<br>Adj                                           | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------|-----------------|-----------------------------------|------------------|--------|-----------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------|
| Current Name/Address                                                   |                 | Legal Description                 |                  |        |                                                                       |                                                         |                                                                                 |                                                                       |                                                                 |                                                      |                                                                                               |                      |            |
| 11-00342-001                                                           |                 | 511<br>7,880                      | 1.0000<br>38,360 | 46,240 | 0.00                                                                  | 0.00                                                    | 1307.45<br>-272.25<br>-101.22<br>0.00<br>-24.98<br>90.90                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-90.90                        | 1307.45<br>-272.25<br>-101.22<br>0.00<br>-24.98<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/11/19<br>02/25/19 | 021098-3   |
| KEMP ARLEN & STEPHANIE<br>5701 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |                 | R9 T9 S2 LOT 7 1.00A KX-08        |                  |        | 88.18<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | -88.18<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>912.00<br>0.00                          | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>912.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,824.00<br>0.00                                                                              |                      |            |
| 11-00342-003                                                           |                 | 501<br>450                        | 0.2500<br>0      | 450    | 0.00                                                                  | 0.00                                                    | 12.72<br>-2.67<br>-0.97<br>0.00<br>0.00<br>0.90<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.90<br>0.00<br>0.00<br>0.00 | 12.72<br>-2.67<br>-0.97<br>0.00<br>0.00<br>0.00<br>9.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/11/19<br>02/25/19 | 021100-4   |
| KEMP ARLEN & STEPHANIE<br>5701 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |                 | R9 T9 S2 LOT 7 0.25A KX-08        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | -0.90<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>9.08<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>9.08<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00                         | 18.16<br>0.00                                                                                 |                      |            |
| 11-80011-000                                                           | 0-0             | 240<br>0                          | 0.0000<br>0      | 0      | 0.00                                                                  | 0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.44<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.44<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 021446-6   |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691                              |                 | O/G FERNANDO MATA 2556            |                  |        | 0.00<br>0.00<br>0.00<br>0.00                                          | -0.44<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                                                                                  |                      |            |
| 11-80013-000                                                           | 0-0             | 240<br>0                          | 0.0000<br>0      | 0      | 0.00                                                                  | 0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.62<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.62<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 021448-1   |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691                              |                 | O/G ROBERT A HAMILTON<br>2681     |                  |        | 0.00<br>0.00<br>0.00<br>0.00                                          | -0.62<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                                                                                  |                      |            |
| 11-80087-000                                                           | 0-0             | 240<br>0                          | 0.0000<br>0      | 0      | 0.00                                                                  | 0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.94<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 021488-4   |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691                              |                 | OIL GAS JAMES SMETZER #<br>2 3066 |                  |        | 0.00<br>0.00<br>0.00<br>0.00                                          | -1.94<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                                                                                  |                      |            |

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

Date: 8/1/2019

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                      | Tax<br>Adj                                                                   | June<br>Tax                                                                                 | Tax<br>Adj                                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| 11-80152-000                                                     | 0-0             | 240<br>0                                                                           | 0.0000<br>0       | 0      | 0.00                                                                         | 0.00                                                                         | 0.00                                                                                 | 0.00                                                                         | 0.00                                                                                        | 0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 021529-3   |
| KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691                        |                 | SAGE #3673                                                                         |                   |        | 1.24<br>0.00<br>0.00<br>0.00<br>0.00                                         | -1.24<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                   | 0.00<br>0.00           |              |            |
| 11-00510-000                                                     | 221-35          | 511<br>16,900                                                                      | 6.3400<br>16,700  | 33,600 | 0.00                                                                         | 0.00                                                                         | 950.04<br>-197.84<br>-73.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 950.04<br>-197.84<br>-73.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/31/19     | 021333-8   |
| KIRKANDALL KEVIN<br>13847 TOWNSHIP ROAD 223<br>GLENMONT OH 44628 |                 | R9 T9 S4 LOT 31 W PT<br>6.34A (TM KX-15 )<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 1,363.30<br>0.00       |              |            |
| 11-00043-001                                                     |                 | 501<br>11,590                                                                      | 7.0000<br>0       | 11,590 | 0.00                                                                         | 0.00                                                                         | 327.73<br>-68.24<br>-25.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 327.73<br>-68.24<br>-25.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/12/19     | 039573-1   |
| KJ REAL ESTATE LLC<br>2 OAK LANE<br>MILLERSBURG OH 44654         |                 | R9 T9 S4 LOT 23 7.00A<br>KX-15<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 474.22<br>0.00         |              |            |
| 11-00043-003                                                     | 0-0             | 101<br>16,690                                                                      | 12.3000<br>21,840 | 38,530 | 0.00                                                                         | 0.00                                                                         | 1089.43<br>-226.87<br>-84.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1089.43<br>-226.87<br>-84.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/12/19     | 039581-2   |
| KJ REAL ESTATE LLC<br>2 OAK LANE<br>MILLERSBURG OH 44654         |                 | R9 T9 S4 LOT 23 12.300A<br>KX-15<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 1,562.46<br>0.00       |              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                    | BK-PG  | Class                                    | Acres            |        | Prior                                                                | December                                                               | June                                                                                          |                                                                                      | Amt                                                                                           |                                                                                               |                      |          |
|------------------------------------------------------------------|--------|------------------------------------------|------------------|--------|----------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                  | BK/FRC | Land                                     | Impr             | Total  | Delq                                                                 | Delq                                                                   | Tax                                                                                           | Tax                                                                                  | Paid                                                                                          | Pay                                                                                           | Acct                 |          |
| Current Name/Address                                             |        | Legal Description                        |                  |        |                                                                      | Adj                                                                    |                                                                                               | Adj                                                                                  | Bal Due                                                                                       | Dates                                                                                         | No                   |          |
| 11-00380-000                                                     | 0-0    | 100<br>4,130 CAUV                        | 9.0200<br>0      | 4,130  | 0.00                                                                 | 0.00                                                                   | 116.78<br>-24.32<br>-9.02<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 116.78<br>-24.32<br>-9.02<br>0.00<br>0.00                                                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                                                               | 07/22/19<br>02/21/19 | 021157-3 |
| KLEIN THOMAS J<br>6375 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |        | R14 T17 S19 PT N PT NE<br>9.02A TM KX-36 |                  |        | 8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -8.34<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>83.44<br>0.00<br>0.00<br>0.00                         | -8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 8.34<br>0.00<br>0.00<br>0.00<br>0.00<br>87.61<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 171.05<br>0.00       |          |
| 11-00381-000                                                     | 0-0    | 100<br>4,670 CAUV                        | 11.6170<br>0     | 4,670  | 0.00                                                                 | 0.00                                                                   | 132.06<br>-27.49<br>-10.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 132.06<br>-27.49<br>-10.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>02/21/19 | 021158-1 |
| KLEIN THOMAS J<br>6375 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |        | R14 T17 S19 NE PT NE<br>11.617A TM KX-36 |                  |        | 9.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -9.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 9.44<br>0.00<br>0.00<br>0.00<br>0.00<br>97.35<br>0.00<br>0.00<br>0.00                         | -9.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 9.44<br>0.00<br>0.00<br>0.00<br>0.00<br>102.22<br>0.00<br>0.00<br>0.00                        | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 199.57<br>0.00       |          |
| 11-00540-003                                                     | 0-0    | 511<br>6,420                             | 2.2410<br>27,160 | 33,580 | 0.00                                                                 | 0.00                                                                   | 949.52<br>-197.73<br>-73.51<br>0.00<br>-16.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 949.52<br>-197.73<br>-73.51<br>0.00<br>-16.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 021374-9 |
| KLETT SHALYN<br>5918 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611   |        | R9 T9 S1 LOT 4 M PT<br>2.241A TM KX-24   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>664.83<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>664.83<br>0.00<br>0.00<br>0.00                        | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 1,329.66<br>0.00     |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00                          | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                  |                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                   | Acres<br>Impr    | Total  | Prior<br>Delq                                                            | Delq<br>Adj                                                              | December<br>Tax                                                                         | Tax<br>Adj                                                                   | June<br>Tax                                                                             | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description                                                                                                               |                  |        |                                                                          |                                                                          |                                                                                         |                                                                              |                                                                                         |                                                                              |                                                                                               |                        |              |            |
| 11-00177-000                                                                  | 0-0             | 190<br>2,640<br><br>R15 T19 S27 N PT NW<br>4.125A KX-31<br><br>10-100 MUSKINGUM WATERSHED CONSER                                | 4.1250<br>110    | 2,750  | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.80<br>-16.19<br>-6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>58.61<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.80<br>-16.19<br>-6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>58.61<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 117.22<br>0.00         |              | 020876-3   |
| 11-00177-001                                                                  | 0-0             | 101<br>9,370<br><br>R15 T19 S27 N PT NW<br>9.48A KX-31 RES 08/10/01                                                             | 9.4800<br>20,340 | 29,710 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 840.09<br>-174.93<br>-65.03<br>0.00<br>-15.20<br>0.00<br>0.00<br>584.93<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 840.09<br>-174.93<br>-65.03<br>0.00<br>-15.20<br>0.00<br>0.00<br>584.93<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,169.86<br>0.00       |              | 020877-0   |
| 11-00141-000                                                                  | 0-0             | 511<br>7,730<br><br>R9 T9 S1 LOT 12 PT W PT<br>1.048 TM KX-18 RESURVEYED<br>10/10/2003<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.0480<br>24,010 | 31,740 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 897.50<br>-186.92<br>-69.47<br>0.00<br>-17.25<br>0.00<br>0.00<br>0.00<br>626.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 897.50<br>-186.92<br>-69.47<br>0.00<br>-17.25<br>0.00<br>0.00<br>0.00<br>626.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,253.72<br>0.00       |              | 020843-0   |
| 11-00135-003                                                                  | 0-0             | 100<br>1,700<br><br>R9 T9 S23 W PT SE NW<br>.950A TM KX-09                                                                      | 0.9500<br>0      | 1,700  | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 48.11<br>-10.02<br>-3.72<br>0.00<br>0.00<br>0.00<br>0.00<br>34.37<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 48.11<br>-10.02<br>-3.72<br>0.00<br>0.00<br>0.00<br>0.00<br>34.37<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 68.74<br>0.00          |              | 020836-9   |
| KLINE GERALD D & JENNIFER M<br>5861 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638   |                 |                                                                                                                                 |                  |        |                                                                          |                                                                          |                                                                                         |                                                                              |                                                                                         |                                                                              |                                                                                               |                        |              |            |
| KLINE GERALD D & JENNIFER M<br>5861 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638   |                 |                                                                                                                                 |                  |        |                                                                          |                                                                          |                                                                                         |                                                                              |                                                                                         |                                                                              |                                                                                               |                        |              |            |
| KLINE TIMMY J & MICHELLE E<br>13581 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611 |                 |                                                                                                                                 |                  |        |                                                                          |                                                                          |                                                                                         |                                                                              |                                                                                         |                                                                              |                                                                                               |                        |              |            |
| KLING RICHARD & THERESA M<br>4269 TOWNSHIP ROAD 225<br>GLENMONT OH 44628      |                 |                                                                                                                                 |                  |        |                                                                          |                                                                          |                                                                                         |                                                                              |                                                                                         |                                                                              |                                                                                               |                        |              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                                    | Acres<br>Impr      | Total  | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                                                   | Tax<br>Adj                                                                                   | June<br>Tax                                                                                                       | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------|--------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                              |                 | Legal Description                                                                                |                    |        |                                                                                              |                                                                                              |                                                                                                                   |                                                                                              |                                                                                                                   |                                                                                              |                                                                                               |                        |              |            |
| 11-60000-000                                                      | 0-0             | 499<br>0                                                                                         | 0.2500<br>0        | 0      | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/06/19     | 021427-6   |
| KNOX TOWNSHIP TRUSTEES                                            |                 | R9 T9 S2 LOT 1 TOWNSHIP<br>HOUSE NW COR .25A (KX-12<br>TM)                                       |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 6.00<br>0.00           |              |            |
| 11-60000-000                                                      | 0-0             | 630<br>2,100                                                                                     | 0.2500<br>4,620    | 6,720  | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/06/19     | 021427-6   |
| KNOX TOWNSHIP TRUSTEES                                            |                 | R9 T9 S2 LOT 1 TOWNSHIP<br>HOUSE NW COR .25A (KX-12<br>TM)                                       |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |                                                                                               | 0.00<br>0.00           |              |            |
| 11-00310-000                                                      | 0-0             | 101<br>32,490 CAUV                                                                               | 168.7420<br>19,920 | 52,410 | 0.00                                                                                         | 0.00                                                                                         | 1481.89<br>-308.59<br>-114.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,061.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1481.89<br>-308.59<br>-114.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,061.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 02/06/19               | 021052-4     |            |
| KNOX WOODLAND LLC<br>6520 TOWNSHIP RD 351<br>MILLERSBURG OH 44654 |                 | R9 T9 S4 LOT 16 2.00A & LOT<br>17 103.859A &<br>LOT 18 62.883A = 168.742A<br>TOTAL KX-19 & KX-20 |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      |                                                                                              |                                                                                               | 2,123.14<br>0.00       |              |            |
| 11-00427-003                                                      | 0-0             | 100<br>490 CAUV                                                                                  | 6.2870<br>0        | 490    | 0.00                                                                                         | 0.00                                                                                         | 13.86<br>-2.89<br>-1.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>9.90<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 13.86<br>-2.89<br>-1.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>9.90<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 02/06/19               | 021231-1     |            |
| KNOX WOODLAND LLC<br>6520 TOWNSHIP RD 351<br>MILLERSBURG OH 44654 |                 | R9 T9 S4 LOT 16 6.287A<br>KX-20                                                                  |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      |                                                                                              |                                                                                               | 19.80<br>0.00          |              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG  | Class                               | Acres             |        | Prior                                                                | December                                                             | June                                                                                   |                                                                      | Amt                                                                    |                                                                                               |                      |          |  |
|-------------------------------------------------------------------------------|--------|-------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|--|
|                                                                               | BK/FRC | Land                                | Impr              | Total  | Delq                                                                 | Tax                                                                  | Tax                                                                                    | Tax                                                                  | Paid                                                                   | Pay                                                                                           | Acct                 |          |  |
| Current Name/Address                                                          |        | Legal Description                   |                   |        | Delq                                                                 | Adj                                                                  | Adj                                                                                    | Adj                                                                  | Bal Due                                                                | Dates                                                                                         | No                   |          |  |
| 11-00427-006                                                                  | 0-0    | 100<br>9,920 CAUV                   | 58.8720<br>0      | 9,920  | 0.00                                                                 | 0.00                                                                 | 280.49<br>-58.41<br>-21.72<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 280.49<br>-58.41<br>-21.72<br>0.00<br>0.00<br>0.00                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 02/06/19             | 021234-4 |  |
| KNOX WOODLAND LLC<br>6520 TOWNSHIP RD 351<br>MILLERSBURG OH 44654             |        | R9 T9 S4 LOT 16 58.872A<br>KX-20    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>200.36<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>200.36<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 400.72<br>0.00       |          |  |
| 11-00179-000                                                                  | 0-0    | 199<br>23,560 CAUV                  | 101.9710<br>4,970 | 28,530 | 0.00                                                                 | 0.00                                                                 | 806.68<br>-167.97<br>-62.43<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 806.68<br>-167.97<br>-62.43<br>0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/25/19             | 020880-0 |  |
| KOBERLEIN JOSEPH<br>1547 HUNTING HOLLOW DRIVE<br>HUDSON OH 44236              |        | R9 T9 S4 LOT 7 101.971A<br>TN KX-21 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>579.28<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>579.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 1,158.56<br>0.00     |          |  |
| 11-00043-006                                                                  | 0-0    | 599<br>2,880                        | 1.6140<br>40      | 2,920  | 0.00                                                                 | 0.00                                                                 | 82.58<br>-17.19<br>-6.36<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 82.58<br>-17.19<br>-6.36<br>0.00<br>0.00<br>0.00                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 03/04/19             | 039576-0 |  |
| KOON ORVIE WILSON JR & MARGIE<br>LEE<br>5352 SECREST ROAD<br>WOOSTER OH 44691 |        | R9 T9 S4 LOT 23 1.614A<br>KX-15     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>5.90<br>-2.95<br>0.00<br>3.00<br>0.30<br>0.00<br>65.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 127.16<br>0.00       |          |  |
| 11-00045-006                                                                  | 0-0    | 100<br>2,140                        | 5.8130<br>0       | 2,140  | 0.00                                                                 | 0.00                                                                 | 60.56<br>-12.61<br>-4.68<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 60.56<br>-12.61<br>-4.68<br>0.00<br>0.00<br>0.00                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/17/19<br>02/20/19 | 020727-2 |  |
| KOPACK RAYMOND R & JEAN F<br>12645 TOWNSHIP ROAD 217<br>BIG PRAIRIE OH 44611  |        | R9 T9 S1 LOT 4 5.813A KX-24         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>43.27<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>43.27<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 86.54<br>0.00        |          |  |

| 11 KNOX - WEST HOLMES SD |        |                   |        |             |            |         |          |        |         |         |      |          | Tax Rate:56.550 |          | Agr/Res:44.774       |          | Com/Ind:49.149 |                      | Agr/Res Qual:43.774 |  | Com/Ind Qual:48.149 |  |
|--------------------------|--------|-------------------|--------|-------------|------------|---------|----------|--------|---------|---------|------|----------|-----------------|----------|----------------------|----------|----------------|----------------------|---------------------|--|---------------------|--|
| Parcel Number            | BK-PG  | Class             | Acres  | Total       | Prior      |         | December |        | June    |         |      | Amt      | Pay             | Acct     |                      |          |                |                      |                     |  |                     |  |
|                          | BK/FRC | Land              | Impr   |             | Delq       | Delq    | Tax      | Tax    | Tax     | Tax     |      | Paid     |                 |          | Dates                | No       |                |                      |                     |  |                     |  |
| Current Name/Address     |        | Legal Description |        |             |            | Adj     |          | Adj    |         | Adj     |      | Bal Due  |                 |          |                      |          |                |                      |                     |  |                     |  |
| 11-00486-000             | 0-0    | 510               | 5.3500 | 30,940      | 0.00       | 0.00    | 874.87   | 0.00   | 874.87  | 0.00    | Chg  |          |                 | 021309-5 |                      |          |                |                      |                     |  |                     |  |
|                          |        | 15,290            | 15,650 |             |            |         | -182.19  | 0.00   | -182.19 | 0.00    | Cre  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            |         | -67.73   | 0.00   | -67.73  | 0.00    | Nbc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            |         | 0.00     | 0.00   | 0.00    | 0.00    | Hms  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            |         | -11.85   | 0.00   | -11.85  | 0.00    | Ooc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       | 0.00    | 0.00     | 0.00   | 0.00    | 0.00    | Pen  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       | 0.00    |          |        |         |         | Int  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       |         | 0.00     |        | 0.00    |         | Unc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       | 0.00    | 3.00     | 0.00   | 3.00    | 0.00    | Chg  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       | 0.00    | 0.00     | 0.00   | 0.00    | 0.00    | Pen  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       | 0.00    |          |        |         |         | Int  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       |         | 0.00     |        | 0.00    |         | Unc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       | 0.00    | 616.10   | 0.00   | 616.10  | 0.00    | Pd   |          |                 |          | 1,232.20             |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             | 0.00       |         | 0.00     |        | 0.00    |         | Bal  |          |                 |          | 0.00                 |          |                |                      |                     |  |                     |  |
|                          |        | 11-00043-000      | 0-0    |             | 100        | 22.0000 | 2,240    | 0.00   | 0.00    | 63.35   | 0.00 |          |                 |          | 63.35                | 0.00     | Chg            | 07/19/19<br>02/26/19 | 020716-2            |  |                     |  |
|                          |        |                   |        |             | 2,240 CAUV | 0       |          |        |         | -13.18  | 0.00 |          |                 |          | -13.18               | 0.00     | Cre            |                      |                     |  |                     |  |
|                          |        |                   |        |             |            | -4.90   |          | 0.00   | -4.90   | 0.00    | Nbc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            | 0.00    |          | 0.00   | 0.00    | 0.00    | Hms  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            | 0.00    |          | 0.00   | 0.00    | 0.00    | Ooc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       | 4.52    |          | -4.52  | 4.52    | -4.52   | Pen  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         |          |        |         |         | Int  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        |            | 0.00    |          |        | 0.00    |         | Unc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       | 3.00    |          | 0.00   | 3.00    | 0.00    | Chg  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       | 0.30    |          | -0.30  | 0.24    | -0.24   | Pen  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         |          |        |         |         | Int  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        |            | 0.00    |          |        | 0.00    |         | Unc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       | 48.27   |          | 0.00   | 48.27   | 0.00    | Pd   | 96.54    |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        |            | 0.00    |          |        | 0.00    |         | Bal  | 0.00     |                 |          |                      |          |                |                      |                     |  |                     |  |
| 11-00043-002             | 0-0    |                   |        | 101         | 11.2000    | 33,770  |          | 0.00   | 0.00    | 954.86  | 0.00 | 954.86   | 0.00            | Chg      | 07/19/19<br>02/26/19 | 039578-6 |                |                      |                     |  |                     |  |
|                          |        |                   |        | 11,260 CAUV | 22,510     |         |          |        |         | -198.85 | 0.00 | -198.85  | 0.00            | Cre      |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            |         | -73.90   | 0.00   | -73.90  | 0.00    | Nbc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            |         | 0.00     | 0.00   | 0.00    | 0.00    | Hms  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        |             |            |         | 0.00     | 0.00   | 0.00    | 0.00    | Ooc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         | 68.22    | -68.22 | 68.22   | -68.22  | Pen  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         |          |        |         |         | Int  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        |            |         | 0.00     |        | 0.00    |         | Unc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         | 3.00     | 0.00   | 3.00    | 0.00    | Chg  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         | 0.30     | -0.30  | 0.30    | -0.30   | Pen  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         |          |        |         |         | Int  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        |            |         | 0.00     |        | 0.00    |         | Unc  |          |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        | 0.00       |         | 685.11   | 0.00   | 685.11  | 0.00    | Pd   | 1,370.22 |                 |          |                      |          |                |                      |                     |  |                     |  |
|                          |        |                   |        | 0.00        |            |         | 0.00     |        | 0.00    |         | Bal  | 0.00     |                 |          |                      |          |                |                      |                     |  |                     |  |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                   | Acres<br>Impr                                                  | Total | Prior<br>Delq                                                                                                    | Delq<br>Adj                                                                                                      | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                                   | June<br>Tax                                                                                                      | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Current Name/Address |                 | Legal Description                                                                               |                                                                |       |                                                                                                                  |                                                                                                                  |                                                                                                                  |                                                                                                              |                                                                                                                  |                                                                                                      |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |            |
| 11-00039-002         | 0-0             | 511<br>16,450<br><br>R9 T9 S18 NW 5.069A KX-10<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER | 5.0690<br>26,040<br><br><br><br><br><br><br><br><br><br>42,490 |       | 0.00<br><br><br><br><br><br><br><br><br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br><br><br><br><br><br><br><br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1201.41<br>-250.18<br>-92.98<br>0.00<br>-17.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>843.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1201.41<br>-250.18<br>-92.98<br>0.00<br>-17.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>843.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 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11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                         | Acres<br>Impr     | Total  | Prior<br>Delq                                        | Delq<br>Adj           | December<br>Tax                                           | Tax<br>Adj                                      | June<br>Tax                                               | Tax<br>Adj                                      |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|-------------------|--------|------------------------------------------------------|-----------------------|-----------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                            |                 | Legal Description                                                     |                   |        |                                                      |                       |                                                           |                                                 |                                                           |                                                 |                                                                                               |                        |                      |            |
| 11-00376-001                                                                    | 0-0             | 511<br>15,560                                                         | 5.5000<br>33,880  | 49,440 | 0.00                                                 | 0.00                  | 1397.93<br>-291.10<br>-108.19<br>0.00<br>-22.68<br>97.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-97.60  | 1397.93<br>-291.10<br>-108.19<br>0.00<br>-22.68<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/28/19<br>02/21/19 | 021145-5   |
| LANDFAIR JOSHUA M & RACHEL N<br>12880 STATE ROUTE 39<br>BIG PRAIRIE OH 44611    |                 | R14 T17 S20 S PT NW 5.50A KX-37                                       |                   |        | 97.44<br>0.00<br>0.00                                | -97.44<br>0.00        | 0.00<br>0.00<br>0.00                                      |                                                 | 0.00<br>0.00<br>0.00                                      |                                                 |                                                                                               |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00 | 3.00<br>0.30<br>0.00<br>0.00<br>978.96<br>0.00            | 0.00<br>-0.30                                   | 3.00<br>0.00<br>0.00<br>0.00<br>978.96<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                                               | 1,957.92<br>0.00       |                      |            |
| 11-00347-000                                                                    | 0-0             | 101<br>16,230                                                         | 16.1700<br>39,240 | 55,470 | 0.00                                                 | 0.00                  | 1568.44<br>-326.62<br>-121.42<br>0.00<br>-23.38<br>109.70 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-109.70 | 1568.44<br>-326.62<br>-121.42<br>0.00<br>-23.38<br>109.70 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-109.70 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/18/19<br>02/21/19 | 021109-3   |
| LANDFAIR MICHAEL C & TERRI L<br>13385 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 25 NE PT 16.17A KX-15                                    |                   |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00          | 0.00<br>0.00<br>0.00                                      |                                                 | 0.00<br>0.00<br>0.00                                      |                                                 |                                                                                               |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00  | 3.00<br>0.30<br>0.00<br>0.00<br>1,100.02<br>0.00          | 0.00<br>-0.30                                   | 3.00<br>0.30<br>0.00<br>0.00<br>1,100.02<br>0.00          | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00   |                                                                                               | 2,200.04<br>0.00       |                      |            |
| 11-00348-000                                                                    | 0-0             | 190<br>4,180                                                          | 10.0000<br>560    | 4,740  | 0.00                                                 | 0.00                  | 134.07<br>-27.91<br>-10.38<br>0.00<br>0.00<br>9.58        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-9.58   | 134.07<br>-27.91<br>-10.38<br>0.00<br>0.00<br>9.58        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-9.58   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/18/19<br>02/21/19 | 021110-7   |
| LANDFAIR MICHAEL C & TERRI L<br>13385 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 26 SW COR 4.75A & LOT 27 SE COR 5.25A=10.00A TOTAL KX-16 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>95.78<br>0.00                     |                                                 | 0.00<br>0.00<br>0.00<br>95.78<br>0.00                     |                                                 |                                                                                               | 191.56<br>0.00         |                      |            |
| 11-00039-005                                                                    | 0-0             | 101<br>9,220 CAUV                                                     | 22.4820<br>630    | 9,850  | 0.00                                                 | 0.00                  | 278.52<br>-58.00<br>-21.56<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 278.52<br>-58.00<br>-21.56<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/22/19             | 020706-9   |
| LANG PATRICIA ANN<br>6356 COUNTY RD 51<br>BIG PRAIRIE OH 44611                  |                 | R9 T9 S18 NW 22.482A KX-10                                            |                   |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00          | 0.00<br>0.00<br>0.00                                      |                                                 | 0.00<br>0.00<br>0.00                                      |                                                 |                                                                                               |                        |                      |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>201.96<br>0.00            | 0.00<br>0.00                                    | 3.00<br>0.00<br>0.00<br>0.00<br>201.96<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                                               | 403.92<br>0.00         |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                              | BK-PG  | Class                                                                                                                                        | Acres             |        | Prior                                                                                | December                                                                             | June                                                                                                         |                                                                                      | Amt                                                                                                  |                                                                                      |                                                                                               |                      |          |
|----------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                            | BK/FRC | Land                                                                                                                                         | Impr              | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                          | Tax                                                                                  | Tax                                                                                                  | Tax                                                                                  |                                                                                               |                      |          |
| Current Name/Address                                                       |        | Legal Description                                                                                                                            |                   |        |                                                                                      | Adj                                                                                  |                                                                                                              | Adj                                                                                  |                                                                                                      | Adj                                                                                  |                                                                                               |                      |          |
| 11-00232-000                                                               | 0-0    | 599<br>15,700<br>8,750 Hms<br><br>LOT 30 LITTLE SQUAW VALLEY<br>R9 T9 S4 LOT 13 5.58A KX-22<br><br><br><br>10-100 MUSKINGUM WATERSHED CONSER | 5.5800<br>8,440   | 24,140 | 0.00                                                                                 | 0.00                                                                                 | 682.61<br>-142.14<br>-52.82<br>-171.94<br>-7.36<br>30.84                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-30.84                                       | 682.61<br>-142.14<br>-52.82<br>-171.94<br>-7.36<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/16/19<br>02/25/19 | 020948-9 |
| LEAMAN JEFFREY L<br>PO BOX 321<br>GLENMONT OH 44628                        |        |                                                                                                                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 622.70<br>0.00                                                                       |                                                                                               |                      |          |
| 11-00179-001                                                               | 0-0    | 501<br>3,140<br><br>R9 T9 S4 LOT 7 2.363A TM<br>KX-21<br><br><br>10-100 MUSKINGUM WATERSHED CONSER                                           | 2.3630<br>0       | 3,140  | 0.00                                                                                 | 0.00                                                                                 | 88.83<br>-18.50<br>-6.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>66.47<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 88.83<br>-18.50<br>-6.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>66.47<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/20/19 | 020881-7 |
| LEGARTH MARTIN D & SALLY A<br>11541 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637 |        |                                                                                                                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 132.94<br>0.00                                                                       |                                                                                               |                      |          |
| 11-00392-003                                                               | 0-0    | 101<br>24,220 CAUV<br>8,750 Hms<br><br>R14 T17 S19 58.210A KX-36<br>COMB & RES 6/16/08<br><br><br>10-100 MUSKINGUM WATERSHED CONSER          | 58.2100<br>30,070 | 54,290 | 0.00                                                                                 | 0.00                                                                                 | 1535.03<br>-319.67<br>-118.82<br>-171.94<br>-16.65<br>0.00<br>0.00<br>0.00<br>0.00<br>910.95<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1535.03<br>-319.67<br>-118.82<br>-171.94<br>-16.65<br>0.00<br>0.00<br>0.00<br>910.95<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/08/19<br>01/28/19 | 039583-8 |
| LEININGER WAYNE E<br>13236 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          |        |                                                                                                                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1,821.90<br>0.00                                                                     |                                                                                               |                      |          |
| 11-00238-001                                                               |        | 100<br>6,900<br>8,750 Hms<br><br>R14 T17 S19 .515AC<br>KX-36                                                                                 | 0.5150<br>28,350  | 35,250 | 0.00                                                                                 | 0.00                                                                                 | 996.68<br>-207.54<br>-77.15<br>-171.94<br>-19.27<br>52.08<br>0.00<br>520.78<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-52.08<br>0.00<br>0.00<br>0.00               | 996.68<br>-207.54<br>-77.15<br>-171.94<br>-19.27<br>0.00<br>0.00<br>520.78<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/10/19<br>02/21/19 | 045703-6 |
| LEPPLA PATRICIA M<br>13231 STATE ROUTE 39<br>BIG PRAIRIE OH 44611          |        |                                                                                                                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1,041.56<br>0.00                                                                              |                      |          |

