

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.               | BK-PG | Class                             | Acres  | Lot No.  | Prior | Delq | December | June |          | Amt.     | Pay       | Bill   |
|--------------------------|-------|-----------------------------------|--------|----------|-------|------|----------|------|----------|----------|-----------|--------|
|                          |       | Land                              | Impr   | Total    | Delq  | Delq | Tax      | Tax  | Tax      | Paid     | Dates     | Seq    |
| Current Name/Address     | CD Yr | Legal Description                 |        |          |       | Adj  | Adj      | Adj  |          | Bal. Due |           | No.    |
| 20-00033-001             |       | 501                               | 0.213  | -        | 10.44 | 0.00 | 8.90     | 0.00 | 8.90     | 0.00     | 10/9/2013 | 299866 |
|                          | 2013  | 250                               | 0      | 250      |       |      | 3.96     | 0.00 | 3.96     | 0.00     |           |        |
| ARBOGAST GARRY L         |       |                                   |        |          |       |      | 0.49     | 0.00 | 0.49     | 0.00     |           |        |
|                          |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| ARBOGAST GARRY L         |       | R9 T8 S25 SE 0.213A               |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| PO BOX 357               |       | R-1                               |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| BRINKHAVEN OH 43006      |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 13.86 | 0.00 | 6.00     | 0.00 | 6.00     | 0.00     |           |        |
|                          |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 24.30 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     | 24.30     |        |
|                          |       |                                   |        |          | 0.00  |      | 10.45    |      | 10.45    |          | 20.90     |        |
| 20-80065-000             |       | 240                               | 0.000  | -        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           | 301239 |
|                          |       | 0                                 | 0      | 0        |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| AUSTIN & BYERS PRODUCING |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       | CARTWRIGHT #1 1846 ,1870          |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| AUSTIN & BYERS PRODUCING |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 800 FIELDSON DRIVE       |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| HEATH OH 43056           |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 20-80067-000             |       | 240                               | 0.000  | -        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           | 301254 |
|                          |       | 0                                 | 0      | 0        |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| AUSTIN & BYERS PRODUCING |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       | CARTWRIGHT OIL & GAS              |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| DON BYERS OIL & GAS      |       | #521                              |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 800 FIELDSON DRIVE       |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| HEATH OH 43056           |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 20-00001-000             |       | 190                               | 17.690 | -        | 0.00  | 0.00 | 401.32   | 0.00 | 401.32   | 0.00     |           | 299430 |
|                          |       | 10710                             | 560    | 11,270   |       |      | 178.51   | 0.00 | 178.51   | 0.00     |           |        |
| BARNES DOROTHY GILL      |       |                                   |        |          |       |      | 22.28    | 0.00 | 22.28    | 0.00     |           |        |
|                          |       | R9 T8 S16 W PT S 1/2 SW           |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| BARNES DOROTHY G         |       | 17.69A TM R-2                     |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 33 WILSON DRIVE          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| WORTHINGTON OH 43085     |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 206.53   |      | 206.53   |          | 0.00      |        |
| 20-00002-000             |       | 100                               | 0.500  | -        | 0.00  | 0.00 | 11.75    | 0.00 | 11.75    | 0.00     |           | 299447 |
|                          |       | 330                               | 0      | 330      |       |      | 5.23     | 0.00 | 5.23     | 0.00     |           |        |
| BARNES DOROTHY GILL      |       |                                   |        |          |       |      | 0.65     | 0.00 | 0.65     | 0.00     |           |        |
|                          |       | R9 T8 S25 NW COR NW 1/4           |        |          |       |      | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| BARNES DOROTHY G         |       | .50A TM R-1                       |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 33 WILSON DRIVE          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| WORTHINGTON OH 43085     |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 5.87     |      | 5.87     |          | 0.00      |        |
| 20-00049-000             |       | 101                               | 37.999 | -        | 0.00  | 0.00 | 3122.28  | 0.00 | 3122.28  | 0.00     |           | 300072 |
|                          |       | 37450                             | 50,230 | 87,680   |       |      | 1388.81  | 0.00 | 1388.81  | 0.00     |           |        |
|                          |       |                                   |        | H 35,250 |       |      | 173.35   | 0.00 | 173.35   | 0.00     |           |        |
| BARNES PAUL E            |       |                                   |        |          |       |      | 151.37   | 0.00 | 151.37   | 0.00     |           |        |
|                          |       | R9 T8 S16 W PT E 1/2 NW           |        |          |       |      | 17.42    | 0.00 | 17.42    | 0.00     |           |        |
| BARNES PAUL E            |       | 37.999A TM R-2                    |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
| 15210 TOWNSHIP ROAD 4    |       |                                   |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00     |           |        |
| BRINKHAVEN OH 43006      |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00     |           |        |
|                          |       |                                   |        |          | 0.00  | 0.00 | 1.397.33 |      | 1.397.33 |          | 0.00      |        |
|                          |       |                                   |        |          |       |      |          |      |          |          | 2,794.66  |        |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class   | Acres            | Lot No.     | Prior   |      | December  |  | June  |  |  | Amt.             | Pay   | Bill   |
|--|-------|---|------------------|-------------|---------|------|---|--|---|--|--|------------------|-------|--------|
|  |       | Land  | Impr             | Total       | Delq    | Delq | Tax   | Tax  | Tax   | Tax  |  | Paid             | Dates | Seq    |
| Current Name/Address   | CD Yr | Legal Description   |                  |             |         | Adj  | Adj   | Adj  | Adj   |  |  | Bal. Due         |       | No.    |
| 20-00016-000   |       | 100<br>9420   | 25.000<br>0      | -<br>9,420  | 0.00    | 0.00 | 335.45<br>149.21<br>18.62<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 335.45<br>149.21<br>18.62<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       | 299603 |
| BASSETT JOHN C & BASSETT LORRAINE<br>M                                   |       | R9 T8 S17 NE NE 25.00A<br>TM R-7 (23.50A FORESTRY<br># 12549 5/30/89) |                  |             | 0.00    | 0.00 | 0.00<br>167.62                                      | 0.00<br>0.00                                 | 0.00<br>167.62                                      | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>335.24   |       |        |
| BASSETT JOHN C & LORRAINE<br>14322 COUNTY ROAD 75<br>BRINKHAVEN OH 43006 |       |   |                  |             | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |  |                  |       |        |
| 20-00017-000   |       | 101<br>12200  | 18.500<br>28,740 | -<br>40,940 | 0.00    | 0.00 | 1457.87<br>648.47<br>80.94<br>0.00<br>14.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1457.87<br>648.47<br>80.94<br>0.00<br>14.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       | 299610 |
| BASSETT JOHN C & BASSETT LORRAINE<br>M                                   |       | R9 T8 S14 SE SE 18.50A<br>TM R-8 (18.50A FORESTRY<br># 12549 5/30/89) |                  |             | 0.00    | 0.00 | 0.00<br>719.96                                      | 0.00<br>0.00                                 | 0.00<br>719.96                                      | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       |        |
| BASSETT JOHN C & LORRAINE<br>14322 COUNTY ROAD 75<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 0.00    | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>1,439.92 |       |        |
| 20-00051-000   |       | 511<br>4940   | 0.276<br>7,880   | -<br>12,820 | 0.00    | 0.00 | 456.52<br>203.06<br>25.35<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 456.52<br>203.06<br>25.35<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       | 300127 |
| BERLIN PROPERTIES LTD  |       | R9 T8 S25 PT SE .276A<br>RESURVEY TM R-1                              |                  |             | 0.00    | 0.00 | 0.00<br>234.11                                      | 0.00<br>0.00                                 | 0.00<br>234.11                                      | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       |        |
| BERLIN PROPERTIES INC<br>PO BOX 36715<br>CANTON OH 44735                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 0.00    | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>468.22   |       |        |
| 20-00082-000   | 47    | 501<br>1780   | 1.500<br>0       | -<br>1,780  | 4358.22 | 0.00 | 63.39<br>28.20<br>3.52<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.39<br>28.20<br>3.52<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       | 300671 |
| BLACK ROBERT L   | 1983  | R9 T8 S25 S PT NW SE<br>1.50A TM R-1                                  |                  |             | 130.12  | 0.00 | 0.00<br>37.67                                       | 0.00<br>0.00                                 | 0.00<br>37.67                                       | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       |        |
| BLACK ROBERT L   |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 15.72   | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>4,504.53 |       |        |
| 20-00007-000   |       | 500<br>1190   | 1.000<br>0       | -<br>1,190  | 49.71   | 0.00 | 42.38<br>18.85<br>2.35<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.38<br>18.85<br>2.35<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       | 299517 |
| BLUBAUGH DAVID & PENNY JS  | 2013  | R9 T8 S25 SW PT NW SE<br>1.00A TM R-1                                 |                  |             | 0.50    | 0.00 | 0.00<br>37.67                                       | 0.00<br>0.00                                 | 0.00<br>37.67                                       | 0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |       |        |
| BLUBAUGH DAVID<br>5801 ANKHEY TOWN ROAD<br>BELLVILLE OH 44813            |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |             | 13.86   | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>118.57   |       |        |
|  |       |   |                  |             | 64.21   | 0.00 | 27.18   | 0.00   | 27.18   | 0.00   |  |                  |       |        |

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Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land   | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                         | Tax                                  | June Tax                             | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|--|------------|---------------|------------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description  |            |               |            | Adj  | Adj                                  | Adj                                  | Adj                                  |                                      |   |                    |           |              |
| 20-00103-000<br>100<br>BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>3990<br>R9 T8 S25 6.625A R-1                            | 6.625<br>0 | -<br>3,990    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00       |           | 300845       |
| 20-00103-001<br>100<br>BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>720<br>R9 T8 S25 1.189A R-1                             | 1.189<br>0 | -<br>720      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00       |           | 300853       |
| 20-00103-002<br>100<br>BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>910<br>R9 T8 S25 1.52A R-1                              | 1.520<br>0 | -<br>910      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00       |           | 300861       |
| 20-00103-004<br>100<br>BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>610<br>R9 T8 S25 1.017A R-1                             | 1.017<br>0 | -<br>610      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00       |           | 300886       |
| 20-00103-005<br>100<br>BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>810<br>R9 T8 S25 & S24 1.374A R-1 & R-6 (.136A& 1.238A) | 1.374<br>0 | -<br>810      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00       |           | 300894       |
| 20-00103-006<br>100<br>BOARD OF COMMISSIONERS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>2040<br>R9 T8 S25 3.316A TM R-1                         | 3.316<br>0 | -<br>2,040    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal | 0.00<br>0.00       |           | 300908       |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land  | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|------------------|-------------------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description   |                  |                         |            | Adj  | Adj  | Adj  | Adj  | Adj  |   |                    |           |              |
| 20-00103-007<br>100<br>BOARD OF COMMISSIOENRS OF THE HOLMES COUNTY PARK DISTRICT<br>HOLMES COUNTY COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654 |       | 620<br>130<br>R9 T8 S25 0.301A R-1  | 0.301<br>0       | -<br>130                | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal                             | 0.00<br>0.00       |           | 300915       |
| 20-00008-000<br>THOMAS J BOWMAN 1/2 INT & IRENE I BOWMAN 1/2 INT TRUSTEE<br>BOWMAN THOMAS J<br>15307 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006                 |       | 101<br>20,630 CAUV<br>37,100<br>R9 T8 S15 W PT SW<br>53,883A R-3 RESURVEY<br>9/13/89<br>10-100 MUSKINGUM WATERSHED CONSER   | 53.883<br>8,330  | -<br>28,960<br>H 14,140 | 0.00       | 0.00 | 1031.27<br>458.72<br>57.26<br>193.52<br>6.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1031.27<br>458.72<br>57.26<br>193.52<br>6.99<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 299525       |
| 20-00050-002<br>1<br>MARTIN D BRAZAK 1/2 INT & SHERRI L BRAZAK 1/2 INT JS<br>BRAZAK MARTIN D<br>14532 TOWNSHIP ROAD 13<br>BRINKHAVEN OH 43006                |       | 101<br>15610<br>R9 T8 S17 SE 15.00AC R-7<br>10-100 MUSKINGUM WATERSHED CONSER   | 15.000<br>23,910 | -<br>39,520             | 0.00       | 0.00 | 1407.31<br>625.98<br>78.13<br>0.00<br>13.27<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1407.31<br>625.98<br>78.13<br>0.00<br>13.27<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 300102       |
| 20-00009-000<br>BRIGHT HELEN RITTERBECK<br>BRIGHT HELEN RITTERBECK<br>68 SHAFFNER BLVD<br>MANSFIELD OH 44907   |       | 124<br>13330<br>R9 T8 S25 SW SW 41.00A R-1<br>(41.00A FORESTRY #17383<br>JULY 15, 2011 PART OF<br>43.00A TOTAL<br>2.00A IN KNOX COUNTY 60-<br>00067.000)<br>10-100 MUSKINGUM WATERSHED CONSER | 41.000<br>0      | -<br>13,330             | 0.00       | 0.00 | 474.68<br>211.14<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 474.68<br>211.14<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 299540       |
| 20-00011-000<br>CHRISTOPHER L BUTLER<br>BUTLER CHRISTOPHER L<br>1565 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006   |       | 101<br>11540<br>R9 T8 S25 PT SE NW & PT<br>SW NE 8.828A TM R-1<br>10-100 MUSKINGUM WATERSHED CONSER   | 8.828<br>980     | -<br>12,520             | 0.00       | 0.00 | 445.84<br>198.31<br>24.75<br>0.00<br>3.36<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 445.84<br>198.31<br>24.75<br>0.00<br>3.36<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Chg<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 299566       |



