

## 2011 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/27/2012**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                               | BK-PG | Class<br>Land                                              | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                          | Tax                                  | June<br>Tax                              | Tax                                  |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------|-------|------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                          |                 |                  |               | Adj  |                                          | Adj                                  |                                          | Adj                                  |                                                |                          |                        |                    |
| 34-00251-001                                                             |       | 370<br>12320                                               | 2.367<br>29,720 | -<br>42,040      | 0.00          | 0.00 | 1022.62<br>91.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1022.62<br>91.29<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2126.66<br>0.00          | 7/23/2012<br>2/13/2012 | 386827             |
| A & L REAL ESTATE LTD                                                    |       | R12 T14 S1 NW LOT 1<br>A & L SUBDIVISION 2.367A<br>SC-33   |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                                |                          |                        |                    |
| A & L REAL ESTATE LTD<br>8286 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |                  | 0.00          | 0.00 | 132.00<br>0.00                           | 0.00<br>0.00                         | 132.00<br>0.00                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 34-00003-000                                                             |       | 400<br>5830                                                | 0.000<br>0      | 10<br>5,830      | 0.00          | 0.00 | 141.81<br>12.66<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 141.81<br>12.66<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 270.30<br>0.00           | 6/22/2012<br>1/20/2012 | 383462             |
| ABBE FAMILY REV TRUST THE                                                |       | LOT 10 PT MT HOPE .0000A<br>SC-27A                         |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                                |                          |                        |                    |
| THE ABBE FAMILY REV TRUST<br>PO BOX 48<br>MT HOPE OH 44660               |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                             | 0.00<br>0.00                         | 6.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 34-00004-000                                                             |       | 442<br>5470                                                | 0.000<br>31,470 | 9<br>36,940      | 0.00          | 0.00 | 898.57<br>80.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 898.57<br>80.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1680.70<br>0.00          | 6/22/2012<br>1/20/2012 | 383479             |
| ABBE FAMILY REV TRUST THE                                                |       | LOT 9 MT HOPE .0000A<br>SC-27A                             |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                                |                          |                        |                    |
| THE ABBE FAMILY REV TRUST<br>PO BOX 48<br>MT HOPE OH 44660               |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |                  | 0.00          | 0.00 | 12.00<br>0.00                            | 0.00<br>0.00                         | 12.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 34-00232-000                                                             |       | 599<br>2660                                                | 0.989<br>7,390  | -<br>10,050      | 0.00          | 0.00 | 244.47<br>40.48<br>20.40<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 244.47<br>40.48<br>20.40<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 379.18<br>0.00           | 2/13/2012              | 386568             |
| ABUNDANT LIFE MISSIONS                                                   |       | R5 T10 S3 LOT 16 E PT<br>1.959 COMB & RES 4/20/12<br>SC-10 |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                                |                          |                        |                    |
| ABUNDANT LIFE MISSIONS<br>4303 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                             | 0.00<br>0.00                         | 6.00<br>0.00                             | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 34-80033-000                                                             |       | 240<br>0                                                   | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 0.00<br>0.00             |                        | 399339             |
| ADDIE OIL & GAS LLC                                                      |       | YODER A&K #1 4877<br>ALLIANCE ROYALTY                      |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                                |                          |                        |                    |
| ADDIE OIL & GAS LLC<br>1537 BARRINGTON ROAD<br>COLUMBUS OH 43221         |       |                                                            |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00             |                        |                    |
| 34-80031-000                                                             |       | 240<br>180                                                 | 0.000<br>0      | -<br>180         | 0.00          | 0.00 | 4.38<br>0.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.38<br>0.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7.98<br>0.00             | 2/6/2012               | 399229             |
| ALLIANCE PETROLEUM CORP                                                  |       | YOER A&K #1 4877                                           |                 |                  | 0.00          | 0.00 | 0.00                                     | 0.00                                 | 0.00                                     | 0.00                                 |                                                |                          |                        |                    |
| ALLIANCE PETROLEUM CORP<br>4150 BELDEN VILLAGE AV NW<br>CANTON OH 44718  |       |                                                            |                 |                  | 0.00          | 0.00 | 3.99<br>0.00                             | 0.00<br>0.00                         | 3.99<br>0.00                             | 0.00<br>0.00                         | Pd<br>Bal                                      | 7.98<br>0.00             |                        |                    |

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| Parcel No.                                     | BK-PG | Class Land                                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------|-------|----------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                           | CD Yr | Legal Description                                              |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-80041-000                                   |       | 240<br>1440                                                    | 0.000<br>0      | -<br>1,440    | 0.00       | 0.00 | 35.03<br>3.13<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.03<br>3.13<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2012               | 399258       |
| ALLIANCE PETROLEUM CORP                        |       | HERSHBERGER M V 1 5479                                         |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ALLIANCE PETROLEUM CORP                        |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ALLIANCE PETROLEUM CORP                        |       |                                                                |                 |               | 0.00       | 0.00 | 31.90                                               | 0.00                                         | 31.90                                               | 0.00                                         | Pd<br>Bal                                      | 63.80<br>0.00      |                        |              |
| 4150 BELDEN VILLAGE AV NW<br>CANTON OH 44718   |       |                                                                |                 |               |            |      | 0.00                                                |                                              | 0.00                                                |                                              |                                                |                    |                        |              |
| 34-80045-000                                   |       | 240<br>0                                                       | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 399193       |
| ALLIANCE PETROLEUM CORP                        |       | KEIM J B 2 5482                                                |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ALLIANCE PETROLEUM CORP                        |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ALLIANCE PETROLEUM CORP                        |       |                                                                |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 4150 BELDEN VILLAGE AV NW<br>CANTON OH 44718   |       |                                                                |                 |               |            |      | 0.00                                                |                                              | 0.00                                                |                                              |                                                |                    |                        |              |
| 34-80049-000                                   |       | 240<br>640                                                     | 0.000<br>0      | -<br>640      | 0.00       | 0.00 | 15.57<br>1.39<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.57<br>1.39<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2012               | 399274       |
| ALLIANCE PETROLEUM CORP                        |       | KEIM UNIT 1 5481                                               |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ALLIANCE PETROLEUM CORP                        |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ALLIANCE PETROLEUM CORP                        |       |                                                                |                 |               | 0.00       | 0.00 | 14.18                                               | 0.00                                         | 14.18                                               | 0.00                                         | Pd<br>Bal                                      | 28.36<br>0.00      |                        |              |
| 4150 BELDEN VILLAGE AV NW<br>CANTON OH 44718   |       |                                                                |                 |               |            |      | 0.00                                                |                                              | 0.00                                                |                                              |                                                |                    |                        |              |
| 34-90009-000                                   | 38    | 881<br>0                                                       | 0.000<br>2,870  | -<br>2,870    | 0.00       | 0.00 | 69.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/8/2012  | 394215       |
| AMERICAN TRANSMISSION SYSTEMS<br>INC           |       | PERSONAL PROPERTY<br>PUBLIC<br>UTILITY - VALUES SENT BY<br>DTE |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| AMERICAN TRANSMISSION SYSTEMS<br>INC           |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| 76 SOUTH MAIN STREET<br>AKRON OH 44308         |       |                                                                |                 |               | 0.00       | 0.00 | 69.81                                               | 0.00                                         | 69.81                                               | 0.00                                         | Pd<br>Bal                                      | 139.62<br>0.00     |                        |              |
| 34-00435-001                                   |       | 370<br>16350                                                   | 1.680<br>79,030 | -<br>95,380   | 0.00       | 0.00 | 2320.12<br>207.12<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2320.12<br>207.12<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/10/2012 | 389278       |
| AMISH FURNITURE COMPANY THE                    |       | R6 T10 S4 LOT 16 NE PT<br>1.699A SC-3                          |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| AMISH FURNITURE COMPANY                        |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| 6075 COUNTY ROAD 207<br>MILLERSBURG OH 44654   |       |                                                                |                 |               | 0.00       | 0.00 | 96.00                                               | 0.00                                         | 96.00                                               | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER              |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
|                                                |       |                                                                |                 |               | 0.00       | 0.00 | 2209.00                                             | 0.00                                         | 2209.00                                             | 0.00                                         | Pd<br>Bal                                      | 4418.00<br>0.00    |                        |              |
| 34-00275-001                                   |       | 511<br>16570                                                   | 2.882<br>52,850 | -<br>69,420   | 0.00       | 0.00 | 1688.64<br>279.58<br>140.91<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1688.64<br>279.58<br>140.91<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 387199       |
| AMISH HELPING FUND                             |       | R6 T10 S4 LOT 6 NE<br>2.882A SC-6                              |                 |               |            |      |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER MARK & BETTY                            |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| 5350 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |       |                                                                |                 |               | 0.00       | 0.00 | 6.00                                                | 0.00                                         | 6.00                                                | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER              |       |                                                                |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
|                                                |       |                                                                |                 |               | 0.00       | 0.00 | 1274.15                                             | 0.00                                         | 1274.15                                             | 0.00                                         | Pd<br>Bal                                      | 2548.30<br>0.00    |                        |              |

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| Parcel No.                                                                | BK-PG | Class Land                                             | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|--------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                      |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00005-000                                                              |       | 511<br>17130                                           | 3.088<br>43,790 | -<br>60,820<br>H 53,380 | 0.00       | 0.00 | 1481.88<br>245.35<br>123.65<br>155.41<br>27.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1481.88<br>245.35<br>123.65<br>155.41<br>27.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/8/2012               | 383487       |
| BARKMAN ATLEE & MARY TRUSTEES BY DECLARATION O                            |       | R6 T10 S4 LOT 16 N & S PT 3.088A SC-3                  |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| BARKMAN ATLEE & MARY<br>5870 PRIVATE ROAD 633<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                        |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                | 1872.76<br>0.00    |                        |              |
| 34-00481-000                                                              | 6/440 | 511<br>19620                                           | 4.016<br>29,330 | -<br>48,950             | 0.00       | 0.00 | 1190.71<br>197.15<br>99.36<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1190.71<br>197.15<br>99.36<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>2/17/2012  | 389820       |
| BEACHY ALVIN E & ERMA R JS                                                |       | R6 T10 S4 LOT 16 S PT 4.016A SC-3                      |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| BEACHY ALVIN E & ERMA R<br>6762 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                        |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                | 1800.40<br>0.00    |                        |              |
| 34-00705-004                                                              |       | 501<br>2690                                            | 1.000<br>0      | -<br>2,690              | 0.00       | 0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>2/17/2012  | 392443       |
| BEACHY ALVIN E & ERMA R JS                                                |       | R6 T10 S4 LOT 16 1.00A SC-3                            |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| BEACHY ALVIN E & ERMA R<br>6762 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654 |       |                                                        |                 |                         | 0.00       | 0.00 | 49.14<br>0.00                                          | 0.00<br>0.00                                 | 49.14<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 98.28<br>0.00      |                        |              |
| 34-00010-000                                                              |       | 511<br>11520                                           | 1.001<br>59,500 | -<br>71,020             | 0.00       | 0.00 | 1727.56<br>286.03<br>144.15<br>0.00<br>33.55<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1727.56<br>286.03<br>144.15<br>0.00<br>33.55<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 383532       |
| BEACHY JOHN B & MARY C JS                                                 |       | R5 T10 S3 LOT 22 1.001A SC-7                           |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| BEACHY JOHN B & MARY<br>4765 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                        |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                | 2539.66<br>0.00    |                        |              |
| 34-00013-000                                                              |       | 370<br>8720                                            | 1.028<br>42,600 | -<br>51,320             | 0.00       | 0.00 | 1248.36<br>111.44<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1248.36<br>111.44<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 383549       |
| BEACHY JOHN B & MARY                                                      |       | R5 T10 S3 LOT 25 .968A & LOT 24 .06A = 1.028A TOT SC-7 |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| BEACHY JOHN B & MARY<br>4765 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                      |                 |                         | 0.00       | 0.00 | 60.00<br>0.00                                          | 0.00<br>0.00                                 | 60.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                        |                 |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                | 2393.84<br>0.00    |                        |              |
|                                                                           |       |                                                        |                 |                         | 0.00       | 0.00 | 1196.92<br>0.00                                        | 0.00<br>0.00                                 | 1196.92<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                              | BK-PG | Class Land                                                      | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-----------------------------------------------------------------|-----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                               |                 |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |                        |              |
| 34-00014-000                                                            |       | 599<br>13440                                                    | 5.000<br>10,610 | -<br>24,050   | 0.00       | 0.00 | 585.02<br>96.86<br>48.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 585.02<br>96.86<br>48.82<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 880.66<br>0.00     | 7/24/2012<br>2/17/2012 | 383565       |
| BEACHY JOHN B & MARY JT SRV                                             |       | R5 T10 S3 LOT 24 .218A &<br>LOT 25 .4782A = 5.00A<br>TOTAL SC-7 |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| BEACHY JOHN B & MARY<br>4785 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
|                                                                         |       |                                                                 |                 |               | 0.00       | 0.00 | 445.34<br>0.00                                   | 0.00<br>0.00                                 | 445.34<br>0.00                                   | 0.00<br>0.00                                 | Bal                                            |                    |                        |              |
| 34-80002-000                                                            |       | 240<br>0                                                        | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 0.00<br>0.00       |                        | 393973       |
| BEACHY LEVI J & EDNA                                                    |       | OIL & GAS JONAS J RABER<br>SEC 10 1217                          |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| BEACHY LEVI J & EDNA<br>4357 OAKVIEW DRIVE<br>SARASOTA FL 34232         |       |                                                                 |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 34-00128-001                                                            |       | 500<br>620                                                      | 0.220<br>0      | -<br>620      | 0.00       | 0.00 | 15.08<br>2.50<br>1.26<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.08<br>2.50<br>1.26<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 22.64<br>0.00      | 7/26/2012<br>2/8/2012  | 385197       |
| BEACHY NELSON E & LEANNA JS &<br>MILLER MIKE D & EDNA LE                |       | R12 T14 S11 N PT NE<br>.229A<br>SC-27A                          |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| BEACHY NELSON E & LEANNA<br>7743 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       |                                                                 |                 |               | 0.00       | 0.00 | 11.32<br>0.00                                    | 0.00<br>0.00                                 | 11.32<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00128-002                                                            |       | 500<br>60                                                       | 0.021<br>0      | -<br>60       | 0.00       | 0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2.20<br>0.00       | 7/26/2012<br>2/8/2012  | 385201       |
| BEACHY NELSON E & LEANNA JS &<br>MILLER MIKE D & EDNA LE                |       | R12 T14 S11 N PT NE<br>.021A SC-27A #20                         |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| BEACHY NELSON E & LEANNA<br>7743 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       |                                                                 |                 |               | 0.00       | 0.00 | 1.10<br>0.00                                     | 0.00<br>0.00                                 | 1.10<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00353-000                                                            |       | 500<br>110                                                      | 0.042<br>0      | -<br>110      | 0.00       | 0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 4.02<br>0.00       | 7/26/2012<br>2/8/2012  | 388260       |
| BEACHY NELSON E & LEANNA JS &<br>MILLER MIKE D & EDNA LE                |       | R12 T14 S11 N PT NE<br>.042A SC-27A #19                         |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| BEACHY NELSON E & LEANNA<br>7743 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       |                                                                 |                 |               | 0.00       | 0.00 | 2.01<br>0.00                                     | 0.00<br>0.00                                 | 2.01<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00354-000                                                            |       | 501<br>380                                                      | 0.140<br>0      | -<br>380      | 0.00       | 0.00 | 9.49<br>1.57<br>0.79<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.49<br>1.57<br>0.79<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 14.26<br>0.00      | 7/26/2012<br>2/8/2012  | 388277       |
| BEACHY NELSON E & LEANNA JS &<br>MILLER MIKE D & EDNA LE                |       | R12 T14 S11 PT NE .145A<br>SC-27A                               |                 |               | 0.00       | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| BEACHY NELSON E & LEANNA<br>7743 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       |                                                                 |                 |               | 0.00       | 0.00 | 7.13<br>0.00                                     | 0.00<br>0.00                                 | 7.13<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|---------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                             |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00355-000                                                                  |       | 521<br>14340                                                  | 0.459<br>41,860 | -<br>56,200   | 0.00       | 0.00 | 1367.07<br>226.35<br>114.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1367.07<br>226.35<br>114.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/8/2012  | 388293       |
| BEACHY NELSON E & LEANNA JS &<br>MILLER MIKE D & EDNA LE                      |       | R12 T14 S11 PT N PT NE<br>.4590A<br>SC-27A                    |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| BEACHY NELSON E & LEANNA<br>7743 COUNTY ROAD 77<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                               |                 |               | 0.00       | 0.00 | 1032.65<br>0.00                                     | 0.00<br>0.00                                 | 1032.65<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2065.30<br>0.00    |                        |              |
| 34-00013-001                                                                  |       | 511<br>19510                                                  | 3.972<br>39,830 | -<br>59,340   | 0.00       | 0.00 | 1443.45<br>238.99<br>120.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1443.45<br>238.99<br>120.45<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/2/2012<br>2/17/2012  | 383557       |
| NORMAN J BEACHY 1/2 INT & REGINA S<br>BEACHY 1/2 INT JS                       |       | R5 T10 S3 LOT 24 .002 &<br>LOT 25 3.97 = TOTAL 3.972A<br>SC-7 |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| BEACHY NORMAN J & REGINA S<br>4769 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                               |                 |               | 0.00       | 0.00 | 1090.01<br>0.00                                     | 0.00<br>0.00                                 | 1090.01<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2180.02<br>0.00    |                        |              |
| 34-00308-001                                                                  |       | 500<br>7510                                                   | 2.794<br>0      | -<br>7,510    | 0.00       | 0.00 | 182.68<br>30.25<br>15.24<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 182.68<br>30.25<br>15.24<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 387613       |
| BEACHY ROBERT W                                                               |       | R12 T15 S36 PT SW 2.794A<br>SC-34                             |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| BEACHY ROBERT W<br>8560 STATE ROUTE 241<br>FREDERICKSBURG OH 44627            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                               |                 |               | 0.00       | 0.00 | 143.19<br>0.00                                      | 0.00<br>0.00                                 | 143.19<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 286.38<br>0.00     |                        |              |
| 34-00333-002                                                                  |       | 501<br>800                                                    | 0.297<br>0      | -<br>800      | 0.00       | 0.00 | 19.46<br>3.22<br>1.62<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.46<br>3.22<br>1.62<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 387979       |
| BEACHY ROBERT W                                                               |       | R12 T15 S36 W PT SW<br>0.297A SC-34                           |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| BEACHY ROBERT W<br>8560 STATE ROUTE 241<br>FREDERICKSBURG OH 44627            |       |                                                               |                 |               | 0.00       | 0.00 | 14.62<br>0.00                                       | 0.00<br>0.00                                 | 14.62<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 29.24<br>0.00      |                        |              |
| 34-00015-000                                                                  |       | 500<br>4270                                                   | 1.589<br>0      | -<br>4,270    | 0.00       | 0.00 | 103.87<br>17.20<br>8.67<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 103.87<br>17.20<br>8.67<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/16/2012 | 383572       |
| BEACHY WAYNE H & LAURA KAY JS                                                 |       | R12 T15 S36 E PT SW<br>1.589A SC-34                           |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| BEACHY WAYNE H & LAURA KAY<br>8560 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                                               |                 |               | 0.00       | 0.00 | 78.00<br>0.00                                       | 0.00<br>0.00                                 | 78.00<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 156.00<br>0.00     |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                          | BK-PG | Class Land                                                                                                      | Acres Impr       | Lot No. Total   | Prior Delq                           | Delq                                 | December Tax                                         | Tax                                                  | June Tax                                             | Tax                                                  |                                                | Amt. Paid Bal. Due                             | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|------------------|-----------------|--------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------|--------------|
| Current Name/Address                                                                                                | CD Yr | Legal Description                                                                                               |                  |                 |                                      | Adj                                  |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                |                                                |                        |              |
| 34-00016-000                                                                                                        |       | 511<br>17760                                                                                                    | 2.216<br>60,310  | -<br>78,070     | 0.00                                 | 0.00                                 | 1899.05<br>314.42<br>158.46<br>0.00<br>21.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1899.05<br>314.42<br>158.46<br>0.00<br>21.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                                                | 7/26/2012<br>2/16/2012 | 383580       |
| BEACHY WAYNE H & LAURA KAY<br>BEACHY WAYNE H & LAURA KAY<br>8560 STATE ROUTE 241<br>FREDERICKSBURG OH 44627         |       | R12 S15 S38 W PT SW<br>2.2160A SC-34<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                  |                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>6.00<br>0.00<br>1410.87<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>6.00<br>0.00<br>1410.87<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2821.74<br>0.00                                |                        |              |
| 34-00435-000                                                                                                        | 11    | 274/704                                                                                                         | 511<br>10260     | 0.724<br>24,820 | -<br>35,080<br>H 33,960              | 0.00                                 | 0.00                                                 | 853.32<br>141.28<br>71.20<br>155.41<br>17.23<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 853.32<br>141.28<br>71.20<br>155.41<br>17.23<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/13/2012<br>1/25/2012 | 389261       |
| BECK STACEY L & SCOTT A<br>BECK STACEY L & SCOTT A<br>6065 COUNTY ROAD 207<br>MILLERSBURG OH 44654                  |       | R6 T10 S4 LOT 16 NE PT<br>.724A RESURVEY SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                  |                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>6.00<br>0.00<br>474.20<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>6.00<br>0.00<br>474.20<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 948.40<br>0.00                                 |                        |              |
| 34-00018-000                                                                                                        |       | 500<br>8960                                                                                                     | 3.333<br>0       | -<br>8,960      | 0.00                                 | 0.00                                 | 217.95<br>36.08<br>18.19<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 217.95<br>36.08<br>18.19<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                                                | 7/27/2012<br>2/17/2012 | 383602       |
| BERLIN TRANSPORTATION INC<br>BERLIN TRANSPORTATION INC<br>7576 STATE ROUTE 241<br>MILLERSBURG OH 44654              |       | R12 T14 S10 W PT NW<br>3.333A SC-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                  |                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>6.00<br>0.00<br>169.68<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>6.00<br>0.00<br>169.68<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 339.36<br>0.00                                 |                        |              |
| 34-00019-000                                                                                                        |       | 480<br>28220                                                                                                    | 5.000<br>213,290 | -<br>241,510    | 0.00                                 | 0.00                                 | 5874.73<br>524.45<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5874.73<br>524.45<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                                                | 7/27/2012<br>2/17/2012 | 383619       |
| BERLIN TRANSPORTATION INC<br>BERLIN TRANSPORTATION INC<br>7576 STATE ROUTE 241<br>MILLERSBURG OH 44654              |       | R12 T14 S10 W PT NW 5.00A<br>SC-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                  |                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.00<br>0.00<br>5434.28<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                         | 84.00<br>0.00<br>5434.28<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 10868.56<br>0.00                               |                        |              |
| 34-00222-001                                                                                                        |       | 511<br>14200                                                                                                    | 2.000<br>45,470  | -<br>59,670     | 0.00                                 | 0.00                                 | 1451.47<br>240.32<br>121.12<br>0.00<br>28.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1451.47<br>240.32<br>121.12<br>0.00<br>28.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                                                | 7/18/2012<br>2/8/2012  | 386457       |
| BLOCHLINGER DARREN P & ANNE K JS<br>BLOCHLINGER DARREN P & ANNE K<br>6768 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 |       | R6 T10 S3 LOT 1 .565A<br>& R6 T10 S4 LOT 17 1.435A<br>TOTAL 2.00A SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1067.11<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                         | 6.00<br>0.00<br>1067.11<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2134.22<br>0.00                                |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                               | BK-PG | Class Land                          | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                         | Tax                                  | June Tax                             | Tax                                  |                                                | Amt. Paid     | Pay      | Bill Seq |
|------------------------------------------------------------------------------------------|-------|-------------------------------------|------------|---------------|------------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------------|---------------|----------|----------|
| Current Name/Address                                                                     | CD Yr | Legal Description                   |            |               |            | Adj  |                                      | Adj                                  |                                      | Adj                                  |                                                | Bal. Due      | Dates    | No.      |
| 34-00020-000                                                                             |       | 650<br>2690                         | 1.000<br>0 | -<br>2,690    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |               | 2/6/2012 | 383627   |
| BOARD OF EDUCATION EAST HOLMES<br>LOCAL SCHOOL DISTR                                     |       | R12 T14 S1 NW PT SW<br>1.00A SC-33  |            |               | 0.00       | 0.00 |                                      |                                      |                                      |                                      |                                                |               |          |          |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610                               |       | 10-100 MUSKINGUM WATERSHED CONSER   |            |               | 0.00       | 0.00 | 30.00<br>0.00                        | 0.00<br>0.00                         | 30.00<br>0.00                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              | 60.00<br>0.00 |          |          |
| 34-00248-003                                                                             |       | 650<br>2220                         | 0.826<br>0 | -<br>2,220    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |               | 2/6/2012 | 386757   |
| BOARD OF EDUCATION EAST HOLMES<br>LOCAL SCHOOL DISTR                                     |       | T14 R12 S1 SW .826AC<br>SC-33       |            |               | 0.00       | 0.00 |                                      |                                      |                                      |                                      |                                                |               |          |          |
| EAST HOLMES LOCAL SCHOOLS<br>PO BOX 182<br>BERLIN OH 44610                               |       | 10-100 MUSKINGUM WATERSHED CONSER   |            |               | 0.00       | 0.00 | 24.00<br>0.00                        | 0.00<br>0.00                         | 24.00<br>0.00                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              | 48.00<br>0.00 |          |          |
| 34-00130-001                                                                             |       | 650<br>1620                         | 0.602<br>0 | -<br>1,620    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |               | 2/6/2012 | 385259   |
| BOARD OF EDUCATION EAST HOLMES<br>LOCAL SCHOOL DISTRICT                                  |       | R12 T14 S1 0.602A SC-33             |            |               | 0.00       | 0.00 |                                      |                                      |                                      |                                      |                                                |               |          |          |
| BOARD OF EDUCATION EAST<br>PO BOX 182<br>BERLIN OH 44610                                 |       | 10-100 MUSKINGUM WATERSHED CONSER   |            |               | 0.00       | 0.00 | 18.00<br>0.00                        | 0.00<br>0.00                         | 18.00<br>0.00                        | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              | 36.00<br>0.00 |          |          |
| 34-00192-008                                                                             |       | 650<br>390                          | 0.143<br>0 | -<br>390      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |               | 2/6/2012 | 386062   |
| BOARD OF EDUCATION EAST HOLMES<br>LOCAL SCHOOL DISTRICT                                  |       | R12 T14 S1 0.143A SC-33             |            |               | 0.00       | 0.00 |                                      |                                      |                                      |                                      |                                                |               |          |          |
| BOARD OF EDUCATION EAST<br>PO BOX 182<br>BERLIN OH 44610                                 |       | 10-100 MUSKINGUM WATERSHED CONSER   |            |               | 0.00       | 0.00 | 6.00<br>0.00                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              | 12.00<br>0.00 |          |          |
| 34-00192-999                                                                             |       | 400<br>0                            | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |               |          | 399025   |
| BOARD OF EDUCATION EAST HOLMES<br>LOCAL SCHOOL DISTRICT                                  |       | RECOUPMENT ONLY<br>FOR 34-00192.008 |            |               | 0.00       | 0.00 |                                      |                                      |                                      |                                      |                                                |               |          |          |
| BOARD OF EDUCATION EAST HOLMES<br>LOCAL SCHOOL DISTRICT<br>PO BOX 182<br>BERLIN OH 44610 |       |                                     |            |               | 0.00       | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                                      | 0.00<br>0.00  |          |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                             | BK-PG | Class Land                                                                       | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                   | CD Yr | Legal Description                                                                |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00248-004                                                                                                                           |       | 650<br>2860                                                                      | 1.063<br>0       | -<br>2,860              | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2012               | 386765       |
| BOARD OF EDUCATION EAST HOLMES<br>SCHOOL DISTRICT<br><br>EAST HOLMES BOARD OF EDUCATION<br>PO BOX 182<br>BERLIN OH 44610               |       | R12-W T14 S1 SW 1.063AC<br>SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 0.00<br>36.00<br>0.00                                  | 0.00<br>0.00<br>0.00                         | 0.00<br>36.00<br>0.00                                  | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 72.00<br>0.00      |                        |              |
| 34-60008-000                                                                                                                           |       | 680<br>14200                                                                     | 2.000<br>154,980 | -<br>169,160            | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/6/2012               | 393752       |
| THE BOARD OF EDUCATION OF THE<br>SALT CREEK LOCAL SCHOOL DIST<br><br>EAST SALT CREEK PAROCHIAL SCHOOL<br>PO BOX 182<br>BERLIN OH 44610 |       | R12 T14 S1 2.00A SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                  |                         | 0.00       | 0.00 | 0.00<br>132.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>132.00<br>0.00                                 | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 264.00<br>0.00     |                        |              |
| 34-00269-000                                                                                                                           |       | 511<br>11520                                                                     | 1.000<br>34,200  | -<br>45,720             | 0.00       | 0.00 | 1112.14<br>164.14<br>92.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1112.14<br>164.14<br>92.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>1/30/2012 | 387125       |
| ANDREW D BOWMAN 1/2 INT & ELLA M<br>BOWMAN 1/2 INT JS<br><br>SCHLABACH ANDREW D<br>7250 COUNTY ROAD 77<br>MILLERSBURG OH 44654         |       | R5 T10 S3 LOT 15 NW COR<br>1.0000A SC-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 0.00<br>6.00<br>0.00                                   | 0.00<br>0.00<br>0.00                         | 0.00<br>6.00<br>0.00                                   | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1682.40<br>0.00    |                        |              |
| 34-00105-009                                                                                                                           |       | 599<br>5060                                                                      | 1.882<br>12,110  | -<br>17,170             | 0.00       | 0.00 | 417.66<br>69.15<br>34.85<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 417.66<br>69.15<br>34.85<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/27/2012              | 384910       |
| CHRISTINA J BOWMAN<br><br>BOWMAN CHRISTINA J<br>7321 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                                         |       | R5 T10 S3 LOT 26 1.882<br>SC-7<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 0.00<br>6.00<br>0.00                                   | 0.00<br>0.00<br>0.00                         | 0.00<br>6.00<br>0.00                                   | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 639.32<br>0.00     |                        |              |
| 34-00029-001                                                                                                                           |       | 511<br>11520                                                                     | 1.000<br>53,410  | -<br>64,930<br>H 57,720 | 0.00       | 0.00 | 1579.42<br>261.50<br>131.79<br>155.41<br>29.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1579.42<br>261.50<br>131.79<br>155.41<br>29.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/10/2012 | 383706       |
| BOWMAN HARVEY H & BERTHA JS<br><br>BOWMAN HARVEY H & BERTHA<br>5208 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654                          |       | R6 T10 S4 LOT 4 1.00A<br>SC-6<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |                         | 0.00       | 0.00 | 0.00<br>6.00<br>0.00                                   | 0.00<br>0.00<br>0.00                         | 0.00<br>6.00<br>0.00                                   | 0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2014.86<br>0.00    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                               | BK-PG | Class Land                                                  | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|-------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                                           |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00021-000                                                             |       | 511<br>12180                                                | 1.250<br>49,350  | -<br>61,540   | 0.00       | 0.00 | 1466.96<br>247.85<br>124.91<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1496.96<br>247.85<br>124.91<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/10/2012 | 383635       |
| HENRY D & ADA MAE BOWMAN JS                                              |       | R5 T10 S3 LOT 23 NE PT<br>1.25A SC-7                        |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| BOWMAN HENRY D<br>6705 PRIVATE ROAD 387<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2260.40            |                        |              |
|                                                                          |       |                                                             |                  |               | 0.00       | 0.00 | 1130.20<br>0.00                                     | 0.00<br>0.00                                 | 1130.20<br>0.00                                     | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00024-001                                                             |       | 599<br>2180                                                 | 0.814<br>14,140  | -<br>16,330   | 0.00       | 0.00 | 397.23<br>65.77<br>33.15<br>0.00<br>0.00<br>29.83   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 397.23<br>65.77<br>33.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/13/2012              | 383650       |
| HENRY D & ADA MAE BOWMAN JS                                              |       | R5 T10 S3 LOT 23 NE<br>0.814A SC-7                          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| BOWMAN HENRY D<br>4574 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.60                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 639.05             |                        |              |
|                                                                          |       |                                                             |                  |               | 0.00       | 0.00 | 334.74<br>0.00                                      | 0.00<br>0.00                                 | 304.31<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00026-000                                                             |       | 511<br>10,780 CAUV<br>19,500                                | 4.505<br>37,770  | -<br>48,560   | 0.00       | 0.00 | 1181.22<br>195.57<br>98.57<br>0.00<br>16.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1181.22<br>195.57<br>98.57<br>0.00<br>16.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 383668       |
| BOWMAN JOE JR & MARTHA JS                                                |       | R5 T10 S3 LOT 14 SW<br>4.505A SC-9                          |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| BOWMAN JOE JR & MARTHA<br>6929 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1752.38            |                        |              |
|                                                                          |       |                                                             |                  |               | 0.00       | 0.00 | 876.19<br>0.00                                      | 0.00<br>0.00                                 | 876.19<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00022-001                                                             |       | 511<br>33040                                                | 5.723<br>116,680 | -<br>149,730  | 0.00       | 0.00 | 3642.18<br>603.03<br>303.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3642.18<br>603.03<br>303.92<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>1/26/2012 | 383642       |
| BOWMAN JOHN J & KATIE A JS                                               |       | R5 T10 S3 LOT 22 1.570A +<br>LOT 23 4.153A = 5.723A<br>SC-7 |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| BOWMAN JOHN J & KATIE A<br>6930 COUNTY ROAD 77<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 5482.46            |                        |              |
|                                                                          |       |                                                             |                  |               | 0.00       | 0.00 | 2741.23<br>0.00                                     | 0.00<br>0.00                                 | 2741.23<br>0.00                                     | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00707-000                                                             |       | 501<br>470                                                  | 0.175<br>0       | -<br>470      | 0.00       | 0.00 | 11.43<br>1.89<br>0.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.43<br>1.89<br>0.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 392469       |
| BOWMAN JOSEPH JR & MARTHA JS                                             |       | R5 T10 S3 LOT 14 SW<br>.175A SC-9 #8                        |                  |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| BOWMAN JOSEPH JR & MARTHA<br>6929 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 29.18              |                        |              |
|                                                                          |       |                                                             |                  |               | 0.00       | 0.00 | 14.59<br>0.00                                       | 0.00<br>0.00                                 | 14.59<br>0.00                                       | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 10