| 11 KNOX - WEST HOLMES SD     |        |                                   |        |        |        |      |          |        |         |        |      |          |          |          | Tax Rate:56.550 |        | Agr/Res:44.774 |          | Com/Ind:49.149 |  | Agr/Res Qual:43.774 |  | Com/Ind Qual:48.149 |  |  |
|------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|--------|---------|--------|------|----------|----------|----------|-----------------|--------|----------------|----------|----------------|--|---------------------|--|---------------------|--|--|
| Parcel Number                | BK-PG  | Class                             | Acres  | Total  | Prior  |      | December |        | June    |        |      | Amt      | Pay      | Acct     |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              | BK/FRC | Land                              | Impr   |        | Delq   | Delq | Tax      | Tax    | Tax     | Tax    |      | Paid     |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| Current Name/Address         |        | Legal Description                 |        |        |        | Adj  |          | Adj    |         | Adj    |      | Bal Due  | Dates    | No       |                 |        |                |          |                |  |                     |  |                     |  |  |
| 11-00053-000                 | 0-0    | 599                               | 5.4300 | 49,560 | 0.00   | 0.00 | 1401.30  | 0.00   | 1401.30 | 0.00   | Chg  | 1,993.02 | 01/23/19 | 020739-1 |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        | 15,430                            | 34,130 |        |        |      | -291.81  | 0.00   | -291.81 | 0.00   | Cre  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      | -108.46  | 0.00   | -108.46 | 0.00   | Nbc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| LEWIS DONALD E               |        | R9 T9 S4 LOT 13 TRACT 31          |        |        | 0.00   | 0.00 | -7.52    | 0.00   | -7.52   | 0.00   | Ooc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 13156 PRIVATE ROAD 231       |        | LITTLE SQUAW VALLEY               |        |        | 0.00   | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| BIG PRAIRIE OH 44611         |        | 5.43A TM KX-22                    |        |        | 0.00   | 0.00 |          |        |         |        | Int  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Unc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00   | 3.00    | 0.00   | Chg  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      |          |        |         |        | Int  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Unc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   | 0.00 | 996.51   | 0.00   | 996.51  | 0.00   | Pd   |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Bal  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 11-00166-000                 | 0-0    | 500                               | 5.0300 | 11,390 | 0.00   | 0.00 | 322.07   | 0.00   | 322.07  | 0.00   | Chg  | 460.16   | 01/23/19 | 020864-3 |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        | 11,390                            | 0      |        |        |      | -67.07   | 0.00   | -67.07  | 0.00   | Cre  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      | -24.92   | 0.00   | -24.92  | 0.00   | Nbc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| LEWIS DONALD E               |        | R9 T9 S4 LOT 13 NE PT             |        |        | 0.00   | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Ooc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 13156 PRIVATE ROAD 231       |        | 5.03TRACT 33 LITTLE               |        |        | 0.00   | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| BIG PRAIRIE OH 44611         |        | SQUAW VALLEY TM KX-22             |        |        | 0.00   |      |          |        |         |        | Int  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Unc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   | 0.00 | 230.08   | 0.00   | 230.08  | 0.00   | Pd   |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Bal  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 11-00241-000                 | 0-0    | 501                               | 7.5800 |        | 13,530 | 0.00 | 0.00     | 382.56 | 0.00    | 382.56 | 0.00 |          |          |          | Chg             | 552.60 | 01/25/19       | 020960-4 |                |  |                     |  |                     |  |  |
|                              |        | 13,530                            | 0      |        |        |      |          | -79.66 | 0.00    | -79.66 | 0.00 |          |          |          | Cre             |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      |          | -29.60 | 0.00    | -29.60 | 0.00 |          |          |          | Nbc             |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      |          | 0.00   | 0.00    | 0.00   | 0.00 |          |          |          | Hms             |        |                |          |                |  |                     |  |                     |  |  |
| LEYDA EUGENE ROBERT & ELVA E |        | R9 T9 S2 LOT 7 7.58A              |        | 0.00   |        | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Ooc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 8764 COUNTY ROAD 51          |        | KX-08 TM                          |        | 0.00   |        | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| BIG PRAIRIE OH 44611         |        |                                   |        | 0.00   |        |      |          |        |         |        | Int  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        | 0.00   |        |      | 0.00     |        | 0.00    |        | Unc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        | 0.00   |        | 0.00 | 3.00     | 0.00   | 3.00    | 0.00   | Chg  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        | 0.00   |        | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        | 0.00   |        |      |          |        |         |        | Int  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        | 0.00   |        |      | 0.00     |        | 0.00    |        | Unc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        | 0.00   |        | 0.00 | 276.30   | 0.00   | 276.30  | 0.00   | Pd   |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        | 0.00   |        |      | 0.00     |        | 0.00    |        | Bal  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 11-00253-000                 | 125-31 | 100                               | 3.1390 | 1,390  | 0.00   | 0.00 | 39.32    | 0.00   | 39.32   | 0.00   | Chg  | 56.20    | 01/23/19 | 020973-1 |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        | 1,390 CAUV                        | 0      |        |        |      | -8.17    | 0.00   | -8.17   | 0.00   | Cre  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      | -3.05    | 0.00   | -3.05   | 0.00   | Nbc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| LINNABARY I BENSON & N JOYCE |        | R9 T9 S1 LOT 5 TRACT 2            |        |        | 0.00   | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Ooc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| 5912 TOWNSHIP ROAD 219       |        | SW PT 3.139A TM KX-24             |        |        | 0.00   | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
| BIG PRAIRIE OH 44611         |        |                                   |        |        | 0.00   |      |          |        |         |        | Int  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Unc  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   | 0.00 | 28.10    | 0.00   | 28.10   | 0.00   | Pd   |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        | 0.00   |      | 0.00     |        | 0.00    |        | Bal  |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      |          |        |         |        |      |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      |          |        |         |        |      |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      |          |        |         |        |      |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |
|                              |        |                                   |        |        |        |      |          |        |         |        |      |          |          |          |                 |        |                |          |                |  |                     |  |                     |  |  |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class                                                                                                                                                   | Acres              |         | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|                      | BK/FRC | Land                                                                                                                                                    | Impr               | Total   | Delq  | Delq | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Current Name/Address |        | Legal Description                                                                                                                                       |                    |         |       | Adj  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Adj |      | Adj | Bal Due | Dates | No   |
| 11-00255-000         | 125-31 | 101<br>30,530<br>8,750 Hms<br><br>R9 T9 S1 LOT 5 26.735A & LOT<br>12 1.04A = 27.775A TOTAL<br>TM KX-24 & KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER | 27.7750<br>100,700 | 131,230 | 0.00  | 0.00 | 3710.54<br>-772.69<br>-287.22<br>-171.94<br>-57.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.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11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |         | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|---------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj     |          | Adj  | Bal Due | Dates    | No       |
| 11-00383-005         | 0-0    | 100               | 30.9100 |        | 0.00  | 0.00 | 455.80   | 0.00    | 455.80   | 0.00 | Chg     | 01/23/19 | 042900-5 |
|                      |        | 16,120 CAUV       | 0       | 16,120 |       |      | -94.91   | 0.00    | -94.91   | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |       |      | -35.28   | 0.00    | -35.28   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |       |      | 325.61   | 0.00    | 325.61   | 0.00 | Pd      | 651.22   |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Bal     | 0.00     |          |
| 1586                 |        | 240               | 0.0000  |        | 0.00  | 0.00 | 15.58    | 0.00    | 15.58    | 0.00 | Chg     | 02/25/19 | 046296-0 |
|                      |        | 550               | 0       | 550    |       |      | -2.04    | 0.00    | -2.04    | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 1.36     | -1.36   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |       |      | 13.54    | 0.00    | 13.54    | 0.00 | Pd      | 27.08    |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Bal     | 0.00     |          |
| 11-00569-002         | 0-0    | 100               | 11.3420 |        | 0.00  | 0.00 | 95.61    | 0.00    | 95.61    | 0.00 | Chg     | 07/02/19 | 041403-6 |
|                      |        | 3,380 CAUV        | 0       | 3,380  |       |      | -19.91   | 0.00    | -19.91   | 0.00 | Cre     | 02/27/19 |          |
|                      |        |                   |         |        |       |      | -7.41    | 0.00    | -7.41    | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 6.82     | -6.82   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.30     | -0.30   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |       |      | 71.29    | 0.00    | 71.29    | 0.00 | Pd      | 142.58   |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Bal     | 0.00     |          |
| 11-00382-002         | 0-0    | 101               | 7.9780  |        | 0.00  | 0.00 | 1897.82  | 0.00    | 1897.82  | 0.00 | Chg     | 07/02/19 | 021162-8 |
|                      |        | 16,890            | 50,230  | 67,120 |       |      | -395.19  | 0.00    | -395.19  | 0.00 | Cre     | 02/27/19 |          |
|                      |        |                   |         |        |       |      | -146.90  | 0.00    | -146.90  | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 135.58   | -135.58 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.30     | -0.30   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |       |      | 1,358.73 | 0.00    | 1,358.73 | 0.00 | Pd      | 2,717.46 |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Bal     | 0.00     |          |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                     | BK-PG  | Class                                                                                       | Acres         |        | Prior                                                                |                                                                      | December                                                           |                                                          | June                                                                 |                                                                      | Amt                                                                                           |                      |          |
|-----------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|---------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                                   | BK/FRC | Land                                                                                        | Impr          | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                | Tax                                                      | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                              |        | Legal Description                                                                           |               |        |                                                                      | Adj                                                                  |                                                                    | Adj                                                      |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates                | No       |
| 11-00283-000                                                                      | 0-0    | 100<br>54,110 CAUV                                                                          | 112.7400<br>0 | 54,110 | 0.00                                                                 | 0.00                                                                 | 1529.99<br>-318.61<br>-118.44<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>-109.30                  | 1529.99<br>-318.61<br>-118.44<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/02/19<br>02/27/19 | 021017-9 |
| LODER FARMS AN OHIO PARTNERSHIP<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |        | R9 T9 S2 LOT 6 112.74A<br>KX-08 RESURVEYED 1/10/00<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 109.30<br><br>0.00<br>3.00<br>0.30<br><br>0.00<br>1,095.94<br>0.00 | -109.30<br><br>0.00<br>0.00<br>-0.30<br><br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,191.88<br>0.00                                                                              |                      |          |
| 11-00569-001                                                                      | 0-0    | 100<br>7,390 CAUV                                                                           | 16.3890<br>0  | 7,390  | 0.00                                                                 | 0.00                                                                 | 208.97<br>-43.51<br>-16.19<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>-14.92                   | 208.97<br>-43.51<br>-16.19<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/02/19<br>02/27/19 | 039586-7 |
| LODER FARMS AN OHIO PARTNERSHIP<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654 |        | R9 T9 S2 LOT 9 16.389A<br>(TM KX-04)                                                        |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 14.92<br><br>0.00<br>149.27<br>0.00                                | -14.92<br><br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 298.54<br>0.00                                                                                |                      |          |
| 11-00382-000                                                                      | 0-0    | 100<br>1,210 CAUV                                                                           | 2.5980<br>0   | 1,210  | 0.00                                                                 | 0.00                                                                 | 34.22<br>-7.11<br>-2.65<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 34.22<br>-7.11<br>-2.65<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 12/28/18             | 021160-3 |
| LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654            |        | R14 T17 S19 NE PT NE<br>2.598A TM KX-36<br>RESURVEYED 10/12/2004                            |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>24.46<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 48.92<br>0.00                                                                                 |                      |          |
| 11-00382-001                                                                      | 0-0    | 100<br>3,070 CAUV                                                                           | 5.2820<br>0   | 3,070  | 0.00                                                                 | 0.00                                                                 | 86.83<br>-18.08<br>-6.73<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 86.83<br>-18.08<br>-6.73<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 12/28/18             | 021161-0 |
| LODER LARRY & TERESA<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654            |        | R14 T17 S19 NE COR NE<br>5.282ATM KX-36                                                     |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>62.02<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 124.04<br>0.00                                                                                |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 11-00199-000                | 0-0    | 511                               | 5.0000 |        | 0.00  | 0.00 | 1312.82  | 0.00 | 1312.82 | 0.00 | Chg     |          | 020905-3 |
|                             |        | 15,870                            | 30,560 | 46,430 |       |      | -273.37  | 0.00 | -273.37 | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -101.62  | 0.00 | -101.62 | 0.00 | Nbc     |          |          |
| LOEBER LOUIS G III & MARY O |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 13049 TR 217                |        | R9 T9 S1 LOT 5 TRACT 6            |        |        |       |      | -20.23   | 0.00 | -20.23  | 0.00 | Ooc     |          |          |
| BIG PRAIRIE OH 44611        |        | MID PT S PT 5.00A TM              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        | KX-24                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 920.60   | 0.00 | 920.60  | 0.00 | Pd      | 1,841.20 |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 11-00200-000                | 0-0    | 501                               | 5.0000 |        | 0.00  | 0.00 | 252.49   | 0.00 | 252.49  | 0.00 | Chg     |          | 020906-1 |
|                             |        | 8,930                             | 0      | 8,930  |       |      | -52.58   | 0.00 | -52.58  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -19.55   | 0.00 | -19.55  | 0.00 | Nbc     |          |          |
| LOEBER LOUIS G III & MARY O |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 13049 TR 217                |        | R9 T9 S1 LOT 5 MID PT S           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| BIG PRAIRIE OH 44611        |        | PT 5.00A TM KX-24                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 180.36   | 0.00 | 180.36  | 0.00 | Pd      | 360.72   |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 11-00257-000                | 0-0    | 511                               | 2.2850 |        | 0.00  | 0.00 | 929.96   | 0.00 | 929.96  | 0.00 | Chg     | 01/24/19 | 020977-1 |
|                             |        | 9,820                             | 23,070 | 32,890 |       |      | -193.65  | 0.00 | -193.65 | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -71.99   | 0.00 | -71.99  | 0.00 | Nbc     |          |          |
| LOWE DAVID B                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6358 TOWNSHIP ROAD 219      |        | R14 T17 S19 E PT NW               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| BIG PRAIRIE OH 44611        |        | 2.285A TM KX-36                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 667.32   | 0.00 | 667.32  | 0.00 | Pd      | 1,334.64 |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 11-00247-000                | 0-0    | 511                               | 3.1370 |        | 0.00  | 0.00 | 1560.78  | 0.00 | 1560.78 | 0.00 | Chg     |          | 020964-4 |
|                             |        | 11,340                            | 43,860 | 55,200 |       |      | -325.00  | 0.00 | -325.00 | 0.00 | Cre     |          |          |
|                             |        | 8,750 Hms                         |        |        |       |      | -120.82  | 0.00 | -120.82 | 0.00 | Nbc     |          |          |
| LOZIER LORNA E & LORNA E    |        |                                   |        |        |       |      | -171.94  | 0.00 | -171.94 | 0.00 | Hms     |          |          |
| 5729 STATE ROUTE 514        |        | R9 T9 S2 LOT 3 MID PT             |        |        | 0.00  | 0.00 | -21.52   | 0.00 | -21.52  | 0.00 | Ooc     |          |          |
| GLENMONT OH 44628           |        | 3.137A ( KX-12 TM )               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 924.50   | 0.00 | 924.50  | 0.00 | Pd      | 1,849.00 |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |        | June    |       | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|--------|---------|-------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax    | Tax     | Tax   | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj    |         | Adj   | Bal Due | Dates    | No       |
| 8685                 |        | 240               | 0.0000 |        | 0.00  | 0.00 | 39.32    | 0.00   | 39.32   | 0.00  | Chg     | 07/22/19 | 046236-6 |
|                      |        | 1,390             | 0      | 1,390  |       |      | -5.15    | 0.00   | -5.15   | 0.00  | Cre     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Nbc     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Hms     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Ooc     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 3.42     | -3.42  | 3.42    | -3.42 | Pen     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   |         |       | Int     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    |       | Unc     | 07/22/19 |          |
|                      |        |                   |        |        |       |      | 34.17    | 0.00   | 34.17   | 0.00  | Pd      | 68.34    |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Bal     | 0.00     |          |
| 11-00165-000         | 0-0    | 511               | 0.9980 |        | 0.00  | 0.00 | 645.27   | 0.00   | 645.27  | 0.00  | Chg     |          | 020863-6 |
|                      |        | 7,560             | 15,260 | 22,820 |       |      | -134.36  | 0.00   | -134.36 | 0.00  | Cre     |          |          |
|                      |        |                   |        |        |       |      | -49.95   | 0.00   | -49.95  | 0.00  | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Hms     |          |          |
|                      |        |                   |        |        |       |      | -12.48   | 0.00   | -12.48  | 0.00  | Ooc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Pen     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   |         |       | Int     |          |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Unc     |          |          |
|                      |        |                   |        |        |       |      | 3.00     | 0.00   | 3.00    | 0.00  | Chg     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Pen     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   |         |       | Int     |          |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Unc     |          |          |
|                      |        |                   |        |        |       |      | 451.48   | 0.00   | 451.48  | 0.00  | Pd      | 902.96   |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Bal     | 0.00     |          |
| 476                  |        | 240               | 0.0000 |        | 0.00  | 0.00 | 303.06   | 0.00   | 303.06  | 0.00  | Chg     | 02/27/19 | 046249-9 |
|                      |        | 10,710            | 0      | 10,710 |       |      | -39.57   | 0.00   | -39.57  | 0.00  | Cre     | 02/27/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Nbc     | 02/27/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Hms     | 02/27/19 |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Ooc     |          |          |
|                      |        |                   |        |        |       |      | 26.34    | -26.34 | 0.00    | 0.00  | Pen     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   |         |       | Int     |          |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Unc     |          |          |
|                      |        |                   |        |        |       |      | 263.49   | 0.00   | 263.49  | 0.00  | Pd      | 526.98   |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Bal     | 0.00     |          |
| 11-00419-004         |        | 511               | 1.0000 |        | 0.00  | 0.00 | 976.93   | 0.00   | 976.93  | 0.00  | Chg     |          | 021213-1 |
|                      |        | 7,530             | 27,020 | 34,550 |       |      | -203.44  | 0.00   | -203.44 | 0.00  | Cre     |          |          |
|                      |        |                   |        |        |       |      | -75.59   | 0.00   | -75.59  | 0.00  | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Ooc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Pen     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   |         |       | Int     |          |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Unc     |          |          |
|                      |        |                   |        |        |       |      | 3.00     | 0.00   | 3.00    | 0.00  | Chg     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   | 0.00    | 0.00  | Pen     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00   |         |       | Int     |          |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Unc     |          |          |
|                      |        |                   |        |        |       |      | 700.90   | 0.00   | 700.90  | 0.00  | Pd      | 1,401.80 |          |
|                      |        |                   |        |        |       |      | 0.00     |        | 0.00    |       | Bal     | 0.00     |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------|-----------------|----------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00256-000                                                         | 0-0             | 101<br>12,930 CAUV<br>8,750 Hms              | 14.6300<br>26,460 | 39,390 | 0.00                                                                         | 0.00                                                                         | 1113.77<br>-231.92<br>-86.21<br>-171.94<br>-18.49<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1113.77<br>-231.92<br>-86.21<br>-171.94<br>-18.49<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/07/19             | 020976-4   |
| MARMET DAVID P & RHEA J<br>5665 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S2 LOT 3 S PT MID<br>14.63A (TM KX-12) |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 1,216.42<br>0.00       |                      |            |
| 11-00369-001                                                         | 0-0             | 100<br>1,040 CAUV                            | 3.6150<br>0       | 1,040  | 0.00                                                                         | 0.00                                                                         | 29.41<br>-6.12<br>-2.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 29.41<br>-6.12<br>-2.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/07/19             | 021133-6   |
| MARMET DAVID P & RHEA J<br>5665 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S2 LOT 2 3.615A<br>KX-12               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 42.04<br>0.00          |                      |            |
| 11-00042-000                                                         | 0-0             | 599<br>12,300                                | 7.5400<br>1,300   | 13,600 | 0.00                                                                         | 0.00                                                                         | 384.54<br>-80.06<br>-29.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 384.54<br>-80.06<br>-29.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19 | 020715-4   |
| MARTIN AMY E<br>5751 CENTERVILLE ROAD<br>SHREVE OH 44676             |                 | R14 T17 S19 SE PT NE<br>7.54A TM KX-36       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 555.42<br>0.00         |                      |            |
| 11-00044-003                                                         |                 | 101<br>13,820 CAUV                           | 20.0000<br>72,310 | 86,130 | 0.00                                                                         | 0.00                                                                         | 2435.33<br>-507.14<br>-188.52<br>0.00<br>-23.44<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2435.33<br>-507.14<br>-188.52<br>0.00<br>-23.44<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19 | 020720-9   |
| MARTIN EDWARD & RACHEL<br>5535 COUNTY ROAD 50<br>GLENMONT OH 44628   |                 | R9 T9 S2 LOT 2 20.00ACRE<br>KX-12            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 3,438.46<br>0.00       |                      |            |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                          | BK-PG  | Class                                                                                                 | Acres            |        | Prior  | December | June                                                                                                                              |                                                                                                                         | Amt                                                                                                                                      |                                                                                                              |                                                                                               |  |                                              |          |
|--------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------|------------------|--------|--------|----------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|----------------------------------------------|----------|
|                                                                                                        | BK/FRC | Land                                                                                                  | Impr             | Total  | Delq   | Delq     | Tax                                                                                                                               | Tax                                                                                                                     | Paid                                                                                                                                     | Pay                                                                                                          | Acct                                                                                          |  |                                              |          |
| Current Name/Address                                                                                   |        | Legal Description                                                                                     |                  |        |        | Adj      |                                                                                                                                   | Adj                                                                                                                     | Bal Due                                                                                                                                  | Dates                                                                                                        | No                                                                                            |  |                                              |          |
| 11-00128-000                                                                                           | 0-0    | 511<br>7,740                                                                                          | 1.1210<br>27,720 | 35,460 | 696.28 | 0.00     | 1002.67<br>-208.79<br>-77.63<br>0.00<br>-18.73<br>0.00<br>69.62<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>734.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-34.81<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00 | 1002.67<br>-208.79<br>-77.63<br>0.00<br>-18.73<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>700.52<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  | 07/05/19<br>02/19/19<br>09/10/18<br>07/24/18 | 020825-8 |
| MARTIN JEFFRY L & REGINA M<br>6360 STATE ROUTE 514<br>LAKEVILLE OH 44638                               |        | R15 T19 S24 NE PT NW<br>1.121A KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                  |        |        |          |                                                                                                                                   |                                                                                                                         | 2,135.28<br>0.00                                                                                                                         |                                                                                                              |                                                                                               |  |                                              |          |
| 11-00091-001                                                                                           | 0-0    | 101<br>8,700                                                                                          | 4.3720<br>34,550 | 43,250 | 0.00   | 0.00     | 1222.88<br>-254.66<br>-94.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>876.56<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 1222.88<br>-254.66<br>-94.66<br>0.00<br>0.00<br>0.00<br>87.36<br>0.00<br>3.00<br>0.30<br>0.00<br>876.56<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-87.36<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  | 07/18/19<br>02/20/19                         | 040476-1 |
| MARTIN JODIE I<br>11449 TOWNSHIP ROAD 502<br>MILLERSBURG OH 44654                                      |        | R9 T9 S2 LOT 5 4.372A KX-08<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        |        |          |                                                                                                                                   |                                                                                                                         | 1,753.12<br>0.00                                                                                                                         |                                                                                                              |                                                                                               |  |                                              |          |
| 11-00505-000                                                                                           | 0-0    | 560<br>16,450                                                                                         | 6.0000<br>0      | 16,450 | 0.00   | 0.00     | 465.12<br>-96.85<br>-36.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>335.25<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 465.12<br>-96.85<br>-36.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>335.25<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  | 01/25/19                                     | 021328-3 |
| MARTIN JOSHUA D<br>120 TOWNSHIP ROAD 2350<br>LAKEVILLE OH 44638                                        |        | LOT 28 LITTLE SQUAW<br>VALLEY 6.00A KX-22<br>R9 T9 S4 LOT 13<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |        |          |                                                                                                                                   |                                                                                                                         | 670.50<br>0.00                                                                                                                           |                                                                                                              |                                                                                               |  |                                              |          |
| 11-00258-000                                                                                           |        | 511<br>7,670                                                                                          | 1.0820<br>16,910 | 24,580 | 0.00   | 0.00     | 695.03<br>-144.71<br>-53.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>496.54<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 695.03<br>-144.71<br>-53.78<br>0.00<br>0.00<br>0.00<br>0.00<br>496.54<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  | 02/20/19                                     | 020979-7 |
| MARTIN LARRY L & JEFFRY L<br>MARTIN & PEGGY KLINGLER<br>4810 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654 |        | R15 T19 S24 SW COR NW<br>1.082A RESURVEY TM KX-35                                                     |                  |        |        |          |                                                                                                                                   |                                                                                                                         | 993.08<br>0.00                                                                                                                           |                                                                                                              |                                                                                               |  |                                              |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                                                          | Acres<br>Impr | Total | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------|---------------|-------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                                   |                 | Legal Description                                                                                                      |               |       |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |              |            |
| 11-00258-001                                                                                           |                 | 599<br>1,190                                                                                                           | 0.6650<br>140 | 1,330 | 0.00                                                                 | 0.00                                                                 | 37.61<br>-7.84<br>-2.93<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 37.61<br>-7.84<br>-2.93<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/20/19     | 020980-1   |
| MARTIN LARRY L & JEFFRY L<br>MARTIN & PEGGY KLINGLER<br>4810 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654 |                 | R15 T19 S24 NW COR SW<br>.665A RESURVEY TM KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 59.68<br>0.00          |              |            |
| 11-00083-001                                                                                           | 0-0             | 501<br>1,670                                                                                                           | 0.9350<br>0   | 1,670 | 0.00                                                                 | 0.00                                                                 | 47.24<br>-9.83<br>-3.66<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 47.24<br>-9.83<br>-3.66<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/20/19     | 020778-7   |
| MARTIN LARRY L & JEFFRY L<br>MARTIN ETAL<br>4810 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654             |                 | R15 T19 S23 .770 & S24<br>.165A TOTAL .935A<br>KX-34, KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 73.50<br>0.00          |              |            |
| 11-00091-000                                                                                           | 0-0             | 100<br>6,670 CAUV                                                                                                      | 12.4880<br>0  | 6,670 | 0.00                                                                 | 0.00                                                                 | 188.61<br>-39.28<br>-14.61<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 188.61<br>-39.28<br>-14.61<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/08/19     | 020785-7   |
| MARTIN NOREEN L<br>1769 TOWNSHIP ROAD 72<br>KILLBUCK OH 44637                                          |                 | R9 T9 S2 LOT 5 SW PT<br>11.882A & LOT 6 SE COR<br>.606A = 12.488A TOTAL KX-08<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 275.44<br>0.00         |              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                          | BK-PG  | Class                                                                          | Acres             |        | Prior                                                |                                                      | December                                                       |                                                      | June                                                           |                                                      | Amt                                                                                           |       |                      |          |
|------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------|----------|
|                                                                        | BK/FRC | Land                                                                           | Impr              | Total  | Delq                                                 | Delq                                                 | Tax                                                            | Tax                                                  | Tax                                                            | Tax                                                  | Paid                                                                                          | Pay   | Acct                 |          |
| Current Name/Address                                                   |        | Legal Description                                                              |                   |        | Delq                                                 | Adj                                                  |                                                                | Adj                                                  |                                                                | Adj                                                  | Bal Due                                                                                       | Dates | No                   |          |
| 11-00170-001                                                           | 0-0    | 501<br>70                                                                      | 0.0420<br>0       | 70     | 0.00                                                 | 0.00                                                 | 2.00<br>-0.41<br>-0.13<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.00<br>-0.41<br>-0.13<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/10/19<br>01/31/19 | 020869-2 |
| MARTIN RANDOLPH E<br>13450 CR 280<br>BIG PRAIRIE OH 44611              |        | R9 T9 S1 LOT 11<br>0.042 KX-18                                                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
| 11-00259-000                                                           | 0-0    | 511<br>14,640                                                                  | 4.9840<br>19,670  | 34,310 | 0.00                                                 | 0.00                                                 | 970.14<br>-202.02<br>-75.10<br>0.00<br>-13.66<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 970.14<br>-202.02<br>-75.10<br>0.00<br>-13.66<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/10/19<br>01/31/19 | 020981-8 |
| MARTIN RANDOLPH E<br>13450 CR 280<br>BIG PRAIRIE OH 44611              |        | R9 T9 S1 LOT 11 NW COR<br>4.984A KX-18                                         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
| 11-00011-001                                                           |        | 122<br>8,460 CAUV                                                              | 39.4270<br>0      | 8,460  | 0.00                                                 | 0.00                                                 | 239.25<br>-49.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 239.25<br>-49.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/24/19             | 045891-9 |
| MAST NORMAN L & NETTIE A<br>6222 S KANSAS ROAD<br>APPLE CREEK OH 44606 |        | R9 T9 Q4 L38<br>KX-09 39.427A<br>COMB & RES 6/14/18                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
|                                                                        |        |                                                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>189.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>189.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
| 11-00288-000                                                           | 0-0    | 101<br>18,730 CAUV                                                             | 36.8730<br>19,150 | 37,880 | 0.00                                                 | 0.00                                                 | 1071.06<br>-223.04<br>-82.92<br>0.00<br>-11.72<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1071.06<br>-223.04<br>-82.92<br>0.00<br>-11.72<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/16/19<br>02/20/19 | 021023-2 |
| MAST ROBERT L<br>14945 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638         |        | R9 T9 S2 LOT 8 32.666A &<br>LOT 11 4.2070A =36.873A<br>TOTAL KX-04 RES 3/28/08 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |
|                                                                        |        |                                                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>756.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>756.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                        | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                                            |                 | Legal Description                                                    |                  |        |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                                               |                        |              |            |  |
| 11-00542-003                                                                    | 0-0             | 511<br>10,020                                                        | 2.3970<br>32,760 | 42,780 | 0.00                                                         | 0.00                                                         | 1209.65<br>-251.89<br>-93.65<br>0.00<br>-22.06<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1209.65<br>-251.89<br>-93.65<br>0.00<br>-22.06<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,690.10<br>0.00       |              | 021381-9   |  |
| MASTERS DAVID & MICHELLE L<br>6305 STATE ROUTE 514<br>LAKEVILLE OH 44638        |                 | R15 T19 S24 NW PT NW<br>2.397A TAX MAP KX-35                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |  |
| 11-00265-000                                                                    | 0-0             | 100<br>36,030 CAUV                                                   | 62.8700<br>0     | 36,030 | 0.00                                                         | 0.00                                                         | 1018.77<br>-212.15<br>-78.86<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1018.77<br>-212.15<br>-78.86<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,455.52<br>0.00       | 02/15/19     | 020997-7   |  |
| MATA FARMS L L C<br>3400 GALT OCEAN DRIVE APT 19065<br>FORT LAUDERDALE FL 33308 |                 | R9 T9 S1 LOT 8 15.379A & LOT<br>7 47.491A = 62.87A TOTAL<br>TM KX-23 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |  |
| 11-00267-000                                                                    | 0-0             | 100<br>27,840 CAUV                                                   | 76.9240<br>0     | 27,840 | 0.00                                                         | 0.00                                                         | 787.18<br>-163.91<br>-60.93<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 787.18<br>-163.91<br>-60.93<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,124.68<br>0.00       | 02/15/19     | 020999-3   |  |
| MATA FARMS L L C<br>3400 GALT OCEAN DRIVE APT 19065<br>FORT LAUDERDALE FL 33308 |                 | R9 T9 S1 LOT 11 PT<br>76.924 TM KX-18                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |  |
| 11-00268-000                                                                    | 0-0             | 100<br>6,810 CAUV                                                    | 14.0000<br>0     | 6,810  | 0.00                                                         | 0.00                                                         | 192.55<br>-40.10<br>-14.88<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 192.55<br>-40.10<br>-14.88<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 275.14<br>0.00         | 02/15/19     | 021001-0   |  |
| MATA FARMS L L C<br>3400 GALT OCEAN DRIVE APT 19065<br>FORT LAUDERDALE FL 33308 |                 | R9 T9 S1 LOT 7 NW PT<br>14.00A TM KX-23                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |  |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

Com/Ind:49.149

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD                      Tax Rate:56.550                      Agr/Res:44.774                      Com/Ind:49.149                      Agr/Res Qual:43.774                      Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                                        | Acres<br>Impr     | Total  | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                                             | Tax<br>Adj                                                                                   | June<br>Tax                                                                                                 | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                                                                                                    |                   |        |                                                                                              |                                                                                              |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              |                                                                                               |                        |                                  |            |
| 11-00417-000                                                              | 0-0             | 511<br>10,470<br>8,750 Hms<br><br>R9 T9 S4 LOT 34 PT W PT<br>5.00A<br>KX-14<br><br>10-100 MUSKINGUM WATERSHED CONSER | 5.0000<br>28,140  | 38,610 | 416.12                                                                                       | 0.00                                                                                         | 1091.70<br>-227.35<br>-84.51<br>-171.94<br>-19.11<br>58.88                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-29.44                                               | 1091.70<br>-227.35<br>-84.51<br>-171.94<br>-19.11<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd        |                        | 07/09/19<br>03/01/19<br>07/25/18 | 021206-1   |
| MAURER DUANE J & BRENDA J<br>4376 COUNTY ROAD 50<br>GLENMONT OH 44628     |                 |                                                                                                                      |                   |        | 41.62<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>440.08<br>0.00                      | -20.81<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00                      |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              |                                                                                               | 1,653.25<br>0.00       |                                  |            |
| 11-00306-006                                                              | 0-0             | 101<br>24,980<br><br>R9 T9 S4 LOT 24 22.867A<br>KX-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 22.8670<br>30,280 | 55,260 | 0.00                                                                                         | 0.00                                                                                         | 1562.51<br>-325.37<br>-120.93<br>0.00<br>-20.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,099.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1562.51<br>-325.37<br>-120.93<br>0.00<br>-20.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,099.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/16/19<br>02/14/19             | 021046-2   |
| MAYNARD GARL B & ROBERTA J<br>4770 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |                 |                                                                                                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              |                                                                                               | 2,198.16<br>0.00       |                                  |            |
| 11-00578-000                                                              | 0-0             | 690<br>890<br><br>R15 T19 S24 NE COR NE<br>.50A (CEMETERY) TAX MAP<br>KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.5000<br>0       | 890    | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                            |                                                                                               | 02/06/19               | 021419-9                         |            |
| MCCLAREN GEORGE<br>SR 39<br>NASHVILLE OH 44661                            |                 |                                                                                                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              |                                                                                               | 0.00<br>0.00           |                                  |            |
| 11-00578-000                                                              | 0-0             | 501<br>0<br><br>R15 T19 S24 NE COR NE<br>.50A (CEMETERY) TAX MAP<br>KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 0.5000<br>0       | 0      | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                            |                                                                                               | 02/06/19               | 021419-9                         |            |
| MCCLAREN GEORGE<br>SR 39<br>NASHVILLE OH 44661                            |                 |                                                                                                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              |                                                                                               | 6.00<br>0.00           |                                  |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior  |      | December |        | June    |      | Amt     |          |          |
|----------------------|--------|-------------------|---------|--------|--------|------|----------|--------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq   | Delq | Tax      | Tax    | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |        | Adj  |          | Adj    |         | Adj  | Bal Due | Dates    | No       |
| 11-00471-000         | 0-0    | 511               | 1.2680  |        | 0.00   | 0.00 | 301.44   | 0.00   | 301.44  | 0.00 | Chg     |          |          |
|                      |        | 8,000             | 2,660   | 10,660 |        |      | -62.77   | 0.00   | -62.77  | 0.00 | Cre     |          | 07/02/19 |
|                      |        |                   |         |        |        |      | -23.34   | 0.00   | -23.34  | 0.00 | Nbc     |          | 02/22/19 |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |        |      | 21.54    | -21.54 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 3.00     | 0.00   | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |         |        |        |      | 0.30     | -0.30  | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 218.33   | 0.00   | 218.33  | 0.00 | Pd      | 436.66   |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Bal     | 0.00     |          |
| 11-00494-001         | 0-0    | 561               | 1.1720  |        | 615.97 | 0.00 | 887.57   | 0.00   | 887.57  | 0.00 | Chg     |          |          |
|                      |        | 7,830             | 23,560  | 31,390 |        |      | -184.82  | 0.00   | -184.82 | 0.00 | Cre     |          | 07/16/19 |
|                      |        |                   |         |        |        |      | -68.70   | 0.00   | -68.70  | 0.00 | Nbc     |          | 02/01/19 |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Hms     |          | 10/18/18 |
|                      |        |                   |         |        |        |      | -17.01   | 0.00   | -17.01  | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 3.00     | 0.00   | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |         |        |        |      | 0.30     | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 680.87   | 0.00   | 620.04  | 0.00 | Pd      | 1,920.95 |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Bal     | 0.00     |          |
| 11-00271-000         | 0-0    | 100               | 50.0000 |        | 0.00   | 0.00 | 541.76   | 0.00   | 541.76  | 0.00 | Chg     |          |          |
|                      |        | 19,160 CAUV       | 0       | 19,160 |        |      | -112.80  | 0.00   | -112.80 | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |        |      | -41.93   | 0.00   | -41.93  | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 387.03   | 0.00   | 387.03  | 0.00 | Pd      | 774.06   |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Bal     | 0.00     |          |
| 11-00272-000         | 0-0    | 199               | 50.0000 |        | 0.00   | 0.00 | 754.99   | 0.00   | 754.99  | 0.00 | Chg     |          |          |
|                      |        | 25,370 CAUV       | 1,330   | 26,700 |        |      | -157.23  | 0.00   | -157.23 | 0.00 | Cre     |          |          |
|                      |        |                   |         |        |        |      | -58.45   | 0.00   | -58.45  | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 3.00     | 0.00   | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   |         |      | Int     |          |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                      |        |                   |         |        |        |      | 542.31   | 0.00   | 542.31  | 0.00 | Pd      | 1,084.62 |          |
|                      |        |                   |         |        |        |      | 0.00     | 0.00   | 0.00    | 0.00 | Bal     | 0.00     |          |

2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                | Tax<br>Adj                                                   | June<br>Tax                                                    | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|-----------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                  |                 | Legal Description                       |                  |        |                                                              |                                                              |                                                                |                                                              |                                                                |                                                              |                                                                                               |                        |                      |            |
| 11-00275-000                                                          | 0-0             | 100<br>7,430                            | 10.1100<br>0     | 7,430  | 0.00                                                         | 0.00                                                         | 210.10<br>-43.74<br>-16.26<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 210.10<br>-43.74<br>-16.26<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/09/19<br>02/11/19 | 021008-4   |
| MCKINNEY CHARLES E JR<br>PO BOX 105<br>BIG PRAIRIE OH 44611           |                 | R9 T9 S4 LOT 4 SE PT<br>10.11A TM KX-20 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>150.10<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>150.10<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 300.20<br>0.00         |                      |            |
| 11-00276-000                                                          | 0-0             | 101<br>11,270<br>8,750 Hms              | 6.0900<br>41,830 | 53,100 | 0.00                                                         | 0.00                                                         | 1501.45<br>-312.66<br>-116.23<br>-171.94<br>-26.99<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1501.45<br>-312.66<br>-116.23<br>-171.94<br>-26.99<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/11/19 | 021009-2   |
| MCKINNEY CHARLES E JR<br>PO BOX 105<br>BIG PRAIRIE OH 44611           |                 | R9 T9 S4 LOT 4 SE PT<br>6.09A TM KX-20  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>876.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>876.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,753.26<br>0.00       |                      |            |
| 11-00277-000                                                          | 0-0             | 100<br>2,870                            | 3.9000<br>0      | 2,870  | 0.00                                                         | 0.00                                                         | 81.17<br>-16.90<br>-6.29<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 81.17<br>-16.90<br>-6.29<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/09/19<br>02/11/19 | 021010-6   |
| MCKINNEY CHARLES E JR<br>PO BOX 105<br>BIG PRAIRIE OH 44611           |                 | R9 T9 S4 LOT 3 NE COR TM 3.9A<br>KX-19  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>57.98<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>57.98<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 115.96<br>0.00         |                      |            |
| 11-00215-000                                                          | 0-0             | 100<br>1,740                            | 2.3730<br>0      | 1,740  | 0.00                                                         | 0.00                                                         | 49.25<br>-10.25<br>-3.81<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 49.25<br>-10.25<br>-3.81<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/11/19 | 020921-8   |
| MCKINNEY CHARLES E JR & CAROL J<br>PO BOX 105<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 3 N PT<br>2.373A TM KX-19  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>38.19<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>38.19<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 76.38<br>0.00          |                      |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |      | June     |      |     | Amt      |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|------|----------|------|-----|----------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj  |          | Adj  |     | Bal Due  | Dates    | No       |
| 11-00201-000         | 0-0    | 199               | 20.8840 |        | 0.00  | 0.00 | 1509.62  | 0.00 | 1509.62  | 0.00 | Chg |          | 07/16/19 | 020907-8 |
|                      |        | 22,030 CAUV       | 31,360  | 53,390 |       |      | -314.35  | 0.00 | -314.35  | 0.00 | Cre |          | 02/20/19 |          |
|                      |        |                   |         |        |       |      | -116.87  | 0.00 | -116.87  | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | -20.63   | 0.00 | -20.63   | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 1,060.77 | 0.00 | 1,060.77 | 0.00 | Pd  | 2,121.54 |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00337-003         | 0-0    | 510               | 5.0000  |        | 0.00  | 0.00 | 2525.81  | 0.00 | 2525.81  | 0.00 | Chg |          | 06/27/19 | 021082-4 |
|                      |        | 15,020            | 74,310  | 89,330 |       |      | -525.98  | 0.00 | -525.98  | 0.00 | Cre |          | 02/07/19 |          |
|                      |        |                   |         |        |       |      | -195.52  | 0.00 | -195.52  | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | -44.82   | 0.00 | -44.82   | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 1,762.49 | 0.00 | 1,762.49 | 0.00 | Pd  | 3,524.98 |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00337-004         |        | 560               | 2.0550  |        | 0.00  | 0.00 | 338.45   | 0.00 | 338.45   | 0.00 | Chg |          | 02/07/19 | 021083-2 |
|                      |        | 9,760             | 2,210   | 11,970 |       |      | -70.48   | 0.00 | -70.48   | 0.00 | Cre |          |          |          |
|                      |        |                   |         |        |       |      | -26.22   | 0.00 | -26.22   | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 244.75   | 0.00 | 244.75   | 0.00 | Pd  | 489.50   |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00278-000         | 0-0    | 101               | 55.0000 |        | 0.00  | 0.00 | 1064.86  | 0.00 | 1064.86  | 0.00 | Chg |          | 01/29/19 | 021011-3 |
|                      |        | 18,550 CAUV       | 19,110  | 37,660 |       |      | -221.74  | 0.00 | -221.74  | 0.00 | Cre |          |          |          |
|                      |        |                   |         |        |       |      | -82.43   | 0.00 | -82.43   | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 760.69   | 0.00 | 760.69   | 0.00 | Pd  | 1,521.38 |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal | 0.00     |          |          |

MEADE DONALD O & DALE R &  
RICHARD A  
13942 HATFIELD ROAD  
RITTMAN OH 44270

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr    | Total  | Prior<br>Delq Delq                                                   |                                                                      | December<br>Tax Tax                                                  |                                                                      | June<br>Tax Tax                                                      |                                                                      |                                                                                               | Amt<br>Paid      | Pay                  | Acct     |
|-----------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
| Current Name/Address                                                              |                 | Legal Description                                                                  |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                                               | Bal Due          | Dates                | No       |
| 11-00280-000                                                                      | 0-0             | 122<br>150 CAUV                                                                    | 0.6060<br>0      | 150    | 0.00                                                                 | 0.00                                                                 | 4.26<br>-0.90<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 4.26<br>-0.90<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/29/19             | 021012-1 |
| MEADE DONALD O & DALE R &<br>RICHARD A<br>13942 HATFIELD ROAD<br>RITTMAN OH 44270 |                 | R9 T9 S4 LOT 4 WPT NPT<br>.6061A TM KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 12.72<br>0.00    |                      |          |
| 11-00561-002                                                                      | 0-0             | 561<br>7,530                                                                       | 1.0000<br>840    | 8,370  | 0.00                                                                 | 0.00                                                                 | 236.65<br>-49.28<br>-18.32<br>0.00<br>-4.56<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 236.65<br>-49.28<br>-18.32<br>0.00<br>-4.56<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 06/19/19<br>02/05/19 | 039584-1 |
| MELLOR ALBERT N<br>4379 COUNTY ROAD 50<br>GLENMONT OH 44628                       |                 | R9 T9 S4 LOT 34 SW PT<br>1.000A KX-14<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 334.98<br>0.00   |                      |          |
| 11-00563-000                                                                      | 0-0             | 511<br>11,780<br>8,750 Hms                                                         | 3.3840<br>30,170 | 41,950 | 0.00                                                                 | 0.00                                                                 | 1186.17<br>-247.02<br>-91.84<br>-171.94<br>-20.48<br>65.48           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1186.17<br>-247.02<br>-91.84<br>-171.94<br>-20.48<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/05/19             | 021403-0 |
| MELLOR IDA M<br>4427 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                    |                 | R9 T9 S4 LOT 4 3.384A<br>TM KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,381.56<br>0.00 |                      |          |

Com/Ind Qual:48.149

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                        | Acres<br>Impr    | Total  | Prior<br>Delq                                                            | Delq<br>Delq<br>Adj                                                      | December<br>Tax                                                                                              | Tax<br>Tax<br>Adj                                                                               | June<br>Tax                                                                                                  | Tax<br>Tax<br>Adj                                                                               | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates                                                                                 | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------|
| Current Name/Address                                                               |                 | Legal Description                                                                                                    |                  |        |                                                                          |                                                                          |                                                                                                              |                                                                                                 |                                                                                                              |                                                                                                 |                                                                                               |                                                                                              |            |
| 11-00263-006                                                                       | 0-0             | 511<br>17,000<br><br>R15 T19 S23 S PT SE<br>6.50A KX-34<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 6.5000<br>38,430 | 55,430 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1567.30<br>-326.37<br>-121.32<br>0.00<br>-24.90<br>62.18<br>0.00<br>3.00<br>0.00<br>0.00<br>1,097.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-62.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 1567.30<br>-326.37<br>-121.32<br>0.00<br>-24.90<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>1,097.71<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/31/19<br>07/17/19<br>07/15/19<br>07/02/19<br>06/20/19<br>05/21/19<br>05/08/19<br>04/24/19 | 020991-1   |
| MELLOR JEFFREY B & KATHERINE S<br>6005 STATE ROUTE 514<br>LAKEVILLE OH 44638       |                 |                                                                                                                      |                  |        |                                                                          |                                                                          |                                                                                                              |                                                                                                 |                                                                                                              |                                                                                                 | 2,195.42<br>0.00                                                                              |                                                                                              |            |
| 11-00419-001                                                                       | 0-0             | 511<br>13,420<br>8,750 Hms<br><br>R15 T19 S24 E PT W HALF<br>4.30A TM KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER | 4.3000<br>28,880 | 42,300 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1196.09<br>-249.05<br>-92.58<br>-171.94<br>-19.22<br>66.34<br>0.00<br>3.00<br>0.30<br>0.00<br>666.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-66.34<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | 1196.09<br>-249.05<br>-92.58<br>-171.94<br>-19.22<br>66.34<br>0.00<br>3.00<br>0.30<br>0.00<br>666.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-66.34<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/18/19<br>02/21/19                                                                         | 021210-8   |
| MERCKLE LONNIE W & BEVERLY A<br>6414 STATE ROUTE 514<br>LAKEVILLE OH 44638         |                 |                                                                                                                      |                  |        |                                                                          |                                                                          |                                                                                                              |                                                                                                 |                                                                                                              |                                                                                                 | 1,332.60<br>0.00                                                                              |                                                                                              |            |
| 11-00263-000                                                                       | 0-0             | 199<br>25,330 CAUV<br><br>R15 T19 S23 S PT SE<br>50.611A KX-34<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 50.6110<br>9,490 | 34,820 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 984.57<br>-205.03<br>-76.23<br>0.00<br>0.00<br>70.34<br>0.00<br>3.00<br>0.30<br>0.00<br>706.31<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-70.34<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | 984.57<br>-205.03<br>-76.23<br>0.00<br>0.00<br>70.34<br>0.00<br>3.00<br>0.30<br>0.00<br>706.31<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-70.34<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/19/19<br>02/22/19                                                                         | 020986-7   |
| MICHALOVICH RONALD M & E RENEE<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638       |                 |                                                                                                                      |                  |        |                                                                          |                                                                          |                                                                                                              |                                                                                                 |                                                                                                              |                                                                                                 | 1,412.62<br>0.00                                                                              |                                                                                              |            |
| 11-00185-000                                                                       | 0-0             | 100<br>2,570 CAUV<br><br>R9 T9 S1 LOT 17 NE PT<br>10.225A RESURVEY TM KX-13                                          | 10.2250<br>0     | 2,570  | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 72.67<br>-15.12<br>-5.65<br>0.00<br>0.00<br>5.20<br>0.00<br>51.90<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-5.20<br>0.00<br>0.00<br>0.00                           | 72.67<br>-15.12<br>-5.65<br>0.00<br>0.00<br>5.20<br>0.00<br>51.90<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-5.20<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/19/19<br>02/22/19                                                                         | 020888-1   |
| MICHALOVICH RONALD M JR & E<br>RENEE<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 |                 |                                                                                                                      |                  |        |                                                                          |                                                                          |                                                                                                              |                                                                                                 |                                                                                                              |                                                                                                 | 103.80<br>0.00                                                                                |                                                                                              |            |