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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                  | June Tax  | Tax                                  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-----------------|---------------|------------|------|---|--------------------------------------|---|--------------------------------------|--|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description   |                 |               |            | Adj  | Adj   | Adj                                  | Adj   |                                      |  |                    |           |              |
| 20-00097-000   |       | 100<br>16910  | 53.260<br>0     | -<br>16,910   | 0.00       | 0.00 | 602.17<br>267.85<br>33.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 602.17<br>267.85<br>33.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300812       |
| CLOSE JANET G<br>CLOSE JANET G<br>1185 WOODLINE AVENUE SW<br>NORTH LAWRENCE OH 44666                                       |       | R9 T8 S17 PT NE SE PT SE<br>NE 53.263A TM R-7<br>(FORESTRY 52.00A #14398<br>8/10/1992)<br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>6.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>613.78     |           |              |
| 20-00049-001   | 2013  | 501<br>2370   | 2.001<br>0      | -<br>2,370    | 21.60      | 0.00 | 84.40<br>37.54<br>4.69<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00         | 84.40<br>37.54<br>4.69<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 407360       |
| RUSSELL M COCHRUN<br>COCHRUN RUSSELL M<br>15235 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                                     |       | R9 T8 S16 2.001A R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.22       | 0.00 | 0.00<br>0.00<br>0.00<br>21.82                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>48.17                     | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>118.16     |           |              |
| 20-90005-000   | 29    | 881<br>0  | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 301287       |
| COLUMBIA GAS OF OHIO INC<br>COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216                      |       | PUBLIC UTILITY  |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                      | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00       |           |              |
| 20-00065-006   |       | 511<br>11610  | 5.300<br>23,350 | -<br>34,960   | 0.00       | 0.00 | 1244.93<br>553.76<br>69.12<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00         | 1244.93<br>553.76<br>69.12<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300348       |
| STANLEY DERRINGER 1/2 INT & EVA<br>ALBERTS 1/2 INT JS<br>DERRINGER STANLEY<br>14836 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006 |       | R9 T8 S17 NW NW 5.300A<br>R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>628.05            | 0.00<br>0.00<br>0.00                 | 0.00<br>6.00<br>0.00<br>0.00<br>628.05            | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>1,256.10   |           |              |
| 20-80062-000   |       | 240<br>0  | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 301213       |
| DEVORE WALTER<br>DEVORE WALTER<br>15030 STATE ROUTE 62<br>BRINKHAVEN OH 43006  |       | DEVORE #1 1915  |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                      | 0.00<br>0.00                         | 0.00<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00       |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land  | Acres Impr  | Lot No. Total | Prior Delq | Delq | December Tax                              | Tax                                  | June Tax                                  | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-------------|---------------|------------|------|---|--------------------------------------|---|--------------------------------------|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description   |             |               |            | Adj  | Adj                                       | Adj                                  | Adj                                       |                                      |   |                    |           |              |
| 20-00074-001   |       | 100<br>210  | 0.250<br>0  | -<br>210      | 0.00       | 0.00 | 7.48<br>3.33<br>0.42<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.48<br>3.33<br>0.42<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300553       |
| DOYLE SOPHIA A TRUSTEE<br>DOYLE SOPHIA A<br>5679 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |       | R9 T8 S14 NW .25 A<br>R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |             |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>19.46      |           |              |
| 20-00075-002   |       | 100<br>3,260 CAUV<br>7,280  | 8.760<br>0  | -<br>3,260    | 0.00       | 0.00 | 116.09<br>51.64<br>6.45<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 116.09<br>51.64<br>6.45<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300586       |
| DOYLE SOPHIA A TRUSTEE<br>DOYLE SOPHIA A<br>5679 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |       | R9 T8 S14 2.866A & S15<br>5.894A = TOTAL 8.76 A<br>R-3 R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |             |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>128.00     |           |              |
| 20-00076-002   |       | 100<br>3,270 CAUV<br>9,140  | 10.988<br>0 | -<br>3,270    | 0.00       | 0.00 | 116.44<br>51.79<br>6.47<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 116.44<br>51.79<br>6.47<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300615       |
| DOYLE SOPHIA A TRUSTEE<br>DOYLE SOPHIA A<br>5679 TOWNSHIP ROAD 218<br>BIG PRAIRIE OH 44611 |       | R9 T8 S14 10.988 A<br>R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |             |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>116.36     |           |              |
| 20-80056-000   | 68    | 240<br>0  | 0.000<br>0  | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301184       |
| EQUITY OIL & GAS FUNDS INC<br>EQUITY OIL & GAS FUNDS INC<br>PO BOX 677<br>BEREA OH 44017   |       | OIL GAS BERNICE<br>HAMMONTREE 51-A-2-R0<br><br>10-100 MUSKINGUM WATERSHED CONSER                    |             |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>0.00       |           |              |
| 20-00023-000   |       | 100<br>7,390 CAUV<br>25,810   | 41.709<br>0 | -<br>7,390    | 0.00       | 0.00 | 263.16<br>117.06<br>14.61<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 263.16<br>117.06<br>14.61<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299676       |
| MYRON JAY ERB<br>ERB MYRON JAY<br>7197 ROY ANDREWS ROAD NW<br>NEW PHILADELPHIA OH 44663    |       | R9 T8 S16 NE NE 41.709A<br>R-02 RES 11/24/2009<br><br>10-100 MUSKINGUM WATERSHED CONSER             |             |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>274.98     |           |              |
| 20-00045-006   |       | 501<br>3,050 CAUV<br>10,290   | 8.672<br>0  | -<br>3,050    | 0.00       | 0.00 | 108.61<br>48.31<br>6.03<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.61<br>48.31<br>6.03<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300016       |
| URA & BECKY ERB JS<br>ERB URA<br>14801 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006              |       | R9 T8 S14 SW 8.672AC<br>R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |             |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>120.54     |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|------------------|---------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description   |                  |               |            | Adj  | Adj  | Adj  | Adj  |  |   |                    |           |              |
| 20-00045-005  |       | 101<br>12.020 CAUV<br>24,420                                  | 24.328<br>38,780 | -<br>50,800   | 0.00       | 0.00 | 1808.99<br>804.65<br>100.43<br>0.00<br>18.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1808.99<br>804.65<br>100.43<br>0.00<br>18.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300009       |
| ERB URA A & REBECCA C JS  |       | R9 T8 S14 SW 24.328AC<br>R-8                                  |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| ERB URA A & REBECCA C<br>14801 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006     |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 891.05   | 0.00   | 891.05   | 0.00   |   | 1,782.10           |           |              |
| 20-00020-000  |       | 100<br>52030  | 80.020<br>0      | -<br>52,030   | 0.00       | 0.00 | 1852.79<br>824.13<br>102.87<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1852.79<br>824.13<br>102.87<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299651       |
| ESTILL ENTERPRISES INC  |       | R9 T8 S15 W PT NW 80.02A<br>TM R-3 RES 3/14/2012              |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| ESTILL ENTERPRISES INC<br>PO BOX 23<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 931.79   | 0.00   | 931.79   | 0.00   |   | 1,863.58           |           |              |
| 20-00087-000  | 11    | 101<br>20600  | 22.874<br>23,980 | -<br>44,580   | 0.00       | 0.00 | 1587.49<br>706.12<br>88.14<br>0.00<br>11.89<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1587.49<br>706.12<br>88.14<br>0.00<br>11.89<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300719       |
| EUTIN RANDY J & BEVERLY C   |       | R9 T8 S15 PT SW 22.874A<br>TM R-3                             |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| EUTIN RANDY J & BEVERLY C<br>5138 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 787.34   | 0.00   | 787.34   | 0.00   |   | 1,574.68           |           |              |
| 20-00024-001  |       | 100<br>370  | 0.573<br>0       | -<br>370      | 0.00       | 0.00 | 13.18<br>5.86<br>0.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.18<br>5.86<br>0.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299692       |
| EVANS THOMAS J FOUNDATION THE   |       | R9 T8 S15 BY TAX<br>MAP R-3 .75 RES TO .573<br>RES TO 6/29/99 |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| THOMAS J EVANS FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 12.59  | 0.00   | 12.59  | 0.00   |   | 25.18              |           |              |
| 20-00024-002  |       | 685<br>6020   | 10.000<br>0      | -<br>6,020    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299707       |
| EVANS THOMAS J FOUNDATION THE   |       | R9 T8 S15 SW SE 10.00A<br>TM R-3                              |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 6.00   | 0.00   | 6.00   | 0.00   |   | 12.00              |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax | Tax  | June Tax | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|-----------------|---------------|------------|------|--------------|------|----------|------|--|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description   |                 |               |            | Adj  | Adj          | Adj  | Adj      |      |  |                    |           |              |
| 20-60000-000  |       | 680<br>11720  | 15.000<br>530   | -<br>12,250   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300931       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 N PT NW NW<br>15.00A TM R-3                                       |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00               |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
| 20-60000-999  |       | 400<br>0  | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00               |           | 300948       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | NEW CONSTRUCTION FOR<br>TAX<br>YEAR 2003 ON EXEMPTED<br>PARCEL 20-60000.000 |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  | 0.00               |           |              |
| 20-60001-000  |       | 680<br>24680  | 41.000<br>0     | -<br>24,680   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300956       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S6 E PT SW SW<br>41.00A MAP# R-4                                      |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00               |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
| 20-60002-000  |       | 680<br>56350  | 92.000<br>6,410 | -<br>62,760   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300964       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S6 92.00A R-4   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00               |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
| 20-60004-000  |       | 680<br>27390  | 45.500<br>0     | -<br>27,390   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300989       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 45.50A R-3  |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00               |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 |  | 12.00              |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr  | Lot No. Total | Prior Delq | Delq | December Tax | Tax  | June Tax | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|-------------|---------------|------------|------|--------------|------|----------|------|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description   |             |               |            | Adj  | Adj          | Adj  | Adj      |      |   |                    |           |              |
| 20-60005-000  |       | 680<br>28140  | 45.840<br>0 | -<br>28,140   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300997       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 45.84A R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |             |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-60006-000  |       | 680<br>61200  | 92.000<br>0 | -<br>61,200   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301000       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 E PT NW 92.00A<br>TM R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER   |             |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-60007-000  |       | 680<br>20470  | 34.000<br>0 | -<br>20,470   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301017       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S6 SW PT SE 34.00A<br>MAP# R-4<br><br>10-100 MUSKINGUM WATERSHED CONSER |             |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-60008-000  |       | 680<br>24080  | 40.000<br>0 | -<br>24,080   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301025       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S6 PT SW SE 40.00A<br>TM R-4<br><br>10-100 MUSKINGUM WATERSHED CONSER   |             |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-60008-001  |       | 680<br>28980  | 46.000<br>0 | -<br>28,980   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301033       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S6 46.00A R-4<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |             |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land                             | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax | Tax  | June Tax | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|--|------------------|---------------|------------|------|--------------|------|----------|------|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description                      |                  |               |            | Adj  | Adj          | Adj  | Adj      |      |   |                    |           |              |
| 20-60009-000  |       | 680<br>43700                           | 70.000<br>15,820 | -<br>59,520   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301040       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 70.00A R-3                   |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   | 12.00              |           |              |
| 20-60010-000  |       | 680<br>26490                           | 40.000<br>0      | -<br>26,490   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301058       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 40.00A R-3                   |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   | 12.00              |           |              |
| 20-60010-001  |       | 680<br>21610                           | 30.000<br>0      | -<br>21,610   | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301066       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 30.00A R-3                   |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   | 12.00              |           |              |
| 20-60010-002  |       | 680<br>9630                            | 16.000<br>0      | -<br>9,630    | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301073       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 E PT SW SW<br>16.00A R-3     |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   | 12.00              |           |              |
| 20-60010-003  |       | 680<br>1090                            | 1.800<br>0       | -<br>1,090    | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 301081       |
| EVANS THOMAS J FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058 |       | R9 T8 S15 NW COR NW SE<br>1.80A TM R-3 |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |   | 12.00              |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class  | Acres           | Lot No.     | Prior | Delq | December                                  | June                                 |   | Amt.                                   | Pay            | Bill   |
|---|-------|--|-----------------|-------------|-------|------|---|--------------------------------------|---|--|----------------|--------|
|   |       | Land   | Impr            | Total       | Delq  | Delq | Tax                                       | Tax                                  | Tax                                       | Paid                                   | Dates          | Seq    |
| Current Name/Address  | CD Yr | Legal Description  |                 |             |       | Adj  | Adj                                       | Adj                                  |   | Bal. Due                               |                | No.    |
| 20-80059-000  |       | 240<br>0   | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                | 301192 |
| FERENBAUGH ALBERT DRILLING<br>FERENBAUGH ALBERT DRILLING<br>14690 ALEXANDER ROAD<br>DANVILLE OH 43014 |       | PHILLIP & LOIS HOLT 3975   |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              |  | 0.00<br>0.00   |        |
| 20-00040-003  |       | 122<br>12,170 CAUV<br>29,390   | 36.047<br>4,310 | -<br>16,480 | 0.00  | 0.00 | 586.85<br>261.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 586.85<br>261.03<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                | 299936 |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654                 |       | R9 T8 S16 E PT SE<br>36.047A R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                 |             | 0.00  | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>0.00      | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>663.64 |        |