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                           | BK-PG | Class Land                                                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                 | CD Yr | Legal Description                                                 |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00028-000                                                                         |       | 511<br>18350                                                      | 3.542<br>51,660  | -<br>70,010   | 0.00       | 0.00 | 1702.99<br>281.96<br>142.10<br>0.00<br>24.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1702.99<br>281.96<br>142.10<br>0.00<br>24.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2521.16<br>0.00    | 7/20/2012<br>2/17/2012 | 383683       |
| BOWMAN JOSEPH S & FANNIE JT SURV                                                     |       | R6 T10 S4 LOT 4 3.5423A<br>SC-6                                   |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| BOWMAN JOSEPH S & FANNIE<br>7321 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                      |       |                                                                   |                  |               | 0.00       | 0.00 | 1260.58<br>0.00                                      | 0.00<br>0.00                                 | 1260.58<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00377-002                                                                         |       | 501<br>13730                                                      | 5.107<br>0       | -<br>13,730   | 0.00       | 0.00 | 333.98<br>55.29<br>27.87<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 333.98<br>55.29<br>27.87<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 513.64<br>0.00     | 7/11/2012<br>2/2/2012  | 388585       |
| BOWMAN LEON A & ALVIN J & SARAH JS                                                   |       | LOT 1 KLINE ACRES<br>SUBDIVISION R6 T10 S4<br>LOT 20 5.107A SC-02 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| BOWMAN LEON A & ALVIN J & SARAH<br>7633 TOWNSHIP ROAD 601<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                      |       |                                                                   |                  |               | 0.00       | 0.00 | 256.82<br>0.00                                       | 0.00<br>0.00                                 | 256.82<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00029-000                                                                         |       | 101<br>30,920 CAUV<br>93,530                                      | 77.109<br>62,620 | -<br>93,540   | 0.00       | 0.00 | 2275.36<br>376.73<br>189.86<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2275.36<br>376.73<br>189.86<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3429.54<br>0.00    | 7/24/2012<br>2/17/2012 | 383691       |
| BOWMAN MELVIN S & ANNIE JS                                                           |       | R6 T10 S4 LOT 4 77.1092A<br>SC-6                                  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| BOWMAN MELVIN S & ANNIE<br>5102 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                      |       |                                                                   |                  |               | 0.00       | 0.00 | 1714.77<br>0.00                                      | 0.00<br>0.00                                 | 1714.77<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00030-000                                                                         |       | 100<br>2,350 CAUV<br>18,540                                       | 16.960<br>0      | -<br>2,350    | 0.00       | 0.00 | 57.16<br>9.46<br>4.77<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 57.16<br>9.46<br>4.77<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 85.86<br>0.00      | 7/24/2012<br>2/17/2012 | 383713       |
| BOWMAN MELVIN S & ANNIE JS                                                           |       | R6 T10 S4 LOT 3 16.96A<br>SC-5                                    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| BOWMAN MELVIN S & ANNIE<br>5102 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654            |       |                                                                   |                  |               | 0.00       | 0.00 | 42.93<br>0.00                                        | 0.00<br>0.00                                 | 42.93<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00030-001                                                                         |       | 100<br>760 CAUV<br>5,400                                          | 6.000<br>0       | -<br>760      | 0.00       | 0.00 | 18.49<br>3.06<br>1.54<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.49<br>3.06<br>1.54<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 27.78<br>0.00      | 7/24/2012<br>2/17/2012 | 383721       |
| BOWMAN MELVIN S & ANNIE JS                                                           |       | R6 T10 S4 LOT 3 6.00A<br>SC-5                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| BOWMAN MELVIN S & ANNIE<br>5102 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654            |       |                                                                   |                  |               | 0.00       | 0.00 | 13.89<br>0.00                                        | 0.00<br>0.00                                 | 13.89<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00252-000                                                                         |       | 511<br>29190                                                      | 8.101<br>81,580  | -<br>110,780  | 0.00       | 0.00 | 2694.72<br>446.16<br>224.86<br>0.00<br>38.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2694.72<br>446.16<br>224.86<br>0.00<br>38.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3882.78<br>0.00    | 6/25/2012<br>2/17/2012 | 386850       |
| BOWMAN SAMUEL A & ELSIE JS                                                           |       | R6 T10 S4 LOT 15 .496A &<br>LOT 16 7.605A = TOTAL<br>8.101A SC-3  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| BOWMAN SAMUEL A & ELSIE<br>6036 COUNTY ROAD 207<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                      |       |                                                                   |                  |               | 0.00       | 0.00 | 1991.39<br>0.00                                      | 0.00<br>0.00                                 | 1991.39<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class                                                                                        | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                  | June                                                 | Tax                                          |                                                | Amt.             | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------|------------------------|--------|
|                                                                              |       | Land                                                                                         | Impr             | Total       | Delq  | Adj  | Tax                                                  | Adj                                  | Tax                                                  | Adj                                          |                                                | Paid             | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                                                            |                  |             |       |      |                                                      |                                      |                                                      |                                              |                                                | Bal. Due         |                        | No.    |
| 34-00705-003                                                                 |       | 501<br>3350                                                                                  | 1.659<br>0       | -<br>3,350  | 0.00  | 0.00 | 81.49<br>13.49<br>6.80<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.49<br>13.49<br>6.80<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 6/25/2012<br>2/17/2012 | 392436 |
| BOWMAN SAMUEL A & ELSIE JS                                                   |       | T10N R6W S4 LOT 16 1.658A<br>SC-3                                                            |                  |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                  |                        |        |
| BOWMAN SAMUEL A & ELSIE<br>6036 COUNTY ROAD 207<br>MILLERSBURG OH 44654      |       |                                                                                              |                  |             | 0.00  | 0.00 | 61.20<br>0.00                                        | 0.00                                 | 61.20<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 122.40<br>0.00   |                        |        |
| 34-00031-000                                                                 |       | 511<br>24750                                                                                 | 3.708<br>65,840  | -<br>90,590 | 0.00  | 0.00 | 2203.60<br>364.85<br>183.88<br>0.00<br>28.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2203.60<br>364.85<br>183.88<br>0.00<br>28.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 6/29/2012<br>2/2/2012  | 383739 |
| BOWMAN SAMUEL H JR & VERBA JT<br>SURV                                        |       | R6 T10 S4 LOT 4 3.7085A<br>SC-6                                                              |                  |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                  |                        |        |
| BOWMAN SAMUEL H JR & VERBA<br>5150 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                              |       |                                                                                              |                  |             | 0.00  | 0.00 | 1632.63<br>0.00                                      | 0.00                                 | 1632.63<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 3265.26<br>0.00  |                        |        |
| 34-00032-000                                                                 |       | 100<br>33,450 CAUV<br>45,630                                                                 | 44.015<br>0      | -<br>33,450 | 0.00  | 0.00 | 813.67<br>134.72<br>67.90<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 813.67<br>134.72<br>67.90<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/2/2012               | 383746 |
| BROWN GARY                                                                   |       | R6 T10 S4 LOT 14 1.76A &<br>LOT 19 2.50A & LOT 20<br>39.7557A =TOTAL 44.0157A<br>SC-2 & SC-3 |                  |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                  |                        |        |
| BROWN GARY M<br>7212 STATE ROUTE 241<br>MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                              |       |                                                                                              |                  |             | 0.00  | 0.00 | 617.05<br>0.00                                       | 0.00                                 | 617.05<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 617.05<br>617.05 |                        |        |
| 34-00035-000                                                                 |       | 100<br>27,440 CAUV<br>88,030                                                                 | 84.000<br>0      | -<br>27,440 | 0.00  | 0.00 | 667.48<br>110.52<br>55.70<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 667.48<br>110.52<br>55.70<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/25/2012<br>2/2/2012  | 383787 |
| BROWN GARY                                                                   |       | R12 T14 S9 N PT SW<br>84.00A SC-19                                                           |                  |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                  |                        |        |
| BROWN GARY M<br>7212 STATE ROUTE 241<br>MILLERSBURG OH 44654                 |       |                                                                                              |                  |             | 0.00  | 0.00 | 501.26<br>0.00                                       | 0.00                                 | 174.40<br>326.86                                     | 0.00                                         | Pd<br>Bal                                      | 675.66<br>326.86 |                        |        |
| 34-00036-000                                                                 |       | 100<br>1,090 CAUV<br>7,520                                                                   | 6.320<br>0       | -<br>1,090  | 0.00  | 0.00 | 26.51<br>4.39<br>2.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.51<br>4.39<br>2.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/25/2012<br>2/2/2012  | 383795 |
| BROWN GARY M & BROWN LINDA                                                   |       | R6 T10 S4 LOT 20 SE<br>8.32A BY TAX MAP SC-2                                                 |                  |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                  |                        |        |
| BROWN GARY M<br>7212 STATE ROUTE 241<br>MILLERSBURG OH 44654                 |       |                                                                                              |                  |             | 0.00  | 0.00 | 19.91<br>0.00                                        | 0.00                                 | 19.91<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 39.82<br>0.00    |                        |        |
| 34-00037-000                                                                 |       | 101<br>22,100 CAUV<br>114,090                                                                | 95.852<br>32,730 | -<br>54,830 | 0.00  | 0.00 | 1333.74<br>220.83<br>111.29<br>0.00<br>17.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1333.74<br>220.83<br>111.29<br>0.00<br>17.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/2/2012               | 383809 |
| BROWN GARY M & BROWN LINDA                                                   |       | R6 T10 S4 LOT 4 95.852A<br>SC-3                                                              |                  |             | 0.00  | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                  |                        |        |
| BROWN GARY M<br>7212 STATE ROUTE 241<br>MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                              |       |                                                                                              |                  |             | 0.00  | 0.00 | 989.67<br>0.00                                       | 0.00                                 | 0.00<br>989.67                                       | 0.00                                         | Pd<br>Bal                                      | 989.67<br>989.67 |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                   | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                            |                |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |                       |              |
| 34-00038-000         |       | 101<br>2,720 CAUV<br>35,690<br><br>BROWN LINDA & GARY & BRENDA & MICHAEL<br><br>BROWN GARY M<br>7212 STATE ROUTE 241<br>MILLERSBURG OH 44654 | 32.551<br>0    | -<br>2,720    | 0.00       | 0.00 | 66.16<br>10.95<br>5.52<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 66.16<br>10.95<br>5.52<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 111.38<br>0.00     | 7/25/2012<br>2/2/2012 | 383816       |
|                      |       | R6 T10 S4 LOT 19 N PT<br>32.551A SC-2<br>RES 9/22/03                                                                                         |                |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 |                                                |                    |                       |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                            |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                      |       |                                                                                                                                              |                |               | 0.00       | 0.00 | 55.69<br>0.00                                    | 0.00<br>0.00                                 | 55.69<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                       |              |
| 34-00038-001         |       | 101<br>12,890 CAUV<br>19,940<br><br>BROWN MICHAEL<br><br>BROWN MICHAEL<br>7208 STATE ROUTE 241<br>MILLERSBURG OH 44654                       | 8.735<br>2,590 | -<br>15,480   | 0.00       | 0.00 | 376.55<br>62.34<br>31.42<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 376.55<br>62.34<br>31.42<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 577.58<br>0.00     | 7/5/2012<br>2/16/2012 | 383824       |
|                      |       | R6 T10 S4 LOT 19 8.735A<br>SC-2                                                                                                              |                |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 |                                                |                    |                       |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                            |                |               | 0.00       | 0.00 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | 6.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                      |       |                                                                                                                                              |                |               | 0.00       | 0.00 | 288.79<br>0.00                                   | 0.00<br>0.00                                 | 288.79<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                       |              |
| 34-00789-000         |       | 100<br>390 CAUV<br>2,900<br><br>BROWN MICHAEL<br><br>BROWN MICHAEL<br>7208 STATE ROUTE 241<br>MILLERSBURG OH 44654                           | 2.645<br>0     | -<br>390      | 0.00       | 0.00 | 9.49<br>1.57<br>0.79<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.49<br>1.57<br>0.79<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 14.26<br>0.00      | 7/5/2012<br>2/16/2012 | 393530       |
|                      |       | PT LOT 7 A ABRAHAM<br>MASTS<br>SUBDIVISION 2.645A SC-2A                                                                                      |                |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 |                                                |                    |                       |              |
|                      |       |                                                                                                                                              |                |               | 0.00       | 0.00 | 7.13<br>0.00                                     | 0.00<br>0.00                                 | 7.13<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                       |              |
| 34-00790-000         |       | 100<br>60 CAUV<br>340<br><br>BROWN MICHAEL<br><br>BROWN MICHAEL<br>7208 STATE ROUTE 241<br>MILLERSBURG OH 44654                              | 0.288<br>0     | -<br>60       | 0.00       | 0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2.20<br>0.00       | 7/5/2012<br>2/16/2012 | 393547       |
|                      |       | PART LOT 17 ABRAHAM<br>MAST'S SUBDIVISION .288A<br>SC-2A                                                                                     |                |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 |                                                |                    |                       |              |
|                      |       |                                                                                                                                              |                |               | 0.00       | 0.00 | 1.10<br>0.00                                     | 0.00<br>0.00                                 | 1.10<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                       |              |
| 34-00781-000         |       | 100<br>170 CAUV<br>950<br><br>BROWN MICHAEL<br><br>BROWN MICHAEL<br>7208 STATE ROUTE 241<br>MILLERSBURG OH 44654                             | 0.800<br>0     | -<br>170      | 0.00       | 0.00 | 4.14<br>0.69<br>0.35<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.14<br>0.69<br>0.35<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 6.20<br>0.00       | 7/5/2012<br>2/16/2012 | 393555       |
|                      |       | PART LOT 18 ABRAHAM<br>MAST'S SUBDIVISION .80A<br>SC-2A                                                                                      |                |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 |                                                |                    |                       |              |
|                      |       |                                                                                                                                              |                |               | 0.00       | 0.00 | 3.10<br>0.00                                     | 0.00<br>0.00                                 | 3.10<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                       |              |
| 34-00792-000         |       | 100<br>240 CAUV<br>1,350<br><br>BROWN MICHAEL<br><br>BROWN MICHAEL<br>7208 STATE ROUTE 241<br>MILLERSBURG OH 44654                           | 1.131<br>0     | -<br>240      | 0.00       | 0.00 | 5.84<br>0.97<br>0.49<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.84<br>0.97<br>0.49<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 8.76<br>0.00       | 7/5/2012<br>2/16/2012 | 393563       |
|                      |       | R6 T10 S4 LOT 19 1.131A<br>SC-2A                                                                                                             |                |               | 0.00       | 0.00 | 0.00<br>0.00                                     | 0.00<br>0.00                                 | 0.00<br>0.00                                     | 0.00<br>0.00                                 |                                                |                    |                       |              |
|                      |       |                                                                                                                                              |                |               | 0.00       | 0.00 | 4.38<br>0.00                                     | 0.00<br>0.00                                 | 4.38<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                       |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                                                               | BK-PG | Class                                                                                                                                                               | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                  | June                                                 | Tax                                          |                                                | Amt.             | Pay                    | Bill   |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------|------------------------|--------|
|                                                                                                                                          |       | Land                                                                                                                                                                | Impr             | Total        | Delq  | Delq | Tax                                                  |                                      | Tax                                                  |                                              |                                                | Paid             | Dates                  | Seq    |
| Current Name/Address                                                                                                                     | CD Yr | Legal Description                                                                                                                                                   |                  |              |       | Adj  |                                                      | Adj                                  |                                                      | Adj                                          |                                                | Bal. Due         |                        | No.    |
| 34-00039-000                                                                                                                             |       | 560<br>10,100 CAUV<br>10,480<br><br>R6 T10 S4 LOT 14 1.148A<br>SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                        | 1.148<br>250     | -<br>10,350  | 0.00  | 0.00 | 251.76<br>41.68<br>21.01<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 251.76<br>41.68<br>21.01<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/5/2012<br>2/16/2012  | 383832 |
| BROWN MICHAEL E<br><br>BROWN MICHAEL<br>7208 STATE ROUTE 241<br>MILLERSBURG OH 44654                                                     |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                | 380.14           |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 6.00                                                 | 0.00                                 | 6.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 195.07                                               | 0.00                                 | 195.07                                               | 0.00                                         | Pd<br>Bal                                      | 380.14<br>0.00   |                        |        |
| 34-00051-000                                                                                                                             |       | 511<br>22270<br><br>R12 T14 S10 W PT NW 5.00A<br>SC-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                     | 5.000<br>56,770  | -<br>79,040  | 0.00  | 0.00 | 1922.65<br>318.33<br>160.43<br>0.00<br>33.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1922.65<br>318.33<br>160.43<br>0.00<br>33.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/23/2012<br>1/24/2012 | 383975 |
| BURKHOLDER ALLEN JAY & KATHRYN<br>KAY JS<br><br>BURKHOLDER ALLEN JAY & KATHRYN<br>KAY<br>7575 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 6.00                                                 | 0.00                                 | 6.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 1416.50                                              | 0.00                                 | 1416.50                                              | 0.00                                         | Pd<br>Bal                                      | 2833.00<br>0.00  |                        |        |
| 34-00042-000                                                                                                                             |       | 101<br>15,100 CAUV<br>34,110<br><br>R5 T10 S3 LOT 16 21.821A&<br>LOT17 2.459 & LOT 20 .051<br>A = TOTAL 24.331A<br>SC-8&10<br><br>10-100 MUSKINGUM WATERSHED CONSER | 24.331<br>94,500 | -<br>109,600 | 0.00  | 0.00 | 2666.02<br>441.41<br>222.46<br>0.00<br>41.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2666.02<br>441.41<br>222.46<br>0.00<br>41.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/27/2012<br>2/17/2012 | 383865 |
| BURKHOLDER DAN H & BURKHOLDER<br>NIVA JS<br><br>BURKHOLDER DAN H & NIVA R<br>7312 COUNTY ROAD 77<br>MILLERSBURG OH 44654                 |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 6.00                                                 | 0.00                                 | 6.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 1967.12                                              | 0.00                                 | 1967.12                                              | 0.00                                         | Pd<br>Bal                                      | 3834.24<br>0.00  |                        |        |
| 34-00042-003                                                                                                                             |       | 370<br>6,700 CAUV<br>11,800<br><br>R5 T10 S3 LOT 16 1.638A<br>SC-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                        | 1.638<br>106,090 | -<br>112,790 | 0.00  | 0.00 | 2743.62<br>244.93<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2743.62<br>244.93<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/27/2012<br>2/17/2012 | 388990 |
| BURKHOLDER DAN H & NIVA JS<br><br>BURKHOLDER DAN H & NIVA R<br>7312 COUNTY ROAD 77<br>MILLERSBURG OH 44654                               |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 96.00                                                | 0.00                                 | 96.00                                                | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 2584.69                                              | 0.00                                 | 2567.69                                              | 0.00                                         | Pd<br>Bal                                      | 5162.38<br>27.00 |                        |        |
| 34-00639-000                                                                                                                             |       | 511<br>12860<br><br>R5 T10 S3 LOT 15 W PT<br>1.5000A SC-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                  | 1.500<br>41,270  | -<br>54,130  | 0.00  | 0.00 | 1316.71<br>218.00<br>109.87<br>0.00<br>23.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1316.71<br>218.00<br>109.87<br>0.00<br>23.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/27/2012<br>2/17/2012 | 391615 |
| DANNIE H BURKHOLDER 1/2 INT & NIVA<br>BURKHOLDER 1/2 INT JS<br><br>BURKHOLDER DANNIE H<br>4434 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 6.00                                                 | 0.00                                 | 6.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                  |                        |        |
|                                                                                                                                          |       |                                                                                                                                                                     |                  |              | 0.00  | 0.00 | 971.09                                               | 0.00                                 | 971.09                                               | 0.00                                         | Pd<br>Bal                                      | 1942.18<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                                 | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                  | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                          |                  |               |            | Adj  |                                                     | Adj                                  |                                                     | Adj                                          |                                                |                    |                        | No.      |
| 34-00046-000         |       | 101<br>13,460 CAUV<br>22,380<br><br>BURKHOLDER HENRY E & VERNA JT SURV<br><br>BURKHOLDER HENRY E & VERNA<br>5544 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 | 10.128<br>62,160 | -<br>75,620   | 0.00       | 0.00 | 1839.46<br>304.56<br>153.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1839.46<br>304.56<br>153.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2774.82<br>0.00    | 7/12/2012<br>2/10/2012 | 383919   |
| 34-00047-000         |       | 100<br>860 CAUV<br>5,950<br><br>BURKHOLDER HENRY E & VERNA JS<br><br>BURKHOLDER HENRY E & VERNA<br>5544 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654          | 5.000<br>0       | -<br>960      | 0.00       | 0.00 | 23.35<br>3.86<br>1.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.35<br>3.86<br>1.95<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 35.08<br>0.00      | 7/12/2012<br>2/10/2012 | 383927   |
| 34-00188-000         |       | 510<br>7250<br><br>INA SUE BURKHOLDER<br><br>BURKHOLDER INA SUE<br>6999 STATE ROUTE 241<br>MILLERSBURG OH 44654                                            | 0.000<br>11,340  | 33<br>18,590  | 0.00       | 0.00 | 452.20<br>74.87<br>37.73<br>0.00<br>9.43<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 452.20<br>74.87<br>37.73<br>0.00<br>9.43<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 672.34<br>0.00     | 6/25/2012<br>1/20/2012 | 385952   |
| 34-00048-000         |       | 511<br>13740<br><br>BURKHOLDER IVAN H<br><br>BURKHOLDER IVAN H<br>4410 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654                                           | 7.380<br>78,540  | -<br>92,280   | 0.00       | 0.00 | 2244.71<br>371.65<br>187.31<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2244.71<br>371.65<br>187.31<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3383.50<br>0.00    | 7/17/2012<br>2/17/2012 | 383935   |
| 34-00722-001         |       | 561<br>2080<br><br>LAURA BURKHOLDER & TOD YODER NELSON<br><br>YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654                        | 0.241<br>840     | -<br>2,920    | 0.00       | 0.00 | 71.03<br>11.76<br>5.93<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.03<br>11.76<br>5.93<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 118.68<br>0.00     | 2/14/2012              | 392680   |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.            | BK-PG | Class                  | Acres      | Lot No. | Prior | Delq | December | Tax  | June | Tax  |      | Amt.     | Pay       | Bill   |
|-----------------------|-------|------------------------|------------|---------|-------|------|----------|------|------|------|------|----------|-----------|--------|
|                       |       | Land                   | Impr       | Total   | Delq  | Adj  | Tax      | Adj  | Tax  | Adj  |      | Paid     | Dates     | Seq    |
| Current Name/Address  | CD Yr | Legal Description      |            |         |       |      |          |      |      |      |      | Bal. Due |           | No.    |
| 34-80036-000          |       | 240<br>0               | 0.000<br>0 | -<br>0  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg  |          |           | 399148 |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre  |          |           |        |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 620 PIERCE ST         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| MAUMEE OH 43537       |       | YODER A&K #1 4877      |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |
| 34-80043-000          |       | 240<br>30              | 0.000<br>0 | -<br>30 | 0.00  | 0.00 | 0.73     | 0.00 | 0.73 | 0.00 | Chg  |          | 2/17/2012 | 399177 |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.07     | 0.00 | 0.07 | 0.00 | Cre  |          |           |        |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 620 PIERCE ST         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| MAUMEE OH 43537       |       | HERSHBERGER M V 1 5479 |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.66     | 0.00 | 0.66 | 0.00 | Int  | 1.32     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |
| 34-80047-000          |       | 240<br>0               | 0.000<br>0 | -<br>0  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg  |          |           | 399368 |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre  |          |           |        |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 620 PIERCE ST         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| MAUMEE OH 43537       |       | KEIM J B 2 5482        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |
| 34-80051-000          |       | 240<br>10              | 0.000<br>0 | -<br>10 | 0.00  | 0.00 | 0.24     | 0.00 | 0.24 | 0.00 | Chg  |          | 2/17/2012 | 399203 |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.02     | 0.00 | 0.02 | 0.00 | Cre  |          |           |        |
| BUSH DENNIS S         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 620 PIERCE ST         |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| MAUMEE OH 43537       |       | KEIM UNIT 1 5481       |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.22     | 0.00 | 0.22 | 0.00 | Int  | 0.44     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |
| 34-80035-000          |       | 240<br>0               | 0.000<br>0 | -<br>0  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg  |          |           | 399119 |
| BUSH EMILY L          |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre  |          |           |        |
| BUSH EMILY L          |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 1065 FRIENDSHIP DRIVE |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| NEW CONCORD OH 43762  |       | YODER A&K #1 4877      |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |
| 34-80042-000          |       | 240<br>30              | 0.000<br>0 | -<br>30 | 0.00  | 0.00 | 0.73     | 0.00 | 0.73 | 0.00 | Chg  |          | 2/10/2012 | 399164 |
| BUSH EMILY L          |       |                        |            |         |       |      | 0.07     | 0.00 | 0.07 | 0.00 | Cre  |          |           |        |
| BUSH EMILY L          |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 1065 FRIENDSHIP DRIVE |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| NEW CONCORD OH 43762  |       | HERSHBERGER M V 1 5479 |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.66     | 0.00 | 0.66 | 0.00 | Int  | 1.32     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |
| 34-80046-000          |       | 240<br>0               | 0.000<br>0 | -<br>0  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg  |          |           | 399355 |
| BUSH EMILY L          |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre  |          |           |        |
| BUSH EMILY L          |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Rlk  |          |           |        |
| 1065 FRIENDSHIP DRIVE |       |                        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms  |          |           |        |
| NEW CONCORD OH 43762  |       | KEIM J B 2 5482        |            |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | 2.5% |          |           |        |
|                       |       | ALLIANCE ROYALTY       |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int  |          |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd   | 0.00     |           |        |
|                       |       |                        |            |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal  | 0.00     |           |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                | BK-PG | Class Land                                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                         | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                      | CD Yr | Legal Description                                        |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                         |                    |                        |              |
| 34-60050-000                                                                                              |       | 240<br>10                                                | 0.000<br>0      | -<br>10       | 0.00       | 0.00 | 0.24<br>0.02<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.24<br>0.02<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                    | 2/10/2012              | 399287       |
| BUSH EMILY L<br>BUSH EMILY L<br>1065 FRIENDSHIP DRIVE<br>NEW CONCORD OH 43762                             |       | KEIM UNIT 1 5481<br>ALLIANCE ROYALTY                     |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.22                                                 | 0.00                                         | 0.22                                                 | 0.00                                         | Pd                                      | 0.44               |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                     | 0.00               |                        |              |
| 34-60003-000                                                                                              |       | 690<br>2690                                              | 1.000<br>0      | 27<br>2,690   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                    | 7/5/2012<br>1/25/2012  | 393704       |
| CEMETERY ARNOLD<br>TAYLOR MICHAEL<br>7735 TOWNSHIP ROAD 338<br>MILLERSBURG OH 44654                       |       | R5 T10 S3 LOT 27 1.00A<br>SC-8                           |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 0.00       | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Pd                                      | 12.00              |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                     | 0.00               |                        |              |
| 34-60025-000                                                                                              |       | 685<br>8050                                              | 0.598<br>23,100 | -<br>31,150   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                    | 1/19/2012              | 393933       |
| CEMETERY BAPTIST<br>FRYBURG BEACHY CHURCH<br>ATTN: ALBERT E MAST<br>6475 SECREST ROAD<br>WOOSTER OH 44691 |       | R6 T10 S4 LOT 5 NE .598A<br>SC-19 # 12                   |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 0.00       | 0.00 | 18.00                                                | 0.00                                         | 18.00                                                | 0.00                                         | Chg                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 18.00                                                | 0.00                                         | 18.00                                                | 0.00                                         | Pd                                      | 36.00              |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                     | 0.00               |                        |              |
| 34-60024-000                                                                                              |       | 680<br>1270                                              | 0.474<br>0      | -<br>1,270    |            |      | 0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                    |                        | 393925       |
| CEMETERY FRYBURG ASSOCIATION<br>ROTTMAN RICK<br>3594 TRIWAY LANE<br>WOOSTER OH 44691                      | 2009  | R6 T10 S4 LOT 5 N PT<br>.474A<br>SC-19 # 14              |                 |               | 0          | 0    | 0                                                    | 0                                            | 0                                                    | 0                                            | Int                                     |                    |                        |              |
|                                                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 29.46      | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.82       | 0.00 | 0.60                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 30.28      | 0.00 | 6.60                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Pd                                      | 0.00               |                        |              |
|                                                                                                           |       |                                                          |                 |               |            |      |                                                      |                                              |                                                      |                                              | Int                                     | 42.88              |                        |              |
| 34-00079-000                                                                                              |       | 511<br>22430                                             | 3.953<br>96,040 | -<br>118,470  | 0.00       | 0.00 | 2881.78<br>477.13<br>240.47<br>0.00<br>39.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2881.78<br>477.13<br>240.47<br>0.00<br>39.04<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                    | 6/28/2012<br>1/24/2012 | 384525       |
| DAVID N & BARBARA ANN CHUPP JS<br>CHUPP DAVID N<br>4454 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627      |       | R12 T15 S36 E PT SW<br>3.953A SC-34 COMB & RES<br>7/1/10 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 0.00       | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                     |                    |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 2131.14                                              | 0.00                                         | 2131.14                                              | 0.00                                         | Pd                                      | 4262.28            |                        |              |
|                                                                                                           |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Int                                     | 0.00               |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                 | BK-PG | Class                                     | Acres           | Lot No.      | Prior    | Delq | December                                | Tax                                  | June                                    | Tax                                  |                                                | Amt.     | Pay                   | Bill   |
|--------------------------------------------------------------------------------------------|-------|-------------------------------------------|-----------------|--------------|----------|------|-----------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------|----------|-----------------------|--------|
|                                                                                            |       | Land                                      | Impr            | Total        | Delq     |      | Tax                                     |                                      | Tax                                     |                                      |                                                | Paid     | Dates                 | Seq    |
| Current Name/Address                                                                       | CD Yr | Legal Description                         |                 |              |          | Adj  |                                         | Adj                                  |                                         | Adj                                  |                                                | Bal. Due |                       | No.    |
| 34-60001-000                                                                               |       | 685<br>4150                               | 0.000<br>41,830 | 57<br>45,980 | 0.00     | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/5/2012<br>1/25/2012 | 393681 |
| CHURCH EVANGELICAL LUTHERAN                                                                |       | LOT 57 MT HOPE SC-27A                     |                 |              | 0.00     | 0.00 |                                         |                                      |                                         |                                      |                                                |          |                       |        |
| TAYLOR MICHAEL<br>7735 TOWNSHIP ROAD 338<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |              | 0.00     | 0.00 | 6.00<br>0.00                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd                        | 12.00    |                       |        |
|                                                                                            |       |                                           |                 |              | 0.00     | 0.00 | 6.00<br>0.00                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00     |                       |        |
| 34-60002-000                                                                               |       | 685<br>8260                               | 0.000<br>25,340 | 46<br>33,600 | 0.00     | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 1/23/2012             | 393699 |
| CHURCH METHODIST MT HOPE                                                                   |       | LOT 46 MT HOPE VLG SC-27A                 |                 |              | 0.00     | 0.00 |                                         |                                      |                                         |                                      |                                                |          |                       |        |
| MT HOPE METHODIST CHURCH<br>PO BOX 143<br>MT HOPE OH 44660                                 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |              | 0.00     | 0.00 | 6.00<br>0.00                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd                        | 12.00    |                       |        |
|                                                                                            |       |                                           |                 |              | 0.00     | 0.00 | 6.00<br>0.00                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00     |                       |        |
| 34-60006-000                                                                               | 2011  | 400<br>4120                               | 0.501<br>0      | 30<br>4,120  | 210.69   | 0.00 | 100.22<br>8.95<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.22<br>8.95<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                       | 393737 |
| CHURCH OF GOD RESTORATION INC<br>THE                                                       |       | W PT LOT 30 & S PT LOT 31<br>SC-2A 0.501A |                 |              | 2.81     | 0.00 | 9.13                                    | 0.00                                 | 0.00                                    | 0.00                                 |                                                |          |                       |        |
| CHURCH OF GOD RESTORATION INC<br>THE                                                       |       | BENTON VILLAGE                            |                 |              | 0.00     | 0.00 | 6.00<br>0.60                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd                        | 0.00     |                       |        |
| 6344 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                               |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |              | 0.00     | 0.00 | 0.00<br>0.00                            | 0.00<br>0.00                         | 0.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 417.77   |                       |        |
|                                                                                            |       |                                           |                 |              | 213.50   | 0.00 | 107.00                                  | 0.00                                 | 97.27                                   | 0.00                                 |                                                |          |                       |        |
| 34-60019-000                                                                               | 2011  | 499<br>6300                               | 0.105<br>32,270 | 30<br>38,570 | 1677.31  | 0.00 | 938.22<br>83.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 938.22<br>83.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                       | 393863 |
| CHURCH OF GOD RESTORATION INC<br>THE                                                       |       | E PT LOT 30 BENTON VLG<br>.105A SC-2A     |                 |              | 22.38    | 0.00 | 85.45                                   | 0.00                                 | 0.00                                    | 0.00                                 |                                                |          |                       |        |
| CHURCH OF GOD RESTORATION INC<br>THE                                                       |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |              | 0.00     | 0.00 | 6.00<br>0.60                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd                        | 0.00     |                       |        |
| 6344 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                               |       |                                           |                 |              | 0.00     | 0.00 | 0.00<br>0.00                            | 0.00<br>0.00                         | 0.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3,506.64 |                       |        |
|                                                                                            |       |                                           |                 |              | 1,699.67 | 0.00 | 948.51                                  | 0.00                                 | 860.46                                  | 0.00                                 |                                                |          |                       |        |
| 34-60021-000                                                                               |       | 685<br>12130                              | 1.230<br>53,970 | -<br>66,100  | 0.00     | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 1/25/2012             | 393888 |
| CHURCH ZION CONSERVATIVE                                                                   |       | R6 T10 S4 LOT 15 1.23A<br>SC-3 #11        |                 |              | 0.00     | 0.00 |                                         |                                      |                                         |                                      |                                                |          |                       |        |
| ZION CONSERVATIVE CHURCH<br>C/O MICHAEL NISLY<br>8812 TOWNSHIP ROAD 529<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                 |              | 0.00     | 0.00 | 36.00<br>0.00                           | 0.00<br>0.00                         | 36.00<br>0.00                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd                        | 72.00    |                       |        |
|                                                                                            |       |                                           |                 |              | 0.00     | 0.00 | 36.00<br>0.00                           | 0.00<br>0.00                         | 36.00<br>0.00                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00     |                       |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                 | BK-PG | Class Land                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------|-------|------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                       | CD Yr | Legal Description                                    |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-60022-000                                                                               |       | 685<br>17070                                         | 2.000<br>59,260 | -<br>76,330   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/25/2012              | 393900       |
| CHURCH ZION CONSERVATIVE<br>MENNONITE                                                      |       | R6 T10 S4 LOT 16 1.53A &<br>LOT 15 .47A = 2.00A SC-3 |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| ZION CONSERVATIVE CHURCH<br>C/O MICHAEL NISLY<br>8812 TOWNSHIP ROAD 528<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |               | 0.00       | 0.00 | 66.00<br>0.00                                       | 0.00<br>0.00                                 | 66.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 132.00<br>0.00     |                        |              |
| 34-00627-000                                                                               |       | 510<br>7250                                          | 0.000<br>41,970 | -<br>49,220   | 0.00       | 0.00 | 1197.28<br>198.23<br>99.91<br>0.00<br>24.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1197.28<br>198.23<br>99.91<br>0.00<br>24.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 391505       |
| CLARK CRAIG VICTOR & CHRISTINA<br>LOUISE JS                                                |       | LOT 25 BENTON VLG .0000A<br>SC-2                     |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| CLARK CRAIG VICTOR & CHRISTINA<br>LOUISE<br>PO BOX 58<br>BERLIN OH 44610                   |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1761.90<br>0.00    |                        |              |
| 34-00628-000                                                                               |       | 500<br>4380                                          | 0.000<br>0      | 26<br>4,380   | 0.00       | 0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 391512       |
| CLARK CRAIG VICTOR & CHRISTINA<br>LOUISE JS                                                |       | LOT 26 BENTON VLG .0000A<br>SC-2                     |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| CLARK CRAIG VICTOR & CHRISTINA<br>LOUISE<br>PO BOX 58<br>BERLIN OH 44610                   |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |               | 0.00       | 0.00 | 80.01<br>0.00                                       | 0.00<br>0.00                                 | 80.01<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 160.02<br>0.00     |                        |              |
| 34-00200-000                                                                               |       | 511<br>8680                                          | 0.620<br>31,850 | -<br>41,530   | 0.00       | 0.00 | 1010.22<br>167.26<br>84.30<br>0.00<br>20.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1010.22<br>167.26<br>84.30<br>0.00<br>20.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 386149       |
| CLARK ERIC J & ERIN M JS                                                                   |       | R6 T10 S3 LOT 2 .6200A<br>SC-2                       |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| CLARK ERIC J & ERIN M<br>6370 PRIVATE ROAD 631<br>MILLERSBURG OH 44654                     |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1487.56<br>0.00    |                        |              |
| 34-00059-000                                                                               |       | 500<br>2,080 CAUV<br>18,360                          | 7.441<br>0      | -<br>2,080    | 0.00       | 0.00 | 50.60<br>8.38<br>4.22<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.60<br>8.38<br>4.22<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/10/2012 | 384052       |
| CLARK RONALD L                                                                             |       | R12 T15 S36 E PT SE<br>7.441 A S-34                  |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| CLARK RONALD L<br>8034 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 88.00<br>0.00      |                        |              |

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As of: 7/27/2012

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Tax Rate: 48.650

Agr/Res: 0.165569

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| Parcel No.                       | BK-PG | Class Land                                                                                                         | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address             | CD Yr | Legal Description                                                                                                  |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00060-018                     |       | 500<br>570 CAUV<br>6,690                                                                                           | 1.991<br>0       | 21<br>570     | 0.00       | 0.00 | 13.87<br>2.30<br>1.16<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.87<br>2.30<br>1.16<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/10/2012 | 384225   |
| CLARK RONALD L                   |       | LOT 21 HOPEVIEW SUBDIV<br>#1<br>REPLAT 12/23/02 1.991A<br>SC-34 (R12 T15 S38)<br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>16.41<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>16.41<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 32.82<br>0.00      |                        |          |
| 34-00060-019                     |       | 500<br>570 CAUV<br>6,690                                                                                           | 1.992<br>0       | 22<br>570     | 0.00       | 0.00 | 13.87<br>2.30<br>1.16<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.87<br>2.30<br>1.16<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/10/2012 | 384233   |
| CLARK RONALD L                   |       | LOT 22 HOPEVIEW SUBDIV<br>#1<br>1.992A REPLAT 12/23/2002<br>S-34 (R12 T15 S36 )                                    |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>10.41<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>10.41<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                      | 20.82<br>0.00      |                        |          |
| 34-00060-022                     |       | 501<br>7750                                                                                                        | 2.307<br>0       | 25<br>7,750   | 0.00       | 0.00 | 188.52<br>31.21<br>15.73<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 188.52<br>31.21<br>15.73<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/10/2012 | 384266   |
| CLARK RONALD L                   |       | LOT 25 HOPEVIEW SUBDIV<br>#1<br>2.307A SC-34 R12 T15 S36<br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>147.58<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>147.58<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 285.16<br>0.00     |                        |          |
| 34-00561-000                     |       | 511<br>10390                                                                                                       | 0.750<br>34,620  | -<br>45,010   | 0.00       | 0.00 | 1094.87<br>181.28<br>91.36<br>0.00<br>22.71<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1094.87<br>181.28<br>91.36<br>0.00<br>22.71<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2012<br>1/31/2012 | 390774   |
| CLARK STEVEN P & CARMEN DEANN JS |       | R6 T10 S3 LOT 2 .7500A<br>SC-2<br>10-100 MUSKINGUM WATERSHED CONSER                                                |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>805.52<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>805.52<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1611.04<br>0.00    |                        |          |
| 34-00061-000                     |       | 101<br>28,180 CAUV<br>46,290                                                                                       | 24.250<br>54,710 | -<br>82,890   | 0.00       | 0.00 | 2016.30<br>333.84<br>168.25<br>0.00<br>24.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2016.30<br>333.84<br>168.25<br>0.00<br>24.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/15/2012 | 384273   |
| COBLENTZ BENJAMIN W & ARIE S     |       | R6 T10 S4 LOT 7 24.2500A<br>SC-5<br>10-100 MUSKINGUM WATERSHED CONSER                                              |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>1496.09<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>1496.09<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2892.18<br>0.00    |                        |          |
| 34-00062-000                     |       | 101<br>13,780 CAUV<br>28,720                                                                                       | 17.660<br>45,710 | -<br>59,490   | 0.00       | 0.00 | 1447.09<br>239.59<br>120.75<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1447.09<br>239.59<br>120.75<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/15/2012 | 384281   |
| COBLENTZ BENJAMIN W & ARIE S     |       | R6 T10 S4 LOT 11 17.66A<br>SC-3<br>10-100 MUSKINGUM WATERSHED CONSER                                               |                  |               | 0.00       | 0.00 | 0.00<br>0.00<br>1086.75<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>1086.75<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Pd<br>Bal                                      | 2173.50<br>0.00    |                        |          |

## 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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### **34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                   | BK-PG | Class                                                                                    | Acres           | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|-----------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                              |       | Land                                                                                     | Impr            | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                                                                        |                 |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                | Bal. Due        |                        | No.    |
| 34-00062-001                                                                 |       | 100<br>780 CAUV<br>6,060                                                                 | 5.080<br>0      | -<br>780     | 0.00  | 0.00 | 19.22<br>3.18<br>1.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.22<br>3.18<br>1.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/15/2012 | 384299 |
| COBLENTZ BENJAMIN W & ARIE S                                                 |       | R6 T10 S4 LOT 12 5.09A                                                                   |                 |              |       |      |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| COBLENTZ BENJAMIN W & ARIE S<br>7089 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | SC-3                                                                                     |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 14.44<br>0.00                                        | 0.00                                         | 14.44<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 28.88<br>0.00   |                        |        |
| 34-00065-002                                                                 |       | 511<br>14200                                                                             | 2.000<br>89,250 | -<br>103,450 | 6.60  | 0.00 | 2516.42<br>416.64<br>209.98<br>0.00<br>50.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2516.42<br>416.64<br>209.98<br>0.00<br>50.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 384343 |
| COBLENTZ DAVID & CORA M JS                                                   | 2011  | R6 T10 S3 LOT 1 2.00A                                                                    |                 |              |       |      |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| COBLENTZ DAVID & CORA M<br>6711 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654    |       | SC-2                                                                                     |                 |              | 0.09  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
|                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 1845.18<br>0.00                                      | 0.00                                         | 1845.18<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 3697.05<br>0.00 |                        |        |
| 34-00750-000                                                                 |       | 500<br>5050                                                                              | 1.877<br>0      | 7<br>5,050   | 0.00  | 0.00 | 122.84<br>20.34<br>10.25<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 122.84<br>20.34<br>10.25<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/5/2012<br>1/27/2012  | 393001 |
| LAVERN & MARY COBLENTZ JS                                                    |       | W PT OUTLOT 7 BENTON                                                                     |                 |              |       |      |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| COBLENTZ LAVERN<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654              |       | VLG<br>1.877A SC-2A 'A'<br>R6 T10 S4 LOT 18 & 19<br>10-100 MUSKINGUM WATERSHED CONSER    |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 98.25<br>0.00                                        | 0.00                                         | 98.25<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 196.50<br>0.00  |                        |        |
| 34-00751-000                                                                 |       | 511<br>13240                                                                             | 1.643<br>42,630 | 8<br>55,870  | 0.00  | 0.00 | 1359.04<br>225.02<br>113.40<br>0.00<br>26.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1359.04<br>225.02<br>113.40<br>0.00<br>26.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/5/2012<br>1/27/2012  | 393018 |
| LAVERN & MARY COBLENTZ JS                                                    |       | WEST PT OUTLOT 8                                                                         |                 |              |       |      |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| COBLENTZ LAVERN<br>6361 COUNTY ROAD 207<br>MILLERSBURG OH 44654              |       | BENTON<br>VLG 1.6430A SC-2A 'B'<br>R6 T10 S4 LOT 18<br>10-100 MUSKINGUM WATERSHED CONSER |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 1000.29<br>0.00                                      | 0.00                                         | 1000.29<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 2000.58<br>0.00 |                        |        |
| 34-00066-000                                                                 |       | 511<br>21040                                                                             | 4.541<br>74,060 | -<br>95,100  | 0.00  | 0.00 | 2313.31<br>383.01<br>193.03<br>0.00<br>41.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2313.31<br>383.01<br>193.03<br>0.00<br>41.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 1/20/2012              | 384384 |
| COBLENTZ RUTH ANN                                                            |       | R6 T10 S4 LOT 21 E PT                                                                    |                 |              |       |      |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654          |       | 4.541A<br>SC-6                                                                           |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
|                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 1701.43<br>0.00                                      | 0.00                                         | 1701.43<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 3402.86<br>0.00 |                        |        |
| 34-00438-001                                                                 |       | 500<br>7110                                                                              | 2.643<br>0      | -<br>7,110   | 0.00  | 0.00 | 172.95<br>28.63<br>14.43<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 172.95<br>28.63<br>14.43<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 1/20/2012              | 389331 |
| COBLENTZ RUTH ANN                                                            |       | R6 T10 S4 LOT 21 2.643A                                                                  |                 |              |       |      |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654          |       | SC-6                                                                                     |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
|                                                                              |       |                                                                                          |                 |              | 0.00  | 0.00 | 129.89<br>0.00                                       | 0.00                                         | 129.89<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 259.78<br>0.00  |                        |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                            | BK-PG | Class                                                                        | Acres        | Lot No.  | Prior | Delq | December                             | Tax                                  | June                                 | Tax                                  |                                                | Amt.          | Pay                    | Bill   |
|-------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|--------------|----------|-------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------------|---------------|------------------------|--------|
|                                                                                                       |       | Land                                                                         | Impr         | Total    | Delq  | Adj  | Tax                                  | Adj                                  | Tax                                  | Adj                                  |                                                | Paid          | Dates                  | Seq    |
| Current Name/Address                                                                                  | CD Yr | Legal Description                                                            |              |          |       |      |                                      |                                      |                                      |                                      |                                                | Bal. Due      |                        | No.    |
| 34-90004-000                                                                                          | 29    | 499<br>0                                                                     | 0.000<br>180 | -<br>180 | 0.00  | 0.00 | 4.38<br>0.39<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.38<br>0.39<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               | 7/18/2012<br>2/17/2012 | 394161 |
| COLUMBIA GAS OF OHIO INC                                                                              |       | ON LEASED LAND 10004<br>OWNED BY ROMAN<br>J&ARLENE<br>MILLER OUTLOT 1 BENTON |              |          | 0.00  | 0.00 |                                      |                                      |                                      |                                      |                                                |               |                        |        |
| COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |              |          | 0.00  | 0.00 | 6.00<br>0.00                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |               |                        |        |
|                                                                                                       |       |                                                                              |              |          | 0.00  | 0.00 | 9.99<br>0.00                         | 0.00                                 | 9.99<br>0.00                         | 0.00                                 | Pd<br>Bal                                      | 19.98<br>0.00 |                        |        |
| 34-90008-000                                                                                          | 29    | 881<br>0                                                                     | 0.000<br>0   | -<br>0   |       |      | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               |                        | 394208 |
| COLUMBIA GAS OF OHIO INC                                                                              |       | PERSONAL PROPERTY<br>VALUES<br>SENT BY DTE                                   |              |          | 0     | 0    |                                      |                                      |                                      |                                      |                                                |               |                        |        |
| COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216                             |       |                                                                              |              |          | 0     | 0.00 | 0<br>0.00                            | 0.00                                 | 0<br>0.00                            | 0.00                                 | Pd<br>Bal                                      | 0<br>0.00     |                        |        |
| 34-80001-001                                                                                          |       | 240<br>0                                                                     | 0.000<br>0   | -<br>0   | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               |                        | 393966 |
| COLUMBIA NATURAL RESOURCES INC                                                                        |       | J RABNER #1 0358                                                             |              |          | 0.00  | 0.00 |                                      |                                      |                                      |                                      |                                                |               |                        |        |
| COLUMBIA NATURAL RESOURCES INC<br>ATTN: TAX DEPARTMENT<br>PO BOX 18496<br>OKLAHOMA CITY OK 73154-0496 |       |                                                                              |              |          | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00                                 | 0.00<br>0.00                         | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00  |                        |        |
| 34-80003-000                                                                                          |       | 240<br>0                                                                     | 0.000<br>0   | -<br>0   | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               |                        | 393981 |
| COLUMBIA NATURAL RESOURCES INC                                                                        |       | OIL & GAS JACOB E<br>SCHLABACH SEC 10 1225                                   |              |          | 0.00  | 0.00 |                                      |                                      |                                      |                                      |                                                |               |                        |        |
| COLUMBIA NATURAL RESOURCES INC<br>ATTN: TAX DEPARTMENT<br>PO BOX 18496<br>OKLAHOMA CITY OK 73154-0496 |       |                                                                              |              |          | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00                                 | 0.00<br>0.00                         | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00  |                        |        |
| 34-80009-000                                                                                          |       | 240<br>0                                                                     | 0.000<br>0   | -<br>0   | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               |                        | 393999 |
| COLUMBIA NATURAL RESOURCES INC                                                                        |       | OIL & GAS ISAAC A MAST<br>ETUX 1198                                          |              |          | 0.00  | 0.00 |                                      |                                      |                                      |                                      |                                                |               |                        |        |
| COLUMBIA NATURAL RESOURCES INC<br>ATTN: TAX DEPARTMENT<br>PO BOX 18496<br>OKLAHOMA CITY OK 73154-0496 |       |                                                                              |              |          | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00                                 | 0.00<br>0.00                         | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00  |                        |        |
| 34-80011-000                                                                                          |       | 240<br>0                                                                     | 0.000<br>0   | -<br>0   | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |               |                        | 394019 |
| COLUMBIA NATURAL RESOURCES INC                                                                        |       | OIL & GAS ISAAC MAST 1184                                                    |              |          | 0.00  | 0.00 |                                      |                                      |                                      |                                      |                                                |               |                        |        |
| COLUMBIA NATURAL RESOURCES INC<br>ATTN: TAX DEPARTMENT<br>PO BOX 18496<br>OKLAHOMA CITY OK 73154-0496 |       |                                                                              |              |          | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00                                 | 0.00<br>0.00                         | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                       | BK-PG | Class Land                                                                               | Acres Impr      | Lot No. Total            | Prior Delq                           | Delq                                 | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq No. |
|--------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|-----------------|--------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                                             | CD Yr | Legal Description                                                                        |                 |                          |                                      | Adj                                  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                                                               |              |
| 34-00088-000                                                                                     |       | 510<br>7250                                                                              | 0.000<br>13.620 | 39<br>20,870<br>H 20,870 | 0.00                                 | 0.00                                 | 507.66<br>84.05<br>42.36<br>155.41<br>10.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 507.66<br>84.05<br>42.36<br>155.41<br>10.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 442.50<br>0.00     | 7/18/2012<br>2/13/2012                                        | 384610       |
| CONNIE S COURTNEY<br>COURTNEY CONNIE S<br>7033 STATE ROUTE 241<br>MILLERSBURG OH 44654           |       | LOT 39 BENTON VLG SC-2A<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                 |                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>221.25<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>221.25<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |
| 34-00089-000                                                                                     |       | 599<br>3400                                                                              | 0.000<br>380    | 40<br>3,790              | 0.00                                 | 0.00                                 | 92.19<br>15.26<br>7.69<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 92.19<br>15.26<br>7.69<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 138.48<br>0.00     | 7/18/2012<br>2/13/2012                                        | 384628       |
| CONNIE S COURTNEY<br>COURTNEY CONNIE S<br>7033 STATE ROUTE 241<br>MILLERSBURG OH 44654           |       | LOT 40 BENTON VLG SC-2A                                                                  |                 |                          | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 69.24<br>0.00                                       | 0.00<br>0.00                                 | 69.24<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                                                               |              |
| 34-00067-000                                                                                     | 8     | 510<br>12130                                                                             | 0.560<br>15.680 | 11<br>27,810             | 0.00                                 | 0.00                                 | 676.48<br>112.01<br>58.45<br>0.00<br>14.11<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 676.48<br>112.01<br>58.45<br>0.00<br>14.11<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 999.82<br>0.00     | 7/24/2012<br>2/13/2012                                        | 384392       |
| COURTNEY JOHN & CONNIE<br>COURTNEY JOHN & CONNIE<br>7033 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | LOT 11 ABRAHAM MAST'S<br>SUBDIVISION .56A SC-2A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>499.91<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>499.91<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |
| 34-00068-000                                                                                     | 8     | 500<br>6640                                                                              | 0.400<br>0      | 12<br>6,640              | 0.00                                 | 0.00                                 | 161.52<br>26.74<br>13.48<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 161.52<br>26.74<br>13.48<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 242.60<br>0.00     | 7/24/2012<br>2/13/2012                                        | 384407       |
| COURTNEY JOHN & CONNIE<br>COURTNEY JOHN & CONNIE<br>7033 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | LOT 12 ABRAHAM MAST'S<br>SUBDIVISION .40A SC-2A                                          |                 |                          | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 121.30<br>0.00                                      | 0.00<br>0.00                                 | 121.30<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                                                               |              |
| 34-00072-000                                                                                     | 120   | 400<br>4480                                                                              | 0.000<br>0      | 1<br>4,480               | 0.00                                 | 0.00                                 | 108.98<br>9.73<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.98<br>9.73<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 210.50<br>0.00     | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 384447       |
| D & P ENTERPRISES<br>D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636                       |       | NW PT LOT 1 MT HOPE<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                 |                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>105.25<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>105.25<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |
| 34-00073-000                                                                                     | 120   | 428<br>2050                                                                              | 0.000<br>0      | 1<br>2,050               | 0.00                                 | 0.00                                 | 49.87<br>4.46<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 49.87<br>4.46<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 102.82<br>0.00     | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 384455       |
| D & P ENTERPRISES<br>D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636                       |       | LOT 1 SW PT MT HOPE<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                 |                          | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>51.41<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>51.41<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                            | BK-PG | Class                                | Acres            | Lot No.      | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                                | Amt.     | Pay                                                           | Bill   |
|-------------------------------------------------------|-------|--------------------------------------|------------------|--------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|----------|---------------------------------------------------------------|--------|
|                                                       |       | Land                                 | Impr             | Total        | Delq  | Delq | Tax                                               | Tax                                          | Tax                                               | Tax                                          |                                                | Paid     | Dates                                                         | Seq    |
| Current Name/Address                                  | CD Yr | Legal Description                    |                  |              |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                | Bal. Due |                                                               | No.    |
| 34-00074-000                                          | 120   | 420<br>2990                          | 0.000<br>115,280 | 1<br>118,280 | 0.00  | 0.00 | 2877.16<br>256.85<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2877.16<br>256.85<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 5252.62  | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 384463 |
| D & P ENTERPRISES                                     |       | LOT 1 E PT MT HOPE<br>SC-27A         |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |          |                                                               |        |
| D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |          |                                                               |        |
| 34-00075-000                                          | 120   | 419<br>10080                         | 0.500<br>30,630  | -<br>40,710  | 0.00  | 0.00 | 990.27<br>88.40<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 990.27<br>88.40<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1875.74  | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 384470 |
| D & P ENTERPRISES                                     |       | R12 T14 S1 SW SW .50A<br>SC-33       |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |          |                                                               |        |
| D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |              | 0.00  | 0.00 | 36.00<br>0.00                                     | 0.00<br>0.00                                 | 36.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |          |                                                               |        |
| 34-00071-000                                          | 120   | 499<br>5110                          | 0.000<br>29,720  | 40<br>34,830 | 0.00  | 0.00 | 847.24<br>75.63<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 847.24<br>75.63<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1567.22  | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 384430 |
| D & P ENTERPRISES AN OHIO<br>PARTNERSHIP              |       | LOT 40 PT MT HOPE .0000A<br>SC-27A   |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |          |                                                               |        |
| D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |              | 0.00  | 0.00 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |          |                                                               |        |
| 34-00732-000                                          | 120   | 400<br>810                           | 0.000<br>0       | 10<br>810    | 0.00  | 0.00 | 19.70<br>1.76<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.70<br>1.76<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 47.88    | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 392821 |
| D & P ENTERPRISES LTD                                 |       | LOT 10 30 EW 40 NS MT<br>HOPE SC-27A |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |          |                                                               |        |
| D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |          |                                                               |        |
| 34-00733-000                                          | 120   | 400<br>5470                          | 0.000<br>0       | 5<br>5,470   | 0.00  | 0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 254.36   | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 392839 |
| D & P ENTERPRISES LTD                                 |       | LOT 6 MT HOPE SC-27A                 |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |          |                                                               |        |
| D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |          |                                                               |        |
|                                                       |       |                                      |                  |              | 0.00  | 0.00 | 127.18<br>0.00                                    | 0.00<br>0.00                                 | 127.18<br>0.00                                    | 0.00<br>0.00                                 |                                                |          |                                                               |        |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                                             | BK-PG | Class Land                                                                                                                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                                         | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                                                   | CD Yr | Legal Description                                                                                                                          |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                                                                   |              |
| 34-00734-000<br>120<br><br>D & P ENTERPRISES LTD<br><br>D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636                                          |       | 499<br>6910<br><br>LOT 5 MT HOPE SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                           | 0.000<br>29,540 | -<br>36,450   | 0.00       | 0.00 | 886.65<br>79.16<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 886.65<br>79.16<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1638.98<br>0.00    | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012     | 382846       |
| 34-00776-000<br>120<br><br>D & P ENTERPRISES LTD<br><br>D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636                                          |       | 400<br>140<br><br>PART VACATED STREET &<br>ALLEY 6.051A SC-27A #7<br>MT HOPE VILLAGE ORD S17<br>PLAT 16-873                                | 0.051<br>0      | -<br>140      | 0.00       | 0.00 | 3.41<br>0.31<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.41<br>0.31<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 6.20<br>0.00       | 12/30/2011<br>12/15/2011<br>11/15/2011<br>10/15/2011<br>9/15/2011 | 393404       |
| 34-00777-000<br>120<br><br>D & P ENTERPRISES LTD<br><br>D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636                                          |       | 400<br>200<br><br>PART VACATED ALLEY &<br>ST .076A SC-27A #8<br>MT HOPE VILLAGE OR S17<br>PLAT 16-873                                      | 0.076<br>0      | -<br>200      | 0.00       | 0.00 | 4.87<br>0.44<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.87<br>0.44<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 8.86<br>0.00       | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012     | 393411       |
| 34-00778-000<br>120<br><br>D & P ENTERPRISES LTD<br><br>D & P ENTERPRISES LTD<br>PO BOX 64<br>KIDRON OH 44636                                          |       | 400<br>40<br><br>PART VACATED STREET &<br>ALLEY .014A MT HOPE VLG<br>SC-27A #9<br>PLAT 16-973 ORD S17<br>10-100 MUSKINGUM WATERSHED CONSER | 0.014<br>0      | -<br>40       | 0.00       | 0.00 | 0.97<br>0.08<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.97<br>0.08<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 13.78<br>0.00      | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012     | 393429       |
| 34-00636-000<br><br>D B M FOODS INC AN OHIO<br>CORPORATION<br><br>D B M FOODS INC AN OHIO<br>CORPORATION<br>10536 HACKETT ROAD<br>APPLE CREEK OH 44606 | 2011  | 420<br>5470<br><br>LOT 30 MT HOPE SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          | 0.000<br>73,190 | 30<br>78,660  | 1915.46    | 0.00 | 1913.40<br>170.81<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1913.40<br>170.81<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 5440.18<br>0.00    | 7/17/2012<br>2/17/2012<br>8/2/2011                                | 391586       |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agri/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                        | BK-PG | Class                                                                | Acres      | Lot No.     | Prior                | Delq                 | December                                         | Tax                                              | June                                             | Tax                                              |                                                | Amt.            | Pay                                | Bill   |
|-----------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|------------|-------------|----------------------|----------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------|-----------------|------------------------------------|--------|
|                                                                                   |       | Land                                                                 | Impr       | Total       | Delq                 |                      | Tax                                              |                                                  | Tax                                              |                                                  |                                                | Paid            | Dates                              | Seq    |
| Current Name/Address                                                              | CD Yr | Legal Description                                                    |            |             |                      | Adj                  |                                                  | Adj                                              |                                                  | Adj                                              |                                                | Bal. Due        |                                    | No.    |
| 34-00637-000                                                                      |       | 400<br>2740                                                          | 0.000<br>0 | 29<br>2,740 | 66.73                | 0.00                 | 66.65<br>5.95<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 66.65<br>5.95<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/17/2012<br>8/2/2011 | 391594 |
| D B M FOODS INC AN OHIO CORPORATION                                               | 2011  | LOT 29 N HALF MT HOPE SC-27A                                         |            |             | 0.09                 | 0.00                 |                                                  |                                                  |                                                  |                                                  |                                                |                 |                                    |        |
| D B M FOODS INC AN OHIO CORPORATION<br>10536 HACKETT ROAD<br>APPLE CREEK OH 44806 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |            |             | 6.60                 | 0.00                 | 6.00<br>0.00                                     | 0.00<br>0.00                                     | 6.00<br>0.00                                     | 0.00<br>0.00                                     | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |       |                                                                      |            |             | 73.42<br>0.00        | 0.00<br>0.00         | 66.70<br>0.00                                    | 0.00<br>0.00                                     | 66.70<br>0.00                                    | 0.00<br>0.00                                     | Pd<br>Bal                                      | 206.82<br>0.00  |                                    |        |
| 34-00164-002                                                                      |       | 501<br>17470                                                         | 7.000<br>0 | -<br>17,470 | 0.00                 | 0.00                 | 424.96<br>70.36<br>35.46<br>0.00<br>0.00<br>0.00 | 563.77<br>91.30<br>47.25<br>0.00<br>0.00<br>0.00 | 424.96<br>70.36<br>35.46<br>0.00<br>0.00<br>0.00 | 563.77<br>91.30<br>47.25<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/8/2012              | 405210 |
| DANBERRY HILL LLC AN OHIO LIMITED LIABILITY COMPANY                               |       | R5 T10 S3 PT LOT 17<br>0.735A & PT LOT 18<br>6.265A TOTAL 7.00 SC-10 |            |             | 0.00                 | 0.00                 |                                                  |                                                  |                                                  |                                                  |                                                |                 |                                    |        |
| DANBERRY HILL LLC<br>PO BOX 18<br>MT HOPE OH 44660                                |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |            |             | 0.00                 | 0.00                 | 6.00<br>0.00                                     | 0.00<br>0.00                                     | 6.00<br>0.00                                     | 0.00<br>0.00                                     | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |       |                                                                      |            |             | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 750.36<br>0.00                                   | 0.00<br>0.00                                     | 750.36<br>0.00                                   | 0.00<br>0.00                                     | Pd<br>Bal                                      | 1500.72<br>0.00 |                                    |        |
| 34-80021-000                                                                      |       | 240<br>340                                                           | 0.000<br>0 | -<br>340    | 0.00                 | 0.00                 | 8.27<br>0.74<br>0.00<br>0.00<br>0.00<br>0.75     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 8.27<br>0.74<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 3/5/2012                           | 394050 |
| DEEP RESOURCES LLC                                                                |       | OIL & GAS ADAM MILLER 3362                                           |            |             | 0.00                 | 0.00                 |                                                  |                                                  |                                                  |                                                  |                                                |                 |                                    |        |
| DEEP RESOURCES LLC<br>PO BOX 940<br>COSHOCOTON OH 43812                           |       |                                                                      |            |             | 0.00<br>0.00         | 0.00<br>0.00         | 8.28<br>0.00                                     | 0.00<br>0.00                                     | 0.01<br>7.52                                     | 0.00<br>0.00                                     | Pd<br>Bal                                      | 8.29<br>7.52    |                                    |        |
| 34-80024-000                                                                      |       | 240<br>780                                                           | 0.000<br>0 | -<br>780    | 0.00                 | 0.00                 | 18.97<br>1.69<br>0.00<br>0.00<br>0.00<br>1.73    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 18.97<br>1.69<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 3/5/2012                           | 394075 |
| DEEP RESOURCES LLC                                                                |       | OIL & GAS MELVIN SOMMERS 3648                                        |            |             | 0.00                 | 0.00                 |                                                  |                                                  |                                                  |                                                  |                                                |                 |                                    |        |
| DEEP RESOURCES LLC<br>PO BOX 940<br>COSHOCOTON OH 43812                           |       |                                                                      |            |             | 0.00<br>0.00         | 0.00<br>0.00         | 19.01<br>0.00                                    | 0.00<br>0.00                                     | 0.00<br>17.28                                    | 0.00<br>0.00                                     | Pd<br>Bal                                      | 19.01<br>17.28  |                                    |        |
| 34-80054-000                                                                      |       | 240<br>4070                                                          | 0.000<br>0 | -<br>4,070  | 0.00                 | 0.00                 | 99.00<br>8.84<br>0.00<br>0.00<br>0.00<br>9.02    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 99.00<br>8.84<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 3/5/2012                           | 403500 |
| DEEP RESOURCES LLC                                                                |       | MOSE YODER #2 5464                                                   |            |             | 0.00                 | 0.00                 |                                                  |                                                  |                                                  |                                                  |                                                |                 |                                    |        |
| DEEP RESOURCES LLC<br>PO BOX 940<br>COSHOCOTON OH 43812                           |       |                                                                      |            |             | 0.00<br>0.00         | 0.00<br>0.00         | 99.18<br>0.00                                    | 0.00<br>0.00                                     | 0.00<br>80.16                                    | 0.00<br>0.00                                     | Pd<br>Bal                                      | 99.18<br>80.16  |                                    |        |
| 34-00065-000                                                                      |       | 501<br>11690                                                         | 5.000<br>0 | -<br>11,690 | 0.00                 | 0.00                 | 284.36<br>47.08<br>23.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 284.36<br>47.08<br>23.73<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/7/2012              | 384328 |
| DENLINGER CLARENCE & CYNTHIA JS                                                   |       | R6 T10 S3 LOT 1 M PT<br>5.00A RESURVEYED<br>08/23/01<br>SC-2         |            |             | 0.00                 | 0.00                 |                                                  |                                                  |                                                  |                                                  |                                                |                 |                                    |        |
| DENLINGER CLARENCE & CYNTHIA<br>6780 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |            |             | 0.00                 | 0.00                 | 6.00<br>0.00                                     | 0.00<br>0.00                                     | 6.00<br>0.00                                     | 0.00<br>0.00                                     | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |       |                                                                      |            |             | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 219.55<br>0.00                                   | 0.00<br>0.00                                     | 219.55<br>0.00                                   | 0.00<br>0.00                                     | Pd<br>Bal                                      | 439.10<br>0.00  |                                    |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG        | Class Land                                | Acres Impr      | Lot No. Total   | Prior Delq               | Delq                 | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|------------------------------------------------------------------------------|--------------|-------------------------------------------|-----------------|-----------------|--------------------------|----------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                         | CD Yr        | Legal Description                         |                 |                 |                          | Adj                  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                       |              |
| 34-00076-000                                                                 |              | 500<br>4030                               | 1.500<br>0      | -<br>4,030      | 0.00                     | 0.00                 | 98.03<br>16.23<br>8.18<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 98.03<br>16.23<br>8.18<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/7/2012 | 384488       |
| DENLINGER CLARENCE & CYNTHIA JT<br>SURV                                      |              | R6 T10 S3 LOT 1 M PT<br>1.50A SC-2        |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
| DENLINGER CLARENCE & CYNTHIA<br>6780 STATE ROUTE 241<br>MILLERSBURG OH 44654 |              |                                           |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
|                                                                              |              |                                           |                 |                 | 0.00                     | 0.00                 | 73.62<br>0.00                                        | 0.00<br>0.00                                 | 73.62<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 147.24<br>0.00     |                       |              |
| 34-00077-000                                                                 |              | 511<br>14260                              | 2.020<br>54,360 | -<br>68,620     | 0.00                     | 0.00                 | 1669.18<br>276.36<br>139.28<br>0.00<br>32.77<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1669.18<br>276.36<br>139.28<br>0.00<br>32.77<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/7/2012 | 384496       |
| DENLINGER CLARENCE & CYNTHIA                                                 |              | R6 T10 S3 LOT 1 M PT<br>2.0200A SC-2      |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
| DENLINGER CLARENCE & CYNTHIA<br>6780 STATE ROUTE 241<br>MILLERSBURG OH 44654 |              |                                           |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
|                                                                              |              | 10-100 MUSKINGUM WATERSHED CONSER         |                 |                 | 0.00                     | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                              |              |                                           |                 |                 | 0.00                     | 0.00                 | 1226.77<br>0.00                                      | 0.00<br>0.00                                 | 1226.77<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2453.54<br>0.00    |                       |              |
| 34-00468-000                                                                 | FORE<br>2009 | 510<br>14260                              | 0.597<br>9,590  | 21<br>23,850    | 2953.29                  | 0.00                 | 580.15<br>96.05<br>48.41<br>0.00<br>0.00<br>43.57    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 580.15<br>96.05<br>48.41<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 12/5/2011             | 389623       |
| DIEHARD RESAW LLC AN OHIO CORP                                               |              | PT OUTLOT 21 BENTON<br>VLG<br>.597A SC-2A |                 |                 | 91.97                    | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
| DIEHARD RESAW LLC<br>7201 KERR ROAD<br>GAMBIER OH 43022                      |              |                                           |                 |                 | 42.57                    | 0.00                 | 6.00<br>0.60                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                              |              | 10-100 MUSKINGUM WATERSHED CONSER         |                 |                 | 1.35<br>3048.53<br>40.65 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>485.86                               | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>441.69                               | 0.00<br>0.00<br>0.00                         | Pd<br>Bal                                      | 3048.53<br>868.20  |                       |              |
| 34-00078-000                                                                 |              | 510<br>7020                               | 0.000<br>17,710 | 55 56<br>24,730 | 0.00                     | 0.00                 | 601.56<br>99.60<br>50.20<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 601.56<br>99.60<br>50.20<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>1/25/2012 | 384500       |
| EVANGELICAL LUTHERAN PARSONAGE                                               |              | LOT 55 MT HOPE SC-27A                     |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
| TAYLOR MICHAEL<br>7735 TOWNSHIP ROAD 338<br>MILLERSBURG OH 44654             |              |                                           |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
|                                                                              |              | 10-100 MUSKINGUM WATERSHED CONSER         |                 |                 | 0.00                     | 0.00                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                              |              |                                           |                 |                 | 0.00                     | 0.00                 | 457.76<br>0.00                                       | 0.00<br>0.00                                 | 457.76<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 915.52<br>0.00     |                       |              |
| 34-00078-001                                                                 |              | 500<br>4150                               | 0.000<br>0      | 56<br>4,150     | 0.00                     | 0.00                 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>1/25/2012 | 384517       |
| EVANGELICAL LUTHERAN PARSONAGE                                               |              | LOT 58 MT HOPE SC-27A                     |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
| TAYLOR MICHAEL<br>7735 TOWNSHIP ROAD 338<br>MILLERSBURG OH 44654             |              |                                           |                 |                 | 0.00                     | 0.00                 |                                                      |                                              |                                                      |                                              |                                                |                    |                       |              |
|                                                                              |              |                                           |                 |                 | 0.00                     | 0.00                 | 75.81<br>0.00                                        | 0.00<br>0.00                                 | 75.81<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 151.62<br>0.00     |                       |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class<br>Land                                                     | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|------------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                 |                  |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                          |                        |                    |
| 34-00060-010                                                                 |       | 680<br>7560                                                       | 2.250<br>0       | 1<br>7,560       | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/27/2012<br>1/19/2012 | 384147             |
| FAITH HAVEN MENNONITE CHURCH                                                 |       | LOT 1 HOPEVIEW<br>SUBDIVISION ALLT # 1<br>2.25A SC-34 R12 T15 S36 |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| FAITH HAVEN MENNONITE CHURCH<br>5742 COUNTY ROAD 172<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                  | 0.00          | 0.00 | 150.00<br>0.00                                       | 0.00<br>0.00                                 | 150.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 300.00<br>0.00           |                        |                    |
| 34-00060-011                                                                 |       | 680<br>7560                                                       | 2.250<br>126,700 | 2<br>134,260     | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 6/27/2012<br>1/19/2012 | 384155             |
| FAITH HAVEN MENNONITE CHURCH                                                 |       | LOT 2 HOPEVIEW<br>SUBDIVISION ALLT #1<br>2.25A SC-34(R12 T15 S36) |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| FAITH HAVEN MENNONITE CHURCH<br>5742 COUNTY ROAD 172<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                  | 0.00          | 0.00 | 150.00<br>0.00                                       | 0.00<br>0.00                                 | 150.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 300.00<br>0.00           |                        |                    |
| 34-00079-001                                                                 |       | 511<br>16570                                                      | 1.772<br>42,630  | -<br>59,200      | 0.00          | 0.00 | 1440.04<br>238.43<br>120.16<br>0.00<br>24.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1440.04<br>238.43<br>120.16<br>0.00<br>24.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 2/14/2012              | 406112             |
| FISHER AARON S & SUSAN D JS                                                  |       | R12 T15 S36 1.772A<br>SC-34                                       |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| FISHER AARON S<br>4420 TOWNSHIP ROAD 608<br>FREDERICKSBURG OH 44627          |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2126.16<br>0.00          |                        |                    |
| 34-00081-002                                                                 |       | 101<br>50 CAUV<br>410                                             | 0.347<br>0       | -<br>50          | 0.00          | 0.00 | 1.22<br>0.21<br>0.10<br>0.00<br>0.00<br>0.09         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.22<br>0.21<br>0.10<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 407755             |
| FRYBURG CEMETERY ASSOCIATION                                                 |       | R6 T10 S4 LOT 5<br>0.347A SC-19                                   |                  |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| ROTTMAN RICK<br>3594 TRIWAY LANE<br>WOOSTER OH 44691                         |       |                                                                   |                  |                  | 0.00          | 0.00 | 0.00<br>1.00                                         | 0.00<br>0.00                                 | 0.00<br>0.91                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>1.91             |                        |                    |
| 34-00084-000                                                                 | 2009  | 690<br>70                                                         | 0.025<br>0       | -<br>70          |               |      | 0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0<br>0                                | 0<br>0<br>0<br>0<br>0                        | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 384573             |
| FRYBURG CEMETERY ASSOCIATION<br>THE                                          |       | R12 T14 S9 PT SE SE .025A<br>SC-19                                |                  |                  | 0             | 0    |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| ROTTMAN RICK<br>3594 TRIWAY LANE<br>WOOSTER OH 44691                         |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                  | 29.46         | 0.00 | 6.00<br>0.60                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00<br>42.88            |                        |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                            | BK-PG | Class Land                        | Acres Impr     | Lot No. Total | Prior Delq | Delq | December Tax                         | Tax                                  | June Tax                             | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|-----------------------------------------------------------------------|-------|-----------------------------------|----------------|---------------|------------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------------|--------------------|-----------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                 |                |               |            | Adj  |                                      | Adj                                  |                                      | Adj                                  |                                                |                    |           |              |
| 34-60012-000                                                          |       | 680<br>8650                       | 1.000<br>8,120 | -<br>16,770   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 12.00<br>0.00      | 2/17/2012 | 393793       |
| FRYBURG PAROCHIAL SCHOOL TRUSTEES                                     |       | R12 T14 S9 S PT SE 1.00A SC-19    |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 |                                                |                    |           |              |
| KLINE EDDIE I<br>8000 TOWNSHIP ROAD 611<br>FREDERICKSBURG OH 44627    |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 6.00                                 | 0.00                                 | 6.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 6.00                                 | 0.00                                 | 6.00                                 | 0.00                                 | Pd                                             |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Bal                                            |                    |           |              |
| 34-00772-000                                                          | 2009  | 680<br>5330                       | 1.982<br>0     | -<br>5,330    |            |      | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 393366       |
| FRYBURG YODER CEMETERY                                                |       | R12 T14 S9 1.982A SC-19           |                |               | 0          | 0    | 0                                    | 0                                    | 0                                    | 0                                    |                                                |                    |           |              |
| ROTTMAN RICK<br>3594 TRIWAY LANE<br>WOOSTER OH 44691                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 29.46      | 0.00 | 6.00<br>0.60                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.82       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd                                             | 0.00               |           |              |
|                                                                       |       |                                   |                |               | 30.28      |      | 6.60                                 |                                      | 6.00                                 |                                      | Bal                                            | 42.88              |           |              |
| 34-60020-000                                                          |       | 680<br>2630                       | 0.979<br>0     | -<br>2,630    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012 | 393870       |
| FRYBURG YODER CEMETERY                                                |       | R6 T10 S4 LOT 13 .978A SC-19      |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 |                                                |                    |           |              |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 0.00       | 0.00 | 6.00<br>0.00                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 6.00                                 | 0.00                                 | 6.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 6.00                                 | 0.00                                 | 6.00                                 | 0.00                                 | Pd                                             | 12.00              |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Bal                                            | 0.00               |           |              |
| 34-00773-000                                                          | 2009  | 680<br>2570                       | 0.954<br>0     | -<br>2,570    |            |      | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 393373       |
| FRYBURG YODER CEMETERY OF OLD ORDER AMISH CHURCH                      |       | R6 T10 S4 LOT 13 .954A SC-19      |                |               | 0          | 0    | 0                                    | 0                                    | 0                                    | 0                                    |                                                |                    |           |              |
| ROTTMAN RICK<br>3594 TRIWAY LANE<br>WOOSTER OH 44691                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 29.46      | 0.00 | 6.00<br>0.60                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.82       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd                                             | 0.00               |           |              |
|                                                                       |       |                                   |                |               | 30.28      |      | 6.60                                 |                                      | 6.00                                 |                                      | Bal                                            | 42.88              |           |              |
| 34-00774-000                                                          | 2009  | 680<br>40                         | 0.014<br>0     | -<br>40       |            |      | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 393381       |
| FRYBURG YODER CEMETERY OF OLD ORDER AMISH CHURCH                      |       | R6 T10 S4 LOT 13 .014A SC-19      |                |               | 0          | 0    | 0                                    | 0                                    | 0                                    | 0                                    |                                                |                    |           |              |
| ROTTMAN RICK<br>3594 TRIWAY LANE<br>WOOSTER OH 44691                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                |               | 29.46      | 0.00 | 6.00<br>0.60                         | 0.00<br>0.00                         | 6.00<br>0.00                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.82       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |           |              |
|                                                                       |       |                                   |                |               | 0.00       | 0.00 | 0.00                                 | 0.00                                 | 0.00                                 | 0.00                                 | Pd                                             | 0.00               |           |              |
|                                                                       |       |                                   |                |               | 30.28      |      | 6.60                                 |                                      | 6.00                                 |                                      | Bal                                            | 42.88              |           |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                          | BK-PG   | Class                                                                   | Acres            | Lot No.     | Prior                  | Delq                 | December                                           | June                                         |                                                    | Amt.                                           | Pay                                 | Bill   |
|---------------------------------------------------------------------|---------|-------------------------------------------------------------------------|------------------|-------------|------------------------|----------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------------|-------------------------------------|--------|
|                                                                     |         | Land                                                                    | Impr             | Total       | Delq                   |                      | Tax                                                | Tax                                          |                                                    | Paid                                           | Dates                               | Seq    |
| Current Name/Address                                                | CD Yr   | Legal Description                                                       |                  |             |                        | Adj                  |                                                    | Adj                                          |                                                    | Bal. Due                                       |                                     | No.    |
| 34-00311-000                                                        | 2011    | 511<br>13180                                                            | 1.624<br>10.710  | -<br>23,900 | 480.59                 | 0.00                 | 581.37<br>96.26<br>48.51<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 581.37<br>96.26<br>48.51<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>2/17/2012<br>9/20/2011 | 387646 |
| G & C MACHINE INC                                                   |         | R6 T10 S4 LOT 16 S PT<br>1.624 SC-3                                     |                  |             | 0.59                   | 0.00                 |                                                    |                                              |                                                    |                                                |                                     |        |
| G & C MACHINE INC<br>6748 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 6.60                   | 0.00                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd                        |                                     |        |
|                                                                     |         |                                                                         |                  |             | 0.00<br>487.78<br>0.00 | 0.00<br>0.00<br>0.00 | 442.60<br>0.00                                     | 0.00<br>0.00                                 | 442.60<br>0.00                                     | 1372.98<br>0.00                                |                                     |        |
| 34-00797-000                                                        | 47      | 51/86<br>FORE<br>2007                                                   | 0.000<br>0       | -<br>3,520  | 805.23                 | 0.00                 | 85.62<br>14.17<br>7.15<br>0.00<br>0.00<br>6.43     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.62<br>14.17<br>7.15<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                                     | 393600 |
| GARMIRE SHASTA M                                                    |         | PART OUTLOT 6 'A' BENTON<br>VILLAGE SC-2A                               |                  |             | 28.48                  | 0.00                 |                                                    |                                              |                                                    |                                                |                                     |        |
| GARMIRE SHASTA M                                                    |         | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 42.57                  | 0.00                 | 6.00<br>0.60                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd                        |                                     |        |
|                                                                     |         |                                                                         |                  |             | 1.35<br>0.00<br>877.63 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>77.33                              | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>70.30                              | 0.00<br>0.00<br>1,025.28                       |                                     |        |
| 34-90002-000                                                        |         | 400<br>320                                                              | 0.118<br>0       | -<br>320    | 0.00                   | 0.00                 | 7.78<br>0.69<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.78<br>0.69<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/26/2012                           | 394145 |
| GATHERCO INC                                                        |         | R12 T14 S2 .1184A<br>#8 SC-28                                           |                  |             | 0.00                   | 0.00                 |                                                    |                                              |                                                    |                                                |                                     |        |
| GATHERCO INC<br>300 TRACY BRIDGE ROAD<br>ORRVILLE OH 44667          |         | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00                   | 0.00                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd                        |                                     |        |
|                                                                     |         |                                                                         |                  |             | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 13.09<br>0.00                                      | 0.00<br>0.00                                 | 13.09<br>0.00                                      | 26.18<br>0.00                                  |                                     |        |
| 34-00080-000                                                        | 257/822 | 100<br>2,670 CALV<br>20,230                                             | 17.000<br>0      | -<br>2,670  | 0.00                   | 0.00                 | 64.95<br>10.76<br>5.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.95<br>10.76<br>5.42<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012              | 384636 |
| GINGERICH DANIEL RAY                                                |         | R5 T10 S3 LOT 19 W PT<br>17.00A SC-8                                    |                  |             | 0.00                   | 0.00                 |                                                    |                                              |                                                    |                                                |                                     |        |
| GINGERICH DANIEL RAY<br>7609 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |         |                                                                         |                  |             | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 48.77<br>0.00                                      | 0.00<br>0.00                                 | 48.77<br>0.00                                      | 97.54<br>0.00                                  |                                     |        |
| 34-00091-000                                                        | 257/822 | 101<br>18,980 CALV<br>46,660                                            | 31.573<br>22,370 | -<br>41,350 | 0.00                   | 0.00                 | 1005.84<br>166.54<br>83.93<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1005.84<br>166.54<br>83.93<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012              | 384643 |
| GINGERICH DANIEL RAY & LE TO MARY<br>GINGERICH                      |         | R5 T10 S3 LOT 18 19.3741A<br>& LOT 19 12.1993A =<br>31.5734A TOTAL SC-8 |                  |             | 0.00                   | 0.00                 |                                                    |                                              |                                                    |                                                |                                     |        |
| GINGERICH DANIEL RAY<br>7609 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |             | 0.00                   | 0.00                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | Chg<br>Pen<br>Int<br>Pd                        |                                     |        |
|                                                                     |         |                                                                         |                  |             | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 761.37<br>0.00                                     | 0.00<br>0.00                                 | 761.37<br>0.00                                     | 1522.74<br>0.00                                |                                     |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                   | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                            |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00095-000         |       | 101<br>13,500 CAUV<br>24,930<br><br>GINGERICH JONAS D & MARY<br><br>GINGERICH JONAS D & MARY<br>7953 STATE ROUTE 241<br>MILLERSBURG OH 44654 | 13.132<br>58,170 | -<br>71,670<br>H 68,150 | 0.00       | 0.00 | 1743.37<br>288.64<br>145.47<br>155.41<br>34.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1743.37<br>288.64<br>145.47<br>155.41<br>34.58<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2250.54<br>0.00    | 7/10/2012<br>2/17/2012 | 384676       |
|                      |       | R12 T14 S2 SE SW 13.132A<br>SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00512-000         |       | 511<br>9670<br><br>GINGERICH MARK & BRENDA JS<br><br>GINGERICH MARK & BRENDA<br>7555 COUNTY ROAD 201<br>MILLERSBURG OH 44654                 | 0.610<br>24,150  | -<br>33,820             | 0.00       | 0.00 | 822.67<br>136.21<br>68.65<br>0.00<br>17.16<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 822.67<br>136.21<br>68.65<br>0.00<br>17.16<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1213.30<br>0.00    | 7/23/2012<br>2/17/2012 | 390204       |
|                      |       | R12 T14 S9 PT NE .619A<br>SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                     |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00096-000         |       | 511<br>17540<br><br>GINGERICH MERLIN J<br><br>GINGERICH MERLIN J<br>7943 STATE ROUTE 241<br>MILLERSBURG OH 44654                             | 3.241<br>42,980  | -<br>60,520             | 0.00       | 0.00 | 1472.15<br>243.74<br>122.84<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1472.15<br>243.74<br>122.84<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2223.14<br>0.00    | 7/24/2012<br>2/13/2012 | 384692       |
|                      |       | R12 T14 S2 SE SW 3.241A<br>SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00098-000         |       | 511<br>21010<br><br>GINGERICH WAYNE D & CLARA JT SURV<br><br>GINGERICH WAYNE D & CLARA<br>7597 COUNTY ROAD 77<br>MILLERSBURG OH 44654        | 3.426<br>27,830  | -<br>48,840<br>H 20,030 | 0.00       | 0.00 | 1188.03<br>196.70<br>99.13<br>155.41<br>10.16<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1188.03<br>196.70<br>99.13<br>155.41<br>10.16<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1465.26<br>0.00    | 7/27/2012<br>2/17/2012 | 384707       |
|                      |       | R5 T10 S3 LOT 18 .6259A &<br>LOT 19 2.8007A = 3.4266A<br>TOTAL SC-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00133-001         |       | 685<br>2680<br><br>GOSPEL HAVEN FELLOWSHIP CHURCH<br><br>GOSPEL HAVEN FELLOWSHIP CHURCH<br>6871 STATE ROUTE 241<br>MILLERSBURG OH 44654      | 0.998<br>0       | -<br>2,680              | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 60.00<br>0.00      | 7/9/2012<br>1/30/2012  | 385290       |
|                      |       | R6 T10 S4 LOT 18 .998A<br>SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                      |                  |                         | 0.00       | 0.00 | 30.00<br>0.00                                          | 0.00<br>0.00                                 | 30.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                         | BK-PG | Class Land                                                    | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                          | June Tax                                     | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|------------------------------------|-------|---------------------------------------------------------------|------------|---------------|------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address               | CD Yr | Legal Description                                             |            |               |            | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                |                    |                       |              |
| 34-60015-999                       |       | 685<br>0                                                      | 0.000<br>0 | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                       | 393830       |
| GOSPEL HAVEN FELLOWSHIP CHURCH     |       | NEW CONSTRUCTION ON EXEMPT PROPERTY 34-60015, 000 FOR TY 2000 |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH     |       |                                                               |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Pd                                             | 0.00               |                       |              |
| 6871 STATE ROUTE 241               |       |                                                               |            |               |            |      |                                              |                                              |                                              |                                              | Bal                                            | 0.00               |                       |              |
| MILLERSBURG OH 44654               |       |                                                               |            |               |            |      |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| 34-00259-001                       |       | 685<br>430                                                    | 0.160<br>0 | -<br>430      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>1/30/2012 | 386994       |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC |       | R6 T10 S3 LOT 2 .161A SC-2                                    |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH     |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| 6871 STATE ROUTE 241               |       |                                                               |            |               | 0.00       | 0.00 | 6.00                                         | 0.00                                         | 6.00                                         | 0.00                                         | Chg                                            |                    |                       |              |
| MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                             |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Pen                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              | Int                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 6.00                                         | 0.00                                         | 6.00                                         | 0.00                                         | Pd                                             | 12.00              |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Bal                                            | 0.00               |                       |              |
| 34-00291-001                       |       | 685<br>4750                                                   | 1.760<br>0 | -<br>4,750    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>1/30/2012 | 387379       |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC |       | R6 T10 S3 LOT 2 1.766A SC-2                                   |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH     |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| 6871 STATE ROUTE 241               |       |                                                               |            |               | 0.00       | 0.00 | 54.00                                        | 0.00                                         | 54.00                                        | 0.00                                         | Chg                                            |                    |                       |              |
| MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                             |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Pen                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              | Int                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 54.00                                        | 0.00                                         | 54.00                                        | 0.00                                         | Pd                                             | 108.00             |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Bal                                            | 0.00               |                       |              |
| 34-00291-002                       |       | 685<br>1270                                                   | 0.470<br>0 | -<br>1,270    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>1/30/2012 | 387387       |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC |       | R6 T10 S3 LOT 2 .472A SC-2                                    |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH     |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| 6871 STATE ROUTE 241               |       |                                                               |            |               | 0.00       | 0.00 | 12.00                                        | 0.00                                         | 12.00                                        | 0.00                                         | Chg                                            |                    |                       |              |
| MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                             |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Pen                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              | Int                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 12.00                                        | 0.00                                         | 12.00                                        | 0.00                                         | Pd                                             | 24.00              |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Bal                                            | 0.00               |                       |              |
| 34-60009-000                       |       | 685<br>130                                                    | 0.050<br>0 | -<br>130      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>1/30/2012 | 393760       |
| GOSPEL HAVEN FELLOWSHIP CHURCH INC |       | R6 T10 S4 LOT 17 .05A SC-2                                    |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH     |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              |                                                |                    |                       |              |
| 6871 STATE ROUTE 241               |       |                                                               |            |               | 0.00       | 0.00 | 6.00                                         | 0.00                                         | 6.00                                         | 0.00                                         | Chg                                            |                    |                       |              |
| MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                             |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Pen                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 |                                              |                                              |                                              |                                              | Int                                            |                    |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 6.00                                         | 0.00                                         | 6.00                                         | 0.00                                         | Pd                                             | 12.00              |                       |              |
|                                    |       |                                                               |            |               | 0.00       | 0.00 | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | Bal                                            | 0.00               |                       |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 32