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                              | Acres<br>Impr     | Total   | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                            | June<br>Tax                                                          | Tax<br>Adj                                                            |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00186-000                                                                       | 0-0             | 100<br>22,960 CAUV                                         | 51.3460<br>0      | 22,960  | 0.00                                                                 | 0.00                                                                 | 649.19<br>-135.17<br>-50.27<br>0.00<br>0.00<br>46.38                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-46.38                        | 649.19<br>-135.17<br>-50.27<br>0.00<br>0.00<br>46.38                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-46.38                        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/19/19<br>02/22/19 | 020889-9   |
| MICHALOVICH RONALD M JR & E<br>RENEE<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 |                 | R9 T9 S1 LOT 18 E PT<br>51.346A TM KX-13                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>463.75<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>463.75<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |                                                                                               | 927.50<br>0.00         |                      |            |
| 11-00187-000                                                                       | 0-0             | 190<br>2,380 CAUV                                          | 3.7920<br>1,230   | 3,610   | 0.00                                                                 | 0.00                                                                 | 102.07<br>-21.26<br>-7.92<br>0.00<br>0.00<br>7.28                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-7.28                         | 102.07<br>-21.26<br>-7.92<br>0.00<br>0.00<br>7.28                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-7.28                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/19/19<br>02/22/19 | 020890-3   |
| MICHALOVICH RONALD M JR & E<br>RENEE<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 |                 | R15 T19 S23 E PT NE SE<br>3.792A TM KX-34                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>72.89<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>72.89<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |                                                                                               | 145.78<br>0.00         |                      |            |
| 11-00188-000                                                                       | 0-0             | 101<br>55,260 CAUV                                         | 99.3670<br>60,660 | 115,920 | 0.00                                                                 | 0.00                                                                 | 3277.64<br>-682.56<br>-253.70<br>0.00<br>-13.24<br>232.82            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-232.82                       | 3277.64<br>-682.56<br>-253.70<br>0.00<br>-13.24<br>232.82            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-232.82                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/19<br>02/22/19 | 020892-8   |
| MICHALOVICH RONALD M JR & E<br>RENEE<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 |                 | R15 T19 S25 9.79A & S24<br>89.577A =TOTAL 99.367A KX-35    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,331.14<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,331.14<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |                                                                                               | 4,662.28<br>0.00       |                      |            |
| 11-00189-000                                                                       | 0-0             | 511<br>9,110                                               | 1.8870<br>19,880  | 28,990  | 0.00                                                                 | 0.00                                                                 | 819.72<br>-170.69<br>-63.43<br>0.00<br>0.00<br>58.56                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-58.56                        | 819.72<br>-170.69<br>-63.43<br>0.00<br>0.00<br>58.56                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-58.56                        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/19<br>02/22/19 | 020893-6   |
| MICHALOVICH RONALD M JR & E<br>RENEE<br>6124 STATE ROUTE 514<br>LAKEVILLE OH 44638 |                 | R15 T19 S24 W PT SW<br>1.887A RESURVEY 1/12/95<br>TM KX-35 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>588.60<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>588.60<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |                                                                                               | 1,177.20<br>0.00       |                      |            |
|                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                           | Acres<br>Impr     | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------|
| Current Name/Address                                                       |                 | Legal Description                                                                       |                   |        |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                                               |                      |            |
| 11-00427-004                                                               | 0-0             | 511<br>9,340                                                                            | 2.0180<br>30,070  | 39,410 | 0.00                                                         | 0.00                                                         | 1114.31<br>-232.06<br>-86.26<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1114.31<br>-232.06<br>-86.26<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/12/19<br>02/05/19 | 021232-9   |
| MIDDAUGH MATTHEW E<br>4545 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611       |                 | R9 T9 S4 LOT 16 2.018A<br>KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,597.98<br>0.00                                                                              |                      |            |
| 11-00282-000                                                               | 0-0             | 101<br>14,700<br>8,750 Hms                                                              | 11.2330<br>31,960 | 46,660 | 0.00                                                         | 0.00                                                         | 1319.34<br>-274.74<br>-102.16<br>-171.94<br>-20.31<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1319.34<br>-274.74<br>-102.16<br>-171.94<br>-20.31<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/25/19             | 021013-9   |
| MIDDLETON BARBARA A<br>14843 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638       |                 | R15 T19 S22 NE SW<br>11.233A KX-32<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,506.38<br>0.00                                                                              |                      |            |
| 11-00231-007                                                               |                 | 560<br>9,660<br>8,750 Hms                                                               | 1.5210<br>10,080  | 19,740 | 216.93                                                       | 0.00                                                         | 558.20<br>-116.24<br>-43.21<br>-171.94<br>-9.51<br>21.74     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 558.20<br>-116.24<br>-43.21<br>-171.94<br>-9.51<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 05/15/19<br>04/17/19 | 042391-7   |
| MILLER AARON L<br>7186 TOWNSHIP ROAD 569<br>FREDERICKSBURG OH 44627-9410   |                 | LOT 8 LAHM SUB DIV<br>R9 T9 Q4 LOT 26<br>1.521A KX-16                                   |                   |        | 21.70<br>3.18<br>0.00<br>241.81<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 698.15<br>0.00                                                                                |                      |            |
| 11-00167-001                                                               | 0-0             | 511<br>7,180                                                                            | 0.9180<br>18,450  | 25,630 | 0.00                                                         | 0.00                                                         | 724.72<br>-150.92<br>-56.10<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 724.72<br>-150.92<br>-56.10<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 042301-4   |
| MILLER ADEN M & ANNIE E MULLET<br>10999 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R14 T17 S19 0.918A KX-36<br>COMB & RES 6/23/15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,041.40<br>0.00                                                                              |                      |            |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr     | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|---------------------------------------------------|-------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                       |                 | Legal Description                                 |                   |        |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                                               |                        |                      |            |
| 11-00107-000                                                               |                 | 100<br>7,670 CAUV                                 | 29.9040<br>0      | 7,670  | 0.00                                                         | 0.00                                                         | 216.89<br>-45.14<br>-16.81<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 216.89<br>-45.14<br>-16.81<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/15/19 | 020806-0   |
| MILLER ALAN C & IVA M<br>4691 TOWNSHIP ROAD 613<br>FREDERICKSBURG OH 44627 |                 | R15 T19 S27 29.904A<br>TM KX-31 RES 2/20/2018     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 315.88<br>0.00         |                      |            |
| 11-00106-000                                                               |                 | 101<br>33,690 CAUV                                | 99.4380<br>0      | 33,690 | 0.00                                                         | 0.00                                                         | 952.58<br>-198.38<br>-73.73<br>0.00<br>0.00<br>68.04         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-68.04               | 952.58<br>-198.38<br>-73.73<br>0.00<br>0.00<br>68.04         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-68.04               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/19<br>02/27/19 | 020805-2   |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628     |                 | R9 T9 S4 LOT 10 99.438AC<br>RES 12/28/17<br>KX-22 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,366.94<br>0.00       |                      |            |
| 11-00234-001                                                               |                 | 101<br>13,560 CAUV                                | 46.9750<br>26,850 | 40,410 | 0.00                                                         | 0.00                                                         | 1142.59<br>-237.95<br>-88.46<br>0.00<br>0.00<br>81.62        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-81.62               | 1142.59<br>-237.95<br>-88.46<br>0.00<br>0.00<br>81.62        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-81.62               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/19<br>02/27/19 | 020952-6   |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628     |                 | R9 T9 S4 LOT 14 46.975A<br>TM KX-21               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,638.36<br>0.00       |                      |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                         | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                                                            | Tax<br>Adj                                                                               | June<br>Tax                                                                                              | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                    |                 | Legal Description                                                                                     |                   |        |                                                                      |                                                                      |                                                                                                            |                                                                                          |                                                                                                          |                                                                              |                                                                                               |                        |                      |            |
| 11-00511-000                                                            | 0-0             | 122<br>4,800 CAUV                                                                                     | 15.1720<br>0      | 4,800  | 0.00                                                                 | 0.00                                                                 | 135.72<br>-28.25<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 135.72<br>-28.25<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/19<br>02/27/19 | 021334-5   |
| MILLER ALAN L & LOIS M<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628  |                 | R9 T9 S4 LOT 5 SE PT<br>15.172A TM KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.92<br>-8.92<br><br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>110.47<br>0.00                                | -8.92<br><br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 10.74<br>-10.74<br><br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>110.47<br>0.00                            | -10.74<br><br><br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00              |                                                                                               | 220.94<br>0.00         |                      |            |
| 11-00345-001                                                            |                 | 501<br>1,350                                                                                          | 0.7570<br>0       | 1,350  | 0.00                                                                 | 0.00                                                                 | 38.20<br>-7.96<br>-2.97<br>0.00<br>0.00<br>2.72                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.72                                            | 38.20<br>-7.96<br>-2.97<br>0.00<br>0.00<br>2.72                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.72                                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/19/19<br>02/27/19 | 021107-7   |
| MILLER ALLEN L & LOIS M<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628 |                 | R9 T9 S4 LOT 19 SW PT<br>.757A<br>KX-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-7.96<br>-2.97<br>0.00<br>0.00<br>2.72                                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.72                                            | 0.00<br>-7.96<br>-2.97<br>0.00<br>0.00<br>2.72                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.72                                |                                                                                               | 60.54<br>0.00          |                      |            |
| 11-00481-000                                                            |                 | 101<br>30,070                                                                                         | 31.8120<br>26,810 | 56,880 | 0.00                                                                 | 0.00                                                                 | 1608.28<br>-334.92<br>-124.50<br>0.00<br>-18.79<br>113.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-113.00                                          | 1608.28<br>-334.92<br>-124.50<br>0.00<br>-18.79<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/27/19             | 021304-6   |
| MILLER ALLEN L & LOIS M<br>12144 TOWNSHIP ROAD 256<br>GLENMONT OH 44628 |                 | R9 T9 S4 LOT 19 W PT<br>31.812A RESURVEY 3/26/87<br>TM KX-19<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-334.92<br>-124.50<br>0.00<br>-18.79<br>113.00<br>0.00<br>3.00<br>0.30<br>0.00<br>1,133.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-113.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00 | 0.00<br>-334.92<br>-124.50<br>0.00<br>-18.79<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>1,133.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,266.14<br>0.00       |                      |            |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|------------|
| 11-00143-000                                                                                | 0-0             | 511<br>14,670                                                | 5.1720<br>28,560 | 43,230 | 0.00                                                         | 0.00                                                         | 1222.34<br>-254.54<br>-94.62<br>0.00<br>-15.89<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1222.34<br>-254.54<br>-94.62<br>0.00<br>-15.89<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 020844-7   |
| MILLER ANDREW A JR<br>6190 TOWNSHIP ROAD 319<br>BIG PRAIRIE OH 44611                        |                 | R14 T17 S19 SE COR NW<br>5.172A TM KX-36                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,720.58<br>0.00                                                                              |                      |            |
| 11-00045-004                                                                                | 0-0             | 511<br>8,870                                                 | 1.7500<br>24,220 | 33,090 | 0.00                                                         | 0.00                                                         | 935.59<br>-194.84<br>-72.43<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 935.59<br>-194.84<br>-72.43<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/25/19             | 020725-7   |
| MILLER ANDREW J JR & TIFFANY<br>ROSE KEIM<br>6030 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S20 1.750A KX-37                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,342.64<br>0.00                                                                              |                      |            |
| 11-00207-001                                                                                |                 | 599<br>500                                                   | 0.2810<br>140    | 640    | 0.00                                                         | 0.00                                                         | 18.10<br>-3.79<br>-1.39<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 18.10<br>-3.79<br>-1.39<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 06/20/19<br>02/12/19 | 040481-3   |
| MILLER ARDEN D & DIANE R<br>PO BOX 434<br>320 EAST MILLERSBURG STREET<br>NASHVILLE OH 44661 |                 | NASHVILLE VILLAGE<br>R15 T19 S24 KX-35<br>.281A              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.84<br>0.00                                                                                 |                      |            |
| 11-00339-000                                                                                |                 | 599<br>470                                                   | 0.2630<br>950    | 1,420  | 0.00                                                         | 0.00                                                         | 40.20<br>-8.35<br>-3.09<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 40.20<br>-8.35<br>-3.09<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/20/19<br>02/12/19 | 021094-2   |
| MILLER ARDEN D & DIANE R<br>PO BOX 434<br>320 EAST MILLERSBURG STREET<br>NASHVILLE OH 44661 |                 | NASHVILLE VILLAGE<br>R15 T19 S24 NPT NE NE<br>.263A TM KX-35 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.52<br>0.00                                                                                 |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                 | Acres<br>Impr    | Total  | Prior<br>Delq                                                                          | Delq<br>Adj                                                                             | December<br>Tax                                                                                       | Tax<br>Adj                                                                           | June<br>Tax                                                                                           | Tax<br>Adj                                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |  |
|---------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|----------------------------------|------------|--|
| Current Name/Address                                                                        |                 | Legal Description                                                                             |                  |        |                                                                                        |                                                                                         |                                                                                                       |                                                                                      |                                                                                                       |                                                                                      |                                                                   |                        |                                  |            |  |
| 11-00340-000                                                                                |                 | 599<br>310                                                                                    | 0.1740<br>70     | 380    | 0.00                                                                                   | 0.00                                                                                    | 10.79<br>-2.24<br>-0.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 10.79<br>-2.24<br>-0.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/20/19<br>02/12/19             | 021095-0   |  |
| MILLER ARDEN D & DIANE R<br>PO BOX 434<br>320 EAST MILLERSBURG STREET<br>NASHVILLE OH 44661 |                 | NASHVILLE VILLAGE<br>R15 T19 S24 NPT NE NE<br>.174A TM KX-35                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>7.70<br>0.00                                                                                  | 0.00<br>0.00                                                                         | 0.00<br>7.70<br>0.00                                                                                  | 0.00<br>0.00                                                                         |                                                                   | 15.40<br>0.00          |                                  |            |  |
| 11-00345-000                                                                                | 0-0             | 511<br>7,460                                                                                  | 0.9840<br>20,720 | 28,180 | 0.00                                                                                   | 0.00                                                                                    | 796.83<br>-165.94<br>-61.67<br>0.00<br>-15.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 796.83<br>-165.94<br>-61.67<br>0.00<br>-15.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                  | 021106-0   |  |
| MILLER BENJAMIN R & LOUELLA V<br>3988 COUNTY RD 52<br>GLENMONT OH 44628                     |                 | R9 T9 S4 LOT 19 SW PT<br>0.984A KX-19<br>RES 2/21/08<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>557.20<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>557.20<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 1,114.40<br>0.00       |                                  |            |  |
| 11-00212-001                                                                                |                 | 511<br>6,070                                                                                  | 0.4220<br>25,900 | 31,970 | 627.41                                                                                 | 0.00                                                                                    | 903.95<br>-188.24<br>-69.99<br>0.00<br>-17.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 903.95<br>-188.24<br>-69.99<br>0.00<br>-17.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/26/19<br>01/31/19<br>11/26/18 | 020918-9   |  |
| MILLER BRYAN JON<br>6341 STATE ROUTE 514<br>LAKEVILLE OH 44638-9744                         |                 | R15 T19 S24 PT NE NW<br>.422A TM KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 62.74<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>693.45<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>631.47<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>631.47<br>28.65                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 1,956.39<br>28.65      |                                  |            |  |
| 11-00026-000                                                                                | 0-0             | 101<br>66,370                                                                                 | 82.5200<br>5,460 | 71,830 | 0.00                                                                                   | 0.00                                                                                    | 2031.02<br>-422.93<br>-157.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2031.02<br>-422.93<br>-157.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/16/19<br>02/27/19             | 020682-3   |  |
| MILLER DAVID H & MARY A<br>10466 SALT CREEK RD<br>FREDERICKSBURG OH 44627                   |                 | R9 T9 S1 LOT 10 82.52A<br>TM KX-17<br>RES 8/11/2015<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 144.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -144.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-145.08<br>0.00<br>145.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                      | 2,907.76<br>0.00                                                  |                        |                                  |            |  |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                       | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                           | Tax<br>Adj                                                                                     | June<br>Tax                                                                                              | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                         |                 | Legal Description                                                                   |                  |        |                                                                                      |                                                                                      |                                                                                                           |                                                                                                |                                                                                                          |                                                                                              |                                                                                               |                        |                      |            |
| 11-00044-002                                                                 |                 | 101<br>8,720 CAUV                                                                   | 2.9520<br>19,110 | 27,830 | 0.00                                                                                 | 0.00                                                                                 | 786.92<br>-163.87<br>-60.91<br>0.00<br>0.00<br>56.22                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-56.22                                                 | 786.92<br>-163.87<br>-60.91<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/05/19<br>02/22/19 | 020719-5   |
| MILLER JAMES R & HANNAH R<br>8812 COUNTY ROAD 292<br>MILLERSBURG OH 44654    |                 | R9 T9 S2 PT LOT 2 2.952A<br>KX-12                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                                           |                                                                                                |                                                                                                          |                                                                                              |                                                                                               | 1,130.28<br>0.00       |                      |            |
| 11-00235-000                                                                 | 0-0             | 511<br>18,770                                                                       | 7.7470<br>35,070 | 53,840 | 0.00                                                                                 | 0.00                                                                                 | 1522.33<br>-316.99<br>-117.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,090.49<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 1522.33<br>-316.99<br>-117.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,090.49<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/25/19<br>01/23/19 | 020953-4   |
| MILLER JOHN B & BETTY A<br>4411 COUNTY ROAD 50<br>GLENMONT OH 44628          |                 | R9 T9 S4 LOT 39 PT E PT<br>7.747A KX-09 TM                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                           |                                                                                                |                                                                                                          |                                                                                              |                                                                                               | 2,180.98<br>0.00       |                      |            |
| 11-00171-000                                                                 |                 | 510<br>11,660                                                                       | 3.3140<br>31,710 | 43,370 | 0.00                                                                                 | 0.00                                                                                 | 1226.28<br>-255.34<br>-94.93<br>0.00<br>-17.98<br>85.80<br>0.00<br>0.00<br>0.00<br>0.00<br>861.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-85.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1226.28<br>-255.34<br>-94.93<br>0.00<br>-17.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>861.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/26/19             | 020870-7   |
| MILLER JOHN D & BETTY F<br>3946 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9217 |                 | LOT 3 GREENVILLE TREATY<br>ESTATES SUB<br>R9 T9 Q2 L3=2.663A<br>R9 T9 S2 L12=0.651A |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                           |                                                                                                |                                                                                                          |                                                                                              |                                                                                               | 1,722.06<br>0.00       |                      |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                           |                                                                                                |                                                                                                          |                                                                                              |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior  |         | December |         | June     |        |     | Amt      |          |          |
|----------------------|--------|-------------------|---------|--------|--------|---------|----------|---------|----------|--------|-----|----------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq   | Delq    | Tax      | Tax     | Tax      | Tax    |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |        | Adj     |          | Adj     |          | Adj    |     | Bal Due  | Dates    | No       |
| 11-00358-000         | 0-0    | 511               | 1.3630  |        | 0.00   | 0.00    | 1365.11  | 0.00    | 1365.11  | 0.00   | Chg |          |          | 021116-3 |
|                      |        | 8,170             | 40,110  | 48,280 |        |         | -284.27  | 0.00    | -284.27  | 0.00   | Cre |          |          |          |
|                      |        |                   |         |        |        |         | -105.66  | 0.00    | -105.66  | 0.00   | Nbc |          |          |          |
|                      |        |                   |         |        |        |         | 0.00     | 0.00    | 0.00     | 0.00   | Hms |          |          |          |
|                      |        |                   |         |        |        |         | -26.04   | 0.00    | -26.04   | 0.00   | Ooc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    |          |         |          |        | Int |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00     | 0.00   | Chg |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    |          |         |          |        | Int |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 952.14   | 0.00    | 952.14   | 0.00   | Pd  | 1,904.28 |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     |         | 0.00     |        | Bal | 0.00     |          |          |
| 11-00288-001         | 0-0    | 101               | 36.8740 |        | 0.00   | 0.00    | 731.49   | 0.00    | 731.49   | 0.00   | Chg |          | 07/22/19 | 021024-9 |
|                      |        | 14,530 CAUV       | 11,340  | 25,870 |        |         | -152.31  | 0.00    | -152.31  | 0.00   | Cre |          | 02/27/19 |          |
|                      |        |                   |         |        |        |         | -56.63   | 0.00    | -56.63   | 0.00   | Nbc |          |          |          |
|                      |        |                   |         |        |        |         | 0.00     | 0.00    | 0.00     | 0.00   | Hms |          |          |          |
|                      |        |                   |         |        |        |         | 0.00     | 0.00    | 0.00     | 0.00   | Ooc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 52.26    | -52.26  | 52.26    | -52.26 | Pen |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    |          |         |          |        | Int |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00     | 0.00   | Chg |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.30     | -0.30   | 0.30     | -0.30  | Pen |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    |          |         |          |        | Int |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 525.55   | 0.00    | 525.55   | 0.00   | Pd  | 1,051.10 |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     |         | 0.00     |        | Bal | 0.00     |          |          |
| 11-00376-007         | 0-0    | 561               | 10.0000 |        | 0.00   | 0.00    | 1732.96  | 0.00    | 1732.96  | 0.00   | Chg |          | 07/16/19 | 021151-7 |
|                      |        | 23,210            | 38,080  | 61,290 |        |         | -360.88  | 0.00    | -360.88  | 0.00   | Cre |          | 02/21/19 |          |
|                      |        |                   |         |        |        |         | -134.15  | 0.00    | -134.15  | 0.00   | Nbc |          |          |          |
|                      |        |                   |         |        |        |         | 0.00     | 0.00    | 0.00     | 0.00   | Hms |          |          |          |
|                      |        |                   |         |        |        |         | -23.23   | 0.00    | -23.23   | 0.00   | Ooc |          |          |          |
|                      |        |                   |         |        | 121.28 | -121.28 | 121.48   | -121.48 | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    |          |         |          |        | Int |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00     | 0.00   | Chg |          |          |          |
|                      |        |                   |         |        | 0.30   | -0.30   | 0.30     | -0.30   | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    |          |         |          |        | Int |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 1,217.70 | 0.00    | 1,217.70 | 0.00   | Pd  | 2,435.40 |          |          |
|                      |        |                   |         |        | 0.00   | 0.00    | 0.00     |         | 0.00     |        | Bal | 0.00     |          |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|-----------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00306-005                                                                | 0-0             | 510<br>7,650                                        | 1.0700<br>38,260 | 45,910 | 0.00                                                         | 0.00                                                         | 1298.14<br>-270.31<br>-100.48<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1298.14<br>-270.31<br>-100.48<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/12/19 | 021045-4   |
| MILLER MELINDA<br>4628 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611               |                 | R9 T9 S4 LOT 24 1.070A<br>KX-15                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,860.70<br>0.00       |                      |            |
| 11-00045-005                                                                |                 | 511<br>20,710                                       | 9.2000<br>46,690 | 67,400 | 0.00                                                         | 0.00                                                         | 1905.74<br>-396.84<br>-147.53<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1905.74<br>-396.84<br>-147.53<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 020726-5   |
| MILLER RICHARD A & PAULA J<br>6054 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611   |                 | R14 T17 S20 9.20A KX-37                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,728.74<br>0.00       |                      |            |
| 11-00131-001                                                                |                 | 101<br>8,340                                        | 11.7040<br>3,540 | 11,880 | 0.00                                                         | 0.00                                                         | 335.91<br>-69.95<br>-25.99<br>0.00<br>0.00<br>24.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-24.00               | 335.91<br>-69.95<br>-25.99<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>03/05/19 | 020828-1   |
| MILLER ROBERT L & VERNA M<br>6627 TOWNSHIP ROAD 350<br>MILLERSBURG OH 44654 |                 | R9 T9 Q4 LOT 3 PT<br>11.704A KX-19<br>RES 5/24/2018 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 485.94<br>0.00         |                      |            |
|                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

Com/Ind:49.149

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG  | Class                                                        | Acres   |        | Prior |        | December |        | June    |        | Amt     |          |          |
|------------------------------------------------------------------------------|--------|--------------------------------------------------------------|---------|--------|-------|--------|----------|--------|---------|--------|---------|----------|----------|
|                                                                              | BK/FRC | Land                                                         | Impr    | Total  | Delq  | Delq   | Tax      | Tax    | Tax     | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                                            |         |        |       | Adj    |          | Adj    |         | Adj    | Bal Due | Dates    | No       |
| 11-00213-000                                                                 | 0-0    | 415                                                          | 3.0000  |        | 0.00  | 0.00   | 809.80   | 0.00   | 809.80  | 0.00   | Chg     |          |          |
|                                                                              |        | 11,100                                                       | 17,540  | 28,640 |       |        | -105.99  | 0.00   | -105.99 | 0.00   | Cre     |          | 07/18/19 |
|                                                                              |        |                                                              |         |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Nbc     |          | 02/19/19 |
|                                                                              |        |                                                              |         |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| MILLER ROY A TRUSTEE & BARBARA L TRUSTEE<br>PO BOX 7<br>HOLMESVILLE OH 44633 |        | R15 T19 S24 NW PT NE<br>3.00A KX-35                          |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 70.38   | -70.38 | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                            |         |        | 0.00  | 0.00   | 12.00    | 0.00   | 12.00   | 0.00   | Chg     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 1.20    | -1.20  | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 715.81   | 0.00   | 715.81  | 0.00   | Pd      | 1,431.62 |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Bal     | 0.00     |          |
| 11-00184-000                                                                 |        | 562                                                          | 10.0230 |        | 0.00  | 0.00   | 744.21   | 0.00   | 744.21  | 0.00   | Chg     |          | 04/30/19 |
|                                                                              |        | 23,240                                                       | 3,080   | 26,320 |       |        | -154.98  | 0.00   | -154.98 | 0.00   | Cre     |          | 02/25/19 |
|                                                                              |        |                                                              |         |        |       |        | -57.62   | 0.00   | -57.62  | 0.00   | Nbc     |          |          |
|                                                                              |        |                                                              |         |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| MILLER ROY Y & EDNA E<br>12844 COUNTY ROAD 316<br>BIG PRAIRIE OH 44611-9618  |        | R9 T9 S1 LOT 12 W PT<br>10.023 AC RES 03/15/2018<br>TM KX-18 |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 53.16    | -53.16 | 0.00    | 0.00   | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                            |         |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00   | Chg     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.30     | -0.30  | 0.00    | 0.00   | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 534.61   | 0.00   | 534.61  | 0.00   | Pd      | 1,069.22 |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Bal     | 0.00     |          |
| 11-00506-000                                                                 | 0-0    | 501                                                          | 0.8100  |        | 0.00  | 0.00   | 41.00    | 0.00   | 41.00   | 0.00   | Chg     |          | 07/22/19 |
|                                                                              |        | 1,450                                                        | 0       | 1,450  |       |        | -8.54    | 0.00   | -8.54   | 0.00   | Cre     |          | 02/26/19 |
|                                                                              |        |                                                              |         |        |       |        | -3.18    | 0.00   | -3.18   | 0.00   | Nbc     |          |          |
|                                                                              |        |                                                              |         |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |
| MILLER WAYNE L<br>6262 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611             |        | R14 T17 S19 E PT NW .81A<br>TM KX-36                         |         |        |       |        | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |
|                                                                              |        |                                                              |         |        | 3.08  | -3.08  | 2.92     | -1.46  | 3.08    | -3.08  | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 30.74    | 0.00   | 29.28   | 0.00   | Pd      | 60.02    |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Bal     | 0.00     |          |
| 11-00507-000                                                                 | 0-0    | 561                                                          | 3.0700  |        | 0.00  | 0.00   | 797.37   | 0.00   | 797.37  | 0.00   | Chg     |          | 07/22/19 |
|                                                                              |        | 11,220                                                       | 16,980  | 28,200 |       |        | -166.05  | 0.00   | -166.05 | 0.00   | Cre     |          | 02/26/19 |
|                                                                              |        | 8,750 Hms                                                    |         |        |       |        | -61.73   | 0.00   | -61.73  | 0.00   | Nbc     |          |          |
|                                                                              |        |                                                              |         |        |       |        | -171.94  | 0.00   | -171.94 | 0.00   | Hms     |          |          |
| MILLER WAYNE L<br>6262 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611             |        | R14 T17 S19 E PT NW<br>3.07A TM KX-36                        |         |        |       |        | -13.24   | 0.00   | -13.24  | 0.00   | Ooc     |          |          |
|                                                                              |        |                                                              |         |        | 40.30 | -40.30 | 38.44    | -19.22 | 40.38   | -40.38 | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                            |         |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00   | Chg     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.30     | -0.15  | 0.30    | -0.30  | Pen     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   |          |        |         |        | Int     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Unc     |          |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 406.78   | 0.00   | 387.41  | 0.00   | Pd      | 794.19   |          |
|                                                                              |        |                                                              |         |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   | Bal     | 0.00     |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                 | Acres<br>Impr     | Total  | Prior<br>Delq                                                         | Delq<br>Adj                                                             | December<br>Tax                                         | Tax<br>Adj                                      | June<br>Tax                                           | Tax<br>Adj                                     |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|-------------------|--------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                               |                 | Legal Description                                                             |                   |        |                                                                       |                                                                         |                                                         |                                                 |                                                       |                                                |                                                                                               |                        |                      |            |
| 11-00508-000                                                       | 0-0             | 501<br>6,850                                                                  | 0.8400<br>0       | 6,850  | 0.00                                                                  | 0.00                                                                    | 193.69<br>-40.34<br>-14.99<br>0.00<br>0.00<br>13.84     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-6.92   | 193.69<br>-40.34<br>-14.99<br>0.00<br>0.00<br>14.52   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-14.52 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/22/19<br>02/26/19 | 021331-2   |
| MILLER WAYNE L<br>6262 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611   |                 | R14 T17 S19 E PT NW .84A<br>TM KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 14.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -14.52<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                                 |                                                       |                                                |                                                                                               | 283.64<br>0.00         |                      |            |
| 11-00001-000                                                       | 0-0             | 101<br>14,480 CAUV                                                            | 55.8980<br>28,740 | 43,220 | 0.00                                                                  | 0.00                                                                    | 1222.08<br>-254.47<br>-94.58<br>0.00<br>0.00<br>87.30   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-87.30  | 1222.08<br>-254.47<br>-94.58<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/16/19<br>02/21/19 | 020643-8   |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S16 NW NW 55.898A<br>RES 2/23/16 TM KX-2                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    |                                                         |                                                 |                                                       |                                                |                                                                                               | 1,746.06<br>0.00       |                      |            |
| 11-00070-000                                                       | 0-0             | 101<br>20,270 CAUV                                                            | 80.0000<br>30,660 | 50,930 | 0.00                                                                  | 0.00                                                                    | 1440.04<br>-299.86<br>-111.48<br>0.00<br>0.00<br>102.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-102.88 | 1440.04<br>-299.86<br>-111.48<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/16/19<br>02/21/19 | 020763-5   |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S17 80.000A KX-06                                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    |                                                         |                                                 |                                                       |                                                |                                                                                               | 2,057.40<br>0.00       |                      |            |
| 11-00070-001                                                       | 0-0             | 100<br>5,000 CAUV                                                             | 40.0000<br>0      | 5,000  | 0.00                                                                  | 0.00                                                                    | 141.39<br>-29.44<br>-10.98<br>0.00<br>0.00<br>10.10     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.10  | 141.39<br>-29.44<br>-10.98<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/16/19<br>02/21/19 | 020764-2   |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S17 40.000A KX-06                                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    |                                                         |                                                 |                                                       |                                                |                                                                                               | 201.94<br>0.00         |                      |            |
| 11-00071-000                                                       | 0-0             | 100<br>4,960 CAUV                                                             | 40.0000<br>0      | 4,960  | 0.00                                                                  | 0.00                                                                    | 140.24<br>-29.20<br>-10.84<br>0.00<br>0.00<br>10.02     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.02  | 140.24<br>-29.20<br>-10.84<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/16/19<br>02/21/19 | 020765-0   |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |                 | R9 T9 S17 40.000A KX-06                                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    |                                                         |                                                 |                                                       |                                                |                                                                                               | 200.40<br>0.00         |                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                      | BK-PG  | Class                                          | Acres              |         | Prior |      | December                                                                                    |                                                                                 | June                                                                              |                                                                              |                                                                   | Amt              |                      |          |
|--------------------------------------------------------------------|--------|------------------------------------------------|--------------------|---------|-------|------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                    | BK/FRC | Land                                           | Impr               | Total   | Delq  | Delq | Tax                                                                                         | Tax                                                                             | Tax                                                                               | Tax                                                                          |                                                                   | Paid             | Pay                  | Acct     |
| Current Name/Address                                               |        | Legal Description                              |                    |         |       | Adj  |                                                                                             | Adj                                                                             |                                                                                   | Adj                                                                          |                                                                   | Bal Due          | Dates                | No       |
| 11-00071-001                                                       | 0-0    | 100<br>5,670 CAUV                              | 40.0000<br>0       | 5,670   | 0.00  | 0.00 | 160.34<br>-33.38<br>-12.41<br>0.00<br>0.00<br>11.46<br>0.00<br>0.00<br>114.55<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-11.46<br>0.00<br>0.00<br>0.00<br>0.00  | 160.34<br>-33.38<br>-12.41<br>0.00<br>0.00<br>0.00<br>0.00<br>114.55<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/16/19<br>02/21/19 | 020766-8 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S17 40.00A KX-06                         |                    |         |       |      |                                                                                             |                                                                                 |                                                                                   |                                                                              |                                                                   | 229.10<br>0.00   |                      |          |
| 11-00072-000                                                       | 0-0    | 100<br>2,850 CAUV                              | 25.7330<br>0       | 2,850   | 0.00  | 0.00 | 80.59<br>-16.78<br>-6.25<br>0.00<br>0.00<br>5.76<br>0.00<br>0.00<br>57.56<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-5.76<br>0.00<br>0.00<br>0.00<br>0.00   | 80.59<br>-16.78<br>-6.25<br>0.00<br>0.00<br>0.00<br>0.00<br>57.56<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/16/19<br>02/21/19 | 020767-5 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S17 25.733A KX-06<br>RES                 |                    |         |       |      |                                                                                             |                                                                                 |                                                                                   |                                                                              |                                                                   | 115.12<br>0.00   |                      |          |
| 11-00073-000                                                       | 0-0    | 100<br>10,890 CAUV                             | 40.0000<br>0       | 10,890  | 0.00  | 0.00 | 307.91<br>-64.13<br>-23.81<br>0.00<br>0.00<br>22.00<br>0.00<br>0.00<br>219.97<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-22.00<br>0.00<br>0.00<br>0.00<br>0.00  | 307.91<br>-64.13<br>-23.81<br>0.00<br>0.00<br>0.00<br>0.00<br>219.97<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/16/19<br>02/21/19 | 020768-3 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S16 40.00A KX-02                         |                    |         |       |      |                                                                                             |                                                                                 |                                                                                   |                                                                              |                                                                   | 439.94<br>0.00   |                      |          |
| 11-00108-000                                                       | 0-0    | 101<br>55,150 CAUV                             | 116.0000<br>45,960 | 101,110 | 0.00  | 0.00 | 2858.91<br>-595.34<br>-221.29<br>0.00<br>0.00<br>204.22<br>0.00<br>0.00<br>2,042.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-204.22<br>0.00<br>0.00<br>0.00<br>0.00 | 2858.91<br>-595.34<br>-221.29<br>0.00<br>0.00<br>0.00<br>0.00<br>2,042.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/16/19<br>02/21/19 | 020807-7 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S15 WPT SE 116.00A KX-03                 |                    |         |       |      |                                                                                             |                                                                                 |                                                                                   |                                                                              |                                                                   | 4,084.56<br>0.00 |                      |          |
| 11-00109-000                                                       | 0-0    | 100<br>22,760 CAUV                             | 226.5600<br>0      | 22,760  | 0.00  | 0.00 | 643.54<br>-134.01<br>-49.84<br>0.00<br>0.00<br>45.96<br>0.00<br>0.00<br>459.69<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-45.96<br>0.00<br>0.00<br>0.00<br>0.00  | 643.54<br>-134.01<br>-49.84<br>0.00<br>0.00<br>0.00<br>0.00<br>459.69<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/16/19<br>02/21/19 | 020808-5 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S15 SW 226.560A TM<br>KX-03 RES 5/7/2009 |                    |         |       |      |                                                                                             |                                                                                 |                                                                                   |                                                                              |                                                                   | 919.38<br>0.00   |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                      | BK-PG  | Class                                  | Acres              |        | Prior                                                                |                                                                      | December                                                |                                                 | June                                                  |                                              | Amt                                                                                           |       |                      |          |
|--------------------------------------------------------------------|--------|----------------------------------------|--------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------|----------|
|                                                                    | BK/FRC | Land                                   | Impr               | Total  | Delq                                                                 | Delq                                                                 | Tax                                                     | Tax                                             | Tax                                                   | Tax                                          | Paid                                                                                          | Pay   | Acct                 |          |
| Current Name/Address                                               |        | Legal Description                      |                    |        |                                                                      | Adj                                                                  |                                                         | Adj                                             |                                                       | Adj                                          | Bal Due                                                                                       | Dates | No                   |          |
| 11-00296-000                                                       | 0-0    | 100<br>4,750 CAUV                      | 40.0000<br>0       | 4,750  | 0.00                                                                 | 0.00                                                                 | 134.35<br>-27.96<br>-10.40<br>0.00<br>0.00<br>9.60      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-9.60   | 134.35<br>-27.96<br>-10.40<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/16/19<br>02/21/19 | 021030-2 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S17 SW SE 40.00A<br>(T.M. KX-06) |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                         |                                                 |                                                       |                                              | 191.98<br>0.00                                                                                |       |                      |          |
| 11-00436-000                                                       | 0-0    | 111<br>40,510 CAUV                     | 113.7500<br>34,970 | 75,480 | 0.00                                                                 | 0.00                                                                 | 2134.20<br>-444.44<br>-165.22<br>0.00<br>0.00<br>152.46 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-152.46 | 2134.20<br>-444.44<br>-165.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/16/19<br>02/21/19 | 021246-4 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S16 E PT NW<br>113.75A TM KX-02  |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                         |                                                 |                                                       |                                              | 3,049.08<br>0.00                                                                              |       |                      |          |
| 11-00437-000                                                       | 0-0    | 101<br>32,250 CAUV                     | 80.0000<br>48,340  | 80,590 | 0.00                                                                 | 0.00                                                                 | 2278.71<br>-474.52<br>-176.39<br>0.00<br>0.00<br>162.78 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-162.78 | 2278.71<br>-474.52<br>-176.39<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/16/19<br>02/21/19 | 021247-1 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S16 W 1/2 NE<br>80.00A TM KX-02  |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                         |                                                 |                                                       |                                              | 3,255.60<br>0.00                                                                              |       |                      |          |
| 11-00438-000                                                       | 0-0    | 100<br>9,740 CAUV                      | 40.0000<br>0       | 9,740  | 0.00                                                                 | 0.00                                                                 | 275.45<br>-57.33<br>-21.30<br>0.00<br>0.00<br>19.68     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-19.68  | 275.45<br>-57.33<br>-21.30<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/16/19<br>02/21/19 | 021248-9 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S17 40.00A KX-06                 |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                         |                                                 |                                                       |                                              | 393.64<br>0.00                                                                                |       |                      |          |
| 11-00439-000                                                       | 0-0    | 100<br>4,520 CAUV                      | 38.8000<br>0       | 4,520  | 0.00                                                                 | 0.00                                                                 | 127.81<br>-26.61<br>-9.88<br>0.00<br>0.00<br>9.14       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-9.14   | 127.81<br>-26.61<br>-9.88<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 07/16/19<br>02/21/19 | 021249-7 |
| MOHICAN RTO FARMS LLC<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S25 N PT NW 38.80A<br>TM KX-01   |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                                 |                                                       |                                              | 188.64<br>0.00                                                                                |       |                      |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER      |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                                 |                                                       |                                              |                                                                                               |       |                      |          |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior |      | December |         | June     |      | Amt     |          |          |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|------|----------|---------|----------|------|---------|----------|----------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax     | Tax      | Tax  | Paid    | Pay      | Acct     |          |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj  |          | Adj     |          | Adj  | Bal Due | Dates    | No       |          |
| 11-00440-000         | 0-0    | 101                               | 80.0000 |        | 0.00  | 0.00 | 1252.01  | 0.00    | 1252.01  | 0.00 | Chg     |          | 07/16/19 | 021250-1 |
|                      |        | 27,790 CAUV                       | 16,490  | 44,280 |       |      | -260.73  | 0.00    | -260.73  | 0.00 | Cre     |          | 02/21/19 |          |
|                      |        |                                   |         |        |       |      | -96.93   | 0.00    | -96.93   | 0.00 | Nbc     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |          |
|                      |        | R9 T9 S16 E 1/2 NE                |         |        |       |      |          |         |          |      |         |          |          |          |
|                      |        | 80.00A TM KX-02                   |         |        | 0.00  | 0.00 | 89.44    | -89.44  | 0.00     | 0.00 | Pen     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Unc     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 894.35   | 0.00    | 894.35   | 0.00 | Pd      | 1,788.70 |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |          |
| 11-00522-000         | 0-0    | 101                               | 49.0230 |        | 0.00  | 0.00 | 1738.62  | 0.00    | 1738.62  | 0.00 | Chg     |          | 07/16/19 | 021349-8 |
|                      |        | 22,920 CAUV                       | 38,570  | 61,490 |       |      | -362.05  | 0.00    | -362.05  | 0.00 | Cre     |          | 02/21/19 |          |
|                      |        |                                   |         |        |       |      | -134.58  | 0.00    | -134.58  | 0.00 | Nbc     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |          |
|                      |        | R9 T9 S17 S PT NE                 |         |        | 0.00  | 0.00 | 124.20   | -124.20 | 0.00     | 0.00 | Pen     |          |          |          |
|                      |        | 49.023A TM KX-06                  |         |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |          |
|                      |        | COMB & RES 11/15/04               |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Unc     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 1,241.99 | 0.00    | 1,241.99 | 0.00 | Pd      | 2,483.98 |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |          |
| 11-00545-000         | 0-0    | 199                               | 0.7500  |        | 0.00  | 0.00 | 137.45   | 0.00    | 137.45   | 0.00 | Chg     |          | 07/16/19 | 021385-0 |
|                      |        | 660                               | 4,200   | 4,860  |       |      | -28.60   | 0.00    | -28.60   | 0.00 | Cre     |          | 02/21/19 |          |
|                      |        |                                   |         |        |       |      | -10.63   | 0.00    | -10.63   | 0.00 | Nbc     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |          |
|                      |        | R9 T9 S16 PT NE COR SW            |         |        | 0.00  | 0.00 | 9.82     | -9.82   | 0.00     | 0.00 | Pen     |          |          |          |
|                      |        | 0.75A KX-02                       |         |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Unc     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 6.00     | 0.00    | 6.00     | 0.00 | Chg     |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 0.60     | -0.60   | 0.00     | 0.00 | Pen     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Unc     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 104.22   | 0.00    | 104.22   | 0.00 | Pd      | 208.44   |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |          |
| 11-00469-001         | 0-0    | 122                               | 28.5440 |        | 0.00  | 0.00 | 109.98   | 0.00    | 109.98   | 0.00 | Chg     |          | 07/16/19 | 042773-5 |
|                      |        | 3,890 CAUV                        | 0       | 3,890  |       |      | -22.91   | 0.00    | -22.91   | 0.00 | Cre     |          | 02/21/19 |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Nbc     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Hms     |          |          |          |
|                      |        |                                   |         |        |       |      | 0.00     | 0.00    | 0.00     | 0.00 | Ooc     |          |          |          |
|                      |        | R9 T9 S16 28.544A                 |         |        | 0.00  | 0.00 | 8.70     | -8.70   | 0.00     | 0.00 | Pen     |          |          |          |
|                      |        | KX-02                             |         |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Unc     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00 | Chg     |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 0.30     | -0.30   | 0.00     | 0.00 | Pen     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 |          |         |          |      | Int     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Unc     |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 90.07    | 0.00    | 90.07    | 0.00 | Pd      | 180.14   |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |         | 0.00     |      | Bal     | 0.00     |          |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                    | Tax<br>Adj                                                                           | June<br>Tax                                                                                        | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|---------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|--|
| Current Name/Address                                                                  |                 | Legal Description                                                                                                            |                  |        |                                                                                      |                                                                                      |                                                                                                    |                                                                                      |                                                                                                    |                                                                                      |                                                                                               |                        |                      |            |  |
| 11-00367-000                                                                          |                 | 501<br>2,430                                                                                                                 | 1.1920<br>0      | 2,430  | 0.00                                                                                 | 0.00                                                                                 | 68.72<br>-14.31<br>-5.32<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 68.72<br>-14.31<br>-5.32<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 04/18/19             | 021130-3   |  |
| MORALES JUAN R<br>5484 STATE ROUTE 514<br>LAKEVILLE OH 44638                          |                 | R9 T9 S2 L4<br>SE COR 1.192A<br>KX-08                                                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 98.18<br>0.00          |                      |            |  |
| 11-00368-000                                                                          |                 | 511<br>7,000                                                                                                                 | 0.8760<br>14,670 | 21,670 | 0.00                                                                                 | 0.00                                                                                 | 612.74<br>-127.60<br>-47.43<br>0.00<br>-11.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 612.74<br>-127.60<br>-47.43<br>0.00<br>-11.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 04/18/19             | 021131-0   |  |
| MORALES JUAN R<br>5484 STATE ROUTE 514<br>LAKEVILLE OH 44638                          |                 | R9 T9 S2 L4<br>SE COR 0.876A<br>KX-08<br><br>10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               |                                                                                      | 857.70<br>0.00                                                                                |                        |                      |            |  |
| 11-00052-004                                                                          | 0-0             | 561<br>5,990                                                                                                                 | 2.0000<br>1,020  | 7,010  | 0.00                                                                                 | 0.00                                                                                 | 198.20<br>-41.27<br>-15.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 198.20<br>-41.27<br>-15.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/04/19 | 020738-3   |  |
| MORAN PEGGY & ROBERT S<br>5720 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                 |                 | LOT 3 COAL BANK SUBDIVISION<br>2.00A KX-18 R9 T9 S1 LOT 11<br>RESV & COMB 8/26/2005<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               |                                                                                      | 289.22<br>0.00                                                                                |                        |                      |            |  |
| 11-00009-007                                                                          |                 | 511<br>13,130                                                                                                                | 4.1400<br>27,370 | 40,500 | 0.00                                                                                 | 0.00                                                                                 | 1145.20<br>-238.47<br>-88.62<br>0.00<br>-18.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1145.20<br>-238.47<br>-88.62<br>0.00<br>-18.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 020660-1   |  |
| MORITZ DIANE M & ROGER LEROY<br>QUINN<br>12789 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S20 PT NE NW<br>4.14A KX-37<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               |                                                                                      | 1,606.10<br>0.00                                                                              |                        |                      |            |  |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                              | BK-PG  | Class                                                              | Acres             |        | Prior                                                |                                                      | December                                                   |                                                      | June                                                       |                                                      | Amt                                                        |                  |                      |          |  |
|----------------------------------------------------------------------------|--------|--------------------------------------------------------------------|-------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------|----------------------|----------|--|
|                                                                            | BK/FRC | Land                                                               | Impr              | Total  | Delq                                                 | Delq                                                 | Tax                                                        | Tax                                                  | Tax                                                        | Tax                                                  | Paid                                                       | Pay              | Acct                 |          |  |
| Current Name/Address                                                       |        | Legal Description                                                  |                   |        |                                                      | Adj                                                  |                                                            | Adj                                                  |                                                            | Adj                                                  | Bal Due                                                    | Dates            | No                   |          |  |
| 11-00494-000                                                               | 0-0    | 511<br>19,580<br>8,750 Hms                                         | 8.3530<br>28,980  | 48,560 | 0.00                                                 | 0.00                                                 | 1373.02<br>-285.91<br>-106.27<br>-171.94<br>-19.19         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1373.02<br>-285.91<br>-106.27<br>-171.94<br>-19.19         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                  | 07/11/19<br>02/21/19 | 021316-5 |  |
| MORRIS EUGENE A & LILLIAN G<br>5329 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 28 N PT NE<br>8.353A<br>KX-16                         |                   |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 78.98<br>0.00<br>3.00<br>0.30                              | -78.98<br>0.00<br>0.00<br>-0.30                      | 0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Chg<br>Pen                            |                  |                      |          |  |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>792.71<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>792.71<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                         | Pd<br>Bal                                                  | 1,585.42<br>0.00 |                      |          |  |
| 11-00302-000                                                               | 0-0    | 101<br>14,290<br>8,750 Hms                                         | 10.7700<br>26,920 | 41,210 | 0.00                                                 | 0.00                                                 | 1165.22<br>-242.66<br>-90.19<br>-171.94<br>-17.84          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1165.22<br>-242.66<br>-90.19<br>-171.94<br>-17.84          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                  | 07/15/19<br>02/20/19 | 021036-8 |  |
| MORRIS GARY L & SHARON E<br>4659 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611    |        | R9 T9 S4 LOT 24 SW COR<br>10.77A KX-15                             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>642.59<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>642.59<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,285.18<br>0.00 |                      |          |  |
| 11-00303-000                                                               | 0-0    | 100<br>3,680                                                       | 5.0100<br>0       | 3,680  | 0.00                                                 | 0.00                                                 | 104.04<br>-21.68<br>-8.04<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 104.04<br>-21.68<br>-8.04<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                            |                  | 07/15/19<br>02/20/19 | 021037-5 |  |
| MORRIS GARY L & SHARON E<br>4659 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611    |        | R9 T9 S4 LOT 32 SE COR<br>5.01A KX-15                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>77.32<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>77.32<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 154.64<br>0.00   |                      |          |  |
| 11-00567-000                                                               | 0-0    | 501<br>13,710                                                      | 7.6820<br>0       | 13,710 | 0.00                                                 | 0.00                                                 | 387.69<br>-80.73<br>-30.01<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 387.69<br>-80.73<br>-30.01<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                  | 07/15/19<br>02/20/19 | 021409-6 |  |
| MORRIS GARY L & SHERRY E<br>4659 COUNTY RD 52<br>BIG PRAIRIE OH 44611      |        | R9 T9 S4 LOT 39 MID PT 7<br>NWPT KX-9 TM 7.682AC<br>RES 11/02/2004 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>279.95<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>279.95<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 559.90<br>0.00   |                      |          |  |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>3.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      |                  |                      |          |  |