| 20-00043-002  |       | 101<br>7,630 CAUV<br>26,110  | 40.166<br>0     | -<br>7,630  | 0.00  | 0.00 | 271.70<br>120.85<br>15.09<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 271.70<br>120.85<br>15.09<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                | 299969 |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654                 |       | R9 T8 S25 NE NE 40.166A<br>R-1   |                 |             | 0.00  | 0.00 | 0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                      | Pd<br>Bal                              | 0.00<br>271.52 |        |
| 20-00043-003  |       | 101<br>10 CAUV<br>30   | 0.056<br>0      | -<br>10     | 0.00  | 0.00 | 0.36<br>0.16<br>0.02<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.36<br>0.16<br>0.02<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                | 413875 |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654                 |       | R9 T8 S25 0.056A<br>R-1  |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | Pd<br>Bal                              | 0.00<br>0.36   |        |
| 20-00065-000  |       | 122<br>11,290 CAUV<br>29,470   | 45.326<br>0     | -<br>11,290 | 0.00  | 0.00 | 402.04<br>178.83<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 402.04<br>178.83<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                | 300294 |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654                 |       | R9 T8 S17 NE NW 45.326A<br>R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                 |             | 0.00  | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>0.00      | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>458.42 |        |
| 20-00079-000  |       | 100<br>1040  | 1.593<br>0      | -<br>1,040  | 0.00  | 0.00 | 37.03<br>16.47<br>2.06<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.03<br>16.47<br>2.06<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                | 300631 |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654                 |       | R9 T8 S25 1.514A R-1 S &<br>S16 .079A R-2<br>TOTAL=1.593A COMB & RES<br>11/27/12 |                 |             | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Pen<br>Int<br>Pd<br>Bal                | 0.00<br>37.00  |        |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land   | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|--|-----------------|---------------|------------|------|--|--|--|--|--|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description  |                 |               |            | Adj  | Adj  | Adj  | Adj  | Adj  |  |                    |           |              |
| 20-00080-001  |       | 100<br>26380   | 40.572<br>0     | -<br>26,380   | 0.00       | 0.00 | 939.39<br>417.85<br>52.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 939.39<br>417.85<br>52.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300656       |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | R9 T8 S25 SE NE 40.572AC R-1   |                 |               | 0.00       | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>938.78     |           |              |
| 20-00080-003  |       | 101<br>21540   | 24.120<br>8,330 | -<br>29,870   | 0.00       | 0.00 | 1063.67<br>473.13<br>59.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1063.67<br>473.13<br>59.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 410234       |
| FREEDOM ACRES LLC<br>FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654 |       | R9 T8 S25 4.251A R-1 & S16<br>19.869A R-2<br>= TOTAL 24.12A            |                 |               | 0.00       | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>1,062.98   |           |              |
| 20-00065-003  | FORE  | 501<br>230   | 0.192<br>0      | -<br>230      | 0.00       | 0.00 | 8.19<br>3.64<br>0.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.19<br>3.64<br>0.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300315       |
| GEOG GLEN L<br>GEOG GLEN L & TINA M<br>PO BOX 304<br>BRINKHAVEN OH 43006              |       | R9W T8N S17 0.192A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                 |               | 0.00       | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>20.18      |           |              |
| 20-00065-007  | FORE  | 511<br>13330   | 7.000<br>46,130 | -<br>59,460   | 0.00       | 0.00 | 2117.37<br>941.82<br>117.56<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2117.37<br>941.82<br>117.56<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300356       |
| GEOG GLEN L & TINA M JS<br>GEOG GLEN L & TINA M<br>PO BOX 304<br>BRINKHAVEN OH 43006  |       | R9 T8 S17 NE NW 7.000A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>2,127.98   |           |              |
| 20-00065-002  |       | 511<br>7500  | 1.833<br>46,030 | -<br>53,530   | 0.00       | 0.00 | 1906.20<br>847.89<br>105.83<br>0.00<br>25.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1906.20<br>847.89<br>105.83<br>0.00<br>25.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300308       |
| TULA J GEOG<br>THE PEOPLES BANK<br>PO BOX 151<br>GAMBIER OH 43022                     |       | R9 T8 S17 PT NW<br>1.833A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>1,865.02   |           |              |
| 20-00065-004  |       | 501<br>2370  | 2.000<br>0      | -<br>2,370    | 0.00       | 0.00 | 84.40<br>37.54<br>4.69<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.40<br>37.54<br>4.69<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300323       |
| TULA J GEOG<br>THE PEOPLES BANK<br>PO BOX 151<br>GAMBIER OH 43022                     |       | R9 T8 S17 2.00A R-7  |                 |               | 0.00       | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>84.34      |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax | Tax  | June Tax | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|-----------------|---------------|------------|------|--------------|------|----------|------|--|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description                                   |                 |               |            | Adj  | Adj          | Adj  | Adj      |      |  |                    |           |              |
| 20-80010-002  |       | 240<br>0  | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 301099       |
| GREEN ENERGY INC<br>GREEN ENERGY INC<br>4489 LINCOLN WAY E<br>WOOSTER OH 44691                                |       | OIL/GAS BLACK #1 2521                               |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Int                                    |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                              | 0.00<br>0.00       |           |              |
| 20-00085-000  | 121   | 500<br>840  | 0.705<br>0      | -<br>840      | 0.00       | 0.00 | 29.91        | 0.00 | 29.91    | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300697       |
| GRIFFITHS ALAN J & GRETCHEN A CO-TRUSTEES<br>GRIFFITHS ALAN & GRETCHEN<br>4481 DOVER ROAD<br>WOOSTER OH 44691 |       | R9 T8 S25 NE SE .7050A<br>TM R-1                    |                 |               | 0.00       | 0.00 | 13.30        | 0.00 | 13.30    | 0.00 | Int                                    |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 1.66         | 0.00 | 1.66     | 0.00 | Pd<br>Bal                              | 0.00<br>0.00       |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 14.95        | 0.00 | 14.95    | 0.00 |  | 0.00<br>29.90      |           |              |
| 20-00086-000  | 121   | 122<br>9,920 CAUV<br>23,670                         | 39.295<br>0     | -<br>9,920    | 0.00       | 0.00 | 353.25       | 0.00 | 353.25   | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300702       |
| GRIFFITHS ALAN J & GRETCHEN A CO-TRUSTEES<br>GRIFFITHS ALAN & GRETCHEN<br>4481 DOVER ROAD<br>WOOSTER OH 44691 |       | R9 T8 S25 NE SE 39.2950A<br>TM R-1                  |                 |               | 0.00       | 0.00 | 157.13       | 0.00 | 157.13   | 0.00 | Int                                    |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                              | 0.00<br>392.24     |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 196.12       | 0.00 | 196.12   | 0.00 |  | 0.00<br>587.90     |           |              |
| 20-00030-000  |       | 100<br>16,520 CAUV<br>37,170                        | 46.000<br>0     | -<br>16,520   | 0.00       | 0.00 | 588.28       | 0.00 | 588.28   | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299825       |
| HAB FARMS LTD<br>HAB FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654  |       | R9 T8 S6 NW SW 46.00A<br>MAP# R-4                   |                 |               | 0.00       | 0.00 | 261.67       | 0.00 | 261.67   | 0.00 | Int                                    |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 32.66        | 0.00 | 32.66    | 0.00 | Pd<br>Bal                              | 0.00<br>587.90     |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 293.95       | 0.00 | 293.95   | 0.00 |  | 0.00<br>587.90     |           |              |
| 20-00029-000  |       | 501<br>8730   | 7.358<br>0      | -<br>8,730    | 0.00       | 0.00 | 310.88       | 0.00 | 310.88   | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299788       |
| HAMMONS JOE & SANDY JS<br>HAMMONS JOE & SANDRA<br>1630 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006                |       | R9 T8 S25 N PT E 1/2 SW<br>NE 7.358A R-1 RES 6/6/05 |                 |               | 0.00       | 0.00 | 138.28       | 0.00 | 138.28   | 0.00 | Int                                    |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 17.26        | 0.00 | 17.26    | 0.00 | Pd<br>Bal                              | 0.00<br>310.68     |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 |  | 0.00<br>310.68     |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 155.34       | 0.00 | 155.34   | 0.00 |  | 0.00<br>310.68     |           |              |
| 20-00029-003  |       | 511<br>6510   | 1.000<br>24,120 | -<br>30,630   | 0.00       | 0.00 | 1090.73      | 0.00 | 1090.73  | 0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299817       |
| HAMMONS JOE & SANDRA JS<br>HAMMONS JOE & SANDRA<br>1630 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006               |       | R9 T8 S25 N PT E 1/2 SW<br>NE 1.00A                 |                 |               | 0.00       | 0.00 | 485.16       | 0.00 | 485.16   | 0.00 | Int                                    |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 60.56        | 0.00 | 60.56    | 0.00 | Pd<br>Bal                              | 0.00<br>1,071.74   |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 15.14        | 0.00 | 15.14    | 0.00 |  | 0.00<br>1,071.74   |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 6.00         | 0.00 | 6.00     | 0.00 | Chg<br>Pen<br>Int                      |                    |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 0.00         | 0.00 | 0.00     | 0.00 | Pd<br>Bal                              | 0.00<br>1,071.74   |           |              |
|   |       |   |                 |               | 0.00       | 0.00 | 535.87       | 0.00 | 535.87   | 0.00 |  | 0.00<br>1,071.74   |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class                                 | Acres            | Lot No.     | Prior   | Delq | December                                     | June                                 |  | Amt.                                 | Pay   | Bill                 |
|--|-------|---------------------------------------|------------------|-------------|---------|------|--|--------------------------------------|--|--------------------------------------|---|----------------------|
|  |       | Land                                  | Impr             | Total       | Delq    | Delq | Tax  | Tax                                  | Tax  | Paid                                 | Dates   | Seq                  |
| Current Name/Address   | CD Yr | Legal Description                     |                  |             |         | Adj  | Adj  | Adj                                  |  | Bal. Due                             |   | No.                  |
| 20-00061-002   |       | 561<br>9270                           | 2.439<br>2,560   | -<br>11,830 | 0.00    | 0.00 | 421.27<br>187.39<br>23.39<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 421.27<br>187.39<br>23.39<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300238               |
| HAMMONS JOE & SANDRA<br>HAMMONS JOE & SANDRA<br>1630 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006       |       | R9 T8 S25 PT NW NE<br>2.4399A TM R-1  |                  |             | 0.00    | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>420.98       |
| 20-00102-000   |       | 561<br>7520                           | 3.679<br>0       | -<br>7,520  | 0.00    | 0.00 | 267.79<br>119.12<br>14.87<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 267.79<br>119.12<br>14.87<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300838               |
| HAMMONS JOE & SANDRA<br>HAMMONS JOE & SANDRA<br>1630 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006       |       | R9 T8 S25 PT SW NE<br>3.6792A TM R-1  |                  |             | 0.00    | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>267.60       |
| 20-00061-001   |       | 561<br>4480                           | 2.000<br>70      | -<br>4,550  | 0.00    | 0.00 | 162.03<br>72.07<br>9.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 162.03<br>72.07<br>9.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 12/19/2013<br>300220 |
| HARRIS JIMMY & KATHLEEN<br>HARRIS JIMMY & KATHLEEN<br>1700 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 PT NW NE 2.00A<br>TM R-1    |                  |             | 0.00    | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 1.73<br>172.19       |
| 10-100 MUSKINGUM WATERSHED CONSER  |       |                                       |                  |             | 0.00    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                      |
| 20-00015-001   | 73    | 501<br>3980                           | 3.351<br>0       | -<br>3,980  | 0.00    | 0.00 | 141.73<br>63.04<br>7.87<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 141.73<br>63.04<br>7.87<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 299599               |
| HAWKINS RICK & LINDA<br>HAWKINS RICK & LINDA<br>13720 STATE ROUTE 62<br>KILLBUCK OH 44637          |       | R9 T8 S16 3.351A R-2                  |                  |             | 0.00    | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>153.64       |
| 10-100 MUSKINGUM WATERSHED CONSER  |       |                                       |                  |             | 0.00    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                      |
| 20-00011-002   |       | 101<br>8050                           | 3.530<br>21,180  | -<br>29,230 | 0.00    | 0.00 | 1040.88<br>462.99<br>57.79<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1040.88<br>462.99<br>57.79<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 408424               |
| CONNIE HELMS<br>HELMS TERRY & CONNIE<br>1595 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006               |       | R9 T8 S25 3.53A<br>R-1                |                  |             | 0.00    | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>1,052.20     |
| 10-100 MUSKINGUM WATERSHED CONSER  |       |                                       |                  |             | 0.00    | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                      |
| 20-00099-000   |       | 101<br>23700                          | 24.316<br>50,930 | -<br>74,630 | 1451.91 | 0.00 | 2657.57<br>1182.10<br>147.55<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2657.57<br>1182.10<br>147.55<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 8/12/2013<br>300820  |
| HELMS CONNIE<br>HELMS TERRY & CONNIE<br>1595 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006               |       | R9 T8 S25 PT SE SW<br>24.3168A TM R-1 |                  |             | 0.00    | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 1451.91<br>2,655.84  |
| 10-100 MUSKINGUM WATERSHED CONSER  |       |                                       |                  |             | 1451.91 | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                         | 0.00<br>0.00                                 | 0.00<br>0.00                         | Pd<br>Bal                                     | 1451.91<br>2,655.84  |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|-----------------|-------------------------|------------|------|---|--|---|--|--|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description   |                 |                         |            | Adj  | Adj   | Adj  | Adj   |  |  |                    |           |              |
| 20-00027-000  |       | 101<br>8500   | 3.378<br>14,140 | -<br>22,640<br>H 19,110 | 0.00       | 0.00 | 806.21<br>358.61<br>44.76<br>193.52<br>9.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 806.21<br>358.61<br>44.76<br>193.52<br>9.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299730       |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 N PT NE SW<br>3.378A R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00               |           |              |
| 20-00027-001  |       | 100<br>11060  | 15.000<br>0     | -<br>11,060             | 0.00       | 0.00 | 393.85<br>175.19<br>21.87<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 393.85<br>175.19<br>21.87<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299747       |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 E PT NW SE<br>15.00A TM R-1                                       |                 |                         | 0.00       | 0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>393.58     |           |              |
| 20-00027-002  |       | 100<br>7370   | 10.000<br>0     | -<br>7,370              | 0.00       | 0.00 | 262.45<br>116.74<br>14.57<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 262.45<br>116.74<br>14.57<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299755       |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 W PT NW SE<br>10.00A TM R-1                                       |                 |                         | 0.00       | 0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>262.28     |           |              |
| 20-00027-003  |       | 100<br>740  | 1.000<br>390    | -<br>1,130              | 0.00       | 0.00 | 40.24<br>17.90<br>2.23<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.24<br>17.90<br>2.23<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299763       |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 W PT NW SE<br>1.00A TM R-1  |                 |                         | 0.00       | 0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>40.22      |           |              |