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                     | BK-PG | Class Land                                                  | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                           |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-60010-000                                                                   |       | 680<br>130                                                  | 0.050<br>0       | -<br>130      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 12.00<br>0.00      | 7/8/2012<br>1/30/2012  | 393777       |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>INC                                          |       | R6 T10 S4 LOT 18 .0500A<br>SC-2                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>6871 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-60011-000                                                                   |       | 685<br>1180                                                 | 0.440<br>37,800  | -<br>38,980   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 24.00<br>0.00      | 7/8/2012<br>1/30/2012  | 393785       |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>INC                                          |       | R6 T10 S4 LOT 18 .4400A<br>SC-2                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>6871 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-60015-000                                                                   |       | 685<br>8400                                                 | 0.640<br>376,320 | -<br>384,720  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 36.00<br>0.00      | 7/8/2012<br>1/30/2012  | 393822       |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>INC                                          |       | R6 T10 S3 LOT 1 0.28A &<br>LOT 2 0.36A =TOTAL 0.64A<br>SC-2 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>6871 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-60016-000                                                                   |       | 680<br>9630                                                 | 1.364<br>0       | -<br>9,630    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 12.00<br>0.00      | 7/8/2012<br>1/30/2012  | 393847       |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>INC                                          |       | R6 T10 S3 LOT 2 1.364A<br>SC-2                              |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| GOSPEL HAVEN FELLOWSHIP CHURCH<br>6871 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                             |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00149-001                                                                   |       | 511<br>12520                                                | 1.375<br>77,630  | -<br>80,150   | 0.00       | 0.00 | 2192.90<br>363.08<br>182.98<br>0.00<br>45.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2192.90<br>363.08<br>182.98<br>0.00<br>45.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3215.20<br>0.00    | 7/27/2012<br>2/17/2012 | 385501       |
| GRAY SHANE L & LORETTA JS                                                      |       | T10 R6 S4 PT LOT 6<br>1.375A SC-6                           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| GRAY SHANE L & LORETTA<br>7260 TOWNSHIP ROAD 619<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                |       |                                                             |                  |               | 0.00       | 0.00 | 1607.60<br>0.00                                      | 0.00<br>0.00                                 | 1607.60<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                   | BK-PG | Class                             | Acres            | Lot No.     | Prior | Delq | December                                    | Tax                                  | June                                        | Tax                                  |                                                | Amt.     | Pay                    | Bill   |
|------------------------------|-------|-----------------------------------|------------------|-------------|-------|------|---------------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------|------------------------------------------------|----------|------------------------|--------|
|                              |       | Land                              | Impr             | Total       | Delq  | Adj  | Tax                                         | Adj                                  | Tax                                         | Adj                                  |                                                | Paid     | Dates                  | Seq    |
| Current Name/Address         | CD Yr | Legal Description                 |                  |             |       |      |                                             |                                      |                                             |                                      |                                                | Bal. Due |                        | No.    |
| 34-80001-000                 |       | 240<br>750                        | 0.000<br>0       | -<br>750    | 0.00  | 0.00 | 18.24<br>1.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.24<br>1.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/25/2012<br>2/14/2012 | 393958 |
| H I SMITH OIL & GAS INC      |       | OIL & GAS JONAS J RABER           |                  |             |       |      |                                             |                                      |                                             |                                      |                                                |          |                        |        |
| H I SMITH OIL & GAS          |       | SEC 10 1217                       |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                                |          |                        |        |
| PO BOX 6                     |       |                                   |                  |             | 0.00  | 0.00 | 16.62                                       | 0.00                                 | 16.62                                       | 0.00                                 | Pd                                             | 33.24    |                        |        |
| HOLMESVILLE OH 44633         |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Bal                                            | 0.00     |                        |        |
| 34-80029-000                 |       | 240<br>160                        | 0.000<br>0       | -<br>160    | 0.00  | 0.00 | 3.89<br>0.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.89<br>0.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/25/2012<br>2/14/2012 | 394112 |
| H I SMITH OIL & GAS INC      |       | MERVIN R MILLER 1184              |                  |             |       |      |                                             |                                      |                                             |                                      |                                                |          |                        |        |
| H I SMITH OIL & GAS          |       | MILLER D #1                       |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                                |          |                        |        |
| PO BOX 6                     |       |                                   |                  |             | 0.00  | 0.00 | 3.54                                        | 0.00                                 | 3.54                                        | 0.00                                 | Pd                                             | 7.08     |                        |        |
| HOLMESVILLE OH 44633         |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Bal                                            | 0.00     |                        |        |
| 34-80030-000                 |       | 240<br>160                        | 0.000<br>0       | -<br>160    | 0.00  | 0.00 | 3.89<br>0.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.89<br>0.35<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/25/2012<br>2/14/2012 | 394120 |
| H I SMITH OIL & GAS INC      |       | D. MILLER #2 PERMIT 1198          |                  |             |       |      |                                             |                                      |                                             |                                      |                                                |          |                        |        |
| H I SMITH OIL & GAS          |       | MAST JOSEPH                       |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                                |          |                        |        |
| PO BOX 6                     |       |                                   |                  |             | 0.00  | 0.00 | 3.54                                        | 0.00                                 | 3.54                                        | 0.00                                 | Pd                                             | 7.08     |                        |        |
| HOLMESVILLE OH 44633         |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Bal                                            | 0.00     |                        |        |
| 34-80032-000                 |       | 240<br>0                          | 0.000<br>0       | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          |                        | 399326 |
| HALL ENERGY INC              |       | YODER A&K #1 4877                 |                  |             |       |      |                                             |                                      |                                             |                                      |                                                |          |                        |        |
| HALL ENERGY INC              |       | ALLIANCE ROYALTY                  |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                                |          |                        |        |
| PO BOX 218                   |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Pd                                             | 0.00     |                        |        |
| MAGNETIC SPRINGS OH 43036    |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Bal                                            | 0.00     |                        |        |
| 34-00100-000                 |       | 499<br>38400                      | 11.300<br>16.450 | -<br>54,850 | 0.00  | 0.00 | 1334.23<br>119.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1334.23<br>119.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/23/2012<br>2/17/2012 | 384722 |
| HELPING HAND FOUNDATION INC  |       | R5 T10 S3 LOT 21 PT SE            |                  |             |       |      |                                             |                                      |                                             |                                      |                                                |          |                        |        |
| HOSTETLER RUBY               |       | 11.3000A SC-7                     |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                                |          |                        |        |
| PO BOX 295                   |       |                                   |                  |             | 0.00  | 0.00 | 54.00                                       | 0.00                                 | 54.00                                       | 0.00                                 | Chg                                            |          |                        |        |
| BERLIN OH 44610              |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Pen                                            |          |                        |        |
|                              |       |                                   |                  |             | 0.00  | 0.00 | 1269.12                                     | 0.00                                 | 1269.12                                     | 0.00                                 | Pd                                             | 2538.24  |                        |        |
|                              |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Bal                                            | 0.00     |                        |        |
| 34-00101-000                 |       | 511<br>11660                      | 1.052<br>56,110  | -<br>67,770 | 0.00  | 0.00 | 1648.51<br>272.95<br>137.56<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1648.51<br>272.95<br>137.56<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/23/2012<br>2/17/2012 | 384730 |
| HELPING HANDS FOUNDATION INC |       | R5 T10 S3 LOT 22 1.052A           |                  |             |       |      |                                             |                                      |                                             |                                      |                                                |          |                        |        |
| HOSTETLER RUBY               |       | SC-7                              |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 |                                                |          |                        |        |
| PO BOX 295                   |       |                                   |                  |             | 0.00  | 0.00 | 6.00                                        | 0.00                                 | 6.00                                        | 0.00                                 | Chg                                            |          |                        |        |
| BERLIN OH 44610              |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Pen                                            |          |                        |        |
|                              |       |                                   |                  |             | 0.00  | 0.00 | 1244.00                                     | 0.00                                 | 1244.00                                     | 0.00                                 | Pd                                             | 2488.00  |                        |        |
|                              |       |                                   |                  |             | 0.00  | 0.00 | 0.00                                        | 0.00                                 | 0.00                                        | 0.00                                 | Bal                                            | 0.00     |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                         | BK-PG | Class                                                                                           | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                           | Pay                    | Bill   |
|------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                                    |       | Land                                                                                            | Impr             | Total        | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                               | CD Yr | Legal Description                                                                               |                  |              |       |      |                                                      |                                              |                                                      |                                              | Bal. Due                                       |                        | No.    |
| 34-00058-001                                                                       |       | 511<br>32830                                                                                    | 5.750<br>58,450  | 13<br>91,280 | 0.00  | 0.00 | 2220.39<br>367.83<br>185.28<br>0.00<br>36.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2220.39<br>367.83<br>185.28<br>0.00<br>36.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/17/2012 | 384044 |
| HERSHBERGER ANDREW H & ARLENE<br>JT SURV                                           |       | R12 T15 S36 E PT SW<br>4.908A & SEC.1 .843A =<br>TOTAL ACRES 5.751A SC34<br>LOT 13 HOPEVIEW SUB |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| HERSHBERGER ANDREW H & ARLENE<br>8427 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3273.74<br>0.00        |        |
| 34-00102-000                                                                       |       | 100<br>2,940 CAUV<br>16,750                                                                     | 15.291<br>0      | -<br>2,940   | 0.00  | 0.00 | 71.52<br>11.85<br>5.97<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.52<br>11.85<br>5.97<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 384747 |
| HERSHBERGER ANDREW H & FANNIE A<br>JS                                              |       | R5 T10 S3 LOT 14 PT SW<br>15.291A SC-9                                                          |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| HERSHBERGER ANDREW H & FANNIE A<br>6955 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |       |                                                                                                 |                  |              | 0.00  | 0.00 | 53.70<br>0.00                                        | 0.00<br>0.00                                 | 53.70<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 107.40<br>0.00         |        |
| 34-00103-000                                                                       |       | 101<br>35,740 CAUV<br>113,010                                                                   | 93.489<br>47,810 | -<br>83,550  | 0.00  | 0.00 | 2032.35<br>336.49<br>169.59<br>0.00<br>20.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2032.35<br>336.49<br>169.59<br>0.00<br>20.34<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 384788 |
| HERSHBERGER ANDREW H & FANNIE A<br>JS                                              |       | R5 T10 S3 LOT 22 93.489A<br>SC-7                                                                |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| HERSHBERGER ANDREW H & FANNIE A<br>6955 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3023.86<br>0.00        |        |
| 34-00285-001                                                                       |       | 511<br>15140                                                                                    | 2.347<br>43,120  | -<br>58,260  | 0.00  | 0.00 | 1417.17<br>234.64<br>118.25<br>0.00<br>27.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1417.17<br>234.64<br>118.25<br>0.00<br>27.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/17/2012<br>2/16/2012 | 399834 |
| ANDY H & ALMA D HERSHBERGER JS                                                     |       | R5 T10 S3 LOT 23 2.347A SC<br>-7                                                                |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| HERSHBERGER ANDY H<br>4870 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2086.24<br>0.00        |        |
| 34-00409-001                                                                       |       | 599<br>13440                                                                                    | 5.000<br>2,380   | -<br>15,820  | 0.00  | 0.00 | 384.82<br>63.71<br>32.11<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 384.82<br>63.71<br>32.11<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/17/2012 | 388930 |
| HERSHBERGER ERNEST & BARBARA<br>ANN JS                                             |       | R12 T14 S10 NW 5.00A<br>S-23                                                                    |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| HERSHBERGER ERNEST & BARBARA<br>ANN<br>PO BOX 46<br>MT HOPE OH 44660               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 590.00<br>0.00         |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                           | BK-PG | Class                                   | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------------|-------|-----------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                                      |       | Land                                    | Impr            | Total                   | Delq  |      | Tax                                                    |                                              | Tax                                                    |                                              |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                 | CD Yr | Legal Description                       |                 |                         |       | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                | Bal. Due        |                        | No.    |
| 34-00375-002                                                                         |       | 511<br>13160                            | 2.145<br>77,700 | -<br>90,860             | 0.00  | 0.00 | 2210.17<br>365.94<br>184.42<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2210.17<br>365.94<br>184.42<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/17/2012 | 388537 |
| HERSHBERGER ERNEST H & BARBARA<br>ANN JS                                             |       | R12 T14 S2 E PT SE<br>2.145A SC-28      |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| HERSHBERGER ERNEST & BARBARA<br>ANN<br>PO BOX 46<br>MT HOPE OH 44660                 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                      |       |                                         |                 |                         | 0.00  | 0.00 | 1665.81<br>0.00                                        | 0.00                                         | 1665.81<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 3331.62<br>0.00 |                        |        |
| 34-00114-000                                                                         |       | 511<br>19160                            | 3.843<br>44,770 | -<br>83,930<br>H 49,010 | 0.00  | 0.00 | 1555.10<br>257.48<br>129.76<br>155.41<br>24.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1555.10<br>257.48<br>129.76<br>155.41<br>24.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 385038 |
| KATHERINE W HERSHBERGER & LE &<br>DORIS ANN MILLER                                   |       | R6 T10 S3 LOT 1 PT<br>3.8430A SC-2      |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| HERSHBERGER KATHERINE W<br>6765 STATE ROUTE 241<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                      |       |                                         |                 |                         | 0.00  | 0.00 | 993.58<br>0.00                                         | 0.00                                         | 993.58<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1987.16<br>0.00 |                        |        |
| 34-00115-000                                                                         |       | 500<br>10480                            | 3.897<br>0      | -<br>10,480             | 0.00  | 0.00 | 254.93<br>42.21<br>21.27<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 254.93<br>42.21<br>21.27<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 385053 |
| KATHERINE W HERSHBERGER & LE &<br>DORIS ANN MILLER                                   |       | R6 T10 S3 LOT 1 3.8971A<br>SC-2         |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| HERSHBERGER KATHERINE W<br>6765 STATE ROUTE 241<br>MILLERSBURG OH 44654              |       |                                         |                 |                         | 0.00  | 0.00 | 191.45<br>0.00                                         | 0.00                                         | 191.45<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 382.90<br>0.00  |                        |        |
| 34-00142-000                                                                         |       | 511<br>17540                            | 3.240<br>20,760 | -<br>38,300             | 0.00  | 0.00 | 931.65<br>154.25<br>77.74<br>0.00<br>16.17<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 931.65<br>154.25<br>77.74<br>0.00<br>16.17<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/17/2012 | 385431 |
| HERSHBERGER KEITH ALLAN & RHODA<br>D JS                                              |       | R6 T10 S3 LOT 1 PT M PT<br>3.2400A SC-2 |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| HERSHBERGER KEITH ALLAN & RHODA<br>D<br>6774 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                      |       |                                         |                 |                         | 0.00  | 0.00 | 689.49<br>0.00                                         | 0.00                                         | 689.49<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1378.98<br>0.00 |                        |        |
| 34-00107-000                                                                         | 7     | 100<br>1370                             | 1.147<br>0      | -<br>1,370              | 0.00  | 0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/10/2012<br>1/26/2012 | 384969 |
| HERSHBERGER KEITH L & SANDRA A JT<br>SURV                                            |       | R6 T10 S3 LOT 12 1.147A<br>SC-2         |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| HERSHBERGER KEITH L & SANDRA A<br>7265 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654     |       |                                         |                 |                         | 0.00  | 0.00 | 25.03<br>0.00                                          | 0.00                                         | 25.03<br>0.00                                          | 0.00                                         | Pd<br>Bal                                      | 50.06<br>0.00   |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                              | BK-PG | Class Land                           | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------|-------|--------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                    | CD Yr | Legal Description                    |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00108-000                                                                            | 7     | 101<br>23870                         | 11.381<br>50,300 | -<br>74,170   | 0.00       | 0.00 | 1804.19<br>298.72<br>150.55<br>0.00<br>30.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1804.19<br>298.72<br>150.55<br>0.00<br>30.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2681.34<br>0.00    | 7/10/2012<br>1/26/2012 | 384984       |
| HERSHBERGER KEITH L & SANDRA A JT<br>SURV                                               |       | R6 T10 S3 LOT 12 11.381A<br>SC-2     |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER KEITH L & SANDRA A<br>7265 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00109-000                                                                            |       | 511<br>11520                         | 1.000<br>55,270  | -<br>66,790   | 0.00       | 0.00 | 1624.67<br>269.00<br>135.57<br>0.00<br>33.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1624.67<br>269.00<br>135.57<br>0.00<br>33.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2385.02<br>0.00    | 7/9/2012<br>2/6/2012   | 384992       |
| HERSHBERGER MARK E & MIRIAM A JS                                                        |       | R12 T14 S11 N PT NE<br>1.0000A SC-27 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER MARK E & MIRIAM A<br>PO BOX 14<br>MT HOPE OH 44660                          |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00105-002                                                                            |       | 511<br>22270                         | 5.000<br>52,920  | -<br>75,190   | 0.00       | 0.00 | 1829.00<br>302.83<br>152.62<br>0.00<br>29.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1829.00<br>302.83<br>152.62<br>0.00<br>29.63<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2699.84<br>0.00    | 2/17/2012              | 384840       |
| HERSHBERGER MICHAEL A & ANNA<br>MARIE JS                                                |       | R5 T10 S3 LOT 26 5.00A<br>SC-7       |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER MICHAEL A & ANNA<br>MARIE<br>4922 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00105-010                                                                            |       | 501<br>670                           | 0.250<br>0       | -<br>670      | 0.00       | 0.00 | 16.30<br>2.70<br>1.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.30<br>2.70<br>1.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 24.48<br>0.00      | 2/17/2012              | 384928       |
| HERSHBERGER MICHAEL A & ANNA<br>MARIE JS                                                |       | R5 T10 S3 LOT 26 0.250A<br>SC-7 #26  |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER MICHAEL A & ANNA<br>MARIE<br>4922 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               | 0.00       | 0.00 | 12.24<br>0.00                                        | 0.00<br>0.00                                 | 12.24<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00258-000                                                                            |       | 101<br>44,860 CAUV<br>124,030        | 92.000<br>73,380 | -<br>118,220  | 0.00       | 0.00 | 2875.70<br>478.12<br>239.96<br>0.00<br>13.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2875.70<br>478.12<br>239.96<br>0.00<br>13.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 4303.64<br>0.00    | 7/26/2012<br>2/17/2012 | 386981       |
| HERSHBERGER MOSE A & VERBA JS                                                           |       | R12 T14 S2 E PT NE 92.00A<br>SC-28   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER MOSE A & VERBA<br>8339 STATE ROUTE 241<br>FREDERICKSBURG OH 44627           |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                        | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                  | June Tax                                     | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address              | CD Yr | Legal Description                 |                 |               |            | Adj  |                                              | Adj                                  |                                              | Adj                                  |                                                |                    |                        |              |
| 34-80044-000                      |       | 240<br>210                        | 0.000<br>0      | -<br>210      | 0.00       | 0.00 | 5.11<br>0.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.11<br>0.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 399180       |
| HERSHBERGER MOSE A & VERBA        |       | HERSHBERGER M V 1 5479            |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| HERSHBERGER MOSE A & VERBA        |       | ALLIANCE ROYALTY                  |                 |               | 0.00       | 0.00 |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| 8338 STATE ROUTE 241              |       |                                   |                 |               | 0.00       | 0.00 | 4.65                                         | 0.00                                 | 4.65                                         | 0.00                                 | Pd                                             | 9.30               |                        |              |
| FREDERICKSBURG OH 44627           |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Ral                                            | 0.00               |                        |              |
| 34-00105-003                      |       | 511<br>18890                      | 3.000<br>58,490 | -<br>75,380   | 0.00       | 0.00 | 1833.62<br>303.59<br>153.00<br>0.00<br>32.71 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1833.62<br>303.59<br>153.00<br>0.00<br>32.71 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>1/20/2012 | 384858       |
| HERSHBERGER PAUL A & NAOMI JS     |       | R5 T10 S3 LOT 26 S PT             |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| HERSHBERGER PAUL A & NAOMI        |       | 3.00A SC-7                        |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
| 4990 TOWNSHIP ROAD 628            |       |                                   |                 |               | 0.00       | 0.00 | 6.00                                         | 0.00                                 | 6.00                                         | 0.00                                 | Chg                                            |                    |                        |              |
| MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
|                                   |       |                                   |                 |               | 0.00       | 0.00 | 1350.32                                      | 0.00                                 | 1350.32                                      | 0.00                                 | Pd                                             | 2700.64            |                        |              |
|                                   |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Ral                                            | 0.00               |                        |              |
| 34-00105-008                      |       | 500<br>2490                       | 0.926<br>0      | -<br>2,490    | 0.00       | 0.00 | 60.57<br>10.03<br>5.05<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 60.57<br>10.03<br>5.05<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>1/20/2012 | 384903       |
| HERSHBERGER PAUL A & NAOMI JS     |       | R5 T10 S3 LOT 26 .926             |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| HERSHBERGER PAUL A & NAOMI        |       | SC-7                              |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
| 4990 TOWNSHIP ROAD 628            |       |                                   |                 |               | 0.00       | 0.00 | 45.49                                        | 0.00                                 | 45.49                                        | 0.00                                 | Pd                                             | 90.98              |                        |              |
| MILLERSBURG OH 44654              |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Ral                                            | 0.00               |                        |              |
| 34-00103-001                      |       | 511<br>14200                      | 2.000<br>43,120 | -<br>57,320   | 0.00       | 0.00 | 1394.31<br>230.85<br>116.35<br>0.00<br>25.05 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1394.31<br>230.85<br>116.35<br>0.00<br>25.05 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>1/26/2012 | 384796       |
| PERRY A & MARY ANN HERSHBERGER JS |       | R5 T10 S3 LOT 22 2.00A            |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| HERSHBERGER PERRY A               |       | SC-7                              |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
| 4691 TOWNSHIP ROAD 629            |       |                                   |                 |               | 0.00       | 0.00 | 6.00                                         | 0.00                                 | 6.00                                         | 0.00                                 | Chg                                            |                    |                        |              |
| MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
|                                   |       |                                   |                 |               | 0.00       | 0.00 | 1028.06                                      | 0.00                                 | 1028.06                                      | 0.00                                 | Pd                                             | 2056.12            |                        |              |
|                                   |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Ral                                            | 0.00               |                        |              |
| 34-00026-001                      |       | 501<br>530                        | 0.195<br>0      | -<br>530      | 0.00       | 0.00 | 12.89<br>2.13<br>1.08<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.89<br>2.13<br>1.08<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 383675       |
| HERSHBERGER ROBERT J & BARBARA JS |       | R5 T10 S3 LOT 14 0.195A           |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| HERSHBERGER ROBERT J & BARBARA    |       | SC-9 #15                          |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
| 6954 COUNTY ROAD 77               |       |                                   |                 |               | 0.00       | 0.00 | 9.68                                         | 0.00                                 | 9.68                                         | 0.00                                 | Pd                                             | 19.36              |                        |              |
| MILLERSBURG OH 44654              |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Ral                                            | 0.00               |                        |              |
| 34-00102-001                      |       | 599<br>6600                       | 1.081<br>15,180 | -<br>21,790   | 0.00       | 0.00 | 530.04<br>87.76<br>44.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 530.04<br>87.76<br>44.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 384755       |
| HERSHBERGER ROBERT J & BARBARA JS |       | R5 T10 S3 LOT 14 PT SW            |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| HERSHBERGER ROBERT J & BARBARA    |       | 1.081A SC-9                       |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
| 6954 COUNTY ROAD 77               |       |                                   |                 |               | 0.00       | 0.00 | 6.00                                         | 0.00                                 | 6.00                                         | 0.00                                 | Chg                                            |                    |                        |              |
| MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Pen                                            |                    |                        |              |
|                                   |       |                                   |                 |               | 0.00       | 0.00 | 404.05                                       | 0.00                                 | 404.05                                       | 0.00                                 | Pd                                             | 808.10             |                        |              |
|                                   |       |                                   |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Ral                                            | 0.00               |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class Land                                                                  | Acres Impr      | Lot No. Total  | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-----------------|----------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                           |                 |                |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00102-003                                                                |       | 501<br>740                                                                  | 0.274<br>0      | -<br>740       | 0.00       | 0.00 | 18.00<br>2.98<br>1.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.00<br>2.98<br>1.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 384770       |
| HERSHBERGER ROBERT J & BARBARA JS                                           |       | R5 T10 S3 LOT 14 0.274A SC-9 #16                                            |                 |                | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER ROBERT J & BARBARA 6954 COUNTY ROAD 77 MILLERSBURG OH 44654     |       |                                                                             |                 |                | 0.00       | 0.00 | 13.52<br>0.00                                        | 0.00                                         | 13.52<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 27.04<br>0.00      |                        |              |
| 34-00111-000                                                                |       | 511<br>10470                                                                | 0.879<br>86,310 | -<br>96,780    | 0.00       | 0.00 | 2354.17<br>389.77<br>198.44<br>0.00<br>26.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2354.17<br>389.77<br>198.44<br>0.00<br>26.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 385012       |
| HERSHBERGER ROBERT J & BARBARA JS                                           |       | R5 T10 S3 LOT 14 PT SW .879A SC-9                                           |                 |                | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER ROBERT J & BARBARA 6954 COUNTY ROAD 77 MILLERSBURG OH 44654     |       |                                                                             |                 |                | 0.00       | 0.00 | 1741.76<br>0.00                                      | 0.00                                         | 1741.76<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3483.52<br>0.00    |                        |              |
| 34-00112-000                                                                |       | 511<br>13950                                                                | 1.907<br>29,120 | -<br>43,070    | 0.00       | 0.00 | 1047.68<br>173.46<br>87.42<br>0.00<br>20.41<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1047.68<br>173.46<br>87.42<br>0.00<br>20.41<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/14/2012 | 385020       |
| HERSHBERGER ROGER C & VANESSA D JS                                          |       | R6W T10N S3 LOT 12 1.554A & S4 LOT 20 0.353 1.907A TOTAL SC-2               |                 |                | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER ROGER C & VANESSA D 7261 TOWNSHIP ROAD 604 MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                                             |                 |                | 0.00       | 0.00 | 772.39<br>0.00                                       | 0.00                                         | 772.39<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1544.78<br>0.00    |                        |              |
| 34-00240-000                                                                |       | 499<br>4700                                                                 | 1.060<br>180    | -<br>4,880     | 0.00       | 0.00 | 118.71<br>10.60<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 118.71<br>10.60<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/14/2012 | 386638       |
| HERSHBERGER ROGER C & VANESSA D                                             |       | R6 T10 S3 LOT 2 NE PT 1.06A SC-2                                            |                 |                | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER ROGER C & VANESSA D 7261 TOWNSHIP ROAD 604 MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                | 0.00       | 0.00 | 72.00<br>0.00                                        | 0.00<br>0.00                                 | 72.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                                             |                 |                | 0.00       | 0.00 | 180.11<br>0.00                                       | 0.00                                         | 180.11<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 360.22<br>0.00     |                        |              |
| 34-00241-000                                                                |       | 499<br>5960                                                                 | 0.000<br>11,660 | 2728<br>17,620 | 0.00       | 0.00 | 428.61<br>38.27<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 428.61<br>38.27<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/14/2012 | 386645       |
| HERSHBERGER ROGER C & VANESSA D                                             |       | LOT 27 & S PT LOT 28 & NW PT OUTLOT 9 BENTON VILLAGE SC-2A R6 T10 S4 LOT 18 |                 |                | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| HERSHBERGER ROGER C & VANESSA D 7261 TOWNSHIP ROAD 604 MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                | 0.00       | 0.00 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                                             |                 |                | 0.00       | 0.00 | 414.34<br>0.00                                       | 0.00                                         | 414.34<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 828.68<br>0.00     |                        |              |

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Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                        | BK-PG   | Class                                                                              | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   | Tax                                          |                                                | Amt.            | Pay                                | Bill   |
|-----------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------------------|--------|
| Current Name/Address                                                              | CD Yr   | Legal Description                                                                  | Impr            | Total                   | Delq  | Adj  | Tax                                                    | Adj                                          | Tax                                                    | Adj                                          |                                                | Paid            | Dates                              | Seq    |
| 34-00242-000                                                                      | 113/370 | 400<br>120                                                                         | 0.046<br>0      | -<br>120                | 0.00  | 0.00 | 2.92<br>0.26<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.92<br>0.26<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/14/2012             | 386678 |
| HERSHBERGER ROGER C & VANESSA D                                                   |         | R6 T10 S4 LOT 18 PT<br>OUTLOT 9 'E' .046A SC-2A                                    |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                                    |        |
| HERSHBERGER ROGER C & VANESSA D<br>7261 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |         |                                                                                    |                 |                         | 0.00  | 0.00 | 8.66<br>0.00                                           | 0.00<br>0.00                                 | 8.66<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                      | 17.32<br>0.00   |                                    |        |
| 34-00626-000                                                                      | 2011    | 500<br>540                                                                         | 0.200<br>0      | 11<br>540               | 0.99  | 0.00 | 13.14<br>2.18<br>1.10<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 13.14<br>2.18<br>1.10<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 3/6/2012<br>2/17/2012<br>2/15/2012 | 391491 |
| ROGER C HERSHBERGER 50/100 INT &<br>VANESSA D HERSHBERGER 50                      |         | PT OUTLOT 9 BENTON<br>VILLAGE<br>0.066A SC-2A R6 T10 S4 LOT<br>18<br>RES 2/13/2012 |                 |                         | 0.01  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                                    |        |
| HERSHBERGER ROGER C & VANESSA D<br>7261 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |         |                                                                                    |                 |                         | 0.00  | 0.00 | 15.86<br>0.00                                          | 0.00<br>0.00                                 | 15.86<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 32.72<br>0.00   |                                    |        |
| 34-00107-001                                                                      |         | 511<br>10390                                                                       | 0.750<br>39,680 | -<br>50,080<br>H 50,080 | 0.00  | 0.00 | 1218.20<br>201.70<br>101.65<br>155.41<br>25.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1218.20<br>201.70<br>101.65<br>155.41<br>25.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/16/2012             | 384976 |
| HERSHBERGER VANESSA & VICKI<br>KAUFMAN & RONALD K GERBER & L                      |         | R6 T10 S3 LOT 12 .015A &<br>S4 LOT 20 .735A =.750A<br>SC-2                         |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                                    |        |
| HERSHBERGER VANESSA<br>7275 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654             |         | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |         |                                                                                    |                 |                         | 0.00  | 0.00 | 740.03<br>0.00                                         | 0.00<br>0.00                                 | 740.03<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1480.06<br>0.00 |                                    |        |
| 34-00116-000                                                                      |         | 511<br>9260                                                                        | 0.815<br>31,010 | -<br>40,270<br>H 40,270 | 0.00  | 0.00 | 979.57<br>162.19<br>81.74<br>155.41<br>20.43<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 979.57<br>162.19<br>81.74<br>155.41<br>20.43<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/17/2012             | 385061 |
| HERSHBERGER VIVIAN E                                                              |         | R6 T10 S4 LOT 20 W PT<br>.815A SC-2                                                |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                                    |        |
| HERSHBERGER VIVIAN E<br>7283 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654            |         | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |         |                                                                                    |                 |                         | 0.00  | 0.00 | 565.80<br>0.00                                         | 0.00<br>0.00                                 | 565.80<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1131.60<br>0.00 |                                    |        |
| 34-00117-000                                                                      |         | 511<br>11520                                                                       | 1.000<br>45,500 | -<br>57,020             | 0.00  | 0.00 | 1387.01<br>229.64<br>115.74<br>0.00<br>28.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1387.01<br>229.64<br>115.74<br>0.00<br>28.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012             | 385078 |
| HOCHSTETLER DOUGLAS J & TRISHA L<br>JS                                            |         | R6 T10 S4 LOT 11 SE COR<br>1.00A TM SC-3                                           |                 |                         | 0.00  | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                 |                                    |        |
| HOCHSTETLER DOUGLAS J & TRISHA L<br>PO BOX 423<br>BERLIN OH 44610                 |         | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                                    |        |
|                                                                                   |         |                                                                                    |                 |                         | 0.00  | 0.00 | 1018.70<br>0.00                                        | 0.00<br>0.00                                 | 1018.70<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2037.40<br>0.00 |                                    |        |