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                         | Acres<br>Impr     | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                                   | Tax<br>Adj                                                                             | June<br>Tax                                                                                       | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                  |                 | Legal Description                                                                     |                   |        |                                                                                      |                                                                                      |                                                                                                                   |                                                                                        |                                                                                                   |                                                                                      |                                                                                               |                        |                      |            |
| 11-00468-000                                                          | 0-0             | 101<br>15,680 CAUV                                                                    | 24.8350<br>17,120 | 32,800 | 0.00                                                                                 | 0.00                                                                                 | 927.42<br>-193.13<br>-71.78<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 927.42<br>-193.13<br>-71.78<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/02/19<br>01/22/19 | 021290-4   |
| MORRIS KENNETH A & HELEN E<br>58 SPRING DRIVE<br>MILLERSBURG OH 44654 |                 | R9 T9 S4 LOT 35 NE PT<br>6.326A & LOT 21 18.509A =<br>24.835A TOTAL TM KX-14          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>665.51<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>665.51<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 1,331.02<br>0.00       |                      |            |
| 11-00009-004                                                          |                 | 199<br>25,510<br>7,980 Hms                                                            | 14.7030<br>2,380  | 27,890 | 0.00                                                                                 | 0.00                                                                                 | 788.58<br>-164.23<br>-61.06<br>-156.81<br>-4.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>405.11<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 788.58<br>-164.23<br>-61.06<br>-156.81<br>-4.37<br>0.00<br>0.00<br>0.00<br>0.00<br>405.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/20/19<br>02/20/19 | 020657-1   |
| MORRIS KENNETH R<br>12985 TOWNSHIP ROAD 474<br>BIG PRAIRIE OH 44611   |                 | R14 T17 S20 PT NE NW<br>14.703A KX-37                                                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>405.11<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>405.11<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 810.22<br>0.00         |                      |            |
| 11-00560-000                                                          | 0-0             | 511<br>14,910                                                                         | 5.1370<br>20,480  | 35,390 | 0.00                                                                                 | 0.00                                                                                 | 1000.67<br>-208.38<br>-77.43<br>0.00<br>-14.58<br>70.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>703.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-70.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1000.67<br>-208.38<br>-77.43<br>0.00<br>-14.58<br>70.02<br>0.00<br>0.00<br>0.00<br>703.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/25/19 | 021399-4   |
| MUSSER CARL<br>4395 COUNTY ROAD 50<br>GLENMONT OH 44628               |                 | R9 T9 S4 LOT 39 SE PT<br>.752A & LOT 34 SW PT<br>4.385A TM KX-9= 5.137ATTL<br>& KX-14 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>70.02<br>0.00<br>0.00<br>0.00<br>703.28<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-70.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>703.28<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,406.56<br>0.00       |                      |            |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                         | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                         | Tax<br>Adj                                                                    | June<br>Tax                                                                             | Tax<br>Adj                                                                    |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|-------------------|--------|---------------|-------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00077-000                                                                   | 0-0             | 101<br>43,540<br>8,750 Hms<br>R9 T9 S4 LOT 34 E PT<br>50.00A<br>KX-14 | 50.0000<br>17,190 | 60,730 | 0.00          | 0.00        | 1717.14<br>-357.59<br>-132.93<br>-171.94<br>-12.47<br>104.22                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-104.22                               | 1717.14<br>-357.59<br>-132.93<br>-171.94<br>-12.47<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/12/19<br>02/25/19 | 020772-1   |
| MYERS BONNIE JEAN<br>4282 COUNTY ROAD 50<br>GLENMONT OH 44628                  |                 |                                                                       |                   |        |               |             |                                                                                         |                                                                               |                                                                                         |                                                                               |                                                                                               | 2,090.42<br>0.00       |                      |            |
| 11-00062-002                                                                   | 0-0             | 501<br>9,640<br>R14 T17 S19 NW 5.40A<br>KX-36                         | 5.4000<br>0       | 9,640  | 0.00          | 0.00        | 272.58<br>-56.76<br>-21.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>197.73<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 272.58<br>-56.76<br>-21.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>197.73<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/29/19             | 020753-2   |
| NASHVILLE FIRE DEPARTMENT<br>PO BOX 418<br>BIG PRAIRIE OH 44611                |                 |                                                                       |                   |        |               |             |                                                                                         |                                                                               |                                                                                         |                                                                               |                                                                                               | 395.46<br>0.00         |                      |            |
| 11-00307-000                                                                   | 0-0             | 101<br>34,060 CAUV<br>R15 T19 S22 WPT SW<br>82.50A KX-32              | 82.5000<br>12,780 | 46,840 | 0.00          | 0.00        | 1324.40<br>-275.80<br>-102.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>949.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 1324.40<br>-275.80<br>-102.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>949.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/01/19 | 021047-9   |
| NEDOMA VICTOR B TRUSTEE<br>2094 ALBION ROAD<br>STRONGSVILLE OH 44149           |                 |                                                                       |                   |        |               |             |                                                                                         |                                                                               |                                                                                         |                                                                               |                                                                                               | 1,898.10<br>0.00       |                      |            |
| 11-00543-000                                                                   | 0-0             | 501<br>580<br>R14 T17 S19 E PT SW<br>.786A TM KX-36                   | 0.7860<br>0       | 580    | 0.00          | 0.00        | 16.43<br>-3.41<br>-1.25<br>0.00<br>0.00<br>1.18<br>0.00<br>0.00<br>11.77<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.18<br>0.00<br>0.00<br>0.00<br>0.00 | 16.43<br>-3.41<br>-1.25<br>0.00<br>0.00<br>1.18<br>0.00<br>0.00<br>11.77<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.18<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/22/19<br>02/27/19 | 021383-5   |
| NELSON WILLIAM J & ROSANNA J<br>6050 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |                 |                                                                       |                   |        |               |             |                                                                                         |                                                                               |                                                                                         |                                                                               |                                                                                               | 23.54<br>0.00          |                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                   | Acres<br>Impr      | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                                      | December<br>Tax                                                  | Tax<br>Adj                                                                    | June<br>Tax                                                      | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                           |                 | Legal Description                                               |                    |         |                                                                                |                                                                                  |                                                                  |                                                                               |                                                                  |                                                                              |                                                                                               |                        |                      |            |
| 11-00554-000                                                                   | 0-0             | 101<br>24,760                                                   | 24.4460<br>53,970  | 78,730  | 0.00                                                                           | 0.00                                                                             | 2226.09<br>-463.56<br>-172.34<br>0.00<br>-33.66<br>155.66        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-155.66                               | 2226.09<br>-463.56<br>-172.34<br>0.00<br>-33.66<br>155.66        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-155.66                              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/22/19<br>02/27/19 | 021392-0   |
| NELSON WILLIAM J & ROSANNA J<br>6050 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S19 NW PT SE<br>24.446A TM KX-36                        |                    |         | 155.40<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -155.40<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                  |                                                                               |                                                                  |                                                                              |                                                                                               | 3,119.06<br>0.00       |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,559.53<br>0.00<br>0.00 | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,559.53<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 11-00045-008                                                                   | 0-0             | 101<br>19,350 CAUV                                              | 29.1930<br>108,260 | 127,610 | 0.00                                                                           | 0.00                                                                             | 3608.17<br>-751.36<br>-279.29<br>0.00<br>-49.14<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 3608.17<br>-751.36<br>-279.29<br>0.00<br>-49.14<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/31/19             | 020729-8   |
| NICHOLSON BARRY W & LORI K<br>6020 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611   |                 | R9 T9 S1 LOT 4 16.823AC &<br>S1 LOT 20 12.37AC =29.193<br>KX-24 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     |                                                                  |                                                                               |                                                                  |                                                                              |                                                                                               | 5,062.76<br>0.00       |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>2,531.38<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>2,531.38<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                        |                      |            |
| 11-00045-009                                                                   | 0-0             | 100<br>4,250 CAUV                                               | 18.7770<br>2,590   | 6,840   | 0.00                                                                           | 0.00                                                                             | 193.40<br>-40.29<br>-14.98<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 193.40<br>-40.29<br>-14.98<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/31/19             | 020730-2   |
| NICHOLSON BARRY W & LORI K<br>6020 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611   |                 | R14 T17 S20 SW 18.777AC<br>KX-37                                |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             |                                                                  |                                                                               |                                                                  |                                                                              |                                                                                               | 276.26<br>0.00         |                      |            |
|                                                                                |                 |                                                                 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>138.13<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>138.13<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               |                        |                      |            |
| 11-00045-010                                                                   | 0-0             | 100<br>4,580 CAUV                                               | 11.0000<br>0       | 4,580   | 0.00                                                                           | 0.00                                                                             | 129.53<br>-26.98<br>-10.02<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 129.53<br>-26.98<br>-10.02<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/31/19             | 041611-5   |
| NICHOLSON BARRY W & LORI K<br>6020 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611   |                 | R9 T9 S1 LOT 4 7.58A & LOT 20<br>3.42A<br>=11.00A TOTAL KX-24   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     |                                                                  |                                                                               |                                                                  |                                                                              |                                                                                               | 191.06<br>0.00         |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                               |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>95.53<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>95.53<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG  | Class                                                                                             | Acres             |        | Prior                                                                          |                                                                                 | December                                                                       |                                                                                 | June                                                                           |                                                                                 |                                                                                               | Amt              |                                  |          |
|--------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------------------|----------|
|                                                                          | BK/FRC | Land                                                                                              | Impr              | Total  | Delq                                                                           | Delq                                                                            | Tax                                                                            | Tax                                                                             | Tax                                                                            | Tax                                                                             |                                                                                               | Paid             | Pay                              | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                                 |                   |        |                                                                                | Adj                                                                             |                                                                                | Adj                                                                             |                                                                                | Adj                                                                             |                                                                                               | Bal Due          | Dates                            | No       |
| 11-00009-006                                                             |        | 499<br>5,860                                                                                      | 1.0000<br>27,370  | 33,230 | 0.00                                                                           | 0.00                                                                            | 939.59<br>-122.98<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 939.59<br>-122.98<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/14/19                         | 020659-7 |
| NISLEY LEVI D & CLARA M<br>3135 COUNTY ROAD 135<br>MILLERSBURG OH 44654  |        | LOT 1 HILLSIDE SUBDIVISION<br>1.00A KX-37<br>R14 T17 S20 PT NE NW                                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                                               | 1,645.22<br>0.00 |                                  |          |
| 11-00314-000                                                             | 0-0    | 101<br>32,450 CAUV                                                                                | 68.4290<br>21,250 | 53,700 | 0.00                                                                           | 0.00                                                                            | 1518.41<br>-316.19<br>-117.52<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 1518.41<br>-316.19<br>-117.52<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/18/19<br>02/25/19             | 021057-2 |
| NORRIS KENNETH C JR & JILL A<br>85 FINLEY STREET<br>APPLE CREEK OH 44606 |        | R9 T9 S1 LOT 19 22.346A<br>R9 T9 S2 LOT 2 18.793A<br>R9 T9 S2 LOT 3 27.29A<br>TOTAL 68.429A KX-12 |                   |        | 108.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -108.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -108.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -108.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,175.40<br>0.00 |                                  |          |
| 11-00522-003                                                             |        | 101<br>20,410                                                                                     | 18.5310<br>18,100 | 38,510 | 745.89                                                                         | 0.00                                                                            | 1088.90<br>-226.75<br>-84.30<br>0.00<br>-13.50<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 1088.90<br>-226.75<br>-84.30<br>0.00<br>-13.50<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 06/27/19<br>01/24/19<br>08/24/18 | 021351-9 |
| NOVA LANDS LLC<br>5840 COUNTY ROAD 201<br>MILLERSBURG OH 44654           |        | R9 T9 S17 S PT NE<br>18.531A TM KX-06                                                             |                   |        | 74.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    |                                                                                               | 2,358.47<br>0.00 |                                  |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                   |        | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    |                                                                                               |                  |                                  |          |

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

Date: 8/1/2019

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                 | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total  | Prior<br>Delq                                                               | Delq<br>Adj                                                          | December<br>Tax                                           | Tax<br>Adj                                      | June<br>Tax                                             | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                             | Acct<br>No |
|---------------------------------------------------------------|-----------------|----------------------------------------|-------------------|--------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                          |                 | Legal Description                      |                   |        |                                                                             |                                                                      |                                                           |                                                 |                                                         |                                              |                                                                                               |                        |                                                          |            |
| 11-00263-004                                                  | 0-0             | 101<br>33,460 CAUV                     | 50.8450<br>42,950 | 76,410 | 0.00                                                                        | 0.00                                                                 | 2160.49<br>-449.90<br>-167.24<br>0.00<br>-27.50<br>151.58 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-151.58 | 2160.49<br>-449.90<br>-167.24<br>0.00<br>-27.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/22/19                                     | 020989-0   |
| OGI BENJAMIN MARION<br>9811 COUNTY RD 35<br>KILLBUCK OH 44637 |                 | R15 T19 S23 S PT SE<br>50.845A KX-34   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                           |                                                 |                                                         |                                              |                                                                                               | 3,037.70<br>0.00       |                                                          |            |
| 11-00096-000                                                  | 0-0             | 100<br>6,090 CAUV                      | 40.0000<br>0      | 6,090  | 258.02                                                                      | 0.00                                                                 | 172.18<br>-35.84<br>-13.35<br>0.00<br>0.00<br>12.30       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 172.18<br>-35.84<br>-13.35<br>0.00<br>0.00<br>25.82     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 12/27/18                                                 | 020791-9   |
| OGI CHARLES H<br>PO BOX 56<br>BIG PRAIRIE OH 44611            |                 | R9 T9 S23 NW NW 40.00A<br>KX-09 TM     |                   |        | 25.80<br>3.78<br>0.00<br>287.60<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                           |                                                 |                                                         |                                              |                                                                                               | 287.60<br>284.10       |                                                          |            |
| 11-00097-000                                                  | 0-0             | 101<br>15,910 CAUV                     | 19.5550<br>19,570 | 35,480 | 1471.86                                                                     | 0.00                                                                 | 1003.20<br>-208.89<br>-77.67<br>0.00<br>-14.63<br>70.20   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1003.20<br>-208.89<br>-77.67<br>0.00<br>-14.63<br>62.82 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>06/17/19<br>05/16/19<br>04/19/19<br>03/18/19 | 020792-7   |
| OGI CHARLES H<br>PO BOX 56<br>BIG PRAIRIE OH 44611            |                 | R9 T9 S18 NE SW 19.555A<br>TM KX-10    |                   |        | 147.18<br>21.59<br>0.00<br>6.30<br>0.64<br>0.09<br>0.00<br>1,647.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                           |                                                 |                                                         |                                              |                                                                                               |                        |                                                          |            |
| 11-00097-001                                                  | 0-0             | 100<br>14,410 CAUV                     | 62.7260<br>0      | 14,410 | 610.56                                                                      | 0.00                                                                 | 407.44<br>-84.85<br>-31.55<br>0.00<br>0.00<br>29.10       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 407.44<br>-84.85<br>-31.55<br>0.00<br>0.00<br>61.12     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 10/02/18                                                 | 020793-5   |
| OGI CHARLES H<br>PO BOX 56<br>BIG PRAIRIE OH 44611            |                 | R9 T9 S18 W 1/2 SW<br>62.726A TM KX-10 |                   |        | 61.06<br>0.00<br>0.00<br>671.62<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                           |                                                 |                                                         |                                              |                                                                                               | 671.62<br>672.30       |                                                          |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |        | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|--------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax    | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj    |          | Adj  | Bal Due | Dates    | No       |
| 11-00039-004         | 0-0    | 199               | 65.7690 |        | 0.00  | 0.00 | 765.16   | 0.00   | 765.16   | 0.00 | Chg     |          | 07/12/19 |
|                      |        | 13,830 CAUV       | 13,230  | 27,060 |       |      | -159.33  | 0.00   | -159.33  | 0.00 | Cre     |          | 02/19/19 |
|                      |        |                   |         |        |       |      | -59.22   | 0.00   | -59.22   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 546.61   | 0.00   | 546.61   | 0.00 | Pd      | 1,093.22 |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     |        | 0.00     |      | Bal     | 0.00     |          |
| 11-00097-004         | 0-0    | 101               | 1.0970  |        | 0.00  | 0.00 | 914.47   | 0.00   | 914.47   | 0.00 | Chg     |          | 07/12/19 |
|                      |        | 7,700             | 24,640  | 32,340 |       |      | -190.40  | 0.00   | -190.40  | 0.00 | Cre     |          | 02/19/19 |
|                      |        |                   |         |        |       |      | -70.78   | 0.00   | -70.78   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 3.00     | 0.00   | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 656.29   | 0.00   | 656.29   | 0.00 | Pd      | 1,312.58 |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     |        | 0.00     |      | Bal     | 0.00     |          |
| 11-00319-000         | 0-0    | 511               | 6.0030  |        | 0.00  | 0.00 | 1555.40  | 0.00   | 1555.40  | 0.00 | Chg     |          | 07/12/19 |
|                      |        | 10,660 CAUV       | 44,350  | 55,010 |       |      | -323.90  | 0.00   | -323.90  | 0.00 | Cre     |          | 02/19/19 |
|                      |        |                   |         |        |       |      | -120.40  | 0.00   | -120.40  | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | -27.64   | 0.00   | -27.64   | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 3.00     | 0.00   | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 1,086.46 | 0.00   | 1,086.46 | 0.00 | Pd      | 2,172.92 |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     |        | 0.00     |      | Bal     | 0.00     |          |
| 11-00567-001         | 0-0    | 100               | 13.9320 |        | 0.00  | 0.00 | 299.18   | 0.00   | 299.18   | 0.00 | Chg     |          | 07/16/19 |
|                      |        | 10,580 CAUV       | 0       | 10,580 |       |      | -62.29   | 0.00   | -62.29   | 0.00 | Cre     |          | 02/22/19 |
|                      |        |                   |         |        |       |      | -23.14   | 0.00   | -23.14   | 0.00 | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 21.38    | -21.38 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     |        | 0.00     |      | Int     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 213.75   | 0.00   | 213.75   | 0.00 | Pd      | 427.50   |          |
|                      |        |                   |         |        | 0.00  | 0.00 | 0.00     |        | 0.00     |      | Bal     | 0.00     |          |

OGI JAMES F & MARY C  
4372 TOWNSHIP ROAD 225  
GLENMONT OH 44628

OGI JAMES F & MARY CATHERINE  
4372 TR 225  
GLENMONT OH 44628

OGI LARRY D & JACQUELIN K  
4489 COUNTY RD 50  
GLENMONT OH 44628

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                   | Acres<br>Impr     | Total  | Prior<br>Delq                                                  | Delq<br>Adj                                                     | December<br>Tax                                                              | Tax<br>Adj                                                                    | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                                                                 | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------|------------|
| Current Name/Address                                                             |                 | Legal Description                                                               |                   |        |                                                                |                                                                 |                                                                              |                                                                               |                                                                              |                                                                              |                                                                                               |                        |                                                                                              |            |
| 11-00566-000                                                                     | 0-0             | 511<br>9,570 CAUV                                                               | 4.0000<br>26,150  | 35,720 | 0.00                                                           | 0.00                                                            | 1010.00<br>-210.31<br>-78.18<br>0.00<br>-18.31<br>70.32                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-70.32                                | 1010.00<br>-210.31<br>-78.18<br>0.00<br>-18.31<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/16/19<br>02/22/19                                                                         | 021408-8   |
| OGI LARRY D & JACQUELINE K<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628           |                 | R9 T9 S4 LOT 39 N PT<br>4.00A KX-09 TM<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                               |                                                                              |                                                                              |                                                                                               | 1,412.40<br>0.00       |                                                                                              |            |
| 11-00097-003                                                                     | 0-0             | 101<br>8,320 CAUV                                                               | 11.5600<br>67,830 | 76,150 | 0.00                                                           | 0.00                                                            | 2153.16<br>-448.38<br>-166.65<br>0.00<br>-41.21<br>149.70                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-149.70                               | 2153.16<br>-448.38<br>-166.65<br>0.00<br>-41.21<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/26/19                                                                         | 020795-0   |
| OGI TREVOR J & ASHLEY<br>4826 COUNTY ROAD 22<br>GLENMONT OH 44628                |                 | R9 T9 S18 11.560A KX-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                   |        | 149.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -149.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                               |                                                                              |                                                                              |                                                                                               | 2,999.84<br>0.00       |                                                                                              |            |
| 11-00097-002                                                                     | 0-0             | 101<br>6,280 CAUV                                                               | 34.7520<br>6,230  | 12,510 | 0.00                                                           | 0.00                                                            | 353.75<br>-73.65<br>-27.35<br>0.00<br>0.00<br>25.28                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-25.28                                | 353.75<br>-73.65<br>-27.35<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/26/19                                                                         | 020794-2   |
| OGI TREVOR J & ASHLEY G<br>4826 COUNTY ROAD 22<br>GLENMONT OH 44628              |                 | R9 T9 S18 PT SW 34.752A<br>KX-10<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                   |        | 25.24<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00  | -25.24<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                               |                                                                              |                                                                              |                                                                                               | 511.50<br>0.00         |                                                                                              |            |
| 31-0989880                                                                       |                 | 880<br>270                                                                      | 0.0000<br>0       | 270    | 0.00                                                           | 0.00                                                            | 7.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.76<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.76<br>0.00<br>0.00<br>0.00<br>0.00 | 7.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/05/19<br>07/05/19<br>07/05/19<br>07/05/19<br>07/05/19<br>07/05/19<br>07/05/19<br>02/22/19 | 045358-9   |
| OHIO CUMBERLAND GAS COMPANY<br>20718 DANVILLE - AMITY ROAD<br>MT VERNON OH 43050 |                 | 31-0989880                                                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                               |                                                                              |                                                                              |                                                                                               | 15.30<br>0.00          |                                                                                              |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                      | BK-PG  | Class                                                          | Acres  | Total  |      | Prior | December |          | June    |          |      | Amt  |          |          |
|------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|--------|--------|------|-------|----------|----------|---------|----------|------|------|----------|----------|
|                                                                                    | BK/FRC | Land                                                           | Impr   |        |      | Delq  | Delq     | Tax      | Tax     | Tax      | Tax  |      | Paid     | Pay      |
| Current Name/Address                                                               |        | Legal Description                                              |        |        |      |       | Adj      |          | Adj     |          | Adj  |      | Bal Due  | Dates    |
| 11-60002-999                                                                       | 0-0    | 499                                                            | 0.0000 |        |      | 0.00  | 0.00     | 405.79   | 0.00    | 405.79   | 0.00 | Chg  |          | 07/02/19 |
|                                                                                    |        | 0                                                              | 14,350 | 14,350 |      |       |          | -53.11   | 0.00    | -53.11   | 0.00 | Cre  |          | 02/27/19 |
| OHIO DISTRICT CONFERENCE OF<br>BRETHERN CHURCHES<br>PO BOX 364<br>ASHLAND OH 44805 |        | NEW CONSTRUCTION TY 97<br>ON EXEMPTED PROPERTY<br>11-60002.000 |        |        |      | 0.00  | 0.00     | 0.00     | 0.00    | 0.00     | 0.00 | Nbc  | 705.36   |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Hms  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Ooc  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 35.26    | -35.26  | 0.00     | 0.00 | Pen  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Int  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Unc  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 352.68   | 0.00    | 352.68   | 0.00 | Pd   |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Bal  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 |      |          |          |
| 31-4271000                                                                         |        | 880                                                            | 0.0000 |        |      | 0.00  | 0.00     | 1602.61  | 0.00    | 1602.61  | 0.00 | Chg  |          | 07/16/19 |
|                                                                                    |        | 56,680                                                         | 0      | 56,680 |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Cre  |          | 07/16/19 |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428     |        | 31-4271000                                                     |        |        |      | 0.00  | 0.00     | 0.00     | 0.00    | 0.00     | 0.00 | Nbc  |          | 07/16/19 |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Hms  |          | 07/16/19 |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Ooc  |          | 07/16/19 |
|                                                                                    |        |                                                                |        |        |      |       |          | 160.26   | -160.26 | 0.00     | 0.00 | Pen  |          | 07/16/19 |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Int  |          | 07/16/19 |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Unc  |          | 07/16/19 |
|                                                                                    |        |                                                                |        |        |      |       |          | 1,602.61 | 0.00    | 1,602.61 | 0.00 | Pd   | 3,205.22 |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Bal  | 0.00     |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 |      |          |          |
| 11-00321-000                                                                       | 0-0    | 511                                                            | 1.0300 |        |      | 0.00  | 0.00     | 691.32   | 0.00    | 691.32   | 0.00 | Chg  |          | 03/04/19 |
|                                                                                    |        | 7,580                                                          | 16,870 | 24,450 |      |       |          | -143.96  | 0.00    | -143.96  | 0.00 | Cre  |          |          |
| OILER LESLIE R<br>9539 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                       |        | R9 T9 S4 LOT 16 W PT<br>1.03A TM KX-20                         |        |        |      | 0.00  | 0.00     | -53.52   | 0.00    | -53.52   | 0.00 | Nbc  | 1,018.52 |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Hms  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     | 0.00    | 0.00     | 0.00 | Ooc  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 49.38    | -24.69  | 0.00     | 0.00 | Pen  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Int  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Unc  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 3.00     | 0.00    | 3.00     | 0.00 | Chg  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.30     | -0.15   | 0.00     | 0.00 | Pen  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Int  |          |          |
|                                                                                    |        |                                                                |        |        |      |       |          | 0.00     |         | 0.00     | 0.00 | Unc  |          |          |
| 11-00239-001                                                                       | 0-0    | 501                                                            | 0.0480 | 90     | 0.00 | 0.00  | 2.53     | 0.00     | 2.53    | 0.00     | Chg  |      | 07/10/19 |          |
|                                                                                    |        |                                                                |        |        |      |       | -0.54    | 0.00     | -0.54   | 0.00     | Cre  |      | 02/14/19 |          |
|                                                                                    |        |                                                                |        |        |      |       | -0.17    | 0.00     | -0.17   | 0.00     | Nbc  |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       | 0.00     | 0.00     | 0.00    | 0.00     | Hms  |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       | 0.00     | 0.00     | 0.00    | 0.00     | Ooc  |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       | 0.00     | 0.00     | 0.00    | 0.00     | Pen  |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       | 0.00     |          | 0.00    | 0.00     | Int  |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       | 0.00     |          | 0.00    | 0.00     | Unc  |      |          |          |
|                                                                                    |        |                                                                |        |        |      |       | 1.82     | 0.00     | 1.82    | 0.00     | Pd   |      |          | 3.64     |
|                                                                                    |        |                                                                |        |        |      |       | 0.00     |          | 0.00    | 0.00     | Bal  |      |          | 0.00     |
| 0.00                                                                               |        | 0.00                                                           | 0.00   |        |      |       |          |          |         |          |      |      |          |          |
| OSWALT SHARI L<br>PO BOX 356<br>NASHVILLE OH 44661                                 |        | R14 T17 S19 N PT NW NE<br>0.048A KX-36                         |        |        | 0.00 | 0.00  | 0.00     | 0.00     | 0.00    | 0.00     | Pen  |      |          |          |
|                                                                                    |        |                                                                |        |        | 0.00 | 0.00  |          |          |         |          | Int  |      |          |          |
|                                                                                    |        |                                                                |        |        | 0.00 |       | 0.00     |          | 0.00    |          | Unc  |      |          |          |
|                                                                                    |        |                                                                |        |        | 0.00 | 0.00  | 1.82     | 0.00     | 1.82    | 0.00     | Pd   | 3.64 |          |          |
|                                                                                    |        |                                                                |        |        | 0.00 |       | 0.00     |          | 0.00    |          | Bal  | 0.00 |          |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00328-000                                                              | 0-0             | 511<br>5,430<br>8,750 Hms                        | 0.5000<br>20,020 | 25,450 | 0.00                                                                         | 0.00                                                                         | 719.60<br>-149.85<br>-55.75<br>-171.94<br>-13.90<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 719.60<br>-149.85<br>-55.75<br>-171.94<br>-13.90<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/19/19<br>02/06/19 | 021066-8   |
| OWENS ROBERT T & MARY M<br>6234 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S19 SE PT NW<br>.50A TM KX-36            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 662.32<br>0.00         |                      |            |
| 11-00329-000                                                              | 0-0             | 501<br>3,450                                     | 1.2570<br>0      | 3,450  | 0.00                                                                         | 0.00                                                                         | 97.55<br>-20.31<br>-7.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 97.55<br>-20.31<br>-7.55<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/19/19<br>02/06/19 | 021067-5   |
| OWENS ROBERT T & MARY M<br>6234 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S19 SE PT NW<br>TRACT 3 1.2577A TM KX-36 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 139.38<br>0.00         |                      |            |
| 11-00026-001                                                              | 0-0             | 100<br>6,630                                     | 9.0180<br>0      | 6,630  | 0.00                                                                         | 0.00                                                                         | 187.49<br>-39.03<br>-14.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 187.49<br>-39.03<br>-14.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 020683-1   |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661               |                 | R9 T9 S1 LOT 10 9.018A<br>TM KX-17               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 267.88<br>0.00         |                      |            |
| 11-00151-001                                                              | 0-0             | 100<br>4,420                                     | 6.0120<br>0      | 4,420  | 0.00                                                                         | 0.00                                                                         | 125.01<br>-26.03<br>-9.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 125.01<br>-26.03<br>-9.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 020851-7   |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661               |                 | R9 T9 S1 LOT 10 6.012A<br>KX-17                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 184.62<br>0.00         |                      |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                               | BK-PG  | Class                                                                                                                   | Acres         |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                                                           |          |          |
|-------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------|---------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                             | BK/FRC | Land                                                                                                                    | Impr          | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                        |        | Legal Description                                                                                                       |               |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                                                       | Dates    | No       |
| 11-00260-000                                                | 0-0    | 100<br>44,150 CAUV                                                                                                      | 117.9190<br>0 | 44,150 | 0.00                                                                         | 0.00                                                                         | 1248.36<br>-259.93<br>-96.60<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1248.36<br>-259.93<br>-96.60<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 12/11/18 | 020983-4 |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |        | R9 T9 S1 LOT 17 79.999A&<br>LT 16 37.92A = TOTAL<br>117.919A RESV 6/2/95 KX-13<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,789.66<br>0.00                                                                              |          |          |
| 11-00262-000                                                | 0-0    | 100<br>15,660 CAUV                                                                                                      | 37.7760<br>0  | 15,660 | 0.00                                                                         | 0.00                                                                         | 442.81<br>-92.19<br>-34.27<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 442.81<br>-92.19<br>-34.27<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/19/19 | 020984-1 |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |        | R9 T9 S1 LOT 14 W PT<br>37.776A TM KX-17                                                                                |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 632.70<br>0.00                                                                                |          |          |
| 11-00262-001                                                | 0-0    | 100<br>1,490 CAUV                                                                                                       | 12.2240<br>0  | 1,490  | 0.00                                                                         | 0.00                                                                         | 42.12<br>-8.77<br>-3.25<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 42.12<br>-8.77<br>-3.25<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 020985-9 |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |        | R9 T9 S1 LOT 14 SE PT W<br>HALF 12.224A KX-17                                                                           |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 60.20<br>0.00                                                                                 |          |          |
| 11-00270-000                                                | 0-0    | 100<br>2,110 CAUV                                                                                                       | 24.4260<br>0  | 2,110  | 0.00                                                                         | 0.00                                                                         | 59.69<br>-12.43<br>-4.61<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 59.69<br>-12.43<br>-4.61<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 021003-6 |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |        | R9 T9 S1 LOT 13 M PT<br>24.426A RESURVEY 03/11/05<br>KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 91.30<br>0.00                                                                                 |          |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                                              | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                             | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                               | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|--------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                        |                 | Legal Description                                                                                                          |                   |        |               |             |                                                                                                                                             |                                                                                                      |                                                                                                                           |                                                                                                      |                                                                                               |                        |              |            |
| 11-00330-000                                                | 0-0             | 100<br>2,960 CAUV<br><br>R9 T9 S4 N PT LOT 29 NW<br>PT LOT 28 19.531A (TM<br>KX-16)                                        | 19.5310<br>0      | 2,960  | 0.00          | 0.00        | 83.69<br>-17.43<br>-6.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 83.69<br>-17.43<br>-6.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 021068-3   |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |                 |                                                                                                                            |                   |        |               |             |                                                                                                                                             |                                                                                                      |                                                                                                                           |                                                                                                      |                                                                                               | 119.60<br>0.00         |              |            |
| 11-00331-000                                                | 0-0             | 100<br>4,170 CAUV<br><br>R9 T9 S1 LOT 15 M PT<br>35.092A (TM KX-17)                                                        | 35.0920<br>0      | 4,170  | 0.00          | 0.00        | 117.90<br>-24.55<br>-9.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 117.90<br>-24.55<br>-9.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 021070-6   |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |                 |                                                                                                                            |                   |        |               |             |                                                                                                                                             |                                                                                                      |                                                                                                                           |                                                                                                      |                                                                                               | 168.46<br>0.00         |              |            |
| 11-00332-000                                                | 0-0             | 101<br>17,260 CAUV<br>8,750 Hms<br><br>R9 T9 S1 LOT 14 E PT<br>43.854A (TM KX-17)<br><br>10-100 MUSKINGUM WATERSHED CONSER | 43.8540<br>18,660 | 35,920 | 0.00          | 0.00        | 1015.64<br>-211.50<br>-78.62<br>-171.94<br>-10.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>545.76<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1015.64<br>-211.50<br>-78.62<br>-171.94<br>-10.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 021073-9   |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |                 |                                                                                                                            |                   |        |               |             |                                                                                                                                             |                                                                                                      |                                                                                                                           |                                                                                                      |                                                                                               | 1,091.52<br>0.00       |              |            |
| 11-00333-000                                                | 0-0             | 100<br>2,160 CAUV<br><br>R9 T9 S1 LOT 13 SE PT<br>7.132A KX-18 RES 6/19/08                                                 | 7.1320<br>0       | 2,160  | 0.00          | 0.00        | 61.07<br>-12.71<br>-4.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>43.63<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 61.07<br>-12.71<br>-4.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 021075-4   |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661 |                 |                                                                                                                            |                   |        |               |             |                                                                                                                                             |                                                                                                      |                                                                                                                           |                                                                                                      |                                                                                               | 87.26<br>0.00          |              |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG  | Class                                                                                                                  | Acres             |        | Prior                                                                           |                                                                              | December                                                                       |                                                                              | June                                                                           |                                                                              |                                                                                               | Amt              |                      |          |
|---------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------|-------------------|--------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                           | BK/FRC | Land                                                                                                                   | Impr              | Total  | Delq                                                                            | Delq                                                                         | Tax                                                                            | Tax                                                                          | Tax                                                                            | Tax                                                                          |                                                                                               | Paid             | Pay                  | Acct     |
| Current Name/Address                                                      |        | Legal Description                                                                                                      |                   |        |                                                                                 | Adj                                                                          |                                                                                | Adj                                                                          |                                                                                | Adj                                                                          |                                                                                               | Bal Due          | Dates                | No       |
| 11-00586-000                                                              | 0-0    | 100<br>340                                                                                                             | 0.4620<br>0       | 340    | 0.00                                                                            | 0.00                                                                         | 9.67<br>-2.00<br>-0.76<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 9.67<br>-2.00<br>-0.76<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 19.82<br>0.00    |                      | 021426-9 |
| PACKE DONALD R & NITA A<br>PO BOX 378<br>NASHVILLE OH 44661               |        | R9 T9 S1 LOT 14 0.462A<br>KX-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                                               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                  |                      |          |
| 11-00193-001                                                              | 0-0    | 101<br>13,440 CAUV                                                                                                     | 15.0000<br>24,400 | 37,840 | 851.88                                                                          | 0.00                                                                         | 1069.93<br>-222.79<br>-82.81<br>0.00<br>0.00<br>76.44                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1069.93<br>-222.79<br>-82.81<br>0.00<br>0.00<br>160.52                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-160.52                              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,551.76<br>0.00 | 07/18/19<br>08/22/18 | 020899-2 |
| PALMER SAMANTHA J<br>13944 TOWNSHIP ROAD 223<br>GLENMONT OH 44628         |        | R9W T9N S4 LOTS 32<br>6.520 & LOT 41 8.480A<br>=TOTAL 15.00A<br>KX-10 & KX-15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 85.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>940.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>844.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>767.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                      |          |
| 11-00335-000                                                              | 0-0    | 101<br>22,380 CAUV                                                                                                     | 80.0000<br>23,170 | 45,550 | 0.00                                                                            | 0.00                                                                         | 1287.96<br>-268.21<br>-99.69<br>0.00<br>-13.37<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1287.96<br>-268.21<br>-99.69<br>0.00<br>-13.37<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,819.38<br>0.00 | 01/24/19             | 021077-9 |
| PARK MICHAEL J & JOSEPHINE M<br>5121 TOWNSHIP RD 228<br>GLENMONT OH 44628 |        | R9 T9 S14 MID PT S1/2<br>80.00A<br>(T.M. KX-07)<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>909.69<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>909.69<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                      |          |
| 11-00365-000                                                              | 0-0    | 100<br>4,850 CAUV                                                                                                      | 41.1350<br>0      | 4,850  | 0.00                                                                            | 0.00                                                                         | 137.14<br>-28.57<br>-10.61<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 137.14<br>-28.57<br>-10.61<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 195.92<br>0.00   | 01/24/19             | 021124-0 |
| PARK MICHAEL J & JOSEPHINE M<br>5121 TOWNSHIP RD 228<br>GLENMONT OH 44628 |        | R9 T9 S17 NE NE 41.135A<br>RESURVEY 9/7/94 TM KX-6                                                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                  |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                     | Acres<br>Impr | Total | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|---------------|-------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| 11-00365-001                                                                | 0-0             | 100<br>2,140 CAUV                                                 | 15.5040<br>0  | 2,140 | 0.00                                                                 | 0.00                                                                 | 60.56<br>-12.61<br>-4.68<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 60.56<br>-12.61<br>-4.68<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 86.54<br>0.00          | 01/24/19     | 021125-8   |
| PARK MICHAEL J & JOSEPHINE M<br>5121 TOWNSHIP RD 228<br>GLENMONT OH 44628   |                 | R9 T9 S17 E PT NW NE<br>15.504A RESURVEY 9/7/94<br>TM KX-06       |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |                        |              |            |
| 11-00366-002                                                                | 0-0             | 100<br>1,380 CAUV                                                 | 15.8180<br>0  | 1,380 | 0.00                                                                 | 0.00                                                                 | 39.06<br>-8.14<br>-3.02<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 39.06<br>-8.14<br>-3.02<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 55.80<br>0.00          | 01/24/19     | 021128-1   |
| PARK MICHAEL J & JOSEPHINE M<br>5121 TOWNSHIP RD 228<br>GLENMONT OH 44628   |                 | R9 T9 S14 S PT SE SE<br>15.818A RESURVEY TM KX-07                 |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |                        |              |            |
| 11-00366-003                                                                | 0-0             | 100<br>30 CAUV                                                    | 0.4260<br>0   | 30    | 0.00                                                                 | 0.00                                                                 | 0.87<br>-0.17<br>-0.03<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.87<br>-0.17<br>-0.03<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1.34<br>0.00           | 01/24/19     | 021129-9   |
| PARK MICHAEL J & JOSEPHINE M<br>5121 TOWNSHIP RD 228<br>GLENMONT OH 44628   |                 | R9 T9 S14 N PT SE SE<br>.426A T M KX-07                           |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |                        |              |            |
| 11-00371-001                                                                | 0-0             | 501<br>9,670                                                      | 5.4180<br>0   | 9,670 | 0.00                                                                 | 0.00                                                                 | 273.44<br>-56.94<br>-21.15<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 273.44<br>-56.94<br>-21.15<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 396.70<br>0.00         | 01/24/19     | 021139-2   |
| PARK MICHAEL J & JOSEPHINE M<br>5121 TOWNSHIP ROAD 228<br>GLENMONT OH 44628 |                 | R9 T9 S14 5.418A TM KX-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total  | Prior<br>Delq | Delq | December<br>Tax | Tax  | June<br>Tax | Tax  |     | Amt<br>Paid | Pay      | Acct     |
|----------------------|-----------------|-----------------------------------|---------------|--------|---------------|------|-----------------|------|-------------|------|-----|-------------|----------|----------|
| Current Name/Address |                 | Legal Description                 |               |        |               | Adj  |                 | Adj  |             | Adj  |     | Bal Due     | Dates    | No       |
| 11-00045-003         | 0-0             | 511                               | 4.3000        |        | 0.00          | 0.00 | 1892.44         | 0.00 | 1892.44     | 0.00 | Chg |             | 07/09/19 | 020724-9 |
|                      |                 | 10,090                            | 56,840        | 66,930 |               |      | -394.07         | 0.00 | -394.07     | 0.00 | Cre |             | 02/13/19 |          |
|                      |                 |                                   |               |        |               |      | -146.48         | 0.00 | -146.48     | 0.00 | Nbc |             |          |          |
|                      |                 |                                   |               |        |               |      | 0.00            | 0.00 | 0.00        | 0.00 | Hms |             |          |          |
|                      |                 | R14 T17 S20 PT SW 4.30A           |               |        |               |      | -30.59          | 0.00 | -30.59      | 0.00 | Ooc |             |          |          |
|                      |                 | TM KX-37                          |               |        | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pen |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 |                 |      |             |      | Int |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Unc |             |          |          |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00 | 3.00            | 0.00 | 3.00        | 0.00 | Chg |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pen |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 |                 |      |             |      | Int |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Unc |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 1,324.30        | 0.00 | 1,324.30    | 0.00 | Pd  | 2,648.60    |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Bal | 0.00        |          |          |
| 11-00251-000         | 0-0             | 511                               | 5.4420        |        | 0.00          | 0.00 | 1772.89         | 0.00 | 1772.89     | 0.00 | Chg |             |          | 020968-5 |
|                      |                 | 15,450                            | 47,250        | 62,700 |               |      | -369.16         | 0.00 | -369.16     | 0.00 | Cre |             |          |          |
|                      |                 |                                   |               |        |               |      | -137.23         | 0.00 | -137.23     | 0.00 | Nbc |             |          |          |
|                      |                 |                                   |               |        |               |      | 0.00            | 0.00 | 0.00        | 0.00 | Hms |             |          |          |
|                      |                 | R9 T9 S1 LOT 5 TRACT 9            |               |        |               |      | -28.63          | 0.00 | -28.63      | 0.00 | Ooc |             |          |          |
|                      |                 | NE PT 5.442A TM KX-24             |               |        | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pen |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 |                 |      |             |      | Int |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Unc |             |          |          |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00          | 0.00 | 3.00            | 0.00 | 3.00        | 0.00 | Chg |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pen |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 |                 |      |             |      | Int |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Unc |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 1,240.87        | 0.00 | 1,240.87    | 0.00 | Pd  | 2,481.74    |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Bal | 0.00        |          |          |
| 11-00252-004         | 0-0             | 501                               | 0.8590        |        | 0.00          | 0.00 | 43.26           | 0.00 | 43.26       | 0.00 | Chg |             | 02/01/19 | 042363-2 |
|                      |                 | 1,530                             | 0             | 1,530  |               |      | -9.01           | 0.00 | -9.01       | 0.00 | Cre |             |          |          |
|                      |                 |                                   |               |        |               |      | -3.33           | 0.00 | -3.33       | 0.00 | Nbc |             |          |          |
|                      |                 |                                   |               |        |               |      | 0.00            | 0.00 | 0.00        | 0.00 | Hms |             |          |          |
|                      |                 | R9 T9 S1 LOT 5 .859AC             |               |        |               |      | 0.00            | 0.00 | 0.00        | 0.00 | Ooc |             |          |          |
|                      |                 | KX-24                             |               |        | 0.00          | 0.00 | 0.00            | 0.00 | 0.00        | 0.00 | Pen |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 |                 |      |             |      | Int |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Unc |             |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 30.92           | 0.00 | 30.92       | 0.00 | Pd  | 61.84       |          |          |
|                      |                 |                                   |               |        | 0.00          | 0.00 | 0.00            |      | 0.00        |      | Bal | 0.00        |          |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                                | Acres<br>Impr     | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                                                      | Tax<br>Adj                                                                                                           | June<br>Tax                                                                                                                          | Tax<br>Adj                                                                                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|
| Current Name/Address                                                          |                 | Legal Description                                                                                                                            |                   |        |                                                                                      |                                                                                      |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                               |                        |                                  |            |
| 11-00248-000                                                                  | 0-0             | 560<br>11,660                                                                                                                                | 3.3140<br>3,360   | 15,020 | 0.00                                                                                 | 0.00                                                                                 | 424.74<br>-88.44<br>-32.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>306.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 424.74<br>-88.44<br>-32.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>306.43<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/20/19                         | 020965-2   |
| PATTERSON JAMES L & ROSEL A<br>6402 TOWNSHIP ROAD 346<br>MILLERSBURG OH 44654 |                 | LOT 1 GREENVILLE TREATY<br>ESTATES SUBDIVISION<br>3.314A KX-12 R9 T9 S2 LOT 3<br>3.285A & LOT 12 0.029A<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                               | 612.86<br>0.00         |                                  |            |
| 11-00306-003                                                                  | 0-0             | 511<br>7,620                                                                                                                                 | 1.0550<br>29,370  | 36,990 | 0.00                                                                                 | 0.00                                                                                 | 1045.92<br>-217.80<br>-80.95<br>0.00<br>-19.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>730.27<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1045.92<br>-217.80<br>-80.95<br>0.00<br>-19.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>730.27<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/12/19             | 021043-9   |
| PHILLIPS JOE H JR<br>PO BOX 418<br>MILLERSBURG OH 44654                       |                 | R9 T9 S4 LOT 24 1.055<br>KX-15<br>10-100 MUSKINGUM WATERSHED CONSER                                                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                               | 1,460.54<br>0.00       |                                  |            |
| 11-00182-001                                                                  | 0-0             | 511<br>21,820                                                                                                                                | 10.0400<br>23,840 | 45,660 | 921.29                                                                               | 0.00                                                                                 | 1291.06<br>-268.83<br>-99.95<br>0.00<br>0.00<br>92.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,016.71<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-92.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 1291.06<br>-268.83<br>-99.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>925.28<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/21/19<br>08/03/18 | 020885-8   |
| PHIPPS CARL R JR<br>4127 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611            |                 | R9 T9 S4 PT LOT 2 10.040A<br>KX-19<br>10-100 MUSKINGUM WATERSHED CONSER                                                                      |                   |        | 92.12<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                                      |                                                                                                                      |                                                                                                                                      |                                                                                               | 2,867.27<br>0.00       |                                  |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG  | Class                                                                            | Acres             |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                                                           |                      |          |
|-----------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                             | BK/FRC | Land                                                                             | Impr              | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                |                   |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                                                       | Dates                | No       |
| 11-00351-000                                                                | 0-0    | 561<br>7,740                                                                     | 1.1210<br>1,050   | 8,790  | 0.00                                                                         | 0.00                                                                         | 248.55<br>-51.77<br>-19.26<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 248.55<br>-51.77<br>-19.26<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/29/19             | 021112-2 |
| POWER JERRY W<br>6323 STATE ROUTE 514<br>LAKEVILLE OH 44638                 |        | R15 T19 S24 PT NW NW<br>1.121A TM KX-35<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 361.04<br>0.00                                                                                |                      |          |
| 11-00542-000                                                                | 0-0    | 501<br>3,930                                                                     | 2.2020<br>0       | 3,930  | 0.00                                                                         | 0.00                                                                         | 111.12<br>-23.14<br>-8.60<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 111.12<br>-23.14<br>-8.60<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/29/19             | 021378-0 |
| POWER JERRY W<br>6323 STATE ROUTE 514<br>LAKEVILLE OH 44638                 |        | R15 T19 S24 NW PT NW<br>2.202A RESURVEY 11-12-92<br>TM KX-35                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 158.76<br>0.00                                                                                |                      |          |
| 11-00139-001                                                                | 0-0    | 100<br>11,900                                                                    | 17.0080<br>0      | 11,900 | 0.00                                                                         | 0.00                                                                         | 336.52<br>-70.06<br>-26.02<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 336.52<br>-70.06<br>-26.02<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 06/20/19<br>02/25/19 | 020841-4 |
| PRANDIUM LLC<br>232 FRY ROAD<br>WOOSTER OH 44691                            |        | R15 T19 S22 17.008A<br>KX-32<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 486.88<br>0.00                                                                                |                      |          |
| 11-00544-000                                                                | 0-0    | 101<br>18,950 CAUV<br>8,750 Hms                                                  | 22.0060<br>33,950 | 52,900 | 0.00                                                                         | 0.00                                                                         | 1495.80<br>-311.46<br>-115.75<br>-171.94<br>-19.11<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1495.80<br>-311.46<br>-115.75<br>-171.94<br>-19.11<br>87.76                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-43.88                               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/25/19<br>02/12/19 | 021384-2 |
| PRIEBE GERALD L & LORALYN<br>6013 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611 |        | R14 T17 S19 SE PT SW<br>22.006A KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,805.11<br>0.00                                                                              |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                | BK-PG<br>BK/FRC    | Class<br>Land                                                                                            | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                              | December<br>Tax                                                                                  | Tax<br>Adj                                                                   | June<br>Tax                                                                                      | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                         |                    | Legal Description                                                                                        |                  |        |                                                                                      |                                                          |                                                                                                  |                                                                              |                                                                                                  |                                                                              |                                                                                               |                        |                      |            |
| 11-00358-002                                                                                 | 0-0<br>Foreclosure | 511<br>7,530                                                                                             | 1.0020<br>15,470 | 23,000 | 2060.76                                                                              | 0.00                                                     | 650.34<br>-135.41<br>-50.37<br>0.00<br>0.00<br>46.46                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 650.34<br>-135.41<br>-50.37<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 05/23/19             | 021118-8   |
| PRINGLE DOUGLAS V<br>13544 TOWNSHIP RD 215<br>BIG PRAIRIE OH 44611                           |                    | R9 T9 S1 LOT 13 1.002<br>KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 97.46<br>58.13<br>0.00<br>13.32<br>0.64<br>0.38<br>0.00<br>2,230.69<br>0.00          | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br><br>0.00     | 0.00<br>0.00<br><br>3.00<br>0.30<br><br><br>514.32<br>0.00                                       | 0.00<br>0.00<br><br>0.00<br>0.00<br><br><br>0.00                             | 0.00<br>0.00<br><br>3.00<br>0.00<br><br><br>467.56<br>0.00                                       | 0.00<br>0.00<br><br>0.00<br>0.00<br><br><br>0.00                             |                                                                                               | 3,212.57<br>0.00       |                      |            |
| 11-00358-001                                                                                 | 0-0                | 561<br>11,260                                                                                            | 2.4130<br>25,900 | 37,160 | 0.00                                                                                 | 0.00                                                     | 1050.71<br>-218.81<br>-81.33<br>0.00<br>-17.40<br>0.00<br>0.00<br>0.00<br>0.00<br>736.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1050.71<br>-218.81<br>-81.33<br>0.00<br>-17.40<br>0.00<br>0.00<br>0.00<br>0.00<br>736.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 021117-0   |
| PRINGLE GERALD P & TINA M<br>13578 TOWNSHIP ROAD 215<br>BIG PRAIRIE OH 44611                 |                    | R9 T9 S1 LOT 13 N PT MID<br>PT 2.413 TM KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>736.17<br>0.00                       | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00                             |                                                                                               | 1,472.34<br>0.00       |                      |            |
| 11-00559-000                                                                                 | 0-0                | 190<br>16,200                                                                                            | 23.2040<br>560   | 16,760 | 0.00                                                                                 | 0.00                                                     | 473.89<br>-98.67<br>-36.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>341.53<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 473.89<br>-98.67<br>-36.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>341.53<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/17/19<br>02/20/19 | 021398-6   |
| PRINGLE JEFFREY B & DENNIS A<br>PRINGLE ETAL<br>6216 TOWNSHIP RD 219<br>BIG PRAIRIE OH 44611 |                    | R14 T17 S19 NW COR SE<br>23.204 TM KX-36<br>COMB & RES 02/13/03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>341.53<br>0.00                       | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br><br>0.00<br>0.00<br>0.00                                     |                                                                                               | 683.06<br>0.00         |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