| 20-00028-000  |       | 100<br>4420   | 6.000<br>0      | -<br>4,420              | 0.00       | 0.00 | 157.40<br>70.01<br>8.74<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 157.40<br>70.01<br>8.74<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299770       |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 PT NW SW 6.00A<br>TM R-1  |                 |                         | 0.00       | 0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>157.30     |           |              |
| 20-00029-001  |       | 100<br>5550   | 8.000<br>0      | -<br>5,550              | 0.00       | 0.00 | 197.64<br>87.91<br>10.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 197.64<br>87.91<br>10.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299796       |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 MID PT E 1/2<br>SW NE 8.00A TM R-1                                |                 |                         | 0.00       | 0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 | Pd<br>Bal                              | 0.00<br>197.52     |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class                                   | Acres            | Lot No.     | Prior  | Delq | December                                      | June                                 |   | Amt.                                 | Pay                                    | Bill  |        |
|---|-------|---|------------------|-------------|--------|------|---|--------------------------------------|---|--------------------------------------|--|---|--------|
|   |       | Land                                    | Impr             | Total       | Delq   | Delq | Tax   | Tax                                  | Tax   | Paid                                 | Dates                                  | Seq   |        |
| Current Name/Address  | CD Yr | Legal Description                       |                  |             |        | Adj  | Adj   | Adj                                  |   | Bal. Due                             |  | No.   |        |
| 20-00029-002  |       | 100<br>5200                             | 8.000<br>0       | -<br>5,200  | 0.00   | 0.00 | 185.17<br>82.36<br>10.28<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 185.17<br>82.36<br>10.28<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 299800  |        |
| HELMS DARRELL E & DORTHA<br>HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | R9 T8 S25 S PT E 1/2 SW<br>NE 8.00A R-1 |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>185.06  |        |
| 20-00052-000  |       | 561<br>9880                             | 3.844<br>0       | -<br>9,880  | 189.54 | 0.00 | 351.83<br>156.50<br>19.53<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 351.83<br>156.50<br>19.53<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 9/19/2013<br>300135   |        |
| HELMS DORTHA L & KEVIN L<br><br>HELMS KEVIN L<br>15030 US HIGHWAY 62<br>BRINKHAVEN OH 43006         |       | R9 T8 S25 SE SE 3.844A<br>TM R-1        |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pen<br>Int                             |   |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |             | 6.60   | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                         | 6.00<br>0.00                                  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                      |   |        |
|   |       |   |                  |             | 0.00   | 0.00 | 0.00<br>196.14<br>0.00                        | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                              | 196.14<br>363.60  |        |
| 20-80064-000  |       | 240<br>0                                | 0.000<br>0       | -<br>0      | 0.00   | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 301221  |        |
| HELMS DORTHA L & KEVIN<br><br>HELMS KEVIN L<br>15030 US HIGHWAY 62<br>BRINKHAVEN OH 43006           |       | DEVORE #1 1915                          |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pen<br>Int                             |   |        |
|   |       |   |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00  |        |
| 20-00019-000  |       | 511<br>11900                            | 6.545<br>14,110  | -<br>26,010 | 499.45 | 0.00 | 926.22<br>411.99<br>51.42<br>0.00<br>9.93     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 926.22<br>411.99<br>51.42<br>0.00<br>9.93     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 9/19/2013<br>299636   |        |
| HELMS KEVIN L<br><br>HELMS KEVIN L<br>15030 US HIGHWAY 62<br>BRINKHAVEN OH 43006                    |       | R9 T8 S25 S PT SW SE<br>6.545A TM R-1   |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pen<br>Int                             |   |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |             | 6.60   | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                         | 6.00<br>0.00                                  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                      |   |        |
|   |       |   |                  |             | 0.00   | 0.00 | 0.00<br>506.05<br>0.00                        | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                              | 506.05<br>917.76  |        |
| 20-00090-001  | 120   | 101<br>20340                            | 13,256<br>73,920 | -<br>94,260 | 0.00   | 0.00 | 3356.60<br>1493.04<br>186.36<br>0.00<br>22.23 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3356.60<br>1493.04<br>186.36<br>0.00<br>22.23 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 12/19/2013<br>12/15/2013<br>11/15/2013<br>10/15/2013<br>9/15/2013 | 300768 |
| HELMS ROGER & DEBRA<br><br>HELMS ROGER & DEBRA<br>15106 US HIGHWAY 62<br>BRINKHAVEN OH 43006        |       | R9 T8 S25 S PT SW SE<br>13.256A TM R-1  |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pen<br>Int                             |   |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |             | 0.00   | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                         | 6.00<br>0.00                                  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                      |   |        |
|   |       |   |                  |             | 0.00   | 0.00 | 0.00<br>1462.48<br>0.00                       | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                              | 1462.48<br>1,859.46   |        |
| 20-00033-000  |       | 511<br>13380                            | 6.787<br>13,550  | -<br>26,930 | 518.72 | 0.00 | 958.98<br>426.56<br>53.24<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 958.98<br>426.56<br>53.24<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 8/12/2013<br>299858   |        |
| TERRY HELMS<br><br>HELMS TERRY & CONNIE<br>1595 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006             |       | R9 T8 S25 N PT SW SE<br>6.787A TM R-1   |                  |             | 0.00   | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pen<br>Int                             |   |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |             | 6.60   | 0.00 | 6.00<br>0.00                                  | 0.00<br>0.00                         | 6.00<br>0.00                                  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                      |   |        |
|   |       |   |                  |             | 0.00   | 0.00 | 0.00<br>525.32<br>0.00                        | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                              | 525.32<br>970.36  |        |
|   |       |   |                  |             | 0.00   | 0.00 | 485.18  | 0.00                                 | 485.18  | 0.00                                 | Bal                                    |   |        |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class  | Acres           | Lot No.     | Prior | Delq | December   | June   |  | Amt.   | Pay  | Bill             |        |
|---|-------|--|-----------------|-------------|-------|------|--|--|--|--|--|------------------|--------|
|   |       | Land   | Impr            | Total       | Delq  | Delq | Tax  | Tax  | Tax  | Paid   | Dates  | Seq              |        |
| Current Name/Address  | CD Yr | Legal Description                                    |                 |             |       | Adj  | Adj  | Adj  |  | Bal. Due                                     |  | No.              |        |
| 20-00090-000  |       | 501<br>3000  | 2.526<br>0      | -<br>3,000  | 0.00  | 0.00 | 106.83<br>47.52<br>5.93<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.83<br>47.52<br>5.93<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Pd<br>Bal        |                  | 300750 |
| HERSHBERGER ROMAN A & ESTHER M<br>JS  |       | R9 T8 S25 PT SW SE<br>2.526A RESURVEY 8/10/92<br>R-1 |                 |             | 0.00  | 0.00 | 0.00<br>53.38  | 0.00<br>0.00                                 | 0.00<br>53.38  | 0.00<br>0.00                                 |  | 0.00<br>106.76   |        |
| HERSHBERGER ROMAN A & ESTHER M<br>15106 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       |  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>106.76   |        |
| 20-00090-002  |       | 511<br>8150  | 2.380<br>45,820 | -<br>53,970 | 0.00  | 0.00 | 1921.87<br>854.86<br>106.70<br>0.00<br>23.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1921.87<br>854.86<br>106.70<br>0.00<br>23.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                  | 300775 |
| HERSHBERGER ROMAN A & ESTHER M<br>JS  |       | R9 T8 S25 PT SW SE<br>2.380A TM R-1                  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>0.00     |        |
| HERSHBERGER ROMAN A & ESTHER M<br>15106 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |             | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>942.42               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>942.42               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00<br>1,884.84 |        |
| 20-80014-000  |       | 240<br>0   | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                  | 301143 |
| HILLYER HUDSON  |       | BLACK #1 2521  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>0.00     |        |
| HILLYER HUDSON<br>405 PARK AVENUE<br>UHRICHSVILLE OH 44683                    |       |  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>0.00     |        |
| 20-00066-010  |       | 100<br>1,460 CAUV<br>3,250                           | 5.000<br>0      | -<br>1,460  | 0.00  | 0.00 | 51.99<br>23.13<br>2.89<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 51.99<br>23.13<br>2.89<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                  | 300468 |
| HOCHSTETLER MAHLON E & ELLA M JS  |       | R9 T8 S14 5.00A (D) R-8                              |                 |             | 0.00  | 0.00 | 0.00<br>0.00<br>25.97                                | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>25.97                                | 0.00<br>0.00<br>0.00                         |  | 0.00<br>51.94    |        |
| HOCHSTETLER MAHLON E & ELLA M<br>14794 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006 |       |  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>51.94    |        |
| 20-90001-000  | 35    | 881<br>0   | 0.000<br>12,930 | -<br>12,930 | 0.00  | 0.00 | 460.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 460.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                  | 301262 |
| HOLMES WAYNE ELECTRIC COOP INC  |       | PUBLIC UTILITY                                       |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>920.88   |        |
| HOLMES WAYNE ELECTRIC COOP INC<br>PO BOX 112<br>MILLERSBURG OH 44654          |       |  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>920.88   |        |
| 20-00014-002  |       | 511<br>7010  | 1.426<br>19,500 | -<br>26,510 | 0.00  | 0.00 | 944.02<br>419.91<br>52.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 944.02<br>419.91<br>52.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                  | 408314 |
| JOSEPH HORTON 50/100 INT & MARSHA<br>HORTON 50/100 INT JS                     |       | R9 T8 S25 SE PT SW<br>1.426A TM R-1                  |                 |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                                 | 0.00<br>0.00   | 0.00<br>0.00                                 |  | 0.00<br>955.40   |        |
| HORTON JOSEPH<br>15171 US 62<br>BRINKHAVEN OH 43006                           |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |             | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>477.70               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>477.70               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00<br>955.40   |        |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class                             | Acres            | Lot No.     | Prior | Delq | December                                     | June                                 |  | Amt.                                 | Pay                                    | Bill     |
|---|-------|-----------------------------------|------------------|-------------|-------|------|--|--------------------------------------|--|--------------------------------------|--|----------|
|   |       | Land                              | Impr             | Total       | Delq  | Delq | Tax  | Tax                                  | Tax  | Paid                                 | Dates                                  | Seq      |
| Current Name/Address  | CD Yr | Legal Description                 |                  |             |       | Adj  | Adj  | Adj                                  | Adj  | Bal. Due                             |  | No.      |
| 20-00006-001  |       | 100<br>6680                       | 15.114<br>0      | -<br>6,680  | 0.00  | 0.00 | 237.87<br>105.80<br>13.21<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 237.87<br>105.80<br>13.21<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 299470   |
| ERVIN T HOSTETLER TRUSTEE 1/2 INT & ESTHER E HOSTETLER TR                       |       | R9 T8 S25 PT SW 15.114A R-1       |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
| HOSTETLER ERVIN T TRUSTEE<br>8154 S APPLE CREEK ROAD<br>FREDERICKSBURG OH 44627 |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd                                     |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal                                    | 237.72   |
| 20-00006-002  |       | 101<br>32060                      | 38.564<br>35,040 | -<br>67,100 | 0.00  | 0.00 | 2389.43<br>1062.83<br>132.66<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2389.43<br>1062.83<br>132.66<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 299488   |
| ERVIN T HOSTETLER TRUSTEE 1/2 INT & ESTHER E HOSTETLER TR                       |       | R9 T8 S25 PT NW SW 38.564A R-1    |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
| HOSTETLER ERVIN T TRUSTEE<br>8154 S APPLE CREEK ROAD<br>FREDERICKSBURG OH 44627 |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 6.00   | 0.00                                 | 6.00   | 0.00                                 | Chg                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pen                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Int                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd                                     |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal                                    | 2,399.88 |
| 20-00066-003  |       | 100<br>1,700 CAUV<br>3,250        | 5.000<br>0       | -<br>1,700  | 0.00  | 0.00 | 60.54<br>26.93<br>3.36<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 60.54<br>26.93<br>3.36<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 300397   |
| KEIM ROY M & SUSAN JS   |       | R9 T8 S14 PT SW 5.000A R-3        |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
| KEIM ROY M & SUSAN<br>14682 COUNTY ROAD 75<br>BRINKHAVEN OH 43006               |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd                                     |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal                                    | 60.50    |
| 20-00066-004  |       | 101<br>12,210 CAUV<br>17,590      | 18.038<br>82,640 | -<br>94,850 | 0.00  | 0.00 | 3377.61<br>1502.38<br>187.52<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3377.61<br>1502.38<br>187.52<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 300402   |
| KEIM ROY M & SUSAN JS   |       | R9 T8 S14 PT SW 18.038A R-3       |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
| KEIM ROY M & SUSAN<br>14682 COUNTY ROAD 75<br>BRINKHAVEN OH 43006               |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 6.00   | 0.00                                 | 6.00   | 0.00                                 | Chg                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pen                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Int                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd                                     |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal                                    | 3,387.42 |
| 20-80015-000  |       | 240<br>0                          | 0.000<br>0       | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 301151   |
| KILLBUCK OILFIELD SERVICE   |       | OIL/GAS BLACK #1 2521             |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
| BAKER ROBERT P<br>9274 TOWNSHIP ROAD 92<br>KILLBUCK OH 44637                    |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd                                     |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal                                    | 0.00     |
| 20-00065-005  |       | 680<br>48710                      | 80.916<br>0      | -<br>48,710 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 300331   |
| KILLBUCK WATERSHED LAND TRUST AN OHIO TAX CORP                                  |       | R9 T8 S17 PT NE 80.916A R-7       |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
| KILLBUCK WATERSHED LAND TRUST<br>2171-B EAGLE PASS<br>WOOSTER OH 44691          |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 |  |          |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 6.00   | 0.00                                 | 6.00   | 0.00                                 | Chg                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pen                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Int                                    |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd                                     |          |
|   |       |                                   |                  |             | 0.00  | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal                                    | 12.00    |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