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| Parcel No.                                                                                                                  | BK-PG | Class Land                                                                     | Acres Impr       | Lot No. Total | Prior Delq                           | Delq                                 | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|------------------|---------------|--------------------------------------|--------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                                                              |                  |               |                                      | Adj                                  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        |              |
| 34-00771-000                                                                                                                |       | 511<br>12680                                                                   | 1.971<br>7,870   | -<br>20,360   | 0.00                                 | 0.00                                 | 485.28<br>82.00<br>41.33<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 495.26<br>82.00<br>41.33<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 755.86<br>0.00     | 2/2/2012               | 393358       |
| HOCHSTETLER JAMIN I<br>HOCHSTETLER JAMIN I<br>6225 STATE ROUTE 39<br>MILLERSBURG OH 44654                                   |       | R5 T10 S3 LOT 12 1.971A<br>SC-9<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>377.93<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>377.93<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00103-002                                                                                                                |       | 500<br>1630                                                                    | 0.189<br>14,740  | -<br>18,370   | 0.00                                 | 0.00                                 | 398.20<br>65.93<br>33.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 398.20<br>65.93<br>33.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 598.08<br>0.00     | 7/26/2012<br>2/17/2012 | 384800       |
| HOCHSTETLER WAYNE E & H W<br>CHAIRCO<br>HOCHSTETLER WAYNE E & CHAIRCO H<br>W<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 22 .189<br>SC-7 #4                                               |                  |               | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 299.04<br>0.00                                    | 0.00<br>0.00                                 | 299.04<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00122-000                                                                                                                |       | 511<br>7470                                                                    | 0.286<br>19,250  | -<br>26,720   | 0.00                                 | 0.00                                 | 649.96<br>107.61<br>54.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 649.96<br>107.61<br>54.24<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 988.22<br>0.00     | 7/26/2012<br>2/17/2012 | 385123       |
| HOCHSTETLER WAYNE E & CHAIRCO H<br>W<br>HOCHSTETLER WAYNE E & CHAIRCO H<br>W<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 22 PT<br>.2860A SC-7 #8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>494.11<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>494.11<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00123-000                                                                                                                |       | 599<br>5570                                                                    | 0.413<br>0       | -<br>5,570    | 0.00                                 | 0.00                                 | 135.49<br>22.43<br>11.31<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 135.49<br>22.43<br>11.31<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 203.50<br>0.00     | 7/26/2012<br>2/17/2012 | 385131       |
| HOCHSTETLER WAYNE E & CHAIRCO H<br>W<br>HOCHSTETLER WAYNE E & CHAIRCO H<br>W<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 22 .4130A<br>SC-7 #5                                             |                  |               | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 101.75<br>0.00                                    | 0.00<br>0.00                                 | 101.75<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00118-000                                                                                                                |       | 370<br>17290                                                                   | 2.000<br>152,500 | -<br>169,790  | 0.00                                 | 0.00                                 | 4130.14<br>368.70<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4130.14<br>368.70<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7750.88<br>0.00    | 7/16/2012<br>2/15/2012 | 385086       |
| HOCHSTETLER WOOD LTD<br>HOCHSTETLER WOOD LTD<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                 |       | R5 T10 S3 LOT 23 E PT<br>2.00A SC-7<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 114.00<br>0.00<br>3875.44<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 114.00<br>0.00<br>3875.44<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                             | BK-PG | Class<br>Land                                                 | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|----------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|-----------------|------------------|---------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                   | CD Yr | Legal Description                                             |                 |                  |               | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                          |                        |                    |
| 34-00119-000                                                                           |       | 489<br>2820                                                   | 0.160<br>22,580 | -<br>25,400      | 0.00          | 0.00 | 617.86<br>55.16<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 617.86<br>55.16<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1149.40<br>0.00          | 7/16/2012<br>2/15/2012 | 385094             |
| HOCHSTETLER WOOD LTD                                                                   |       | R5 T10 S3 LOT 23 PT E PT<br>.1600A SC-7                       |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| HOCHSTETLER WOOD LTD<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                        |       |                                                               |                 |                  | 0.00          | 0.00 | 574.70<br>0.00                                    | 0.00<br>0.00                                 | 574.70<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00120-000                                                                           |       | 511<br>10430                                                  | 0.510<br>18,870 | -<br>29,300      | 0.00          | 0.00 | 712.72<br>118.00<br>59.47<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 712.72<br>118.00<br>59.47<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1082.50<br>0.00          | 7/16/2012<br>2/15/2012 | 385108             |
| HOCHSTETLER WOOD LTD                                                                   |       | R5 T10 S3 LOT 23 E PT<br>.5100A SC-7 #13                      |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| HOCHSTETLER WOOD LTD<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                        |       |                                                               |                 |                  | 0.00          | 0.00 | 541.25<br>0.00                                    | 0.00<br>0.00                                 | 541.25<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00121-000                                                                           |       | 400<br>2160                                                   | 0.250<br>0      | -<br>2,160       | 0.00          | 0.00 | 52.54<br>4.69<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.54<br>4.69<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 107.70<br>0.00           | 7/16/2012<br>2/15/2012 | 385115             |
| HOCHSTETLER WOOD LTD                                                                   |       | R5 T10 S3 LOT 23 E & W<br>PT .25A SC-7                        |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| HOCHSTETLER WOOD LTD<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                        |       |                                                               |                 |                  | 0.00          | 0.00 | 53.85<br>0.00                                     | 0.00<br>0.00                                 | 53.85<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00254-001                                                                           |       | 500<br>1560                                                   | 0.582<br>0      | -<br>1,560       | 0.00          | 0.00 | 37.95<br>6.29<br>3.17<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.95<br>6.29<br>3.17<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 68.98<br>0.00            | 7/16/2012<br>2/15/2012 | 386920             |
| HOCHSTETLER WOOD LTD                                                                   |       | T10 R5 S3 PT LOT 23<br>.582A SC-7                             |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| HOCHSTETLER WOOD LTD<br>6791 COUNTY ROAD 77<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                        |       |                                                               |                 |                  | 0.00          | 0.00 | 34.49<br>0.00                                     | 0.00<br>0.00                                 | 34.49<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00060-009                                                                           | 100   | 620<br>0                                                      | 2.420<br>0      | 16<br>0          | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 0.00<br>0.00             |                        | 384130             |
| HOLMES COUNTY BOARD OF<br>COMMISSIONERS                                                |       | LOT 16 (ROAD) HOPEVIEW<br>SUBDIVISION ALLT #1<br>2.420A SC-34 |                 |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                        |                    |
| HOLMES COUNTY BOARD OF<br>COMMISSIONERS<br>2 COURT ST SUITE 14<br>MILLERSBURG OH 44654 |       |                                                               |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                      | 0.00<br>0.00                                 | 0.00<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |

## 2014 Auditors Tax List And Treasurers Duplicate of Real Property:

**As of: 7/27/2012**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                                        | BK-PG | Class Land                                                                | Acres Impr      | Lot No. Total | Prior Delq           | Delq                 | December Tax                            | Tax                                  | June Tax                                | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates | Bill Seq |
|-------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|---------------|----------------------|----------------------|-----------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------|--------------------|-----------|----------|
| Current Name/Address                                                                                              | CD Yr | Legal Description                                                         |                 |               |                      | Adj                  |                                         | Adj                                  |                                         | Adj                                  |                                                |                    |           | No.      |
| 34-60007-000                                                                                                      | 100   | 620<br>1730                                                               | 0.645<br>0      | -<br>1,730    | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/2/2012  | 393744   |
| HOLMES COUNTY BOARD OF COMMISSIONERS                                                                              |       | R12 T14 S1 PT SW .6457A SC-33                                             |                 |               |                      |                      |                                         |                                      |                                         |                                      |                                                |                    |           |          |
| HOLMES COUNTY COMMISSIONERS<br>2 COURT STREET SUITE 14<br>MILLERSBURG OH 44654                                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               | 0.00                 | 0.00                 | 6.00<br>0.00                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |          |
|                                                                                                                   |       |                                                                           |                 |               | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 6.00<br>0.00                            | 0.00                                 | 6.00<br>0.00                            | 0.00                                 | Pd<br>Bal                                      | 12.00<br>0.00      |           |          |
| 34-00770-003                                                                                                      | 100   | 620<br>5250                                                               | 1.953<br>0      | 1<br>5,250    | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 393247   |
| HOLMES COUNTY BOARD OF COMMISSIONERS THE                                                                          |       | LOT 12 BENTON VALE RIDGE                                                  |                 |               |                      |                      |                                         |                                      |                                         |                                      |                                                |                    |           |          |
| HOLMES COUNTY COMMISSIONERS<br>2 COURT STREET SUITE 14<br>MILLERSBURG OH 44654                                    |       | SUBDIVISION 1.953A SC-15<br>R12 T14 S8 AKA TR 636<br>RESOLUTION05-29-08-2 |                 |               | 0.00                 | 0.00                 |                                         |                                      |                                         |                                      |                                                |                    |           |          |
|                                                                                                                   |       |                                                                           |                 |               | 0.00<br>0.00         | 0.00                 | 0.00<br>0.00                            | 0.00                                 | 0.00<br>0.00                            | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |           |          |
| 34-00124-000                                                                                                      | 100   | 620<br>8030                                                               | 2.985<br>0      | -<br>8,030    | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |           | 385148   |
| HOLMES COUNTY COMMISSIONERS                                                                                       |       | R5 T10 S3 LOT 18 W PT 2.9857A SC-8                                        |                 |               |                      |                      |                                         |                                      |                                         |                                      |                                                |                    |           |          |
| HOLMES COUNTY COMMISSIONERS<br>34D S CLAY ST<br>MILLERSBURG OH 44654                                              |       |                                                                           |                 |               | 0.00<br>0.00         | 0.00                 | 0.00<br>0.00                            | 0.00                                 | 0.00<br>0.00                            | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |           |          |
| 34-00570-000                                                                                                      |       | 370<br>14760                                                              | 0.000<br>26,250 | -<br>41,010   | 0.00                 | 0.00                 | 997.57<br>89.06<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 997.57<br>89.06<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/16/2012 | 390922   |
| HOLMES DIVERSIFIED SERVICES LTD                                                                                   |       | LOT 86 S PT MT HOPE SC-27A                                                |                 |               |                      |                      |                                         |                                      |                                         |                                      |                                                |                    |           |          |
| HOLMES DIVERSIFIED SERVICES LTD<br>AN OHIO LIMITED LIABILITY CO<br>5198 TOWNSHIP ROAD 123<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               | 0.00                 | 0.00                 | 96.00<br>9.60                           | 0.00<br>0.00                         | 96.00<br>0.00                           | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |          |
|                                                                                                                   |       |                                                                           |                 |               | 0.00<br>0.00<br>0.00 | 0.00                 | 1104.96<br>0.00                         | 0.00                                 | 1004.51<br>0.00                         | 0.00                                 | Pd<br>Bal                                      | 2109.47<br>0.00    |           |          |
| 34-00571-000                                                                                                      |       | 300<br>990                                                                | 0.300<br>0      | -<br>990      | 0.00                 | 0.00                 | 24.08<br>2.15<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.08<br>2.15<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 3/16/2012 | 390930   |
| HOLMES DIVERSIFIED SERVICES LTD                                                                                   |       | R12 T14 S12 W PT NW .3000A SC-32                                          |                 |               |                      |                      |                                         |                                      |                                         |                                      |                                                |                    |           |          |
| HOLMES DIVERSIFIED SERVICES LTD<br>AN OHIO LIMITED LIABILITY CO<br>5198 TOWNSHIP ROAD 123<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               | 0.00                 | 0.00                 | 6.00<br>0.60                            | 0.00<br>0.00                         | 6.00<br>0.00                            | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |           |          |
|                                                                                                                   |       |                                                                           |                 |               | 0.00<br>0.00<br>0.00 | 0.00                 | 30.72<br>0.00                           | 0.00                                 | 27.93<br>0.00                           | 0.00                                 | Pd<br>Bal                                      | 58.65<br>0.00      |           |          |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                   | BK-PG | Class                                      | Acres            | Lot No.      | Prior                | Delq                 | December                                           | June                                         |                                                   | Amt.                                           | Pay                    | Bill   |
|----------------------------------------------|-------|--------------------------------------------|------------------|--------------|----------------------|----------------------|----------------------------------------------------|----------------------------------------------|---------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                              |       | Land                                       | Impr             | Total        | Delq                 | Adj                  | Tax                                                | Tax                                          |                                                   | Paid                                           | Dates                  | Seq    |
| Current Name/Address                         | CD Yr | Legal Description                          |                  |              |                      |                      |                                                    |                                              |                                                   | Bal. Due                                       |                        | No.    |
| 34-00205-004                                 |       | 501<br>5380                                | 2.000<br>0       | -<br>5,380   | 0.00                 | 0.00                 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/26/2012              | 399494 |
| HOLMES POWER EQUIPMENT LLC                   |       | R12 T14 S10 2.00A SC-23                    |                  |              | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                              |                                                |                        |        |
| HOLMES POWER EQUIPMENT LLC                   |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |              | 0.00                 | 0.00                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                      | Chg<br>Pen<br>Int                              |                        |        |
| 7700 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                            |                  |              | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 104.28<br>0.00                                     | 0.00<br>0.00                                 | 104.28<br>0.00                                    | Pd<br>Bal                                      | 208.56<br>0.00         |        |
| 34-00205-005                                 |       | 101<br>80 CAUV<br>600                      | 0.500<br>0       | -<br>80      | 0.00                 | 0.00                 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1/26/2012              | 407412 |
| HOLMES POWER EQUIPMENT LLC                   |       | R12 T14 S10 NW PT NE                       |                  |              | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                              |                                                |                        |        |
| HOLMES POWER EQUIPMENT LLC                   |       | 0.5A SC-23                                 |                  |              | 0.00                 | 0.00                 | 1.46<br>0.00                                       | 0.00<br>0.00                                 | 1.46<br>0.00                                      | Pd<br>Bal                                      | 2.92<br>0.00           |        |
| 7700 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                            |                  |              | 0.00                 | 0.00                 | 329.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 329.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/13/2012<br>2/10/2012 | 394178 |
| 34-90005-000                                 | 35    | 881<br>0                                   | 0.000<br>13,560  | -<br>13,560  | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      |                                                |                        |        |
| HOLMES WAYNE ELECTRIC<br>COOPERATIVE INC     |       | PERSONAL PROPERTY<br>VALUES<br>SENT BY DTE |                  |              | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                              |                                                |                        |        |
| HOLMES WAYNE ELECTRIC<br>COOPERATIVE INC     |       |                                            |                  |              | 0.00                 | 0.00                 | 329.85<br>0.00                                     | 0.00<br>0.00                                 | 329.85<br>0.00                                    | Pd<br>Bal                                      | 659.70<br>0.00         |        |
| PO BOX 112<br>MILLERSBURG OH 44654           |       |                                            |                  |              | 0.00                 | 0.00                 | 5599.13<br>499.84<br>0.00<br>0.00<br>0.00<br>12.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5599.13<br>499.84<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/17/2012 | 384114 |
| 34-00060-006                                 |       | 429<br>17760                               | 3.324<br>212,420 | -<br>230,180 | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>12.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      |                                                |                        |        |
| HOPELAND LTD                                 |       | R12 T15 S36 E PT SW                        |                  |              | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                              |                                                |                        |        |
| HOPELAND LTD                                 |       | 3.324 SC-34                                |                  |              | 0.00                 | 0.00                 | 120.00<br>0.00                                     | 0.00<br>0.00                                 | 120.00<br>0.00                                    | Chg<br>Pen<br>Int                              |                        |        |
| PO BOX 15<br>MT HOPE OH 44660                |       | LOT 19 HOPEVIEW<br>SUBDIV#1                |                  |              | 0.00                 | 0.00                 | 5231.29<br>0.00                                    | 0.00<br>0.00                                 | 5231.29<br>0.00                                   | Pd<br>Bal                                      | 10450.58<br>0.00       |        |
| 10-100 MUSKINGUM WATERSHED CONSER            |       |                                            |                  |              | 0.00                 | 0.00                 | 388.47<br>34.68<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 388.47<br>34.68<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6/27/2012<br>1/27/2012 | 391475 |
| 34-00624-000                                 |       | 390<br>5470                                | 0.000<br>10,500  | 24<br>15,970 | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      |                                                |                        |        |
| ROBERT D HORD                                |       | LOT 24 MT HOPE SC-27A                      |                  |              | 0.00                 | 0.00                 | 0.00                                               | 0.00                                         | 0.00                                              |                                                |                        |        |
| HORD ROBERT D                                |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |              | 0.00                 | 0.00                 | 12.00<br>0.00                                      | 0.00<br>0.00                                 | 12.00<br>0.00                                     | Chg<br>Pen<br>Int                              |                        |        |
| P.O. BOX 808<br>BUCYRUS OH 44820             |       |                                            |                  |              | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 365.79<br>0.00                                     | 0.00<br>0.00                                 | 365.79<br>0.00                                    | Pd<br>Bal                                      | 731.58<br>0.00         |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                            | BK-PG | Class Land                                                                                                 | Acres Impr      | Lot No. Total            | Prior Delq | Delq | December Tax                                 | Tax                                  | June Tax                                     | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|------------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                  | CD Yr | Legal Description                                                                                          |                 |                          |            | Adj  |                                              | Adj                                  |                                              | Adj                                  |                                                |                    |                        |              |
| 34-00625-000                                                                                                                          |       | 400<br>830                                                                                                 | 0.000<br>0      | 23<br>830                | 0.00       | 0.00 | 20.18<br>1.80<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.19<br>1.80<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/27/2012<br>1/27/2012 | 391483       |
| ROBERT D HORD<br>HORD ROBERT D<br>P.O. BOX 808<br>BUCYRUS OH 44820                                                                    |       | W PT LOT 23 MT HOPE VLG<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 6.00                                         | 0.00                                 | 6.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 24.39                                        | 0.00                                 | 24.39                                        | 0.00                                 |                                                | 48.78              |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00131-000                                                                                                                          |       | 511<br>15840                                                                                               | 1.500<br>25,240 | -<br>41,080<br>H 35,430  | 0.00       | 0.00 | 999.27<br>165.45<br>83.38<br>155.41<br>17.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 999.27<br>165.45<br>83.38<br>155.41<br>17.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 385267       |
| STEVE HOSTETLER TRUSTEE ORHIS<br>SUCSR TSTEE OFTHE HOSTETLER<br><br>HOSTETLER STEVE<br>6341 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44854 |       | R12 T14 S8 PT NE NE<br>1.5000A SC-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 6.00                                         | 0.00                                 | 6.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 583.05                                       | 0.00                                 | 583.05                                       | 0.00                                 |                                                | 1168.10            |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00568-003                                                                                                                          |       | 370<br>17760                                                                                               | 5.943<br>8,470  | -<br>26,230              | 0.00       | 0.00 | 638.04<br>56.85<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 638.04<br>56.85<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/16/2012 | 390877       |
| JH HARDWOODS LLC<br><br>JH HARDWOODS LLC<br>8420 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627                                         |       | R12 T15 S35 SW 5.943AC<br>SC-29<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 12.00                                        | 0.00                                 | 12.00                                        | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 593.09                                       | 0.00                                 | 593.09                                       | 0.00                                 |                                                | 1188.18            |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
| 34-00770-004                                                                                                                          |       | 501<br>3230                                                                                                | 1.200<br>0      | 2<br>3,230               | 0.00       | 0.00 | 78.57<br>13.01<br>6.56<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.57<br>13.01<br>6.56<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/29/2012<br>2/17/2012 | 393255       |
| JOMAR GROUP LTD<br><br>JOMAR GROUP LTD<br>7302 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                                              |       | LOT 2 BENTONVALE RIDGE<br>SUBDIVISION<br>1.20A SC-15 R12 T14 S8<br><br>0.00                                |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 59.00                                        | 0.00                                 | 59.00                                        | 0.00                                 |                                                | 118.00             |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
| 34-00138-000                                                                                                                          |       | 511<br>10290                                                                                               | 0.740<br>27,760 | 10<br>38,050<br>H 38,050 | 0.00       | 0.00 | 925.57<br>153.25<br>77.23<br>155.41<br>19.31 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 925.57<br>153.25<br>77.23<br>155.41<br>19.31 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/14/2012 | 385352       |
| KANDEL CLIFFORD & JOAN JS<br><br>KANDEL CLIFFORD & JOAN<br>6320 COUNTY ROAD 189<br>MILLERSBURG OH 44654                               |       | PT LOT 9 & PT LOT 10<br>.740A ABRAHAM MAST'S<br>SUBDIVISION SC-2A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 6.00                                         | 0.00                                 | 6.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 526.37                                       | 0.00                                 | 526.37                                       | 0.00                                 |                                                | 1052.74            |                        |              |
|                                                                                                                                       |       |                                                                                                            |                 |                          | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                      | BK-PG | Class                             | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.     | Pay                   | Bill   |
|---------------------------------|-------|-----------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|----------|-----------------------|--------|
|                                 |       | Land                              | Impr            | Total       | Delq  | Delq | Tax                                                  |                                              | Tax                                                  |                                              |                                                | Paid     | Dates                 | Seq    |
| Current Name/Address            | CD Yr | Legal Description                 |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                | Bal. Due |                       | No.    |
| 34-00613-000                    | 77    | 500<br>1510                       | 0.174<br>0      | 6<br>1,510  | 0.00  | 0.00 | 36.73<br>6.08<br>3.07<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.73<br>6.08<br>3.07<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/10/2012<br>2/7/2012 | 391356 |
| KANDEL JOHN D II & ELIZABETH JS |       | PT LOT 6 B ABRAHAM                |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| KANDEL JOHN D II & ELIZABETH    |       | MASTS                             |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| 6807 COUNTY ROAD 189            |       | SUBDIVISION 0.174A SC-2A          |                 |             | 0.00  | 0.00 | 27.58                                                | 0.00                                         | 27.58                                                | 0.00                                         | Pd                                             | 55.16    |                       |        |
| MILLERSBURG OH 44654            |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              | Bal                                            | 0.00     |                       |        |
| 34-00614-000                    | 77    | 511<br>7020                       | 0.230<br>22,680 | 6<br>29,700 | 0.00  | 0.00 | 722.45<br>119.61<br>60.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 722.45<br>119.61<br>60.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 7/10/2012<br>2/7/2012 | 391364 |
| KANDEL JOHN D II & ELIZABETH JS |       | PT LOT 6 C ABRAHAM                |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| KANDEL JOHN D II & ELIZABETH    |       | MASTS                             |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| 6299 COUNTY ROAD 189            |       | SUBDIVISION 0.23A SC-2A           |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 548.56                                               | 0.00                                         | 548.56                                               | 0.00                                         | Pd                                             | 1097.12  |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              | Bal                                            | 0.00     |                       |        |
| 34-00141-000                    |       | 511<br>14690                      | 2.180<br>54,110 | -<br>68,800 | 0.00  | 0.00 | 1673.56<br>277.09<br>139.65<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1673.56<br>277.09<br>139.65<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/9/2012              | 385423 |
| KAUFFMAN ADEN J & SARA          |       | R6 T10 S4 LOT 9 & LOT 8           |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| KAUFFMAN ADEN J & SARA          |       | 2.18A TOTAL SC-5                  |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| 5331 TOWNSHIP ROAD 629          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                            |          |                       |        |
| MILLERSBURG OH 44654            |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 1262.82                                              | 0.00                                         | 1262.82                                              | 0.00                                         | Pd                                             | 2525.64  |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              | Bal                                            | 0.00     |                       |        |
| 34-00139-003                    |       | 511<br>11,680 CAUV<br>14,200      | 2.000<br>44,100 | -<br>55,780 | 0.00  | 0.00 | 1356.85<br>224.65<br>113.22<br>0.00<br>20.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1356.85<br>224.65<br>113.22<br>0.00<br>20.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 6/27/2012<br>2/6/2012 | 403720 |
| JOE R & MAE KAUFFMAN JS         |       | R6 T10 S4 LOT 9 2.00A SC-05       |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| KAUFFMAN JOE R                  |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                            |          |                       |        |
| 5482 TOWNSHIP ROAD 629          |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                            |          |                       |        |
| MILLERSBURG OH 44654            |       |                                   |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 1004.07                                              | 0.00                                         | 1004.07                                              | 0.00                                         | Pd                                             | 2008.14  |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              | Bal                                            | 0.00     |                       |        |
| 34-00138-000                    |       | 100<br>11,360 CAUV<br>43,730      | 36.906<br>0     | -<br>11,380 | 0.00  | 0.00 | 276.33<br>45.75<br>23.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 276.33<br>45.75<br>23.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |          | 2/9/2012              | 385377 |
| KAUFFMAN MARY & EMMA J          |       | R6 T10 S4 LOT 9 36.9060A          |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| KAUFFMAN JOE JR MARY & EMMA     |       | SC-5                              |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |          |                       |        |
| 4051 US ROUTE 62                |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00                                                 | 0.00                                         | 6.00                                                 | 0.00                                         | Chg                                            |          |                       |        |
| MILLERSBURG OH 44654            |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pen                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              | Int                                            |          |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 213.52                                               | 0.00                                         | 213.52                                               | 0.00                                         | Pd                                             | 427.04   |                       |        |
|                                 |       |                                   |                 |             | 0.00  | 0.00 | 0.00                                                 |                                              | 0.00                                                 |                                              | Bal                                            | 0.00     |                       |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                              | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates            | Bill Seq No. |
|----------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|----------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                       |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                      |              |
| 34-00139-000         |       | 199<br>3,580 CALV<br>22,750<br><br>KAUFFMAN RAYMOND J & ESTHER R<br><br>KAUFFMAN RAYMOND J & ESTHER<br>5819 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654   | 26.705<br>4,340 | -<br>7,920    | 0.00       | 0.00 | 192.65<br>31.89<br>16.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 192.65<br>31.89<br>16.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 301.36<br>0.00     | 2/9/2012             | 385393       |
|                      |       | R6 T10 S4 LOT 9 26.705A<br>SC-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                      |       |                                                                                                                                                         |                 |               | 0.00       | 0.00 | 150.68<br>0.00                                       | 0.00<br>0.00                                 | 150.68<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                      |              |
| 34-00139-002         |       | 100<br>2,980 CALV<br>20,550<br><br>KAUFFMAN RAYMOND J & ESTHER R<br><br>KAUFFMAN RAYMOND J & ESTHER R<br>5819 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 | 17.644<br>0     | -<br>2,980    | 0.00       | 0.00 | 72.49<br>12.00<br>6.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.49<br>12.00<br>6.05<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 108.88<br>0.00     | 2/9/2012             | 385415       |
|                      |       | R6 T10 S4 LOT 9 17.644A<br>SC-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                |                 |               | 0.00       | 0.00 | 54.44<br>0.00                                        | 0.00<br>0.00                                 | 54.44<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                      |              |
| 34-00139-001         |       | 511<br>12300<br><br>KAUFFMAN ROBERT R & EDNA<br><br>KAUFFMAN ROBERT R & EDNA<br>6804 COUNTY ROAD 201<br>MILLERSBURG OH 44654                            | 1.291<br>45,640 | -<br>57,940   | 0.00       | 0.00 | 1409.39<br>233.35<br>117.60<br>0.00<br>26.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1409.39<br>233.35<br>117.60<br>0.00<br>26.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2076.22<br>0.00    | 2/8/2012             | 385408       |
|                      |       | R6 T10 S4 PT LOT 9<br>1.291A SC-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                              |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                      |       |                                                                                                                                                         |                 |               | 0.00       | 0.00 | 1038.11<br>0.00                                      | 0.00<br>0.00                                 | 1038.11<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                      |              |
| 34-00675-000         |       | 511<br>22890<br><br>ERNEST A & LAURA C KAUFMAN JS<br><br>KAUFM ERNEST A<br>7468 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                  | 5.230<br>48,230 | -<br>71,120   | 0.00       | 0.00 | 1729.99<br>286.43<br>144.36<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1729.99<br>286.43<br>144.36<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2610.40<br>0.00    | 1/24/2012            | 392058       |
|                      |       | R5 T10 S3 LOT 19 0.399A &<br>LOT 17 4.831A = 5.23A<br>TOTAL SC-8 #16<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                      |       |                                                                                                                                                         |                 |               | 0.00       | 0.00 | 1305.20<br>0.00                                      | 0.00<br>0.00                                 | 1305.20<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                      |              |
| 34-00041-001         |       | 511<br>20160<br><br>KAUFMAN ARLEN M & KAUFMAN<br>REGINA<br><br>KAUFMAN ARLEN M & REGINA<br>7380 COUNTY ROAD 77<br>MILLERSBURG OH 44654                  | 2.000<br>53,830 | -<br>73,990   | 0.00       | 0.00 | 1799.81<br>297.99<br>150.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1799.81<br>297.99<br>150.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2715.28<br>0.00    | 7/6/2012<br>2/8/2012 | 383857       |
|                      |       | R5 T10 S3 LOT 16 1.73A &<br>LOT 20 0.27A = TOTAL 2.00A<br>SC-8 & SC-10 #27<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                      |       |                                                                                                                                                         |                 |               | 0.00       | 0.00 | 1357.64<br>0.00                                      | 0.00<br>0.00                                 | 1357.64<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                      |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                                   | BK-PG | Class Land                                                                                                                      | Acres Impr      | Lot No. Total | Prior Delq              | Delq         | December Tax                                           | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-------------------------|--------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------|------------------------|----------|
| Current Name/Address                                                                                         | CD Yr | Legal Description                                                                                                               |                 |               |                         | Adj          |                                                        | Adj                                          |                                                      | Adj                                          |                                                |                     |                        | No.      |
| 34-00041-002                                                                                                 |       | 370<br>7780                                                                                                                     | 2.896<br>0      | -<br>7,780    | 0.00                    | 0.00         | 189.25<br>16.90<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 189.25<br>16.90<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/6/2012<br>2/8/2012   | 407933   |
| KAUFMAN ARLEN M & KAUFMAN REGINA<br>KAUFMAN ARLEN M & REGINA<br>7380 COUNTY ROAD 77<br>MILLERSBURG OH 44654  |       | R5 T10 S3 LOT 16 2.602A &<br>LOT 17 0.233A &<br>LOT 20 0.061A = 2.896A<br>TOTAL SC-8 & SC-10                                    |                 |               | 0.00                    | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00                    | 0.00         | 172.35<br>0.00                                         | 0.00                                         | 172.35<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 344.70<br>0.00      |                        |          |
| 34-00145-001                                                                                                 | 2011  | 511<br>12730                                                                                                                    | 1.452<br>50,230 | -<br>62,980   | 1355.34                 | 0.00         | 1531.50<br>253.57<br>127.79<br>0.00<br>31.33<br>111.88 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1531.50<br>253.57<br>127.79<br>0.00<br>31.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 3/5/2012<br>8/4/2011   | 385464   |
| KAUFMAN AUSTIN D & KARI R JS<br>KAUFMAN AUSTIN D & KARI R<br>7168 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | T10 R6 S4 LOT 19 1.4526AC<br>SC-2 #48<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                 |               | 1.65                    | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 6.60                    | 0.00         | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00<br>1363.59<br>0.00 | 0.00<br>0.00 | 1124.81<br>112.48                                      | 0.00<br>0.00                                 | 0.00<br>1,124.81                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2488.40<br>1,237.29 |                        |          |
| 34-00145-000                                                                                                 |       | 500<br>4460                                                                                                                     | 0.551<br>0      | -<br>4,460    | 0.00                    | 0.00         | 108.49<br>17.96<br>9.05<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.49<br>17.96<br>9.05<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/11/2012<br>1/17/2012 | 385456   |
| KAUFMAN DALE R & VICKI L JS<br>KAUFMAN DALE R & VICKI L<br>7176 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       | R6 T10 S4 LOT 19 E PT<br>.5516A RESURVEYED 4/02<br>SC-2 #49                                                                     |                 |               | 0.00                    | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00                    | 0.00         | 81.48<br>0.00                                          | 0.00                                         | 81.48<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 162.96<br>0.00      |                        |          |
| 34-00146-000                                                                                                 |       | 511<br>7180                                                                                                                     | 0.500<br>30,280 | -<br>37,470   | 0.00                    | 0.00         | 911.46<br>150.91<br>76.06<br>0.00<br>18.57<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 911.46<br>150.91<br>76.06<br>0.00<br>18.57<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/11/2012<br>1/17/2012 | 385471   |
| KAUFMAN DALE R & VICKI L JT SURV<br>KAUFMAN DALE R & VICKI L<br>7176 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | R6 T10 S4 LOT 19 E PT<br>.5000A SC-2 #50<br><br>10-100 MUSKINGUM WATERSHED CONSER                                               |                 |               | 0.00                    | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00                    | 0.00         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00<br>0.00<br>0.00    | 0.00<br>0.00 | 671.92<br>0.00                                         | 0.00                                         | 671.92<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 1343.84<br>0.00     |                        |          |
| 34-00041-000                                                                                                 |       | 370<br>10320                                                                                                                    | 1.622<br>21,350 | -<br>31,670   | 0.00                    | 0.00         | 770.37<br>68.77<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 770.37<br>68.77<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/17/2012<br>2/15/2012 | 383649   |
| KAUFMAN ELLA<br>KAUFMAN ELLA<br>7426 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                  |       | R5 T10 S3 1.622A SC-8 & 10<br>LOT 16=0.613A LOT<br>17=0.448A<br>LOT 19=0.010 LOT 20=0.551A<br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00                    | 0.00         | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00                    | 0.00         | 90.00<br>0.00                                          | 0.00<br>0.00                                 | 90.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |          |
|                                                                                                              |       |                                                                                                                                 |                 |               | 0.00                    | 0.00         | 791.60<br>0.00                                         | 0.00                                         | 791.60<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 1583.20<br>0.00     |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                               | BK-PG | Class Land                                                                      | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                     | CD Yr | Legal Description                                                               |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00042-001                                                             |       | 370<br>14360                                                                    | 2.058<br>218,540 | -<br>232,900  | 0.00       | 0.00 | 5685.28<br>505.75<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5665.29<br>505.75<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/15/2012 | 383872   |
| KAUFMAN ELLA                                                             |       | R5 T10 S3 LOT 17 1.476A<br>LOT 19 0.525A LOT 20 0.057A<br>TOTAL OF 2.058A SC-10 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| KAUFMAN ELLA<br>7426 COUNTY ROAD 77<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |               | 0.00       | 0.00 | 120.00<br>0.00                                       | 0.00<br>0.00                                 | 120.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                          |       |                                                                                 |                  |               | 0.00       | 0.00 | 5279.54<br>0.00                                      | 0.00<br>0.00                                 | 5279.54<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 10559.08<br>0.00   |                        |          |
| 34-00143-000                                                             |       | 370<br>18880                                                                    | 3.700<br>122,570 | -<br>141,450  | 0.00       | 0.00 | 3440.77<br>307.16<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3440.77<br>307.16<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/15/2012 | 385448   |
| KAUFMAN ELLA                                                             |       | R5 T10 S3 LOT 19 1.0625A<br>& LOT 17 2.6384A =<br>3.7009A TOTAL SC-8 SC-10      |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| KAUFMAN ELLA<br>7426 COUNTY ROAD 77<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |               | 0.00       | 0.00 | 210.00<br>0.00                                       | 0.00<br>0.00                                 | 210.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                          |       |                                                                                 |                  |               | 0.00       | 0.00 | 3343.61<br>0.00                                      | 0.00<br>0.00                                 | 3343.61<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 6687.22<br>0.00    |                        |          |
| 34-00760-000                                                             |       | 511<br>11650                                                                    | 1.050<br>46,340  | -<br>57,990   | 0.00       | 0.00 | 1410.61<br>233.56<br>117.71<br>0.00<br>28.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1410.61<br>233.56<br>117.71<br>0.00<br>28.47<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/15/2012 | 393129   |
| KAUFMAN ELLA                                                             |       | R5 T10 S3 LOT 19 E PT<br>1.0500A SC-8                                           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| KAUFMAN ELLA<br>7426 COUNTY ROAD 77<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                          |       |                                                                                 |                  |               | 0.00       | 0.00 | 1036.87<br>0.00                                      | 0.00<br>0.00                                 | 1036.87<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2073.74<br>0.00    |                        |          |
| 34-00151-000                                                             |       | 100<br>5,120 CAUV<br>26,180                                                     | 28.590<br>0      | -<br>5,120    | 0.00       | 0.00 | 124.54<br>20.62<br>10.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 124.54<br>20.62<br>10.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 385534   |
| KEIM ABRAHAM A & Verna JT SURV                                           |       | R5 T10 S3 LOT 28 W PT<br>28.591A<br>SC-8                                        |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| KEIM ABRAHAM A & Verna<br>7719 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                          |       |                                                                                 |                  |               | 0.00       | 0.00 | 99.53<br>0.00                                        | 0.00<br>0.00                                 | 99.53<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 199.06<br>0.00     |                        |          |
| 34-00152-000                                                             |       | 101<br>26,280 CAUV<br>62,830                                                    | 45.250<br>67,970 | -<br>94,260   | 0.00       | 0.00 | 2292.87<br>379.62<br>191.33<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2292.87<br>379.62<br>191.33<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 385582   |
| KEIM ABRAHAM A & Verna JT SURV                                           |       | R12 T14 S11 S PT SE<br>45.25A SC-27                                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| KEIM ABRAHAM A & Verna<br>7719 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                          |       |                                                                                 |                  |               | 0.00       | 0.00 | 1727.92<br>0.00                                      | 0.00<br>0.00                                 | 1727.92<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3455.84<br>0.00    |                        |          |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                     | BK-PG | Class                                | Acres           | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                |                                              | Amt.                                           | Pay                    | Bill   |
|--------------------------------|-------|--------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                |       | Land                                 | Impr            | Total       | Delq  |      | Tax                                                 |                                              | Tax                                                 |                                              | Paid                                           | Dates                  | Seq    |
| Current Name/Address           | CD Yr | Legal Description                    |                 |             |       | Adj  |                                                     | Adj                                          |                                                     | Adj                                          | Bal. Due                                       |                        | No.    |
| 34-00153-000                   |       | 101<br>13,200 CAUV<br>18,660         | 7.000<br>31,120 | -<br>44,320 | 0.00  | 0.00 | 1078.08<br>178.49<br>89.86<br>0.00<br>21.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1078.08<br>178.49<br>89.86<br>0.00<br>21.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385604 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 E PT SW<br>7.0000A SC-27 |                 |             | 0.00  | 0.00 | 788.49<br>0.00                                      | 0.00<br>0.00                                 | 788.49<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1576.98<br>0.00        |        |
| 34-00154-000                   |       | 100<br>770 CAUV<br>3,220             | 2.806<br>0      | -<br>770    | 0.00  | 0.00 | 18.73<br>3.10<br>1.56<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.73<br>3.10<br>1.56<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385611 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 2.806A SC-27             |                 |             | 0.00  | 0.00 | 14.07<br>0.00                                       | 0.00<br>0.00                                 | 14.07<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 28.14<br>0.00          |        |
| 34-00155-000                   |       | 100<br>7,790 CAUV<br>29,200          | 30.000<br>0     | -<br>7,790  | 0.00  | 0.00 | 189.49<br>31.37<br>15.81<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 189.49<br>31.37<br>15.81<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385637 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 30.00A SC-27             |                 |             | 0.00  | 0.00 | 142.31<br>0.00                                      | 0.00<br>0.00                                 | 142.31<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 284.62<br>0.00         |        |
| 34-00155-001                   |       | 100<br>1,020 CAUV<br>3,870           | 4.050<br>0      | -<br>1,020  | 0.00  | 0.00 | 24.81<br>4.11<br>2.07<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.81<br>4.11<br>2.07<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385644 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 4.05A SC-23              |                 |             | 0.00  | 0.00 | 18.63<br>0.00                                       | 0.00<br>0.00                                 | 18.63<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 37.26<br>0.00          |        |
| 34-00155-002                   |       | 100<br>760 CAUV<br>3,200             | 2.770<br>0      | -<br>760    | 0.00  | 0.00 | 18.49<br>3.06<br>1.54<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.49<br>3.06<br>1.54<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/17/2012              | 385652 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 2.77A SC-23              |                 |             | 0.00  | 0.00 | 13.89<br>0.00                                       | 0.00<br>0.00                                 | 13.89<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 27.78<br>0.00          |        |
| 34-00155-003                   |       | 100<br>1,090 CAUV<br>4,560           | 3.941<br>0      | -<br>1,090  | 0.00  | 0.00 | 26.51<br>4.39<br>2.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.51<br>4.39<br>2.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385660 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 3.941A SC-23             |                 |             | 0.00  | 0.00 | 19.91<br>0.00                                       | 0.00<br>0.00                                 | 19.91<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 39.82<br>0.00          |        |
| 34-00155-004                   |       | 100<br>620 CAUV<br>2,350             | 2.479<br>0      | -<br>620    | 0.00  | 0.00 | 15.08<br>2.50<br>1.26<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.08<br>2.50<br>1.26<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385677 |
| KEIM ABRAHAM A & VERNA JT SURV |       | R12 T14 S11 2.479A SC-23             |                 |             | 0.00  | 0.00 | 11.32<br>0.00                                       | 0.00<br>0.00                                 | 11.32<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 22.64<br>0.00          |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                                                                                                                            | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                                                                                                     |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00155-005                                                                  |       | 100<br>740 CALUV<br>3,070<br><br>R12 T14 S11 2.69A SC-23                                                                              | 2.680<br>0      | -<br>740      | 0.00       | 0.00 | 18.00<br>2.98<br>1.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.00<br>2.98<br>1.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 385685       |
| KEIM ABRAHAM A & VERNA JT SURV                                                |       |                                                                                                                                       |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM ABRAHAM A & VERNA<br>7719 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654      |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 13.52<br>0.00                                        | 0.00                                         | 13.52<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 27.04<br>0.00      |                        |              |
| 34-00156-000                                                                  |       | 511<br>11520<br><br>R12 T14 S11 SE NW<br>1.0000A SC-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       | 1.000<br>55,020 | -<br>66,540   | 0.00       | 0.00 | 1618.59<br>267.99<br>135.06<br>0.00<br>31.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1618.59<br>267.99<br>135.06<br>0.00<br>31.37<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/3/2012   | 385693       |
| KEIM ALLEN A & TWILA JS                                                       |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2380.34<br>0.00    |                        |              |
| KEIM ALLEN A & TWILA<br>7751 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654        |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 1190.17<br>0.00                                      | 0.00                                         | 1190.17<br>0.00                                      | 0.00                                         |                                                |                    |                        |              |
| 34-80053-000                                                                  |       | 240<br>40<br><br>KEIM UNIT 1 5481<br>ALLIANCE ROYALTY                                                                                 | 0.000<br>0      | -<br>40       | 0.00       | 0.00 | 0.97<br>0.08<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.97<br>0.08<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>1/24/2012 | 399122       |
| KEIM DANIEL A                                                                 |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 0.89<br>0.00                                         | 0.00                                         | 0.89<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1.78<br>0.00       |                        |              |
| KEIM DANIEL A<br>5340 TOWNSHIP ROAD 608<br>FREDERICKSBURG OH 44627            |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00568-007                                                                  |       | 510<br>17650<br><br>LOT 2 SPRING ACRES<br>SUBDIV<br>3.283A COM RES 12/31/07<br>R12 T15 S35 SC-29<br>10-100 MUSKINGUM WATERSHED CONSER | 3.283<br>63,950 | 2<br>81,600   | 0.00       | 0.00 | 1984.92<br>328.64<br>165.63<br>0.00<br>34.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1984.92<br>328.64<br>165.63<br>0.00<br>34.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 399070       |
| KEIM DANIEL J & MIRIAM D JS                                                   |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2924.16<br>0.00    |                        |              |
| KEIM DANIEL J & MIRIAM D<br>8460 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 1462.08<br>0.00                                      | 0.00                                         | 1462.08<br>0.00                                      | 0.00                                         |                                                |                    |                        |              |
| 34-00157-000                                                                  |       | 511<br>12860<br><br>R12 T14 S11 S PT SE<br>1.50A SC-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                                       | 1.500<br>76,060 | -<br>68,920   | 0.00       | 0.00 | 2162.88<br>358.12<br>180.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2162.88<br>358.12<br>180.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 385708       |
| KEIM DAVID A & LINDA M JT SURV                                                |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3260.74<br>0.00    |                        |              |
| KEIM DAVID A & LINDA M<br>7729 COUNTY ROAD 77<br>MILLERSBURG OH 44654         |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 1630.37<br>0.00                                      | 0.00                                         | 1630.37<br>0.00                                      | 0.00                                         |                                                |                    |                        |              |
| 34-00060-016                                                                  |       | 510<br>21070<br><br>LOT 7 HOPEVIEW<br>SUBDIVISIO<br>ALLT #1 R12 T15 S36<br>2.25A SC-34<br>10-100 MUSKINGUM WATERSHED CONSER           | 2.250<br>43,780 | -<br>64,860   | 0.00       | 0.00 | 1577.72<br>261.22<br>131.65<br>0.00<br>26.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1577.72<br>261.22<br>131.65<br>0.00<br>26.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/18/2012<br>2/13/2012 | 384200       |
| KEIM ELI L & VERNA E JS                                                       |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2328.14<br>0.00    |                        |              |
| KEIM ELI L & VERNA E<br>8526 TOWNSHIP ROAD 835<br>FREDERICKSBURG OH 44627     |       |                                                                                                                                       |                 |               | 0.00       | 0.00 | 1164.07<br>0.00                                      | 0.00                                         | 1164.07<br>0.00                                      | 0.00                                         |                                                |                    |                        |              |

## 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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### 34 - SALT CREEK TWP E HOLMES SD & FD

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

Ind/Com: 0.089272

| Parcel No.              | BK-PG | Class Land                        | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------|-------|-----------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address    | CD Yr | Legal Description                 |                   |               |            | Adj  | Adj                                                  | Adj                                          | Adj                                                  |                                              |                                                |                    |                        |              |
| 34-00154-001            |       | 511<br>14540                      | 2.120<br>68,470   | -<br>81,010   | 0.00       | 0.00 | 1870.57<br>328.27<br>164.43<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1970.57<br>326.27<br>164.43<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/8/2012  | 385629       |
| KEIM FANNIE MAE         |       | R12 T14 S11 E PT NW               |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM FANNIE MAE         |       | 2.124A                            |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 7765 TOWNSHIP ROAD 362  |       | SC-27                             |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                         |       |                                   |                   |               | 0.00       | 0.00 | 1485.87<br>0.00                                      | 0.00<br>0.00                                 | 1485.87<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2971.74<br>0.00    |                        |              |
| 34-00568-000            |       | 101<br>45,280 CAUV<br>158,970     | 126.206<br>99,890 | -<br>145,180  | 0.00       | 0.00 | 3531.50<br>584.70<br>294.68<br>0.00<br>23.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3531.50<br>584.70<br>294.68<br>0.00<br>23.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 390844       |
| KEIM JACOB L & BETTY JS |       | R12 T15 S35 PT SW                 |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM JACOB L & BETTY    |       | 126.206A SC-29                    |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 8500 TOWNSHIP ROAD 615  |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| FREDERICKSBURG OH 44627 |       |                                   |                   |               | 0.00       | 0.00 | 2634.47<br>0.00                                      | 0.00<br>0.00                                 | 2634.47<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 5268.94<br>0.00    |                        |              |
| 34-00568-005            |       | 100<br>170                        | 0.282<br>0        | -<br>170      | 0.00       | 0.00 | 4.14<br>0.69<br>0.35<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.14<br>0.69<br>0.35<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 390893       |
| KEIM JACOB L & BETTY JS |       | R12 T15 S35 0.282A SC-29          |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM JACOB L & BETTY    |       |                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 8500 TOWNSHIP ROAD 615  |       |                                   |                   |               | 0.00       | 0.00 | 3.10<br>0.00                                         | 0.00<br>0.00                                 | 3.10<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 6.20<br>0.00       |                        |              |
| FREDERICKSBURG OH 44627 |       |                                   |                   |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                |                    |                        |              |
| 34-80048-000            |       | 240<br>0                          | 0.000<br>0        | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 399261       |
| KEIM JACOB L & BETTY    |       | KEIM J B 2 5482                   |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM JACOB L & BETTY    |       | ALLIANCE ROYALTY                  |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 8500 TOWNSHIP ROAD 615  |       |                                   |                   |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| FREDERICKSBURG OH 44627 |       |                                   |                   |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                |                    |                        |              |
| 34-80052-000            |       | 240<br>60                         | 0.000<br>0        | -<br>60       | 0.00       | 0.00 | 1.46<br>0.13<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.46<br>0.13<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 399216       |
| KEIM JACOB L            |       | KEIM UNIT 1 5481                  |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM JACOB L            |       | ALLIANCE ROYALTY                  |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 8500 TOWNSHIP ROAD 615  |       |                                   |                   |               | 0.00       | 0.00 | 1.33<br>0.00                                         | 0.00<br>0.00                                 | 1.33<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2.66<br>0.00       |                        |              |
| FREDERICKSBURG OH 44627 |       |                                   |                   |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 |                                                |                    |                        |              |
| 34-00138-001            |       | 511<br>15590                      | 2.514<br>60,310   | -<br>75,900   | 0.00       | 0.00 | 1846.27<br>305.69<br>154.06<br>0.00<br>32.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1846.27<br>305.69<br>154.06<br>0.00<br>32.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/23/2012              | 385385       |
| KEIM LEROY E & MARY A   |       | T-10N R6W S4 LOT 9 2.514A         |                   |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM LEROY E & MARY A   |       | SC-5                              |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 5454 TOWNSHIP ROAD 629  |       | 10-100 MUSKINGUM WATERSHED CONSER |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| MILLERSBURG OH 44854    |       |                                   |                   |               | 0.00       | 0.00 | 1360.51<br>0.00                                      | 0.00<br>0.00                                 | 1360.51<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2721.02<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agrr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                                            |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00164-001                                                                  |       | 100<br>5,120 CAUV<br>29,970                                                  | 26.963<br>0      | -<br>5,120    | 0.00       | 0.00 | 124.54<br>20.62<br>10.39<br>0.00<br>0.00<br>9.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 124.54<br>20.62<br>10.39<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 385723       |
| KEIM MILAN L & BARBARA A JS                                                   |       | R5 T10 S3 PT LOT 17<br>12.706A + PT LOT 18<br>14.257A TOTAL 26.963A<br>SC-10 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM MILAN L & BARBARA A<br>4392 COUNTY ROAD 160<br>MILLERSBURG OH 44654      |       |                                                                              |                  |               | 0.00       | 0.00 | 102.53<br>0.00                                       | 0.00<br>0.00                                 | 93.53<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 196.06<br>0.00     |                        |              |
| 34-00165-000                                                                  |       | 511<br>34350                                                                 | 10.658<br>75,500 | -<br>109,850  | 0.00       | 0.00 | 2672.10<br>442.41<br>222.97<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2672.10<br>442.41<br>222.97<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 385731       |
| KEIM MILAN L & BARBARA A JS                                                   |       | R5 T10 S3 LOT 17 NW PT<br>10.658A SC-10                                      |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM MILAN L<br>4392 COUNTY ROAD 160<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                                              |                  |               | 0.00       | 0.00 | 2012.72<br>0.00                                      | 0.00<br>0.00                                 | 2012.72<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 4025.44<br>0.00    |                        |              |
| 34-00060-017                                                                  |       | 511<br>21910                                                                 | 2.500<br>59,820  | 8<br>81,730   | 0.00       | 0.00 | 1988.08<br>329.16<br>165.89<br>0.00<br>36.23<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1988.08<br>329.16<br>165.89<br>0.00<br>36.23<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 384217       |
| KEIM WAYNE E & MIRIAM JS                                                      |       | LOT 20 HOPEVIEW SUBDIV<br>#1                                                 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KEIM WAYNE & MIRIAM<br>8506 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627      |       | 2.50A R12 T15 S36<br>SC-34                                                   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
|                                                                               |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                                              |                  |               | 0.00       | 0.00 | 1462.80<br>0.00                                      | 0.00<br>0.00                                 | 1462.80<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2925.60<br>0.00    |                        |              |
| 34-00166-000                                                                  |       | 511<br>13520                                                                 | 1.747<br>35,040  | -<br>48,560   | 0.00       | 0.00 | 1181.22<br>195.57<br>98.57<br>0.00<br>23.63<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1181.22<br>195.57<br>98.57<br>0.00<br>23.63<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 385748       |
| KELLOGG KIM E & CHARMAINE D JS                                                |       | R6 T10 S3 LOT 3 N PT<br>1.7470A SC-2                                         |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KELLOGG KIM E & CHARMAINE<br>6431 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                                              |                  |               | 0.00       | 0.00 | 869.45<br>0.00                                       | 0.00<br>0.00                                 | 869.45<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1738.90<br>0.00    |                        |              |
| 34-00780-000                                                                  |       | 599<br>5620                                                                  | 2.091<br>7,950   | -<br>13,570   | 0.00       | 0.00 | 330.09<br>54.65<br>27.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 330.09<br>54.65<br>27.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 393444       |
| KELLOGG KIM E & CHARMAINE D JS                                                |       | R6 T10 S3 LOT 3 2.091A<br>SC-2                                               |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KELLOGG KIM E & CHARMAINE<br>6431 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654   |       |                                                                              |                  |               | 0.00       | 0.00 | 247.90<br>0.00                                       | 0.00<br>0.00                                 | 247.90<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 495.80<br>0.00     |                        |              |
| 34-00803-000                                                                  |       | 501<br>11340                                                                 | 4.217<br>0       | -<br>11,340   | 0.00       | 0.00 | 275.85<br>45.68<br>23.02<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 275.85<br>45.68<br>23.02<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 393666       |
| KELLOGG KIM E & CHARMAINE D JS                                                |       | R6 T10 S3 LOT 2 4.217A<br>SC-2                                               |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KELLOGG KIM E & CHARMAINE D<br>6431 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 207.15<br>0.00                                       | 0.00<br>0.00                                 | 207.15<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 414.30<br>0.00     |                        |              |