Com/Ind:49.149

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior | December | June     | Amt    |     |          |          |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|----------|----------|--------|-----|----------|----------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq     | Tax      | Tax    |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj      |          | Adj    |     | Bal Due  | Dates    | No       |
| 11-00558-000         | 0-0    | 511                               | 1.7520  |        | 0.00  | 0.00     | 1165.22  | 0.00   | Chg |          |          | 021397-8 |
|                      |        | 8,870                             | 32,340  | 41,210 |       |          | -242.66  | 0.00   | Cre |          |          |          |
|                      |        |                                   |         |        |       |          | -90.19   | 0.00   | Nbc |          |          |          |
|                      |        |                                   |         |        |       |          | 0.00     | 0.00   | Hms |          |          |          |
|                      |        | R14 T17 S19 PT SW NE              |         |        |       |          | -21.83   | 0.00   | Ooc |          |          |          |
|                      |        | 1.752A TM KX-36                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |          |        | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00     | 0.00   | Chg |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |          |        | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 813.54   | 0.00   | Pd  | 1,627.08 |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Bal | 0.00     |          |          |
| 11-00376-006         | 0-0    | 511                               | 9.4620  |        | 0.00  | 0.00     | 2176.33  | 0.00   | Chg |          |          | 021150-0 |
|                      |        | 22,720                            | 54,250  | 76,970 |       |          | -453.20  | 0.00   | Cre |          |          |          |
|                      |        |                                   |         |        |       |          | -168.48  | 0.00   | Nbc |          |          |          |
|                      |        |                                   |         |        |       |          | 0.00     | 0.00   | Hms |          |          |          |
|                      |        | R14 T17 S20 S PT NW               |         |        |       |          | -32.18   | 0.00   | Ooc |          |          |          |
|                      |        | 9.462A KX-37                      |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |          |        | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00     | 0.00   | Chg |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |          |        | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 1,525.47 | 0.00   | Pd  | 3,050.94 |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Bal | 0.00     |          |          |
| 11-00359-000         | 0-0    | 101                               | 24.3500 |        | 0.00  | 0.00     | 1515.54  | 0.00   | Chg |          | 06/25/19 | 021119-6 |
|                      |        | 24,480                            | 29,120  | 53,600 |       |          | -315.61  | 0.00   | Cre |          | 02/26/19 |          |
|                      |        | 8,750 Hms                         |         |        |       |          | -117.33  | 0.00   | Nbc |          |          |          |
|                      |        |                                   |         |        |       |          | -171.94  | 0.00   | Hms |          |          |          |
|                      |        | R9 T9 S1 LOT 8 S PT               |         |        |       |          | -19.71   | 0.00   | Ooc |          |          |          |
|                      |        | 24.35A TM KX-23                   |         |        | 0.00  | 0.00     | 89.10    | -44.55 | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |          |        | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00     | 0.00   | Chg |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.30     | -0.15  | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |          |        | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Unc |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 938.65   | 0.00   | Pd  | 1,832.60 |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00     | 0.00   | Bal | 0.00     |          |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                    | BK-PG  | Class                                                                                                                | Acres             |         | Prior                                                                                | December                                                                             | June                                                                                                              |                                                                                                | Amt                                                                                                              |                                                                                                      |                                                                                               |       |                      |          |
|----------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------|----------|
|                                                                                  | BK/FRC | Land                                                                                                                 | Impr              | Total   | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                               | Tax                                                                                            | Tax                                                                                                              | Tax                                                                                                  | Paid                                                                                          | Pay   | Acct                 |          |
| Current Name/Address                                                             |        | Legal Description                                                                                                    |                   |         |                                                                                      | Adj                                                                                  |                                                                                                                   | Adj                                                                                            |                                                                                                                  | Adj                                                                                                  | Bal Due                                                                                       | Dates | No                   |          |
| 11-00003-001                                                                     | 0-0    | 500<br>1,790                                                                                                         | 1.0000<br>0       | 1,790   | 0.00                                                                                 | 0.00                                                                                 | 50.63<br>-10.55<br>-3.91<br>0.00<br>0.00<br>3.62                                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.62                                                  | 50.63<br>-10.55<br>-3.91<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 02/27/19             | 042450-5 |
| PSZENITZKI THOMAS R & TAYLOR M<br>5818 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |        | R9 T9 S1 L3 1.0A<br>KX-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              |                                                                                                |                                                                                                                  |                                                                                                      | 78.34<br>0.00                                                                                 |       |                      |          |
| 11-00422-000                                                                     | 0-0    | 101<br>30,980 CAUV                                                                                                   | 50.4470<br>69,340 | 100,320 | 0.00                                                                                 | 0.00                                                                                 | 2836.56<br>-590.69<br>-219.58<br>0.00<br>-35.63<br>0.00<br>0.00<br>0.00<br>0.00<br>1,993.66<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 2836.56<br>-590.69<br>-219.58<br>0.00<br>-35.63<br>0.00<br>0.00<br>0.00<br>0.00<br>1,993.66<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 06/19/19<br>01/28/19 | 021216-4 |
| RABATIN LOUIE M JR & HOLLY B<br>4273 TOWNSHIP ROAD 50<br>GLENMONT OH 44628       |        | R9 T9 S4 LOT 35 SE PT<br>12.583A & 37.864A LOT 21<br>SW PT= 50.447A TMKX-14<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                                                |                                                                                                                  |                                                                                                      | 3,987.32<br>0.00                                                                              |       |                      |          |
| 11-00337-006                                                                     | 0-0    | 560<br>9,760                                                                                                         | 2.0560<br>35,670  | 45,430  | 0.00                                                                                 | 0.00                                                                                 | 1284.55<br>-267.48<br>-99.42<br>0.00<br>-23.81<br>89.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>896.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-89.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1284.55<br>-267.48<br>-99.42<br>0.00<br>-23.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>896.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 02/26/19             | 021085-7 |
| RABER DUANE & LACEY MAYS<br>5548 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638         |        | LOT 6 WOODLANDS SUBDIV<br>2.056A KX-08<br>R9 T9 S2 LOT 4<br><br>10-100 MUSKINGUM WATERSHED CONSER                    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                                                |                                                                                                                  |                                                                                                      | 1,793.68<br>0.00                                                                              |       |                      |          |

11 KNOX - WEST HOLMES SD

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                          | Acre<br>Impr      | Total   | Prior<br>Delq                                                                |                                                                              | December<br>Tax                                                                               | Tax                                                                                  | June<br>Tax                                                                                   | Tax                                                                                           | Amt<br>Paid      | Pay<br>Dates                                         | Acct<br>No |
|--------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|------------|
| Current Name/Address                                               |                 | Legal Description                      |                   |         |                                                                              | Adj                                                                          |                                                                                               | Adj                                                                                  |                                                                                               | Adj                                                                                           | Bal Due          |                                                      | No         |
| 11-00361-000                                                       | 0-0             | 100<br>10,500                          | 13.3080<br>0      | 10,500  | 0.00                                                                         | 0.00                                                                         | 296.95<br>-61.81<br>-22.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 296.95<br>-61.81<br>-22.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19<br><br><br><br><br><br><br><br><br><br><br> | 021121-7   |
| RADER GLENN E & BLANCHE J<br>205 WALNUT STREET<br>PANDORA OH 45877 |                 | R15 T19 S26 MID PT<br>13.308A TM KX-12 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 430.32<br>0.00   |                                                      |            |
| 11-00465-002                                                       | 0-0             | 101<br>26,910                          | 24.1400<br>84,210 | 111,120 | 0.00                                                                         | 0.00                                                                         | 3141.92<br>-654.27<br>-243.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3141.92<br>-654.27<br>-243.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |                                                      | 021281-8   |
| RALSTON MOUKEO AIR<br>5915 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611  |                 | R15 T19 S24 W PT SE<br>24.14A TM KX-35 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 4,494.92<br>0.00 |                                                      |            |
| 11-00239-002                                                       |                 | 501<br>120                             | 0.0690<br>0       | 120     | 0.00                                                                         | 0.00                                                                         | 3.40<br>-0.71<br>-0.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.40<br>-0.71<br>-0.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 02/05/19                                             | 042274-3   |
| RAMIREZ DIANE L<br>PO BOX 405<br>NASHVILLE OH 44661                |                 | R14 T17 S19 N PT NW NE<br>0.069A KX-36 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 4.86<br>0.00     |                                                      |            |
| 11-00366-000                                                       | 0-0             | 100<br>33,250                          | 36.0000<br>0      | 33,250  | 0.00                                                                         | 0.00                                                                         | 940.13<br>-195.78<br>-72.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 940.13<br>-195.78<br>-72.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 06/20/19<br>02/27/19                                 | 021126-6   |
| REIGLE CYNTHIA ANN<br>PO BOX 510941<br>MILWAUKEE WI 53203-0161     |                 | R9 T9 S14 NE PT SE<br>36.00A TM KX-7   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | -67.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 1,349.16<br>0.00 |                                                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                                                                                               | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                     | December<br>Tax                                                                        | Tax<br>Adj                                     | June<br>Tax                                                                            | Tax<br>Adj                                     |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                 | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------|
| 11-00366-001                                                                                | 0-0             | 100<br>17,330                                                                                               | 23.5740<br>0     | 17,330 | 0.00                                                                                 | 0.00                                                            | 490.01<br>-102.03<br>-37.94<br>0.00<br>0.00<br>35.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>-35.00         | 490.01<br>-102.03<br>-37.94<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/20/19<br>02/27/19                         | 021127-3   |
| REIGLE CYNTHIA ANN<br>PO BOX 510941<br>MILWAUKEE WI 53203-0161                              |                 | R9 T9 S14 N PT SE SE<br>23.574A TM KX-7                                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>350.04<br>0.00                                                 |                                                | 0.00<br>0.00<br>0.00<br>350.04<br>0.00                                                 |                                                |                                                                                               | 700.08<br>0.00         |                                              |            |
| 11-00337-009                                                                                | 0-0             | 500<br>3,980                                                                                                | 2.2290<br>0      | 3,980  | 0.00                                                                                 | 0.00                                                            | 112.58<br>-23.45<br>-8.72<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 112.58<br>-23.45<br>-8.72<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                              | 021088-0   |
| REIHELD RANDY C & JACQUELINE S<br>5614 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638              |                 | LOT 9 THE WOODLANDS<br>SUBDIVISION<br>2.229A KX-08 R9 T9 S2 LOT 4                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>80.41<br>0.00                                                  |                                                | 0.00<br>0.00<br>0.00<br>80.41<br>0.00                                                  |                                                |                                                                                               | 160.82<br>0.00         |                                              |            |
| 11-00337-011                                                                                | 0-0             | 510<br>10,020                                                                                               | 2.2020<br>28,250 | 38,270 | 0.00                                                                                 | 0.00                                                            | 1082.10<br>-225.34<br>-83.77<br>0.00<br>-19.76<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 1082.10<br>-225.34<br>-83.77<br>0.00<br>-19.76<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                              | 021090-2   |
| REIHELD RANDY C & JACQUELINE S<br>5614 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638              |                 | LOT 11 THE WOODLANDS<br>SUBDIVISION<br>2.202A KX-08 R9 T9 S2 LOT 4<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>756.23<br>0.00 |                                                | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>756.23<br>0.00 |                                                |                                                                                               | 1,512.46<br>0.00       |                                              |            |
| 11-00546-000                                                                                | 0-0             | 511<br>7,640                                                                                                | 1.0620<br>37,310 | 44,950 | 881.88                                                                               | 0.00                                                            | 1270.99<br>-264.65<br>-98.38<br>0.00<br>-24.46<br>88.36                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-88.36 | 1270.99<br>-264.65<br>-98.38<br>0.00<br>-24.46<br>88.36                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-88.36 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/18/19<br>02/21/19<br>09/12/18<br>07/27/18 | 021386-8   |
| REIHELD ROBERT J TRUSTEE &<br>CYNTHIA S TRUSTEE<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628 |                 | R9 T9 S15 SE PT 1.062A<br>KX-03<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                  |        | 88.18<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>929.12<br>0.00              | -44.09<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>886.50<br>0.00                 |                                                | 0.00<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>886.50<br>0.00                 |                                                |                                                                                               | 2,702.12<br>0.00       |                                              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                | Acres<br>Impr     | Total  | Prior<br>Delq                                                              | Delq<br>Adj                                                             | December<br>Tax                                                                | Tax<br>Adj                                                               | June<br>Tax                                                                    | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                 | Acct<br>No |
|---------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------|
| Current Name/Address                                                |                 | Legal Description                                                            |                   |        |                                                                            |                                                                         |                                                                                |                                                                          |                                                                                |                                                                      |                                                                                               |                        |                                              |            |
| 11-00398-001                                                        | 0-0             | 511<br>6,970                                                                 | 0.7670<br>28,950  | 35,920 | 0.00                                                                       | 0.00                                                                    | 1015.64<br>-211.50<br>-78.62<br>0.00<br>-19.66<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 1015.64<br>-211.50<br>-78.62<br>0.00<br>-19.66<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,417.72<br>0.00       |                                              | 040599-3   |
| RIDENBAUGH DENVER J<br>5561 TOWNSHIP RD 258<br>MILLERSBURG OH 44654 |                 | R14 T17 S19 0.767A KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                                              |            |
| 11-00374-000                                                        | 0-0             | 100<br>19,590 CAUV                                                           | 79.0000<br>0      | 19,590 | 395.30                                                                     | 0.00                                                                    | 553.93<br>-115.33<br>-42.85<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 553.93<br>-115.33<br>-42.85<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,206.57<br>0.00       | 07/18/19<br>02/21/19<br>09/12/18<br>07/27/18 | 021141-4   |
| RILD FARM LLC<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628           |                 | R9 T9 S14 N PT SW 79.00A<br>(T.M. KX-07 )                                    |                   |        | 39.54<br>0.00<br>0.00<br>415.07<br>0.00                                    | -19.77<br>0.00<br>0.00<br>0.00<br>0.00                                  | 39.58<br>-39.58<br>0.00<br>395.75<br>0.00                                      | -39.58<br>0.00<br>0.00<br>0.00<br>0.00                                   | 39.58<br>-39.58<br>0.00<br>395.75<br>0.00                                      | -39.58<br>0.00<br>0.00<br>0.00<br>0.00                               |                                                                                               |                        |                                              |            |
| 11-00375-000                                                        | 0-0             | 100<br>2,660 CAUV                                                            | 12.0000<br>0      | 2,660  | 53.69                                                                      | 0.00                                                                    | 75.24<br>-15.65<br>-5.83<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 75.24<br>-15.65<br>-5.83<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 163.89<br>0.00         | 07/18/19<br>02/21/19<br>09/12/18<br>07/27/18 | 021143-0   |
| RILD FARM LLC<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628           |                 | R9 T9 S14 WPT NW SE<br>12.00A (T.M. KX-07)                                   |                   |        | 5.36<br>0.00<br>0.00<br>56.37<br>0.00                                      | -2.68<br>0.00<br>0.00<br>0.00<br>0.00                                   | 5.38<br>-5.38<br>0.00<br>53.76<br>0.00                                         | -5.38<br>0.00<br>0.00<br>0.00<br>0.00                                    | 5.38<br>-5.38<br>0.00<br>53.76<br>0.00                                         | -5.38<br>0.00<br>0.00<br>0.00<br>0.00                                |                                                                                               |                        |                                              |            |
| 11-00547-000                                                        | 0-0             | 101<br>28,350 CAUV                                                           | 41.9380<br>42,980 | 71,330 | 1439.19                                                                    | 0.00                                                                    | 2016.86<br>-419.99<br>-156.11<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 2016.86<br>-419.99<br>-156.11<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,401.82<br>0.00       | 07/18/19<br>02/21/19<br>09/12/18<br>07/27/18 | 021387-5   |
| RILD FARM LLC<br>5375 COUNTY ROAD 22<br>GLENMONT OH 44628           |                 | R9 T9 S15 SE PT 41.938A<br>KX-03 TM<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 143.92<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,514.30<br>0.00 | -71.96<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00 | 144.08<br>-144.08<br>0.00<br>3.00<br>-0.30<br>0.00<br>0.00<br>1,443.76<br>0.00 | -144.08<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 144.08<br>-144.08<br>0.00<br>3.00<br>-0.30<br>0.00<br>0.00<br>1,443.76<br>0.00 |                                                                      |                                                                                               |                        |                                              |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG  | Class                                                   | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                      |                                                                                      | June                                                                                          |                                                                                      |                                                                                               | Amt              |                                              |          |
|-----------------------------------------------------------------------------|--------|---------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------------------------------|----------|
|                                                                             | BK/FRC | Land                                                    | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                           | Tax                                                                                  | Tax                                                                                           | Tax                                                                                  |                                                                                               | Paid             | Pay                                          | Acct     |
| Current Name/Address                                                        |        | Legal Description                                       |                  |        |                                                                                      | Adj                                                                                  |                                                                                               | Adj                                                                                  |                                                                                               | Adj                                                                                  |                                                                                               | Bal Due          | Dates                                        | No       |
| 11-00131-000                                                                | 0-0    | 100<br>10,180                                           | 13.8470<br>0     | 10,180 | 205.44                                                                               | 0.00                                                                                 | 287.88<br>-59.95<br>-22.27<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 287.88<br>-59.95<br>-22.27<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 627.03<br>0.00   | 07/17/19<br>02/20/19<br>09/21/18<br>07/20/18 | 020827-3 |
| ROBINSON-ARMSTRONG SHARON E<br>4274 TOWNSHIP RD 221<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 3 PT SE<br>13.847A TM KX-19                |                  |        | 20.54<br>0.00<br>0.00<br>215.71<br>0.00                                              | -10.27<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>205.66<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>205.66<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               |                  |                                              |          |
| 11-00131-002                                                                | 0-0    | 561<br>9,560                                            | 2.1410<br>6,200  | 15,760 | 310.35                                                                               | 0.00                                                                                 | 445.60<br>-92.77<br>-34.48<br>0.00<br>-7.49                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 445.60<br>-92.77<br>-34.48<br>0.00<br>-7.49                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 956.74<br>0.00   | 07/17/19<br>02/20/19<br>09/21/18<br>07/20/18 | 020829-9 |
| ROBINSON-ARMSTRONG SHARON E<br>4274 TOWNSHIP RD 221<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 3 PT NE<br>2.141A TM KX-19                 |                  |        | 31.04<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>329.02<br>0.00              | -15.52<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>313.86<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>313.86<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                  |                                              |          |
| 11-00376-000                                                                | 0-0    | 190<br>6,640 CAUV                                       | 14.0840<br>2,700 | 9,340  | 0.00                                                                                 | 0.00                                                                                 | 264.14<br>-55.00<br>-20.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>191.67<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 264.14<br>-55.00<br>-20.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>191.67<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 383.34<br>0.00   | 02/20/19                                     | 021144-7 |
| ROHR TIMOTHY J & EVELYN F<br>5180 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |        | R14 T17 S20 S PT NW<br>14.084A KX-37<br>RESURVEY 8/8/06 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                                              |          |
| 11-00376-008                                                                | 0-0    | 101<br>7,680 CAUV                                       | 2.0000<br>24,960 | 32,640 | 0.00                                                                                 | 0.00                                                                                 | 922.90<br>-192.19<br>-71.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>659.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 922.90<br>-192.19<br>-71.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>659.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,318.56<br>0.00 | 02/20/19                                     | 021152-5 |
| ROHR TIMOTHY J & EVELYN F<br>5180 TOWNSHIP ROAD 260<br>MILLERSBURG OH 44654 |        | R14 T17 S20 S PT NW<br>2.000A KX-37                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                                              |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                         | Tax<br>Adj                                                                            | June<br>Tax                                                                             | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                  |                 | Legal Description                                                              |                   |        |                                                                              |                                                                              |                                                                                         |                                                                                       |                                                                                         |                                                                                      |                                                                                               |                        |                      |            |
| 11-00585-000                                                          | 0-0             | 511<br>20,170<br>8,750 Hms                                                     | 8.7940<br>76,020  | 96,190 | 0.00                                                                         | 0.00                                                                         | 2719.80<br>-566.37<br>-210.52<br>-171.94<br>-45.70<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 2719.80<br>-566.37<br>-210.52<br>-171.94<br>-45.70<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/07/19 | 021425-1   |
| ROSIN MELANIE A<br>5944 TOWNSHIP ROAD 212<br>LAKEVILLE OH 44638       |                 | R15 T19 S22 S PT NE SW<br>8.794A KX-32                                         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 3,456.54<br>0.00       |                      |            |
| 11-00100-000                                                          | 0-0             | 101<br>41,410                                                                  | 50.0000<br>12,150 | 53,560 | 0.00                                                                         | 0.00                                                                         | 1514.40<br>-315.36<br>-117.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 1514.40<br>-315.36<br>-117.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/25/19<br>01/25/19 | 020798-3   |
| RTO INVESTMENTS<br>3225 W OLD LINCOLN WAY<br>WOOSTER OH 44691         |                 | R9 T9 S2 LOT 1 W PT<br>50.00A KX-12                                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 2,169.68<br>0.00       |                      |            |
| 11-00231-006                                                          | 0-0             | 101<br>33,820                                                                  | 41.3000<br>23,730 | 57,550 | 0.00                                                                         | 0.00                                                                         | 1627.26<br>-338.86<br>-125.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 1627.26<br>-338.86<br>-125.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/19/19 | 020947-1   |
| S C INVESTMENTS INC<br>PO BOX 212<br>HOLMESVILLE OH 44633             |                 | R9 T9 S4 PT LOT 26 14.201<br>& LOT 27 27.099<br>=41.30A TOTAL KX-16 &<br>KX-26 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 2,330.88<br>0.00       |                      |            |
| 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |                                                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |                        |                      |            |
| 515                                                                   |                 | 240<br>2,420                                                                   | 0.0000<br>0       | 2,420  | 0.00                                                                         | 0.00                                                                         | 68.43<br>-8.95<br>0.00<br>0.00<br>0.00<br>0.00<br>5.94<br>0.00<br>0.00<br>59.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-5.94<br>0.00<br>0.00<br>0.00<br>0.00 | 68.43<br>-8.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>59.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/25/19<br>02/25/19 | 046261-4   |
| SAMPLES JAMES F<br>13821 TOWNSHIP ROAD 26<br>BRINKHAVEN OH 43006-9111 |                 | 515                                                                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 118.96<br>0.00         |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                   | BK-PG  | Class                             | Acres   |        | Prior | December | June    |        | Amt     |      |         |          |          |
|---------------------------------|--------|-----------------------------------|---------|--------|-------|----------|---------|--------|---------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq     | Tax     | Tax    | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |         |        |       | Adj      | Adj     | Adj    | Adj     |      | Bal Due | Dates    | No       |
| 11-00568-000                    | 0-0    | 511                               | 1.5480  |        | 0.00  | 0.00     | 1138.38 | 0.00   | 1138.38 | 0.00 | Chg     | 06/20/19 | 021411-7 |
|                                 |        | 8,510                             | 31,750  | 40,260 |       |          | -237.05 | 0.00   | -237.05 | 0.00 | Cre     | 01/31/19 |          |
|                                 |        | 8,750 Hms                         |         |        |       |          | -88.11  | 0.00   | -88.11  | 0.00 | Nbc     |          |          |
| SANZ ALICE C                    |        |                                   |         |        |       |          | -171.94 | 0.00   | -171.94 | 0.00 | Hms     |          |          |
| 5532 COUNTY ROAD 22             |        | R9 T9 S2 LOT 9 SPT 1.548          |         |        |       |          | -20.44  | 0.00   | -20.44  | 0.00 | Ooc     |          |          |
| LAKEVILLE OH 44638              |        | TM KX-04                          |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     |         |        |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00    | 0.00   | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     |         |        |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 623.84  | 0.00   | 623.84  | 0.00 | Pd      | 1,247.68 |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    |        | 0.00    |      | Bal     | 0.00     |          |
| 11-00386-000                    | 0-0    | 101                               | 64.0000 |        | 0.00  | 0.00     | 1456.22 | 0.00   | 1456.22 | 0.00 | Chg     | 07/17/19 | 021168-4 |
|                                 |        | 18,070 CAUV                       | 33,430  | 51,500 |       |          | -303.23 | 0.00   | -303.23 | 0.00 | Cre     | 02/21/19 |          |
|                                 |        | 8,750 Hms                         |         |        |       |          | -112.71 | 0.00   | -112.71 | 0.00 | Nbc     |          |          |
| SAURER TERRY                    |        |                                   |         |        |       |          | -171.94 | 0.00   | -171.94 | 0.00 | Hms     |          |          |
| 13678 TOWNSHIP ROAD 224         |        | R9 T9 S4 LOT 29 S PT 32.00A       |         |        |       |          | -21.29  | 0.00   | -21.29  | 0.00 | Ooc     |          |          |
| BIG PRAIRIE OH 44611            |        | KX-16                             |         |        | 0.00  | 0.00     | 84.70   | -84.70 | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     |         |        |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00    | 0.00   | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.30    | -0.30  | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     |         |        |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 850.05  | 0.00   | 850.05  | 0.00 | Pd      | 1,700.10 |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    |        | 0.00    |      | Bal     | 0.00     |          |
| 11-00413-000                    | 0-0    | 560                               | 5.4000  |        | 0.00  | 0.00     | 279.36  | 0.00   | 279.36  | 0.00 | Chg     | 02/04/19 | 021202-0 |
|                                 |        | 7,710                             | 2,170   | 9,880  |       |          | -58.18  | 0.00   | -58.18  | 0.00 | Cre     |          |          |
|                                 |        |                                   |         |        |       |          | -21.61  | 0.00   | -21.61  | 0.00 | Nbc     |          |          |
| SCHNEIDER NICHOLAS J & PAMELA K |        |                                   |         |        |       |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms     |          |          |
| 1440 S HONEYTOWN ROAD           |        | R9 T9 S4 LOT 13 PT 5.40A          |         |        |       |          | 0.00    | 0.00   | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                |        | TRACT 34 LITTLE SQUAW             |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                                 |        | VALLEY TM KX-22                   |         |        | 0.00  | 0.00     |         |        |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00    | 0.00   | 3.00    | 0.00 | Chg     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     |         |        |         |      | Int     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Unc     |          |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 202.57  | 0.00   | 202.57  | 0.00 | Pd      | 405.14   |          |
|                                 |        |                                   |         |        | 0.00  | 0.00     | 0.00    |        | 0.00    |      | Bal     | 0.00     |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                  | BK-PG  | Class                             | Acres   |        | Prior |        | December |         | June     |         |     | Amt      |          |          |
|--------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|---------|----------|---------|-----|----------|----------|----------|
|                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax     | Tax      | Tax     |     | Paid     | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |         |        |       | Adj    |          | Adj     |          | Adj     |     | Bal Due  | Dates    | No       |
| 11-00483-001                   | 0-0    | 561                               | 3.7570  |        | 0.00  | 0.00   | 1216.96  | 0.00    | 1216.96  | 0.00    | Chg |          |          | 021307-9 |
|                                |        | 12,450                            | 30,590  | 43,040 |       |        | -253.42  | 0.00    | -253.42  | 0.00    | Cre |          |          |          |
|                                |        |                                   |         |        |       |        | -94.19   | 0.00    | -94.19   | 0.00    | Nbc |          |          |          |
| SCHWORM BRIAN M & SARAH K      |        |                                   |         |        |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms |          |          |          |
| 5178 COUNTY ROAD 50            |        | R9 T9 S13 3.757A                  |         |        |       |        | -20.58   | 0.00    | -20.58   | 0.00    | Ooc |          |          |          |
| GLENMONT OH 44628              |        | KX-11                             |         |        | 84.74 | -84.74 | 84.88    | 0.00    | 178.24   | 0.00    | Pen |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00    | 3.00     | 0.00    | Chg |          |          |          |
|                                |        |                                   |         |        | 0.30  | -0.30  | 0.30     | 0.00    | 0.64     | 0.00    | Pen |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pd  | 0.00     |          |          |
|                                |        |                                   |         |        | 0.00  |        | 936.95   |         | 1,030.65 |         | Bal | 1,967.60 |          |          |
| 11-00231-002                   | 0-0    | 101                               | 35.0150 |        | 0.00  | 0.00   | 1744.28  | 0.00    | 1744.28  | 0.00    | Chg |          | 07/19/19 | 020943-1 |
|                                |        | 33,090                            | 28,600  | 61,690 |       |        | -363.23  | 0.00    | -363.23  | 0.00    | Cre |          | 02/26/19 |          |
|                                |        |                                   |         |        |       |        | -135.00  | 0.00    | -135.00  | 0.00    | Nbc |          |          |          |
| SCITZS WALTER D & CHRISTINE K  |        |                                   |         |        |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms |          |          |          |
| PO BOX 307                     |        | LOT 6 LAHM SUBDIVISION #1         |         |        |       |        | -18.77   | 0.00    | -18.77   | 0.00    | Ooc |          |          |          |
| GLENMONT OH 44628              |        | R9 T9 S4 LOT 26 35.015A KX-16     |         |        | 0.00  | 0.00   | 122.72   | -122.72 | 122.72   | -122.72 | Pen |          |          |          |
|                                |        | COMB/RES 08/04/05                 |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00    | 3.00     | 0.00    | Chg |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   | 0.30     | -0.30   | 0.30     | -0.30   | Pen |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   | 1,230.28 | 0.00    | 1,230.28 | 0.00    | Pd  | 2,460.56 |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Bal | 0.00     |          |          |
| 11-00231-004                   | 0-0    | 100                               | 7.8000  |        | 0.00  | 0.00   | 162.02   | 0.00    | 162.02   | 0.00    | Chg |          | 07/19/19 | 020945-6 |
|                                |        | 5,730                             | 0       | 5,730  |       |        | -33.74   | 0.00    | -33.74   | 0.00    | Cre |          | 02/26/19 |          |
|                                |        |                                   |         |        |       |        | -12.53   | 0.00    | -12.53   | 0.00    | Nbc |          |          |          |
| SCITZS WALTER D & CHRISTINE K  |        |                                   |         |        |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms |          |          |          |
| PO BOX 307                     |        | LOT 7 LAHM SUBDIVISION #1         |         |        |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Ooc |          |          |          |
| GLENMONT OH 44628              |        | R9 T9 S4 LOT 26 7.80A             |         |        | 0.00  | 0.00   | 11.58    | -11.58  | 11.58    | -11.58  | Pen |          |          |          |
|                                |        | COMB RES 08/04/2005               |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        | KX-16                             |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   | 115.75   | 0.00    | 115.75   | 0.00    | Pd  | 231.50   |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Bal | 0.00     |          |          |
| 11-00341-000                   | 0-0    | 101                               | 18.3960 |        | 0.00  | 0.00   | 2140.74  | 0.00    | 2140.74  | 0.00    | Chg |          | 06/20/19 | 021096-8 |
|                                |        | 20,720                            | 54,990  | 75,710 |       |        | -445.79  | 0.00    | -445.79  | 0.00    | Cre |          | 01/28/19 |          |
|                                |        |                                   |         |        |       |        | -165.69  | 0.00    | -165.69  | 0.00    | Nbc |          |          |          |
| SEFFENS COURTNEY G & CHELSIE E |        |                                   |         |        |       |        | 0.00     | 0.00    | 0.00     | 0.00    | Hms |          |          |          |
| 168 E 3RD STREET               |        | R15 T19 S26 TRACT 7               |         |        |       |        | -29.65   | 0.00    | -29.65   | 0.00    | Ooc |          |          |          |
| PERRYSVILLE OH 44864           |        | GREENVILLE TREATY ESTATES         |         |        | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pen |          |          |          |
|                                |        | PART 1                            |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        | 18.396A KX-12A                    |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00    | 3.00     | 0.00    | Chg |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | Pen |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   |          |         |          |         | Int |          |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Unc |          |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00   | 1,502.61 | 0.00    | 1,502.61 | 0.00    | Pd  | 3,005.22 |          |          |
|                                |        |                                   |         |        | 0.00  |        | 0.00     |         | 0.00     |         | Bal | 0.00     |          |          |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                  | BK-PG  | Class                             | Acres   |        | Prior    | December | June     |        | Amt      |          |          |
|--------------------------------|--------|-----------------------------------|---------|--------|----------|----------|----------|--------|----------|----------|----------|
|                                | BK/FRC | Land                              | Impr    | Total  | Delq     | Delq     | Tax      | Tax    | Paid     | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |         |        |          | Adj      | Adj      | Adj    | Bal Due  | Dates    | No       |
| 11-00002-004                   | 0-0    | 511                               | 1.6270  |        | 4065.76  | 0.00     | 1482.76  | 0.00   |          |          |          |
|                                |        | 8,650                             | 43,790  | 52,440 |          |          | -308.77  | 0.00   |          |          | 040571-5 |
|                                |        |                                   |         |        |          |          | -114.80  | 0.00   |          |          |          |
| SEITER DONALD E & CLARABELLE J |        |                                   |         |        |          |          | 0.00     | 0.00   |          |          |          |
| & LYLE E ETAL                  |        | R9 T9 S1 LOT 4                    |         |        |          |          | 0.00     | 0.00   |          |          |          |
| 12767 TOWNSHIP ROAD 217        |        | 1.627A KX-24                      |         |        | 0.00     | 222.20   | 0.00     | 105.92 | 222.44   |          |          |
| BIG PRAIRIE OH 44611           |        |                                   |         |        | 128.26   | 99.80    |          |        |          |          |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 6.30     | 0.00     | 3.00     | 0.00   | 3.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.64     | 0.00     | 0.30   | 0.64     |          |          |
|                                |        |                                   |         |        | 0.23     | 0.09     |          |        |          |          |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     |          |          |
|                                |        |                                   |         |        | 540.00   | 0.00     | 0.00     | 0.00   | 0.00     | 540.00   |          |
|                                |        |                                   |         |        | 3,976.02 |          | 1,168.41 |        | 1,285.27 | 6,436.96 |          |
| 11-00172-000                   | 0-0    | 510                               | 3.3150  |        | 0.00     | 0.00     | 695.03   | 0.00   |          |          |          |
|                                |        | 11,660                            | 12,920  | 24,580 |          |          | -144.71  | 0.00   |          |          |          |
|                                |        |                                   |         |        |          |          | -53.78   | 0.00   |          |          |          |
| SEMELSBERGER MARK ALAN &       |        |                                   |         |        |          |          | 0.00     | 0.00   |          |          |          |
| JULIANN                        |        |                                   |         |        |          |          | 0.00     | 0.00   |          |          |          |
| 14192 TOWNSHIP ROAD 215        |        | LOT 2 GREENVILLE TREATY           |         |        | 0.00     | 0.00     | 0.00     | 0.00   | 0.00     |          |          |
| LAKEVILLE OH 44638             |        | ESTS 3.315A                       |         |        | 0.00     | 0.00     | 0.00     | 0.00   | 0.00     |          |          |
|                                |        | KX-12A                            |         |        | 0.00     | 0.00     |          |        |          |          |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00     | 3.00     | 0.00   | 3.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     | 0.00     | 0.00   | 0.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     |          |        |          |          |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     | 499.54   | 0.00   | 499.54   | 999.08   |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     | 0.00     |          |
| 11-00043-007                   | 0-0    | 100                               | 26.7530 |        | 0.00     | 0.00     | 200.44   | 0.00   |          |          |          |
|                                |        | 7,090 CAUV                        | 0       | 7,090  |          |          | -41.74   | 0.00   |          |          |          |
|                                |        |                                   |         |        |          |          | -15.53   | 0.00   |          |          |          |
| SHADBURN MARY                  |        |                                   |         |        |          |          | 0.00     | 0.00   |          |          |          |
| 108 SOUTH ST                   |        | R9 T9 S4 LOT 23 26.753A           |         |        | 0.00     | 0.00     | 0.00     | 0.00   | 0.00     |          |          |
| APPLE CREEK OH 44606           |        | KX-15                             |         |        | 0.00     | 0.00     | 0.00     | 0.00   | 0.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     |          |        |          |          |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00     | 0.00     | 3.00     | 0.00   | 3.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     | 0.00     | 0.00   | 0.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     |          |        |          |          |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     |          |          |
|                                |        |                                   |         |        | 0.00     | 0.00     | 146.17   | 0.00   | 146.17   | 292.34   |          |
|                                |        |                                   |         |        | 0.00     |          | 0.00     |        | 0.00     | 0.00     |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|--------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|--|
| 11-00399-000                                                             | 0-0             | 510<br>6,980                                      | 0.7500<br>29,960 | 36,940 | 0.00                                                         | 0.00                                                         | 1044.52<br>-217.52<br>-80.84<br>0.00<br>-20.20<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1044.52<br>-217.52<br>-80.84<br>0.00<br>-20.20<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/12/19 | 021185-8   |  |
| SHAMP ROGER A JR<br>6280 TOWNSHIP RD 219<br>BIG PRAIRIE OH 44611         |                 | R14 T17 S19 E PT NW<br>0.75A RES 12/2/11 TM KX-36 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,457.92<br>0.00       |                      |            |  |
| 11-00039-000                                                             | 0-0             | 501<br>9,730                                      | 5.4500<br>0      | 9,730  | 0.00                                                         | 0.00                                                         | 275.12<br>-57.29<br>-21.28<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 275.12<br>-57.29<br>-21.28<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 020701-0   |  |
| SHAUM CHRISTOPHER R & JODY L<br>4948 COUNTY ROAD 50<br>GLENMONT OH 44628 |                 | R9 T9 S18 NW 5.450A<br>KX-10                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 393.10<br>0.00       |            |  |
| 11-00039-008                                                             | 0-0             | 511<br>9,100                                      | 1.8820<br>23,940 | 33,040 | 0.00                                                         | 0.00                                                         | 934.21<br>-194.55<br>-72.31<br>0.00<br>-17.02<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 934.21<br>-194.55<br>-72.31<br>0.00<br>-17.02<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 020709-2   |  |
| SHAUM CHRISTOPHER R & JODY L<br>4948 COUNTY ROAD 50<br>GLENMONT OH 44628 |                 | R9 T9 S18 1.882A<br>KX-10                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,306.66<br>0.00       |                      |            |  |
| 11-00130-000                                                             | 0-0             | 511<br>7,910                                      | 1.2150<br>27,270 | 35,180 | 0.00                                                         | 0.00                                                         | 994.76<br>-207.14<br>-76.97<br>0.00<br>-19.04<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 994.76<br>-207.14<br>-76.97<br>0.00<br>-19.04<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 020826-6   |  |
| SHEARER JEFFREY D<br>9530 TOWNSHIP ROAD 301<br>MILLERSBURG OH 44654      |                 | R9 T9 S2 LOT 2 1.215A KX-12<br>RES 03/15/2012     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,389.22<br>0.00       |                      |            |  |
|                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |  |



11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |      | June     |         | Amt     |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|------|----------|---------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj  |          | Adj     | Bal Due | Dates    | No       |
| 11-00219-000         | 0-0    | 101               | 27.0740 |        | 0.00  | 0.00 | 2188.22  | 0.00 | 2188.22  | 0.00    | Chg     |          |          |
|                      |        | 28,070            | 49,320  | 77,390 |       |      | -455.68  | 0.00 | -455.68  | 0.00    | Cre     | 07/22/19 | 020924-1 |
|                      |        |                   |         |        |       |      | -169.40  | 0.00 | -169.40  | 0.00    | Nbc     | 02/20/19 |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Hms     |          |          |
|                      |        |                   |         |        |       |      | -28.65   | 0.00 | -28.65   | 0.00    | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 153.44   | -153.44 | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00 | 3.00     | 0.00    | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.26     | -0.26   | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 1,537.49 | 0.00 | 1,537.49 | 0.00    | Pd      | 3,074.98 |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Bal     | 0.00     |          |
| 11-00095-000         | 0-0    | 511               | 1.3100  |        | 0.00  | 0.00 | 934.21   | 0.00 | 934.21   | 0.00    | Chg     |          |          |
|                      |        | 8,080             | 24,960  | 33,040 |       |      | -194.55  | 0.00 | -194.55  | 0.00    | Cre     |          |          |
|                      |        | 8,750 Hms         |         |        |       |      | -72.31   | 0.00 | -72.31   | 0.00    | Nbc     |          |          |
|                      |        |                   |         |        |       |      | -171.94  | 0.00 | -171.94  | 0.00    | Hms     |          |          |
|                      |        |                   |         |        |       |      | -17.36   | 0.00 | -17.36   | 0.00    | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00 | 3.00     | 0.00    | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 481.05   | 0.00 | 481.05   | 0.00    | Pd      | 962.10   |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Bal     | 0.00     |          |
| 11-00381-001         | 0-0    | 501               | 2.0670  |        | 0.00  | 0.00 | 104.33   | 0.00 | 104.33   | 0.00    | Chg     |          |          |
|                      |        | 3,690             | 0       | 3,690  |       |      | -21.74   | 0.00 | -21.74   | 0.00    | Cre     |          |          |
|                      |        |                   |         |        |       |      | -8.06    | 0.00 | -8.06    | 0.00    | Nbc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Hms     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 74.53    | 0.00 | 74.53    | 0.00    | Pd      | 149.06   |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Bal     | 0.00     |          |
| 11-00384-000         | 0-0    | 511               | 1.0230  |        | 0.00  | 0.00 | 1789.51  | 0.00 | 1789.51  | 0.00    | Chg     |          |          |
|                      |        | 7,570             | 55,720  | 63,290 |       |      | -372.64  | 0.00 | -372.64  | 0.00    | Cre     |          |          |
|                      |        | 8,750 Hms         |         |        |       |      | -138.51  | 0.00 | -138.51  | 0.00    | Nbc     |          |          |
|                      |        |                   |         |        |       |      | -171.94  | 0.00 | -171.94  | 0.00    | Hms     |          |          |
|                      |        |                   |         |        |       |      | -30.44   | 0.00 | -30.44   | 0.00    | Ooc     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00 | 3.00     | 0.00    | Chg     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Pen     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 |          |         | Int     |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Unc     |          |          |
|                      |        |                   |         |        |       |      | 1,078.98 | 0.00 | 1,078.98 | 0.00    | Pd      | 2,157.96 |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00 | 0.00     | 0.00    | Bal     | 0.00     |          |