Page: 20

20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class                              | Acres            | Lot No.     | Prior |      | December   |                                      | June   |                                      |  | Amt.             | Pay        | Bill   |
|---|-------|------------------------------------|------------------|-------------|-------|------|--|--------------------------------------|--|--------------------------------------|--|------------------|------------|--------|
|   |       | Land                               | Impr             | Total       | Delq  | Delq | Tax  | Tax                                  | Tax  | Tax                                  |  | Paid             | Dates      | Seq    |
| Current Name/Address  | CD Yr | Legal Description                  |                  |             |       | Adj  | Adj  | Adj                                  | Adj  |                                      |  | Bal. Due         |            | No.    |
| 20-00005-000  |       | 511<br>6720                        | 1,180<br>11,170  | -<br>17,890 | 0.00  | 0.00 | 637.06<br>283.37<br>35.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 637.06<br>283.37<br>35.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |            | 299455 |
| GEORGE J KOCIAN JR & CAROL ANN<br>KOCIAN & DIANE T AMORE & S                            |       | R9 T8 S25 PT SW SE 1.18A<br>TM R-1 |                  |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                         | 0.00<br>0.00   | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>636.64   |            |        |
| KOCIAN GEORGE<br>33207 TOWNSHIP ROAD 368<br>BRINKHAVEN OH 43006                         |       |                                    |                  |             | 0.00  | 0.00 | 0.00<br>318.32                                       | 0.00<br>0.00                         | 0.00<br>318.32                                       | 0.00<br>0.00                         |  |                  |            |        |
| 20-00052-001  |       | 101<br>15730                       | 13,156<br>51,560 | -<br>67,290 | 0.00  | 0.00 | 2396.20<br>1065.85<br>133.04<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2396.20<br>1065.85<br>133.04<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |            | 300142 |
| KOCIAN GEORGE J JR &<br>CAROLANN&SUSANM&KATHLEENM                                       |       | R9 T8 S25 SE SE 13.156A<br>R-1     |                  |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                         | 0.00<br>0.00   | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>2,406.62 |            |        |
| KOCIAN GEORGE<br>33207 TOWNSHIP ROAD 368<br>BRINKHAVEN OH 43006                         |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |             | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal         |                  |            |        |
| 20-00064-001  |       | 101<br>17220                       | 14,300<br>40,640 | -<br>57,860 | 0.00  | 0.00 | 2060.39<br>916.47<br>114.39<br>0.00<br>18.60<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2060.39<br>916.47<br>114.39<br>0.00<br>18.60<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |            | 300261 |
| LOGSDON ROBIN M & MARION<br>JOSEPHINE A   |       | R9 T8 S17 W PT SW 14.30A<br>R-7    |                  |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                         | 0.00<br>0.00   | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>2,033.86 |            |        |
| LOGSDON ROBIN M & MARION<br>JOSEPHINE A<br>2104 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |             | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal         |                  |            |        |
| 20-00036-000  |       | 100<br>33160                       | 51,000<br>0      | -<br>33,160 | 0.00  | 0.00 | 1180.83<br>525.24<br>65.56<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00         | 1180.83<br>525.24<br>65.56<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  | 12/19/2013 | 299881 |
| LOGSTON JAMES L   |       | R9 T8 S16 SW NW 51.00A<br>TM R-2   |                  |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                         | 0.00<br>0.00   | 0.00<br>0.00                         | Pd<br>Bal                              | 6.60<br>1,185.46 |            |        |
| LOGSTON JAMES L % DOUGLAS<br>LOGSTON<br>505 JEFFERSON AVE SUITE 1703<br>TOLEDO OH 43604 |       | 10-100 MUSKINGUM WATERSHED CONSER  |                  |             | 0.00  | 0.00 | 6.00<br>0.00<br>6.60<br>589.43                       | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>6.60<br>596.03                       | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal         |                  |            |        |
| 20-00036-001  |       | 100<br>980                         | 1,500<br>0       | -<br>980    | 0.00  | 0.00 | 34.90<br>15.52<br>1.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | 34.90<br>15.52<br>1.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                  |            | 299899 |
| LOGSTON JAMES L   |       | R9 T8 S16 PT SE NW 1.50A<br>TM R-2 |                  |             | 0.00  | 0.00 | 0.00<br>0.00   | 0.00<br>0.00                         | 0.00<br>0.00   | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>34.88    |            |        |
| LOGSTON JAMES L % DOUGLAS<br>LOGSTON<br>505 JEFFERSON AVE SUITE 1703<br>TOLEDO OH 43604 |       |                                    |                  |             | 0.00  | 0.00 | 0.00<br>17.44  | 0.00<br>0.00                         | 0.00<br>17.44  | 0.00<br>0.00                         |  |                  |            |        |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land                             | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|--|------------------|---------------|------------|------|---|--|---|--|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description                      |                  |               |            | Adj  | Adj   | Adj  | Adj   |  |   |                    |           |              |
| 20-00037-000  |       | 100<br>12190                           | 18.750<br>0      | -<br>12,190   | 0.00       | 0.00 | 434.09<br>193.09<br>24.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 434.09<br>193.09<br>24.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299903       |
| WILLIAM H MARTIN 1/2 INT & BETTY LOU<br>DAILEY TRUSTEE OF TH                |       | R9 T8 S16 W PT SE NE<br>18.75A TM R-2  |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| DAILEY BETTY LOU<br>101 MOHICAN STREET<br>PO BOX 264<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 222.90  | 0.00   | 222.90  | 0.00   | Pd<br>Bal                                     | 445.80             |           |              |
| 20-00039-000  |       | 100<br>13000                           | 20.000<br>0      | -<br>13,000   | 0.00       | 0.00 | 462.93<br>205.91<br>25.70<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 462.93<br>205.91<br>25.70<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299910       |
| WILLIAM H MARTIN 1/2 INT & BETTY LOU<br>DAILEY TRUSTEE OF TH                |       | R9 T8 S17 E 1/2 NW NW<br>20.00A TM R-7 |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| DAILEY BETTY LOU<br>101 MOHICAN STREET<br>PO BOX 264<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 237.32  | 0.00   | 237.32  | 0.00   | Pd<br>Bal                                     | 474.64             |           |              |
| 20-00039-001  |       | 100<br>11960                           | 20.000<br>0      | -<br>11,960   | 0.00       | 0.00 | 425.90<br>189.45<br>23.65<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 425.90<br>189.45<br>23.65<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299928       |
| WILLIAM H MARTIN 1/2 INT & BETTY LOU<br>DAILEY TRUSTEE OF TH                |       | R9 T8 S17 W 1/2 NW NW<br>20.00A TM R-7 |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| DAILEY BETTY LOU<br>101 MOHICAN STREET<br>PO BOX 264<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 212.80  | 0.00   | 212.80  | 0.00   | Pd<br>Bal                                     | 425.60             |           |              |
| 20-00068-002  |       | 101<br>13,230 CAUV<br>17,640           | 15.000<br>68,080 | -<br>81,310   | 0.00       | 0.00 | 2895.45<br>1287.92<br>160.75<br>0.00<br>32.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2895.45<br>1287.92<br>160.75<br>0.00<br>32.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300520       |
| MAST ANDY H & IDA JS  |       | R9 T8 S14 15.00A R-8                   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| MAST ANDY H & IDA<br>2795 COUNTY ROAD 75<br>GLENMONT OH 44628               |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 1,419.98  | 0.00   | 1,419.98  | 0.00   | Pd<br>Bal                                     | 2,839.96           |           |              |
| 20-00075-000  |       | 100<br>2,170 CAUV<br>4,070             | 5.000<br>0       | -<br>2,170    | 0.00       | 0.00 | 77.27<br>34.37<br>4.29<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.27<br>34.37<br>4.29<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300561       |
| MAST ANDY H & IDA JS  |       | R9 T8 S14 5.000A<br>R-8 RES 06/19/07   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| MAST ANDY H & IDA<br>2795 COUNTY ROAD 75<br>GLENMONT OH 44628               |       | 10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|   |       |  |                  |               | 0.00       | 0.00 | 38.61   | 0.00   | 38.61   | 0.00   | Pd<br>Bal                                     | 77.22              |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land   | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                  | Tax                                  | June Tax                                      | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates   | Bill Seq No. |
|--|-------|--|------------------|-------------------------|------------|------|---|--------------------------------------|---|--------------------------------------|---|--------------------|---|--------------|
| Current Name/Address   | CD Yr | Legal Description  |                  |                         |            | Adj  | Adj   | Adj                                  | Adj   |                                      |   |                    |   |              |
| 20-80061-000   |       | 240<br>2160  | 0.000<br>0       | -<br>2,160              | 0.00       | 0.00 | 76.92<br>27.15<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.92<br>27.15<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |   | 301206       |
| WHEELER MICHAEL<br>MICHAEL WHEELER<br>900 LICKING SPRINGS ROAD<br>NEWARK OH 43055  |       | DEVORE #1 1915   |                  |                         | 0.00       | 0.00 | 0.00<br>0.00                                  | 0.00<br>0.00                         | 0.00<br>0.00                                  | 0.00<br>0.00                         | Pd<br>Bal                                     | 0.00<br>99.54      |   |              |
| 20-00021-000   |       | 101<br>16,300 CAUV<br>30,170   | 33.651<br>66,500 | -<br>82,800             | 0.00       | 0.00 | 2948.51<br>1311.52<br>163.70<br>0.00<br>30.22 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2948.51<br>1311.52<br>163.70<br>0.00<br>30.22 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |   | 299669       |
| MILLER DAVID Y & ELLA D JT<br>MILLER DAVID Y & ELLA<br>15000 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                      |       | R9 T8 S16 PT SE NE 33.651<br>TM R-2<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                                     | 0.00<br>2,898.14   |   |              |
| 20-00008-004   | 120   | 511<br>12190   | 9.000<br>24,010  | -<br>36,200<br>H 30,520 | 0.00       | 0.00 | 1289.08<br>573.39<br>71.57<br>151.37<br>15.08 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1289.08<br>573.39<br>71.57<br>151.37<br>15.08 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    | 12/19/2013<br>12/15/2013<br>11/15/2013<br>10/15/2013<br>9/15/2013 | 299533       |
| MILLER KENNETH R & CAROLYN I JT<br>SURV<br>MILLER KENNETH R & CAROLYN I<br>15367 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006 |       | R9 T8 S15 PT SW SW 9.00A<br>TM R-3<br>10-100 MUSKINGUM WATERSHED CONSER  |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>483.67<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>60.43<br>423.24       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 544.10<br>423.24   |   |              |
| 20-00045-004   |       | 101<br>17320   | 14.000<br>35,600 | -<br>52,920             | 0.00       | 0.00 | 1884.48<br>838.23<br>104.63<br>0.00<br>17.84  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1884.48<br>838.23<br>104.63<br>0.00<br>17.84  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |   | 299992       |
| MILLER LEROY C & MARTHA JS<br>MILLER LEROY C & MARTHA<br>14741 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                    |       | R9W T8N S14 14.00A R-8<br>RES 10/04<br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>929.78        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>929.78        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>1,859.56   |   |              |
| 20-00066-008   |       | 100<br>6,500 CAUV<br>11,730  | 18.038<br>0      | -<br>6,500              | 0.00       | 0.00 | 231.47<br>102.96<br>12.85<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 231.47<br>102.96<br>12.85<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |   | 300442       |
| MILLER PETER M & KATIE JS<br>MILLER PETER M & KATIE<br>7926 COUNTY ROAD 235<br>MILLERSBURG OH 44654                      |       | R9 T8 S14 18.038A R-8  |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>115.66        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>115.66        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                     | 0.00<br>231.32     |   |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|--|------------------|---------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description  |                  |               |            | Adj  | Adj  | Adj  | Adj  |  |   |                    |           |              |
| 20-00066-000   |       | 100<br>15380   | 19.967<br>0      | -<br>15,380   | 0.00       | 0.00 | 547.68<br>243.61<br>30.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 547.68<br>243.61<br>30.41<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300364       |
| PETER M MILLER 1/2 INT & KATIE MILLER 1/2 INT JS<br>MILLER PETER M<br>7926 COUNTY ROAD 235<br>MILLERSBURG OH 44654 |       | R9 T8 S14 SE SW<br>19.967A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | Bal   | 559.32             |           |              |
| 20-00066-002   |       | 100<br>4,230 CAUV<br>13,110  | 20.160<br>0      | -<br>4,230    | 0.00       | 0.00 | 150.63<br>67.00<br>8.36<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 150.63<br>67.00<br>8.36<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300389       |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT<br>MILLER ROY A & IDA C<br>PO BOX 22<br>CHARM OH 44617                 |       | R9 T8 S14 PT SE SW<br>20.160A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | Bal   | 162.54             |           |              |
| 20-00066-005   |       | 100<br>1,810 CAUV<br>4,370   | 5.255<br>0       | -<br>1,810    | 0.00       | 0.00 | 64.45<br>28.67<br>3.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.45<br>28.67<br>3.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300419       |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT JS<br>MILLER ROY A<br>PO BOX 22<br>CHARM OH 44617                      |       | R9 T8 S14 PT SE 5.255A<br>R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 32.20  | 0.00   | 32.20  | 0.00   | Pd  | 64.40              |           |              |
| 20-00066-006   |       | 100<br>2,290 CAUV<br>4,500   | 5.417<br>0       | -<br>2,290    | 0.00       | 0.00 | 81.55<br>36.28<br>4.53<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.55<br>36.28<br>4.53<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300427       |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT JS<br>MILLER ROY A<br>PO BOX 22<br>CHARM OH 44617                      |       | R9 T8 S14 PT SE 5.417A<br>R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 40.74  | 0.00   | 40.74  | 0.00   | Pd  | 81.48              |           |              |
| 20-00066-007   |       | 101<br>15160   | 13.666<br>67,340 | -<br>82,500   | 0.00       | 0.00 | 2937.83<br>1306.77<br>163.11<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2937.83<br>1306.77<br>163.11<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300435       |
| ROY A MILLER 1/2 INT & IDA C MILLER 1/2 INT JS<br>MILLER ROY A<br>PO BOX 22<br>CHARM OH 44617                      |       | R9 T8 S14 13.666A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                       | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | Bal   | 2,947.90           |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 1,473.95   | 0.00   | 1,473.95   | 0.00   | Bal   |                    |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land   | Acres Impr  | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                  | June Tax                                     | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|--|-------------|---------------|------------|------|--|--------------------------------------|--|--------------------------------------|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description  |             |               |            | Adj  | Adj  | Adj                                  | Adj  | Adj                                  |   |                    |           |              |
| 20-00066-011  |       | 100<br>3,740 CAUV<br>13,110  | 20.160<br>0 | -<br>3,740    | 0.00       | 0.00 | 133.18<br>59.24<br>7.39<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.18<br>59.24<br>7.39<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300475       |
| MILLER ROY A & IDA C  |       | R9 T8 S14 20.16A R-8   |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
| MILLER ROY A & IDA C<br>PO BOX 22<br>CHARM OH 44617                       |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal   | 133.10             |           |              |
| 20-00066-012  |       | 100<br>3,470 CAUV<br>10,590  | 15.983<br>0 | -<br>3,470    | 0.00       | 0.00 | 123.57<br>54.97<br>6.86<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 123.57<br>54.97<br>6.86<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 399520       |
| ROY A & IDA C MILLER JS   |       | R9 T8 S14 15.983A R-8  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
| MILLER ROY A<br>PO BOX 22<br>CHARM OH 44617                               |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Bal   | 123.48             |           |              |
| 20-00045-003  |       | 100<br>67860   | 99.827<br>0 | -<br>67,860   | 0.00       | 0.00 | 2416.49<br>1074.87<br>134.16<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2416.49<br>1074.87<br>134.16<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299984       |
| MILLER ROY D & MARTHA   |       | R9 T8 R9 S14 19.217A & S15<br>80,610A<br>=99,827A TOTAL R-3 & R-8            |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
| MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER  |             |               | 0.00       | 0.00 | 6.00   | 0.00                                 | 6.00   | 0.00                                 | Chg   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pen   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Int   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 1,213.46                                     | 0.00                                 | 1,213.46                                     | 0.00                                 | Bal   | 2,426.92           |           |              |
| 20-00068-001  |       | 100<br>5,180 CAUV<br>7,860   | 10.000<br>0 | -<br>5,180    | 0.00       | 0.00 | 184.46<br>82.05<br>10.24<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 184.46<br>82.05<br>10.24<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300512       |
| MILLER ROY D & MARTHA JS  |       | R9 T8 S14 NW NW 10.000A<br>R-8   |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
| MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER  |             |               | 0.00       | 0.00 | 6.00   | 0.00                                 | 6.00   | 0.00                                 | Chg   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pen   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Int   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 98.17  | 0.00                                 | 98.17  | 0.00                                 | Bal   | 196.34             |           |              |
| 20-00075-003  |       | 100<br>14,990 CAUV<br>28,640   | 34.997<br>0 | -<br>14,990   | 0.00       | 0.00 | 533.79<br>237.43<br>29.64<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 533.79<br>237.43<br>29.64<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300594       |
| MILLER ROY D & MARTHA L JS  |       | R9 T8 S14 14.638A +<br>R9 T8 S15 20.359A=34.997A<br>COM RES 06/19/07 R-3 R-8 |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
| MILLER ROY D & MARTHA L<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER  |             |               | 0.00       | 0.00 | 6.00   | 0.00                                 | 6.00   | 0.00                                 | Chg   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pen   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Int   |                    |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 0.00   | 0.00                                 | 0.00   | 0.00                                 | Pd  | 0.00               |           |              |
|   |       |  |             |               | 0.00       | 0.00 | 272.72                                       | 0.00                                 | 272.72                                       | 0.00                                 | Bal   | 545.44             |           |              |