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                  | BK-PG | Class                                        | Acres            | Lot No.      | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                         | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|----------------------------------------------|------------------|--------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                         | Impr             | Total        | Delq  | Adj  | Tax                                               | Adj                                          | Tax                                               | Adj                                          |                                         | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                            |                  |              |       |      |                                                   |                                              |                                                   |                                              |                                         | Bal. Due        |                        | No.    |
| 34-00230-000                                                                |       | 510<br>7510                                  | 0.163<br>15,260  | -<br>22,770  | 0.00  | 0.00 | 553.88<br>91.70<br>46.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 553.88<br>91.70<br>46.22<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 7/25/2012<br>2/17/2012 | 386542 |
| KENDALL KATHRYN B & BYRON W JS                                              |       | E PT LOT 23 MT HOPE<br>.163A SC-27A          |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                     |                 |                        |        |
| KENDALL BYRON W & KATHRYN B<br>3533 FREDERICKSBURG ROAD<br>WOOSTER OH 44691 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen                              |                 |                        |        |
|                                                                             |       |                                              |                  |              | 0.00  | 0.00 | 421.96<br>0.00                                    | 0.00<br>0.00                                 | 421.96<br>0.00                                    | 0.00<br>0.00                                 | Int<br>Pd                               | 843.92<br>0.00  |                        |        |
| 34-00231-000                                                                |       | 510<br>5470                                  | 0.192<br>530     | 22<br>6,000  | 0.00  | 0.00 | 145.95<br>24.16<br>12.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 145.95<br>24.16<br>12.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 7/25/2012<br>2/17/2012 | 386550 |
| KENDALL KATHRYN B & BYRON W JS                                              |       | LOT 22 MT HOPE VILLAGE<br>.192A SC-27A       |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                     |                 |                        |        |
| KENDALL BYRON W & KATHRYN B<br>3533 FREDERICKSBURG ROAD<br>WOOSTER OH 44691 |       |                                              |                  |              | 0.00  | 0.00 | 109.61<br>0.00                                    | 0.00<br>0.00                                 | 109.61<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                               | 219.22<br>0.00  |                        |        |
| 34-00168-000                                                                |       | 400<br>420                                   | 0.000<br>0       | -<br>420     | 0.00  | 0.00 | 10.22<br>0.92<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.22<br>0.92<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 7/16/2012<br>2/9/2012  | 385764 |
| KILLBUCK SAVINGS BANK CO AN OHIO<br>CORP                                    |       | LOT 20 MD PT MT HOPE VLG<br>SC-27A           |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Int                                     |                 |                        |        |
| KILLBUCK SAVINGS BANK<br>PO BOX 407<br>KILLBUCK OH 44637                    |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen                              |                 |                        |        |
|                                                                             |       |                                              |                  |              | 0.00  | 0.00 | 15.30<br>0.00                                     | 0.00<br>0.00                                 | 15.30<br>0.00                                     | 0.00<br>0.00                                 | Int<br>Pd                               | 30.60<br>0.00   |                        |        |
| 34-00167-000                                                                |       | 444<br>3080                                  | 0.000<br>136,010 | -<br>139,100 | 0.00  | 0.00 | 3383.61<br>302.06<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3383.61<br>302.06<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 7/16/2012<br>2/9/2012  | 385756 |
| KILLBUCK SAVINGS BANK CO THE AN<br>OHIO CORP                                |       | LOT 20 E PT LESS 337 SQ<br>FT MT HOPE SC-27A |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                     |                 |                        |        |
| KILLBUCK SAVINGS BANK<br>PO BOX 407<br>KILLBUCK OH 44637                    |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen                              |                 |                        |        |
|                                                                             |       |                                              |                  |              | 0.00  | 0.00 | 3087.55<br>0.00                                   | 0.00<br>0.00                                 | 3087.55<br>0.00                                   | 0.00<br>0.00                                 | Int<br>Pd                               | 6175.10<br>0.00 |                        |        |
| 34-00709-000                                                                |       | 447<br>5470                                  | 0.000<br>8,930   | 18<br>14,400 | 0.00  | 0.00 | 350.28<br>31.27<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 350.28<br>31.27<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                 | 7/16/2012<br>2/9/2012  | 382484 |
| KILLBUCK SAVINGS BANK COMPANY<br>THE                                        |       | LOT 18 MT HOPE SC-27A                        |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                     |                 |                        |        |
| KILLBUCK SAVINGS BANK<br>PO BOX 407<br>KILLBUCK OH 44637                    |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen                              |                 |                        |        |
|                                                                             |       |                                              |                  |              | 0.00  | 0.00 | 331.01<br>0.00                                    | 0.00<br>0.00                                 | 331.01<br>0.00                                    | 0.00<br>0.00                                 | Int<br>Pd                               | 662.02<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                           | BK-PG | Class Land                                                                                                                    | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                 | CD Yr | Legal Description                                                                                                             |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00711-000                                                                                         |       | 400<br>2160                                                                                                                   | 0.076<br>0      | -<br>2,160              | 0.00       | 0.00 | 52.54<br>4.89<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.54<br>4.89<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 107.70<br>0.00     | 7/16/2012<br>2/9/2012  | 392492   |
| KILLBUCK SAVINGS BANK COMPANY<br>THE<br><br>KILLBUCK SAVINGS BANK<br>PO BOX 407<br>KILLBUCK OH 44637 |       | WPT LOT 20 .076A SC-27A<br><br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00712-000                                                                                         |       | 456<br>3480                                                                                                                   | 0.000<br>1,330  | 19<br>4,810             | 0.00       | 0.00 | 117.00<br>10.44<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 117.00<br>10.44<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 225.12<br>0.00     | 7/16/2012<br>2/9/2012  | 392506   |
| KILLBUCK SAVINGS BANK COMPANY<br>THE<br><br>KILLBUCK SAVINGS BANK<br>PO BOX 407<br>KILLBUCK OH 44637 |       | W PART LOT 19 MT HOPE<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                      |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00712-001                                                                                         |       | 456<br>1980                                                                                                                   | 0.070<br>1,370  | -<br>3,360              | 0.00       | 0.00 | 81.73<br>7.29<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.73<br>7.29<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 160.88<br>0.00     | 7/16/2012<br>2/9/2012  | 392513   |
| KILLBUCK SAVINGS BANK COMPANY<br>THE<br><br>KILLBUCK SAVINGS BANK<br>PO BOX 407<br>KILLBUCK OH 44637 |       | E PT LOT 19 MT HOPE .07A<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00169-000                                                                                         |       | 511<br>18550                                                                                                                  | 1.764<br>15,930 | 4<br>32,480<br>H 28,920 | 0.00       | 0.00 | 790.08<br>130.82<br>65.93<br>155.41<br>13.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 790.08<br>130.82<br>65.93<br>155.41<br>13.66<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 860.52<br>0.00     | 7/12/2012<br>2/13/2012 | 385771   |
| KLINE ADA I<br><br>KLINE ADA I<br>6257 COUNTY ROAD 207<br>MILLERSBURG OH 44654                       |       | PT OUTLOT 4 .397A & R6<br>T10 S4 LOT 18 1.367A =<br>1.764A TOTAL SC-2A<br>BENTON VILLAGE<br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00410-000                                                                                         |       | 511<br>11050                                                                                                                  | 0.890<br>29,090 | -<br>40,140             | 0.00       | 0.00 | 976.41<br>161.67<br>81.47<br>0.00<br>20.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 976.41<br>161.67<br>81.47<br>0.00<br>20.37<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1437.80<br>0.00    | 7/24/2012<br>2/7/2012  | 388947   |
| KLINE ALLEN & LEAH JS<br><br>KLINE ALLEN & LEAH<br>7289 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       | R6 T10 S4 LOT 20 PT E PT<br>.8930A<br>SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                                                      |       |                                                                                                                               |                 |                         | 0.00       | 0.00 | 718.90<br>0.00                                       | 0.00<br>0.00                                 | 718.90<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                | BK-PG | Class Land                                                                                | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                                         |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00007-000                                                              |       | 511<br>16890                                                                              | 3.025<br>24,050 | 4<br>40,940             | 0.00       | 0.00 | 995.87<br>164.89<br>83.10<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 995.87<br>164.89<br>83.10<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 383509       |
| KLINE DAVID E & LINDA L JS                                                |       | R6 T10 S4 LOT 18 3.025A<br>SC-2A BENTON VILLAGE                                           |                 |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KLINE DAVID E & LINDA L<br>6231 COUNTY ROAD 207<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                                                           |                 |                         | 0.00       | 0.00 | 753.88<br>0.00                                       | 0.00<br>0.00                                 | 753.88<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1507.76<br>0.00    |                        |              |
| 34-00175-000                                                              |       | 599<br>8510                                                                               | 3.165<br>740    | -<br>9,250              | 0.00       | 0.00 | 225.01<br>37.26<br>18.78<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 225.01<br>37.26<br>18.78<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2012<br>2/17/2012 | 385834       |
| EDDIE H & ADA KLINE JS                                                    |       | R6 T10 S4 LOT 5 2.115A &<br>R12 T14 S9 .10A & S10<br>.95A = TOTAL 3.165A SC-19 &<br>SC-23 |                 |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KLINE EDDIE H<br>5667 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                                                           |                 |                         | 0.00       | 0.00 | 174.97<br>0.00                                       | 0.00<br>0.00                                 | 174.97<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 349.94<br>0.00     |                        |              |
| 34-00176-000                                                              |       | 511<br>16800                                                                              | 1.858<br>78,300 | -<br>95,100             | 0.00       | 0.00 | 2313.31<br>383.01<br>193.03<br>0.00<br>20.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2313.31<br>383.01<br>193.03<br>0.00<br>20.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2012<br>2/17/2012 | 385841       |
| EDDIE H & ADA KLINE JS & LE HENRY I &<br>ANNA KLINE POSSESSI              |       | R6 T10 S4 LOT 5 & R12 T14<br>S9<br>1.8580A SC-19                                          |                 |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KLINE EDDIE H<br>5667 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654           |       |                                                                                           |                 |                         | 0.00       | 0.00 | 1716.66<br>0.00                                      | 0.00<br>0.00                                 | 1716.66<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3433.32<br>0.00    |                        |              |
| 34-00069-000                                                              |       | 599<br>2960                                                                               | 0.343<br>390    | 9<br>3,350              | 0.00       | 0.00 | 81.49<br>13.49<br>6.80<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.49<br>13.49<br>6.80<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 384414       |
| KLINE FANNIE E & ESTHER E JS                                              |       | PT LOT 9 B ABRAHAM<br>MASTS<br>SUBDIVISION 0.343A SC-2A                                   |                 |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KLINE FANNIE E & ESTHER E<br>6328 COUNTY ROAD 189<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                                                           |                 |                         | 0.00       | 0.00 | 67.20<br>0.00                                        | 0.00<br>0.00                                 | 67.20<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 134.40<br>0.00     |                        |              |
| 34-00070-000                                                              |       | 511<br>9080                                                                               | 0.520<br>25,030 | 9<br>34,110<br>H 34,110 | 0.00       | 0.00 | 829.73<br>137.38<br>69.24<br>155.41<br>17.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 829.73<br>137.38<br>69.24<br>155.41<br>17.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 384422       |
| KLINE FANNIE E & ESTHER E JS                                              |       | PT LOT 9 C ABRAHAM<br>MASTS<br>SUBDIVISION 0.520A SC-2A                                   |                 |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KLINE FANNIE E & ESTHER E<br>6328 COUNTY ROAD 189<br>MILLERSBURG OH 44654 |       |                                                                                           |                 |                         | 0.00       | 0.00 | 450.39<br>0.00                                       | 0.00<br>0.00                                 | 450.39<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 900.78<br>0.00     |                        |              |
| 34-00519-001                                                              |       | 500<br>220                                                                                | 0.026<br>0      | -<br>220                | 0.00       | 0.00 | 5.35<br>0.88<br>0.45<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.35<br>0.88<br>0.45<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 390293       |
| KLINE FANNIE E & ESTHER E JS                                              |       | PART LOT 9 ABRAHAM<br>MASTS<br>SUBDIVISION .026A SC-2A                                    |                 |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| KLINE FANNIE E & ESTHER E<br>6328 COUNTY ROAD 189<br>MILLERSBURG OH 44654 |       |                                                                                           |                 |                         | 0.00       | 0.00 | 4.02<br>0.00                                         | 0.00<br>0.00                                 | 4.02<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 8.04<br>0.00       |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                | BK-PG | Class<br>Land                                                             | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates                       | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------------------|--------------------|
| Current Name/Address                                                                      | CD Yr | Legal Description                                                         |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                          |                                    |                    |
| 34-00272-000                                                                              |       | 511<br>17700                                                              | 3.300<br>68,950 | 2<br>86,650      | 0.00          | 0.00 | 2107.76<br>348.88<br>175.88<br>0.00<br>39.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2107.76<br>348.88<br>175.88<br>0.00<br>39.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3097.88<br>0.00          | 7/13/2012<br>2/10/2012             | 387158             |
| KLIN JACOB D & CAROL MARIE JS                                                             |       | PT LOT 2 B ABRAHAM<br>MASTS<br>SUBDIVISION 3.30A SC-2A                    |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                                    |                    |
| KLIN JACOB D & CAROL MARIE<br>7174 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                          |                                    |                    |
|                                                                                           |       |                                                                           |                 |                  | 0.00          | 0.00 | 1548.94<br>0.00                                      | 0.00<br>0.00                                 | 1548.94<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            |                          |                                    |                    |
| 34-00177-000                                                                              |       | 511<br>14250                                                              | 2.016<br>50,050 | -<br>64,300      | 0.00          | 0.00 | 1564.10<br>258.97<br>130.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1564.10<br>258.97<br>130.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2361.24<br>0.00          | 7/24/2012<br>2/17/2012             | 385859             |
| KLIN NELSON & BETTY JT SURV                                                               |       | R12 T14 S2 SW SW 2.016A<br>SC-2B                                          |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                                    |                    |
| KLIN NELSON & BETTY<br>5017 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                          |                                    |                    |
|                                                                                           |       |                                                                           |                 |                  | 0.00          | 0.00 | 1180.62<br>0.00                                      | 0.00<br>0.00                                 | 1180.62<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            |                          |                                    |                    |
| 34-00178-000                                                                              |       | 511<br>13720                                                              | 1.820<br>20,650 | -<br>34,370      | 0.00          | 0.00 | 836.05<br>138.42<br>69.76<br>0.00<br>15.86<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 836.05<br>138.42<br>69.76<br>0.00<br>15.86<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1236.02<br>0.00          | 7/19/2012<br>2/13/2012             | 385867             |
| KOENIG GARY A & KAREN A                                                                   |       | R6 T10 S4 LOT 19 SE<br>1.8200A SC-2                                       |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                                    |                    |
| KOENIG GARY A & KAREN A<br>7114 STATE ROUTE 241<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                          |                                    |                    |
|                                                                                           |       |                                                                           |                 |                  | 0.00          | 0.00 | 618.01<br>0.00                                       | 0.00<br>0.00                                 | 618.01<br>0.00                                       | 0.00<br>0.00                                 | Bal                                            |                          |                                    |                    |
| 34-00060-004                                                                              | 121   | 511<br>30310                                                              | 5.000<br>79,000 | 29<br>109,310    | 0.00          | 0.00 | 2658.97<br>440.25<br>221.87<br>0.00<br>48.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2658.97<br>440.25<br>221.87<br>0.00<br>48.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3908.40<br>0.00          | 7/27/2012<br>2/17/2012             | 384093             |
| KORNHAUS ROBERT KIM & LYL<br>JOHNSON JS                                                   |       | R12 T15 S36 E PT SW<br>5.00A LOT 15 HOPEVIEW<br>SUBDIVISION ALLT #1 SC-34 |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                                    |                    |
| KORNHAUS ROBERT KIM & LYL<br>JOHNSON<br>8475 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                          |                                    |                    |
|                                                                                           |       |                                                                           |                 |                  | 0.00          | 0.00 | 1954.20<br>0.00                                      | 0.00<br>0.00                                 | 1954.20<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            |                          |                                    |                    |
| 34-00383-000                                                                              |       | 442<br>8340                                                               | 0.000<br>17,080 | 39<br>25,420     | 0.00          | 0.00 | 618.34<br>55.20<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 618.34<br>55.20<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1149.28<br>1.00          | 7/18/2012<br>2/8/2012<br>1/31/2012 | 388655             |
| KOUSA GROUP LTD                                                                           |       | LOT 39 MT HOPE<br>SC-27A                                                  |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                                    |                    |
| MILLER RUBY M<br>5797 TOWNSHIP ROAD 353<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00          | 0.00 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                          |                                    |                    |
|                                                                                           |       |                                                                           |                 |                  | 0.00          | 0.00 | 574.14<br>0.00                                       | 0.00<br>0.00                                 | 574.14<br>1.00                                       | 0.00<br>0.00                                 | Bal                                            |                          |                                    |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Aggr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class                                   | Acres           | Lot No.                  | Prior | Delq | December                                     | June                                 |                                              | Amt.                                   | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|-----------------------------------------|-----------------|--------------------------|-------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------|------------------------|--------|
|                                                                             |       | Land                                    | Impr            | Total                    | Delq  | Adj  | Tax                                          | Tax                                  |                                              | Paid                                   | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                       |                 |                          |       |      |                                              |                                      |                                              | Bal. Due                               |                        | No.    |
| 34-00179-000                                                                |       | 589<br>2340                             | 0.271<br>1,370  | -<br>3,710               | 0.00  | 0.00 | 90.25<br>14.95<br>7.53<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.25<br>14.95<br>7.53<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385874 |
| KUHNS JOHN HENRY & BARBARA JS                                               |       | R6 T10 S3 LOT 2 NE PT<br>.271A SC-2 #13 |                 |                          | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         |                                        |                        |        |
| KUHNS JOHN HENRY & BARBARA<br>6384 PRIVATE ROAD 631<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                        |        |
|                                                                             |       |                                         |                 |                          | 0.00  | 0.00 | 73.77<br>0.00                                | 0.00<br>0.00                         | 73.77<br>0.00                                | Pd<br>Bal                              | 147.54<br>0.00         |        |
| 34-00180-000                                                                |       | 511<br>13550                            | 0.500<br>24,920 | -<br>38,470              | 0.00  | 0.00 | 935.78<br>154.93<br>78.09<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 935.78<br>154.93<br>78.09<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 385882 |
| KUHNS JOHN HENRY & BARBARA JS                                               |       | R6 T10 S3 LOT 2 .5000A<br>SC-2 #12      |                 |                          | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         |                                        |                        |        |
| KUHNS JOHN HENRY & BARBARA<br>6384 PRIVATE ROAD 631<br>MILLERSBURG OH 44654 |       |                                         |                 |                          | 0.00  | 0.00 | 702.76<br>0.00                               | 0.00<br>0.00                         | 702.76<br>0.00                               | Pd<br>Bal                              | 1405.52<br>0.00        |        |
| 34-00181-000                                                                |       | 511<br>16890                            | 3.000<br>55,760 | -<br>72,650              | 0.00  | 0.00 | 1767.21<br>292.59<br>147.46<br>0.00<br>23.09 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1767.21<br>292.59<br>147.46<br>0.00<br>23.09 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/3/2012<br>1/30/2012  | 385890 |
| KUHNS LEVI M & ANNA                                                         |       | R12 T14 S10 NW PT NE<br>3.00A SC-23     |                 |                          | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         |                                        |                        |        |
| KUHNS LEVI M<br>5502 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                        |        |
|                                                                             |       |                                         |                 |                          | 0.00  | 0.00 | 1310.07<br>0.00                              | 0.00<br>0.00                         | 1310.07<br>0.00                              | Pd<br>Bal                              | 2620.14<br>0.00        |        |
| 34-00182-000                                                                |       | 510<br>7720                             | 0.000<br>27,160 | 29<br>34,880<br>H 34,880 | 0.00  | 0.00 | 848.46<br>140.48<br>70.80<br>155.41<br>17.70 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 848.46<br>140.48<br>70.80<br>155.41<br>17.70 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 2/13/2012              | 385904 |
| KURTZ SAMUEL J & SUSAN JS                                                   |       | LOT 29 BENTON VLG .0000A<br>SC-2A       |                 |                          | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         |                                        |                        |        |
| KURTZ SAMUEL J & SUSAN<br>6342 PRIVATE ROAD 631<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | Chg<br>Pen<br>Int                      |                        |        |
|                                                                             |       |                                         |                 |                          | 0.00  | 0.00 | 470.07<br>0.00                               | 0.00<br>0.00                         | 470.07<br>0.00                               | Pd<br>Bal                              | 940.14<br>0.00         |        |
| 34-00183-000                                                                |       | 500<br>990                              | 0.048<br>0      | 28<br>990                | 0.00  | 0.00 | 24.08<br>3.99<br>2.01<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.08<br>3.99<br>2.01<br>0.00<br>0.00        | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 2/13/2012              | 385911 |
| KURTZ SAJUEL J & SUSAN JS                                                   |       | N PT LOT 28 BENTON VLG<br>.048A SC-2A   |                 |                          | 0.00  | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         |                                        |                        |        |
| KURTZ SAMUEL J & SUSAN<br>6342 PRIVATE ROAD 631<br>MILLERSBURG OH 44654     |       |                                         |                 |                          | 0.00  | 0.00 | 18.08<br>0.00                                | 0.00<br>0.00                         | 18.08<br>0.00                                | Pd<br>Bal                              | 36.16<br>0.00          |        |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                   | BK-PG | Class Land                                                                                                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                         | CD Yr | Legal Description                                                                                                          |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00796-000                                                                                                                 |       | 500<br>590                                                                                                                 | 0.220<br>0      | -<br>590      | 0.00       | 0.00 | 14.35<br>2.37<br>1.20<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 14.35<br>2.37<br>1.20<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 393596       |
| LANE POSSIBLY OCCUPIED BY YODER<br>DAVID A & ANNA<br><br>YODER DAVID A & ANNA<br>6844 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 13.22A<br>SC-9 #5 21 FT STRIP<br>EXCEPTED ON V231 PG 402<br>AS LANE<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>6.00<br>0.00<br>16.78<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>6.00<br>0.00<br>16.78<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 33.56<br>0.00      |                        |              |
| 34-80014-000                                                                                                                 |       | 240<br>0                                                                                                                   | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 394035       |
| M B OPERATING CO INC<br><br>M B OPERATING CO<br>PO BOX 550<br>HARTVILLE OH 44632                                             |       | OIL & GAS DAN R MILLER<br>UNIT # 1 4727                                                                                    |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 34-00253-001                                                                                                                 |       | 511<br>25710                                                                                                               | 6.374<br>87.890 | 1<br>113,600  | 0.00       | 0.00 | 2763.32<br>457.52<br>230.58<br>0.00<br>48.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2763.32<br>457.52<br>230.58<br>0.00<br>48.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2012<br>1/27/2012 | 386868       |
| MALICKY MICHAEL N & HEATHER LYNNE<br>JS<br><br>MALICKY MICHAEL & HEATHER<br>5885 PRIVATE ROAD 633<br>MILLERSBURG OH 44654    |       | LOT 1 ADAM MILLER<br>ALLOTMENT # 2 (R6 T10 S4<br>LOT 16) 6.374A SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>2032.81<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>2032.91<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4065.82<br>0.00    |                        |              |
| 34-00215-000                                                                                                                 |       | 599<br>14350                                                                                                               | 2.055<br>2,240  | -<br>16,590   | 0.00       | 0.00 | 403.55<br>66.81<br>33.67<br>0.00<br>0.00<br>30.31    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 403.55<br>66.81<br>33.67<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>3/5/2012  | 386338       |
| MASPRING HOLDINGS LTD<br><br>MAST JAMES C & WANDA K<br>7062 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       | R6 T10 S4 LOT 15 S PT<br>2.055A SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                                              |                 |               | 0.00       | 0.00 | 8.00<br>0.60<br>339.88<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 8.00<br>0.00<br>309.07<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 649.05<br>0.00     |                        |              |
| 34-00217-001                                                                                                                 |       | 100<br>1,820 CALV<br>9,820                                                                                                 | 8.337<br>0      | -<br>1,820    | 0.00       | 0.00 | 44.27<br>7.33<br>3.69<br>0.00<br>0.00<br>3.32        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.27<br>7.33<br>3.69<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>3/5/2012  | 386378       |
| MASPRING HOLDINGS LTD<br><br>MAST JAMES C & WANDA K<br>7062 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       | R6 T10 S4 LOT 15 8.337A<br>SC-3                                                                                            |                 |               | 0.00       | 0.00 | 36.57<br>0.00                                        | 0.00<br>0.00                                 | 33.25<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 69.82<br>0.00      |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.              | BK-PG | Class                             | Acres            | Lot No.                 | Prior | Delq | December                                               | June                                         |                                                        | Amt.                                           | Pay                    | Bill   |
|-------------------------|-------|-----------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|------------------------------------------------|------------------------|--------|
|                         |       | Land                              | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                          |                                                        | Paid                                           | Dates                  | Seq    |
| Current Name/Address    | CD Yr | Legal Description                 |                  |                         |       | Adj  | Adj                                                    | Adj                                          |                                                        | Bal. Due                                       |                        | No.    |
| 34-00217-002            |       | 499<br>12350                      | 2.377<br>112,770 | -<br>125,120            | 0.00  | 0.00 | 3043.54<br>271.70<br>0.00<br>0.00<br>0.00<br>277.18    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3043.54<br>271.70<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>3/5/2012  | 386386 |
| MASPRING HOLDINGS LTD   |       | R6 T10 S4 LOT 15 2.377A           |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MAST JAMES C & WANDA K  |       | SC-3                              |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                        |        |
| 7062 STATE ROUTE 241    |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 162.00<br>16.20                                        | 0.00<br>0.00                                 | 162.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                        |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 3227.22                                                | 0.00                                         | 2933.84                                                | Pd                                             | 6161.06                |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   | Bal                                            | 0.00                   |        |
| 34-00217-003            |       | 400<br>150                        | 0.056<br>0       | -<br>150                | 0.00  | 0.00 | 3.65<br>0.33<br>0.00<br>0.00<br>0.00<br>0.33           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.65<br>0.33<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>3/5/2012  | 386394 |
| MASPRING HOLDINGS LTD   |       | R6 T10 S4 LOT 15 0.056A           |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MAST JAMES C & WANDA K  |       | SC-3                              |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                        |        |
| 7062 STATE ROUTE 241    |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | Chg<br>Pen<br>Int                              |                        |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 10.25                                                  | 0.00                                         | 9.32                                                   | Pd                                             | 19.57                  |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   | Bal                                            | 0.00                   |        |
| 34-00218-000            |       | 499<br>26210                      | 4.250<br>163,170 | -<br>189,380            | 0.00  | 0.00 | 4606.67<br>411.25<br>0.00<br>0.00<br>0.00<br>419.54    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4606.67<br>411.25<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>3/5/2012  | 386409 |
| MASPRING HOLDINGS LTD   |       | R6 T10 S4 LOT 15 S PT             |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MAST JAMES C & WANDA K  |       | 4.25A SC-3                        |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                        |        |
| 7062 STATE ROUTE 241    |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 84.00<br>8.40                                          | 0.00<br>0.00                                 | 84.00<br>0.00                                          | Chg<br>Pen<br>Int                              |                        |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 4707.36                                                | 0.00                                         | 4279.42                                                | Pd                                             | 8986.78                |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   | Bal                                            | 0.00                   |        |
| 34-00189-000            |       | 511<br>13900                      | 1.000<br>27,020  | -<br>40,920             | 0.00  | 0.00 | 995.38<br>164.80<br>83.06<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 995.38<br>164.80<br>83.06<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>1/31/2012 | 385960 |
| MAST ALVIN & ABIGAIL JS |       | PART OUTLOT 1 FIRST               |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MAST ALVIN & ABIGAIL    |       | ADDN                              |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                        |        |
| 8073 TOWNSHIP ROAD 652  |       | 1.00A SC-27A MT HOPE VLG          |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | Chg<br>Pen<br>Int                              |                        |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 753.52                                                 | 0.00                                         | 753.52                                                 | Pd                                             | 1507.04                |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   | Bal                                            | 0.00                   |        |
| 34-00192-000            |       | 101<br>27,640 CAUV<br>48,520      | 26.837<br>63,630 | -<br>91,270<br>H 38,440 | 0.00  | 0.00 | 2220.14<br>367.58<br>185.26<br>155.41<br>19.51<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2220.14<br>367.58<br>185.26<br>155.41<br>19.51<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/9/2012<br>2/15/2012  | 385985 |
| MAST ANDY C & LINDA J/S |       | R12 T14 S1 PT SW                  |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MAST ANDY C & LINDA     |       | 26.837A SC-33                     |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                        |        |
| 4458 TOWNSHIP ROAD 617  |       |                                   |                  |                         |       |      |                                                        |                                              |                                                        |                                                |                        |        |
| MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | Chg<br>Pen<br>Int                              |                        |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 1498.38                                                | 0.00                                         | 1498.38                                                | Pd                                             | 2696.76                |        |
|                         |       |                                   |                  |                         | 0.00  | 0.00 | 0.00                                                   |                                              | 0.00                                                   | Bal                                            | 0.00                   |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                            | BK-PG | Class Land                                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                 | Tax                                  | June Tax                                     | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------|-------|----------------------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                        |                 |               |            | Adj  |                                              | Adj                                  |                                              | Adj                                  |                                                |                    |                        |              |
| 34-00192-005                                                          |       | 100<br>70 CAUV<br>270                                    | 0.250<br>0      | -<br>70       | 0.00       | 0.00 | 1.70<br>0.28<br>0.14<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.70<br>0.28<br>0.14<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>2/15/2012  | 386039       |
| MAST ANDY C & LINDA J/S                                               |       | R12 T14 S1 0.25A SC-33                                   |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| MAST ANDY C & LINDA<br>4458 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 1.28<br>0.00                                 | 0.00                                 | 1.28<br>0.00                                 | 0.00                                 | Pd<br>Bal                                      | 2.56<br>0.00       |                        |              |
| 34-00192-006                                                          |       | 100<br>1,560 CAUV<br>10,410                              | 9.500<br>0      | -<br>1,560    | 0.00       | 0.00 | 37.95<br>6.29<br>3.17<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.95<br>6.29<br>3.17<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>2/15/2012  | 386046       |
| MAST ANDY C & LINDA J/S                                               |       | R12 T14 S1 9.50A SC-33                                   |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| MAST ANDY C & LINDA<br>4458 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 28.48<br>0.00                                | 0.00                                 | 28.48<br>0.00                                | 0.00                                 | Pd<br>Bal                                      | 56.98<br>0.00      |                        |              |
| 34-00192-007                                                          |       | 100<br>540 CAUV<br>2,040                                 | 1.866<br>0      | -<br>540      | 0.00       | 0.00 | 13.14<br>2.18<br>1.10<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.14<br>2.18<br>1.10<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>2/15/2012  | 386054       |
| MAST ANDY C & LINDA J/S                                               |       | R12 T14 S1 1.8663A SC-33                                 |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| MAST ANDY C & LINDA<br>4458 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                                          |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 9.86<br>0.00                                 | 0.00                                 | 9.86<br>0.00                                 | 0.00                                 | Pd<br>Bal                                      | 19.72<br>0.00      |                        |              |
| 34-00519-000                                                          |       | 511<br>17200                                             | 2.008<br>68,980 | 10<br>86,190  | 0.00       | 0.00 | 2096.57<br>347.12<br>174.95<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2096.57<br>347.12<br>174.95<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/29/2012<br>1/30/2012 | 390285       |
| MAST ANN E                                                            |       | PT LOT 10 B ABRAHAM<br>MASTS<br>SUBDIVISION 2.008A SC-2A |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| MAST ANN E<br>6304 COUNTY ROAD 189<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                 | 0.00                                 | 6.00<br>0.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 1580.50<br>0.00                              | 0.00                                 | 1580.50<br>0.00                              | 0.00                                 | Pd<br>Bal                                      | 3161.00<br>0.00    |                        |              |
| 34-00193-000                                                          |       | 511<br>10350                                             | 0.766<br>75,390 | -<br>85,740   | 0.00       | 0.00 | 2085.63<br>345.32<br>174.03<br>0.00<br>24.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2085.63<br>345.32<br>174.03<br>0.00<br>24.38 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 386079       |
| MAST ATLEE J & MARY H JS                                              |       | R12 T14 S9 M PT SE<br>.766A SC-19 #20                    |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| MAST ATLEE J & MARY H<br>7447 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                 | 0.00                                 | 6.00<br>0.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 1547.90<br>0.00                              | 0.00                                 | 1547.90<br>0.00                              | 0.00                                 | Pd<br>Bal                                      | 3095.80<br>0.00    |                        |              |
| 34-00631-000                                                          |       | 510<br>12750                                             | 1.480<br>31,500 | -<br>44,250   | 0.00       | 0.00 | 1076.38<br>178.21<br>89.82<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1076.38<br>178.21<br>89.82<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 391545       |
| MAST BRIAN JAY                                                        |       | R6 T10 S4 LOT 9 N PT<br>1.46A SC-5                       |                 |               |            |      |                                              |                                      |                                              |                                      |                                                |                    |                        |              |
| MAST BRIAN JAY<br>6860 COUNTY ROAD 201<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                 |               | 0.00       | 0.00 | 0.00                                         | 0.00                                 | 0.00                                         | 0.00                                 |                                                |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                 | 0.00                                 | 6.00<br>0.00                                 | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                       |       |                                                          |                 |               | 0.00       | 0.00 | 814.35<br>0.00                               | 0.00                                 | 814.35<br>0.00                               | 0.00                                 | Pd<br>Bal                                      | 1628.70<br>0.00    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                    | BK-PG | Class                                 | Acres           | Lot No.                  | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                           | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|---------------------------------------|-----------------|--------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                               |       | Land                                  | Impr            | Total                    | Delq  |      | Tax                                                  |                                              | Tax                                                  |                                              | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                     |                 |                          |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                       |                        | No.    |
| 34-00196-000                                                                  |       | 560<br>10080                          | 1.000<br>4.030  | -<br>14,110<br>H 14,110  | 0.00  | 0.00 | 343.23<br>56.83<br>28.64<br>155.41<br>7.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 343.23<br>56.83<br>28.64<br>155.41<br>7.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/16/2012<br>2/7/2012  | 386109 |
| MAST CHRISTIAN L & ELIZABETH JT<br>SURV                                       |       | R6 T10 S4 LOT 16 S PT<br>1.0000A SC-3 |                 |                          | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MAST CHRISTIAN L & ELIZABETH<br>5921 PRIVATE ROAD 633<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                       |                 |                          | 0.00  | 0.00 | 101.19<br>0.00                                       | 0.00<br>0.00                                 | 101.19<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 202.38<br>0.00         |        |
| 34-00197-000                                                                  | 121   | 500<br>4150                           | 0.000<br>0      | 60<br>4,150              | 0.00  | 0.00 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 386116 |
| DAN E MAST SUCCESSOR TRUSTEE                                                  |       | LOT 60 MT HOPE .0000A<br>SC-27A       |                 |                          | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MAST DAN E<br>PO BOX 28<br>MT HOPE OH 44660                                   |       |                                       |                 |                          | 0.00  | 0.00 | 75.81<br>0.00                                        | 0.00<br>0.00                                 | 75.81<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 151.62<br>0.00         |        |
| 34-00198-000                                                                  | 121   | 510<br>7020                           | 0.000<br>22,020 | 59<br>29,040<br>H 29,040 | 0.00  | 0.00 | 706.40<br>116.96<br>58.94<br>155.41<br>14.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 706.40<br>116.96<br>58.94<br>155.41<br>14.74<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 386124 |
| DAN E MAST SUCCESSOR TRUSTEE                                                  |       | LOT 59 MT HOPE .0000A<br>SC-27A       |                 |                          | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MAST DAN E<br>PO BOX 28<br>MT HOPE OH 44660                                   |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                       |                 |                          | 0.00  | 0.00 | 366.35<br>0.00                                       | 0.00<br>0.00                                 | 366.35<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 732.70<br>0.00         |        |
| 34-00199-000                                                                  | 121   | 500<br>4150                           | 0.000<br>0      | 58<br>4,150              | 0.00  | 0.00 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 386132 |
| DAN E MAST SUCCESSOR TRUSTEE                                                  |       | LOT 58 MT HOPE .0000A<br>SC-27A       |                 |                          | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MAST DAN E<br>PO BOX 28<br>MT HOPE OH 44660                                   |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                       |                 |                          | 0.00  | 0.00 | 81.81<br>0.00                                        | 0.00<br>0.00                                 | 81.81<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 163.62<br>0.00         |        |
| 34-00725-002                                                                  |       | 100<br>4,180 CAUV<br>27,370           | 23.000<br>0     | -<br>4,180               | 0.00  | 0.00 | 101.68<br>16.84<br>8.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.68<br>16.84<br>8.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2012<br>2/17/2012 | 392743 |
| DANIEL I & MARILYN A MAST JS                                                  |       | R12 T14 S2 23.00A SC-28               |                 |                          | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MAST DANIEL I<br>8285 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627            |       |                                       |                 |                          | 0.00  | 0.00 | 76.36<br>0.00                                        | 0.00<br>0.00                                 | 76.36<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 152.72<br>0.00         |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                              | BK-PG | Class                                                                                                  | Acres            | Lot No.      | Prior                                | Delq                                 | December                                                     | Tax                                                  | June                                                         |                                                      | Amt.                                           | Pay                    | Bill   |
|---------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------------------------|--------------------------------------|--------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                                                         |       | Land                                                                                                   | Impr             | Total        | Delq                                 | Adj                                  | Tax                                                          | Adj                                                  | Tax                                                          | Adj                                                  | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                                                    | CD Yr | Legal Description                                                                                      |                  |              |                                      |                                      |                                                              |                                                      |                                                              |                                                      | Bal. Due                                       |                        | No.    |
| 34-00725-000                                                                                            |       | 101<br>29,950 CAUV<br>70,830                                                                           | 47.510<br>81,450 | -<br>111,400 | 0.00                                 | 0.00                                 | 2709.81<br>448.66<br>226.12<br>0.00<br>44.21<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2709.81<br>448.66<br>226.12<br>0.00<br>44.21<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2012<br>2/17/2012 | 392728 |
| DANIEL I & MARILYN A MAST<br><br>MAST DANIEL I<br>8285 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627     |       | R12 T14 S2 PT NW 47.51A<br>SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1996.82<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1996.82<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3993.64<br>0.00        |        |
| 34-00259-000                                                                                            |       | 511<br>18250                                                                                           | 2.380<br>71,540  | -<br>89,780  | 0.00                                 | 0.00                                 | 2184.14<br>361.62<br>182.25<br>0.00<br>38.11<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2184.14<br>361.62<br>182.25<br>0.00<br>38.11<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/12/2012<br>2/9/2012  | 386986 |
| MAST DANIEL L & FRIEDA JS<br><br>MAST DANIEL L & FRIEDA<br>6863 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | R6 T10 S3 LOT 1 0.467A &<br>LOT 2 1.93A =TOTAL 2.397A<br>SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1608.16<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1608.16<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3216.32<br>0.00        |        |
| 34-00765-000                                                                                            |       | 100<br>4,240 CAUV<br>33,970                                                                            | 34.684<br>0      | -<br>4,240   | 0.00                                 | 0.00                                 | 103.14<br>17.08<br>8.61<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 103.14<br>17.08<br>8.61<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/12/2012<br>2/9/2012  | 393160 |
| DANIEL L & FRIEDA MAST JS<br><br>MAST DANIEL L & FRIEDA<br>6863 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | R6 T10 S3 LOT 1 PT<br>34.684A SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                  |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.45<br>0.00<br>1508.88<br>249.82<br>125.91<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.45<br>0.00<br>1508.88<br>249.82<br>125.91<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 154.90<br>0.00         |        |
| 34-00184-000                                                                                            | 6     | 510<br>11520                                                                                           | 1.000<br>50,510  | -<br>62,030  | 0.00                                 | 0.00                                 | 1508.88<br>249.82<br>125.91<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1508.88<br>249.82<br>125.91<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/18/2012<br>2/8/2012  | 385929 |
| MAST DANIEL R & EDNA H JS<br><br>MAST DANIEL R & EDNA H<br>7346 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | R6 T10 S4 LOT 5 M PT<br>1.0000A<br>SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1139.15<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00                         | 6.00<br>0.00<br>1139.15<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2278.30<br>0.00        |        |
| 34-00703-002                                                                                            | 6     | 500<br>1730                                                                                            | 0.640<br>0       | -<br>1,730   | 0.00                                 | 0.00                                 | 42.08<br>6.97<br>3.51<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 42.08<br>6.97<br>3.51<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/18/2012<br>2/8/2012  | 392380 |
| MAST DANIEL R & EDNA H JS<br><br>MAST DANIEL R & EDNA H<br>7346 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | R6 T10 S4 LOT 5 .642A<br>SC-19 #8<br><br>10-100 MUSKINGUM WATERSHED CONSER                             |                  |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.60<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00                         | 31.60<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 63.20<br>0.00          |        |
| 34-80010-000                                                                                            |       | 240<br>0                                                                                               | 0.000<br>0       | -<br>0       | 0.00                                 | 0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                        | 394002 |
| MAST ISAAC A & KATIE E<br><br>MAST ISAAC A & KATIE E<br>7635 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | OIL & GAS ISAAC A MAST<br>ETUX 1198<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 0.00<br>0.00           |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                | BK-PG | Class Land                            | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|---------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                     |                  |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                                |                    |                        |              |
| 34-80012-000                                                              |       | 240<br>0                              | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 394027       |
| MAST ISAAC A & KATIE E                                                    |       | OIL & GAS ISAAC MAST 1184             |                  |               |            |      |                                                      |                                      |                                                      |                                      |                                                |                    |                        |              |
| MAST ISAAC A & KATIE E<br>7635 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       |                                       |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                | 0.00               |                        |              |
| 34-00207-000                                                              |       | 511<br>13510                          | 1.741<br>55,480  | -<br>68,980   | 0.00       | 0.00 | 1678.18<br>277.85<br>140.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1678.18<br>277.85<br>140.03<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/15/2012 | 386242       |
| MAST IVAN H & KAREN JS                                                    |       | R12 T14 S2 SE SW 1.741A<br>SC-28      |                  |               |            |      |                                                      |                                      |                                                      |                                      |                                                |                    |                        |              |
| MAST IVAN H & KAREN<br>5014 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627  |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                       |                  |               | 0.00       | 0.00 | 1266.30<br>0.00                                      | 0.00<br>0.00                         | 1266.30<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                                      | 2532.60<br>0.00    |                        |              |
| 34-00209-000                                                              |       | 500<br>7980                           | 2.969<br>0       | -<br>7,980    | 0.00       | 0.00 | 194.11<br>32.14<br>16.20<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 194.11<br>32.14<br>16.20<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/1/2012  | 386275       |
| MAST JACOB EDWARD & ELSIE JT SURV                                         |       | R12 T14 S 9 E PT SE<br>2.969A SC-19   |                  |               |            |      |                                                      |                                      |                                                      |                                      |                                                |                    |                        |              |
| MAST JACOB EDWARD & ELSIE<br>7485 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                       |                  |               | 0.00       | 0.00 | 145.77<br>0.00                                       | 0.00<br>0.00                         | 145.77<br>0.00                                       | 0.00<br>0.00                         | Pd<br>Bal                                      | 291.54<br>0.00     |                        |              |
| 34-00210-000                                                              |       | 500<br>3150                           | 0.396<br>0       | -<br>3,150    | 0.00       | 0.00 | 76.62<br>12.68<br>6.39<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.62<br>12.68<br>6.39<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/1/2012  | 386291       |
| MAST JACOB EDWARD & ELSIE JT SURV                                         |       | R12 T14 S9 E PT SE .396A<br>SC-19 #26 |                  |               |            |      |                                                      |                                      |                                                      |                                      |                                                |                    |                        |              |
| MAST JACOB EDWARD & ELSIE<br>7485 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                       |                  |               | 0.00       | 0.00 | 57.55<br>0.00                                        | 0.00<br>0.00                         | 57.55<br>0.00                                        | 0.00<br>0.00                         | Pd<br>Bal                                      | 115.10<br>0.00     |                        |              |
| 34-00212-000                                                              |       | 511<br>8490                           | 0.650<br>56,490  | -<br>64,980   | 0.00       | 0.00 | 1580.64<br>261.71<br>131.89<br>0.00<br>29.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1580.64<br>261.71<br>131.89<br>0.00<br>29.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/1/2012  | 386305       |
| MAST JACOB EDWARD & ELSIE                                                 |       | R12 T14 S9 PT SE .6500A<br>SC-19      |                  |               |            |      |                                                      |                                      |                                                      |                                      |                                                |                    |                        |              |
| MAST JACOB EDWARD & ELSIE<br>7485 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                       |                  |               | 0.00       | 0.00 | 1163.78<br>0.00                                      | 0.00<br>0.00                         | 1163.78<br>0.00                                      | 0.00<br>0.00                         | Pd<br>Bal                                      | 2327.56<br>0.00    |                        |              |
| 34-00213-000                                                              |       | 101<br>24,350 CAUV<br>70,560          | 54.407<br>28,210 | -<br>52,560   | 0.00       | 0.00 | 1278.52<br>211.68<br>106.68<br>0.00<br>15.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1278.52<br>211.68<br>106.68<br>0.00<br>15.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/25/2012<br>2/17/2012 | 386312       |
| MAST JACOB J & MARY L JT SURV                                             |       | R12 T14 S10 E PT NE<br>54.407A SC-23  |                  |               |            |      |                                                      |                                      |                                                      |                                      |                                                |                    |                        |              |
| MAST JACOB J & MARY L<br>7764 STATE ROUTE 241<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                       |                  |               | 0.00       | 0.00 | 950.70<br>0.00                                       | 0.00<br>0.00                         | 950.70<br>0.00                                       | 0.00<br>0.00                         | Pd<br>Bal                                      | 1901.40<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                                                                         | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|-------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                                                  |                   |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00219-000                                                               |       | 511<br>14180                                                                       | 1.980<br>30,730   | -<br>44,910             | 0.00       | 0.00 | 1082.44<br>180.88<br>91.16<br>0.00<br>21.44<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1092.44<br>180.88<br>91.16<br>0.00<br>21.44<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1609.92<br>0.00    | 7/27/2012<br>2/15/2012 | 386416       |
| MAST JAMES A & SHASTA M JS                                                 |       | R6 T10 S4 LOT 17 WPT<br>.3700A & 1.62A S3 LOT 1<br>= TOTAL 1.99A SC-2              |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| MAST JAMES A & SHASTA M<br>6854 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00214-000                                                               |       | 511<br>19310                                                                       | 1.720<br>53,900   | 20<br>73,210            | 0.00       | 0.00 | 1780.83<br>294.85<br>148.80<br>0.00<br>19.52<br>131.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1780.83<br>294.85<br>148.80<br>0.00<br>19.52<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2767.51<br>0.00    | 7/26/2012<br>3/5/2012  | 386320       |
| MAST JAMES C & WANDA K JT SURV                                             |       | LOT 20 BENTON VLG 1.723A<br>RESURVEY 8/29/89<br>SC-2A                              |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| MAST JAMES C & WANDA K<br>7062 STATE ROUTE 241<br>MILLERSBURG OH 44654     |       |                                                                                    |                   |                         | 0.00       | 0.00 | 1449.65<br>0.00                                        | 0.00<br>0.00                                 | 1317.86<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00216-000                                                               |       | 500<br>8520                                                                        | 3.160<br>0        | 22<br>8,520             | 0.00       | 0.00 | 207.25<br>34.31<br>17.29<br>0.00<br>0.00<br>15.56      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 207.25<br>34.31<br>17.29<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 326.86<br>0.00     | 7/26/2012<br>3/5/2012  | 386353       |
| MAST JAMES C & WANDA K JT SURV                                             |       | LOT 22 OUTLOT BENTON<br>VLG<br>3.169A RESURVEY<br>SC-2A                            |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| MAST JAMES C & WANDA K<br>7062 STATE ROUTE 241<br>MILLERSBURG OH 44654     |       |                                                                                    |                   |                         | 0.00       | 0.00 | 171.21<br>0.00                                         | 0.00<br>0.00                                 | 155.65<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00217-000                                                               |       | 190<br>24,540 CAUV<br>121,140                                                      | 115.831<br>14,630 | -<br>39,170             | 0.00       | 0.00 | 952.81<br>157.76<br>79.51<br>0.00<br>0.00<br>71.55     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 952.81<br>157.76<br>79.51<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1515.23<br>0.00    | 7/26/2012<br>3/5/2012  | 386361       |
| MAST JAMES C & WANDA K JT SURV                                             |       | R6 T10 S4 LOT 15 79.774A<br>& LOT 18 28.123A & LOT<br>19 7.934A = 115.831A<br>SC-2 |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| MAST JAMES C & WANDA K<br>7062 STATE ROUTE 241<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |                         | 0.00       | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00222-002                                                               |       | 511<br>11210                                                                       | 0.937<br>54,780   | -<br>65,980<br>H 65,980 | 0.00       | 0.00 | 1605.21<br>265.78<br>133.94<br>155.41<br>33.49<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1605.21<br>265.78<br>133.94<br>155.41<br>33.49<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2045.18<br>0.00    | 6/22/2012<br>1/19/2012 | 386465       |
| MAST JAMES S & BERNADINE BECK<br>MAST JS                                   |       | S3 T 10 R6 LOT 1 .444A<br>S4 T10 R6 LOT 17 .493A<br>TOTAL .937A SC-2               |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| MAST JAMES S & BERNADINE<br>6766 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00221-000                                                               |       | 100<br>1,890 CAUV<br>13,140                                                        | 12.915<br>0       | -<br>1,890              | 0.00       | 0.00 | 45.97<br>7.61<br>3.84<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.97<br>7.61<br>3.84<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 69.04<br>0.00      | 6/22/2012<br>1/19/2012 | 386424       |
| MAST JAMES S TRUSTEE & MAST<br>BERNADINE BECK TRUSTEE                      |       | R6 T10 S4 LOT 18 SWPT<br>12.9150A SC-2 #54                                         |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| MAST JAMES S & BERNADINE<br>6766 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 |       |                                                                                    |                   |                         | 0.00       | 0.00 | 34.52<br>0.00                                          | 0.00<br>0.00                                 | 34.52<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                                                 | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                          |                   |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                                |                    |                        |              |
| 34-00222-000         |       | 190<br>7,740 CAUV<br>37,380<br><br>MAST JAMES S TRUSTEE & MAST<br>BERNADINE BECK TRUSTEE<br><br>MAST JAMES S & BERNADINE<br>6786 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654 | 35.182<br>2,240   | -<br>9,980    | 0.00       | 0.00 | 242.76<br>40.19<br>20.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 242.76<br>40.19<br>20.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/22/2012<br>1/19/2012 | 386449       |
|                      |       | R6 T10 S4 LOT 17 W PT<br>35.182A SC-2                                                                                                                                      |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                      |       |                                                                                                                                                                            |                   |               | 0.00       | 0.00 | 182.31<br>0.00                                       | 0.00                                 | 182.31<br>0.00                                       | 0.00                                 | Pd<br>Bal                                      | 364.62<br>0.00     |                        |              |
| 34-00223-000         |       | 100<br>520 CAUV<br>1,970<br><br>JAMES S MAST TRUSTEE &<br>BERNADINE BECK MAST TRUSTEE<br><br>MAST JAMES S & BERNADINE<br>6786 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654    | 3.071<br>0        | -<br>520      | 0.00       | 0.00 | 12.65<br>2.10<br>1.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.65<br>2.10<br>1.06<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/22/2012<br>1/19/2012 | 386472       |
|                      |       | R6 T10 S3 LOT 1 E PT<br>3.071A SC-2                                                                                                                                        |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                      |       |                                                                                                                                                                            |                   |               | 0.00       | 0.00 | 9.49<br>0.00                                         | 0.00                                 | 9.49<br>0.00                                         | 0.00                                 | Pd<br>Bal                                      | 18.98<br>0.00      |                        |              |
| 34-80028-000         |       | 240<br>0<br><br>MAST JOHN E<br><br>MAST JOHN E<br>7788 STATE ROUTE 241<br>MILLERSBURG OH 44654                                                                             | 0.000<br>0        | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 394105       |
|                      |       | SCHLABACH JACOB E                                                                                                                                                          |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                      |       |                                                                                                                                                                            |                   |               | 0.00       | 0.00 | 0.00<br>0.00                                         | 0.00                                 | 0.00<br>0.00                                         | 0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 34-00524-000         |       | 511<br>12940<br><br>JON E & RHODA M MAST JS<br><br>MAST JON E<br>7259 STATE ROUTE 241<br>MILLERSBURG OH 44654                                                              | 1.529<br>51,450   | -<br>64,390   | 0.00       | 0.00 | 1566.29<br>259.33<br>130.70<br>0.00<br>31.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1566.29<br>259.33<br>130.70<br>0.00<br>31.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 390355       |
|                      |       | R6 T10 S4 LOT 20 PT E PT<br>1.529A SC-2<br>RESURV & COMBINED 10/03                                                                                                         |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                          |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                      |       |                                                                                                                                                                            |                   |               | 0.00       | 0.00 | 1150.39<br>0.00                                      | 0.00                                 | 1150.39<br>0.00                                      | 0.00                                 | Pd<br>Bal                                      | 2300.78<br>0.00    |                        |              |
| 34-00204-000         |       | 511<br>14200<br><br>MAST JONAS H<br><br>MAST JONAS H<br>7425 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                                                        | 2.000<br>23,280   | -<br>37,480   | 0.00       | 0.00 | 911.70<br>150.95<br>76.08<br>0.00<br>14.05<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 911.70<br>150.95<br>76.08<br>0.00<br>14.05<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 386180       |
|                      |       | R5 T10 S3 LOT 19 W PT<br>2.0000A SC-8                                                                                                                                      |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                          |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                      |       |                                                                                                                                                                            |                   |               | 0.00       | 0.00 | 676.62<br>0.00                                       | 0.00                                 | 676.62<br>0.00                                       | 0.00                                 | Pd<br>Bal                                      | 1353.24<br>0.00    |                        |              |
| 34-00205-002         |       | 101<br>27,500 CAUV<br>38,000<br><br>MAST JOSEPH I & EDNA JS & LE MAST<br>ISAAC A & KATIE E<br><br>MAST JOSEPH I & EDNA<br>7639 STATE ROUTE 241<br>MILLERSBURG OH 44654     | 12.656<br>126,910 | -<br>154,410  | 0.00       | 0.00 | 3756.02<br>621.88<br>313.41<br>0.00<br>31.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3756.02<br>621.88<br>313.41<br>0.00<br>31.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>2/2/2012  | 386202       |
|                      |       | R12 T14 S10 NW 12.656<br>SC-23                                                                                                                                             |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                          |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                      |       |                                                                                                                                                                            |                   |               | 0.00       | 0.00 | 2795.45<br>0.00                                      | 0.00                                 | 2795.45<br>0.00                                      | 0.00                                 | Pd<br>Bal                                      | 5590.90<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