11 KNOX - WEST HOLMES SD

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG  | Class                                                                                                | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                         |                                                                                      | June                                                                                             |                                                                                      | Amt                                                                                           |                  |          |
|-----------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------|
|                                                                             | BK/FRC | Land                                                                                                 | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                              | Tax                                                                                  | Tax                                                                                              | Tax                                                                                  | Paid                                                                                          | Pay              | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                                    |                  |        |                                                                                      | Adj                                                                                  |                                                                                                  | Adj                                                                                  |                                                                                                  | Adj                                                                                  | Bal Due                                                                                       | Dates            | No       |
| 11-00337-001                                                                | 0-0    | 561<br>9,780                                                                                         | 2.0660<br>27,480 | 37,260 | 0.00                                                                                 | 0.00                                                                                 | 1053.56<br>-219.38<br>-81.56<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 1053.56<br>-219.38<br>-81.56<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 021080-9 |
| SHONK JERALD R<br>14439 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638             |        | R9 T9 S2 LOT 4 LOT 1<br>WOODLANDS SUBDIV<br>2.066A<br>KX-08<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>755.62<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>755.62<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 1,511.24<br>0.00 |          |
| 11-00564-000                                                                |        | 511<br>16,340                                                                                        | 5.9400<br>70,180 | 86,520 | 0.00                                                                                 | 0.00                                                                                 | 2446.36<br>-509.43<br>-189.37<br>0.00<br>-41.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2446.36<br>-509.43<br>-189.37<br>0.00<br>-41.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 021405-5 |
| SHULTZ JASON D & PAMELA R<br>4740 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 15 NE PT<br>5.94A TM KX-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,708.84<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,708.84<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 3,417.68<br>0.00 |          |
| 11-00565-001                                                                |        | 501<br>2,190                                                                                         | 1.6450<br>0      | 2,190  | 0.00                                                                                 | 0.00                                                                                 | 61.95<br>-12.88<br>-4.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 61.95<br>-12.88<br>-4.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 021407-0 |
| SHULTZ JASON D & PAMELA R<br>4740 TOWNSHIP ROAD 222<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 15 1.645<br>KX-21<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>47.27<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>47.27<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 94.54<br>0.00    |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                         | Acres<br>Impr     | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                     | June<br>Tax                                             | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                               |                 | Legal Description                                                                     |                   |        |                                                              |                                                              |                                                              |                                                |                                                         |                                              |                                                                                               |                        |                      |            |
| 11-00330-001                                                                       | 0-0             | 599<br>620                                                                            | 0.4690<br>320     | 940    | 0.00                                                         | 0.00                                                         | 26.62<br>-5.53<br>-2.08<br>0.00<br>0.00<br>1.90              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.90  | 26.62<br>-5.53<br>-2.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/22/19 | 021069-1   |
| SKOLMUTCH DANIEL M & KATHLEEN S<br>13709 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 21 NW COR<br>.469 ( TM KX-16)<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                |                                                         |                                              |                                                                                               | 44.02<br>0.00          |                      |            |
| 11-00402-000                                                                       |                 | 101<br>16,350                                                                         | 13.1310<br>32,130 | 48,480 | 0.00                                                         | 0.00                                                         | 1370.77<br>-285.45<br>-106.11<br>0.00<br>-21.40<br>95.78     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-95.78 | 1370.77<br>-285.45<br>-106.11<br>0.00<br>-21.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/22/19 | 021188-1   |
| SKOLMUTCH DANIEL M & KATHLEEN S<br>13709 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S1 LOT 15 PT W PT<br>13.131A TM KX-17<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                |                                                         |                                              |                                                                                               | 1,921.62<br>0.00       |                      |            |
| 11-00403-000                                                                       |                 | 501<br>10,650                                                                         | 6.2960<br>0       | 10,650 | 0.00                                                         | 0.00                                                         | 301.13<br>-62.71<br>-23.34<br>0.00<br>0.00<br>21.50          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-21.50 | 301.13<br>-62.71<br>-23.34<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/22/19 | 021189-9   |
| SKOLMUTCH DANIEL M & KATHLEEN S<br>13709 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S4 LOT 30 NE PT<br>6.296A ( TM KX-16 )<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                |                                                         |                                              |                                                                                               | 436.16<br>0.00         |                      |            |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                           | BK-PG  | Class                                                                            | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                        | Amt                                                                                           |                                  |          |
|-----------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------|
|                                                                                         | BK/FRC | Land                                                                             | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                    | Paid                                                                                          | Pay                              | Acct     |
| Current Name/Address                                                                    |        | Legal Description                                                                |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                    | Bal Due                                                                                       | Dates                            | No       |
| 11-00403-002                                                                            | 0-0    | 511<br>9,080                                                                     | 1.8710<br>35,350 | 44,430 | 0.00                                                                 | 0.00                                                                 | 1256.27<br>-261.58<br>-97.25<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1256.27<br>-261.58<br>-97.25<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 06/27/19<br>02/01/19             | 021191-0 |
| SKOLMUTCH MICHAEL J & PEGGY L<br>417 WESTERN NW<br>NORTH CANTON OH 44720                |        | R9 T9 Q4 LOT 30 1.871A<br>KX-16<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,800.88<br>0.00                                                                              |                                  |          |
| 11-00403-001                                                                            | 0-0    | 501<br>10,670                                                                    | 6.3120<br>0      | 10,670 | 215.32                                                               | 0.00                                                                 | 301.71<br>-62.82<br>-23.36<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 301.71<br>-62.82<br>-23.36<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/18/19<br>02/07/19<br>09/06/18 | 021190-3 |
| SKOLMUTCH ROBERT J II & MICHELE<br>J<br>13716 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 30<br>6.312A<br>KX-16<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 21.54<br>0.00<br>0.00<br>0.00<br>236.86<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | -21.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 667.92<br>0.00                                                                                |                                  |          |
| 11-00509-000                                                                            | 0-0    | 511<br>11,630                                                                    | 3.3000<br>23,980 | 35,610 | 0.00                                                                 | 0.00                                                                 | 1006.87<br>-209.67<br>-77.95<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1006.87<br>-209.67<br>-77.95<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/18/19<br>02/07/19             | 021332-0 |
| SKOLMUTCH ROBERT J II & MICHELE<br>J<br>13716 TOWNSHIP ROAD 224<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 30 PT NE<br>3.30A TM KX-16<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -71.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,444.50<br>0.00                                                                              |                                  |          |
| 11-00411-000                                                                            | 0-0    | 511<br>11,100<br>8,750 Hms                                                       | 3.0000<br>24,920 | 36,020 | 0.00                                                                 | 0.00                                                                 | 1018.50<br>-212.09<br>-78.82<br>-171.94<br>-17.76<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1018.50<br>-212.09<br>-78.82<br>-171.94<br>-17.76<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/02/19<br>02/05/19             | 021200-5 |
| SMETZER ROY A & JUDY M<br>5790 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                   |        | R9 T9 S1 LOT 13 NE PT<br>3.00A TM KX-18<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,081.78<br>0.00                                                                              |                                  |          |

**Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149**

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                         | Tax<br>Adj                                                   | June<br>Tax                                                             | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|-----------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                           |                 | Legal Description                 |                  |        |                                                              |                                                              |                                                                         |                                                              |                                                                         |                                                              |                                                                                               |                        |                      |            |
| 11-00039-001                                                                   | 0-0             | 122<br>2,950 CAUV                 | 18.3480<br>0     | 2,950  | 0.00                                                         | 0.00                                                         | 83.44<br>-17.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.44<br>-17.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/09/19<br>01/22/19 | 020702-8   |
| SMITH RICHARD L & SANDRA L<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628     |                 | R9 T9 S18 NW 18.348A TM<br>KX-10  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 132.16<br>0.00         |                      |            |
| 11-00582-000                                                                   | 0-0             | 122<br>230 CAUV                   | 1.4270<br>0      | 230    | 0.00                                                         | 0.00                                                         | 6.51<br>-1.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.51<br>-1.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/09/19<br>01/22/19 | 021422-8   |
| SMITH RICHARD L & SANDRA L<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628     |                 | R9 T9 S13 1.427A TAX MAP<br>KX-11 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 10.32<br>0.00          |                      |            |
| 11-00039-009                                                                   | 0-0             | 190<br>1,050 CAUV                 | 5.1740<br>5,150  | 6,200  | 0.00                                                         | 0.00                                                         | 175.32<br>-36.51<br>-13.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 175.32<br>-36.51<br>-13.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/09/19<br>01/22/19 | 020710-6   |
| SMITH RICHARD LEE & SANDRA LEE<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628 |                 | R9 T9 S18 5.174A KX-10            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 250.48<br>0.00         |                      |            |
| 11-00039-010                                                                   | 0-0             | 101<br>8,910 CAUV                 | 6.0060<br>49,910 | 58,820 | 0.00                                                         | 0.00                                                         | 1663.17<br>-346.34<br>-128.72<br>0.00<br>-28.66<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1663.17<br>-346.34<br>-128.72<br>0.00<br>-28.66<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>01/22/19 | 020711-3   |
| SMITH RICHARD LEE & SANDRA LEE<br>14073 TOWNSHIP ROAD 224<br>GLENMONT OH 44628 |                 | R9 T9 S18 6.006A<br>KX-10         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                              |                                                                                               |                        |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,324.90<br>0.00       |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                                         | BK-PG  | Class                                                                                                               | Acres            |        | Prior                                                                                |                                                                                      | December                                                                             |                                                                                      | June                                                                                 |                                                                                      | Amt                                                                                           |                      |          |
|-------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                                                       | BK/FRC | Land                                                                                                                | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                  | Tax                                                                                  | Tax                                                                                  | Tax                                                                                  | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                                                  |        | Legal Description                                                                                                   |                  |        |                                                                                      | Adj                                                                                  |                                                                                      | Adj                                                                                  |                                                                                      | Adj                                                                                  | Bal Due                                                                                       | Dates                | No       |
| 11-00354-000                                                                                          | 0-0    | 599<br>8,930                                                                                                        | 5.0000<br>70     | 9,000  | 0.00                                                                                 | 0.00                                                                                 | 254.49<br>-52.99<br>-19.71<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 254.49<br>-52.99<br>-19.71<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/25/19             | 021114-7 |
| SMITH THOMAS T & LINDA S<br>243 SHERMAN AVENUE<br>ASHLAND OH 44805                                    |        | R15 T19 S26 TRACT 4<br>GREENVILLE TREATY ESTATES<br>PART 1 5.00A KX-12A TM<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 369.58<br>0.00                                                                                |                      |          |
| 11-00355-000                                                                                          | 0-0    | 599<br>6,650                                                                                                        | 5.0000<br>2,520  | 9,170  | 0.00                                                                                 | 0.00                                                                                 | 259.28<br>-53.99<br>-20.07<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 259.28<br>-53.99<br>-20.07<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/25/19             | 021115-5 |
| SMITH THOMAS T & LINDA S<br>243 SHERMAN AVENUE<br>ASHLAND OH 44805                                    |        | R15 T19 S26 TRACT 3<br>GREENVILLE TREATY ESTATES<br>PART 1 5.00A KX-12A                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 370.44<br>0.00                                                                                |                      |          |
| 11-00004-000                                                                                          |        | 511<br>11,150                                                                                                       | 3.0290<br>22,650 | 33,800 | 0.00                                                                                 | 0.00                                                                                 | 955.70<br>-199.01<br>-73.98<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 955.70<br>-199.01<br>-73.98<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/11/19<br>01/25/19 | 020649-4 |
| SNYDER JEREMIAH LEE TRUSTEE &<br>JENNIFER LEE TRUSTEE<br>12952 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |        | R14 T17 S20 W PT NW<br>3.029A TM KX-37<br>COMB & RES 4-25-05<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,371.42<br>0.00                                                                              |                      |          |
| 11-00414-000                                                                                          | 0-0    | 561<br>16,570                                                                                                       | 6.0930<br>12,220 | 28,790 | 0.00                                                                                 | 0.00                                                                                 | 814.05<br>-169.51<br>-63.03<br>0.00<br>-10.01<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 814.05<br>-169.51<br>-63.03<br>0.00<br>-10.01<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/05/19<br>02/05/19 | 021203-8 |
| SPARKS JILLIAN M<br>5280 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                                       |        | R9 T9 S4 LOT 28 PT NE<br>6.093A KX-16<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,149.00<br>0.00                                                                              |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                              | Acres<br>Impr    | Total  | Prior<br>Delq                                                                 | Delq<br>Adj                                                                     | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|------------------|--------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                          |                 | Legal Description                                                                                          |                  |        |                                                                               |                                                                                 |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |                      |            |
| 11-00052-002                                                                  | 0-0             | 561<br>10,790                                                                                              | 2.8290<br>25,060 | 35,850 | 0.00                                                                          | 0.00                                                                            | 1013.67<br>-211.09<br>-78.49<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1013.67<br>-211.09<br>-78.49<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,454.18<br>0.00       |                      | 020736-8   |
| SPECK PATRICIA A<br>5718 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611               |                 | LOT 2 COAL BANK SUB 2.829<br>R9 T9 S1 LOT 11 KX-18<br>RES 8-26-05<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                        |                      |            |
| 11-00418-001                                                                  | 0-0             | 511<br>13,230                                                                                              | 4.0000<br>45,570 | 58,800 | 0.00                                                                          | 0.00                                                                            | 1662.57<br>-346.21<br>-128.69<br>0.00<br>-29.24<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1662.57<br>-346.21<br>-128.69<br>0.00<br>-29.24<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,322.86<br>0.00       |                      | 021208-6   |
| SPENCER MATTHEW E & VALENTINE M<br>5547 TOWNSHIP RD 212<br>LAKEVILLE OH 44638 |                 | R9 T9 S2 LOT 4 NW<br>4.000ACRES<br>KX-08<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                        |                      |            |
| 11-00418-000                                                                  | 0-0             | 511<br>15,250<br>8,750 Hms                                                                                 | 6.3900<br>17,150 | 32,400 | 0.00                                                                          | 0.00                                                                            | 916.11<br>-190.79<br>-70.93<br>-171.94<br>-13.71<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 916.11<br>-190.79<br>-70.93<br>-171.94<br>-13.71<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 943.48<br>0.00         | 07/17/19<br>02/14/19 | 021207-8   |
| SPENCER WANDA L TRUSTEE<br>14655 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638      |                 | R9 T9 S2 LOT 4 PT SW PT<br>6.39A KX-08 TM<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                  |        | 46.80<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -46.80<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 11-00007-000                                                                  | 0-0             | 500<br>440 CAUV                                                                                            | 5.4500<br>0      | 440    | 0.00                                                                          | 0.00                                                                            | 12.46<br>-2.59<br>-0.96<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 12.46<br>-2.59<br>-0.96<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 17.82<br>0.00          | 07/15/19<br>02/14/19 | 020651-5   |
| STARNER RAYMOND RANDALL<br>3681 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681      |                 | LOT 24 LITTLE SQUAW VALLEY<br>5.45A KX-22 R9 T9 S4 LOT 13                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG  | Class                                                                                                    | Acres           |        | Prior                                                                                |                                                                                      | December                                                                             |                                                                                      | June                                                                                 |                                                                                      | Amt                                                                                           |                                  |          |
|--------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------|-----------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------|
|                                                                          | BK/FRC | Land                                                                                                     | Impr            | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                  | Tax                                                                                  | Tax                                                                                  | Tax                                                                                  | Paid                                                                                          | Pay                              | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                                        |                 |        |                                                                                      | Adj                                                                                  |                                                                                      | Adj                                                                                  |                                                                                      | Adj                                                                                  | Bal Due                                                                                       | Dates                            | No       |
| 11-00079-000                                                             | 0-0    | 510<br>7,880 CAUV                                                                                        | 5.3400<br>9,590 | 17,470 | 0.00                                                                                 | 0.00                                                                                 | 493.99<br>-102.87<br>-38.26<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 493.99<br>-102.87<br>-38.26<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>02/14/19             | 020774-6 |
| STARNER RAYMOND RANDALL<br>3681 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 |        | LOT 23 LITTLE SQUAW VALLEY<br>5.34A KX-22 R9 T9 S4 LOT 13<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 711.72<br>0.00                                                                                |                                  |          |
| 11-00426-000                                                             | 0-0    | 100<br>5,980 CAUV                                                                                        | 29.5790<br>0    | 5,980  | 0.00                                                                                 | 0.00                                                                                 | 169.13<br>-35.21<br>-13.08<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 169.13<br>-35.21<br>-13.08<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/15/19<br>02/14/19             | 021220-1 |
| STARNER RAYMOND RANDALL<br>3681 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 |        | R9 T9 S4 LOT 12 S PT<br>29.579 TM KX-22<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 247.68<br>0.00                                                                                |                                  |          |
| 11-00426-005                                                             | 0-0    | 100<br>10 CAUV                                                                                           | 0.2040<br>0     | 10     | 0.00                                                                                 | 0.00                                                                                 | 0.27<br>-0.05<br>-0.01<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.27<br>-0.05<br>-0.01<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/15/19<br>02/14/19             | 021225-9 |
| STARNER RAYMOND RANDALL<br>3681 TOWNSHIP ROAD 157<br>SUGARCREEK OH 44681 |        | R9 T9 S4 LOT 13 .002 RES<br>TO .204 10/8/99<br>KX-22<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.42<br>0.00                                                                                  |                                  |          |
| 11-00407-000                                                             | 0-0    | 100<br>110                                                                                               | 0.1470<br>0     | 110    | 0.00                                                                                 | 0.00                                                                                 | 3.14<br>-0.62<br>-0.24<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.14<br>-0.62<br>-0.24<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/16/19<br>06/27/19<br>02/11/19 | 021195-1 |
| STARVIEW FARMS LLC<br>2863 1/2 SOUTH SMYER ROAD<br>WOOSTER OH 44691      |        | R9 T9 S1 LOT 13 N PT<br>0.147A KX-18<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.72<br>0.00                                                                                  |                                  |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                           | Acres<br>Impr     | Total  | Prior<br>Delq                                                                                                | Delq<br>Adj                                                                                                  | December<br>Tax                                                                                                                     | Tax<br>Adj                                                                                                      | June<br>Tax                                                                                                                       | Tax<br>Adj                                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                 | Acct<br>No |
|----------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------|
| Current Name/Address                                                 |                 | Legal Description                                                                                                       |                   |        |                                                                                                              |                                                                                                              |                                                                                                                                     |                                                                                                                 |                                                                                                                                   |                                                                                                              |                                                                                               |                        |                                              |            |
| 11-00409-000                                                         | 0-0             | 101<br>55,320                                                                                                           | 63.8900<br>23,450 | 78,770 | 0.00                                                                                                         | 0.00                                                                                                         | 2227.23<br>-463.81<br>-172.41<br>0.00<br>0.00<br>106.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,594.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-106.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2227.23<br>-463.81<br>-172.41<br>0.00<br>0.00<br>0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,592.70<br>1.45 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/16/19<br>06/27/19<br>02/22/19<br>02/11/19 | 021198-4   |
| STARVIEW FARMS LLC<br>2863 1/2 SOUTH SMYSER ROAD<br>WOOSTER OH 44691 |                 | R15 T19 S24 8.764A & S25<br>0.252A &<br>R9 T9 S1 LOT 12 3.293A & LOT<br>13 51.581A<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                     |                                                                                                                 |                                                                                                                                   |                                                                                                              |                                                                                               |                        |                                              |            |
| 11-00187-001                                                         | 0-0             | 610<br>110                                                                                                              | 0.0630<br>0       | 110    | 0.00                                                                                                         | 0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                              | 020891-0   |
| STATE OF OHIO<br>705 OAKWOOD STREET<br>RAVENNA OH 44266              |                 | R15 T19 S23 E PT NE SE<br>.063A TM KX-34                                                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                     |                                                                                                                 |                                                                                                                                   |                                                                                                              |                                                                                               |                        |                                              |            |
| 11-00515-001                                                         | 0-0             | 610<br>1,270                                                                                                            | 0.7120<br>0       | 1,270  | 0.00                                                                                                         | 0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                              | 021340-9   |
| STATE OF OHIO<br>705 OAKWOOD STREET<br>RAVENNA OH 44266              |                 | R15 T19 S23 N PT SE<br>.712A TM KX-34                                                                                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                     |                                                                                                                 |                                                                                                                                   |                                                                                                              |                                                                                               |                        |                                              |            |
| 11-00220-000                                                         | 0-0             | 101<br>15,740 CAUV<br>8,750 Hms                                                                                         | 43.0000<br>82,430 | 98,170 | 0.00                                                                                                         | 0.00                                                                                                         | 2775.75<br>-578.01<br>-214.85<br>-171.94<br>-45.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 2775.75<br>-578.01<br>-214.85<br>-171.94<br>-45.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/12/19<br>02/13/19                         | 020927-4   |
| STEINER CHARLES & CONSTANCE<br>PO BOX 448<br>GLENMONT OH 44628-0448  |                 | R9 T9 S13 24.066A & S4<br>LOT 43 7.021A & LOT 44<br>11.913A = TOTAL 43.00A KX-11<br>10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                                     |                                                                                                                 |                                                                                                                                   |                                                                                                              |                                                                                               |                        |                                              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

Com/Ind:49.149

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                                | BK-PG  | Class                                                | Acres               |         | Prior                                                        | December                                                     | June                                                                        | Amt                                                          |                                                                             |                                                              |                                                                                               |                  |                      |          |
|----------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|
|                                                                                              | BK/FRC | Land                                                 | Impr                | Total   | Delq                                                         | Tax                                                          | Tax                                                                         | Paid                                                         | Pay                                                                         | Acct                                                         |                                                                                               |                  |                      |          |
| Current Name/Address                                                                         |        | Legal Description                                    |                     |         | Delq                                                         | Adj                                                          | Adj                                                                         | Bal Due                                                      | Dates                                                                       | No                                                           |                                                                                               |                  |                      |          |
| 11-00465-005                                                                                 | 0-0    | 511<br>7,530                                         | 1.0000<br>26,850    | 34,380  | 0.00                                                         | 0.00                                                         | 972.14<br>-202.41<br>-75.25<br>0.00<br>-18.81<br>67.56                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 972.14<br>-202.41<br>-75.25<br>0.00<br>-18.81<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,425.20<br>0.00 | 07/15/19             | 021284-1 |
| STEINMAN TED A & SHERYL L<br>6089 COUNTY ROAD 52<br>BIG PRAIRIE OH 44611                     |        | R15 T19 S24 W PT SE<br>1.00A TM KX-35                |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                      |          |
| 11-00433-000                                                                                 | 0-0    | 100<br>22,460                                        | 30.5590<br>0        | 22,460  | 0.00                                                         | 0.00                                                         | 635.10<br>-132.24<br>-49.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 635.10<br>-132.24<br>-49.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 913.42<br>0.00   | 07/17/19<br>02/20/19 | 021243-1 |
| STEWART ROBERT M & CAROL J<br>700 SOUTH ALTON WAY<br>APT 12A<br>DENVER CO 40427              |        | R9 T9 S4 LOT 31 W PT<br>30.559A RES 8/22/06<br>KX-15 |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                      |          |
| 11-00435-000                                                                                 | 0-0    | 101<br>46,570 CAUV<br>8,750 Hms                      | 200.6870<br>108,050 | 154,620 | 0.00                                                         | 0.00                                                         | 4371.92<br>-910.40<br>-338.43<br>-171.94<br>-33.55<br>291.76                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-291.76              | 4371.92<br>-910.40<br>-338.43<br>-171.94<br>-33.55<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 5,841.20<br>0.00 | 07/16/19<br>02/21/19 | 021245-6 |
| STITZLEIN CONARD F TRUSTEE &<br>NANCY A TRUSTEE<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R9 T9 S16 SW 200.687A TM<br>KX-02                    |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                  |                      |          |
| 11-00533-001                                                                                 | 0-0    | 100<br>40 CAUV                                       | 0.4730<br>0         | 40      | 0.00                                                         | 0.00                                                         | 1.14<br>-0.24<br>-0.06<br>0.00<br>0.00<br>0.08                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.08                | 1.14<br>-0.24<br>-0.06<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1.68<br>0.00     | 07/16/19<br>02/21/19 | 040006-6 |
| STITZLEIN CONARD F TRUSTEE &<br>NANCY A TRUSTEE<br>4551 STATE ROUTE 514<br>GLENMONT OH 44628 |        | R8 T9 S16 0.473A KX-02                               |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                  |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr     | Total  | Prior<br>Delq                        | Delq<br>Adj | December<br>Tax                                       | Tax<br>Adj                                   | June<br>Tax                                           | Tax<br>Adj                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|--------------------------------------------|-------------------|--------|--------------------------------------|-------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                          |                 | Legal Description                          |                   |        |                                      |             |                                                       |                                              |                                                       |                                              |                                                                   |                        |              |            |
| 11-00431-000                                                                  | 0-0             | 101<br>13,530 CAUV                         | 10.3720<br>37,100 | 50,630 | 0.00                                 | 0.00        | 1431.59<br>-298.11<br>-110.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1431.59<br>-298.11<br>-110.81<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,045.34<br>0.00       | 02/20/19     | 021241-5   |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |                 | R9 T9 S25 PT W1/2 SE<br>10.372A KX-01      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              |                                                                   |                        |              |            |
| 11-00441-000                                                                  | 0-0             | 199<br>5,410 CAUV                          | 42.6000<br>52,920 | 58,330 | 0.00                                 | 0.00        | 1649.28<br>-343.45<br>-127.66<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1649.28<br>-343.45<br>-127.66<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,356.34<br>0.00       | 02/20/19     | 021251-8   |
| STITZLEIN J DONALD & PATRICIA A<br>1455 STATE ROUTE 520<br>GLENMONT OH 44628  |                 | R9 T9 S25 W PT NW 42.60A<br>TM KX-01       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              |                                                                   |                        |              |            |
| 11-00442-000                                                                  | 0-0             | 100<br>2,010 CAUV                          | 25.0000<br>0      | 2,010  | 0.00                                 | 0.00        | 56.82<br>-11.84<br>-4.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.82<br>-11.84<br>-4.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 81.16<br>0.00          | 02/20/19     | 021252-6   |
| STITZLEIN J DONALD & PATRICIA A<br>1455 STATE ROUTE 520<br>GLENMONT OH 44628  |                 | R9 T9 S24 SPT SE NW<br>25.00A (T.M. KX-05) |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              |                                                                   |                        |              |            |
| 11-00443-000                                                                  | 0-0             | 190<br>7,600 CAUV                          | 30.1000<br>3,780  | 11,380 | 0.00                                 | 0.00        | 321.81<br>-67.00<br>-24.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 321.81<br>-67.00<br>-24.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 459.80<br>0.00         | 02/20/19     | 021253-4   |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |                 | R9 T9 S25 PT NE NE<br>30.10A TM KX-01      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              |                                                                   |                        |              |            |
| 11-00444-000                                                                  | 0-0             | 100<br>9,290 CAUV                          | 59.4200<br>0      | 9,290  | 0.00                                 | 0.00        | 262.66<br>-54.69<br>-20.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 262.66<br>-54.69<br>-20.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 375.24<br>0.00         | 02/20/19     | 021254-1   |
| STITZLEIN J DONALD & PATRICIA A<br>1455 STATE ROUTE 520<br>GLENMONT OH 44628  |                 | R9 T9 S25 SW SW 59.42A<br>TM KX-01         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                              |                                                                   |                        |              |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG  | Class                                   | Acres              |         | Prior |      | December                                                              |                                                              | June                                                                  |                                                              |                                                                   | Amt              |          |          |
|-------------------------------------------------------------------------------|--------|-----------------------------------------|--------------------|---------|-------|------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------|----------|
|                                                                               | BK/FRC | Land                                    | Impr               | Total   | Delq  | Delq | Tax                                                                   | Tax                                                          | Tax                                                                   | Tax                                                          |                                                                   | Paid             | Pay      | Acct     |
| Current Name/Address                                                          |        | Legal Description                       |                    |         |       | Adj  |                                                                       | Adj                                                          |                                                                       | Adj                                                          |                                                                   | Bal Due          | Dates    | No       |
| 11-00444-001                                                                  | 0-0    | 100<br>10,280 CAUV                      | 59.0000<br>0       | 10,280  | 0.00  | 0.00 | 290.66<br>-60.52<br>-22.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 290.66<br>-60.52<br>-22.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19 | 021255-9 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 NE SW 59.00A<br>TM KX-01      |                    |         |       |      |                                                                       |                                                              |                                                                       |                                                              |                                                                   | 415.26<br>0.00   |          |          |
| 11-00445-000                                                                  | 0-0    | 199<br>6,590 CAUV                       | 36.5700<br>20,860  | 27,450  | 0.00  | 0.00 | 776.15<br>-161.62<br>-60.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 776.15<br>-161.62<br>-60.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19 | 021256-7 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 P W 1/2 NW<br>36.57A TM KX-01 |                    |         |       |      |                                                                       |                                                              |                                                                       |                                                              |                                                                   | 1,108.86<br>0.00 |          |          |
| 11-00445-001                                                                  | 0-0    | 101<br>14,080 CAUV                      | 59.4200<br>102,170 | 116,250 | 0.00  | 0.00 | 3286.97<br>-684.49<br>-254.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3286.97<br>-684.49<br>-254.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19 | 021257-4 |
| STITZLEIN J DONALD & PATRICIA A<br>1455 STATE ROUTE 520<br>GLENMONT OH 44628  |        | R9 T9 S25 NW SW 59.42A<br>TM KX-01      |                    |         |       |      |                                                                       |                                                              |                                                                       |                                                              |                                                                   | 4,696.08<br>0.00 |          |          |
| 11-00446-000                                                                  | 0-0    | 101<br>20,040 CAUV                      | 40.0000<br>11,060  | 31,100  | 0.00  | 0.00 | 879.40<br>-183.13<br>-68.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 879.40<br>-183.13<br>-68.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19 | 021258-2 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 NW NE 40.00A<br>TM KX-01      |                    |         |       |      |                                                                       |                                                              |                                                                       |                                                              |                                                                   | 1,256.42<br>0.00 |          |          |
| 11-00446-001                                                                  | 0-0    | 100<br>5,220 CAUV                       | 40.0000<br>0       | 5,220   | 0.00  | 0.00 | 147.63<br>-30.72<br>-11.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 147.63<br>-30.72<br>-11.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19 | 021259-0 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 SW NE 40.00A<br>TM KX-01      |                    |         |       |      |                                                                       |                                                              |                                                                       |                                                              |                                                                   | 210.92<br>0.00   |          |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG  | Class                                          | Acres           |        | Prior                                |                                      | December                                              |                                              | June                                                  |                                              | Amt                                                               |                  |                      |
|-------------------------------------------------------------------------------|--------|------------------------------------------------|-----------------|--------|--------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|------------------|----------------------|
|                                                                               | BK/FRC | Land                                           | Impr            | Total  | Delq                                 | Delq                                 | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                                              | Pay              | Acct                 |
| Current Name/Address                                                          |        | Legal Description                              |                 |        |                                      | Adj                                  |                                                       | Adj                                          |                                                       | Adj                                          | Bal Due                                                           | Dates            | No                   |
| 11-00447-000                                                                  | 0-0    | 190<br>47,120 CAUV                             | 158.6280<br>390 | 47,510 | 0.00                                 | 0.00                                 | 1343.36<br>-279.76<br>-104.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1343.36<br>-279.76<br>-104.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19<br>021260-4 |
| STITZLEIN J DONALD & PATRICIA A<br>14666 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 SE 158.628A KX-01                    |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>959.60<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>959.60<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 1,919.20<br>0.00 |                      |
| 11-00448-000                                                                  | 0-0    | 100<br>15,080 CAUV                             | 52.0000<br>0    | 15,080 | 0.00                                 | 0.00                                 | 426.38<br>-88.77<br>-33.01<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 426.38<br>-88.77<br>-33.01<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19<br>021261-1 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 SE SW 52.00A<br>(TM KX-01)           |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>304.60<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>304.60<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 609.20<br>0.00   |                      |
| 11-00449-000                                                                  | 0-0    | 100<br>5,190 CAUV                              | 29.5000<br>0    | 5,190  | 0.00                                 | 0.00                                 | 146.77<br>-30.58<br>-11.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 146.77<br>-30.58<br>-11.35<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19<br>021262-9 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 W 1/2 SE NW<br>29.50A TM KX-01       |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>104.84<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>104.84<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 209.68<br>0.00   |                      |
| 11-00449-001                                                                  | 0-0    | 100<br>1,820 CAUV                              | 14.7500<br>0    | 1,820  | 0.00                                 | 0.00                                 | 51.50<br>-10.71<br>-4.02<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.50<br>-10.71<br>-4.02<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19<br>021263-7 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 W 1/2 S 1/2 NE<br>NW 14.75A TM KX-01 |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>36.77<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>36.77<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 73.54<br>0.00    |                      |
| 11-00449-002                                                                  | 0-0    | 100<br>440 CAUV                                | 2.0000<br>0     | 440    | 0.00                                 | 0.00                                 | 12.46<br>-2.59<br>-0.96<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.46<br>-2.59<br>-0.96<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/20/19<br>021264-4 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 E PT W 1/2 NW<br>2.00A TM KX-01      |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>8.91<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>8.91<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 17.82<br>0.00    |                      |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG  | Class                                          | Acres              |        | Prior                                                |                                                      | December                                                      |                                                      | June                                                          |                                                                   | Amt                                                               |                  |          |          |
|-------------------------------------------------------------------------------|--------|------------------------------------------------|--------------------|--------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------|----------|
|                                                                               | BK/FRC | Land                                           | Impr               | Total  | Delq                                                 | Delq                                                 | Tax                                                           | Tax                                                  | Tax                                                           | Tax                                                               | Paid                                                              | Pay              | Acct     |          |
| Current Name/Address                                                          |        | Legal Description                              |                    |        |                                                      | Adj                                                  |                                                               | Adj                                                  |                                                               | Adj                                                               | Bal Due                                                           | Dates            | No       |          |
| 11-00451-000                                                                  | 0-0    | 100<br>2,360 CAUV                              | 29.5000<br>0       | 2,360  | 0.00                                                 | 0.00                                                 | 66.73<br>-13.89<br>-5.17<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 66.73<br>-13.89<br>-5.17<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 95.34<br>0.00    | 02/20/19 | 021265-2 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 E 1/2 SE NW<br>29.50A TM KX-01       |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                   |                  |          |          |
| 11-00451-001                                                                  | 0-0    | 100<br>1,740 CAUV                              | 14.7500<br>0       | 1,740  | 0.00                                                 | 0.00                                                 | 49.25<br>-10.25<br>-3.81<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 49.25<br>-10.25<br>-3.81<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 70.38<br>0.00    | 02/20/19 | 021266-0 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 E 1/2 S 1/2 NE<br>NW 14.75A TM KX-01 |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                   |                  |          |          |
| 11-00453-000                                                                  | 0-0    | 100<br>3,020 CAUV                              | 29.7500<br>0       | 3,020  | 0.00                                                 | 0.00                                                 | 85.44<br>-17.79<br>-6.61<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.44<br>-17.79<br>-6.61<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 122.08<br>0.00   | 02/20/19 | 021267-7 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 N1/2 NE NW<br>29.75A TM KX-01        |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                   |                  |          |          |
| 11-00454-000                                                                  | 0-0    | 101<br>7,920 CAUV                              | 2.0300<br>28,810   | 36,730 | 0.00                                                 | 0.00                                                 | 1038.54<br>-216.25<br>-80.41<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1038.54<br>-216.25<br>-80.41<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,483.76<br>0.00 | 02/20/19 | 021268-5 |
| STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 MID PT NW<br>2.03A TM KX-01          |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              |                                                                   |                  |          |          |
| 11-00455-000                                                                  | 0-0    | 101<br>49,940 CAUV                             | 143.5400<br>27,760 | 77,700 | 0.00                                                 | 0.00                                                 | 2197.01<br>-457.50<br>-170.09<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2197.01<br>-457.50<br>-170.09<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,150.84<br>0.00 | 02/20/19 | 021269-3 |
| STITZLEIN J DONALD & PATRICIA A<br>1455 STATE ROUTE 520<br>GLENMONT OH 44628  |        | R9 T9 S24 PT SW QT<br>143.54A (T.M. KX-05)     |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          |                                                                   |                                                                   |                  |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                   |                  |          |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class                                                                                                                | Acres             |        | Prior | December | June                                                                                      |                                                                      | Amt                                                                                       |                                                                   |                                                              |          |
|----------------------|--------|----------------------------------------------------------------------------------------------------------------------|-------------------|--------|-------|----------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|----------|
|                      | BK/FRC | Land                                                                                                                 | Impr              | Total  | Delq  | Tax      | Tax                                                                                       |                                                                      | Paid                                                                                      | Pay                                                               | Acct                                                         |          |
| Current Name/Address |        | Legal Description                                                                                                    |                   |        | Delq  | Adj      | Adj                                                                                       | Adj                                                                  | Bal Due                                                                                   | Dates                                                             | No                                                           |          |
| 11-00456-000         | 0-0    | 101<br>13,960 CAUV<br>8,750 Hms<br><br>STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628 | 16.4600<br>27,790 | 41,750 | 0.00  | 0.00     | 1180.51<br>-245.83<br>-91.37<br>-171.94<br>-18.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1180.51<br>-245.83<br>-91.37<br>-171.94<br>-18.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/20/19<br><br><br><br><br><br><br><br><br>1,305.20<br>0.00 | 021270-8 |
| 11-00458-000         | 0-0    | 100<br>14,870 CAUV<br><br>STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628              | 40.0000<br>0      | 14,870 | 0.00  | 0.00     | 420.47<br>-87.54<br>-32.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 420.47<br>-87.54<br>-32.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/20/19<br><br><br><br><br><br><br><br><br>600.74<br>0.00   | 021271-5 |
| 11-00459-000         | 0-0    | 101<br>34,490 CAUV<br><br>STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628              | 62.7500<br>50,790 | 85,280 | 0.00  | 0.00     | 2411.29<br>-502.13<br>-186.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2411.29<br>-502.13<br>-186.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/20/19<br><br><br><br><br><br><br><br><br>3,445.04<br>0.00 | 021272-3 |
| 11-00461-000         | 0-0    | 100<br>4,790 CAUV<br><br>STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628               | 10.0000<br>0      | 4,790  | 0.00  | 0.00     | 135.45<br>-28.19<br>-10.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 135.45<br>-28.19<br>-10.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/20/19<br><br><br><br><br><br><br><br><br>193.58<br>0.00   | 021273-1 |
| 11-00571-000         | 0-0    | 100<br>630 CAUV<br><br>STITZLEIN J DONALD & PATRICIA A<br>14555 STATE ROUTE 520<br>GLENMONT OH 44628                 | 1.8000<br>0       | 630    | 0.00  | 0.00     | 17.84<br>-3.70<br>-1.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 17.84<br>-3.70<br>-1.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 02/20/19<br><br><br><br><br><br><br><br><br>25.52<br>0.00    | 021414-0 |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres        |       | Prior |      | December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | June |     |  | Amt     |       |
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|                      | BK/FRC | Land              | Impr         | Total | Delq  | Delq | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tax | Tax  | Tax |  | Paid    | Pay   |
| Current Name/Address |        | Legal Description |              |       |       | Adj  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|     |      |     |  |         |       |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                         | Delq<br>Adj                                                          | December<br>Tax                                                        | Tax<br>Adj                                                            | June<br>Tax                                                           | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                      |                   |         |                                                                       |                                                                      |                                                                        |                                                                       |                                                                       |                                                                      |                                                                                               |                        |                      |            |
| 11-00492-002                                                              | 0-0             | 511<br>11,100                          | 3.0000<br>36,470  | 47,570  | 0.00                                                                  | 0.00                                                                 | 1345.05<br>-280.09<br>-104.11<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 1345.05<br>-280.09<br>-104.11<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/10/19<br>02/19/19 | 021314-9   |
| STROTHER DENNY A & MEGAN<br>14019 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638 |                 | R15W T19N NE S23 3.0003A<br>KX-34      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,927.70<br>0.00       |                      |            |
| 11-00464-002                                                              | 0-0             | 199<br>12,380 CAUV                     | 29.3600<br>7,670  | 20,050  | 0.00                                                                  | 0.00                                                                 | 566.91<br>-118.05<br>-43.87<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 566.91<br>-118.05<br>-43.87<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/04/19             | 021278-9   |
| STROTHER GAIL J TRUSTEE<br>PO BOX 322<br>NASHVILLE OH 44661               |                 | R15 T19 S24 S PT NE<br>29.36A TM KX-35 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 815.98<br>0.00         |                      |            |
| 11-00470-000                                                              | 0-0             | 101<br>20,760 CAUV<br>8,750 Hms        | 25.0000<br>86,940 | 107,700 | 0.00                                                                  | 0.00                                                                 | 3045.26<br>-634.14<br>-235.74<br>-171.94<br>-49.64<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 3045.26<br>-634.14<br>-235.74<br>-171.94<br>-49.64<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/04/19             | 021292-9   |
| STROTHER GAIL J TRUSTEE<br>PO BOX 322<br>NASHVILLE OH 44661               |                 | R15 T19 S24NWPT NE<br>25.00A TM KX-35  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 3,907.60<br>0.00       |                      |            |
| 11-00556-000                                                              | 0-0             | 561<br>8,520                           | 1.5580<br>770     | 9,290   | 187.41                                                                | 0.00                                                                 | 262.66<br>-54.69<br>-20.35<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 262.66<br>-54.69<br>-20.35<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/28/19<br>09/06/18 | 021394-5   |
| STROTHER SHERRI L<br>6314 TOWNSHIP ROAD 219<br>BIG PRAIRIE OH 44611       |                 | R14 T17 S19 E PT NW<br>1.558A TM KX-36 |                   |         | 18.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.76<br>-9.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -9.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 400.07<br>220.17       |                      |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                              | BK-PG  | Class                                   | Acres             |        | Prior                                                                |                                                                      | December                                                |                                                      | June                                                    |                                                      | Amt                                                                                           |       |                      |          |
|----------------------------------------------------------------------------|--------|-----------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------|----------|
|                                                                            | BK/FRC | Land                                    | Impr              | Total  | Delq                                                                 | Delq                                                                 | Tax                                                     | Tax                                                  | Tax                                                     | Tax                                                  | Paid                                                                                          | Pay   | Acct                 |          |
| Current Name/Address                                                       |        | Legal Description                       |                   |        |                                                                      | Adj                                                                  |                                                         | Adj                                                  |                                                         | Adj                                                  | Bal Due                                                                                       | Dates | No                   |          |
| 11-00118-000                                                               |        | 101<br>14,280                           | 10.2200<br>57,510 | 71,790 | 0.00                                                                 | 0.00                                                                 | 2029.88<br>-422.71<br>-157.14<br>0.00<br>-34.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2029.88<br>-422.71<br>-157.14<br>0.00<br>-34.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 04/23/19<br>02/20/19 | 020812-2 |
| STUTZMAN DANIEL L & MARY<br>6139 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 3 SE PT<br>10.22A TM KX-19 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>1,416.01<br>0.00                                | 0.00<br>0.00<br>0.00                                 | 0.00<br>1,416.01<br>0.00                                | 0.00<br>0.00<br>0.00                                 | 2,832.02<br>0.00                                                                              |       |                      |          |
| 11-00121-000                                                               |        | 199<br>16,800                           | 24.6710<br>1,790  | 18,590 | 0.00                                                                 | 0.00                                                                 | 525.66<br>-109.45<br>-40.67<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 525.66<br>-109.45<br>-40.67<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 04/23/19<br>02/20/19 | 020816-3 |
| STUTZMAN DANIEL L & MARY<br>6139 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 2 E PT<br>24.671A TM KX-19 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>378.54<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>378.54<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 757.08<br>0.00                                                                                |       |                      |          |
| 11-00122-000                                                               |        | 100<br>160                              | 0.1870<br>0       | 160    | 0.00                                                                 | 0.00                                                                 | 4.52<br>-0.94<br>-0.34<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4.52<br>-0.94<br>-0.34<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/02/19<br>02/20/19 | 020817-0 |
| STUTZMAN DANIEL L & MARY<br>6139 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |        | R9 T9 S4 LOT 1 NE COR<br>.187A TM KX-19 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 6.48<br>0.00                                                                                  |       |                      |          |
| 11-00376-002                                                               | 0-0    | 500<br>11,600                           | 6.5000<br>0       | 11,600 | 0.00                                                                 | 0.00                                                                 | 327.99<br>-68.28<br>-25.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 327.99<br>-68.28<br>-25.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/23/19             | 021146-3 |
| SUBJOC WILLIAM K<br>7615 RIDGEFIELD AVENUE<br>PARMA OH 44129               |        | R14 T17 S20 S PT NW<br>6.50A KX-37      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>237.31<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>237.31<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 474.62<br>0.00                                                                                |       |                      |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |                      |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr    | Total  | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                         | Tax<br>Adj                                   | June<br>Tax                                             | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00009-005                                                                   | 0-0             | 511<br>5,860                                                           | 1.0000<br>29,230 | 35,090 | 0.00                                                         | 0.00                                                         | 992.14<br>-206.60<br>-76.80<br>0.00<br>-18.32<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 992.14<br>-206.60<br>-76.80<br>0.00<br>-18.32<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,386.84<br>0.00       |                      | 020658-9   |
| SUTTON LINDSEY & ELAINE & TINA<br>12835 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S20 PT NE NW<br>1.00A N PCL KX-37                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                              |                                                         |                                              |                                                                                               |                        |                      |            |
| 11-00009-009                                                                   | 0-0             | 501<br>1,640                                                           | 0.9170<br>0      | 1,640  | 0.00                                                         | 0.00                                                         | 46.38<br>-9.66<br>-3.58<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.38<br>-9.66<br>-3.58<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 66.28<br>0.00          |                      | 020662-6   |
| SUTTON LINDSEY & ELAINE & TINA<br>12835 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S20 .917A<br>KX-37                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                         |                                              |                                                         |                                              |                                                                                               |                        |                      |            |
| 11-00009-008                                                                   | 0-0             | 599<br>1,790                                                           | 1.0000<br>2,350  | 4,140  | 0.00                                                         | 0.00                                                         | 117.11<br>-24.39<br>-9.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 117.11<br>-24.39<br>-9.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 173.36<br>0.00         |                      | 020661-8   |
| SUTTON LINDSEY D<br>12835 STATE ROUTE 39<br>BIG PRAIRIE OH 44611               |                 | R14 T17 S20 1.0A<br>KX-37                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                              |                                                         |                                              |                                                                                               |                        |                      |            |
| 11-00473-000                                                                   | 0-0             | 510<br>16,660<br>8,750 Hms                                             | 6.1200<br>10,330 | 26,990 | 0.00                                                         | 0.00                                                         | 763.17<br>-158.93<br>-59.06<br>-171.94<br>-9.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 763.17<br>-158.93<br>-59.06<br>-171.94<br>-9.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 733.46<br>0.00         | 07/09/19<br>02/05/19 | 021296-0   |
| SWANK ALLAN<br>13171 PRIVATE ROAD 231<br>BIG PRAIRIE OH 44611                  |                 | R9 T9 S4 LOT 13 M PT<br>6.12A TRACT 32 LITTLE<br>SQUAW VALLEY TM KX-22 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                              |                                                         |                                              |                                                                                               |                        |                      |            |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                              |                                                         |                                              |                                                                                               |                        |                      |            |