2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-----------------|-------------------------|------------|------|--|--|--|--|--|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description                                   |                 |                         |            | Adj  | Adj  | Adj  | Adj  |  |  |                    |           |              |
| 20-00048-003   |       | 511<br>7470   | 1.810<br>48,270 | -<br>55,740<br>H 53,830 | 0.00       | 0.00 | 1984.90<br>882.90<br>110.20<br>151.37<br>26.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1984.90<br>882.90<br>110.20<br>151.37<br>26.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300057       |
| RICHARD W NEAL 1/2 INT & PATRICIA ANNE SUTHERLAND 1/2 INT                                |       | R9W T8N S16 NW<br>1.81ACRES<br>R-2                  |                 |                         | 0.00       | 0.00 |  |  |  |  |  |                    |           |              |
| NEAL RICHARD W<br>15137 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                           |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd                | 0.00               |           |              |
|  |       |   |                 |                         | 0.00       | 0.00 | 819.82   | 0.00   | 819.82   | 0.00   | Bal                                    | 1,639.64           |           |              |
| 20-00066-001   |       | 100<br>1,890 CAUV<br>5,660                          | 6.800<br>0      | -<br>1,890              | 0.00       | 0.00 | 67.30<br>29.93<br>3.74<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 67.30<br>29.93<br>3.74<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300371       |
| NIELSEN DAVID G & R SHARRON TRUSTEES   |       | R9 T8 S14 PT SE 6.800A<br>R-8                       |                 |                         | 0.00       | 0.00 |  |  |  |  |  |                    |           |              |
| NIELSEN DAVID G & SHARON<br>345 CALDWELL DRIVE<br>WOOSTER OH 44691                       |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd                | 0.00               |           |              |
|  |       |   |                 |                         | 0.00       | 0.00 | 39.63  | 0.00   | 39.63  | 0.00   | Bal                                    | 79.26              |           |              |
| 20-20066-002   |       | 240<br>0  | 20.160<br>0     | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 416720       |
| DAVID G NIELSEN 1/2 INT & SHARON NIELSEN 1/2 INT TRUSTEES                                |       | MINERAL RIGHTS<br>R9 T8 S14 PT SE SW<br>20.160A R-8 |                 |                         | 0.00       | 0.00 |  |  |  |  |  |                    |           |              |
| NIELSEN DAVID G<br>345 CALWELL DRIVE<br>WOOSTER OH 44691                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | Pd<br>Bal                              | 0.00<br>0.00       |           |              |
| 20-00031-000   |       | 685<br>2060   | 3.650<br>0      | -<br>2,060              | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299833       |
| OHIO CONFERENCE OF THE UNITED CHURCH OF CHRIST   |       | R9 T8 S25 N PT SE SE<br>3.65A RESURVEY TM R-1       |                 |                         | 0.00       | 0.00 |  |  |  |  |  |                    |           |              |
| OHIO CONFERENCE UNITED CHURCH OF CHRIST<br>33833 TOWNSHIP ROAD 20<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd                | 0.00               |           |              |
|  |       |   |                 |                         | 0.00       | 0.00 | 6.00   | 0.00   | 6.00   | 0.00   | Bal                                    | 12.00              |           |              |
| 20-00032-000   |       | 685<br>12040  | 20.000<br>0     | -<br>12,040             | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299840       |
| OHIO CONFERENCE OF THE UNITED CHURCH OF CHRIST   |       | R9 T8 S25 SE SE 20.00A<br>TM R-1                    |                 |                         | 0.00       | 0.00 |  |  |  |  |  |                    |           |              |
| OHIO CONFERENCE UNITED CHURCH OF CHRIST<br>33833 TOWNSHIP ROAD 20<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd                | 0.00               |           |              |
|  |       |   |                 |                         | 0.00       | 0.00 | 6.00   | 0.00   | 6.00   | 0.00   | Bal                                    | 12.00              |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class                               | Acres           | Lot No.     | Prior | Delq | December                                  | June                                 |   | Amt.                                 | Pay   | Bill     |        |
|--|-------|-------------------------------------|-----------------|-------------|-------|------|---|--------------------------------------|---|--------------------------------------|---|----------|--------|
|  |       | Land                                | Impr            | Total       | Delq  | Delq | Tax                                       | Tax                                  | Tax                                       | Paid                                 | Dates   | Seq      |        |
| Current Name/Address   | CD Yr | Legal Description                   |                 |             |       | Adj  | Adj                                       | Adj                                  |   | Bal. Due                             |   | No.      |        |
| 20-90010-000   |       | 881<br>0                            | 0.000<br>3,820  | -<br>3,820  | 0.00  | 0.00 | 136.03<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 136.03<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 301309 |
| OHIO CUMBERLAND GAS CO<br>OHIO CUMBERLAND GAS COMPANY<br>20718 DANVILLE - AMITY ROAD<br>MT VERNON OH 43050                           |       | PUBLIC UTILITY                      |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | 0.00<br>0.00                         |   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd  | 0.00     |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 136.03                                    | 0.00                                 | 136.03                                    | 0.00                                 | Bal   | 272.06   |        |
| 20-90002-000   | 40    | 881<br>0                            | 0.000<br>85,600 | -<br>85,600 | 0.00  | 0.00 | 3048.22<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3048.22<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 301279 |
| OHIO POWER COMPANY<br>OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428                                 |       | PUBLIC UTILITY                      |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | 0.00<br>0.00                         |   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd  | 0.00     |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 3048.22                                   | 0.00                                 | 3048.22                                   | 0.00                                 | Bal   | 6,096.44 |        |
| 20-80013-000   |       | 240<br>0                            | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 301136 |
| OSBURN HENNING & CO<br>OSBURN HENNING & CO<br>617 E COLONIAL DRIVE<br>ORLANDO FL 32803   |       | BLACK # 1 2521                      |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | 0.00<br>0.00                         |   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd  | 0.00     |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Bal   | 0.00     |        |
| 20-00048-001   |       | 100<br>19380                        | 30.000<br>0     | -<br>19,380 | 0.00  | 0.00 | 690.12<br>306.97<br>38.32<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 690.12<br>306.97<br>38.32<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 300032 |
| PINE CREEK ACRES LTD<br>PINE CREEK ACRES LTD<br>32017 TOWNSHIP ROAD 368<br>WALHONDING OH 43843                                       |       | R9W T8N S16 NW<br>30.00ACRES<br>R-2 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | 0.00<br>0.00                         |   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd  | 0.00     |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 344.83                                    | 0.00                                 | 344.83                                    | 0.00                                 | Bal   | 689.66   |        |
| 20-00048-002   |       | 199<br>7450                         | 7.202<br>6,900  | -<br>14,350 | 0.00  | 0.00 | 511.00<br>227.29<br>28.37<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 511.00<br>227.29<br>28.37<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 300049 |
| PINE CREEK ACRES LTD<br>PINE CREEK ACRES LTD<br>32017 TOWNSHIP ROAD 368<br>WALHONDING OH 43843                                       |       | R9W T8N S16 SW<br>7.202ACRES<br>R-2 |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | 0.00<br>0.00                         |   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 6.00                                      | 0.00                                 | 6.00                                      | 0.00                                 | Chg   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pen   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Int   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd  | 0.00     |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 261.34                                    | 0.00                                 | 261.34                                    | 0.00                                 | Bal   | 522.68   |        |
| 20-00058-000   |       | 122<br>8,370 CAUV<br>35,830         | 55.606<br>4,100 | -<br>12,470 | 0.00  | 0.00 | 444.06<br>197.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 444.06<br>197.52<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |          | 300191 |
| SHARON J PROPER TRUSTEE 1/10 INT &<br>BEVERLY A FAIR TRUSTEE<br>PROPER SHARON J TRUSTEE<br>10 FAIRWAY DRIVE<br>MOUNT VERNON OH 43050 |       | R9 T8 S16 PT NE SW R-2<br>55.606A   |                 |             | 0.00  | 0.00 | 0.00<br>0.00                              | 0.00<br>0.00                         | 0.00<br>0.00                              | 0.00<br>0.00                         |   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 6.00                                      | 0.00                                 | 6.00                                      | 0.00                                 | Chg   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pen   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Int   |          |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd  | 0.00     |        |
|  |       |                                     |                 |             | 0.00  | 0.00 | 252.54                                    | 0.00                                 | 252.54                                    | 0.00                                 | Bal   | 505.08   |        |

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As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class   | Acres           | Lot No.     | Prior |      | December                                  |                                      | June                                      |                                      |  | Amt.     | Pay   | Bill   |
|--|-------|---|-----------------|-------------|-------|------|---|--------------------------------------|---|--------------------------------------|--|----------|-------|--------|
|  |       | Land  | Impr            | Total       | Delq  | Delq | Tax                                       | Tax                                  | Tax                                       | Tax                                  |  | Paid     | Dates | Seq    |
| Current Name/Address   | CD Yr | Legal Description   |                 |             |       | Adj  |   | Adj                                  |   | Adj                                  |  | Bal. Due |       | No.    |
| 20-00060-000   |       | 122<br>12,720 CAUV<br>27,800  | 43.762<br>0     | -<br>12,720 | 0.00  | 0.00 | 452.96<br>201.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 452.96<br>201.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 300205 |
| SHARON J PROPER TRUSTEE 1/10 INT &<br>BEVERLY A FAIR TRUSTEE           |       | R9 T8 S16 PT NW SW<br>43.762A TM R-2  |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
| PROPER SHARON J TRUSTEE<br>10 FAIRWAY DRIVE<br>MOUNT VERNON OH 43050   |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd                                     | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 251.48                                    | 251.48                               | 251.48                                    | 0.00                                 | Bal                                    | 502.96   |       |        |
| 20-00061-000   |       | 122<br>13,770 CAUV<br>40,850  | 62.832<br>2,000 | -<br>15,770 | 0.00  | 0.00 | 561.57<br>249.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 561.57<br>249.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 300212 |
| SHARON J PROPER TRUSTEE 1/10 INT &<br>BEVERLY A FAIR TRUSTEE           |       | R9 T8 S25 W PT NW NE<br>62.832A TM R-1  |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
| PROPER SHARON J TRUSTEE<br>10 FAIRWAY DRIVE<br>MOUNT VERNON OH 43050   |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |             | 0.00  | 0.00 | 6.00                                      | 0.00                                 | 6.00                                      | 0.00                                 | Chg                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pen                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Int                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd                                     | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 317.78                                    | 317.78                               | 317.78                                    | 0.00                                 | Bal                                    | 635.56   |       |        |
| 20-00088-000   |       | 501<br>6900   | 5.810<br>0      | -<br>6,900  | 0.00  | 0.00 | 245.71<br>109.29<br>13.64<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 245.71<br>109.29<br>13.64<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 300727 |
| RABER EDWARD N & ERVIN N   |       | R9 T8 S15 PT SW 5.810A<br>TM R-3  |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
| RABER EDWARD N & ERVIN N<br>PO BOX 25<br>CHARM OH 44617                |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |             | 0.00  | 0.00 | 6.00                                      | 0.00                                 | 6.00                                      | 0.00                                 | Chg                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pen                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Int                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd                                     | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 128.78                                    | 128.78                               | 128.78                                    | 0.00                                 | Bal                                    | 257.56   |       |        |
| 20-00062-000   |       | 100<br>25070  | 77.126<br>0     | -<br>25,070 | 0.00  | 0.00 | 892.74<br>397.10<br>49.56<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 892.74<br>397.10<br>49.56<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 300245 |
| RABER ERVIN A TRUSTEE & RABER<br>MARY E TRUSTEE                        |       | R9 T8 S16 E PT S 1/2 SW<br>77.126A R-2<br>(77.126A FORESTRY #16731<br>4/3/08) |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
| RABER ERVIN A & MARY E<br>33522 STATE ROUTE 206<br>BRINKHAVEN OH 43006 |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |             | 0.00  | 0.00 | 6.00                                      | 0.00                                 | 6.00                                      | 0.00                                 | Chg                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pen                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Int                                    |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd                                     | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 452.08                                    | 452.08                               | 452.08                                    | 0.00                                 | Bal                                    | 904.16   |       |        |
| 20-80011-000   |       | 240<br>0  | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 301103 |
| REED LAURA   |       | BLACK # 1 2521  |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
| MCCARTNEY LAURA ROBERTA<br>12043 COUNTY ROAD 6<br>KILLBUCK OH 44637    |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd                                     | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Bal                                    | 0.00     |       |        |
| 20-80011-001   |       | 240<br>0  | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 301110 |
| REED LAURA LOUISE  |       | BLACK # 1 2521  |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
| REED LAURA LOUISE<br>PO BOX 169<br>KILLBUCK OH 44637                   |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 |  |          |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Pd                                     | 0.00     |       |        |
|  |       |   |                 |             | 0.00  | 0.00 | 0.00                                      | 0.00                                 | 0.00                                      | 0.00                                 | Bal                                    | 0.00     |       |        |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-----------------|-------------------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description                                       |                 |                         |            | Adj  | Adj  | Adj  | Adj  | Adj  |   |                    |           |              |
| 20-00006-003   |       | 561<br>14120  | 7.888<br>1,370  | -<br>15,490             | 0.00       | 0.00 | 551.60<br>245.36<br>30.62<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 551.60<br>245.36<br>30.62<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 299496       |
| BRIAN R & JENNIFER S ROLINCE JS  |       | R9 T8 S25 PT NW SW 7.888A R-1                           |                 |                         | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| ROLINCE BRIAN R<br>1796 TOWNSHIP ROAD 5<br>KILLBUCK OH 44637           |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00050-004   |       | 101<br>4,240 CAUV<br>8,450                              | 13.000<br>0     | -<br>4,240              | 0.00       | 0.00 | 150.99<br>67.16<br>8.38<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 150.99<br>67.16<br>8.38<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 404004       |
| BRIAN R & JENNIFER S ROLINCE JS  |       | R9 T8 S17 W PT SE<br>13.0A TM R-7                       |                 |                         | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| ROLINCE BRIAN R<br>1796 TOWNSHIP ROAD 5<br>KILLBUCK OH 44637           |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00010-000   | 7     | 511<br>6510   | 1.000<br>22,090 | -<br>28,600             | 0.00       | 0.00 | 1018.45<br>453.02<br>56.54<br>0.00<br>14.14<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1018.45<br>453.02<br>56.54<br>0.00<br>14.14<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 299558       |
| LARAMIE J RUTTENCUTTER   |       | R9 T8 S25 PT SE 1.00A R-1                               |                 |                         | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| RUTTENCUTTER LARAMIE J<br>15207 COUNTY ROAD 10<br>BRINKHAVEN OH 43006  |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00006-000   |       | 511<br>15670  | 9.625<br>43,790 | -<br>59,460             | 0.00       | 0.00 | 2117.37<br>941.82<br>117.56<br>0.00<br>24.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2117.37<br>941.82<br>117.56<br>0.00<br>24.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 299463       |
| RUTTENCUTTER NATHANIEL M   |       | R9 T8 S25 PT SW NW & PT<br>NW SW 9.625A R-1<br>RES 1/05 |                 |                         | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| RUTTENCUTTER NATHANIEL M<br>15193 US HIGHWAY 62<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00077-000   |       | 511<br>7930   | 2.200<br>16,000 | -<br>23,930<br>H 22,370 | 0.00       | 0.00 | 852.15<br>379.04<br>47.31<br>151.37<br>11.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 852.15<br>379.04<br>47.31<br>151.37<br>11.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 300623       |
| SAMPLESLINDALOU, JOYLOUISEADDAIR,<br>ROBERTAELAINEDAVIS, PAULDS        |       | R9 T8 S16 PT S PT SW<br>2.20A TM R-2                    |                 |                         | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   |                    |           |              |
| STROUSE PAUL<br>15410 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006           |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00   | 0.00<br>0.00                                 | 6.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|  |       |   |                 |                         | 0.00       | 0.00 | 0.00<br>269.37                                       | 0.00<br>0.00                                 | 0.00<br>269.37                                       | 0.00<br>0.00                                 |   |                    |           |              |