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Ind/Com: 0.089272

| Parcel No.                                                                | BK-PG | Class Land                                                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                 |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00205-003                                                              |       | 100<br>1,580 CAUV<br>25,920                                       | 31.846<br>0     | -<br>1,580    | 0.00       | 0.00 | 37.95<br>6.29<br>3.17<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.95<br>6.29<br>3.17<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>2/2/2012  | 386219       |
| MAST JOSEPH I & EDNA JS                                                   |       | R12 T14 S10 NW 31.846<br>SC-23                                    |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MAST JOSEPH I & EDNA<br>7639 STATE ROUTE 241<br>MILLERSBURG OH 44854      |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                                   |                 |               | 0.00       | 0.00 | 34.49<br>0.00                                       | 0.00<br>0.00                                 | 34.49<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 68.98<br>0.00      |                        |              |
| 34-00206-002                                                              |       | 100<br>3,430 CAUV<br>28,130                                       | 23.639<br>0     | -<br>3,430    | 0.00       | 0.00 | 83.43<br>13.81<br>6.96<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.43<br>13.81<br>6.96<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>2/2/2012  | 386235       |
| MAST JOSEPH I & EDNA JS                                                   |       | R12 T14 S10 E PT NW<br>23.639A SC-23                              |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MAST JOSEPH I & EDNA<br>7639 STATE ROUTE 241<br>MILLERSBURG OH 44854      |       |                                                                   |                 |               | 0.00       | 0.00 | 62.66<br>0.00                                       | 0.00<br>0.00                                 | 62.66<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 125.32<br>0.00     |                        |              |
| 34-00205-006                                                              |       | 101<br>230 CAUV<br>1,840                                          | 1.549<br>0      | -<br>230      | 0.00       | 0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>2/2/2012  | 408673       |
| JOSEPH I & EDNA MAST JS                                                   |       | R12 T14 S10 E PT NW<br>1.549A SC-23                               |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MAST JOSEPH I & EDNA<br>7639 STATE ROUTE 241<br>MILLERSBURG OH 44854      |       |                                                                   |                 |               | 0.00       | 0.00 | 4.20<br>0.00                                        | 0.00<br>0.00                                 | 4.20<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 8.40<br>0.00       |                        |              |
| 34-00032-003                                                              |       | 511<br>13,170 CAUV<br>28,430                                      | 7.723<br>81,660 | -<br>94,830   | 0.00       | 0.00 | 2306.74<br>381.92<br>192.48<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2306.74<br>381.92<br>192.48<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 383779       |
| MAST JOSEPH M & MARIE J JS                                                |       | LOT 3 KLINE ACRES<br>SUBDIVISION R6 T10 S4<br>LOT 20 7.723A SC-02 |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MAST JOSEPH M & MARIE J<br>7302 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                                   |                 |               | 0.00       | 0.00 | 1738.34<br>0.00                                     | 0.00<br>0.00                                 | 1738.34<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3476.68<br>0.00    |                        |              |
| 34-00043-000                                                              |       | 500<br>1220                                                       | 0.082<br>0      | 82<br>1,220   | 0.00       | 0.00 | 29.68<br>4.92<br>2.48<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.68<br>4.92<br>2.48<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>1/25/2012 | 383880       |
| MAST LEROY R & ROSEANNA JS                                                |       | LOT 82 N PT 12 MT HOPE<br>.0820A SC-27A                           |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MAST LEROY R & ROSEANNA<br>7754 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       |                                                                   |                 |               | 0.00       | 0.00 | 22.28<br>0.00                                       | 0.00<br>0.00                                 | 22.28<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 44.56<br>0.00      |                        |              |
| 34-00044-000                                                              |       | 510<br>9770                                                       | 0.460<br>27,410 | 81<br>37,180  | 0.00       | 0.00 | 904.40<br>149.74<br>75.47<br>0.00<br>17.32<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 904.40<br>149.74<br>75.47<br>0.00<br>17.32<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>1/25/2012 | 383898       |
| MAST LEROY R & ROSEANNA JS                                                |       | S PT OUTLOT 81 MT HOPE<br>SC-27A .46A                             |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MAST LEROY R & ROSEANNA<br>7754 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                           |       |                                                                   |                 |               | 0.00       | 0.00 | 667.87<br>0.00                                      | 0.00<br>0.00                                 | 667.87<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1335.74<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 67

## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165589

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class                                                                                                                                                       | Acres            | Lot No.        | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                      |       | Land                                                                                                                                                        | Impr             | Total          | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address | CD Yr | Legal Description                                                                                                                                           |                  |                |       |      |                                                      |                                              |                                                      |                                              |                                                | Bal. Due        |                        | No.    |
| 34-00049-000         |       | 101<br>26,320 CAUV<br>78,900<br>LEVI M MAST 1/2 INT & MARTHA MAST<br>1/2 INT JS & LE LYDIA M<br>MAST LEVI M<br>7233 COUNTY ROAD 201<br>MILLERSBURG OH 44654 | 61.797<br>67,550 | -<br>93,870    | 0.00  | 0.00 | 2283.39<br>378.06<br>180.53<br>0.00<br>19.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2283.39<br>378.06<br>180.53<br>0.00<br>19.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/19/2012<br>2/17/2012 | 383942 |
|                      |       | R6 T10 S4 LOT 12<br>61.797A SC-3                                                                                                                            |                  |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                           |                  |                | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 1701.48<br>0.00                                      | 0.00<br>0.00                                 | 1701.48<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3402.96<br>0.00 |                        |        |
| 34-00050-000         |       | 100<br>370 CAUV<br>1,800<br>LEVI M MAST 1/2 INT & MARTHA MAST<br>1/2 INT JS & LE LYDIA M<br>MAST LEVI M<br>7233 COUNTY ROAD 201<br>MILLERSBURG OH 44654     | 1.510<br>0       | -<br>370       | 0.00  | 0.00 | 9.00<br>1.49<br>0.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.00<br>1.49<br>0.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/19/2012<br>2/17/2012 | 383968 |
|                      |       | R6 T10 S4 LOT 14 1.51A<br>SC-3                                                                                                                              |                  |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 6.76<br>0.00                                         | 0.00<br>0.00                                 | 6.76<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 13.52<br>0.00   |                        |        |
| 34-00447-000         |       | 500<br>1070<br>MAST LONNIE<br>MAST LONNIE<br>6276 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                                   | 0.034<br>0       | 13 14<br>1,070 | 0.00  | 0.00 | 26.03<br>4.31<br>2.17<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.03<br>4.31<br>2.17<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 389435 |
|                      |       | PT LOT 14 & PT LOT 15<br>.034A TOTAL ABRAHAM<br>MASTS<br>SUBDIVISION SC-2A                                                                                  |                  |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 19.55<br>0.00                                        | 0.00<br>0.00                                 | 19.55<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 39.10<br>0.00   |                        |        |
| 34-00449-000         |       | 510<br>10200<br>MAST LONNIE<br>MAST LONNIE<br>6276 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                                  | 0.304<br>24,120  | 15<br>34,320   | 0.00  | 0.00 | 834.83<br>138.22<br>69.66<br>0.00<br>17.42<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 834.83<br>138.22<br>69.66<br>0.00<br>17.42<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 389442 |
|                      |       | PT LOT 14 & PT LOT 15<br>.304A TOTAL ABRAHAM<br>MASTS<br>SUBDIVISION SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER                                             |                  |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 615.53<br>0.00                                       | 0.00<br>0.00                                 | 615.53<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1231.06<br>0.00 |                        |        |
| 34-00616-000         |       | 500<br>60<br>LONNIE MAST<br>MAST LONNIE<br>6276 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                                     | 0.005<br>0       | 14<br>60       | 0.00  | 0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 391389 |
|                      |       | PT LOT 14 C ABRAHAM<br>MASTS<br>SUBDIVISION 0.005A SC-2A                                                                                                    |                  |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 1.10<br>0.00                                         | 0.00<br>0.00                                 | 1.10<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2.20<br>0.00    |                        |        |
| 34-00617-000         |       | 500<br>230<br>LONNIE MAST<br>MAST LONNIE<br>6276 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                                    | 0.001<br>0       | 15<br>230      | 0.00  | 0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 391397 |
|                      |       | PT LOT 15 C ABRAHAM<br>MASTS<br>SUBDIVISION 0.001A SC-2A                                                                                                    |                  |                | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
|                      |       |                                                                                                                                                             |                  |                | 0.00  | 0.00 | 4.20<br>0.00                                         | 0.00<br>0.00                                 | 4.20<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 8.40<br>0.00    |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 68