## 11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                              | BK-PG  | Class                                                                         | Acres            |        | Prior                                                        |                                                              | December                                                                                  |                                                              | June                                                                              |                                                              | Amt                                                               |                      |          |
|----------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|----------------------|----------|
|                                                                            | BK/FRC | Land                                                                          | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                                       | Tax                                                          | Tax                                                                               | Tax                                                          | Paid                                                              | Pay                  | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                             |                  |        |                                                              | Adj                                                          |                                                                                           | Adj                                                          |                                                                                   | Adj                                                          | Bal Due                                                           | Dates                | No       |
| 11-00206-000                                                               | 0-0    | 100<br>1,080                                                                  | 1.2370<br>0      | 1,080  | 0.00                                                         | 0.00                                                         | 30.53<br>-6.36<br>-2.36<br>0.00<br>0.00<br>2.18<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.53<br>-6.36<br>-2.36<br>0.00<br>0.00<br>4.58<br>0.00<br>0.00<br>26.39          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 020911-5 |
| SWAREY HENRY & SALLY<br>13225 STATE ROUTE 39<br>BIG PRAIRIE OH 44611       |        | R14 T17 S19 N PT NW NE<br>1.237 TM KX-36<br>RES 03/21/02                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                           |                                                              |                                                                                   |                                                              | 0.00<br>50.38                                                     |                      |          |
| 11-00560-001                                                               | 0-0    | 511<br>16,450                                                                 | 6.0000<br>32,900 | 49,350 | 0.00                                                         | 0.00                                                         | 1395.40<br>-290.55<br>-108.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>999.83<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1395.40<br>-290.55<br>-108.02<br>0.00<br>0.00<br>0.00<br>0.00<br>999.83<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/10/19<br>02/20/19 | 021400-7 |
| SWARTZ ADAM KYLE<br>4407 COUNTY ROAD 50<br>GLENMONT OH 44628               |        | R9 T9 S4 LOT 39 5.205A &<br>LOT 34 .795A =6.00A TM<br>KX-09 & KX-14           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                           |                                                              |                                                                                   |                                                              | 1,999.66<br>0.00                                                  |                      |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                          |        |                                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                 |                                                              |                                                                   |                      |          |
| 11-00137-000                                                               | 0-0    | 122<br>970 CAUV                                                               | 10.5480<br>6,860 | 7,830  | 0.00                                                         | 0.00                                                         | 221.42<br>-46.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>178.33<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 221.42<br>-46.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>178.33<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 06/19/19<br>01/29/19 | 020838-4 |
| SWARTZ ROBERT D & JACQUELINE M<br>4414 COUNTY ROAD 50<br>GLENMONT OH 44628 |        | R9 T9 S4 LOT 34 W PT<br>10.542A & LOT 39 .006A =<br>TOTAL 10.548A KX-14 KX-09 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                           |                                                              |                                                                                   |                                                              | 356.66<br>0.00                                                    |                      |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                          |        |                                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                 |                                                              |                                                                   |                      |          |
| 11-00475-000                                                               | 0-0    | 101<br>8,380 CAUV                                                             | 7.4900<br>40,740 | 49,120 | 0.00                                                         | 0.00                                                         | 1388.87<br>-289.21<br>-107.51<br>0.00<br>-25.33<br>0.00<br>0.00<br>0.00<br>969.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1388.87<br>-289.21<br>-107.51<br>0.00<br>-25.33<br>0.00<br>0.00<br>969.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 06/19/19<br>01/29/19 | 021297-7 |
| SWARTZ ROBERT D & JACQUELINE M<br>4414 COUNTY ROAD 50<br>GLENMONT OH 44628 |        | R9 T9 S4 LOT 39 NE PT<br>2.23A & LOT 34 NW 5.26A<br>= 7.49A TN KX-09 & KX-14  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                           |                                                              |                                                                                   |                                                              | 1,939.64<br>0.00                                                  |                      |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                          |        |                                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                 |                                                              |                                                                   |                      |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr    | Total  | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax                                                                               | Tax<br>Adj                                                                           | June<br>Tax                                                                                   | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|-----------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00304-000                                                                  |                 | 500<br>9,030                            | 5.0600<br>0      | 9,030  | 0.00                                         | 0.00                                         | 255.34<br>-53.17<br>-19.75<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 255.34<br>-53.17<br>-19.75<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/25/19<br>02/12/19 | 021038-3   |
| SWARTZENTRUBER ROY & EMANUEL<br>10800 FRYBURG ROAD<br>FREDERICKSBURG OH 44627 |                 |                                         |                  |        |                                              |                                              |                                                                                               |                                                                                      |                                                                                               |                                                                                      |                                                                                               |                        |                      |            |
| 11-00515-002                                                                  | 0-0             | 511<br>9,310                            | 2.0000<br>24,850 | 34,160 | 0.00                                         | 0.00                                         | 965.87<br>-201.14<br>-74.75<br>0.00<br>-17.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 965.87<br>-201.14<br>-74.75<br>0.00<br>-17.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/19/19 | 021341-6   |
| TAFT CHARLES E<br>14315 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638               |                 |                                         |                  |        |                                              |                                              |                                                                                               |                                                                                      |                                                                                               |                                                                                      |                                                                                               |                        |                      |            |
| 11-00476-000                                                                  | 0-0             | 122<br>8,660 CAUV                       | 40.0000<br>0     | 8,660  | 0.00                                         | 0.00                                         | 244.89<br>-50.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 244.89<br>-50.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/17/19<br>02/19/19 | 021298-5   |
| TAFT HAZEL A TRUSTEE<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638         |                 |                                         |                  |        |                                              |                                              |                                                                                               |                                                                                      |                                                                                               |                                                                                      |                                                                                               |                        |                      |            |
| 11-00518-000                                                                  | 0-0             | 100<br>21,530 CAUV                      | 80.0000<br>0     | 21,530 | 0.00                                         | 0.00                                         | 608.76<br>-126.76<br>-47.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 608.76<br>-126.76<br>-47.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/17/19<br>02/19/19 | 021343-2   |
| TAFT HAZEL A TRUSTEE<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638         |                 |                                         |                  |        |                                              |                                              |                                                                                               |                                                                                      |                                                                                               |                                                                                      |                                                                                               |                        |                      |            |
|                                                                               |                 | R15 T19 S23 W 1/2 SW<br>80.00A TM KX-34 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 434.89<br>0.00                                                                                | 0.00<br>0.00                                                                         | 434.89<br>0.00                                                                                | 0.00<br>0.00                                                                         | Unc<br>Pd<br>Bal                                                                              | 869.78<br>0.00         |                      |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                            | BK-PG  | Class                                                                     | Acres              |        | Prior  |      | December                                                                                                           |                                                                                                         | June                                                                                                       |                                                                                                 | Amt                                                                                           |                                              |          |
|--------------------------------------------------------------------------|--------|---------------------------------------------------------------------------|--------------------|--------|--------|------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|----------|
|                                                                          | BK/FRC | Land                                                                      | Impr               | Total  | Delq   | Delq | Tax                                                                                                                | Tax                                                                                                     | Tax                                                                                                        | Tax                                                                                             | Paid                                                                                          | Pay                                          | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                         |                    |        |        | Adj  |                                                                                                                    | Adj                                                                                                     |                                                                                                            | Adj                                                                                             | Bal Due                                                                                       | Dates                                        | No       |
| 11-00519-000                                                             | 0-0    | 101<br>52,310 CAUV<br>8,750 Hms<br><br>R15 T19 S23 NW 150.00A<br>TM KX-34 | 150.0000<br>14,070 | 66,380 | 0.00   | 0.00 | 1876.94<br>-390.84<br>-145.28<br>-171.94<br>-10.23<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 1876.94<br>-390.84<br>-145.28<br>-171.94<br>-10.23<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/17/19<br>02/19/19                         | 021345-7 |
| Taft HAZEL A TRUSTEE<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638    |        |                                                                           |                    |        |        |      |                                                                                                                    |                                                                                                         |                                                                                                            |                                                                                                 | 2,317.30<br>0.00                                                                              |                                              |          |
| 11-00519-001                                                             | 0-0    | 101<br>9,310 CAUV<br><br>R15W T19N S23 10.00A<br>KX-34                    | 10.0000<br>26,640  | 35,950 | 0.00   | 0.00 | 1016.52<br>-211.67<br>-78.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 1016.52<br>-211.67<br>-78.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/17/19<br>02/19/19                         | 021346-5 |
| Taft HAZEL A TRUSTEE<br>14318 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638    |        |                                                                           |                    |        |        |      |                                                                                                                    |                                                                                                         |                                                                                                            |                                                                                                 |                                                                                               |                                              |          |
| 11-00263-001                                                             | 0-0    | 599<br>2,840<br><br>R15 T19 S23 SPT SE<br>1.589A TM KX-34                 | 1.5890<br>1,230    | 4,070  | 82.16  | 0.00 | 115.10<br>-23.97<br>-8.91<br>0.00<br>0.00<br>8.22<br>0.00<br>86.27<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-8.22<br>0.00<br>0.00<br>0.00                                   | 115.10<br>-23.97<br>-8.91<br>0.00<br>0.00<br>8.22<br>0.00<br>82.22<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-8.22<br>0.00<br>0.00<br>0.00                           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 07/19/19<br>02/22/19<br>09/19/18<br>07/24/18 | 020987-4 |
| TAGGART WAYNE R & ROSEMARY<br>5854 STATE ROUTE 514<br>LAKEVILLE OH 44638 |        |                                                                           |                    |        |        |      |                                                                                                                    |                                                                                                         |                                                                                                            |                                                                                                 | 250.71<br>0.00                                                                                |                                              |          |
| 11-00477-000                                                             | 0-0    | 511<br>15,230<br><br>R15 T19 S26 NPT MID<br>5.316A TM KX-33               | 5.3160<br>30,940   | 46,170 | 910.34 | 0.00 | 1305.45<br>-271.86<br>-101.04<br>0.00<br>-20.72<br>91.18<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>959.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-91.18<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 1305.45<br>-271.86<br>-101.04<br>0.00<br>-20.72<br>91.18<br>0.00<br>3.00<br>0.30<br>0.00<br>914.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-91.18<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/19/19<br>02/22/19<br>09/19/18<br>07/24/18 | 021299-3 |
| TAGGART WAYNE R & ROSEMARY<br>5854 STATE ROUTE 514<br>LAKEVILLE OH 44638 |        |                                                                           |                    |        |        |      |                                                                                                                    |                                                                                                         |                                                                                                            |                                                                                                 | 2,788.67<br>0.00                                                                              |                                              |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr    | Total  | Prior<br>Delq                                                         | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                                                                 | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|-------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------|------------|
| Current Name/Address                                                            |                 | Legal Description                               |                  |        |                                                                       |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |                                                                                              |            |
| 11-00035-003                                                                    |                 | 501<br>8,980                                    | 5.0320<br>0      | 8,980  | 0.00                                                                  | 0.00                                                                 | 253.94<br>-52.88<br>-19.66<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 253.94<br>-52.88<br>-19.66<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/24/19                                                                                     | 020695-9   |
| TAUSCH THOMAS T<br>1237 PERKINS DRIVE<br>WOOSTER OH 44691                       |                 | R9 T9 S1 LOT 19 5.032 AC<br>KX-12               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 368.80<br>0.00         |                                                                                              |            |
| 11-00034-000                                                                    | 0-0             | 561<br>5,130                                    | 1.5200<br>1,790  | 6,920  | 0.00                                                                  | 0.00                                                                 | 195.68<br>-40.74<br>-15.15<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 195.68<br>-40.74<br>-15.15<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/24/19                                                                                     | 020691-8   |
| THOMPSON LAURENCE S & LAURA J<br>6115 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |                 | R14 T17 S19 NE PT SE<br>PARCEL D 1.52A TM KX-36 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 285.58<br>0.00         |                                                                                              |            |
| 11-00398-000                                                                    | 0-0             | 501<br>2,690                                    | 1.5050<br>0      | 2,690  | 0.00                                                                  | 0.00                                                                 | 76.04<br>-15.83<br>-5.91<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 76.04<br>-15.83<br>-5.91<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 04/30/19<br>01/25/19                                                                         | 021184-0   |
| THOMPSON VICKIE L<br>PO BOX 366<br>NASHVILLE OH 44661                           |                 | R14 T17 S19 1.505A KX-36                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 108.60<br>0.00         |                                                                                              |            |
| 11-00480-000                                                                    | 0-0             | 511<br>8,510<br>8,750 Hms                       | 1.5500<br>38,820 | 47,330 | 390.06                                                                | 0.00                                                                 | 1338.26<br>-278.69<br>-103.61<br>-171.94<br>-24.27<br>56.28          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1338.26<br>-278.69<br>-103.61<br>-171.94<br>-24.27<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>06/17/19<br>05/16/19<br>04/30/19<br>04/19/19<br>03/18/19<br>02/19/19<br>09/21/18 | 021303-9   |
| THOMPSON VICKIE L<br>PO BOX 366<br>NASHVILLE OH 44661                           |                 | R14 T17 S19 E PT NW<br>1.55A TM KX-36           |                  |        | 39.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,010.84<br>0.00       |                                                                                              |            |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                                                                                              |            |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                  | BK-PG  | Class                                                                                                          | Acres             |        | Prior                                                                                  |                                                                                         | December                                                                             |                                                                                      | June                                                                                 |                                                                              | Amt                                                                                           |                  |                                                                                                                      |          |
|--------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|----------|
|                                                                                | BK/FRC | Land                                                                                                           | Impr              | Total  | Delq                                                                                   | Delq                                                                                    | Tax                                                                                  | Tax                                                                                  | Tax                                                                                  | Tax                                                                          | Paid                                                                                          | Pay              | Acct                                                                                                                 |          |
| Current Name/Address                                                           |        | Legal Description                                                                                              |                   |        |                                                                                        | Adj                                                                                     |                                                                                      | Adj                                                                                  |                                                                                      | Adj                                                                          | Bal Due                                                                                       | Dates            | No                                                                                                                   |          |
| 11-00192-002                                                                   | 0-0    | 511<br>9,050                                                                                                   | 1.8570<br>30,730  | 39,780 | 0.00                                                                                   | 0.00                                                                                    | 1124.82<br>-234.23<br>-87.05<br>0.00<br>-20.23<br>78.34                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-78.34                                       | 1124.82<br>-234.23<br>-87.05<br>0.00<br>-20.23<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,572.62<br>0.00 | 02/22/19<br>02/22/19                                                                                                 | 020897-6 |
| TOWNER DARREN E & APRIL M<br>4485 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611    |        | R9 T9 S4 1.857A TOTAL<br>LOT 4 0.381A & LOT 5<br>1.476A KX-20<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>3.00<br>0.30<br>0.00<br>786.31<br>0.00<br>0.00                               | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>3.00<br>0.00<br>0.00<br>786.31<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                  |                                                                                                                      |          |
| 11-00035-005                                                                   | 0-0    | 561<br>10,200                                                                                                  | 2.5000<br>5,250   | 15,450 | 0.00                                                                                   | 0.00                                                                                    | 436.85<br>-90.95<br>-33.86<br>0.00<br>-5.92<br>30.62                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-30.62                                       | 436.85<br>-90.95<br>-33.86<br>0.00<br>-5.92<br>30.62                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-30.62                               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 618.24<br>0.00   | 07/22/19<br>02/25/19                                                                                                 | 020697-4 |
| TRACY RANDY R & CHERIE A<br>PO BOX 436<br>NASHVILLE OH 44661                   |        | R9 T9 S1 LOT 19 1.442A &<br>S2 LOT 3 1.058A =<br>TOTAL 2.50A<br>KX-12<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>3.00<br>0.30<br>0.00<br>309.12<br>0.00<br>0.00                               | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>3.00<br>0.30<br>0.00<br>309.12<br>0.00<br>0.00                               | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                        |                                                                                               |                  |                                                                                                                      |          |
| 31-0802435                                                                     |        | 880<br>80,070                                                                                                  | 0.0000<br>0       | 80,070 | 0.00                                                                                   | 0.00                                                                                    | 2264.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,264.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2264.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,264.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 4,528.00<br>0.00 | 07/09/19<br>07/09/19<br>07/09/19<br>07/09/19<br>07/09/19<br>07/09/19<br>07/09/19<br>07/09/19<br>07/09/19<br>07/09/19 | 045357-1 |
| TRANSCANADA PROPERTY TAX<br>DEPARTMENT<br>PO BOX 2168<br>HOUSTON TX 77252-2168 |        | 31-0802435                                                                                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                              |                                                                                               |                  |                                                                                                                      |          |
| 11-00576-000                                                                   | 0-0    | 101<br>12,790 CAUV                                                                                             | 22.7000<br>54,670 | 67,460 | 0.00                                                                                   | 0.00                                                                                    | 1907.47<br>-397.22<br>-147.65<br>0.00<br>0.00<br>136.26                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-136.26                                      | 1907.47<br>-397.22<br>-147.65<br>0.00<br>0.00<br>136.26                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-136.26                              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,731.20<br>0.00 | 07/22/19<br>02/27/19                                                                                                 | 021418-1 |
| TROYER ALLEN L & BARBARA E<br>6206 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611      |        | R14 T17 S20 22.70A KX-37<br><br>10-100 MUSKINGUM WATERSHED CONSER                                              |                   |        | 136.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -136.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.30<br>0.00<br>1,365.60<br>0.00<br>0.00                             | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>3.00<br>0.30<br>0.00<br>1,365.60<br>0.00<br>0.00                             | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                        |                                                                                               |                  |                                                                                                                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr | Total | Prior<br>Delq                        | Delq<br>Adj                          | December<br>Tax                                  | Tax<br>Adj                                    | June<br>Tax                                      | Tax<br>Adj                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------------------|---------------|-------|--------------------------------------|--------------------------------------|--------------------------------------------------|-----------------------------------------------|--------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                          |                 | Legal Description                              |               |       |                                      |                                      |                                                  |                                               |                                                  |                                              |                                                                   |                        |                      |            |
| 11-00236-001                                                                  |                 | 100<br>710                                     | 0.3950<br>0   | 710   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.11<br>-4.18<br>-1.57<br>0.00<br>0.00<br>1.44  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.44 | 20.11<br>-4.18<br>-1.57<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/16/19<br>02/21/19 | 045706-9   |
| TROYER NELSON A & SARA E<br>13233 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9654 |                 | R14 T17 S19 0.395A KX-36<br>COMB & RES 1/23/18 |               |       |                                      |                                      |                                                  |                                               |                                                  |                                              |                                                                   | 28.72<br>0.00          |                      |            |
| 11-00061-001                                                                  | 0-0             | 100<br>1,210 CAUV                              | 14.3990<br>0  | 1,210 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.22<br>-7.11<br>-2.65<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 34.22<br>-7.11<br>-2.65<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/06/19             | 020750-9   |
| TROYER NORMAN<br>6520 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654               |                 | R9 T9 S4 LOT 1 14.399A KX-19                   |               |       |                                      |                                      |                                                  |                                               |                                                  |                                              |                                                                   | 48.92<br>0.00          |                      |            |
| 11-00061-002                                                                  | 0-0             | 100<br>250 CAUV                                | 3.0980<br>0   | 250   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.07<br>-1.47<br>-0.53<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 7.07<br>-1.47<br>-0.53<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/06/19             | 039577-3   |
| TROYER NORMAN<br>6520 TOWNSHIP RD 351<br>MILLERSBURG OH 44654                 |                 | R9 T9 S4 LOT 1 W PT<br>3.098A KX-19            |               |       |                                      |                                      |                                                  |                                               |                                                  |                                              |                                                                   | 10.14<br>0.00          |                      |            |
| 11-00180-000                                                                  | 0-0             | 100<br>3,080 CAUV                              | 38.2400<br>0  | 3,080 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 87.08<br>-18.13<br>-6.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 87.08<br>-18.13<br>-6.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/06/19             | 020882-5   |
| TROYER NORMAN<br>6520 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654               |                 | R9 T9 S4 LOT 1 NPT<br>38.24A TM KX-19          |               |       |                                      |                                      |                                                  |                                               |                                                  |                                              |                                                                   | 124.40<br>0.00         |                      |            |
| 11-00181-000                                                                  | 0-0             | 100<br>3,210 CAUV                              | 9.2080<br>0   | 3,210 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.77<br>-18.90<br>-7.04<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 90.77<br>-18.90<br>-7.04<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/06/19             | 020883-3   |
| TROYER NORMAN<br>6520 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654               |                 | R9 T9 S4 LOT 1 PT NE<br>9.208A TM KX-19        |               |       |                                      |                                      |                                                  |                                               |                                                  |                                              |                                                                   | 129.66<br>0.00         |                      |            |

| 11 KNOX - WEST HOLMES SD     |        |                                   |         |        |       |      |          |        |         |        |         |          |          | Tax Rate:56.550 |  | Agr/Res:44.774 |  | Com/Ind:49.149 |  | Agr/Res Qual:43.774 |  | Com/Ind Qual:48.149 |  |  |
|------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|--------|---------|--------|---------|----------|----------|-----------------|--|----------------|--|----------------|--|---------------------|--|---------------------|--|--|
| Parcel Number                | BK-PG  | Class                             | Acres   | Total  | Prior | Delq | December |        | June    |        |         | Amt      | Pay      | Acct            |  |                |  |                |  |                     |  |                     |  |  |
|                              | BK/FRC | Land                              | Impr    |        | Delq  |      | Tax      | Tax    | Tax     | Tax    |         | Paid     |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| Current Name/Address         |        | Legal Description                 |         |        | Adj   |      | Adj      |        | Adj     |        | Bal Due | Dates    | No       |                 |  |                |  |                |  |                     |  |                     |  |  |
| 11-00182-000                 | 0-0    | 100                               | 67.4690 | 10,570 | 0.00  | 0.00 | 298.87   | 0.00   | 298.87  | 0.00   | Chg     | 02/06/19 | 020884-0 |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        | 10,570 CAUV                       | 0       |        |       |      | -62.23   | 0.00   | -62.23  | 0.00   | Cre     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | -23.13   | 0.00   | -23.13  | 0.00   | Nbc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| TROYER NORMAN                |        |                                   |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| 6520 TOWNSHIP ROAD 351       |        | R9 T9 S4 LOT 2 WPT                |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| MILLERSBURG OH 44654         |        | 67.469A TM KX-19                  |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     |        |         |        | Int     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         |        | Unc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     | 213.51 | 0.00    | 213.51 | 0.00    |          |          | Pd              |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Bal     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        | 427.02  |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        | 0.00    |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| 11-00216-000                 | 0-0    | 101                               | 24.6800 | 47,980 | 0.00  | 0.00 | 1356.68  | 0.00   | 1356.68 | 0.00   | Chg     | 02/06/19 | 020922-6 |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        | 11,930 CAUV                       | 36,050  |        |       |      | -282.51  | 0.00   | -282.51 | 0.00   | Cre     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | -105.01  | 0.00   | -105.01 | 0.00   | Nbc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| TROYER NORMAN                |        | R9 T9 S4 LOT 3 W PT               |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| 6520 TOWNSHIP ROAD 351       |        | 24.68A TAX MAP KX-19              |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| MILLERSBURG OH 44654         |        |                                   |         |        |       | 0.00 | 0.00     |        |         |        | Int     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         |        | Unc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |       | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Chg     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     |        |         |        | Int     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Unc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     | 972.16 | 0.00    | 972.16 | 0.00    |          |          | Pd              |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Bal     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        |         |          |          | 1,944.32        |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        |         |          |          | 0.00            |  |                |  |                |  |                     |  |                     |  |  |
| 11-00217-000                 | 0-0    | 100                               | 60.6180 | 5,470  | 0.00  | 0.00 | 154.69   | 0.00   | 154.69  | 0.00   | Chg     | 02/06/19 | 020923-4 |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        | 5,470 CAUV                        | 0       |        |       |      | -32.19   | 0.00   | -32.19  | 0.00   | Cre     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | -11.98   | 0.00   | -11.98  | 0.00   | Nbc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| TROYER NORMAN N              |        | R9 T9 S4 LOT 4 27.071A &          |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| 6520 TOWNSHIP ROAD 351       |        | LOT 3 33.547A = 60.618A           |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| MILLERSBURG OH 44654         |        | TOTAL KX-20 KX-19                 |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Int     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     |        |         |        | Unc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |       | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Chg     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     |        |         |        | Int     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Unc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     | 113.52 | 0.00    | 113.52 | 0.00    |          |          | Pd              |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Bal     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        |         |          |          | 227.04          |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        |         |          |          | 0.00            |  |                |  |                |  |                     |  |                     |  |  |
| 11-00020-002                 | 0-0    | 190                               | 7.0000  | 10,450 | 0.00  | 0.00 | 295.47   | 0.00   | 295.47  | 0.00   | Chg     | 02/20/19 | 020676-1 |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        | 5,690                             | 4,760   |        |       |      | -61.52   | 0.00   | -61.52  | 0.00   | Cre     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | -22.87   | 0.00   | -22.87  | 0.00   | Nbc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Hms     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| TROYER ORRIS C & ELIZABETH A |        | R15 T19 S27 7.00A                 |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Ooc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| 6598 HOY ROAD                |        | (A) KX-31                         |         |        |       |      | 0.00     | 0.00   | 0.00    | 0.00   | Pen     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
| WOOSTER OH 44691             |        |                                   |         |        |       | 0.00 | 0.00     |        |         |        | Int     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Unc     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 | 0.00     | 211.08 | 0.00    | 211.08 | 0.00    |          |          | Pd              |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       | 0.00 |          | 0.00   |         | 0.00   | Bal     |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        | 422.16  |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |
|                              |        |                                   |         |        |       |      |          |        |         |        | 0.00    |          |          |                 |  |                |  |                |  |                     |  |                     |  |  |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                             | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------|-----------------|-----------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| 11-00020-003                                                      | 0-0             | 101<br>12,160                                             | 7.0000<br>28,770  | 40,930 | 0.00                                                                 | 0.00                                                                 | 1157.29<br>-241.00<br>-89.61<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1157.29<br>-241.00<br>-89.61<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/20/19             | 020677-8   |
| TROYER ORRIS C & ELIZABETH A<br>6598 HOY ROAD<br>WOOSTER OH 44691 |                 | R15 T19 S27 7.00A<br>(B) KX-31                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,659.36<br>0.00       |                      |            |
| 11-00579-000                                                      | 0-0             | 690<br>450                                                | 0.2500<br>0       | 450    | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/06/19             | 021420-3   |
| TRUSTEES OF THE FIRST<br>PRESBYTERIAN CHURCH                      |                 | R15 T19 S24 NE COR NE<br>.25A (CEMETERY) TAX MAP<br>KX-35 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 0.00<br>0.00           |                      |            |
| 11-00579-000                                                      | 0-0             | 501<br>0                                                  | 0.2500<br>0       | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/06/19             | 021420-3   |
| TRUSTEES OF THE FIRST<br>PRESBYTERIAN CHURCH                      |                 | R15 T19 S24 NE COR NE<br>.25A (CEMETERY) TAX MAP<br>KX-35 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 6.00<br>0.00           |                      |            |
| 11-00060-000                                                      | 0-0             | 101<br>14,670                                             | 11.1800<br>22,160 | 36,830 | 0.00                                                                 | 0.00                                                                 | 1041.39<br>-216.86<br>-80.61<br>0.00<br>-16.22<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1041.39<br>-216.86<br>-80.61<br>0.00<br>-16.22<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/08/19<br>02/20/19 | 020748-7   |
| UHL JOHN S<br>5417 STATE ROUTE 514<br>GLENMONT OH 44628           |                 | R9 T9 S2 PT NE 11.18A<br>KX-08 TM                         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               | 1,461.40<br>0.00       |                      |            |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |                      |            |

| 11 KNOX - WEST HOLMES SD |        |                   |          |         |       |          |          |      |         |         |          |          |                      | Tax Rate:56.550 |  | Agr/Res:44.774 |  | Com/Ind:49.149 |  | Agr/Res Qual:43.774 |  | Com/Ind Qual:48.149 |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|--------------------------|--------|-------------------|----------|---------|-------|----------|----------|------|---------|---------|----------|----------|----------------------|-----------------|--|----------------|--|----------------|--|---------------------|--|---------------------|----------|---------|------|-----|----------|----------------------|--|--|--|--|--|--|--|--|--|
| Parcel Number            | BK-PG  | Class             | Acres    | Total   | Prior |          | December |      | June    |         |          | Amt      |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          | BK/FRC | Land              | Impr     |         | Delq  | Delq     | Tax      | Tax  | Tax     | Tax     |          | Paid     |                      |                 |  |                |  |                |  |                     |  |                     |          | Pay     | Acct |     |          |                      |  |  |  |  |  |  |  |  |  |
| Current Name/Address     |        | Legal Description |          |         |       | Adj      |          | Adj  |         | Adj     |          | Bal Due  | Dates                |                 |  |                |  |                |  |                     |  |                     | No       |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
| 11-00290-000             | 0-0    | 101               | 100.0000 | 21,890  | 0.00  | 0.00     | 618.93   | 0.00 | 618.93  | 0.00    | Chg      | 890.26   | 06/20/19<br>02/04/19 |                 |  |                |  |                |  |                     |  |                     | 021026-5 |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        | 21,890 CAUV       | 0        |         |       |          | -128.88  | 0.00 | -128.88 | 0.00    | Cre      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | -47.92   | 0.00 | -47.92  | 0.00    | Nbc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Hms      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Ooc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Pen      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Int      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Unc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Chg      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Pen      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Int      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Unc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 445.13  | 0.00    | 445.13   |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Pd   |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Bal  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
| 11-00292-000             | 0-0    | 100               | 94.6430  | 21,320  | 0.00  | 0.00     | 602.85   | 0.00 | 602.85  | 0.00    | Chg      | 861.28   | 06/20/19<br>02/04/19 |                 |  |                |  |                |  |                     |  |                     | 021027-2 |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        | 21,320 CAUV       | 0        |         |       |          | -125.54  | 0.00 | -125.54 | 0.00    | Cre      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | -46.67   | 0.00 | -46.67  | 0.00    | Nbc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Hms      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Ooc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Pen      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Int      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Unc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 430.64  | 0.00    | 430.64   |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Pd   |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Bal  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
| 11-00569-000             | 0-0    | 101               | 70.7210  |         |       |          | 90,590   | 0.00 | 0.00    | 2561.46 | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 2561.46 | 0.00 | Chg | 3,665.58 | 06/20/19<br>02/04/19 |  |  |  |  |  |  |  |  |  |
|                          |        | 40,570 CAUV       | 50,020   | -533.40 | 0.00  | -533.40  |          |      |         | 0.00    | Cre      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | -198.27 | 0.00  | -198.27  |          |      |         | 0.00    | Nbc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | Hms      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | Ooc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | Pen      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | Int      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | Unc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 3.00     |          |      |         | 0.00    | 3.00     | 0.00     | Chg                  |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | 0.00     | 0.00     | Pen                  |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | 0.00     | 0.00     | Int                  |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | 0.00     | 0.00     | Unc                  |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 1,832.79 |          |      |         | 0.00    | 1,832.79 | 0.00     | Pd                   |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          | 0.00    | 0.00  | 0.00     |          |      |         | 0.00    | 0.00     | 0.00     | Bal                  |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
| 11-00350-000             | 0-0    | 510               | 6.0600   | 27,780  | 0.00  | 0.00     | 785.52   | 0.00 | 785.52  | 0.00    | Chg      | 1,106.24 | 02/19/19             |                 |  |                |  |                |  |                     |  |                     | 021111-4 |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        | 13,850            | 13,930   |         |       |          | -163.58  | 0.00 | -163.58 | 0.00    | Cre      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | -60.80   | 0.00 | -60.80  | 0.00    | Nbc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Hms      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | -11.02   | 0.00 | -11.02  | 0.00    | Ooc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Pen      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Int      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | Unc      |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 3.00    | 0.00    | 3.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Chg  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Pen  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Int  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Unc  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 553.12  | 0.00    | 553.12   |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Pd   |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          | 0.00     | 0.00 | 0.00    | 0.00    | 0.00     |          |                      |                 |  |                |  |                |  |                     |  |                     |          | 0.00    | Bal  |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |
|                          |        |                   |          |         |       |          |          |      |         |         |          |          |                      |                 |  |                |  |                |  |                     |  |                     |          |         |      |     |          |                      |  |  |  |  |  |  |  |  |  |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number                                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                  | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| 11-00490-000                                                                           | 0-0             | 122                                                            | 81.0000       |        | 0.00          | 0.00        | 779.87          | 0.00       | 779.87      | 0.00       | Chg |                        | 07/18/19     | 021310-9   |
|                                                                                        |                 | 24,250 CAUV                                                    | 3,330         | 27,580 |               |             | -162.42         | 0.00       | -162.42     | 0.00       | Cre |                        | 02/20/19     |            |
| VEHAR BRUCE E<br>21480 NAUMAN AVENUE<br>EUCLID OH 44123                                |                 | R9 T9 S4 LOT 35 W PT<br>81.00A (TM KX-14)                      |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 61.74       | -61.74     | Pen |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       |             |            | Int |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.22        | -0.22      | Pen |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 620.45          | 0.00       | 620.45      | 0.00       | Pd  | 1,240.90               |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 372                                                                                    |                 | 240                                                            | 0.0000        |        | 0.00          | 0.00        | 83.00           | 0.00       | 83.00       | 0.00       | Chg |                        | 07/17/19     | 046237-4   |
|                                                                                        |                 | 2,930                                                          | 0             | 2,930  |               |             | -10.82          | 0.00       | -10.82      | 0.00       | Cre |                        | 07/17/19     |            |
| W H PATTEN DRILLING CO<br>P O BOX 10<br>MILLERSBURG OH 44654                           |                 | 372                                                            |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        | 07/17/19     |            |
|                                                                                        |                 |                                                                |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 07/17/19     |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 07/17/19     |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 7.22            | -7.22      | 0.00        | 0.00       | Pen |                        | 07/17/19     |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        | 07/17/19     |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        | 02/21/19     |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 72.18           | 0.00       | 72.18       | 0.00       | Pd  | 144.36                 |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 11-00196-001                                                                           |                 | 100                                                            | 15.0000       |        | 222.59        | 0.00        | 311.89          | 0.00       | 311.89      | 0.00       | Chg |                        | 05/22/19     | 020903-8   |
|                                                                                        |                 | 11,030                                                         | 0             | 11,030 |               |             | -64.93          | 0.00       | -64.93      | 0.00       | Cre |                        |              |            |
| W00DS JEFFREY S & RENEE A WOODS<br>5630 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654-8406 |                 | R9 T9 S4 LOT 41 9.386A &<br>PT SW S18 5.614A = 15.00A<br>KX-10 |               |        | 22.26         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 3.26          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 22.28           | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 3.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Unc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.30          | 0.00        | 0.30            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.04          | 0.00        |                 |            |             |            | Pen |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 251.45        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 248.40          | 0.00       | 225.82      | 0.00       | Pd  | 725.67                 |              |            |
|                                                                                        |                 |                                                                |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 11-00233-000                                                                           | 0-0             | 100                                                            | 12.0000       |        | 0.00          | 0.00        | 124.69          | 0.00       | 124.69      | 0.00       | Chg |                        | 07/10/19     | 020949-7   |
|                                                                                        |                 | 4,410                                                          | 0             | 4,410  |               |             | -25.96          | 0.00       | -25.96      | 0.00       | Cre |                        | 02/15/19     |            |
| WADE JAMES M & MARY LOU<br>43 FINLEY STREET<br>APPLE CREEK OH 44606                    |                 | R9 T9 S4 LOT 31 MID PT 2.00A<br>KX-15                          |               |        | 0.00          | 0.00        | -9.65           | 0.00       | -9.65       | 0.00       | Nbc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 89.08           | 0.00       | 89.08       | 0.00       | Pd  | 178.16                 |              |            |
|                                                                                        |                 |                                                                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

11 KNOX - WEST HOLMES SD

Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax<br>Adj | June<br>Tax | Tax<br>Adj |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------|-----------------|---------------|------------------|---------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 11-00542-001  | 0-0             | 511<br>16,100 | 5.8020<br>90,340 | 106,440 | 0.00          | 0.00        | 3009.61<br>-626.71<br>-232.99<br>0.00<br>-50.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<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**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior  | December | June    |      | Amt     |         |       |          |          |
|----------------------|--------|-------------------|--------|--------|--------|----------|---------|------|---------|---------|-------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq   | Delq     | Tax     | Tax  |         | Paid    | Pay   | Acct     |          |
| Current Name/Address |        | Legal Description |        |        |        | Adj      | Adj     | Adj  |         | Bal Due | Dates | No       |          |
| 11-00412-000         | 0-0    | 510               | 5.0300 |        | 0.00   | 0.00     | 881.33  | 0.00 | 881.33  | 0.00    | Chg   | 07/17/19 | 021201-2 |
|                      |        | 14,720            | 16,450 | 31,170 |        |          | -183.54 | 0.00 | -183.54 | 0.00    | Cre   | 02/20/19 |          |
|                      |        |                   |        |        |        |          | -68.21  | 0.00 | -68.21  | 0.00    | Nbc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |
|                      |        |                   |        |        |        |          | -12.52  | 0.00 | -12.52  | 0.00    | Ooc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pen   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Int   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Unc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Chg   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pen   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Int   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Unc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pd    | 1,240.12 |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Bal   | 0.00     |          |
| 11-00493-000         | 0-0    | 511               | 4.0000 |        | 0.00   | 0.00     | 808.68  | 0.00 | 808.68  | 0.00    | Chg   | 02/08/19 | 021315-7 |
|                      |        | 12,880            | 15,720 | 28,600 |        |          | -168.41 | 0.00 | -168.41 | 0.00    | Cre   |          |          |
|                      |        |                   |        |        |        |          | -62.61  | 0.00 | -62.61  | 0.00    | Nbc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |
|                      |        |                   |        |        |        |          | -11.91  | 0.00 | -11.91  | 0.00    | Ooc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pen   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Int   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Unc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Chg   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pen   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Int   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Unc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pd    | 1,137.50 |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Bal   | 0.00     |          |
| 11-00416-001         | 0-0    | 561               | 1.0000 |        | 591.18 | 0.00     | 267.52  | 0.00 | 267.52  | 0.00    | Chg   |          | 041959-4 |
|                      |        | 7,530             | 1,930  | 9,460  |        |          | -55.70  | 0.00 | -55.70  | 0.00    | Cre   |          |          |
|                      |        |                   |        |        |        |          | -20.69  | 0.00 | -20.69  | 0.00    | Nbc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |
|                      |        |                   |        |        |        |          | -4.95   | 0.00 | -4.95   | 0.00    | Ooc   |          |          |
|                      |        |                   |        |        |        |          | 18.62   | 0.00 | 39.10   | 0.00    | Pen   |          |          |
|                      |        |                   |        |        |        |          | 35.30   | 0.00 |         |         | Int   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Unc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Chg   |          |          |
|                      |        |                   |        |        |        |          | 0.64    | 0.00 | 0.64    | 0.00    | Pen   |          |          |
|                      |        |                   |        |        |        |          | 0.32    | 0.00 |         |         | Int   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Unc   |          |          |
|                      |        |                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00    | Pd    | 0.00     |          |
|                      |        |                   |        |        |        |          | 665.52  | 0.00 | 228.92  | 0.00    | Bal   | 1,109.80 |          |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                                | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                    | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                        | Tax<br>Adj                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|
| Current Name/Address |                 | Legal Description                                                                                            |                  |        |               |             |                                                                                                                    |                                                                                                      |                                                                                                                    |                                                                                                      |                                                                                               |                        |                                  |            |
| 11-00426-007         | 0-0             | 511<br>8,480<br>8,750 Hms<br><br>WEAVER ROBERT D & SUE ANN<br>5151 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611 | 1.5330<br>78,540 | 87,020 | 0.00          | 0.00        | 2460.54<br>-512.40<br>-190.44<br>-171.94<br>-44.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2460.54<br>-512.40<br>-190.44<br>-171.94<br>-44.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,088.26<br>0.00       | 07/16/19<br>02/20/19             | 021227-4   |
| 11-00465-007         | 0-0             | 511<br>9,060<br><br>WEAVER SHARON E & DEBORA E<br>COLLETT<br>10184 MT EATON ROAD<br>MARSHALLVILLE OH 44645   | 1.8590<br>45,470 | 54,530 | 2931.43       | 0.00        | 1541.83<br>-321.07<br>-119.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1541.83<br>-321.07<br>-119.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 5,535.03<br>0.00       | 07/16/19<br>09/14/18<br>09/12/18 | 021286-7   |
| 11-00426-003         | 0-0             | 100<br>6,720 CAUV<br><br>WEAVER SUE ANN<br>5151 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                    | 22.9530<br>0     | 6,720  | 0.00          | 0.00        | 190.01<br>-39.57<br>-14.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 190.01<br>-39.57<br>-14.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 271.48<br>0.00         | 07/16/19<br>02/20/19             | 021223-4   |
| 11-00426-004         | 0-0             | 100<br>40 CAUV<br><br>WEAVER SUE ANN<br>5151 TOWNSHIP ROAD 221<br>BIG PRAIRIE OH 44611                       | 0.4550<br>0      | 40     | 0.00          | 0.00        | 1.14<br>-0.24<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1.14<br>-0.24<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1.68<br>0.00           | 07/16/19<br>02/20/19             | 021224-1   |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior | December | June    |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|----------|---------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Tax      | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj      | Adj     | Adj  | Bal Due | Dates    | No       |
| 11-00495-000               | 0-0    | 599                               | 2.0090 |        | 0.00  | 0.00     | 157.20  | 0.00 | Chg     | 06/27/19 | 021318-0 |
|                            |        | 3,420                             | 2,140  | 5,560  |       |          | -32.75  | 0.00 | Cre     | 02/06/19 |          |
| WEIGAND THOMAS E & LINDA S |        |                                   |        |        |       |          | -12.16  | 0.00 | Nbc     |          |          |
| 6218 TOWNSHIP ROAD 219     |        |                                   |        |        |       |          | 0.00    | 0.00 | Hms     |          |          |
| BIG PRAIRIE OH 44611       |        | R14 T17 S19 2.0096A KX-36         |        |        |       |          | 0.00    | 0.00 | Ooc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 112.29  | 0.00 | Pd      | 224.58   |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Bal     | 0.00     |          |
| 11-00495-001               | 0-0    | 511                               | 2.0250 |        | 0.00  | 0.00     | 1368.25 | 0.00 | Chg     | 06/27/19 | 021319-8 |
|                            |        | 9,360                             | 39,030 | 48,390 |       |          | -284.94 | 0.00 | Cre     | 02/06/19 |          |
| WEIGAND THOMAS E & LINDA S |        |                                   |        |        |       |          | -105.91 | 0.00 | Nbc     |          |          |
| 6218 TOWNSHIP ROAD 219     |        |                                   |        |        |       |          | 0.00    | 0.00 | Hms     |          |          |
| BIG PRAIRIE OH 44611       |        | R14 T17 S19 2.0255A KX-36         |        |        |       |          | -24.99  | 0.00 | Ooc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 955.41  | 0.00 | Pd      | 1,910.82 |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Bal     | 0.00     |          |
| 11-00250-000               | 0-0    | 501                               | 2.5000 |        | 0.00  | 0.00     | 126.15  | 0.00 | Chg     | 07/09/19 | 020967-7 |
|                            |        | 4,460                             | 0      | 4,460  |       |          | -26.26  | 0.00 | Cre     | 02/13/19 |          |
| WEIMER DONALD D & SUSAN J  |        |                                   |        |        |       |          | -9.76   | 0.00 | Nbc     |          |          |
| 13215 COUNTY ROAD 280      |        |                                   |        |        |       |          | 0.00    | 0.00 | Hms     |          |          |
| BIG PRAIRIE OH 44611       |        | R9 T9 S1 LOT 5 TRACT 3            |        |        |       |          | 0.00    | 0.00 | Ooc     |          |          |
|                            |        | PT SW 2.50 TM KX-24               |        |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 90.13   | 0.00 | Pd      | 180.26   |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Bal     | 0.00     |          |
| 11-00496-000               | 0-0    | 511                               | 5.0000 |        | 0.00  | 0.00     | 1405.85 | 0.00 | Chg     | 07/09/19 | 021320-2 |
|                            |        | 15,870                            | 33,850 | 49,720 |       |          | -292.74 | 0.00 | Cre     | 02/13/19 |          |
| WEIMER DONALD D & SUSAN J  |        | 8,750 Hms                         |        |        |       |          | -108.84 | 0.00 | Nbc     |          |          |
| 13215 COUNTY ROAD 280      |        |                                   |        |        |       |          | -171.94 | 0.00 | Hms     |          |          |
| BIG PRAIRIE OH 44611       |        | R9 T9 S1 LOT 5 TRACT 5            |        |        |       |          | -15.93  | 0.00 | Ooc     |          |          |
|                            |        | MID PT S PT 5.00A KX-24           |        |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 819.40  | 0.00 | Pd      | 1,638.80 |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 | Bal     | 0.00     |          |

Com/Ind Qual:48.149

[illegible]