2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

Page: 31

20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land   | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                  | Tax                                  | June Tax                                      | Tax                                  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|--|------------------|-------------------------|------------|------|---|--------------------------------------|---|--------------------------------------|--|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description  |                  |                         |            | Adj  | Adj   | Adj                                  | Adj   |                                      |  |                    |           |              |
| 20-00057-000   |       | 100<br>9750  | 15.000<br>0      | -<br>9,750              | 0.00       | 0.00 | 347.20<br>154.44<br>19.28<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 347.20<br>154.44<br>19.28<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300183       |
| SHOMAN EDWARD C II<br>SHOMAN EDWARD C II<br>1903 PILGRIM STREET<br>AKRON OH 44305                              |       | R9 T8 S15 NW SW 15.00A<br>TM R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00<br>358.96     |           |              |
| 20-80012-000   |       | 240<br>0   | 0.000<br>0       | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 301128       |
| SMITH H I OIL & GAS INC<br>H I SMITH OIL & GAS<br>PO BOX 6<br>HOLMESVILLE OH 44633                             |       | O/G CHARLES & CHERYL<br>STARNER 2195   |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           |              |
| 20-00074-000   |       | 561<br>11740   | 5.411<br>980     | -<br>12,720             | 0.00       | 0.00 | 452.96<br>201.48<br>25.15<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 452.96<br>201.48<br>25.15<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300545       |
| SHANNON SPRINGER & TRAVIS<br>STROTHER JS<br>SPRINGER SHANNON<br>PO BOX 11694<br>COLUMBUS OH 43211              |       | R9 T8 S14 PT SW NW 5.411A<br>TM R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00<br>464.66     |           |              |
| 20-00076-001   |       | 501<br>300   | 0.250<br>0       | -<br>300                | 0.00       | 0.00 | 10.68<br>4.75<br>0.59<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.68<br>4.75<br>0.59<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300608       |
| SHANNON SPRINGER & TRAVIS<br>STROTHER JS<br>SPRINGER SHANNON<br>PO BOX 11694<br>COLUMBUS OH 43211              |       | R-9 T-8 S-14 NW .25 A<br>R-8   |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00<br>10.68      |           |              |
| 20-00067-000   |       | 101<br>22,350 CAUV<br>44,540   | 50.000<br>23,380 | -<br>45,730<br>H 22,680 | 0.00       | 0.00 | 1628.45<br>724.35<br>90.41<br>151.37<br>11.21 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1628.45<br>724.35<br>90.41<br>151.37<br>11.21 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              |                    |           | 300483       |
| STARNER CHARLES W & CHERYL E JS<br>STARNER CHARLES W & CHERYL E<br>14619 COUNTY ROAD 75<br>BRINKHAVEN OH 43006 |       | R9 T8 S14 SW NE 50.00A<br>TM R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |                         | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                             | 0.00<br>1,314.22   |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class   | Acres            | Lot No.                 | Prior | Delq | December                                    | June                                 |   | Amt.                                 | Pay   | Bill   |
|---|-------|---|------------------|-------------------------|-------|------|---|--------------------------------------|---|--------------------------------------|---|--------|
|   |       | Land  | Impr             | Total                   | Delq  | Delq | Tax   | Tax                                  | Tax   | Paid                                 | Dates   | Seq    |
| Current Name/Address  | CD Yr | Legal Description                                       |                  |                         |       | Adj  | Adj   | Adj                                  | Adj   | Bal. Due                             |   | No.    |
| 20-00068-000  |       | 100<br>7,280 CAUV<br>11,900                             | 14.307<br>0      | -<br>7,280              | 0.00  | 0.00 | 259.24<br>115.31<br>14.39<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 259.24<br>115.31<br>14.39<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300505 |
| STARNER CHARLES W & CHERYL E JS   |       | R9 T8 S14 NW NW 14.307A<br>TM R-8<br>RES 12/15/2000     |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
| STARNER CHARLES W & CHERYL E<br>14619 COUNTY ROAD 75<br>BRINKHAVEN OH 43006                               |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                | 0.00<br>0.00                         | 6.00<br>0.00                                | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>135.54                              | 0.00<br>0.00                         | 0.00<br>135.54                              | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         |       |      |   |                                      |   | 0.00<br>271.08                       |   |        |
| 20-00069-000  |       | 100<br>18,130 CAUV<br>31,850                            | 40.000<br>0      | -<br>18,130             | 0.00  | 0.00 | 645.61<br>287.17<br>35.84<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 645.61<br>287.17<br>35.84<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300538 |
| STARNER CHARLES W & CHERYL E JS   |       | R9 T8 S14 SE NW 40.00A<br>TM R-8                        |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
| STARNER CHARLES W & CHERYL E<br>14619 COUNTY ROAD 75<br>BRINKHAVEN OH 43006                               |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>322.60                              | 0.00<br>0.00                         | 0.00<br>322.60                              | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         |       |      |   |                                      |   | 0.00<br>645.20                       |   |        |
| 20-00103-003  |       | 610<br>1660   | 2.761<br>0       | -<br>1,660              | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300878 |
| STATE OF OHIO (O D O T )  |       | R9 T8 S25 2.761A TM R-1<br>#11 PG 54 & #12 PG 54        |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         |       |      |   |                                      |   | 0.00<br>0.00                         |   |        |
| 20-00064-000  |       | 101<br>18,950 CAUV<br>34,000                            | 41.743<br>6,370  | -<br>25,320             | 0.00  | 0.00 | 901.65<br>401.06<br>50.06<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 901.65<br>401.06<br>50.06<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300253 |
| STEINER JIM   |       | R9 T8 S17 & S16<br>41.743A RESURVEY 11/14/97<br>R-2 R-7 |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
| STEINER JAMES<br>880 KIDRON ROAD<br>ORRVILLE OH 44667   |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                | 0.00<br>0.00                         | 6.00<br>0.00                                | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>456.53                              | 0.00<br>0.00                         | 0.00<br>456.53                              | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         |       |      |   |                                      |   | 0.00<br>913.06                       |   |        |
| 20-00075-001  |       | 101<br>16340  | 14.338<br>11,060 | -<br>27,400<br>H 16,910 | 0.00  | 0.00 | 975.71<br>434.00<br>54.17<br>151.37<br>8.36 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 975.71<br>434.00<br>54.17<br>151.37<br>8.36 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 300578 |
| GENE R & BARBARA E STROTHER JS  |       | R-9 T-8 S-15 NW 14.338 A<br>R-3                         |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
| STROTHER GENE R<br>14939 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006  |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                | 0.00<br>0.00                         | 6.00<br>0.00                                | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>0.00                                | 0.00<br>0.00                         | 0.00<br>0.00                                | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         | 0.00  | 0.00 | 0.00<br>333.81                              | 0.00<br>0.00                         | 0.00<br>333.81                              | 0.00<br>0.00                         |   |        |
|   |       |   |                  |                         |       |      |   |                                      |   | 0.00<br>667.62                       |   |        |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

Page: 33

20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax  | Tax                                  | June Tax  | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|-----------------|-------------------------|------------|------|---|--------------------------------------|---|--------------------------------------|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description   |                 |                         |            | Adj  | Adj   | Adj                                  | Adj   |                                      |   |                    |           |              |
| 20-00080-000  |       | 101<br>6270   | 9.304<br>420    | -<br>6,690              | 0.00       | 0.00 | 238.23<br>105.97<br>13.23<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 238.23<br>105.97<br>13.23<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300648       |
| MICHAEL L STROUSE 1/2 INT & JOYCE E<br>STROUSE 1/2 INT JS                             |       | R9 T8 S25 9.285A R-1<br>& S16 0.019A R-2<br>TOTAL=9,304A<br>COMB & RES 11/27/12 |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
| STROUSE MICHAEL LEE & JOYCE<br>ELAINE<br>1800 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                         | 6.00<br>0.00  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>250.06     |           |              |
| 20-00080-002  |       | 511<br>11260  | 5.000<br>31,050 | -<br>42,310<br>H 37,560 | 0.00       | 0.00 | 1506.66<br>670.17<br>83.65<br>151.37<br>18.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1506.66<br>670.17<br>83.65<br>151.37<br>18.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300664       |
| STROUSE MICHAEL LEE & JOYCE<br>ELAINE JS  |       | R9 T8 S25 PT NE 5.000A R-1  |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
| STROUSE MICHAEL LEE & JOYCE<br>ELAINE<br>1800 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                         | 6.00<br>0.00  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>1,177.82   |           |              |
| 20-00048-000  |       | 511<br>11260  | 5.000<br>31,780 | -<br>43,040             | 0.00       | 0.00 | 1532.65<br>681.73<br>85.09<br>0.00<br>18.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00         | 1532.65<br>681.73<br>85.09<br>0.00<br>18.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300024       |
| STROUSE PAUL D & MARIETTA JS  |       | R9 T8 S16 E PT NW 5.000A<br>TM R-2  |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
| STROUSE PAUL D & MARIETTA<br>15158 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006             |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                         | 6.00<br>0.00  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>1,505.80   |           |              |
| 20-00048-004  |       | 501<br>8250   | 7.610<br>0      | -<br>8,250              | 0.00       | 0.00 | 293.78<br>130.67<br>16.31<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00                 | 293.78<br>130.67<br>16.31<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300065       |
| STUTZMAN ROY & ESTHER DBA SHADY<br>HILL ACRES   |       | R9W T8N S16 NW<br>7.610ACRES<br>R-2   |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
| STUTZMAN ROY M & ESTHER<br>2543 TOWNSHIP ROAD 121<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                         | 6.00<br>0.00  | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |       |   |                 |                         | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>305.60     |           |              |
|   |       |   |                 |                         | 0.00       | 0.00 | 152.80  |                                      | 152.80  |                                      |   |                    |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG | Class Land  | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|---|------------------|---------------|------------|------|---|--|---|--|--|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description                                   |                  |               |            | Adj  | Adj   | Adj  | Adj   |  |  |                    |           |              |
| 20-00050-001  |       | 100<br>14490  | 30.322<br>0      | -<br>14,490   | 0.00       | 0.00 | 515.99<br>229.52<br>28.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 515.99<br>229.52<br>28.65<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300098       |
| SUTTER LAWRENCE A III & GIULITTO<br>PAULA C JS  |       | R9 T8 S17 W PT SE 30.322<br>ACRES RESY 1/5/2005 R-7 |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Int                                    |                    |           |              |
| SUTTER LAWRENCE A III & GIULITTO<br>PAULA C<br>1301 E 9TH ST<br>3600 ERIEVIEW TOWER<br>CLEVELAND OH 44114 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Pd                                     | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 263.82  | 0.00   | 263.82  | 0.00   | Bal                                    | 527.64             |           |              |
| 20-00050-003  |       | 100<br>110  | 0.662<br>0       | -<br>110      | 0.00       | 0.00 | 3.92<br>1.75<br>0.22<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.92<br>1.75<br>0.22<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300119       |
| SUTTER LAWRENCE A III & GIULITTO<br>PAULA C JS  |       | R9 T8 S17 .662A R-7                                 |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Int                                    |                    |           |              |
| SUTTER LAWRENCE A III & GIULITTO<br>PAULA C<br>1301 E 9TH ST<br>3600 ERIEVIEW TOWER<br>CLEVELAND OH 44114 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Pd                                     | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 7.95  | 0.00   | 7.95  | 0.00   | Bal                                    | 15.90              |           |              |
| 20-00024-000  |       | 680<br>18060  | 30.000<br>0      | -<br>18,060   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 299684       |
| THOMAS J EVANS FOUNDATION THE<br>EVANS THOMAS J FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058           |       | R9 T8 S15 SW SE 30.00A<br>TM R-3                    |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Int                                    |                    |           |              |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Pd                                     | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 6.00  | 0.00   | 6.00  | 0.00   | Bal                                    | 12.00              |           |              |
| 20-00088-001  | 121   | 101<br>7,260 CAUV<br>15,250                         | 18.316<br>34,440 | -<br>41,700   | 0.00       | 0.00 | 1484.94<br>660.51<br>82.44<br>0.00<br>18.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1484.94<br>660.51<br>82.44<br>0.00<br>18.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 300735       |
| TILLACK MARK WILLIAM  |       | R9 T8 S15 PT SW 18.316A<br>R-3                      |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Int                                    |                    |           |              |
| TILLACK MARK WILLIAM<br>15211 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006                                     |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Pd                                     | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 729.86  | 0.00   | 729.86  | 0.00   | Bal                                    | 1,459.72           |           |              |
| 20-00011-001  |       | 101<br>12840  | 19.749<br>0      | -<br>12,840   | 0.00       | 0.00 | 457.23<br>203.38<br>25.39<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 457.23<br>203.38<br>25.39<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 407140       |
| WAYNE A TROYER 1/2 INT & ADEN G<br>TROYER 1/4 INT & SARAH AN  |       | R9 T8 S25 PT SE NW & PT<br>SW NE 19.749A TM R-1     |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Int                                    |                    |           |              |
| TROYER WAYNE A<br>5212 COUNTY ROAD 120<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                    |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   | Pd                                     | 0.00               |           |              |
|   |       |   |                  |               | 0.00       | 0.00 | 234.46  | 0.00   | 234.46  | 0.00   | Bal                                    | 468.92             |           |              |