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                     | BK-PG | Class Land                                                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                           | CD Yr | Legal Description                                                          |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00618-000                                                                                   |       | 500<br>850                                                                 | 0.017<br>0      | 16<br>850     | 0.00       | 0.00 | 20.68<br>3.43<br>1.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.68<br>3.43<br>1.73<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 31.04<br>0.00      | 7/27/2012<br>2/17/2012 | 391402       |
| LONNIE MAST<br>MAST LONNIE<br>6276 COUNTY ROAD 189<br>MILLERSBURG OH 44854                     |       | PT LOT 16 B ABRAHAM<br>MASTS<br>SUBDIVISION SC-2A .017A<br>RESV 03/27/2009 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00618-001                                                                                   |       | 500<br>1410                                                                | 0.200<br>0      | -<br>1,410    | 0.00       | 0.00 | 34.30<br>5.68<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.30<br>5.68<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 51.52<br>0.00      | 7/27/2012<br>2/17/2012 | 403940       |
| LONNIE MAST<br>MAST LONNIE<br>6276 COUNTY ROAD 189<br>MILLERSBURG OH 44854                     |       | PT LOT 16B ABRAHAM<br>MAST'S SUBDIVISION .20A<br>SC-2A                     |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00224-000                                                                                   |       | 511<br>8000                                                                | 0.593<br>27,550 | -<br>35,550   | 0.00       | 0.00 | 864.75<br>143.17<br>72.16<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 864.75<br>143.17<br>72.16<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1310.84<br>0.00    | 7/27/2012<br>2/17/2012 | 386480       |
| MARK J MAST<br>MAST MARK J<br>7764 STATE ROUTE 241<br>MILLERSBURG OH 44854                     |       | R12 T14 S10 E PT NE .593A<br>SC-23<br>10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00445-001                                                                                   |       | 599<br>7800                                                                | 2.000<br>4,590  | -<br>12,390   | 0.00       | 0.00 | 301.39<br>49.90<br>25.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 301.39<br>49.90<br>25.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 452.68<br>0.00     | 7/27/2012<br>2/17/2012 | 389419       |
| MARK J MAST<br>MAST MARK J<br>7764 STATE ROUTE 241<br>MILLERSBURG OH 44854                     |       | R12 T14 S10 NE NE 2.00A<br>SC-23                                           |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00629-000                                                                                   |       | 511<br>11710                                                               | 1.070<br>38,710 | -<br>50,420   | 0.00       | 0.00 | 1226.47<br>203.07<br>102.34<br>0.00<br>25.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1226.47<br>203.07<br>102.34<br>0.00<br>25.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1803.24<br>0.00    | 7/24/2012<br>2/17/2012 | 391520       |
| MATTHEW PHILLIP MAST<br>MAST MATTHEW PHILLIP<br>6448 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44854 |       | R8 T10 S3 LOT 2 1.0740A<br>SC-2<br>10-100 MUSKINGUM WATERSHED CONSER       |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00201-000                                                                                   |       | 500<br>4380                                                                | 0.000<br>0      | 18<br>4,380   | 0.00       | 0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 160.02<br>0.00     | 2/17/2012              | 386157       |
| NILA V MAST<br>MAST NILA V<br>6995 STATE ROUTE 241<br>MILLERSBURG OH 44854                     |       | LOT 18 BENTON VLG .0000A<br>SC-2A                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
|                                                                                                |       |                                                                            |                 |               | 0.00       | 0.00 | 80.01<br>0.00                                        | 0.00<br>0.00                                 | 80.01<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                             | BK-PG | Class                                 | Acres           | Lot No.                  | Prior | Delq | December                                              | Tax                                          | June                                                  | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------------|-------|---------------------------------------|-----------------|--------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                        |       | Land                                  | Impr            | Total                    | Delq  | Adj  | Tax                                                   | Adj                                          | Tax                                                   | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                     |                 |                          |       |      |                                                       |                                              |                                                       |                                              |                                                | Bal. Due        |                        | No.    |
| 34-00202-000                                                           |       | 599<br>4380                           | 0.000<br>910    | 16<br>5,290              | 0.00  | 0.00 | 128.68<br>21.31<br>10.74<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 128.68<br>21.31<br>10.74<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/17/2012              | 386165 |
| NILA V MAST                                                            |       | LOT 16 BENTON VLG .0000A<br>SC-2A     |                 |                          | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                 |                        |        |
| MAST NILA V<br>6995 STATE ROUTE 241<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 205.26<br>0.00  |                        |        |
| 34-00203-000                                                           |       | 510<br>7250                           | 0.000<br>36,160 | 17<br>43,410<br>H 43,410 | 0.00  | 0.00 | 1055.95<br>174.83<br>88.11<br>155.41<br>22.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1055.95<br>174.83<br>88.11<br>155.41<br>22.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/17/2012              | 386172 |
| NILA V MAST                                                            |       | LOT 17 BENTON VLG .0000A<br>SC-2A     |                 |                          | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                 |                        |        |
| MAST NILA V<br>6995 STATE ROUTE 241<br>MILLERSBURG OH 44654            |       |                                       |                 |                          | 0.00  | 0.00 | 615.57<br>0.00                                        | 0.00<br>0.00                                 | 615.57<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1231.14<br>0.00 |                        |        |
| 34-00248-001                                                           |       | 100<br>8190                           | 7.478<br>0      | -<br>8,190               | 0.00  | 0.00 | 199.22<br>32.98<br>16.62<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 199.22<br>32.98<br>16.62<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/22/2012<br>1/26/2012 | 386780 |
| MAST OWEN E & LAURA MAST JS                                            |       | R12 T14 S1 7.478<br>SC-33             |                 |                          | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                 |                        |        |
| MAST OWEN E & LAURA<br>8368 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                       |                 |                          | 0.00  | 0.00 | 149.62<br>0.00                                        | 0.00<br>0.00                                 | 149.62<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 299.24<br>0.00  |                        |        |
| 34-00251-004                                                           |       | 100<br>10                             | 0.004<br>0      | -<br>10                  | 0.00  | 0.00 | 0.24<br>0.04<br>0.02<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.24<br>0.04<br>0.02<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/22/2012<br>1/26/2012 | 399038 |
| MAST OWEN E & LAURA JS                                                 |       | R12 T14 S1 0.0043A SC-33<br>#41       |                 |                          | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                 |                        |        |
| MAST OWEN E & LAURA<br>8368 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                       |                 |                          | 0.00  | 0.00 | 0.18<br>0.00                                          | 0.00<br>0.00                                 | 0.18<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.36<br>0.00    |                        |        |
| 34-00284-002                                                           |       | 101<br>580                            | 0.492<br>0      | -<br>580                 | 0.00  | 0.00 | 14.11<br>2.34<br>1.18<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.11<br>2.34<br>1.18<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/22/2012<br>1/26/2012 | 387284 |
| MAST OWEN E & LAURA JT SURV                                            |       | R12 T14 S1 0.492A<br>SC-33            |                 |                          | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                 |                        |        |
| MAST OWEN E & LAURA<br>8368 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 33.18<br>0.00   |                        |        |
| 34-00380-000                                                           |       | 101<br>4760                           | 0.219<br>28,460 | -<br>33,220              | 0.00  | 0.00 | 808.08<br>133.80<br>67.43<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 808.08<br>133.80<br>67.43<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/22/2012<br>1/26/2012 | 388622 |
| MAST OWEN E & LAURA MAST JS                                            |       | R12 T14 S1 S PT NW .219A<br>SC-33 #10 |                 |                          | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                 |                        |        |
| MAST OWEN E & LAURA<br>8368 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                       |                 |                          | 0.00  | 0.00 | 606.85<br>0.00                                        | 0.00<br>0.00                                 | 606.85<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1213.70<br>0.00 |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                             | BK-PG | Class Land                                                   | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|--------------------------------------------------------------|-----------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                            |                 |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                        |              |
| 34-00381-000                                                           |       | 100<br>1800                                                  | 1.511<br>0      | -<br>1,800              | 0.00       | 0.00 | 43.79<br>7.25<br>3.65<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 43.79<br>7.25<br>3.65<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 65.78<br>0.00      | 6/22/2012<br>1/26/2012 | 388630       |
| MAST OWEN E & LAURA MAST JS                                            |       | R12 T14 S1 S PT NW<br>1.511A SC-33 #11                       |                 |                         | 0.00       | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| MAST OWEN E & LAURA<br>8368 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                                              |                 |                         | 0.00       | 0.00 | 32.89<br>0.00                                         | 0.00<br>0.00                                 | 32.89<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00382-000                                                           |       | 101<br>22160                                                 | 8,180<br>52,990 | -<br>75,150             | 0.00       | 0.00 | 1828.02<br>302.66<br>152.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1828.02<br>302.66<br>152.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2745.64<br>0.00    | 6/22/2012<br>1/26/2012 | 388647       |
| MAST OWEN E & LAURA MAST JS                                            |       | R12 T14 S1 N PT NW<br>8.1800A SC-33                          |                 |                         | 0.00       | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| MAST OWEN E & LAURA<br>8368 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                                              |                 |                         | 0.00       | 0.00 | 1372.82<br>0.00                                       | 0.00<br>0.00                                 | 1372.82<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00225-000                                                           |       | 489<br>10070                                                 | 1.530<br>36,050 | -<br>46,120             | 0.00       | 0.00 | 1121.87<br>100.15<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1121.87<br>100.15<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2103.44<br>0.00    | 7/23/2012<br>2/14/2012 | 386498       |
| MAST PAUL J & MARY A JS                                                |       | R6 T10 S4 LOT 8 PT SW<br>1.5300A SC-5                        |                 |                         | 0.00       | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| MAST PAUL J & MARY A<br>6920 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |                         | 0.00       | 0.00 | 30.00<br>0.00                                         | 0.00<br>0.00                                 | 30.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                                              |                 |                         | 0.00       | 0.00 | 1051.72<br>0.00                                       | 0.00<br>0.00                                 | 1051.72<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00226-000                                                           |       | 511<br>7190                                                  | 0.500<br>38,610 | -<br>45,800<br>H 45,800 | 0.00       | 0.00 | 1114.09<br>184.46<br>92.96<br>155.41<br>23.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1114.09<br>184.46<br>92.96<br>155.41<br>23.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1328.04<br>0.00    | 7/23/2012<br>2/14/2012 | 386502       |
| MAST PAUL J & MARY A JS                                                |       | R6 T10 S4 LOT 8 PT SW<br>COR .5000A SC-5 #10                 |                 |                         | 0.00       | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| MAST PAUL J & MARY A<br>6920 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                                              |                 |                         | 0.00       | 0.00 | 664.02<br>0.00                                        | 0.00<br>0.00                                 | 664.02<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00227-000                                                           |       | 500<br>5450                                                  | 0.920<br>0      | -<br>5,450              | 0.00       | 0.00 | 132.57<br>21.95<br>11.06<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 132.57<br>21.95<br>11.06<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 211.12<br>0.00     | 7/23/2012<br>2/14/2012 | 386519       |
| MAST PAUL J & MARY A JS                                                |       | R6 T10 S4 LOT 9 N PT<br>.9200A SC-5                          |                 |                         | 0.00       | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| MAST PAUL J & MARY A<br>6920 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                                              |                 |                         | 0.00       | 0.00 | 105.56<br>0.00                                        | 0.00<br>0.00                                 | 105.56<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00351-001                                                           |       | 400<br>2850                                                  | 1.061<br>0      | -<br>2,850              | 0.00       | 0.00 | 69.33<br>8.19<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 69.33<br>8.19<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 126.28<br>0.00     | 7/23/2012<br>2/14/2012 | 388244       |
| MAST PAUL J & MARY A JS                                                |       | R6 T10 S4 LOT 9 .084A &<br>LOT 8 .977A= TOTAL 1.061A<br>SC-5 |                 |                         | 0.00       | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                |                    |                        |              |
| MAST PAUL J & MARY A<br>6920 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |       |                                                              |                 |                         | 0.00       | 0.00 | 63.14<br>0.00                                         | 0.00<br>0.00                                 | 63.14<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                  | BK-PG | Class Land                            | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                                           | Tax                                                          | June Tax                                                               | Tax                                                          |                                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------------------|-------|---------------------------------------|------------------|---------------|------------|------|------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                        | CD Yr | Legal Description                     |                  |               |            | Adj  |                                                                        | Adj                                                          |                                                                        | Adj                                                          |                                                             |                    |                        | No.      |
| 34-00056-000                                                                |       | 599<br>130                            | 0.048<br>2,030   | -<br>2,160    | 0.00       | 0.00 | 52.54<br>8.70<br>4.38<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 52.54<br>8.70<br>4.38<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              | 90.92<br>0.00      | 7/27/2012<br>2/17/2012 | 384029   |
| MAST RANDALL R & SUSAN K JS                                                 |       | R6 T10 S4 LOT 18 .048A<br>SC-2 #35    |                  |               | 0.00       | 0.00 |                                                                        |                                                              |                                                                        |                                                              |                                                             |                    |                        |          |
| MAST RANDALL R & SUSAN K<br>6161 COUNTY ROAD 207<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>45.46<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                 | 6.00<br>0.00<br>45.46<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |                    |                        |          |
| 34-00057-000                                                                |       | 511<br>11520                          | 1.000<br>46,170  | -<br>57,690   | 0.00       | 0.00 | 1403.31<br>232.34<br>117.10<br>0.00<br>29.27<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1403.31<br>232.34<br>117.10<br>0.00<br>29.27<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              | 2049.20<br>0.00    | 7/27/2012<br>2/17/2012 | 384037   |
| MAST RANDALL R & SUSAN K JS                                                 |       | R6 T10 S4 LOT 18 SE<br>1.0000A SC-2   |                  |               | 0.00       | 0.00 |                                                                        |                                                              |                                                                        |                                                              |                                                             |                    |                        |          |
| MAST RANDALL R & SUSAN K<br>6161 COUNTY ROAD 207<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 1024.60<br>0.00<br>1334.23<br>220.91<br>111.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1024.60<br>0.00<br>1334.23<br>220.91<br>111.33<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal<br>Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2015.98<br>0.00    | 7/27/2012<br>2/17/2012 | 387536   |
| MAST RYAN E & SHARON JS                                                     |       | R12 T14 S9 SE SE 1.116A<br>SC-19      |                  |               | 0.00       | 0.00 |                                                                        |                                                              |                                                                        |                                                              |                                                             |                    |                        |          |
| MAST RYAN E & SHARON<br>7446 STATE ROUTE 241<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>1007.99<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00                                 | 6.00<br>0.00<br>1007.99<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |                    |                        |          |
| 34-00208-000                                                                | 8     | 101<br>22,980 CALV<br>93,500          | 73.882<br>59,220 | -<br>82,200   | 0.00       | 0.00 | 1999.52<br>331.06<br>166.85<br>0.00<br>18.53<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1999.52<br>331.06<br>166.85<br>0.00<br>18.53<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              | 2978.16<br>0.00    | 7/24/2012<br>2/13/2012 | 386250   |
| MAST WESLEY J & WILMA MAE, LORI W<br>MAST & ERNIE W MAST JS                 |       | R12 T14 S1 E PT SE<br>73.882A SC-33   |                  |               | 0.00       | 0.00 |                                                                        |                                                              |                                                                        |                                                              |                                                             |                    |                        |          |
| MAST WESLEY J & WILMA MAE<br>4216 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00<br>1489.08<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00                                 | 6.00<br>0.00<br>1489.08<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                              |                    |                        |          |
| 34-80034-000                                                                |       | 240<br>0                              | 0.000<br>0       | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int              | 0.00<br>0.00       |                        | 399106   |
| MATTMARK PROPERTY CORP HOL<br>CO/SALT CRK TWP ACCT                          |       | YODER A&K #1 4877<br>ALLIANCE ROYALTY |                  |               | 0.00       | 0.00 |                                                                        |                                                              |                                                                        |                                                              |                                                             |                    |                        |          |
| MATTMARK PROPERTY CO<br>PO BOX 7<br>BYESVILLE OH 43723                      |       |                                       |                  |               | 0.00       | 0.00 | 0.00<br>0.00                                                           | 0.00<br>0.00                                                 | 0.00<br>0.00                                                           | 0.00<br>0.00                                                 | Pd<br>Bal                                                   | 0.00<br>0.00       |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                            | BK-PG | Class Land                                                                                             | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq No. |
|-----------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------|-------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                                                                                      |                   |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                                                               |              |
| 34-00233-000                                                          | 99    | 511<br>14480                                                                                           | 2.100<br>48,160   | -<br>62,640             | 0.00       | 0.00 | 1523.72<br>252.28<br>127.14<br>0.00<br>29.68<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1523.72<br>252.28<br>127.14<br>0.00<br>29.68<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2241.24<br>0.00    | 7/23/2012<br>7/11/2012<br>6/28/2012<br>6/13/2012<br>5/30/2012 | 386575       |
| MENUEZ GLENNIS R TRUSTEE                                              |       | R6 T10 S4 LOT 16 N & S<br>PT 2.1039A<br>SC-3                                                           |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                                                               |              |
| MENUEZ GLENNIS R<br>6012 COUNTY ROAD 207<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                                                               |              |
| 34-00237-000                                                          |       | 101<br>23,000 CAUV<br>68,700                                                                           | 56.202<br>48,230  | -<br>71,230<br>H 45,540 | 0.00       | 0.00 | 1732.67<br>286.88<br>144.58<br>155.41<br>23.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1732.67<br>286.88<br>144.58<br>155.41<br>23.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2257.38<br>0.00    | 7/26/2012<br>2/7/2012                                         | 386605       |
| JOHN M TRUSTEE & SHIRLEY A MENUEZ TRUSTEE                             |       | R6 T10 S4 LOT 17 45.844 &<br>LOT 18 10.358 = 56.202 AC<br>SC-2<br>RESURVEYED & COMB<br>12/11/2001      |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                                                               |              |
| MENUEZ JOHN M TRUSTEE<br>6192 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                                                               |              |
| 34-00239-000                                                          |       | 500<br>2790                                                                                            | 1.039<br>0        | -<br>2,790              | 0.00       | 0.00 | 67.87<br>11.24<br>5.66<br>0.00<br>0.00<br>5.10         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 67.87<br>11.24<br>5.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 119.64<br>0.00     | 7/27/2012<br>3/5/2012                                         | 386620       |
| MENUEZ JUDSON T                                                       |       | R6 T10 S4 LOT 17 1.0393A<br>SC-2                                                                       |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                                                               |              |
| MENUEZ JUDSON T<br>6012 COUNTY ROAD 207<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |                   |                         | 0.00       | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                                                               |              |
| 34-00235-001                                                          |       | 511<br>27640                                                                                           | 7.330<br>22,960   | -<br>50,600<br>H 32,870 | 0.00       | 0.00 | 1230.85<br>203.79<br>102.71<br>155.41<br>16.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1230.85<br>203.79<br>102.71<br>155.41<br>16.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1516.52<br>0.00    | 7/27/2012<br>2/16/2012                                        | 386591       |
| LOIS N MENUEZ TOD JAMES T MENUEZ JR & JOSEPHINE R KASHUBA             |       | R6 T10 S4 LOT 19 7.33AC<br>ABRAHAM MAST SUBD LOT<br>5<br>3.95AC & LOT 6 3.38AC<br>SC-2ARES&COMB1/16/07 |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                                                               |              |
| MENUEZ LOIS N<br>6323 COUNTY ROAD 189<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                                                               |              |
| 34-00130-000                                                          |       | 480<br>38100                                                                                           | 18,048<br>207,240 | -<br>245,340            | 0.00       | 0.00 | 5967.90<br>532.77<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5967.90<br>532.77<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 11098.26<br>0.00   | 7/26/2012<br>2/17/2012                                        | 385241       |
| MIDDLETON HOLDINGS LTD                                                |       | R12 T14 S1 E PT SW<br>18.048A SC-33                                                                    |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                                                               |              |
| MIDDLETON HOLDINGS LTD<br>PO BOX 158<br>MT HOPE OH 44660              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |                   |                         | 0.00       | 0.00 | 114.00<br>0.00                                         | 0.00<br>0.00                                 | 114.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                                                               |              |
|                                                                       |       |                                                                                                        |                   |                         | 0.00       | 0.00 | 5549.13<br>0.00                                        | 0.00<br>0.00                                 | 5549.13<br>0.00                                        | 0.00<br>0.00                                 | Bal                                            |                    |                                                               |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                         | BK-PG | Class                             | Acres            | Lot No.      | Prior | Delq | December                                            | Tax                                          | June                                                |                                                | Amt.             | Pay                    | Bill   |
|----------------------------------------------------|-------|-----------------------------------|------------------|--------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------------|------------------|------------------------|--------|
|                                                    |       | Land                              | Impr             | Total        | Delq  | Adj  | Tax                                                 | Adj                                          | Tax                                                 | Adj                                            | Paid             | Dates                  | Seq    |
| Current Name/Address                               | CD Yr | Legal Description                 |                  |              |       |      |                                                     |                                              |                                                     |                                                | Bal. Due         |                        | No.    |
| 34-00375-003                                       |       | 429<br>14200                      | 2.000<br>306,810 | -<br>321,010 | 0.00  | 0.00 | 7808.57<br>697.09<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7808.57<br>697.09<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/26/2012<br>2/17/2012 | 388544 |
| MIDDLETON HOLDINGS LTD                             |       | R12 T14 S2 2.00A SC-28            |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MIDDLETON HOLDINGS LTD                             |       | LOT 1 MIDDLETON                   |                  |              | 0.00  | 0.00 |                                                     |                                              |                                                     |                                                |                  |                        |        |
| PO BOX 158                                         |       | HOLDINGS                          |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MT HOPE OH 44660                                   |       | SUBDIVISION                       |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
|                                                    |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 90.00<br>0.00                                       | 0.00<br>0.00                                 | 90.00<br>0.00                                       | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                    |       |                                   |                  |              | 0.00  | 0.00 | 7201.48<br>0.00                                     | 0.00<br>0.00                                 | 7201.48<br>0.00                                     | Pd<br>Bal                                      | 14402.96<br>0.00 |                        |        |
| 34-00288-000                                       |       | 100<br>3,240 CAUV<br>19,020       | 21.000<br>0      | -<br>3,240   | 0.00  | 0.00 | 78.81<br>13.05<br>6.58<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.81<br>13.05<br>6.58<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/23/2012<br>1/27/2012 | 387473 |
| MILLER ABE E & ALMA JS & LE ELI A & BARBARA MILLER |       | R5 T10 S3 LOT 27 SE PT            |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLER ABE E & ALMA                                |       | 21.00A SC-8                       |                  |              | 0.00  | 0.00 |                                                     |                                              |                                                     |                                                |                  |                        |        |
| 7606 TOWNSHIP ROAD 362                             |       |                                   |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLERSBURG OH 44654                               |       |                                   |                  |              | 0.00  | 0.00 | 59.18<br>0.00                                       | 0.00<br>0.00                                 | 59.18<br>0.00                                       | Pd<br>Bal                                      | 118.36<br>0.00   |                        |        |
| 34-00299-000                                       |       | 101<br>29,080 CAUV<br>90,950      | 70.750<br>47,710 | -<br>76,790  | 0.00  | 0.00 | 1867.92<br>309.27<br>155.87<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1867.92<br>309.27<br>155.87<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/23/2012<br>1/27/2012 | 387481 |
| MILLER ABE E & ALMA JS & LE ELI A & BARBARA MILLER |       | R5 T10 S3 LOT 28 E PT             |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLER ABE E & ALMA                                |       | 70.75A SC-8                       |                  |              | 0.00  | 0.00 |                                                     |                                              |                                                     |                                                |                  |                        |        |
| 7606 TOWNSHIP ROAD 362                             |       |                                   |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLERSBURG OH 44654                               |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                    |       |                                   |                  |              | 0.00  | 0.00 | 1408.78<br>0.00                                     | 0.00<br>0.00                                 | 1408.78<br>0.00                                     | Pd<br>Bal                                      | 2817.56<br>0.00  |                        |        |
| 34-00300-000                                       |       | 100<br>1180                       | 1.001<br>0       | -<br>1,180   | 0.00  | 0.00 | 28.95<br>4.80<br>2.42<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.95<br>4.80<br>2.42<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/23/2012<br>1/27/2012 | 387510 |
| MILLER ABE E & ALMA JS & LE ELI A & BARBARA MILLER |       | R5 T10 S3 LOT 28 W PT             |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLER ABE E & ALMA                                |       | 1.0012A SC-8                      |                  |              | 0.00  | 0.00 |                                                     |                                              |                                                     |                                                |                  |                        |        |
| 7606 TOWNSHIP ROAD 362                             |       |                                   |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLERSBURG OH 44654                               |       |                                   |                  |              | 0.00  | 0.00 | 21.73<br>0.00                                       | 0.00<br>0.00                                 | 21.73<br>0.00                                       | Pd<br>Bal                                      | 43.46<br>0.00    |                        |        |
| 34-00248-000                                       |       | 100<br>1,830 CAUV<br>14,190       | 14.700<br>0      | -<br>1,830   | 0.00  | 0.00 | 44.51<br>7.37<br>3.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.51<br>7.37<br>3.71<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/26/2012<br>2/17/2012 | 386724 |
| MILLER ABE J J & EDNA JS                           |       | R12 T14 S1 NW PT SW               |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLER ABE J J & EDNA                              |       | 14.700A SC-33                     |                  |              | 0.00  | 0.00 |                                                     |                                              |                                                     |                                                |                  |                        |        |
| 8286 STATE ROUTE 241                               |       |                                   |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| FREDERICKSBURG OH 44627                            |       |                                   |                  |              | 0.00  | 0.00 | 33.43<br>0.00                                       | 0.00<br>0.00                                 | 33.43<br>0.00                                       | Pd<br>Bal                                      | 66.86<br>0.00    |                        |        |
| 34-00249-000                                       |       | 100<br>4,840 CAUV<br>14,460       | 20.000<br>0      | -<br>4,840   | 0.00  | 0.00 | 112.87<br>18.69<br>9.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.87<br>18.69<br>9.42<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/26/2012<br>2/17/2012 | 386772 |
| MILLER ABE J J & EDNA JS                           |       | R12 T14 S1 S PT NW                |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| MILLER ABE J J & EDNA                              |       | 20.0000A SC-33                    |                  |              | 0.00  | 0.00 |                                                     |                                              |                                                     |                                                |                  |                        |        |
| 8286 STATE ROUTE 241                               |       |                                   |                  |              |       |      |                                                     |                                              |                                                     |                                                |                  |                        |        |
| FREDERICKSBURG OH 44627                            |       |                                   |                  |              | 0.00  | 0.00 | 84.76<br>0.00                                       | 0.00<br>0.00                                 | 84.76<br>0.00                                       | Pd<br>Bal                                      | 169.52<br>0.00   |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                   | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                  | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                            |                  |                         |            | Adj  |                                                        | Adj                                  |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00250-000         |       | 100<br>4,010 CAUV<br>15,950<br><br>MILLER ABE J J & EDNA JS<br><br>MILLER ABE J J & EDNA<br>8286 STATE ROUTE 241<br>FREDERICKSBURG OH 44627  | 15.175<br>0      | -<br>4,010              | 0.00       | 0.00 | 97.54<br>18.15<br>8.14<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 97.54<br>18.15<br>8.14<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 146.50<br>0.00     | 7/26/2012<br>2/17/2012 | 386798       |
| 34-00251-000         |       | 101<br>31,170 CAUV<br>92,770<br><br>MILLER ABE J J & EDNA JS<br><br>MILLER ABE J J & EDNA<br>8286 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 | 69.729<br>62,080 | -<br>93,260<br>H 40,390 | 0.00       | 0.00 | 2268.55<br>375.80<br>189.30<br>155.41<br>20.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2268.55<br>375.80<br>189.30<br>155.41<br>20.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3067.48<br>0.00    | 7/26/2012<br>2/17/2012 | 386819       |
|                      |       | R12 T14 S1 S PT NW<br>15.175A SC-33                                                                                                          |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                            |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00251-002         |       | 100<br>250 CAUV<br>1,550<br><br>MILLER ABE J J & EDNA JS<br><br>MILLER ABE J J & EDNA<br>8286 STATE ROUTE 241<br>FREDERICKSBURG OH 44627     | 3.313<br>0       | -<br>250                | 0.00       | 0.00 | 6.08<br>1.01<br>0.51<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00         | 6.08<br>1.01<br>0.51<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 9.12<br>0.00       | 7/26/2012<br>2/17/2012 | 386835       |
|                      |       | R12 T14 S1 3.313A SC-33                                                                                                                      |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                      |       |                                                                                                                                              |                  |                         | 0.00       | 0.00 | 4.56<br>0.00                                           | 0.00<br>0.00                         | 4.56<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00251-003         |       | 100<br>880 CAUV<br>4,310<br><br>MILLER ABE J J & EDNA JS<br><br>MILLER ABE J J & EDNA<br>8286 STATE ROUTE 241<br>FREDERICKSBURG OH 44627     | 7.898<br>0       | -<br>880                | 0.00       | 0.00 | 21.41<br>3.55<br>1.79<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 21.41<br>3.55<br>1.79<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 32.14<br>0.00      | 7/26/2012<br>2/17/2012 | 386842       |
|                      |       | R12 T14 S1 7.898A SC-33                                                                                                                      |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                      |       |                                                                                                                                              |                  |                         | 0.00       | 0.00 | 16.07<br>0.00                                          | 0.00<br>0.00                         | 16.07<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00221-001         |       | 501<br>1060<br><br>MILLER ADEN J & RUBY JS<br><br>MILLER ADEN J & RUBY<br>6960 STATE ROUTE 241<br>MILLERSBURG OH 44654                       | 0.395<br>9,100   | -<br>10,160             | 0.00       | 0.00 | 247.14<br>40.92<br>20.62<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00         | 247.14<br>40.92<br>20.62<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 371.20<br>0.00     | 7/26/2012<br>2/17/2012 | 386432       |
|                      |       | T10 R6 S4 LOT 18 0.395A<br>SC-2                                                                                                              |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                      |       |                                                                                                                                              |                  |                         | 0.00       | 0.00 | 185.60<br>0.00                                         | 0.00<br>0.00                         | 185.60<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00255-000         |       | 500<br>2320<br><br>MILLER ADEN J & RUBY JT SURV<br><br>MILLER ADEN J & RUBY<br>6960 STATE ROUTE 241<br>MILLERSBURG OH 44654                  | 0.089<br>0       | 8<br>2,320              | 0.00       | 0.00 | 56.43<br>9.34<br>4.71<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | 56.43<br>9.34<br>4.71<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 84.76<br>0.00      | 7/26/2012<br>2/17/2012 | 386938       |
|                      |       | S PT LOT 8 BENTON<br>VILLAGE<br>.089A SC-2A                                                                                                  |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
|                      |       |                                                                                                                                              |                  |                         | 0.00       | 0.00 | 42.38<br>0.00                                          | 0.00<br>0.00                         | 42.38<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                           | BK-PG | Class Land                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                                                            |                  |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00256-000                                                         |       | 510<br>7250                                                                  | 0.000<br>28,980  | 9<br>36,230   | 0.00       | 0.00 | 881.29<br>145.91<br>73.54<br>0.00<br>15.33<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 881.29<br>145.91<br>73.54<br>0.00<br>15.33<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1305.02<br>0.00    | 7/26/2012<br>2/17/2012 | 386945       |
| MILLER ADEN J & RUBY JT SURV                                         |       | LOT 9 BENTON VLG .0000A<br>SC-2A                                             |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER ADEN J & RUBY<br>6960 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00257-000                                                         |       | 500<br>930                                                                   | 0.347<br>0       | 10<br>930     | 0.00       | 0.00 | 22.62<br>3.74<br>1.89<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.62<br>3.74<br>1.89<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 33.98<br>0.00      | 7/26/2012<br>2/17/2012 | 386953       |
| MILLER ADEN J & RUBY JT SURV                                         |       | LOT 10 PT OUTLOT BENTON<br>VLG .3470A SC-2A                                  |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER ADEN J & RUBY<br>6960 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 16.99<br>0.00                                       | 0.00<br>0.00                                 | 16.99<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00603-000                                                         |       | 100<br>2,080 CALV<br>7,600                                                   | 9.000<br>0       | -<br>2,080    | 0.00       | 0.00 | 50.60<br>8.38<br>4.22<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.60<br>8.38<br>4.22<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 88.00<br>0.00      | 7/26/2012<br>2/17/2012 | 391245       |
| MILLER ADEN J & KATIE JS                                             |       | R5 T10 S3 LOT 23 W PT<br>9.0000A SC-7                                        |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER ADEN J & KATIE<br>6724 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00604-000                                                         |       | 100<br>1,180 CALV<br>7,820                                                   | 6.942<br>0       | -<br>1,180    | 0.00       | 0.00 | 28.70<br>4.75<br>2.40<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.70<br>4.75<br>2.40<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 43.10<br>0.00      | 7/26/2012<br>2/17/2012 | 391253       |
| MILLER ADEN J & KATIE JS                                             |       | R5 T10 S3 LOT 23 SE<br>6.942A SC-7                                           |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER ADEN J & KATIE<br>6724 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 21.55<br>0.00                                       | 0.00<br>0.00                                 | 21.55<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00788-000                                                         |       | 500<br>260                                                                   | 0.098<br>0       | -<br>260      | 0.00       | 0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 9.50<br>0.00       | 7/26/2012<br>2/17/2012 | 393522       |
| MILLER ADEN J & RUBY                                                 |       | VACATED ALLEY EAST OF<br>SPT                                                 |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER ADEN J & RUBY<br>6960 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | LOT 8 & EAST & SOUTH OF<br>LOT 9 .098A RES10-28-02-1<br>R6 T10 S4 LOT18 SC2A |                  |               | 0.00       | 0.00 | 4.75<br>0.00                                        | 0.00<br>0.00                                 | 4.75<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00602-000                                                         |       | 101<br>19,060 CALV<br>33,250                                                 | 20.550<br>35,320 | -<br>54,380   | 0.00       | 0.00 | 1322.79<br>219.01<br>110.38<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1322.79<br>219.01<br>110.38<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1986.80<br>0.00    | 7/26/2012<br>2/16/2012 | 391238       |
| ADEN J & KATIE MILLER JS                                             |       | R5 T10 S3 LOT 13 S PT<br>20.5500A SC-9                                       |                  |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| MILLER ADEN J & KATIE<br>6724 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 993.40<br>0.00                                      | 0.00<br>0.00                                 | 993.40<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                                                   | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|--------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                            |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00258-001                                                                  |       | 511<br>14200                                                 | 2.000<br>38,540 | -<br>50,740<br>H 40,750 | 0.00       | 0.00 | 1234.25<br>204.35<br>102.99<br>155.41<br>20.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1234.25<br>204.35<br>102.99<br>155.41<br>20.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1513.64<br>0.00    | 7/20/2012<br>2/2/2012  | 386978       |
| MILLER ALBERT A & FANNIE JS                                                   |       | T14N R12W S2 NE 2.00A<br>SC-28                               |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLER ALBERT A & FANNIE<br>4635 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
|                                                                               |       |                                                              |                 |                         | 0.00       | 0.00 | 756.82<br>0.00                                         | 0.00<br>0.00                                 | 756.82<br>0.00                                         | 0.00<br>0.00                                 |                                                |                    |                        |              |
| 34-00105-011                                                                  |       | 511<br>16220                                                 | 2.750<br>58,800 | -<br>75,020             | 0.00       | 0.00 | 1824.86<br>302.14<br>152.27<br>0.00<br>31.83<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1824.86<br>302.14<br>152.27<br>0.00<br>31.83<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2689.24<br>0.00    | 7/19/2012<br>1/31/2012 | 384936       |
| MILLER ALLEN J & NAOMI H JS                                                   |       | R5 T10 S3 LOT 26 2.75A<br>SC-7                               |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLER ALLEN J & NAOMI H<br>4946 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
|                                                                               |       |                                                              |                 |                         | 0.00       | 0.00 | 1344.62<br>0.00                                        | 0.00<br>0.00                                 | 1344.62<br>0.00                                        | 0.00<br>0.00                                 |                                                |                    |                        |              |
| 34-00805-000                                                                  |       | 501<br>29820                                                 | 7.811<br>75,500 | -<br>105,320            | 0.00       | 0.00 | 2561.91<br>424.17<br>213.77<br>0.00<br>43.77<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2561.91<br>424.17<br>213.77<br>0.00<br>43.77<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3760.40<br>0.00    | 7/25/2012<br>2/17/2012 | 408990       |
| ALLEN W MILLER 1/2 INT & ESTHER<br>MILLER 1/2 INT JS                          |       | R6 T10 S3 LOT 6 7.811A SC-1<br>ANNEXED FROM 24-<br>00386.001 |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLER ALLEN W<br>6691 STATE ROUTE 241<br>MILLERSBURG OH 44654                |       |                                                              |                 |                         | 0.00       | 0.00 | 1880.20<br>0.00                                        | 0.00<br>0.00                                 | 1880.20<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00320-001                                                                  |       | 511<br>13550                                                 | 1.758<br>47,010 | -<br>60,560             | 0.00       | 0.00 | 1473.12<br>243.80<br>122.92<br>0.00<br>27.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1473.12<br>243.80<br>122.92<br>0.00<br>27.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2170.14<br>0.00    | 7/27/2012<br>2/15/2012 | 387740       |
| MILLER ALVIN J & IDA M JT SURV                                                |       | R5 T10 S3 LOT 24 1.758A<br>SC-7                              |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLER ALVIN J & IDA M<br>4766 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
|                                                                               |       |                                                              |                 |                         | 0.00       | 0.00 | 1085.07<br>0.00                                        | 0.00<br>0.00                                 | 1085.07<br>0.00                                        | 0.00<br>0.00                                 |                                                |                    |                        |              |
| 34-00320-006                                                                  |       | 501<br>1840                                                  | 0.686<br>0      | -<br>1,840              | 0.00       | 0.00 | 44.76<br>7.41<br>3.74<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.76<br>7.41<br>3.74<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 67.22<br>0.00      | 7/27/2012<br>2/15/2012 | 387781       |
| MILLER ALVIN J & IDA M JS                                                     |       | R5 T10 S3 LOT 24 0.686A<br>SC-7                              |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLER ALVIN J & IDA M<br>4766 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654      |       |                                                              |                 |                         | 0.00       | 0.00 | 33.61<br>0.00                                          | 0.00<br>0.00                                 | 33.61<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                            | BK-PG | Class                                   | Acres           | Lot No.                 | Prior | Delq | December                                              | June                                         |                                                       | Amt.                                           | Pay                                 | Bill   |
|---------------------------------------------------------------------------------------|-------|-----------------------------------------|-----------------|-------------------------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|------------------------------------------------|-------------------------------------|--------|
|                                                                                       |       | Land                                    | Impr            | Total                   | Delq  | Delq | Tax                                                   | Tax                                          |                                                       | Paid                                           | Dates                               | Seq    |
| Current Name/Address                                                                  | CD Yr | Legal Description                       |                 |                         |       | Adj  |                                                       |                                              |                                                       | Bal. Due                                       |                                     | No.    |
| 34-00328-000                                                                          |       | 599<br>8560                             | 2.676<br>600    | -<br>9,180              | 0.00  | 0.00 | 222.82<br>36.89<br>18.59<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 222.82<br>36.89<br>18.59<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/16/2012<br>7/11/2012<br>2/10/2012 | 387892 |
| MILLER ANDREW D & MARIBETH JS                                                         |       | R6 T10 S3 LOT 2 2.6760A<br>SC-2         |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  |                                                |                                     |        |
| MILLER ANDREW D & MARIBETH<br>6470 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | Chg<br>Pen<br>Int                              |                                     |        |
|                                                                                       |       |                                         |                 |                         | 0.00  | 0.00 | 173.34<br>0.00                                        | 0.00<br>0.00                                 | 173.34<br>0.00                                        | Pd<br>Bal                                      | 346.68<br>0.00                      |        |
| 34-00329-000                                                                          |       | 511<br>8090                             | 0.770<br>34,340 | -<br>42,430             | 0.00  | 0.00 | 1032.11<br>170.89<br>88.12<br>0.00<br>19.86<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1032.11<br>170.89<br>88.12<br>0.00<br>19.86<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>2/10/2012              | 387906 |
| MILLER ANDREW D & MARIBETH JS                                                         |       | R6 T10 S3 LOT 2 N M PT<br>.7700A SC-2   |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  |                                                |                                     |        |
| MILLER ANDREW D & MARIBETH<br>6470 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654          |       |                                         |                 |                         | 0.00  | 0.00 | 755.24<br>0.00                                        | 0.00<br>0.00                                 | 755.24<br>0.00                                        | Pd<br>Bal                                      | 1510.48<br>0.00                     |        |
| 34-00265-000                                                                          |       | 500<br>5040                             | 0.669<br>0      | -<br>5,040              | 0.00  | 0.00 | 122.60<br>20.30<br>10.23<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 122.60<br>20.30<br>10.23<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2012<br>2/15/2012              | 387070 |
| MILLER ANDY R & SARA MAE J/S                                                          |       | R12 T14 S11 N PT NE<br>.6690A SC-27A    |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  |                                                |                                     |        |
| MILLER ANDY R & SARA MAE<br>7781 COUNTY ROAD 77<br>MILLERSBURG OH 44654               |       |                                         |                 |                         | 0.00  | 0.00 | 92.07<br>0.00                                         | 0.00<br>0.00                                 | 92.07<br>0.00                                         | Pd<br>Bal                                      | 184.14<br>0.00                      |        |
| 34-00266-000                                                                          |       | 511<br>12050                            | 0.368<br>29,750 | -<br>41,800<br>H 37,240 | 0.00  | 0.00 | 1016.79<br>168.35<br>84.84<br>155.41<br>18.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1016.79<br>168.35<br>84.84<br>155.41<br>18.90<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2012<br>2/15/2012              | 387088 |
| MILLER ANDY R & SARA MAE J/S                                                          |       | R12 T14 S11 PT N PT NE<br>.3680A SC-27A |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  |                                                |                                     |        |
| MILLER ANDY R & SARA MAE<br>7781 COUNTY ROAD 77<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | Chg<br>Pen<br>Int                              |                                     |        |
|                                                                                       |       |                                         |                 |                         | 0.00  | 0.00 | 595.29<br>0.00                                        | 0.00<br>0.00                                 | 595.29<br>0.00                                        | Pd<br>Bal                                      | 1190.58<br>0.00                     |        |
| 34-00368-000                                                                          |       | 100<br>700 CAUV<br>5,120                | 7.370<br>0      | -<br>700                | 0.00  | 0.00 | 17.03<br>2.82<br>1.42<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.03<br>2.82<br>1.42<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/17/2012              | 388426 |
| MILLER ANNA                                                                           |       | R6 T10 S4 LOT 1 SE 7.37A<br>SC-5        |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  |                                                |                                     |        |
| MILLER ANNA<br>6728 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                         |       |                                         |                 |                         | 0.00  | 0.00 | 12.79<br>0.00                                         | 0.00<br>0.00                                 | 12.79<br>0.00                                         | Pd<br>Bal                                      | 25.58<br>0.00                       |        |
| 34-00375-004                                                                          |       | 511<br>16620                            | 2.899<br>54,150 | -<br>70,770             | 0.00  | 0.00 | 1721.48<br>285.02<br>143.65<br>0.00<br>30.94<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1721.48<br>285.02<br>143.65<br>0.00<br>30.94<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/25/2012<br>2/15/2012              | 388552 |
| MILLER ANTHONY R & YODER MARILYN<br>JS                                                |       | R12 T14 S2 E PT SE<br>2.899A SC-28      |                 |                         | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  |                                                |                                     |        |
| MILLER ANTHONY R & YODER MARILYN<br>4658 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | Chg<br>Pen<br>Int                              |                                     |        |
|                                                                                       |       |                                         |                 |                         | 0.00  | 0.00 | 1267.87<br>0.00                                       | 0.00<br>0.00                                 | 1267.87<br>0.00                                       | Pd<br>Bal                                      | 2535.74<br>0.00                     |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                | BK-PG | Class<br>Land                                                                                                          | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq           | Delq                 | December<br>Tax                                     | Tax                                          | June<br>Tax                                        | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|---------------------------|-------|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------|----------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address      | CD Yr | Legal Description                                                                                                      |                 |                  |                         | Adj                  |                                                     | Adj                                          |                                                    | Adj                                          |                                                |                          |                        |                    |
| 34-00268-000              |       | 500<br>2960                                                                                                            | 1.100<br>0      | 12<br>2,960      | 0.00                    | 0.00                 | 72.00<br>11.92<br>6.01<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.00<br>11.92<br>6.01<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/17/2012<br>2/8/2012  | 387117             |
| MILLER ARLENE ETAL        |       | PT LOT 1 & PT LOT 2 & PT<br>LOT 3 .354A ABRAHAM<br>MASTS<br>SUBDIVISION SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER     |                 |                  | 0.00                    | 0.00                 | 0.00                                                | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 120.14<br>0.00           |                        |                    |
| 34-00147-000              |       | 510<br>5330                                                                                                            | 0.000<br>23,240 | 3<br>28,570      | 0.00                    | 0.00                 | 694.97<br>115.07<br>57.99<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 694.97<br>115.07<br>57.99<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2012<br>1/19/2012 | 385489             |
| MILLER ARTHUR             |       | W PT LOT 4 & SW PT LOT 3<br>BENTON VLG SC-2A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                 |                  | 0.00                    | 0.00                 | 0.00                                                | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1055.82<br>0.00          |                        |                    |
| 34-00284-001              |       | 599<br>8330                                                                                                            | 1.625<br>20,760 | -<br>29,090      | 0.00                    | 0.00                 | 707.61<br>117.15<br>59.05<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 707.61<br>117.15<br>59.05<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/11/2012<br>2/15/2012 | 387276             |
| MILLER BEN & SOVILLA JS   |       | LOT 28 HOPEVIEW SUBDIV<br>#1<br>1.625A (R12 T14 S1)<br>SC-33                                                           |                 |                  | 0.00                    | 0.00                 | 0.00                                                | 0.00                                         | 0.00                                               | 0.00                                         | Pd<br>Bal                                      | 1062.82<br>0.00          |                        |                    |
| 34-00060-005              |       | 501<br>8150                                                                                                            | 2.425<br>0      | -<br>8,150       | 0.00                    | 0.00                 | 188.25<br>32.83<br>16.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 188.25<br>32.83<br>16.54<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/11/2012<br>2/15/2012 | 384107             |
| MILLER BEN J & SOVILLA JS |       | LOT 28 HOPEVIEW SUBDIV<br>#1<br>2.425A (R12 T14 S36)<br>SC-34<br>10-100 MUSKINGUM WATERSHED CONSER                     |                 |                  | 0.00                    | 0.00                 | 0.00                                                | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 309.76<br>0.00           |                        |                    |
| 34-00060-002              | 2010  | 511<br>18550                                                                                                           | 1.500<br>17,710 | 26<br>36,260     | 2218.58                 | 0.00                 | 882.02<br>146.03<br>73.60<br>0.00<br>17.55<br>64.48 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 882.02<br>146.03<br>73.60<br>0.00<br>17.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 4/30/2012              | 384077             |
| MILLER BEN JR             |       | LOT 27 HOPEVIEW SUBDIV<br>#1<br>1.50A SC-34 (R12 T15 S36)<br>REPLATTED 08/18/2004<br>10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 49.25                   | 0.00                 | 0.00                                                | 0.00                                         | 0.00                                               | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2288.84<br>1,386.76      |                        |                    |
| MILLER BEN JR             |       | 6565 OLD RAILROAD LANE<br>GUTHRIE KY 42234                                                                             |                 |                  | 20.55                   | 0.00                 | 6.00<br>0.60<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                |                          |                        |                    |
|                           |       |                                                                                                                        |                 |                  | 0.46<br>2288.84<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>715.92                              | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>650.84                             | 0.00<br>0.00<br>0.00                         |                                                |                          |                        |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                       | BK-PG | Class Land                                                  | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                             | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------------------------------------------------------------------|-------|-------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                             | CD Yr | Legal Description                                           |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                             |                    |                        | No.      |
| 34-00060-007                                                                     |       | 501<br>2950                                                 | 0.878<br>0      | -<br>2,950              | 0.00       | 0.00 | 71.76<br>11.88<br>5.99<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.76<br>11.88<br>5.99<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int |                    | 7/17/2012<br>1/25/2012 | 384122   |
| MILLER BEN JR & MILLER WILLIS D &<br>ANNA KATHRYN                                |       | LOT 32 HOPEVIEW SUBDIV<br>#1                                |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
| MILLER WILLIS & ANNA K<br>8457 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627         |       | .878A (R12 T14 S1 .224A &<br>R12 T15 S36 .654A) S-33,<br>34 |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
|                                                                                  |       |                                                             |                 |                         | 0.00       | 0.00 | 53.89<br>0.00                                          | 0.00                                         | 53.89<br>0.00                                          | 0.00                                         | Pd<br>Bal                                   | 107.78<br>0.00     |                        |          |
| 34-00060-020                                                                     |       | 500<br>6690                                                 | 1.991<br>0      | 23<br>6,690             | 0.00       | 0.00 | 162.73<br>26.94<br>13.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 162.73<br>26.94<br>13.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int |                    | 7/26/2012<br>2/17/2012 | 384240   |
| MILLER BRYAN L & ANGELA R JS                                                     |       | LOT 23 HOPEVIEW SUBDIV<br>#1                                |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
| MILLER BRYAN L & ANGELA R<br>6237 COUNTY ROAD 203<br>MILLERSBURG OH 44654        |       | 1.991A REPLAT 12/23/2002<br>S-34 (R12 T15 S36)              |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
|                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen Int                              |                    |                        |          |
|                                                                                  |       |                                                             |                 |                         | 0.00       | 0.00 | 128.21<br>0.00                                         | 0.00                                         | 128.21<br>0.00                                         | 0.00                                         | Pd<br>Bal                                   | 256.42<br>0.00     |                        |          |
| 34-00060-021                                                                     |       | 500<br>6690                                                 | 1.992<br>0      | 24<br>6,690             | 0.00       | 0.00 | 162.73<br>26.94<br>13.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 162.73<br>26.94<br>13.58<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int |                    | 7/26/2012<br>2/17/2012 | 384258   |
| MILLER BRYAN L & ANGELA R JS                                                     |       | LOT 24 HOPEVIEW SUBDIV<br>#1                                |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
| MILLER BRYAN L & ANGELA R<br>6237 COUNTY ROAD 203<br>MILLERSBURG OH 44654        |       | 1.992A SC-34 (R12 T15 S36<br>REPLATTED 12/23/2002)          |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
|                                                                                  |       |                                                             |                 |                         | 0.00       | 0.00 | 122.21<br>0.00                                         | 0.00                                         | 122.21<br>0.00                                         | 0.00                                         | Pd<br>Bal                                   | 244.42<br>0.00     |                        |          |
| 34-00271-000                                                                     |       | 511<br>13240                                                | 1.640<br>60,660 | -<br>73,900             | 0.00       | 0.00 | 1797.62<br>297.63<br>150.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1797.62<br>297.63<br>150.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int |                    | 7/27/2012<br>2/17/2012 | 387140   |
| MILLER CALVIN R & BETTY                                                          |       | R12 T14 S1 PT SW SW<br>1.6400A SC-33                        |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
| MILLER CALVIN R & BETTY<br>4560 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen Int                              |                    |                        |          |
|                                                                                  |       |                                                             |                 |                         | 0.00       | 0.00 | 1355.99<br>0.00                                        | 0.00                                         | 1355.99<br>0.00                                        | 0.00                                         | Pd<br>Bal                                   | 2711.88<br>0.00    |                        |          |
| 34-00267-000                                                                     |       | 511<br>12860                                                | 1.500<br>44,240 | 3<br>57,100<br>H 55,060 | 0.00       | 0.00 | 1388.96<br>229.97<br>115.90<br>155.41<br>27.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1388.96<br>229.97<br>115.90<br>155.41<br>27.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int |                    | 7/6/2012<br>1/23/2012  | 387096   |
| MILLER CHAUNCEY JR & JUANITA L JS                                                |       | PT LOT 3 B ABRAHAM<br>MASTS                                 |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
| MILLER CHAUNCEY JR & JUANITA L<br>7150 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |       | SUBDIVISION 1.50A SC-2A<br>RES 7/28/95                      |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
|                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                           |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen Int                              |                    |                        |          |
|                                                                                  |       |                                                             |                 |                         | 0.00       | 0.00 | 865.74<br>0.00                                         | 0.00                                         | 865.74<br>0.00                                         | 0.00                                         | Pd<br>Bal                                   | 1731.48<br>0.00    |                        |          |
| 34-00285-000                                                                     |       | 100<br>1,370 CALV<br>11,080                                 | 10.947<br>0     | -<br>1,370              | 0.00       | 0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen Int |                    | 7/27/2012<br>2/17/2012 | 387306   |
| MILLER DANIEL D & EMMA JT SURV                                                   |       | R5 T10 S3 LOT 23 E W PT<br>10.947A SC-7                     |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                             |                    |                        |          |
| MILLER DANIEL D & EMMA<br>6888 COUNTY ROAD 77<br>MILLERSBURG OH 44654            |       |                                                             |                 |                         | 0.00       | 0.00 | 25.03<br>0.00                                          | 0.00                                         | 25.03<br>0.00                                          | 0.00                                         | Pd<br>Bal                                   | 50.06<br>0.00      |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class Land                                                                                                                                      | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                           |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                               |                   |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                           |                                                |                    |                        |              |
| 34-00286-000         |       | 100<br>7,190 CAUV<br>43,440<br><br>MILLER DANIEL D & EMMA JT SURV<br><br>MILLER DANIEL D & EMMA<br>6888 COUNTY ROAD 77<br>MILLERSBURG OH 44654  | 44.660<br>0       | -<br>7,190    | 0.00       | 0.00 | 174.90<br>28.98<br>14.59<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 174.90<br>28.98<br>14.59<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 262.70<br>0.00     | 7/27/2012<br>2/17/2012 | 387313       |
| 34-00287-000         |       | 101<br>18,610 CAUV<br>29,790<br><br>MILLER DANIEL D & EMMA JT SURV<br><br>MILLER DANIEL D & EMMA<br>6888 COUNTY ROAD 77<br>MILLERSBURG OH 44654 | 14.060<br>43,790  | -<br>62,400   | 0.00       | 0.00 | 1517.88<br>251.31<br>126.66<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1517.88<br>251.31<br>126.66<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>25.72<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2266.10<br>0.00    | 7/27/2012<br>2/17/2012 | 387321       |
| 34-00320-002         |       | 511<br>14150<br><br>MILLER DANIEL J & MARY JS<br><br>MILLER DANIEL J & MARY<br>4790 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654                   | 1.979<br>56,110   | -<br>70,260   | 0.00       | 0.00 | 1709.07<br>282.96<br>142.61<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1709.07<br>282.96<br>142.61<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2579.00<br>0.00    | 7/26/2012<br>2/17/2012 | 387758       |
| 34-00320-005         |       | 501<br>1840<br><br>MILLER DANIEL J & MARY JS<br><br>MILLER DANIEL J & MARY<br>4790 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654                    | 0.683<br>0        | -<br>1,840    | 0.00       | 0.00 | 44.76<br>7.41<br>3.74<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.76<br>7.41<br>3.74<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 67.22<br>0.00      | 7/26/2012<br>2/17/2012 | 387773       |
| 34-00260-000         |       | 101<br>30,440 CAUV<br>117,180<br><br>MILLER DAVID A & MARIE JS<br><br>MILLER DAVID A & MARIE<br>6744 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654  | 100.000<br>82,380 | -<br>112,830  | 0.00       | 0.00 | 2744.59<br>454.42<br>229.02<br>0.00<br>12.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2744.59<br>454.42<br>229.02<br>0.00<br>12.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 4097.98<br>0.00    | 7/23/2012<br>2/17/2012 | 387007       |
| 34-00261-000         |       | 100<br>1,160 CAUV<br>7,440<br><br>MILLER DAVID A & MARIE JS<br><br>MILLER DAVID A & MARIE<br>6744 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654     | 6.250<br>0        | -<br>1,160    | 0.00       | 0.00 | 28.22<br>4.67<br>2.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.22<br>4.67<br>2.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 42.38<br>0.00      | 7/23/2012<br>2/17/2012 | 387014       |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                   | BK-PG | Class Land                                                                                                                         | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                         | CD Yr | Legal Description                                                                                                                  |                   |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                                |                    |                        | No.      |
| 34-00282-000                                                                                                 |       | 100<br>5,350 CAUV<br>48,640<br><br>R6 T10 S3 LOT 4 S PT<br>43.688A SC-1                                                            | 43.688<br>0       | -<br>5,350    | 0.00       | 0.00 | 130.14<br>21.55<br>10.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.14<br>21.55<br>10.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 195.46<br>0.00     | 7/23/2012<br>2/17/2012 | 387022   |
| MILLER DAVID A & MARIE JS<br><br>MILLER DAVID A & MARIE<br>6744 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654    |       |                                                                                                                                    |                   |               | 0.00       | 0.00 | 97.73<br>0.00                                        | 0.00                                 | 97.73<br>0.00                                        | 0.00                                 | Pd<br>Bal                                      |                    |                        |          |
| 34-00282-000                                                                                                 |       | 500<br>10080<br><br>LOT 30 HOPEVIEW SUBDIV<br>#1<br>3.00A (R12 T14 S1) SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 3.000<br>0        | -<br>10,080   | 0.00       | 0.00 | 245.20<br>40.80<br>20.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 245.20<br>40.80<br>20.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 380.28<br>0.00     | 7/18/2012<br>2/17/2012 | 387251   |
| MILLER DAVID A & MARIE JS<br><br>MILLER DAVID A & MARIE<br>4728 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |       |                                                                                                                                    |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>190.14<br>0.00                       | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>190.14<br>0.00                       | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
| 34-00280-000                                                                                                 |       | 101<br>19,730 CAUV<br>39,640<br><br>R12 T14 S9 N PT SE<br>24.96A RESURVEY 4/4/00<br>SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER | 24.960<br>114,350 | -<br>134,080  | 0.00       | 0.00 | 3261.50<br>540.01<br>272.15<br>0.00<br>24.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3261.50<br>540.01<br>272.15<br>0.00<br>24.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 4861.58<br>0.00    | 7/24/2012<br>2/17/2012 | 387243   |
| MILLER DAVID D & CINDY JS<br><br>MILLER DAVID D & CINDY<br>7521 COUNTY ROAD 201<br>MILLERSBURG OH 44654      |       |                                                                                                                                    |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>2430.79<br>0.00                      | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>2430.79<br>0.00                      | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
| 34-00289-000                                                                                                 |       | 511<br>16030<br><br>R6 T10 S3 LOT 2 N PT<br>2.6800A SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  | 2.680<br>66,950   | -<br>84,880   | 0.00       | 0.00 | 2067.14<br>342.25<br>172.49<br>0.00<br>26.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2067.14<br>342.25<br>172.49<br>0.00<br>26.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3063.72<br>0.00    | 7/27/2012<br>2/6/2012  | 387346   |
| MILLER DAVID E & ARIE JS<br><br>MILLER DAVID E & ARIE<br>6512 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654      |       |                                                                                                                                    |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>1531.86<br>0.00                      | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1531.86<br>0.00                      | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
| 34-00290-000                                                                                                 |       | 100<br>1,170 CAUV<br>10,770<br><br>R6 T10 S3 LOT 1 NW<br>12.371A RESURVEYED<br>SC-2                                                | 12.371<br>0       | -<br>1,170    | 0.00       | 0.00 | 28.46<br>4.71<br>2.38<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00         | 28.46<br>4.71<br>2.38<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 42.74<br>0.00      | 7/27/2012<br>2/6/2012  | 387354   |
| MILLER DAVID E & ARIE JS<br><br>MILLER DAVID E & ARIE<br>6512 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654      |       |                                                                                                                                    |                   |               | 0.00       | 0.00 | 21.37<br>0.00                                        | 0.00                                 | 21.37<br>0.00                                        | 0.00                                 | Pd<br>Bal                                      |                    |                        |          |
| 34-00291-000                                                                                                 |       | 101<br>28,880 CAUV<br>99,750<br><br>R6 T10 S3 LOT 2 76.099A<br>S-2                                                                 | 76.099<br>60,760  | -<br>89,650   | 0.00       | 0.00 | 2180.74<br>361.07<br>181.97<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00         | 2180.74<br>361.07<br>181.97<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3275.40<br>0.00    | 7/27/2012<br>2/6/2012  | 387362   |
| MILLER DAVID E & ARIE JS<br><br>MILLER DAVID E & ARIE<br>6512 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654      |       |                                                                                                                                    |                   |               | 0.00       | 0.00 | 1637.70<br>0.00                                      | 0.00                                 | 1637.70<br>0.00                                      | 0.00                                 | Pd<br>Bal                                      |                    |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                      | BK-PG | Class Land                        | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                  | June Tax                                               | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------|-------|-----------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address            | CD Yr | Legal Description                 |                  |                         |            | Adj  |                                                        | Adj                                  |                                                        | Adj                                  |                                                |                    |                        |              |
| 34-00296-000                    |       | 511<br>11280                      | 0.963<br>41,300  | -<br>52,580             | 0.00       | 0.00 | 1278.01<br>211.77<br>106.72<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1278.01<br>211.77<br>106.72<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1921.04<br>0.00    | 7/27/2012<br>2/6/2012  | 387440       |
| MILLER DAVID E & ARIE JS        |       | JONAS MILLER ALLOTMENT #1         |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER DAVID E & ARIE           |       | R6 T10 S3 LOT 2 0.963A            |                  |                         | 0.00       | 0.00 |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 6512 TOWNSHIP ROAD 603          |       | SC-2                              |                  |                         | 0.00       | 0.00 | 980.52<br>0.00                                         | 0.00                                 | 980.52<br>0.00                                         | 0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| MILLERSBURG OH 44654            |       |                                   |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 34-00344-000                    |       | 599<br>1910                       | 0.710<br>2,380   | -<br>4,290              | 0.00       | 0.00 | 104.35<br>17.27<br>8.71<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 104.35<br>17.27<br>8.71<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2012              | 388141       |
| MILLER DAVID E & GLINDA J JS    |       | R12 T14 S11 PT E PT NW            |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER DAVID E & GLINDA         |       | .7100A SC-27 #2                   |                  |                         | 0.00       | 0.00 |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 7826 STATE ROUTE 241            |       |                                   |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                 | 6.00<br>0.00                                           | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 84.37<br>0.00                                          | 0.00                                 | 84.37<br>0.00                                          | 0.00                                 | Pd<br>Bal                                      | 84.37              |                        |              |
| 34-00345-000                    |       | 511<br>15250                      | 2.389<br>44,140  | -<br>59,390<br>H 55,660 | 0.00       | 0.00 | 1444.66<br>239.19<br>120.55<br>155.41<br>28.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1444.66<br>239.19<br>120.55<br>155.41<br>28.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2012              | 388159       |
| MILLER DAVID E & GLINDA J JS    |       | R12 T14 S11 PT E PT NW            |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER DAVID E & GLINDA         |       | 2.389A SC-27                      |                  |                         | 0.00       | 0.00 |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 7826 STATE ROUTE 241            |       |                                   |                  |                         | 0.00       | 0.00 | 901.27<br>0.00                                         | 0.00                                 | 901.27<br>0.00                                         | 0.00                                 | Pd<br>Bal                                      | 901.27             |                        |              |
| MILLERSBURG OH 44654            |       |                                   |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 34-00810-000                    |       | 100<br>790 CAUV<br>6,620          | 5.670<br>0       | -<br>790                | 0.00       | 0.00 | 19.22<br>3.18<br>1.60<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.22<br>3.18<br>1.60<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/6/2012  | 407108       |
| DAVID E MILLER 1/2 INT & ARIE R |       | R6 T10 S3 LOT 3 5.67A SC-2        |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER 1/2 INT JS               |       | ANNEXED FROM 24-                  |                  |                         | 0.00       | 0.00 |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER DAVID E                  |       | 00567.009                         |                  |                         | 0.00       | 0.00 | 14.44<br>0.00                                          | 0.00                                 | 14.44<br>0.00                                          | 0.00                                 | Pd<br>Bal                                      | 28.88<br>0.00      |                        |              |
| 6512 TOWNSHIP ROAD 603          |       |                                   |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLERSBURG OH 44654            |       |                                   |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 34-00811-000                    |       | 100<br>920 CAUV<br>10,110         | 8.800<br>0       | -<br>920                | 0.00       | 0.00 | 22.38<br>3.71<br>1.87<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.38<br>3.71<br>1.87<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/6/2012  | 408372       |
| DAVID E MILLER 1/2 INT & ARIE R |       | R6 T10 S3 LOT 3 8.80A SC-2        |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER 1/2 INT JS               |       | ANNEXED FROM 24-                  |                  |                         | 0.00       | 0.00 |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER DAVID E                  |       | 00567.008                         |                  |                         | 0.00       | 0.00 | 16.80<br>0.00                                          | 0.00                                 | 16.80<br>0.00                                          | 0.00                                 | Pd<br>Bal                                      | 33.60<br>0.00      |                        |              |
| 6512 TOWNSHIP ROAD 603          |       |                                   |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLERSBURG OH 44654            |       |                                   |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 34-00292-000                    |       | 101<br>21,250 CAUV<br>43,460      | 38.679<br>47,740 | -<br>68,990             | 0.00       | 0.00 | 1678.18<br>277.85<br>140.03<br>0.00<br>12.49<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1678.18<br>277.85<br>140.03<br>0.00<br>12.49<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/10/2012 | 387400       |
| MILLER DAVID L & ANNA TRUSTEES  |       | R12 T14 S8 SW NE                  |                  |                         |            |      |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| MILLER DAVID L & ANNA           |       | 38.6790A SC-15                    |                  |                         | 0.00       | 0.00 |                                                        |                                      |                                                        |                                      |                                                |                    |                        |              |
| 6392 TOWNSHIP ROAD 605          |       |                                   |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                 | 6.00<br>0.00                                           | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 1253.81<br>0.00                                        | 0.00                                 | 1253.81<br>0.00                                        | 0.00                                 | Pd<br>Bal                                      | 2507.62<br>0.00    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                   | BK-PG | Class Land                                                       | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00293-000                                                                 |       | 100<br>500 CAUV<br>3,170                                         | 3.038<br>0      | -<br>500      | 0.00       | 0.00 | 12.16<br>2.01<br>1.02<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.16<br>2.01<br>1.02<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 18.26<br>0.00      | 7/27/2012<br>2/10/2012 | 387417       |
| MILLER DAVID L & ANNA TRUSTEES                                               |       | R12 T14 S8 PT NE 3.036A<br>SC-15                                 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER DAVID L & ANNA<br>6392 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      |       |                                                                  |                 |               | 0.00       | 0.00 | 9.13<br>0.00                                         | 0.00                                         | 9.13<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00302-001                                                                 |       | 511<br>19760                                                     | 3.067<br>52,290 | -<br>72,050   | 0.00       | 0.00 | 1752.62<br>290.18<br>146.24<br>0.00<br>29.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1752.62<br>290.18<br>146.24<br>0.00<br>29.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2584.62<br>0.00    | 7/27/2012<br>2/15/2012 | 399041       |
| MILLER DELBERT M & ELSIE D JS                                                |       | R6 T10 S4 LOT 5 0.636A +<br>LOT 6 2.431A = 3.067A<br>SC-6, SC-18 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER DELBERT M & ELSIE D<br>7425 TOWNSHIP ROAD 619<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                              |       |                                                                  |                 |               | 0.00       | 0.00 | 1292.31<br>0.00                                      | 0.00                                         | 1292.31<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00105-004                                                                 |       | 180<br>3,010 CAUV<br>18,470                                      | 15.542<br>460   | -<br>3,470    | 0.00       | 0.00 | 84.41<br>13.98<br>7.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.41<br>13.98<br>7.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 138.78<br>0.00     | 7/27/2012<br>2/17/2012 | 384866       |
| MILLER DENNIS B & MARY JS                                                    |       | R5 T10 S3 LOT 26 15.542A<br>SC-7                                 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER DENNIS B & MARY<br>7070 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                              |       |                                                                  |                 |               | 0.00       | 0.00 | 69.39<br>0.00                                        | 0.00                                         | 69.39<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00294-000                                                                 |       | 511<br>22850                                                     | 3.000<br>62,620 | -<br>85,470   | 0.00       | 0.00 | 2079.06<br>344.23<br>173.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2079.06<br>344.23<br>173.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3134.70<br>0.00    | 7/27/2012<br>2/17/2012 | 387425       |
| MILLER DENNIS B & MARY J/S                                                   |       | R5 T10 S3 LOT 25 3.0000A<br>SC-7                                 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER DENNIS B & MARY<br>7070 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                              |       |                                                                  |                 |               | 0.00       | 0.00 | 1567.35<br>0.00                                      | 0.00                                         | 1567.35<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00114-001                                                                 |       | 501<br>1130                                                      | 0.421<br>0      | -<br>1,130    | 0.00       | 0.00 | 27.49<br>4.55<br>2.29<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.49<br>4.55<br>2.29<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 41.30<br>0.00      | 7/27/2012<br>2/17/2012 | 385045       |
| MILLER DUANE A & BARBARA M JS                                                |       | R6 T10 S3 LOT 1<br>.421A<br>SC-2 #24                             |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER DUANE A & BARBARA<br>6751 STATE ROUTE 241<br>MILLERSBURG OH 44654     |       |                                                                  |                 |               | 0.00       | 0.00 | 20.65<br>0.00                                        | 0.00                                         | 20.65<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00763-000                                                                 |       | 500<br>340                                                       | 0.127<br>0      | -<br>340      | 0.00       | 0.00 | 8.27<br>1.37<br>0.69<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.27<br>1.37<br>0.69<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 12.42<br>0.00      | 7/27/2012<br>2/17/2012 | 393152       |
| MILLER DUANE A & BARBARA M JS                                                |       | R6 T10 S3 LOT 1 PT<br>.127A RESURVEYED 10/2/98<br>SC-2 #25       |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER DUANE A & BARBARA<br>6751 STATE ROUTE 241<br>MILLERSBURG OH 44654     |       |                                                                  |                 |               | 0.00       | 0.00 | 6.21<br>0.00                                         | 0.00                                         | 6.21<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                            | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|---------------------------------------|------------------|---------------|------------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                     |                  |               |            | Adj  |                                                        | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00297-001                                                                  |       | 500<br>530                            | 0.198<br>0       | -<br>530      | 0.00       | 0.00 | 12.89<br>2.13<br>1.08<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.89<br>2.13<br>1.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/8/2012  | 387466       |
| MILLER DUANE D & WILMA D JS                                                   |       | T14 R12 S2 PT SW .198A<br>SC-28 #11   |                  |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER DUANE D & WILMA D<br>5001 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                       |                  |               | 0.00       | 0.00 | 9.68<br>0.00                                           | 0.00<br>0.00                                 | 9.68<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 19.36<br>0.00      |                        |              |
| 34-00538-002                                                                  |       | 511<br>16360                          | 2.803<br>20,720  | -<br>37,080   | 0.00       | 0.00 | 901.97<br>149.34<br>75.26<br>0.00<br>16.36<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 901.97<br>149.34<br>75.26<br>0.00<br>16.36<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/8/2012  | 390504       |
| MILLER DUANE D & WILMA D JS                                                   |       | T14 R12 S2 PT SW 2.803A<br>SC-28      |                  |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER DUANE D & WILMA D<br>5001 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                       |                  |               | 0.00       | 0.00 | 667.01<br>0.00                                         | 0.00<br>0.00                                 | 667.01<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1334.02<br>0.00    |                        |              |
| 34-00105-000                                                                  |       | 101<br>20,640 CAUV<br>41,200          | 26.745<br>52.890 | -<br>73,530   | 0.00       | 0.00 | 1788.62<br>296.14<br>149.25<br>0.00<br>20.86<br>132.24 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1788.62<br>296.14<br>149.25<br>0.00<br>20.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 384825       |
| MILLER ELI A & ALTA JS                                                        |       | R5 T10 S3 LOT 26 S PT<br>26.745A SC-7 |                  |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER ELI A & ALTA<br>4834 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                       |                  |               | 0.00       | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 34-00105-012                                                                  |       | 100<br>2,430 CAUV<br>14,970           | 12.849<br>0      | -<br>2,430    | 0.00       | 0.00 | 59.11<br>9.79<br>4.93<br>0.00<br>0.00<br>4.44          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.11<br>9.79<br>4.93<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 384943       |
| MILLER ELI A & ALTA JS                                                        |       | R5 T10 S3 LOT 26 12.849A<br>SC-7      |                  |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER ELI A & ALTA<br>4834 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654         |       |                                       |                  |               | 0.00       | 0.00 | 0.00<br>48.83                                          | 0.00<br>0.00                                 | 0.00<br>44.39                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>93.22      |                        |              |
| 34-00325-000                                                                  |       | 100<br>11,610 CAUV<br>58,150          | 52.291<br>0      | -<br>11,610   | 0.00       | 0.00 | 282.41<br>46.76<br>23.57<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 282.41<br>46.76<br>23.57<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 387843       |
| MILLER ELMER J & DORA A JS & MILLER<br>JONAS D & VERA D LE                    |       | R5 T10 S3 LOT 15 E PT<br>52.291A SC-9 |                  |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER ELMER J & DORA A<br>7028 COUNTY ROAD 77<br>MILLERSBURG OH 44654        |       |                                       |                  |               | 0.00       | 0.00 | 212.08<br>0.00                                         | 0.00<br>0.00                                 | 212.08<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 424.16<br>0.00     |                        |              |
| 34-00326-000                                                                  |       | 101<br>28,900 CAUV<br>88,940          | 72.848<br>49.390 | -<br>78,290   | 0.00       | 0.00 | 1904.40<br>315.31<br>158.91<br>0.00<br>15.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1904.40<br>315.31<br>158.91<br>0.00<br>15.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 387851       |
| MILLER ELMER J & DORA A JS & JONAS<br>D & VERA A MILLER LE                    |       | R5 T10 S3 LOT 14 72.848A<br>SC-9      |                  |               | 0.00       | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER ELMER J & DORA A<br>7028 COUNTY ROAD 77<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER     |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                       |                  |               | 0.00       | 0.00 | 1420.64<br>0.00                                        | 0.00<br>0.00                                 | 1420.64<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2841.28<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class Land                                                            | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                     |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00105-007                                                                 |       | 511<br>5390                                                           | 2.007<br>0      | -<br>5,390    | 0.00       | 0.00 | 131.11<br>21.71<br>10.94<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 131.11<br>21.71<br>10.94<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 384899       |
| ELSIE D MILLER                                                               |       | R5 T10 S3 LOT 26 2.007A<br>SC-7 RES 06/11/2009                        |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER ELSIE D<br>7070 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 208.92             |                        |              |
|                                                                              |       |                                                                       |                 |               | 0.00       | 0.00 | 104.48<br>0.00                                       | 0.00<br>0.00                                 | 104.48<br>0.00                                       | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00254-000                                                                 |       | 511<br>14810                                                          | 2.226<br>46.800 | -<br>61,610   | 0.00       | 0.00 | 1498.66<br>248.13<br>125.05<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1498.66<br>248.13<br>125.05<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 386912       |
| MILLER EMANUEL A & BARBARA JS                                                |       | R5 T10 S3 LOT 23 SE<br>2.226A SC-7<br>RESURVEYED 8/30/2006            |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER EMANUEL A & BARBARA<br>6745 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2262.96            |                        |              |
|                                                                              |       |                                                                       |                 |               | 0.00       | 0.00 | 1131.48<br>0.00                                      | 0.00<br>0.00                                 | 1131.48<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00085-001                                                                 |       | 511<br>13900                                                          | 1.886<br>56,040 | -<br>69,940   | 0.00       | 0.00 | 1701.29<br>281.68<br>141.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1701.29<br>281.68<br>141.96<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 384684       |
| MILLER ERVIN A & RUTH M JS                                                   |       | T14 R12 S2 PT SW 1.886A<br>SC-28                                      |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER ERVIN A & RUTH M<br>5024 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2567.30            |                        |              |
|                                                                              |       |                                                                       |                 |               | 0.00       | 0.00 | 1283.65<br>0.00                                      | 0.00<br>0.00                                 | 1283.65<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00041-003                                                                 |       | 370<br>3340                                                           | 1.241<br>0      | -<br>3,340    | 0.00       | 0.00 | 81.25<br>7.28<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.25<br>7.28<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/2/2012  | 408563       |
| MILLER ERVIN J & DORCAS A JS                                                 |       | R5 T10 S3 LOT 17 1.241A SC-10                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER ERVIN J & DORCAS A<br>7472 COUNTY RD 77<br>MILLERSBURG OH 44654       |       |                                                                       |                 |               | 0.00       | 0.00 | 73.99<br>0.00                                        | 0.00<br>0.00                                 | 73.99<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 147.98             |                        |              |
|                                                                              |       |                                                                       |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 0.00               |                        |              |
| 34-00143-001                                                                 |       | 370<br>120                                                            | 0.044<br>0      | -<br>120      | 0.00       | 0.00 | 2.92<br>0.28<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.92<br>0.28<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/2/2012  | 407946       |
| ERVIN J & DORCAS A MILLER JS                                                 |       | R5 T10 S3 LOT 17 0.044A SC-10                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER ERVIN J<br>7472 COUNTY ROAD 77<br>MILLERSBURG OH 44654                |       |                                                                       |                 |               | 0.00       | 0.00 | 2.66<br>0.00                                         | 0.00<br>0.00                                 | 2.66<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 5.32               |                        |              |
|                                                                              |       |                                                                       |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 0.00               |                        |              |
| 34-00367-000                                                                 |       | 511<br>14200                                                          | 2.000<br>69,580 | -<br>83,780   | 0.00       | 0.00 | 2037.95<br>337.42<br>170.05<br>0.00<br>32.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2037.95<br>337.42<br>170.05<br>0.00<br>32.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/2/2012  | 388418       |
| ERVIN J & DORCAS A MILLER JS                                                 |       | R5 T10 S3 LOT 17 1.756A &<br>LOT 19 .244A = 2.00A TOT<br>SC-8 & SC-10 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER ERVIN J<br>7472 COUNTY ROAD 77<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 3007.84            |                        |              |
|                                                                              |       |                                                                       |                 |               | 0.00       | 0.00 | 1503.92<br>0.00                                      | 0.00<br>0.00                                 | 1503.92<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                           | BK-PG | Class Land                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                 | CD Yr | Legal Description                            |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00675-001                                                                                                                         |       | 511<br>4830                                  | 1.724<br>0       | -<br>4,630    | 0.00       | 0.00 | 112.62<br>18.64<br>9.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.62<br>18.64<br>9.40<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 169.16<br>0.00     | 7/11/2012<br>2/2/2012  | 408576       |
| ERVIN J & DORCAS A MILLER JS<br><br>MILLER ERVIN J<br>7472 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                    |       | R5 T10 S3 LOT 17 1.724A SC-10                |                  |               | 0.00       | 0.00 | 84.58<br>0.00                                        | 0.00<br>0.00                                 | 84.58<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00675-002                                                                                                                         |       | 511<br>230                                   | 0.098<br>0       | -<br>230      | 0.00       | 0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 8.40<br>0.00       | 7/11/2012<br>2/2/2012  | 407959       |
| ERVIN J & DORCAS A MILLER JS<br><br>MILLER ERVIN J<br>7472 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                    |       | R5 T10 S3 LOT 17 0.098A SC-10                |                  |               | 0.00       | 0.00 | 4.20<br>0.00                                         | 0.00<br>0.00                                 | 4.20<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00310-000                                                                                                                         |       | 511<br>11520                                 | 1.000<br>33,500  | -<br>45,020   | 0.00       | 0.00 | 1095.11<br>181.31<br>91.38<br>0.00<br>21.19<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1095.11<br>181.31<br>91.38<br>0.00<br>21.19<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1614.46<br>0.00    | 7/26/2012<br>2/17/2012 | 387639       |
| MILLER FANNIE<br><br>MILLER FANNIE<br>6741 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                                                 |       | R6 T10 S4 LOT 1 SE 1.00A SC-5                |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER                                                                                                    |       |                                              |                  |               | 0.00       | 0.00 | 807.23<br>0.00                                       | 0.00<br>0.00                                 | 807.23<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00273-000                                                                                                                         |       | 100<br>580 CAUV<br>11,500                    | 10.140<br>0      | -<br>580      | 0.00       | 0.00 | 14.11<br>2.34<br>1.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.11<br>2.34<br>1.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 21.18<br>0.00      | 7/24/2012<br>2/17/2012 | 387166       |
| MILLER FIRMAN C & MARY ELLEN JS<br><br>MILLER FIRMAN C & MARY ELLEN<br>5440 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654                |       | R6 T10 S4 LOT 21 W PT 10.14A BY TAX MAP SC-6 |                  |               | 0.00       | 0.00 | 10.59<br>0.00                                        | 0.00<br>0.00                                 | 10.59<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00274-000                                                                                                                         |       | 101<br>2,520 CAUV<br>18,560                  | 16.390<br>6,370  | -<br>8,880    | 0.00       | 0.00 | 216.25<br>35.80<br>18.05<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 216.25<br>35.80<br>18.05<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 336.80<br>0.00     | 7/24/2012<br>2/17/2012 | 387173       |
| MILLER FIRMAN C & MARY ELLEN JS<br><br>MILLER FIRMAN C & MARY ELLEN<br>5440 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654                |       | R6 T10 S4 LOT 5 E PT 16.39A BY TAX MAP SC-23 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER                                                                                                    |       |                                              |                  |               | 0.00       | 0.00 | 168.40<br>0.00                                       | 0.00<br>0.00                                 | 168.40<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00275-000                                                                                                                         |       | 101<br>18,620 CAUV<br>38,020                 | 22.119<br>55,510 | -<br>74,130   | 0.00       | 0.00 | 1803.21<br>298.55<br>150.47<br>0.00<br>13.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1803.21<br>298.55<br>150.47<br>0.00<br>13.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2682.22<br>0.00    | 7/24/2012<br>2/17/2012 | 387181       |
| MILLER FIRMAN C & MARY ELLEN JS & LE CHRIST JR<br><br>MILLER FIRMAN C & MARY ELLEN<br>5440 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |       | R6 T10 S4 LOT 6 NE 22.119A TM SC-6           |                  |               | 0.00       | 0.00 | 1341.11<br>0.00                                      | 0.00<br>0.00                                 | 1341.11<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agg/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                     | BK-PG | Class                                                           | Acres           | Lot No.     | Prior | Delq | December                                            | June                                         |                                                     | Amt.                                           | Pay                    | Bill   |
|--------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                                |       | Land                                                            | Impr            | Total       | Delq  | Delq | Tax                                                 | Tax                                          |                                                     | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                               |                 |             |       | Adj  | Adj                                                 | Adj                                          |                                                     | Bal. Due                                       |                        | No.    |
| 34-00276-000                                                                   |       | 100<br>5,690 CAUV<br>32,940                                     | 32.030<br>0     | -<br>5,690  | 0.00  | 0.00 | 138.41<br>22.92<br>11.55<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 138.41<br>22.92<br>11.55<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/17/2012 | 387203 |
| MILLER FIRMAN C & MARY ELLEN JS                                                |       | R6 T10 S4 LOT 6 32.03A<br>BY TAX MAP SC-6                       |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                        |        |
| MILLER FIRMAN C & MARY ELLEN<br>5440 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |       |                                                                 |                 |             | 0.00  | 0.00 | 103.94<br>0.00                                      | 0.00                                         | 103.94<br>0.00                                      | Pd<br>Bal                                      | 207.88<br>0.00         |        |
| 34-00277-000                                                                   |       | 100<br>1,700 CAUV<br>11,340                                     | 9.850<br>0      | -<br>1,700  | 0.00  | 0.00 | 41.35<br>6.84<br>3.45<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.35<br>6.84<br>3.45<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/17/2012 | 387210 |
| MILLER FIRMAN C & MARY ELLEN JS                                                |       | R12 T14 S10 N PT NE<br>9.85A BY TAX MAP SC-23                   |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                        |        |
| MILLER FIRMAN C & MARY ELLEN<br>5440 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |       |                                                                 |                 |             | 0.00  | 0.00 | 31.06<br>0.00                                       | 0.00                                         | 31.06<br>0.00                                       | Pd<br>Bal                                      | 62.12<br>0.00          |        |
| 34-00065-003                                                                   |       | 511<br>24990                                                    | 6.014<br>30,000 | -<br>54,990 | 0.00  | 0.00 | 1337.63<br>221.47<br>111.62<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1337.63<br>221.47<br>111.62<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/17/2012 | 384351 |
| MILLER HENRY P & ERMA D JS                                                     |       | R6 T10 S3 LOT 1 6.014A<br>SC-2                                  |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                        |        |
| MILLER HENRY P & ERMA D<br>6745 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | Chg<br>Pen<br>Int                              |                        |        |
|                                                                                |       |                                                                 |                 |             | 0.00  | 0.00 | 1010.54<br>0.00                                     | 0.00                                         | 1010.54<br>0.00                                     | Pd<br>Bal                                      | 2021.08<br>0.00        |        |
| 34-00133-000                                                                   |       | 500<br>3440                                                     | 0.398<br>0      | -<br>3,440  | 0.00  | 0.00 | 83.68<br>13.86<br>6.98<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.68<br>13.86<br>6.98<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/13/2012 | 385282 |
| MILLER HOMER D & MARY ANN CO-<br>TRUSTEES OF THE HOMER & MARY                  |       | R6 T10 S4 LOT 18 .398A<br>SC-2 #44                              |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       |                                                                 |                 |             | 0.00  | 0.00 | 62.84<br>0.00                                       | 0.00                                         | 62.84<br>0.00                                       | Pd<br>Bal                                      | 125.68<br>0.00         |        |
| 34-00133-004                                                                   |       | 500<br>5200                                                     | 0.602<br>0      | -<br>5,200  | 0.00  | 0.00 | 126.49<br>20.94<br>10.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 126.49<br>20.94<br>10.56<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/13/2012 | 385329 |
| MILLER HOMER D & MARY ANN CO-<br>TRUSTEES OF THE HOMER & MARY                  |       | R6 T10 S4 LOT 18 .602A<br>PART OUTLOT 9 SC-2A<br>BENTON VILLAGE |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       |                                                                 |                 |             | 0.00  | 0.00 | 94.99<br>0.00                                       | 0.00                                         | 94.99<br>0.00                                       | Pd<br>Bal                                      | 189.98<br>0.00         |        |
| 34-00312-000                                                                   |       | 510<br>7340                                                     | 0.000<br>25,520 | 9<br>32,880 | 0.00  | 0.00 | 799.32<br>132.34<br>66.70<br>0.00<br>16.67<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 799.32<br>132.34<br>66.70<br>0.00<br>16.67<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/13/2012 | 387662 |
| MILLER HOMER D & MARY ANN CO-<br>TRUSTEES OF THE HOMER & MARY                  |       | LOT 11 BENTON VILLAGE<br>SC-2A                                  |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                        |        |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | Chg<br>Pen<br>Int                              |                        |        |
|                                                                                |       |                                                                 |                 |             | 0.00  | 0.00 | 589.61<br>0.00                                      | 0.00                                         | 589.61<br>0.00                                      | Pd<br>Bal                                      | 1179.22<br>0.00        |        |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class Land                                                            | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                              | June Tax                                             | Tax                                              |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|--------------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                     |                 |               |            | Adj  |                                                      | Adj                                              |                                                      | Adj                                              |                                                |                    |                        | No.      |
| 34-00313-000                                                                 |       | 599<br>890                                                            | 0.329<br>3,750  | 11<br>4,640   | 0.00       | 0.00 | 112.87<br>18.69<br>9.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 112.87<br>18.69<br>9.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/13/2012 | 387679   |
| MILLER HOMER D & MARY ANN CO-TRUSTEES OF THE HOMER & MARY                    |       | PT OUTLOT 11 AKA OUTLOT 9                                             |                 |               |            |      |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | .3290A BENTON VLG SC-2A                                               |                 |               | 0.00       | 0.00 |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
|                                                                              |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 181.52<br>0.00     |                        |          |
| 34-00314-000                                                                 |       | 500<br>4470                                                           | 0.000<br>0      | 10<br>4,470   | 0.00       | 0.00 | 108.73<br>18.00<br>9.07<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 108.73<br>18.00<br>9.07<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/13/2012 | 387687   |
| MILLER HOMER D & MARY ANN CO-TRUSTEES OF THE HOMER & MARY                    |       | LOT 10 BENTON VLG .0000A SC-2A                                        |                 |               | 0.00       | 0.00 |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       |                                                                       |                 |               | 0.00       | 0.00 | 81.66<br>0.00                                        | 0.00<br>0.00                                     | 81.66<br>0.00                                        | 0.00<br>0.00                                     | Pd<br>Bal                                      | 163.32<br>0.00     |                        |          |
| 34-00486-000                                                                 |       | 599<br>5130                                                           | 0.262<br>1,330  | -<br>6,480    | 0.00       | 0.00 | 157.14<br>26.02<br>13.11<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 157.14<br>26.02<br>13.11<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/13/2012 | 389886   |
| MILLER HOMER D & MARY ANN CO-TRUSTEES OF THE HOMER & MARY                    |       | R6 T10 S4 LOT 18 .2620A SC-2 #45                                      |                 |               | 0.00       | 0.00 |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       |                                                                       |                 |               | 0.00       | 0.00 | 118.01<br>0.00                                       | 0.00<br>0.00                                     | 118.01<br>0.00                                       | 0.00<br>0.00                                     | Pd<br>Bal                                      | 236.02<br>0.00     |                        |          |
| 34-00812-000                                                                 |       | 501<br>9410                                                           | 3.500<br>0      | -<br>9,410    | 0.00       | 0.00 | 228.90<br>37.80<br>19.10<br>0.00<br>0.00<br>0.00     | 259.13<br>42.38<br>21.68<br>0.00<br>0.00<br>0.00 | 228.90<br>37.80<br>19.10<br>0.00<br>0.00<br>0.00     | 259.13<br>42.38<br>21.68<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/13/2012 | 408440   |
| HOMER D & MARY ANN MILLER CO-TRUSTEES OF THE HOMER & MARY                    |       | R6 T10 S3 LOT 3 3.50A SC-2                                            |                 |               | 0.00       | 0.00 |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
| MILLER HOMER D & MARY ANN<br>6965 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       |                                                                       |                 |               | 0.00       | 0.00 | 366.97<br>0.00                                       | 0.00<br>0.00                                     | 366.97<br>0.00                                       | 0.00<br>0.00                                     | Pd<br>Bal                                      | 733.94<br>0.00     |                        |          |
| 34-00338-002                                                                 |       | 501<br>1340                                                           | 0.500<br>0      | -<br>1,340    | 0.00       | 0.00 | 32.60<br>5.40<br>2.72<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 32.60<br>5.40<br>2.72<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/15/2012 | 388056   |
| MILLER IVAN C & NAOMI JS                                                     |       | R12 T14 S3 0.50A SC-24                                                |                 |               | 0.00       | 0.00 |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
| MILLER IVAN C & NAOMI<br>7965 COUNTY ROAD 235<br>FREDERICKSBURG OH 44627     |       |                                                                       |                 |               | 0.00       | 0.00 | 24.48<br>0.00                                        | 0.00<br>0.00                                     | 24.48<br>0.00                                        | 0.00<br>0.00                                     | Pd<br>Bal                                      | 48.96<br>0.00      |                        |          |
| 34-00060-003                                                                 |       | 511<br>27290                                                          | 4.102<br>87,360 | 14<br>114,650 | 0.00       | 0.00 | 2788.86<br>461.75<br>232.71<br>0.00<br>50.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 2788.86<br>461.75<br>232.71<br>0.00<br>50.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/25/2012<br>2/17/2012 | 384085   |
| MILLER IVAN D & ELSIE J JS                                                   |       | R12 T15 S36 E PT SW 4.102A LOT 14 HOPEVIEW SUBDIVISION ALLT # 1 SC-34 |                 |               | 0.00       | 0.00 |                                                      |                                                  |                                                      |                                                  |                                                |                    |                        |          |
| MILLER IVAN D & ELSIE J<br>8443 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4098.96<br>0.00    |                        |          |