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class                             | Acres   |        | Prior | December | June    | Amt  |     |          |          |          |
|----------------------|--------|-----------------------------------|---------|--------|-------|----------|---------|------|-----|----------|----------|----------|
|                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq     | Tax     | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |         |        |       | Adj      | Tax     | Adj  |     | Bal Due  | Dates    | No       |
| 11-00208-000         | 0-0    | 101                               | 15.1200 |        | 0.00  | 0.00     | 1265.35 | 0.00 | Chg |          |          | 020913-1 |
|                      |        | 17,900                            | 26,850  | 44,750 |       |          | -263.51 | 0.00 | Cre |          |          |          |
|                      |        |                                   |         |        |       |          | -97.95  | 0.00 | Nbc |          |          |          |
|                      |        |                                   |         |        |       |          | 0.00    | 0.00 | Hms |          |          |          |
|                      |        | R9 T9 S13 S PT SW 15.12A          |         |        |       |          | -16.80  | 0.00 | Ooc |          |          |          |
|                      |        | (KX-11 TM)                        |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |         |      | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  |          | 0.00    |      | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00    | 0.00 | Chg |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |         |      | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  |          | 0.00    |      | Unc |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 890.09  | 0.00 | Pd  | 1,780.18 |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Bal | 0.00     |          |          |
| 11-00501-000         | 0-0    | 501                               | 7.4100  |        | 0.00  | 0.00     | 267.20  | 0.00 | Chg |          | 07/10/19 | 021325-0 |
|                      |        | 9,450                             | 0       | 9,450  |       |          | -55.64  | 0.00 | Cre |          | 02/12/19 |          |
|                      |        |                                   |         |        |       |          | -20.68  | 0.00 | Nbc |          |          |          |
|                      |        |                                   |         |        |       |          | 0.00    | 0.00 | Hms |          |          |          |
|                      |        | R9 T9 S4 LOT 38 SW PT             |         |        |       |          | 0.00    | 0.00 | Ooc |          |          |          |
|                      |        | 3.00A & LOT 37 NW PT              |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |          |          |
|                      |        | 4.41A = 7.41A TM KX-09            |         |        | 0.00  | 0.00     |         |      | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  |          | 0.00    |      | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00    | 0.00 | Chg |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |         |      | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  |          | 0.00    |      | Unc |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 193.88  | 0.00 | Pd  | 387.76   |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Bal | 0.00     |          |          |
| 11-00500-000         | 0-0    | 501                               | 2.3900  |        | 0.00  | 0.00     | 89.96   | 0.00 | Chg |          | 07/10/19 | 021324-2 |
|                      |        | 3,180                             | 0       | 3,180  |       |          | -18.72  | 0.00 | Cre |          | 02/12/19 |          |
|                      |        |                                   |         |        |       |          | -6.98   | 0.00 | Nbc |          |          |          |
|                      |        |                                   |         |        |       |          | 0.00    | 0.00 | Hms |          |          |          |
|                      |        | R9 T9 S23 E [T SW 1/4             |         |        |       |          | 0.00    | 0.00 | Ooc |          |          |          |
|                      |        | 2.39A KX-09 TM                    |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |         |      | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  |          | 0.00    |      | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00     | 3.00    | 0.00 | Chg |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     |         |      | Int |          |          |          |
|                      |        |                                   |         |        | 0.00  |          | 0.00    |      | Unc |          |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 67.26   | 0.00 | Pd  | 134.52   |          |          |
|                      |        |                                   |         |        | 0.00  | 0.00     | 0.00    | 0.00 | Bal | 0.00     |          |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                 | Acres<br>Impr     | Total   | Prior<br>Delq                                                                    | Delq<br>Adj                                                                      | December<br>Tax                                                                                                               | Tax<br>Adj                                                                                                       | June<br>Tax                                                                                                                   | Tax<br>Adj                                                                                                       |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                         |                 | Legal Description                                                                                                             |                   |         |                                                                                  |                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                               |                        |                      |            |
| 11-00178-000                                                                 | 0-0             | 101<br>21,240<br>8,750 Hms<br><br>R9 T9 S4 LOT 25 MID PT W<br>PT 20.00A ( TM KX-15 )<br><br>10-100 MUSKINGUM WATERSHED CONSER | 20.0000<br>83,760 | 105,000 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2968.89<br>-618.26<br>-229.84<br>-171.94<br>-41.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 2968.89<br>-618.26<br>-229.84<br>-171.94<br>-41.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/19/19 | 020879-6   |
| WESTBELD ROBERT H & KRISTINE H<br>PO BOX 342<br>GLENMONT OH 44628            |                 |                                                                                                                               |                   |         |                                                                                  |                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                               | 3,820.78<br>0.00       |                      |            |
| 11-00203-000                                                                 | 0-0             | 511<br>7,060<br><br>R14 T17 S19 0.89A KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          | 0.8900<br>56,350  | 63,410  | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1792.91<br>-373.36<br>-138.79<br>0.00<br>-34.71<br>124.60<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,249.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-124.60<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 1792.91<br>-373.36<br>-138.79<br>0.00<br>-34.71<br>124.60<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,249.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-124.60<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/18/19<br>02/22/19 | 020908-6   |
| WHITE LARRY R & TERRY A<br>13155 STATE ROUTE 39<br>BIG PRAIRIE OH 44611      |                 |                                                                                                                               |                   |         |                                                                                  |                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                               | 2,498.10<br>0.00       |                      |            |
| 11-00228-000                                                                 | 0-0             | 501<br>1,860<br><br>R14 T17 S19 0.89A KX-36                                                                                   | 0.8900<br>0       | 1,860   | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br><br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.62<br>-10.94<br>-4.07<br>0.00<br>0.00<br>3.76<br>0.00<br>37.61<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.76<br>0.00<br>0.00<br>0.00<br>0.00                                    | 52.62<br>-10.94<br>-4.07<br>0.00<br>0.00<br>3.76<br>0.00<br>37.61<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-3.76<br>0.00<br>0.00<br>0.00<br>0.00                                    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/18/19<br>02/22/19 | 020938-5   |
| WHITE LARRY R & TERRY A<br>13155 STATE ROUTE 39<br>BIG PRAIRIE OH 44611      |                 |                                                                                                                               |                   |         |                                                                                  |                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                               | 75.22<br>0.00          |                      |            |
| 11-00286-000                                                                 |                 | 501<br>1,300<br><br>R14 T17 S19 N PT NW NE<br>.73A TM KX-36                                                                   | 0.7300<br>0       | 1,300   | 0.00<br><br>2.62<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br><br>-2.62<br>0.00<br>0.00<br>0.00<br>0.00                                | 36.81<br>-7.65<br>-2.84<br>0.00<br>0.00<br>2.64<br>0.00<br>26.32<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-2.64<br>0.00<br>0.00<br>0.00                                            | 36.81<br>-7.65<br>-2.84<br>0.00<br>0.00<br>2.64<br>0.00<br>26.32<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 05/22/19<br>02/26/19 | 021021-6   |
| WHITE LARRY R & TERRY A<br>13155 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9714 |                 |                                                                                                                               |                   |         |                                                                                  |                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                                                               |                                                                                                                  |                                                                                               | 52.64<br>0.00          |                      |            |

| 11 KNOX - WEST HOLMES SD      |        |                                   |         |        |  |       |      |          |      |         |      |     |          | Tax Rate:56.550 |          | Agr/Res:44.774 |  | Com/Ind:49.149 |  | Agr/Res Qual:43.774 |  | Com/Ind Qual:48.149 |  |
|-------------------------------|--------|-----------------------------------|---------|--------|--|-------|------|----------|------|---------|------|-----|----------|-----------------|----------|----------------|--|----------------|--|---------------------|--|---------------------|--|
| Parcel Number                 | BK-PG  | Class                             | Acres   |        |  | Prior |      | December |      | June    |      |     | Amt      |                 |          |                |  |                |  |                     |  |                     |  |
|                               | BK/FRC | Land                              | Impr    | Total  |  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |     | Paid     | Pay             | Acct     |                |  |                |  |                     |  |                     |  |
| Current Name/Address          |        | Legal Description                 |         |        |  |       | Adj  |          | Adj  |         | Adj  |     | Bal Due  | Dates           | No       |                |  |                |  |                     |  |                     |  |
| 11-00117-000                  | 0-0    | 511                               | 0.6980  |        |  | 0.00  | 0.00 | 829.90   | 0.00 | 829.90  | 0.00 | Chg |          |                 | 020811-4 |                |  |                |  |                     |  |                     |  |
|                               |        | 6,840                             | 22,510  | 29,350 |  |       |      | -172.83  | 0.00 | -172.83 | 0.00 | Cre |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  |       |      | -64.24   | 0.00 | -64.24  | 0.00 | Nbc |          |                 |          |                |  |                |  |                     |  |                     |  |
| WHITMAN DAVID R & TESLA M     |        |                                   |         |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |                 |          |                |  |                |  |                     |  |                     |  |
| 6070 TOWNSHIP ROAD 219        |        | R14 T17 S19 E PT SW 0.698A        |         |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |                 |          |                |  |                |  |                     |  |                     |  |
| BIG PRAIRIE OH 44611          |        | TM KX-36 RES 9/22/2015            |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |  | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 595.83   | 0.00 | 595.83  | 0.00 | Pd  | 1,191.66 |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal | 0.00     |                 |          |                |  |                |  |                     |  |                     |  |
| 11-00377-000                  | 0-0    | 561                               | 8.4100  |        |  | 0.00  | 0.00 | 1357.47  | 0.00 | 1357.47 | 0.00 | Chg |          |                 | 021153-3 |                |  |                |  |                     |  |                     |  |
|                               |        | 19,660                            | 28,350  | 48,010 |  |       |      | -282.68  | 0.00 | -282.68 | 0.00 | Cre |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  |       |      | -105.08  | 0.00 | -105.08 | 0.00 | Nbc |          |                 |          |                |  |                |  |                     |  |                     |  |
| WHITWORTH SHAWN M & MELISSA N |        |                                   |         |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |                 |          |                |  |                |  |                     |  |                     |  |
| 5121 COUNTY ROAD 50           |        | R9 T9 S13 SW PT SW 8.41A          |         |        |  |       |      | -19.59   | 0.00 | -19.59  | 0.00 | Ooc |          |                 |          |                |  |                |  |                     |  |                     |  |
| GLENMONT OH 44628             |        | (KX-11 TM)                        |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |  | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 953.12   | 0.00 | 953.12  | 0.00 | Pd  | 1,906.24 |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal | 0.00     |                 |          |                |  |                |  |                     |  |                     |  |
| 11-00432-000                  | 0-0    | 199                               | 14.8600 |        |  | 0.00  | 0.00 | 366.19   | 0.00 | 366.19  | 0.00 | Chg |          | 02/13/19        | 021242-3 |                |  |                |  |                     |  |                     |  |
|                               |        | 10,920                            | 2,030   | 12,950 |  |       |      | -76.24   | 0.00 | -76.24  | 0.00 | Cre |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  |       |      | -28.31   | 0.00 | -28.31  | 0.00 | Nbc |          |                 |          |                |  |                |  |                     |  |                     |  |
| WIEBE RAYMOND G & JOAN E      |        |                                   |         |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |                 |          |                |  |                |  |                     |  |                     |  |
| 204 NORTH ELLA                |        | R9 T9 S4 LOT 32 PT E PT           |         |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |                 |          |                |  |                |  |                     |  |                     |  |
| ORVILLE OH 44667              |        | 14.86A RESURVEY 12/5/00           |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        | KX-15                             |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 261.64   | 0.00 | 261.64  | 0.00 | Pd  | 523.28   |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal | 0.00     |                 |          |                |  |                |  |                     |  |                     |  |
| 11-00434-000                  | 0-0    | 101                               | 5.0500  |        |  | 0.00  | 0.00 | 321.81   | 0.00 | 321.81  | 0.00 | Chg |          | 02/13/19        | 021244-8 |                |  |                |  |                     |  |                     |  |
|                               |        | 10,500                            | 880     | 11,380 |  |       |      | -67.00   | 0.00 | -67.00  | 0.00 | Cre |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  |       |      | -24.91   | 0.00 | -24.91  | 0.00 | Nbc |          |                 |          |                |  |                |  |                     |  |                     |  |
| WIEBE RAYMOND G & JOAN E      |        |                                   |         |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |                 |          |                |  |                |  |                     |  |                     |  |
| 204 NORTH ELLA                |        | R9 T9 S4 LOT 32 NE COR            |         |        |  |       |      | -4.60    | 0.00 | -4.60   | 0.00 | Ooc |          |                 |          |                |  |                |  |                     |  |                     |  |
| ORVILLE OH 44667              |        | 5.05A KX-15                       |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        |  | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 228.30   | 0.00 | 228.30  | 0.00 | Pd  | 456.60   |                 |          |                |  |                |  |                     |  |                     |  |
|                               |        |                                   |         |        |  | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal | 0.00     |                 |          |                |  |                |  |                     |  |                     |  |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr    | Total  | Prior<br>Delq                                                 | Delq<br>Adj                                                    | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|------------------|--------|---------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                          |                 | Legal Description                                            |                  |        |                                                               |                                                                |                                                              |                                                              |                                                              |                                                              |                                                                                               |                        |                      |            |
| 11-00282-003                                                                  | 0-0             | 511<br>8,870                                                 | 1.7500<br>26,180 | 35,050 | 0.00                                                          | 0.00                                                           | 991.04<br>-206.38<br>-76.73<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 991.04<br>-206.38<br>-76.73<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 021016-2   |
| WIEBE STEVEN RAY & MELISSA D<br>14845 TOWNSHIP ROAD 211<br>LAKEVILLE OH 44638 |                 | R15 T19 S22 NE SW 1.75A<br>KX-32                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,421.86<br>0.00       |                      |            |
| 11-00263-010                                                                  | 0-0             | 501<br>5,360                                                 | 3.0000<br>2,070  | 7,430  | 0.00                                                          | 0.00                                                           | 210.10<br>-43.74<br>-16.26<br>0.00<br>0.00<br>15.02          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-15.02               | 210.10<br>-43.74<br>-16.26<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/15/19<br>02/21/19 | 020995-2   |
| WILLEMS JOSHUA DAVID<br>5895 STATE ROUTE 514<br>LAKEVILLE OH 44638            |                 | LOT 1 LOZIER LAND<br>SUBDIVISION R15 T19 S23<br>3.00A KX-34  |                  |        | 15.00<br>0.00<br>0.00<br>0.00<br>0.00                         | -15.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 15.02<br>0.00<br>150.10<br>0.00                              | -15.02<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>150.10<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 300.20<br>0.00         |                      |            |
| 11-00263-011                                                                  | 0-0             | 511<br>13,200                                                | 3.5000<br>18,520 | 31,720 | 0.00                                                          | 0.00                                                           | 896.90<br>-186.77<br>-69.41<br>0.00<br>0.00<br>64.08         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-64.08               | 896.90<br>-186.77<br>-69.41<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/15/19<br>02/21/19 | 020996-0   |
| WILLEMS JOSHUA DAVID<br>5895 STATE ROUTE 514<br>LAKEVILLE OH 44638            |                 | LOT 2 LOZIER LAND<br>SUBDIVISION R15 T19 S23<br>3.500A KX-34 |                  |        | 64.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -64.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.08<br>0.00<br>643.72<br>0.00                              | -64.08<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>643.72<br>0.00                               |                                                              | 1,287.44<br>0.00                                                                              |                        |                      |            |
| 11-00512-000                                                                  | 0-0             | 599<br>1,260                                                 | 0.4600<br>840    | 2,100  | 0.00                                                          | 0.00                                                           | 59.43<br>-12.36<br>-4.60<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 59.43<br>-12.36<br>-4.60<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/02/19<br>01/24/19 | 021335-3   |
| WOLFE JOHN A JR & SANDRA K<br>4534 COUNTY ROAD 50<br>GLENMONT OH 44628        |                 | R9 T9 S4 LOT 40 W PT<br>.46A KX-10 TM                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 90.94<br>0.00          |                      |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

**Com/Ind Qual:48.149**

[illegible]

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG  | Class                                     | Acres            |        | Prior                                                                        |                                                                              | December                                                                                         |                                                                              | June                                                                                             |                                                                              | Amt                                                                                           |          |                      |          |
|---------------------------------------------------------------------------|--------|-------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------------------|----------|
|                                                                           | BK/FRC | Land                                      | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                                              | Tax                                                                          | Tax                                                                                              | Tax                                                                          | Paid                                                                                          | Pay      | Acct                 |          |
| Current Name/Address                                                      |        | Legal Description                         |                  |        |                                                                              | Adj                                                                          |                                                                                                  | Adj                                                                          |                                                                                                  | Adj                                                                          | Bal Due                                                                                       | Dates    | No                   |          |
| 11-00401-000                                                              | 0-0    | 511<br>7,530                              | 1.0000<br>20,620 | 28,150 | 0.00                                                                         | 0.00                                                                         | 795.96<br>-165.75<br>-61.61<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 795.96<br>-165.75<br>-61.61<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 021187-3             |          |
| WRIGHT TIMMY L<br>13949 TOWNSHIP ROAD 215<br>LAKEVILLE OH 44638           |        | R15 T19 S26 NE PT 1.000A<br>TM KX-33      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,143.20<br>0.00                                                                              |          |                      |          |
| 11-00524-000                                                              | 0-0    | 511<br>7,530<br>8,750 Hms                 | 1.0000<br>20,370 | 27,900 | 0.00                                                                         | 0.00                                                                         | 788.92<br>-164.29<br>-61.07<br>-171.94<br>-14.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 788.92<br>-164.29<br>-61.07<br>-171.94<br>-14.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 07/09/19<br>02/08/19                                                                          | 021354-2 |                      |          |
| WYATT ESTEL F & ELNORA J<br>12744 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611 |        | R9 T9 S4 LOT 9 NW COR<br>1.00A TM KX-22   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 759.70<br>0.00                                                                                |          |                      |          |
| 11-00242-000                                                              | 0-0    | 100<br>3,680                              | 5.0000<br>0      | 3,680  | 0.00                                                                         | 0.00                                                                         | 104.04<br>-21.68<br>-8.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 104.04<br>-21.68<br>-8.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 07/11/19<br>01/25/19 | 020961-1 |
| YEATER STEVE<br>PO BOX 188<br>KILLBUCK OH 44637                           |        | R9 T9 S4 LOT 24 NW PT<br>5.00A (TM KX-15) |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 148.64<br>0.00                                                                                |          |                      |          |
| 11-00306-002                                                              | 0-0    | 100<br>740                                | 1.0000<br>0      | 740    | 0.00                                                                         | 0.00                                                                         | 20.97<br>-4.36<br>-1.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 20.97<br>-4.36<br>-1.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 07/11/19<br>01/25/19 | 021042-1 |
| YEATER STEVE<br>PO BOX 188<br>KILLBUCK OH 44637                           |        | R9 T9 S4 LOT 24 N PT<br>1.00A (TM KX-15)  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.94<br>0.00                                                                                 |          |                      |          |

11 KNOX - WEST HOLMES SD Tax Rate:56.550 Agr/Res:44.774 Com/Ind:49.149 Agr/Res Qual:43.774 Com/Ind Qual:48.149

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                                                                               | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|-------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|--|
| Current Name/Address                                                          |                 | Legal Description                                                                                                           |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |                      |            |  |
| 11-00364-000                                                                  | 0-0             | 101<br>16,500                                                                                                               | 13.5500<br>12,600 | 29,100 | 0.00                                                                 | 0.00                                                                 | 822.85<br>-171.34<br>-63.73<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 822.85<br>-171.34<br>-63.73<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>01/25/19 | 021123-3   |  |
| YEATER STEVE<br>PO BOX 188<br>KILLBUCK OH 44637                               |                 | R9 T9 S4 LOT 25 13.55A KX-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,181.56<br>0.00       |                      |            |  |
| 11-00043-004                                                                  | 0-0             | 100<br>1,040 CAUV                                                                                                           | 11.6700<br>0      | 1,040  | 0.00                                                                 | 0.00                                                                 | 29.41<br>-6.12<br>-2.27<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 29.41<br>-6.12<br>-2.27<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/01/19<br>01/28/19 | 039582-5   |  |
| YODER ADEN N & ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |                 | R9 T9 S4 LOT 23 11.670A<br>KX-15                                                                                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 42.04<br>0.00        |            |  |
| 11-00043-005                                                                  | 0-0             | 100<br>1,030 CAUV                                                                                                           | 11.3710<br>0      | 1,030  | 0.00                                                                 | 0.00                                                                 | 29.14<br>-6.05<br>-2.26<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 29.14<br>-6.05<br>-2.26<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/01/19<br>01/28/19 | 039579-9   |  |
| YODER ADEN N & ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |                 | R9 T9 S4 LOT 23 11.371A<br>KX-15                                                                                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 41.66<br>0.00        |            |  |
| 11-00308-003                                                                  | 0-0             | 122<br>32,480 CAUV                                                                                                          | 160.3050<br>0     | 32,480 | 0.00                                                                 | 0.00                                                                 | 918.37<br>-191.25<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 918.37<br>-191.25<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/01/19<br>01/28/19 | 042915-7   |  |
| YODER ADEN N & ELIZABETH J<br>11815 TOWNSHIP ROAD 259<br>MILLERSBURG OH 44654 |                 | T9 R9 S4 LOT 32 57.455A & LOT<br>33 102.85A<br>= 160.305A TOTAL COMB RES<br>03/07/2016<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,460.24<br>0.00       |                      |            |  |

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG  | Class             | Acres   |        | Prior |      | December |        | June     |      |     | Amt      |          |          |
|----------------------|--------|-------------------|---------|--------|-------|------|----------|--------|----------|------|-----|----------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total  | Delq  | Delq | Tax      | Tax    | Tax      | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |        |       | Adj  |          | Adj    |          | Adj  |     | Bal Due  | Dates    | No       |
| 11-00219-001         | 0-0    | 122               | 48.7340 |        | 0.00  | 0.00 | 263.28   | 0.00   | 263.28   | 0.00 | Chg |          | 02/20/19 | 020925-9 |
|                      |        | 6,300 CAUV        | 3,010   | 9,310  |       |      | -54.83   | 0.00   | -54.83   | 0.00 | Cre |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00   | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 211.45   | 0.00   | 211.45   | 0.00 | Pd  | 422.90   |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00030-000         |        | 561               | 8.9400  |        | 0.00  | 0.00 | 576.29   | 0.00   | 576.29   | 0.00 | Chg |          | 07/10/19 | 020686-4 |
|                      |        | 19,080            | 1,300   | 20,380 |       |      | -120.00  | 0.00   | -120.00  | 0.00 | Cre |          | 02/27/19 |          |
|                      |        |                   |         |        |       |      | -44.62   | 0.00   | -44.62   | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 41.16    | -41.16 | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00   | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |         |        |       |      | 0.30     | -0.30  | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 414.67   | 0.00   | 414.67   | 0.00 | Pd  | 829.34   |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Bal | 0.00     |          |          |
| 11-00045-000         | 0-0    | 101               | 19.0000 |        | 0.00  | 0.00 | 1550.89  | 0.00   | 1550.89  | 0.00 | Chg |          | 07/08/19 | 020721-6 |
|                      |        | 12,150 CAUV       | 42,700  | 54,850 |       |      | -322.95  | 0.00   | -322.95  | 0.00 | Cre |          | 02/19/19 |          |
|                      |        |                   |         |        |       |      | -120.05  | 0.00   | -120.05  | 0.00 | Nbc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Hms |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Ooc |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 3.00     | 0.00   | 3.00     | 0.00 | Chg |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Pen |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Int |          |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Unc |          |          |          |
|                      |        |                   |         |        |       |      | 1,110.89 | 0.00   | 1,110.89 | 0.00 | Pd  | 2,221.78 |          |          |
|                      |        |                   |         |        |       |      | 0.00     | 0.00   | 0.00     | 0.00 | Bal | 0.00     |          |          |

11 KNOX - WEST HOLMES SD      Tax Rate:56.550      Agr/Res:44.774      Com/Ind:49.149      Agr/Res Qual:43.774      Com/Ind Qual:48.149

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                              | Acres<br>Impr    | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                            |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                          |                  |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                       |                                                                                               |                        |                      |            |
| 11-00045-001                                                              | 0-0             | 511<br>14,670                              | 5.0000<br>64,930 | 79,600 | 0.00                                                                 | 0.00                                                                 | 2250.69<br>-468.70<br>-174.24<br>0.00<br>-36.52<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2250.69<br>-468.70<br>-174.24<br>0.00<br>-36.52<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/11/19<br>02/11/19 | 020722-4   |
| YODER DEBRA A & OWEN M<br>6148 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611  |                 | R14 T17 S20 PT SW 5.00A<br>TM KX-37        |                  |        | 156.86<br>0.00<br>0.00                                               | -156.86<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                  |                                                                                               |                        |                      |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 3.00<br>0.00<br>0.00<br>0.00<br>1,574.23<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>1,574.23<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |                                                                                               | 3,148.46<br>0.00       |                      |            |
| 11-00153-000                                                              | 0-0             | 100<br>13,770                              | 18.9200<br>0     | 13,770 | 0.00                                                                 | 0.00                                                                 | 389.36<br>-81.08<br>-30.11<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 389.36<br>-81.08<br>-30.11<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/09/19<br>02/08/19 | 020853-3   |
| YODER FERMAN W & AMANDA<br>3396 STATE ROUTE 39<br>MILLERSBURG OH 44654    |                 | R9 T9 S4 LOT 21 SE PT<br>18.92A TM KX-14   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  |                                                                                               | 556.34<br>0.00         |                      |            |
| 11-00504-000                                                              | 0-0             | 101<br>16,910                              | 23.7000<br>2,380 | 19,290 | 0.00                                                                 | 0.00                                                                 | 545.41<br>-113.56<br>-42.21<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 545.41<br>-113.56<br>-42.21<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/09/19<br>02/08/19 | 021327-5   |
| YODER FERMAN W & AMANDA<br>3396 STATE ROUTE 39<br>MILLERSBURG OH 44654    |                 | R9 T9 S4 LOT 21 NE PT<br>23.70A (TM KX-14) |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       | 785.28<br>0.00                                                                                |                        |                      |            |
| 11-00540-004                                                              |                 | 511<br>9,740                               | 2.2420<br>47,810 | 57,550 | 0.00                                                                 | 0.00                                                                 | 1627.26<br>-338.86<br>-125.96<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1627.26<br>-338.86<br>-125.96<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 07/22/19<br>02/20/19 | 021375-7   |
| YODER NATHAN J & EMMA A<br>5940 TOWNSHIP ROAD 501<br>BIG PRAIRIE OH 44611 |                 | R9 T9 S1 LOT 4 M PT<br>2.242A KX-24        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       | 2,330.88<br>0.00                                                                              |                        |                      |            |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                                               | BK-PG  | Class                                                       | Acres            |        | Prior                                                                   | December                                                                | June                                                                      |                                                                         | Amt                                                                       |                                                                                               |                                  |          |
|-----------------------------------------------------------------------------|--------|-------------------------------------------------------------|------------------|--------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|----------|
|                                                                             | BK/FRC | Land                                                        | Impr             | Total  | Delq                                                                    | Delq                                                                    | Tax                                                                       | Tax                                                                     | Paid                                                                      | Pay                                                                                           | Acct                             |          |
| Current Name/Address                                                        |        | Legal Description                                           |                  |        |                                                                         | Adj                                                                     | Adj                                                                       | Adj                                                                     | Bal Due                                                                   | Dates                                                                                         | No                               |          |
| 11-00006-000                                                                |        | 101<br>16,350                                               | 13.0000<br>210   | 16,560 | 0.00                                                                    | 0.00                                                                    | 468.22<br>-97.51<br>-36.23<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 468.22<br>-97.51<br>-36.23<br>0.00<br>0.00                                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 04/12/19                         | 020650-8 |
| YODER OWEN N & MAE M<br>2433 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681-9419  |        | R9 T9 S13 S PT SW 13.00A<br>KX-11 TM                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 33.44<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>371.22<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>337.48<br>0.00  | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>337.48<br>0.00    | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 708.70<br>0.00                   |          |
| 11-00419-006                                                                | 0-0    | 561<br>12,180                                               | 2.0000<br>36,960 | 49,140 | 211.27                                                                  | 0.00                                                                    | 1389.48<br>-289.33<br>-107.56<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 1389.48<br>-289.33<br>-107.56<br>0.00<br>0.00                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/22/19<br>03/01/19<br>07/20/18 | 021215-6 |
| YODER RAYMOND R<br>6384 STATE ROUTE 514<br>LAKEVILLE OH 44638               |        | R15 T19 S24 2.00A KX-35                                     |                  |        | 21.12<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>224.98<br>0.00 | -10.56<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00 | 99.26<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,045.37<br>0.00 | -49.63<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00 | 99.26<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,045.37<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 2,315.72<br>0.00                 |          |
| 11-00027-000                                                                | 0-0    | 190<br>54,640                                               | 64.6410<br>2,490 | 57,130 | 0.00                                                                    | 0.00                                                                    | 1615.35<br>-336.37<br>-125.04<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 1615.35<br>-336.37<br>-125.04<br>0.00<br>0.00                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/05/19<br>02/14/19             | 020684-8 |
| YODER ROBERT D & FREIDA M<br>4208 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654 |        | R9 T9 S1 LOT 7 38.743A &<br>LOT 8 25.898A =64.641A<br>KX-23 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,156.94<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,156.94<br>0.00  | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 2,313.88<br>0.00                 |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                  |                                  |          |

Date: 8/1/2019

## 2018 Auditors Tax List and Treasurers Duplicate of Real Property

11 KNOX - WEST HOLMES SD

Tax Rate:56.550

Agr/Res:44.774

Com/Ind:49.149

Agr/Res Qual:43.774

Com/Ind Qual:48.149

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                         | Acres<br>Impr                                                  | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Current Name/Address |                 | Legal Description                                                                                     |                                                                |       |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 11-00205-000         | 0-0             | 511<br>13,450<br><br>R14 T17 S19 NE COR SE<br>4.32A TM KX-36<br><br>10-100 MUSKINGUM WATERSHED CONSER | 4.3200<br>21,040<br><br><br><br><br><br><br><br><br><br>34,490 |       | 0.00          | 0.00        | 975.21<br>-203.09<br>-75.47<br>0.00<br>-15.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br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**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

[illegible]

| 11 KNOX - WEST HOLMES SD                                                     |        |                                         |                   |        |                                                                                       |                                                                                         |                                                                                            |                                                                                      |                                                                                                    |                                                                                      |                                                                                               |                  | Tax Rate:56.550      |          |  | Agr/Res:44.774 |  |  | Com/Ind:49.149 |  |  | Agr/Res Qual:43.774 |  |  | Com/Ind Qual:48.149 |  |  |
|------------------------------------------------------------------------------|--------|-----------------------------------------|-------------------|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------|----------|--|----------------|--|--|----------------|--|--|---------------------|--|--|---------------------|--|--|
| Parcel Number                                                                | BK-PG  | Class                                   | Acres             |        | Prior                                                                                 |                                                                                         | December                                                                                   |                                                                                      | June                                                                                               |                                                                                      |                                                                                               | Amt              |                      |          |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
|                                                                              | BK/FRC | Land                                    | Impr              | Total  | Delq                                                                                  | Delq                                                                                    | Tax                                                                                        | Tax                                                                                  | Tax                                                                                                | Tax                                                                                  |                                                                                               | Paid             | Pay                  | Acct     |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| Current Name/Address                                                         |        | Legal Description                       |                   |        |                                                                                       | Adj                                                                                     |                                                                                            | Adj                                                                                  |                                                                                                    | Adj                                                                                  |                                                                                               | Bal Due          | Dates                | No       |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| 11-00533-000                                                                 |        | 111<br>19,120 CAUV<br>8,750 Hms         | 42.2770<br>36,400 | 55,520 | 0.00                                                                                  | 0.00                                                                                    | 1569.83<br>-326.90<br>-121.51<br>-171.94<br>-22.85<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 1569.83<br>-326.90<br>-121.51<br>-171.94<br>-22.85<br>92.66                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-92.66                                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/22/19<br>02/12/19 | 021365-3 |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| YOUNG MICHAEL A & KEVIN L<br>12665 TOWNSHIP ROAD 503<br>BIG PRAIRIE OH 44611 |        | R9 T9 S16 42.277A KX-02                 |                   |        | 92.52<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -92.52<br>0:00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 1,859.26<br>0.00 |                      |          |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| 11-00527-000                                                                 | 0-0    | 100<br>11,200 CAUV                      | 40.0000<br>0      | 11,200 | 0.00                                                                                  | 0.00                                                                                    | 316.68<br>-65.94<br>-24.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 316.68<br>-65.94<br>-24.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/12/19 | 021357-5 |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628                  |        | R9 T9 S16 NW SE 40.00A<br>TM KX-02      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 458.44<br>0.00   |                      |          |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| 11-00528-000                                                                 | 0-0    | 100<br>13,790 CAUV                      | 35.0000<br>0      | 13,790 | 0.00                                                                                  | 0.00                                                                                    | 389.93<br>-81.18<br>-30.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 389.93<br>-81.18<br>-30.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 07/17/19<br>02/12/19 | 021358-3 |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628                  |        | R9 T9 S24 S PT NE NW<br>35.00A TM KX-05 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 557.16<br>0.00   |                      |          |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| 11-00528-001                                                                 | 0-0    | 100<br>1,210 CAUV                       | 15.0000<br>0      | 1,210  | 0.00                                                                                  | 0.00                                                                                    | 34.22<br>-7.11<br>-2.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.22<br>-7.11<br>-2.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 07/17/19<br>02/12/19 | 021359-1 |  |                |  |  |                |  |  |                     |  |  |                     |  |  |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628                  |        | R9 T9 S24 N PT SE NW<br>15.00A TM KX-05 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 48.92<br>0.00    |                      |          |  |                |  |  |                |  |  |                     |  |  |                     |  |  |

**11 KNOX - WEST HOLMES SD**

**Tax Rate:56.550**

**Agr/Res:44.774**

**Com/Ind:49.149**

**Agr/Res Qual:43.774**

Com/Ind Qual:48.149

| Parcel Number                                               | BK-PG  | Class                                                        | Acres             |        | Prior                                                        | December                                                     | June                                                                    |                                                              | Amt                                                                     |                                                      |                                                                   |                  |                      |          |
|-------------------------------------------------------------|--------|--------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|------------------|----------------------|----------|
|                                                             | BK/FRC | Land                                                         | Impr              | Total  | Delq                                                         | Delq                                                         | Tax                                                                     | Tax                                                          |                                                                         | Paid                                                 | Pay                                                               | Acct             |                      |          |
| Current Name/Address                                        |        | Legal Description                                            |                   |        | Delq                                                         | Adj                                                          | Tax                                                                     | Adj                                                          | Tax                                                                     | Adj                                                  | Bal Due                                                           | Dates            | No                   |          |
| 11-00529-000                                                | 0-0    | 100<br>730 CAUV                                              | 9.3290<br>0       | 730    | 0.00                                                         | 0.00                                                         | 20.64<br>-4.30<br>-1.63<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 20.64<br>-4.30<br>-1.63<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/12/19 | 021360-5 |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 E PT NE NE<br>9.329A TM KX-01                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>14.71<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>14.71<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 29.42<br>0.00    |                      |          |
| 11-00529-001                                                | 0-0    | 101<br>8,080 CAUV                                            | 3.0990<br>61,880  | 69,960 | 0.00                                                         | 0.00                                                         | 1978.12<br>-411.93<br>-153.14<br>0.00<br>-33.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1978.12<br>-411.93<br>-153.14<br>0.00<br>-33.94<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/12/19 | 021361-2 |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S24 2.528 & S25<br>.571 = 3.099A TOTAL<br>KX-01, KX-05 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>1,379.11<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>1,379.11<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 2,758.22<br>0.00 |                      |          |
| 11-00530-000                                                | 0-0    | 100<br>27,930 CAUV                                           | 74.8020<br>0      | 27,930 | 0.00                                                         | 0.00                                                         | 789.72<br>-164.45<br>-61.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 789.72<br>-164.45<br>-61.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/12/19 | 021362-0 |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S24 PT W 1/2 NW<br>74.802A TM KX-05                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>564.14<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>564.14<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 1,128.28<br>0.00 |                      |          |
| 11-00530-001                                                | 0-0    | 100<br>150 CAUV                                              | 0.8700<br>0       | 150    | 0.00                                                         | 0.00                                                         | 4.26<br>-0.90<br>-0.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 4.26<br>-0.90<br>-0.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/12/19 | 021363-8 |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S24 .87A<br>KX-05                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>3.04<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>3.04<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 6.08<br>0.00     |                      |          |
| 11-00532-000                                                | 0-0    | 101<br>12,160 CAUV                                           | 40.0000<br>30,030 | 42,190 | 0.00                                                         | 0.00                                                         | 1192.95<br>-248.41<br>-92.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1192.95<br>-248.41<br>-92.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 07/17/19<br>02/12/19 | 021364-5 |
| YOUNG SHAWN A<br>14811 STATE ROUTE 520<br>GLENMONT OH 44628 |        | R9 T9 S25 SE NE 40.00A<br>TM KX-01                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |                                                      |                                                                   |                  |                      |          |
|                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>855.21<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>855.21<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 1,710.42<br>0.00 |                      |          |

| 11 KNOX - WEST HOLMES SD                                                |        |                   |         | Tax Rate:56.550 |        | Agr/Res:44.774 |          | Com/Ind:49.149 |         | Agr/Res Qual:43.774 |     | Com/Ind Qual:48.149 |                      |          |     |
|-------------------------------------------------------------------------|--------|-------------------|---------|-----------------|--------|----------------|----------|----------------|---------|---------------------|-----|---------------------|----------------------|----------|-----|
| Parcel Number                                                           | BK-PG  | Class             | Acres   | Total           | Prior  |                | December |                | June    |                     |     | Amt                 |                      |          |     |
|                                                                         | BK/FRC | Land              | Impr    |                 | Delq   | Delq           | Tax      | Tax            | Tax     | Tax                 |     | Paid                |                      |          | Pay |
| Current Name/Address                                                    |        | Legal Description |         |                 |        | Adj            |          | Adj            |         | Adj                 |     | Bal Due             | Dates                | No       |     |
| 11-00526-000                                                            | 0-0    | 100               | 0.1530  | 90              | 0.00   | 0.00           | 2.53     | 0.00           | 2.53    | 0.00                | Chg | 3.64                | 07/08/19<br>01/22/19 | 021356-8 |     |
|                                                                         |        | 90 CAUV           | 0       |                 |        |                | -0.54    | 0.00           | -0.54   | 0.00                | Cre |                     |                      |          |     |
| YOUNG WILLIAM T & JEAN E<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638  |        |                   |         |                 |        |                | -0.17    | 0.00           | -0.17   | 0.00                | Nbc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Hms |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Ooc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Pen |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Int |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Unc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 1.82     | 0.00           | 1.82    | 0.00                | Pd  |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Bal |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                |          |                |         |                     |     |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                |          |                |         |                     |     |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                |          |                |         |                     |     |                     |                      |          |     |
| 11-00526-001                                                            | 0-0    | 100               | 34.4800 | 12,460          | 0.00   | 0.00           | 352.35   | 0.00           | 352.35  | 0.00                | Chg | 503.50              | 07/08/19<br>01/22/19 | 042679-4 |     |
|                                                                         |        | 12,460 CAUV       | 0       |                 |        |                | -73.36   | 0.00           | -73.36  | 0.00                | Cre |                     |                      |          |     |
| YOUNG WILLIAM T & JEAN E<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638  |        |                   |         |                 |        |                | -27.24   | 0.00           | -27.24  | 0.00                | Nbc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Hms |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Ooc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Pen |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Int |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Unc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 251.75   | 0.00           | 251.75  | 0.00                | Pd  |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Bal |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                |          |                |         |                     |     |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                |          |                |         |                     |     |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                |          |                |         |                     |     |                     |                      |          |     |
| 11-00220-001                                                            | 0-0    | 101               | 12.8350 | 34,400          | 0.00   | 0.00           | 972.66   | 0.00           | 972.66  | 0.00                | Chg | 1,374.14            | 07/02/19<br>01/25/19 | 020928-2 |     |
|                                                                         |        | 9,480 CAUV        | 24,920  |                 |        |                | -202.56  | 0.00           | -202.56 | 0.00                | Cre |                     |                      |          |     |
| YUNGEN JOHN P & BRYAN M<br>14015 TOWNSHIP ROAD 224<br>GLENMONT OH 44628 |        |                   |         |                 |        |                | -75.31   | 0.00           | -75.31  | 0.00                | Nbc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Hms |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | -10.72   | 0.00           | -10.72  | 0.00                | Ooc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Pen |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Int |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Unc |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 3.00     | 0.00           | 3.00    | 0.00                | Chg |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Pen |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Int |                     |                      |          |     |
|                                                                         |        |                   |         |                 |        |                | 0.00     | 0.00           | 0.00    | 0.00                | Unc |                     |                      |          |     |
|                                                                         |        |                   |         |                 | 687.07 | 0.00           | 687.07   | 0.00           | Pd      |                     |     |                     |                      |          |     |
|                                                                         |        |                   |         |                 | 0.00   | 0.00           | 0.00     | 0.00           | Bal     |                     |     |                     |                      |          |     |

|                                  |                                   | Prior Delq | Tax Adj   | Dec Tax     | Tax Adj    | June Tax    | Tax Adj   | Totals           |
|----------------------------------|-----------------------------------|------------|-----------|-------------|------------|-------------|-----------|------------------|
| 11 KNOX - WEST HOLMES SD Totals: | Properties                        | 38,750.20  | 0.00      | 639,875.00  | 0.00       | 639,875.00  | 0.00      | Chg 1,318,500.20 |
|                                  |                                   |            |           | -129,201.08 | 0.00       | -129,201.08 | 0.00      | Cre -258,402.16  |
|                                  |                                   |            |           | -47,306.43  | 0.00       | -47,306.43  | 0.00      | Nbc -94,612.86   |
|                                  |                                   |            |           | -14,592.91  | 0.00       | -14,592.91  | 0.00      | Hms -29,185.82   |
|                                  |                                   |            |           | -5,406.97   | -18.64     | -5,406.97   | -18.64    | Ooc -10,851.22   |
|                                  |                                   | 6,560.10   | -3663.73  | 12,126.96   | -10,125.28 | 7,439.96    | -4,652.59 | Pen 7,685.42     |
|                                  |                                   | 503.00     | 129.51    |             |            |             |           | Int 632.51       |
|                                  |                                   | 0.00       |           | 0.00        |            | 0.00        |           | Unc 0.00         |
|                                  |                                   | 33,875.58  | 0.00      | 437,246.90  | 0.00       | 430,259.30  | 0.00      | Pd 901,381.78    |
|                                  |                                   | 8,403.50   |           | 8,103.75    |            | 15,877.04   |           | Bal 32,384.29    |
|                                  | Rel/Reg Penalty                   | 0.00       | 0.00      | 0.00        | 0.00       | 0.00        | 0.00      | Chg 0.00         |
|                                  |                                   | 0.00       | 0.00      | 0.00        | 0.00       | 0.00        | 0.00      | Pen 0.00         |
|                                  |                                   | 0.00       | 0.00      |             |            |             |           | Int 0.00         |
|                                  |                                   | 0.00       |           | 0.00        |            | 0.00        |           | Unc 0.00         |
|                                  |                                   | 0.00       | 0.00      | 0.00        | 0.00       | 0.00        | 0.00      | Pd 0.00          |
|                                  |                                   | 0.00       |           | 0.00        |            | 0.00        |           | Bal 0.00         |
|                                  | Special Assesments                | 131.82     | 0.00      | 1,722.00    | 0.00       | 1,722.00    | 0.00      | Chg 3,575.82     |
|                                  |                                   | 21.88      | -11.59    | 43.76       | -34.76     | 28.08       | -18.65    | Pen 28.72        |
|                                  |                                   | 1.63       | 0.14      |             |            |             |           | Int 1.77         |
|                                  |                                   | 0.00       |           | 0.00        |            | 0.00        |           | Unc 0.00         |
|                                  |                                   | 119.01     | 0.00      | 1,707.90    | 0.00       | 1,679.55    | 0.00      | Pd 3,506.46      |
|                                  |                                   | 24.87      |           | 23.10       |            | 51.88       |           | Bal 99.85        |
|                                  | Totals                            | 38,882.02  | 0.00      | 641,597.00  | 0.00       | 641,597.00  | 0.00      | Chg 1,322,076.02 |
|                                  |                                   |            |           | -129,201.08 | 0.00       | -129,201.08 | 0.00      | Cre -258,402.16  |
|                                  |                                   |            |           | -47,306.43  | 0.00       | -47,306.43  | 0.00      | Nbc -94,612.86   |
|                                  |                                   |            |           | -14,592.91  | 0.00       | -14,592.91  | 0.00      | Hms -29,185.82   |
|                                  |                                   |            |           | -5,406.97   | -18.64     | -5,406.97   | -18.64    | Ooc -10,851.22   |
|                                  |                                   | 6,581.98   | -3,675.32 | 12,170.72   | -10,160.04 | 7,468.04    | -4,671.24 | Pen 7,714.14     |
|                                  |                                   | 504.63     | 129.65    |             |            |             |           | Int 634.28       |
|                                  |                                   | 0.00       |           | 0.00        |            | 0.00        |           | Unc 0.00         |
|                                  | Land: 10,087,130 Impr: 12,820,310 |            |           |             |            |             |           |                  |
|                                  | Total: 22,907,440                 | 33,994.59  | 0.00      | 438,954.80  | 0.00       | 431,938.85  | 0.00      | Pd 904,888.24    |
|                                  |                                   | 8,428.37   |           | 8,126.85    |            | 15,928.92   |           | Bal 32,484.14    |