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20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.   | BK-PG | Class Land   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|--|------------------|---------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description  |                  |               |            | Adj  | Adj  | Adj  | Adj  | Adj  |   |                    |           |              |
| 20-00064-002   |       | 101<br>10,370 CAUV<br>25,430                                     | 28.216<br>16,030 | -<br>26,400   | 0.00       | 0.00 | 940.10<br>418.16<br>52.19<br>0.00<br>10.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 940.10<br>418.16<br>52.19<br>0.00<br>10.81<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300278       |
| TURNER JANICE LYNN<br>TURNER JANICE LYNN<br>2020 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006   |       | R9 T8 S17 SW 26.545A &<br>S16 SE 1.671A = TOTAL<br>28.216A R-2,7 |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00089-000   |       | 511<br>7110  | 1.182<br>17,570  | -<br>24,680   | 0.00       | 0.00 | 878.85<br>390.92<br>48.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 878.85<br>390.92<br>48.79<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300742       |
| WILLIAM DAVID VANCE 50/100 INT &<br>MARGARETE MARIE VANCE 50<br>VANCE WILLIAM DAVID<br>11495 NEW DELAWARE ROAD<br>MT VERNON OH 43050 |       | R9 T8 S25 PT SW SE 1.182A<br>R-1 RES 12/1/2011                   |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00018-000   | 76    | 511<br>6620  | 1.092<br>16,380  | -<br>23,000   | 0.00       | 0.00 | 819.03<br>364.31<br>45.47<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 819.03<br>364.31<br>45.47<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299628       |
| WAGNER CHARLES V<br>WAGNER CHARLES V<br>15070 US HIGHWAY 62<br>BRINKHAVEN OH 43006   |       | R9 T8 S25 PT SW SE 1.092A<br>TM R-1                              |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00083-000   |       | 419<br>7760  | 2.350<br>13,200  | -<br>20,960   | 0.00       | 0.00 | 746.39<br>263.39<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 746.39<br>263.39<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 300689       |
| WAWBEEK INC<br>CARTWRIGHT ARTHUR W III & BARBARA<br>15160 US HIGHWAY 62<br>BRINKHAVEN OH 43006                                       |       | R9 T8 S25 PT SW SE 2.35A<br>TM R-1                               |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |               | 0.00       | 0.00 | 12.00<br>0.00                                      | 0.00<br>0.00                                 | 12.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00014-000   |       | 101<br>30080   | 37.496<br>2,800  | -<br>32,880   | 0.00       | 0.00 | 1170.86<br>520.81<br>65.01<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1170.86<br>520.81<br>65.01<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 299573       |
| WAWBEEK INC AN OHIO CORP<br>CARTWRIGHT ARTHUR W III & BARBARA<br>15160 US HIGHWAY 62<br>BRINKHAVEN OH 43006                          |       | R9 T8 S25 SE PT SW<br>37.496A TM R-1                             |                  |               | 0.00       | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   |   | 0.00               |           |              |
|  |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|  |       |  |                  |               | 0.00       | 0.00 | 0.00<br>591.04                                     | 0.00<br>0.00                                 | 0.00<br>591.04                                     | 0.00<br>0.00                                 |   | 0.00<br>1,182.08   |           |              |

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| Parcel No.   | BK-PG | Class Land  | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|------------------|---------------|------------|------|---|--|---|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description                                   |                  |               |            | Adj  | Adj   | Adj  | Adj   |  |   |                    |           |              |
| 20-00066-009   |       | 101<br>8,410 CAUV<br>10,930                         | 7.800<br>76,020  | -<br>84,430   | 0.00       | 0.00 | 3006.55<br>1337.33<br>166.92<br>0.00<br>35.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3006.55<br>1337.33<br>166.92<br>0.00<br>35.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |                    |           | 300450       |
| ELI R WEAVER 1/2 INT & NAOMI D<br>WEAVER 1/2 INT JS                    |       | R9 T8 S14 7.80A R-8                                 |                  |               |            |      |   |  |   |  |   |                    |           |              |
| WEAVER ELI R & NAOMI D<br>14794 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00  | 0.00<br>0.00                                 | 6.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00015-000   |       | 122<br>10,740 CAUV<br>33,140                        | 46.916<br>3,640  | -<br>14,380   | 0.00       | 0.00 | 512.07<br>227.77<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 512.07<br>227.77<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |                    |           | 299581       |
| KEITH L WEAVER 1/2 INT & LORI M<br>WEAVER 1/2 INT JS                   |       | R9 T8 S16 N PT NW 46.916A<br>TM R-2 RES 7/20/04     |                  |               |            |      |   |  |   |  |   |                    |           |              |
| WEAVER KEITH L<br>4205 OAK RIDGE ROAD NW<br>SUGARCREEK OH 44681        |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00025-001   |       | 101<br>13,540 CAUV<br>30,100                        | 32.532<br>85,790 | -<br>99,330   | 0.00       | 0.00 | 3537.14<br>1573.34<br>196.38<br>0.00<br>35.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3537.14<br>1573.34<br>196.38<br>0.00<br>35.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |                    |           | 299722       |
| REUBEN D WEAVER 50/100 INT &<br>AMANDA E WEAVER 50/100 INT J           |       | R9 T8 S17 32.532A R-7                               |                  |               |            |      |   |  |   |  |   |                    |           |              |
| WEAVER REUBEN D<br>14908 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006        |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00050-000   |       | 101<br>12,110 CAUV<br>13,500                        | 13.539<br>34,020 | -<br>46,130   | 0.00       | 0.00 | 1642.69<br>730.68<br>91.20<br>0.00<br>18.72<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1642.69<br>730.68<br>91.20<br>0.00<br>18.72<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |                    |           | 300080       |
| THOMAS D & MARIE E WHITE JS  |       | R9 T8 S17 W PT SE<br>13.539A TM R-7                 |                  |               |            |      |   |  |   |  |   |                    |           |              |
| WHITE THOMAS D<br>1990 TOWNSHIP ROAD 5<br>KILLBUCK OH 44637            |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 20-00045-002   |       | 101<br>15510  | 12.500<br>55,620 | -<br>71,130   | 0.00       | 0.00 | 2532.94<br>1126.67<br>140.63<br>0.00<br>30.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2532.94<br>1126.67<br>140.63<br>0.00<br>30.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int |                    |           | 299976       |
| YODER AMOS J & MIRIAM JS   |       | R9 T8 S14 SW SW 12.500A<br>TM R-8<br>RES ON 2-20-04 |                  |               |            |      |   |  |   |  |   |                    |           |              |
| YODER AMOS J & MIRIAM<br>14774 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |

2013 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/26/2013

Page: 37

20 - RICHLAND TWP - DANVILLE

Tax Rate: 71.220

Agr/Res: 0.444807

Ind/Com: 0.352885

| Parcel No.  | BK-PG  | Class Land  | Acres Impr       | Lot No. Total | Prior Delq                   | Delq            | December Tax   | Tax   | June Tax  | Tax   |   | Amt. Paid Bal. Due | Pay Dates  | Bill Seq No. |
|---|--------|---|------------------|---------------|------------------------------|-----------------|--|---|---|---|---|--------------------|--|--------------|
| Current Name/Address  | CD Yr  | Legal Description   |                  |               |                              | Adj             | Adj  | Adj   | Adj   |   |   |                    |  |              |
| 20-00025-000  |        | 511<br>15230  | 9,134<br>54,430  | -<br>69,660   | 0.00                         | 0.00            | 2480.59<br>1103.38<br>137.72<br>0.00<br>24.08<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 2480.59<br>1103.38<br>137.72<br>0.00<br>24.08<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int                   |                    |  | 299714       |
| YODER ERVIN N & MARY D JS<br>YODER ERVIN N & MARY D<br>14988 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                         |        | R9 T8 S17 SW NW 9,134A<br>TM R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00                         | 0.00            | 0.00<br>0.00   | 0.00<br>0.00  | 0.00<br>0.00  | 0.00<br>0.00  | Chg<br>Pen<br>Int<br>Pd<br>Bal                                  | 0.00               |  |              |
| 20-00035-000  |        | 101<br>23,320 CAUV<br>70,090  | 90,638<br>16,280 | -<br>39,600   | 0.00                         | 0.00            | 1410.16<br>627.25<br>78.29<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 1410.16<br>627.25<br>78.29<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int                   |                    |  | 299873       |
| YODER STEVEN RAY & IVA J JS<br>YODER STEVEN RAY<br>4716 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                          |        | R9 T8 S16 PT SW NE 90,638<br>TM R-2 RES/COMB 11/04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00                         | 0.00            | 0.00<br>0.00   | 0.00<br>0.00  | 0.00<br>0.00  | 0.00<br>0.00  | Chg<br>Pen<br>Int<br>Pd<br>Bal                                  | 0.00               |  |              |
| 20-00064-003  |        | 101<br>13,250 CAUV<br>31,380  | 38,366<br>31,150 | -<br>44,400   | 0.00                         | 0.00            | 1581.08<br>703.27<br>87.78<br>0.00<br>16.30<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 1581.08<br>703.27<br>87.78<br>0.00<br>16.30<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int                   |                    |  | 300286       |
| STEVEN RAY YODER 1/2 INT & IVA J<br>YODER 1/2 INT JS<br>YODER STEVEN RAY<br>4716 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627 |        | R9 T8 S17 W PT SW 7.304A<br>& S16 31.062A = TOTAL<br>38,366A R-2 & R-7                      |                  |               | 0.00                         | 0.00            | 0.00<br>0.00   | 0.00<br>0.00  | 0.00<br>0.00  | 0.00<br>0.00  | Pd<br>Bal   | 0.00               |  |              |
|   |        |   |                  |               | 0.00                         | 0.00            | 773.73   | 0.00  | 773.73  | 0.00  | Bal   | 1,547.46           |  |              |
| District Totals<br>20 - RICHLAND TWP - DANVILLE   | -<br>- | Real Property   |                  |               | Prior Delq<br>9591.00        | Tax Adj<br>0.00 | Dec Tax<br>130347.62<br>56282.63<br>6766.25<br>1446.63<br>677.54<br>0.00 | Tax Adj<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | June Tax<br>130347.62<br>56282.63<br>6766.25<br>1446.63<br>677.54<br>0.00 | Tax Adj<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -<br>Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal |                    | Totals<br>270286.24<br>112565.26<br>13532.50<br>2893.26<br>1355.08<br>0.00<br>146.94<br>7166.75<br>132920.33 |              |
|   |        | Special Assessments   |                  |               | 83.77                        | 0.00            | 732.00<br>0.00   | 0.00<br>0.00  | 732.00<br>0.00  | 0.00<br>0.00  | Chg<br>Pen<br>Int<br>Pd<br>Bal                                  |                    | 1547.77<br>0.00<br>0.74<br>80.05<br>1468.46  |              |
|   |        | Totals  |                  |               | 9674.77                      | 0.00            | 131079.62<br>56282.63<br>6766.25<br>1446.63<br>677.54<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 131079.62<br>56282.63<br>6766.25<br>1446.63<br>677.54<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal      |                    | 271834.01<br>112565.26<br>13532.50<br>2893.26<br>1355.08<br>0.00<br>146.94<br>7246.80<br>134388.79           |              |
|   |        | Land: 2,585,830 Impr: 2,103,370 Total: 4,689,200  |                  |               | 147.68<br>5231.89<br>4590.56 | 0.00<br>0.00    | 1954.48<br>63952.09  | 0.00<br>0.00  | 60.43<br>65846.14   | 0.00<br>0.00  | Pd<br>Bal   |                    |  |              |