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                             | Acres Impr      | Lot No. Total | Prior Delq      | Delq | December Tax                                           | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|----------------------------------------|-----------------|---------------|-----------------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                      |                 |               |                 | Adj  |                                                        | Adj                                          |                                                      | Adj                                          |                                                |                     |                        |              |
| 34-00299-002                                                               |       | 500<br>290                             | 0.033<br>0      | -<br>290      | 0.00            | 0.00 | 7.05<br>1.16<br>0.59<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.05<br>1.16<br>0.59<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/18/2012<br>2/6/2012  | 387503       |
| MILLER IVAN H & ESTHER JS                                                  |       | R5 T10 S3 LOT 28 E PT<br>.033A SC-8 #2 |                 |               | 0.00            | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| MILLER IVAN H & ESTHER<br>7614 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654   |       |                                        |                 |               | 0.00            | 0.00 | 5.30<br>0.00                                           | 0.00<br>0.00                                 | 5.30<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 10.60<br>0.00       |                        |              |
| 34-00317-000                                                               |       | 511<br>8190                            | 0.387<br>29,820 | -<br>38,010   | 0.00            | 0.00 | 924.59<br>153.08<br>77.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 924.59<br>153.08<br>77.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/18/2012<br>2/6/2012  | 387717       |
| MILLER IVAN H & ESTHER                                                     |       | R5 T10 S3 LOT 28 PT<br>.3870A SC-8 #1  |                 |               | 0.00            | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| MILLER IVAN H & ESTHER<br>7614 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00            | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                     |                        |              |
| 34-00804-000                                                               |       | 511<br>23100                           | 5.311<br>53,730 | -<br>76,830   | 0.00            | 0.00 | 1868.89<br>309.43<br>155.95<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1868.89<br>309.43<br>155.95<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/24/2012<br>2/17/2012 | 393673       |
| MILLER IVAN J & ARLENE N JS                                                |       | R5 T10 S3 LOT 10 5.311A<br>SC-9        |                 |               | 0.00            | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| MILLER IVAN J & ARLENE N<br>4220 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00            | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2819.02<br>0.00     |                        |              |
| 34-00338-001                                                               |       | 511<br>16890                           | 3.000<br>50,260 | -<br>67,150   | 0.00            | 0.00 | 1633.42<br>270.44<br>136.30<br>0.00<br>28.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1633.42<br>270.44<br>136.30<br>0.00<br>28.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/11/2012<br>2/7/2012  | 388048       |
| MILLER IVAN L & LINDA J JS                                                 |       | T14N R12W S3 SE<br>3.000A SC-24        |                 |               | 0.00            | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| MILLER IVAN L & LINDA J<br>5647 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00            | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2408.28<br>0.00     |                        |              |
| 34-00192-001                                                               | 2011  | 501<br>6240                            | 1.201<br>0      | -<br>6,240    | 138.03          | 0.00 | 151.79<br>25.13<br>12.67<br>0.00<br>0.00<br>11.40      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 151.79<br>25.13<br>12.67<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 8/2/2011               | 385993       |
| MILLER IVAN M & ELLA JS                                                    |       | T14N R12W S1 SW 1.201A<br>SC-33        |                 |               | 0.17            | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| MILLER IVAN M & ELLA<br>4471 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654     |       |                                        |                 |               | 125.48<br>12.72 | 0.00 | 0.00<br>125.39                                         | 0.00<br>0.00                                 | 0.00<br>113.89                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 125.48<br>252.10    |                        |              |
| 34-00318-000                                                               | 2011  | 511<br>7140                            | 0.494<br>61,740 | -<br>68,880   | 1465.81         | 0.00 | 1675.51<br>277.42<br>139.81<br>0.00<br>26.53<br>123.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1675.51<br>277.42<br>139.81<br>0.00<br>26.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                     | 8/2/2011               | 387725       |
| MILLER IVAN M & ELLA JT SURV                                               |       | R12 T14 S1 PT SW .494A<br>SC-33 #25    |                 |               | 1.78            | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| MILLER IVAN M & ELLA<br>4471 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 6.60            | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1338.55<br>2,734.92 |                        |              |
|                                                                            |       |                                        |                 |               | 0.00<br>1338.55 | 0.00 | 0.00<br>1,361.53                                       | 0.00<br>0.00                                 | 0.00<br>1,237.75                                     | 0.00<br>0.00                                 |                                                |                     |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                | BK-PG | Class                                                                            | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                                                           |       | Land                                                                             | Impr            | Total       | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                                      | CD Yr | Legal Description                                                                |                 |             |       |      |                                                      |                                              |                                                      |                                              |                                                | Bal. Due        |                        | No.    |
| 34-80040-000                                                                                              |       | 240<br>0                                                                         | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 |                        | 399342 |
| MILLER IVAN M & ELLA<br>MILLER IVAN M & ELLA<br>4471 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654            |       | YODER A&K #1 4877<br>ALLIANCE ROYALTY                                            |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00    |                        |        |
| 34-00105-008                                                                                              |       | 511<br>16380                                                                     | 2.808<br>52,540 | -<br>68,920 | 0.00  | 0.00 | 1676.48<br>277.57<br>139.89<br>0.00<br>29.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1676.48<br>277.57<br>139.89<br>0.00<br>29.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/17/2012 | 384881 |
| MILLER IVAN N & LEANNA J JS<br>MILLER IVAN N & LEANNA J<br>7198 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 26 2.808A<br>SC-7<br>10-100 MUSKINGUM WATERSHED CONSER             |                 |             | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>1235.11<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>1235.11<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2470.22<br>0.00 |                        |        |
| 34-00356-000                                                                                              |       | 400<br>2140                                                                      | 0.085<br>0      | 10<br>2,140 | 0.00  | 0.00 | 52.06<br>4.65<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.06<br>4.65<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>1/24/2012 | 388307 |
| MILLER JACOB A<br>MILLER JACOB A<br>6978 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       | LOT 10 PT OUTLOT BENTON<br>VLG .0950A SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00<br>0.00<br>0.00<br>53.41<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>53.41<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 106.82<br>0.00  |                        |        |
| 34-00357-000                                                                                              |       | 455<br>7250                                                                      | 0.000<br>20,080 | 5<br>27,340 | 0.00  | 0.00 | 665.05<br>59.37<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 665.05<br>59.37<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>1/24/2012 | 388314 |
| MILLER JACOB A<br>MILLER JACOB A<br>6978 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       | LOT 5 BENTON VLG .0000A<br>SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER            |                 |             | 0.00  | 0.00 | 12.00<br>0.00<br>0.00<br>617.68<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 12.00<br>0.00<br>0.00<br>617.68<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1235.36<br>0.00 |                        |        |
| 34-00358-000                                                                                              |       | 400<br>2050                                                                      | 0.000<br>0      | 8<br>2,050  | 0.00  | 0.00 | 49.87<br>4.46<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 49.87<br>4.46<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>1/24/2012 | 388322 |
| MILLER JACOB A<br>MILLER JACOB A<br>6978 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       | N PT LOT 8 BENTON<br>VILLAGE<br>SC-2A                                            |                 |             | 0.00  | 0.00 | 45.41<br>0.00                                        | 0.00<br>0.00                                 | 45.41<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 90.82<br>0.00   |                        |        |
| 34-00359-000                                                                                              |       | 400<br>4380                                                                      | 0.000<br>0      | 7<br>4,380  | 0.00  | 0.00 | 106.54<br>9.51<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>9.51<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>1/24/2012 | 388330 |
| MILLER JACOB A<br>MILLER JACOB A<br>6978 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       | LOT 7 BENTON VLG .0000A<br>SC-2A                                                 |                 |             | 0.00  | 0.00 | 97.03<br>0.00                                        | 0.00<br>0.00                                 | 97.03<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 194.06<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                   | BK-PG | Class                                                                                            | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.                | Pay                    | Bill   |
|--------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------|------------------------|--------|
|                                                              |       | Land                                                                                             | Impr             | Total        | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                                | Paid                | Dates                  | Seq    |
| Current Name/Address                                         | CD Yr | Legal Description                                                                                |                  |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                | Bal. Due            |                        | No.    |
| 34-00360-000                                                 |       | 400<br>4380                                                                                      | 0.000<br>0       | 6<br>4,380   | 0.00  | 0.00 | 106.54<br>9.51<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>9.51<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/27/2012<br>1/24/2012 | 388347 |
| MILLER JACOB A                                               |       | LOT 6 BENTON VLG .0000A<br>SC-2A                                                                 |                  |              | 0.00  | 0.00 | 97.03<br>0.00                                        | 0.00<br>0.00                                 | 97.03<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 194.06<br>0.00      |                        |        |
| 34-00787-000                                                 |       | 400<br>160                                                                                       | 0.058<br>0       | -<br>160     | 0.00  | 0.00 | 3.89<br>0.35<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.89<br>0.35<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/27/2012<br>1/24/2012 | 393514 |
| MILLER JACOB A                                               |       | VACATED ALLEY EAST OF<br>LOTS 5,6,7 & EAST OF N PT<br>LOT 8 .058A BENTON VLG<br>R6 T10 S4 LOT 18 |                  |              | 0.00  | 0.00 | 3.54<br>0.00                                         | 0.00<br>0.00                                 | 3.54<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 7.08<br>0.00        |                        |        |
| 34-00320-000                                                 |       | 101<br>20,490 CAUV<br>45,950                                                                     | 34.609<br>75,570 | -<br>96,060  | 0.00  | 0.00 | 2336.66<br>386.88<br>194.98<br>0.00<br>16.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2336.66<br>386.88<br>194.98<br>0.00<br>16.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/26/2012<br>2/17/2012 | 387733 |
| MILLER JACOB D & ESTHER                                      |       | R5 T10 S3 LOT 24 21.523A<br>& LOT 23 13.086A = 34.609<br>ACRES TOTAL SC-7                        |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3489.34<br>0.00     |                        |        |
| 34-00151-003                                                 |       | 511<br>12860                                                                                     | 1.500<br>58,350  | -<br>69,210  | 0.00  | 0.00 | 1683.53<br>278.74<br>140.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1683.53<br>278.74<br>140.48<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 2/17/2012              | 385567 |
| MILLER JERRY R & KATIE MAE JS                                |       | R5 T10 S3 LOT 28 W PT<br>1.50A<br>SC-8                                                           |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1270.31<br>1,270.31 |                        |        |
| 34-00650-000                                                 |       | 101<br>28,610 CAUV<br>67,100                                                                     | 45.000<br>80,780 | -<br>109,390 | 0.00  | 0.00 | 2660.91<br>440.56<br>222.04<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2660.91<br>440.56<br>222.04<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/6/2012<br>2/17/2012  | 391742 |
| JOE J & INA A MILLER JS & LE ABE A<br>YODER & BETTY D AKA BE |       | R12 T14 S2 W PT SE<br>45.0000A SC-28                                                             |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4008.62<br>0.00     |                        |        |
| 34-00651-000                                                 |       | 100<br>1,410 CAUV<br>7,730                                                                       | 6.498<br>0       | -<br>1,410   | 0.00  | 0.00 | 34.30<br>5.68<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.30<br>5.68<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/6/2012<br>2/17/2012  | 391750 |
| JOE J & INA A MILLER JS & LE ABE A<br>YODER & BETTY D AKA BE |       | R12 T14 S2 S PT SE<br>6.498A RESURVEY SC-28                                                      |                  |              | 0.00  | 0.00 | 25.76<br>0.00                                        | 0.00<br>0.00                                 | 25.76<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 51.52<br>0.00       |                        |        |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

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| Parcel No.                                                                                                                            | BK-PG | Class Land                                                                              | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                  | CD Yr | Legal Description                                                                       |                 |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                                |                    |                        |              |
| 34-00652-000                                                                                                                          |       | 100<br>1,560 CAUV<br>8,330<br>R12 T14 S2 E PT SW<br>7.00A SC-28                         | 7.000<br>0      | -<br>1,560    | 0.00       | 0.00 | 37.95<br>6.28<br>3.17<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.95<br>6.28<br>3.17<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/17/2012  | 391775       |
| JOE J & INA A MILLER JS & LE ABE A<br>YODER & BETTY D AKA BE<br><br>MILLER JOE J<br>4764 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                                                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 28.49<br>0.00                                        | 0.00                                 | 28.49<br>0.00                                        | 0.00                                 | Pd<br>Bal                                      | 56.98<br>0.00      |                        |              |
| 34-00652-002                                                                                                                          |       | 100<br>840 CAUV<br>3,570<br>R12 T14 S2 3.00A SC-28                                      | 3.000<br>0      | -<br>840      | 0.00       | 0.00 | 20.43<br>3.38<br>1.71<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.43<br>3.38<br>1.71<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/17/2012  | 391791       |
| JOE J & INA A MILLER JS & LE ABE A<br>YODER & BETTY D AKA BE<br><br>MILLER JOE J<br>4764 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                                                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 15.34<br>0.00                                        | 0.00                                 | 15.34<br>0.00                                        | 0.00                                 | Pd<br>Bal                                      | 30.68<br>0.00      |                        |              |
| 34-00320-003                                                                                                                          |       | 500<br>7290<br>R5 T10 S3 LOT 24 2.712A                                                  | 2.712<br>0      | -<br>7,290    | 0.00       | 0.00 | 177.33<br>29.36<br>14.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 177.33<br>29.36<br>14.80<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2012<br>2/17/2012 | 387766       |
| MILLER JOHN D & KATIE J<br><br>MILLER JOHN D & KATIE J<br>4816 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654                              |       |                                                                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 133.17<br>0.00                                       | 0.00                                 | 133.17<br>0.00                                       | 0.00                                 | Pd<br>Bal                                      | 266.34<br>0.00     |                        |              |
| 34-00324-000                                                                                                                          |       | 511<br>14950<br>R5 T10 S3 LOT 24 2.2780A<br>SC-7<br>10-100 MUSKINGUM WATERSHED CONSER   | 2.278<br>41,620 | -<br>56,570   | 0.00       | 0.00 | 1376.07<br>227.84<br>114.82<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1376.07<br>227.84<br>114.82<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2012<br>2/17/2012 | 387836       |
| MILLER JOHN D & KATIE JS<br><br>MILLER JOHN D & KATIE J<br>4816 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654                             |       |                                                                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 1039.41<br>0.00                                      | 0.00                                 | 1039.41<br>0.00                                      | 0.00                                 | Pd<br>Bal                                      | 2078.82<br>0.00    |                        |              |
| 34-00327-000                                                                                                                          |       | 511<br>28990<br>R12 T14 S10 W PT NW 8.00A<br>SC-23<br>10-100 MUSKINGUM WATERSHED CONSER | 8.000<br>85,650 | -<br>114,840  | 0.00       | 0.00 | 2788.62<br>481.71<br>232.69<br>0.00<br>40.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2788.62<br>481.71<br>232.69<br>0.00<br>40.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 387884       |
| MILLER JONAS E & RUTH R JT SURV<br><br>MILLER JONAS E & RUTH<br>7531 STATE ROUTE 241<br>MILLERSBURG OH 44654                          |       |                                                                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 2059.97<br>0.00                                      | 0.00                                 | 2059.97<br>0.00                                      | 0.00                                 | Pd<br>Bal                                      | 4119.84<br>0.00    |                        |              |
| 34-00720-001                                                                                                                          |       | 500<br>140<br>R12 T14 S10 W PT NW<br>.052A S-23 #22                                     | 0.052<br>0      | -<br>140      | 0.00       | 0.00 | 3.41<br>0.57<br>0.28<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 3.41<br>0.57<br>0.28<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 392657       |
| MILLER JONAS E & RUTH JS<br><br>MILLER JONAS E & RUTH<br>7531 STATE ROUTE 241<br>MILLERSBURG OH 44654                                 |       |                                                                                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                 |                                                |                    |                        |              |
|                                                                                                                                       |       |                                                                                         |                 |               | 0.00       | 0.00 | 2.56<br>0.00                                         | 0.00                                 | 2.56<br>0.00                                         | 0.00                                 | Pd<br>Bal                                      | 5.12<br>0.00       |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 93

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                                                | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|-----------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                         |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00052-000                                                               |       | 510<br>14670                                              | 0.490<br>29,230  | 5<br>43,900   | 0.00       | 0.00 | 1067.87<br>176.81<br>89.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1067.87<br>176.81<br>89.11<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1615.90<br>0.00    | 7/17/2012<br>2/17/2012 | 383983       |
| MILLER JONAS J & KATIE ANN JS                                              |       | PT OUTLOT 5 .49A SC-2A<br>BENTON VILLAGE                  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER JONAS J & KATIE ANN<br>7020 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00053-000                                                               |       | 500<br>1370                                               | 0.510<br>0       | 5<br>1,370    | 0.00       | 0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 50.06<br>0.00      | 7/17/2012<br>2/17/2012 | 383991       |
| MILLER JONAS J & KATIE ANN JS                                              |       | PART OUTLOT 5 .51A SC-2A<br>BENTON VILLAGE                |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER JONAS J & KATIE ANN<br>7020 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                           |                  |               | 0.00       | 0.00 | 25.03<br>0.00                                        | 0.00<br>0.00                                 | 25.03<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00806-000                                                               |       | 101<br>31,750 CAUV<br>109,530                             | 96.644<br>48,270 | -<br>80,020   | 0.00       | 0.00 | 1946.49<br>322.28<br>162.42<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1946.49<br>322.28<br>162.42<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2923.58<br>0.00    | 7/26/2012<br>2/16/2012 | 408369       |
| JONAS W MILLER 1/2 INT & ANNA<br>MILLER 1/2 INT JS & LE IN D               |       | R6 T10 S3 LOT 6 96.644A SC-1<br>ANNEXED FROM 24-00386.000 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER JONAS W & ANNA<br>6575 TOWNSHIP ROAD 331<br>MILLERSBURG OH 44654    |       |                                                           |                  |               | 0.00       | 0.00 | 1461.79<br>0.00                                      | 0.00<br>0.00                                 | 1461.79<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00151-001                                                               |       | 500<br>1090                                               | 0.403<br>0       | -<br>1,090    | 0.00       | 0.00 | 26.51<br>4.39<br>2.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.51<br>4.39<br>2.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 39.82<br>0.00      | 7/24/2012<br>2/17/2012 | 385541       |
| MILLER JOSEPH E & JOANNA JS                                                |       | R5 T10 S3 LOT 28 W PT<br>.403A SC-8                       |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER JOSEPH E & JOANNA<br>7418 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       |                                                           |                  |               | 0.00       | 0.00 | 19.91<br>0.00                                        | 0.00<br>0.00                                 | 19.91<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00299-001                                                               |       | 511<br>13740                                              | 1.830<br>38,400  | -<br>52,140   | 0.00       | 0.00 | 1268.31<br>210.00<br>105.83<br>0.00<br>23.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1268.31<br>210.00<br>105.83<br>0.00<br>23.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1869.46<br>0.00    | 7/24/2012<br>2/17/2012 | 387499       |
| MILLER JOSEPH E & JOANNA JS                                                |       | R5 T10 S3 LOT 28 E PT<br>1.83A SC-8                       |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER JOSEPH E & JOANNA<br>7418 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00253-003                                                               |       | 511<br>26170                                              | 6.600<br>68,430  | -<br>94,600   | 0.00       | 0.00 | 2301.15<br>381.00<br>192.02<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2301.15<br>381.00<br>192.02<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3468.26<br>0.00    | 7/13/2012<br>2/16/2012 | 386883       |
| MILLER JOSEPH J & ROSANNA D JT<br>SURV                                     |       | R6 T10 S4 LOT 16 N & S<br>PT 6.60A SC-3                   |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| MILLER JOSEPH & ROSANNA<br>5925 PRIVATE ROAD 633<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                            |       |                                                           |                  |               | 0.00       | 0.00 | 1734.13<br>0.00                                      | 0.00<br>0.00                                 | 1734.13<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class Land                                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates               | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                          |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                         |              |
| 34-00517-000                                                                |       | 511<br>12970                                               | 1.540<br>34,510 | -<br>47,480   | 0.00       | 0.00 | 1154.95<br>191.22<br>96.37<br>0.00<br>23.16<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1154.95<br>191.22<br>96.37<br>0.00<br>23.16<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/15/2012<br>2/17/2012  | 390252       |
| JUNIOR E MILLER 1/2 INT & WANDA S<br>MILLER 1/2 INT JS                      |       | R6 T10 S4 LOT 7 PT<br>1.5400A SC-5                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                         |              |
| MILLER JUNIOR E & WANDA S<br>6191 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1700.40<br>0.00    |                         |              |
| 34-00099-000                                                                | 2011  | 511<br>11420                                               | 1.500<br>46,900 | -<br>58,320   | 267.49     | 0.00 | 1418.63<br>234.88<br>118.38<br>0.00<br>28.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1418.63<br>234.88<br>118.38<br>0.00<br>28.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/17/2012<br>10/11/2011 | 384714       |
| MILLER JUNIOR M & LOVINA S JS                                               |       | R6 T10 S3 LOT 1 M PT<br>1.50A SC-2                         |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                         |              |
| MILLER JUNIOR M & LOVINA<br>6800 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1309.95<br>0.00    |                         |              |
| 34-00237-001                                                                |       | 511<br>15520                                               | 2.491<br>55,620 | -<br>71,140   | 0.00       | 0.00 | 1730.48<br>286.51<br>144.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1730.48<br>286.51<br>144.40<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012  | 386612       |
| MILLER KENT & MARY JANE JS                                                  |       | R6 T10 S4 LOT 17 0.840A &<br>LOT 18 1.651A =2.491A<br>SC-2 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                         |              |
| MILLER KENT & MARY JANE<br>PO BOX 353<br>NEW KNOXVILLE OH 45871             |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2611.14<br>0.00    |                         |              |
| 34-00331-000                                                                |       | 511<br>11520                                               | 1.000<br>26,150 | -<br>37,670   | 0.00       | 0.00 | 916.32<br>151.71<br>76.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 916.32<br>151.71<br>76.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/26/2012               | 387921       |
| MILLER KEVIN E & ETHEL E JT SURV                                            |       | R6 T10 S4 LOT 20 NW 1.00A<br>SC-2                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                         |              |
| MILLER KEVIN E & ETHEL E<br>7268 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1388.30<br>0.00    |                         |              |
| 34-00194-000                                                                |       | 511<br>8280                                                | 0.384<br>32,580 | -<br>40,870   | 0.00       | 0.00 | 894.16<br>164.60<br>82.96<br>0.00<br>20.35<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 894.16<br>164.60<br>82.96<br>0.00<br>20.35<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/15/2012               | 386087       |
| MILLER KEVIN R & KATHY R JS                                                 |       | R12 T14 S9 PT SE SE<br>.384A SC-19 #18                     |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                         |              |
| MILLER KEVIN R & KATHY R<br>7453 COUNTY ROAD 201<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1464.50<br>0.00    |                         |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                     | BK-PG | Class                                                   | Acres           | Lot No.                 | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------|-------|---------------------------------------------------------|-----------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                                |       | Land                                                    | Impr            | Total                   | Delq  | Delq | Tax                                                  |                                              | Tax                                                  |                                              |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                       |                 |                         |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                | Bal. Due        |                        | No.    |
| 34-00195-000                                                                   |       | 500<br>3350                                             | 0.387<br>0      | -<br>3,350              | 0.00  | 0.00 | 81.49<br>13.49<br>6.80<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.49<br>13.49<br>6.80<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/15/2012              | 386095 |
| MILLER KEVIN R & KATHY R JS                                                    |       | R12 T14 S9 N PT SE<br>.387A SC-19 #19                   |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| MILLER KEVIN R & KATHY R<br>7453 COUNTY ROAD 201<br>MILLERSBURG OH 44654       |       |                                                         |                 |                         | 0.00  | 0.00 | 61.20<br>0.00                                        | 0.00                                         | 61.20<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 122.40<br>0.00  |                        |        |
| 34-00263-001                                                                   |       | 500<br>260                                              | 0.097<br>0      | 4<br>260                | 0.00  | 0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/8/2012  | 387055 |
| MILLER LAOLA                                                                   |       | PT LOT 4 E ABRAHAM<br>MASTS<br>SUBDIVISION 0.097A SC-2A |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| MILLER LAOLA<br>7148 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                 |       |                                                         |                 |                         | 0.00  | 0.00 | 4.75<br>0.00                                         | 0.00                                         | 4.75<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 9.50<br>0.00    |                        |        |
| 34-00267-001                                                                   |       | 511<br>13390                                            | 1.696<br>18,340 | 3<br>31,730<br>H 28,080 | 0.00  | 0.00 | 771.83<br>127.79<br>64.40<br>155.41<br>14.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 771.83<br>127.79<br>64.40<br>155.41<br>14.25<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/8/2012  | 387100 |
| MILLER LAOLA                                                                   |       | PT LOT 3 C ABRAHAM<br>MASTS<br>SUBDIVISION 1.696A SC-2A |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| MILLER LAOLA<br>7148 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                 |                        |        |
|                                                                                |       |                                                         |                 |                         | 0.00  | 0.00 | 415.98<br>0.00                                       | 0.00                                         | 415.98<br>0.00                                       | 0.00                                         |                                                | 831.96<br>0.00  |                        |        |
| 34-00248-001                                                                   |       | 511<br>13160                                            | 1.610<br>44,660 | -<br>57,820             | 0.00  | 0.00 | 1406.47<br>232.87<br>117.36<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1406.47<br>232.87<br>117.36<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/15/2012 | 386732 |
| MILLER LARRY A & NETTI JS                                                      |       | R12 T14 S1 NW PT SW<br>1.61A SC-33                      |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| MILLER LARRY A & NETTIE<br>8260 STATE ROUTE 241<br>FREDERICKSBURG OH 44627     |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                 |                        |        |
|                                                                                |       |                                                         |                 |                         | 0.00  | 0.00 | 1062.24<br>0.00                                      | 0.00                                         | 1062.24<br>0.00                                      | 0.00                                         |                                                | 2124.48<br>0.00 |                        |        |
| 34-00248-002                                                                   |       | 501<br>4870                                             | 1.812<br>0      | -<br>4,870              | 0.00  | 0.00 | 118.46<br>19.61<br>9.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 118.46<br>19.61<br>9.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/15/2012 | 386749 |
| MILLER LARRY A & NETTIE JS                                                     |       | R12 T14 S1 1.812A SC-33                                 |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| MILLER LARRY A & NETTIE<br>8260 STATE ROUTE 241<br>FREDERICKSBURG OH 44627     |       |                                                         |                 |                         | 0.00  | 0.00 | 88.96<br>0.00                                        | 0.00                                         | 88.96<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 177.92<br>0.00  |                        |        |
| 34-00537-000                                                                   |       | 100<br>1,200 CAUV<br>12,700                             | 10.672<br>0     | -<br>1,200              | 0.00  | 0.00 | 29.19<br>4.83<br>2.44<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.19<br>4.83<br>2.44<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/13/2012 | 390474 |
| MILLER LARRY E & ESTHER D                                                      |       | R12 T15 S35 WPT SE<br>10.6720A SC-29                    |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| MILLER LARRY E & ESTHER D<br>5009 TOWNSHIP ROAD 606<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                 |                        |        |
|                                                                                |       |                                                         |                 |                         | 0.00  | 0.00 | 27.92<br>0.00                                        | 0.00                                         | 27.92<br>0.00                                        | 0.00                                         |                                                | 55.84<br>0.00   |                        |        |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                                                                                         | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                              | June Tax                                             | Tax                                              |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|--------------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                                                                  |                 |               |            | Adj  |                                                      | Adj                                              |                                                      | Adj                                              |                                                |                    |                        |              |
| 34-00332-000                                                               |       | 511<br>13020                                                                                       | 1.560<br>48,020 | -<br>61,040   | 0.00       | 0.00 | 1484.80<br>245.84<br>123.80<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 1484.80<br>245.84<br>123.80<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2242.12<br>0.00    | 7/13/2012<br>2/15/2012 | 387939       |
| MILLER LEEROY & ADA MARIE JT SURV                                          |       | R12 T14 S10 WPT NW 1.56A<br>SC-23 #24                                                              |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                             | 0.00                                                 | 0.00                                             |                                                |                    |                        |              |
| MILLER LEEROY & ADA MARIE<br>7548 STATE ROUTE 241<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00409-000                                                               |       | 599<br>6070                                                                                        | 2.259<br>6,020  | -<br>12,090   | 0.00       | 0.00 | 294.09<br>48.69<br>24.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 294.09<br>48.69<br>24.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 453.72<br>0.00     | 7/13/2012<br>2/15/2012 | 388922       |
| MILLER LEEROY M & ADA MARIE JS                                             |       | R12 T14 S10 WPT NW<br>2.259A S-23<br>RESURVEYED 12/6/2000                                          |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                             | 0.00                                                 | 0.00                                             |                                                |                    |                        |              |
| MILLER LEEROY & ADA MARIE<br>7548 STATE ROUTE 241<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00250-001                                                               |       | 511<br>16890                                                                                       | 3.000<br>49,490 | -<br>66,380   | 0.00       | 0.00 | 1614.69<br>267.34<br>134.74<br>0.00<br>28.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 1614.69<br>267.34<br>134.74<br>0.00<br>28.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2379.54<br>0.00    | 7/25/2012<br>2/17/2012 | 386802       |
| MILLER LEON A & LAURA JS                                                   |       | LOT 2 A & L SUBDIVISION<br>3.00A SC-33 R12 T14 S1                                                  |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                             | 0.00                                                 | 0.00                                             |                                                |                    |                        |              |
| MILLER LEON A & LAURA<br>8284 STATE ROUTE 241<br>FREDERICKSBURG OH 44627   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00325-001                                                               |       | 501<br>16880                                                                                       | 6.709<br>0      | -<br>16,880   | 0.00       | 0.00 | 410.61<br>67.99<br>34.28<br>0.00<br>0.00<br>0.00     | 256.02<br>41.52<br>21.45<br>0.00<br>0.00<br>0.00 | 410.61<br>67.99<br>34.28<br>0.00<br>0.00<br>0.00     | 256.02<br>41.52<br>21.45<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1014.82<br>0.00    | 2/17/2012              | 404897       |
| LEON I & LEANNA E MILLER JS                                                |       | R5 T10 S3 LOT 15 E PT<br>6.709A SC-9                                                               |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                             | 0.00                                                 | 0.00                                             |                                                |                    |                        |              |
| MILLER LEON I<br>8270 COUNTY ROAD 77<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                     | 6.00<br>0.00                                         | 0.00<br>0.00                                     | Chg<br>Pen<br>Int<br>Pd                        |                    |                        |              |
| 34-00307-000                                                               |       | 100<br>4560                                                                                        | 3.828<br>0      | -<br>4,560    | 0.00       | 0.00 | 110.92<br>18.36<br>9.26<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 110.92<br>18.36<br>9.26<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 166.60<br>0.00     | 7/27/2012<br>2/17/2012 | 387606       |
| MILLER LEROY E & MATTIE JS & LE TO<br>MILLER ELI C & BARBARA               |       | R12 T15 S36 E PT SW #9<br>3.594A & T14 S1 0.234A =<br>TOTAL 3.828A SC-33/SC-34<br>RESURVEY 10/9/07 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                             | 0.00                                                 | 0.00                                             |                                                |                    |                        |              |
| MILLER LEROY E & MATTIE<br>8410 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                                                                                    |                 |               | 0.00       | 0.00 | 83.30<br>0.00                                        | 0.00<br>0.00                                     | 83.30<br>0.00                                        | 0.00<br>0.00                                     | Pd<br>Bal                                      |                    |                        |              |

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| Parcel No.           | BK-PG | Class Land                                                                                                                                                                           | Acres Impr       | Lot No. Total | Prior Delq      | Delq | December Tax                                           | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                         | Bill Seq No. |
|----------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|-----------------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                                    |                  |               |                 | Adj  |                                                        | Adj                                          |                                                      | Adj                                          |                                                |                    |                                   |              |
| 34-00333-000         |       | 100<br>20,400 CAUV<br>89,980<br><br>MILLER LEROY E & MATTIE JS & LE ELI C & BARBARA MILLER<br><br>MILLER LEROY E & MATTIE<br>8410 STATE ROUTE 241<br>FREDERICKSBURG OH 44627         | 85,281<br>0      | -<br>20,400   | 0.00            | 0.00 | 486.23<br>82.16<br>41.41<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 486.23<br>82.16<br>41.41<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012            | 387954       |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 372.66<br>0.00                                         | 0.00                                         | 372.66<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 745.32<br>0.00     |                                   |              |
| 34-00334-000         |       | 101<br>21,210 CAUV<br>39,600<br><br>MILLER LEROY E & MATTIE JR & LE<br>MILLER ELI C & BARBARA<br><br>MILLER LEROY E & MATTIE<br>8410 STATE ROUTE 241<br>FREDERICKSBURG OH 44627      | 24,133<br>89,460 | -<br>110,670  | 0.00            | 0.00 | 2692.05<br>445.72<br>224.63<br>0.00<br>39.02<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2692.05<br>445.72<br>224.63<br>0.00<br>39.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012            | 387987       |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 1988.68<br>0.00                                        | 0.00                                         | 1988.68<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 3977.36<br>0.00    |                                   |              |
| 34-00045-000         |       | 510<br>5870<br><br>MILLER LEROY J<br><br>MILLER LEROY J<br>7784 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                                                               | 0,280<br>16,310  | 81<br>22,180  | 0.00            | 0.00 | 539.53<br>89.33<br>45.02<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 539.53<br>89.33<br>45.02<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/17/2012            | 383902       |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 411.18<br>0.00                                         | 0.00                                         | 411.18<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 822.36<br>0.00     |                                   |              |
| 34-00389-000         |       | 511<br>13000<br><br>MILLER LEROY L & BARBARA JS<br><br>MILLER LEROY L & BARBARA<br>4933 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627                                                 | 1,018<br>36,780  | -<br>49,790   | 0.00            | 0.00 | 1211.14<br>200.53<br>101.06<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1211.14<br>200.53<br>101.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2012<br>2/17/2012            | 388726       |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 0.00            | 0.00 | 915.55<br>0.00                                         | 0.00                                         | 915.55<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 1831.10<br>0.00    |                                   |              |
| 34-00337-000         | 2011  | 511<br>35680<br><br>MILLER LESTER M & MARLENE & LE<br>ALVIN E & MATTIE WENGERD<br><br>MILLER LESTER M & MARLENE &<br>WENGERD ALVIN E<br>7279 STATE ROUTE 241<br>MILLERSBURG OH 44654 | 8,030<br>121,240 | -<br>156,920  | 3108.69         | 0.00 | 3817.08<br>631.99<br>318.51<br>0.00<br>42.43<br>282.42 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3817.08<br>631.99<br>318.51<br>0.00<br>42.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>3/5/2012<br>8/2/2011 | 388023       |
|                      |       |                                                                                                                                                                                      |                  |               | 3.78            | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 6.60            | 0.00 | 6.00<br>0.60                                           | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                                   |              |
|                      |       |                                                                                                                                                                                      |                  |               | 3119.07<br>0.00 | 0.00 | 3113.17<br>0.00                                        | 0.00                                         | 2830.15<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 9062.39<br>0.00    |                                   |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 98

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                        | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                         | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------------|-------|-----------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                          | CD Yr | Legal Description                 |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                         |                    |                        | No.      |
| 34-00341-000                                                                  |       | 511<br>12870                      | 1.505<br>38,710  | -<br>51,580   | 0.00       | 0.00 | 1254.68<br>207.73<br>104.70<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1254.68<br>207.73<br>104.70<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 1896.50<br>0.00    | 7/25/2012<br>2/15/2012 | 388101   |
| MILLER LEVI H JR & LINDA JT SURV                                              |       | R12 T14 S2 PT SW 1.505A<br>SC-28  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                       |                    |                        |          |
| MILLER LEVI H JR & LINDA<br>4941 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                       |                    |                        |          |
| 34-00149-002                                                                  |       | 511<br>12340                      | 1.307<br>49,040  | -<br>61,380   | 0.00       | 0.00 | 1493.07<br>247.21<br>124.59<br>0.00<br>30.73<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1493.07<br>247.21<br>124.59<br>0.00<br>30.73<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 2193.08<br>0.00    | 2/16/2012              | 385518   |
| MILLER LINDA K                                                                |       | T10 R6 S4 PT LOT 6 1.307A<br>SC-6 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                       |                    |                        |          |
| MILLER LINDA K<br>7235 TOWNSHIP ROAD 619<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                       |                    |                        |          |
| 34-00342-000                                                                  |       | 101<br>36,510 CALV<br>119,830     | 97.493<br>64,090 | -<br>100,800  | 0.00       | 0.00 | 2447.10<br>405.17<br>204.19<br>0.00<br>17.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2447.10<br>405.17<br>204.19<br>0.00<br>17.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 3651.84<br>0.00    | 7/24/2012<br>2/15/2012 | 388118   |
| MILLER MAHLON J & ANNA JS & LE<br>MILLER MABEL                                |       | R5 T10 S3 LOT 11 97.493A<br>SC-9  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen |                    |                        |          |
| MILLER MAHLON J & ANNA<br>4001 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                       |                    |                        |          |
| 34-00343-000                                                                  |       | 510<br>6910                       | 0.000<br>16,660  | 3<br>23,570   | 0.00       | 0.00 | 573.34<br>94.93<br>47.84<br>0.00<br>11.75<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 573.34<br>94.93<br>47.84<br>0.00<br>11.75<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 849.64<br>0.00     | 7/23/2012<br>2/8/2012  | 388134   |
| MILLER MAHLON L & LIZZIE                                                      |       | LOT 3 MT HOPE .0000A<br>SC-27A    |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                       |                    |                        |          |
| MILLER MAHLON L & LIZZIE<br>PO BOX 33<br>MT HOPE OH 44660                     |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                       |                    |                        |          |
| 34-00334-001                                                                  |       | 511<br>19220                      | 3.867<br>57,750  | -<br>76,970   | 0.00       | 0.00 | 1872.30<br>310.00<br>156.23<br>0.00<br>32.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1872.30<br>310.00<br>156.23<br>0.00<br>32.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 2758.28<br>0.00    | 7/27/2012<br>2/17/2012 | 387995   |
| MILLER MARION L & BURKHOLDER<br>RUBY R JS                                     |       | R12 T14 S1 3.867AC<br>SC-33       |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                       |                    |                        |          |
| MILLER MARION L<br>8378 STATE ROUTE 241<br>FREDERICKSBURG OH 44627            |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                       |                    |                        |          |
|                                                                               |       |                                   |                  |               | 0.00       | 0.00 | 1379.14<br>0.00                                      | 0.00<br>0.00                                 | 1379.14<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                       |                    |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 99

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                     | BK-PG | Class                                                                                                                                    | Acres            | Lot No.       | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                           | Pay             | Bill                   |        |
|--------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                |       | Land                                                                                                                                     | Impr             | Total         | Delq  | Delq | Tax                                                  | Tax                                          |                                                      | Paid                                           | Dates           | Seq                    |        |
| Current Name/Address           | CD Yr | Legal Description                                                                                                                        |                  |               |       | Adj  |                                                      | Adj                                          |                                                      | Bal. Due                                       |                 | No.                    |        |
| 34-00301-000                   |       | 500<br>4490                                                                                                                              | 1.670<br>0       | -<br>4,490    | 0.00  | 0.00 | 109.22<br>18.08<br>9.11<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 109.22<br>18.08<br>9.11<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/7/2012  | 387528 |
| MILLER MART E & ESTHER N JS    |       | R12 T14 S10 S9 & LOT 5<br>1.67A TOTAL 1.643A S9<br>0.01A S10 0.017A LOT 5<br>SC-19 & SC-23<br>10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 176.08<br>0.00  |                        |        |
| 34-00302-000                   |       | 100<br>1,720 CAUV<br>12,500                                                                                                              | 11.099<br>0      | -<br>1,720    | 0.00  | 0.00 | 41.84<br>6.93<br>3.49<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.84<br>6.93<br>3.49<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/7/2012  | 387569 |
| MILLER MART E & ESTHER N       |       | R6 T10 S4 LOT 6 11.099A<br>SC-6                                                                                                          |                  |               | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 62.84<br>0.00   |                        |        |
| 34-00304-000                   |       | 101<br>23,310 CAUV<br>76,730                                                                                                             | 58.947<br>47,360 | -<br>70,670   | 0.00  | 0.00 | 1719.05<br>284.62<br>143.44<br>0.00<br>13.73<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1719.05<br>284.62<br>143.44<br>0.00<br>13.73<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/7/2012  | 387576 |
| MILLER MART E & ESTHER N JS    |       | R6 T10 S4 LOT 5 35.906 &<br>SEC 10 23.041 = 58.947<br>RESURVEYED & COMB<br>9/12/01<br>SC-19 & SC-23<br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2566.52<br>0.00 |                        |        |
| 34-00305-000                   |       | 100<br>1,200 CAUV<br>7,140                                                                                                               | 6.000<br>0       | -<br>1,200    | 0.00  | 0.00 | 29.19<br>4.83<br>2.44<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 29.19<br>4.83<br>2.44<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/7/2012  | 387584 |
| MILLER MART E & ESTHER N       |       | R12 T14 S10 W PT NW 6.00A<br>SC-23                                                                                                       |                  |               | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 43.84<br>0.00   |                        |        |
| 34-00529-000                   |       | 439<br>6650                                                                                                                              | 0.000<br>14,070  | 3 4<br>20,720 | 0.00  | 0.00 | 504.01<br>44.99<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 504.01<br>44.99<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 390396 |
| MILLER MARVIN M & ELSIE MAE JS |       | LOT 4 E PT & LOT 3 SE PT<br>BENTON VLG .0000A<br>SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER                                              |                  |               | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 930.04<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 100

34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                  | BK-PG | Class                             | Acres  | Lot No.  | Prior | Delq | December | Tax  | June    |      | Amt.     | Pay       | Bill   |
|-----------------------------|-------|-----------------------------------|--------|----------|-------|------|----------|------|---------|------|----------|-----------|--------|
|                             |       | Land                              | Impr   | Total    | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid     | Dates     | Seq    |
| Current Name/Address        | CD Yr | Legal Description                 |        |          |       | Adj  |          | Adj  |         | Adj  | Bal. Due |           | No.    |
| 34-00349-000                |       | 511                               | 1.482  | -        | 0.00  | 0.00 | 1421.07  | 0.00 | 1421.07 | 0.00 | Chg      | 6/14/2012 | 388204 |
| 76                          |       | 12810                             | 45,610 | 58,420   |       |      | 235.29   | 0.00 | 235.29  | 0.00 | Cre      | 1/30/2012 |        |
| MILLER MERVIN J & LYDIA ANN |       |                                   |        |          |       |      | 118.58   | 0.00 | 118.58  | 0.00 | Rik      |           |        |
| MILLER MERVIN J & LYDIA ANN |       | R12 T14 S2 E PT NE 1.482          |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| 4655 TOWNSHIP ROAD 616      |       | SC-28                             |        |          | 0.00  | 0.00 | 20.20    | 0.00 | 20.20   | 0.00 | 2.5%     |           |        |
| FREDERICKSBURG OH 44627     |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 1053.00  | 0.00 | 1053.00 | 0.00 | Int      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd       | 2106.00   |        |
|                             |       |                                   |        |          |       |      |          |      |         |      | Bal      | 0.00      |        |
| 34-00369-001                |       | 501                               | 0.518  | -        | 0.00  | 0.00 | 33.81    | 0.00 | 33.81   | 0.00 | Chg      | 6/14/2012 | 388441 |
| 76                          |       | 1390                              | 0      | 1,390    |       |      | 5.60     | 0.00 | 5.60    | 0.00 | Cre      | 1/30/2012 |        |
| MILLER MERVIN J & LYDIA ANN |       |                                   |        |          |       |      | 2.82     | 0.00 | 2.82    | 0.00 | Rik      |           |        |
| MILLER MERVIN J & LYDIA ANN |       | T14N R12W S2                      |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| 4655 TOWNSHIP ROAD 616      |       | NE .518ACRES                      |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 2.5%     |           |        |
| FREDERICKSBURG OH 44627     |       | SC-28 #15                         |        |          |       |      |          |      |         |      | Pen      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 25.39    | 0.00 | 25.39   | 0.00 | Int      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd       | 50.78     |        |
|                             |       |                                   |        |          |       |      |          |      |         |      | Bal      | 0.00      |        |
| 34-00205-000                |       | 101                               | 60.985 | -        | 0.00  | 0.00 | 2112.87  | 0.00 | 2112.87 | 0.00 | Chg      | 7/23/2012 | 386198 |
|                             |       | 21,830 CAUV                       | 65,030 | 86,860   |       |      | 349.83   | 0.00 | 349.83  | 0.00 | Cre      | 1/27/2012 |        |
| MILLER MERVIN R & ELSIE JS  |       | 82,900                            |        |          |       |      | 176.30   | 0.00 | 176.30  | 0.00 | Rik      |           |        |
| MILLER MERVIN R & ELSIE     |       | R12 T14 S10 NW PT NE              |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| 7670 STATE ROUTE 241        |       | 60.985A SC-23                     |        |          | 0.00  | 0.00 | 24.40    | 0.00 | 24.40   | 0.00 | 2.5%     |           |        |
| MILLERSBURG OH 44654        |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 1568.34  | 0.00 | 1568.34 | 0.00 | Int      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd       | 3136.68   |        |
|                             |       |                                   |        |          |       |      |          |      |         |      | Bal      | 0.00      |        |
| 34-00151-004                |       | 511                               | 2.000  | -        | 0.00  | 0.00 | 2089.03  | 0.00 | 2089.03 | 0.00 | Chg      | 7/24/2012 | 385574 |
|                             |       | 14200                             | 71,680 | 85,880   |       |      | 345.88   | 0.00 | 345.88  | 0.00 | Cre      | 2/17/2012 |        |
| MILLER MITCHEL & MIRIAM JS  |       |                                   |        |          |       |      | 174.32   | 0.00 | 174.32  | 0.00 | Rik      |           |        |
| MILLER MITCHEL & MIRIAM     |       | R5 T10 S3 LOT 28 W PT             |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms      |           |        |
| 7482 TOWNSHIP ROAD 362      |       | 2.00A                             |        |          | 0.00  | 0.00 | 34.94    | 0.00 | 34.94   | 0.00 | 2.5%     |           |        |
| MILLERSBURG OH 44654        |       | SC-8                              |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 1539.89  | 0.00 | 1539.89 | 0.00 | Int      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd       | 3079.78   |        |
|                             |       |                                   |        |          |       |      |          |      |         |      | Bal      | 0.00      |        |
| 34-00364-000                |       | 511                               | 1.500  | -        | 0.00  | 0.00 | 907.32   | 0.00 | 907.32  | 0.00 | Chg      | 1/25/2012 | 388396 |
|                             |       | 15840                             | 21,460 | 37,300   |       |      | 150.22   | 0.00 | 150.22  | 0.00 | Cre      |           |        |
| MILLER MOSE L & MATTIE JS   |       |                                   |        | H 25,380 |       |      | 75.71    | 0.00 | 75.71   | 0.00 | Rik      |           |        |
| MILLER MOSE L & MATTIE      |       | R12 T14 S1 PT SW 1.5000A          |        |          |       |      | 155.41   | 0.00 | 155.41  | 0.00 | Hms      |           |        |
| 4538 TOWNSHIP ROAD 617      |       | SC-33                             |        |          | 0.00  | 0.00 | 12.88    | 0.00 | 12.88   | 0.00 | 2.5%     |           |        |
| MILLERSBURG OH 44654        |       |                                   |        |          |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 519.10   | 0.00 | 519.10  | 0.00 | Int      |           |        |
|                             |       |                                   |        |          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd       | 1038.20   |        |
|                             |       |                                   |        |          |       |      |          |      |         |      | Bal      | 0.00      |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                               | BK-PG | Class Land                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|--------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                          |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00253-004                                                             |       | 511<br>23880                               | 5.601<br>38.120 | -<br>62,000   | 0.00       | 0.00 | 1508.15<br>249.70<br>125.85<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1508.15<br>249.70<br>125.85<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2012<br>2/8/2012  | 386891       |
| MYRON D & RUTH A MILLER JS                                               |       | R6 T10 S4 LOT 16 N & S<br>PT 5.601A SC-3   |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MILLER MYRON D<br>6045 COUNTY ROAD 207<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                          |       |                                            |                 |               | 0.00       | 0.00 | 1138.60<br>0.00                                     | 0.00<br>0.00                                 | 1138.60<br>0.00                                     | 0.00<br>0.00                                 |                                                | 2277.20<br>0.00    |                        |              |
| 34-00346-000                                                             | 7     | 500<br>1930                                | 0.000<br>0      | 31<br>1,930   | 0.00       | 0.00 | 46.95<br>7.78<br>3.92<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.95<br>7.78<br>3.92<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/10/2012<br>1/26/2012 | 388174       |
| MILLER PATRICK R & EMILY D JS                                            |       | LOT 31 PT BENTON VLG<br>.0000A SC-2A       |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MILLER PATRICK R & EMILY<br>6348 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       |                                            |                 |               | 0.00       | 0.00 | 35.25<br>0.00                                       | 0.00<br>0.00                                 | 35.25<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 70.50<br>0.00      |                        |              |
| 34-00347-000                                                             | 7     | 510<br>7840                                | 0.000<br>16,240 | -<br>24,080   | 0.00       | 0.00 | 585.75<br>96.99<br>48.88<br>0.00<br>11.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 585.75<br>96.99<br>48.88<br>0.00<br>11.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/10/2012<br>1/26/2012 | 388182       |
| MILLER PATRICK R & EMILY D JS                                            |       | LOT 32 BENTON VLG .0000A<br>SC-2A          |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MILLER PATRICK R & EMILY<br>6348 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                          |       |                                            |                 |               | 0.00       | 0.00 | 434.10<br>0.00                                      | 0.00<br>0.00                                 | 434.10<br>0.00                                      | 0.00<br>0.00                                 |                                                | 868.20<br>0.00     |                        |              |
| 34-00348-000                                                             | 7     | 500<br>590                                 | 0.220<br>0      | 8<br>590      | 0.00       | 0.00 | 14.35<br>2.37<br>1.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.35<br>2.37<br>1.20<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/10/2012<br>1/26/2012 | 388190       |
| MILLER PATRICK R & EMILY D JS                                            |       | PART OUTLOT 8 .22A SC-2A<br>BENTON VILLAGE |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MILLER PATRICK R & EMILY<br>6348 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       |                                            |                 |               | 0.00       | 0.00 | 10.78<br>0.00                                       | 0.00<br>0.00                                 | 10.78<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 21.56<br>0.00      |                        |              |
| 34-80023-000                                                             | 87    | 240<br>0                                   | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 394068       |
| MILLER R A ENERGY                                                        |       | OIL & GAS JONAS MILLER<br>1513 3309        |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MILLER R A ENERGY<br>PO BOX 145<br>NEW LONDON OH 44851                   |       |                                            |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 34-80025-000                                                             | 87    | 240<br>0                                   | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 394083       |
| MILLER R A ENERGY                                                        |       | OIL & GAS SARAH<br>STUTZMAN<br>3325        |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| MILLER R A ENERGY<br>PO BOX 145<br>NEW LONDON OH 44851                   |       |                                            |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                     | BK-PG | Class<br>Land                                                                                            | Acres<br>Impr   | Lot No.<br>Total        | Prior<br>Delq | Delq | December<br>Tax                               | Tax                                  | June<br>Tax                                   | Tax                                  |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------|-----------------|-------------------------|---------------|------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                                           | CD Yr | Legal Description                                                                                        |                 |                         |               | Adj  |                                               | Adj                                  |                                               | Adj                                  |                                                |                          |                        |                    |
| 34-80026-000<br>87<br>MILLER R A ENERGY<br>MILLER R A ENERGY<br>PO BOX 145<br>NEW LONDON OH 44851                              |       | 240<br>0<br>OIL & GAS JAMES MAST<br>4928                                                                 | 0.000<br>0      | -<br>0                  | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 0.00<br>0.00             |                        | 384081             |
| 34-00349-001<br>MILLER RAYMOND A & CAROL<br>MILLER RAYMOND A & CAROL<br>4665 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627      |       | 501<br>1390<br>T14N R12 W S2<br>NE .518ACRE<br>SC-28 #16                                                 | 0.518<br>0      | -<br>1,390              | 0.00          | 0.00 | 33.81<br>5.80<br>2.82<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.81<br>5.60<br>2.82<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 50.78<br>0.00            | 7/18/2012<br>2/7/2012  | 388211             |
| 34-00369-000<br>MILLER RAYMOND A & CAROL<br>MILLER RAYMOND A & CAROL<br>4665 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627      |       | 511<br>12810<br>R12 T14 S2 E PT NE 1.482A<br>SC-28<br>10-100 MUSKINGUM WATERSHED CONSER                  | 1.482<br>49,070 | -<br>61,880             | 0.00          | 0.00 | 1505.23<br>249.22<br>125.60<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1505.23<br>249.22<br>125.60<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2272.82<br>0.00          | 7/18/2012<br>2/7/2012  | 388434             |
| 34-00190-000<br>8<br>MILLER REX M & JENNIFER L JS<br>MILLER REX M & JENNIFER L<br>6183 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 511<br>11800<br>R6 T10 S4 LOT 18 1.105A<br>COMB & RES 08/20/03 SC-2<br>10-100 MUSKINGUM WATERSHED CONSER | 1.105<br>30,240 | 18<br>42,040            | 0.00          | 0.00 | 1022.62<br>169.31<br>85.33<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1022.62<br>169.31<br>85.33<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1547.96<br>0.00          | 7/24/2012<br>2/13/2012 | 385977             |
| 34-00371-000<br>MILLER ROBERT G & JANICE E JT SURV<br>MILLER ROBERT G & JANICE<br>6195 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 511<br>7290<br>R6 T10 S4 LOT 18 .511A<br>SC-2A BENTON VILLAGE<br>10-100 MUSKINGUM WATERSHED CONSER       | 0.511<br>38,960 | 3<br>46,250<br>H 46,250 | 0.00          | 0.00 | 1125.03<br>186.27<br>93.88<br>155.41<br>23.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1125.03<br>186.27<br>93.88<br>155.41<br>23.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1344.00<br>0.00          | 7/27/2012<br>2/17/2012 | 388467             |
| 34-00372-000<br>MILLER ROBERT G & JANICE E JS<br>MILLER ROBERT G & JANICE<br>6195 COUNTY ROAD 207<br>MILLERSBURG OH 44654      |       | 599<br>5880<br>R6 T10 S4 LOT 18 1.103A<br>SC-2A BENTON VILLAGE                                           | 1.103<br>7,110  | 6<br>12,990             | 0.00          | 0.00 | 315.88<br>52.31<br>26.37<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 315.88<br>52.31<br>26.37<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 474.60<br>0.00           | 7/27/2012<br>2/17/2012 | 388474             |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class                                                                                                                                       | Acres             | Lot No.                 | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                         | Pay                                            | Bill                   |        |
|----------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                      |       | Land                                                                                                                                        | Impr              | Total                   | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Paid                                         | Dates                                          | Seq                    |        |
| Current Name/Address | CD Yr | Legal Description                                                                                                                           |                   |                         |       | Adj  | Adj                                                  | Adj                                          |                                                      | Bal. Due                                     |                                                | No.                    |        |
| 34-00374-000         |       | 100<br>1,270 CAUV<br>6,610<br><br>MILLER ROMAN J & AMANDA<br><br>MILLER ROMAN J & AMANDA<br>8171 STATE ROUTE 241<br>MILLERSBURG OH 44654    | 6.036<br>0        | -<br>1,270              | 0.00  | 0.00 | 30.89<br>5.11<br>2.58<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.89<br>5.11<br>2.58<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388490 |
|                      |       | R12 T14 S1 S PT NE<br>6.036A SC-33                                                                                                          |                   |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                        |        |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                           |                   |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 58.40<br>0.00          |        |
|                      |       |                                                                                                                                             |                   |                         | 0.00  | 0.00 | 29.20<br>0.00                                        | 0.00<br>0.00                                 | 29.20<br>0.00                                        | 0.00<br>0.00                                 |                                                |                        |        |
| 34-00375-000         |       | 101<br>46,430 CAUV<br>105,540<br><br>MILLER ROMAN J & AMANDA<br><br>MILLER ROMAN J & AMANDA<br>8171 STATE ROUTE 241<br>MILLERSBURG OH 44654 | 72.033<br>107,210 | -<br>153,640            | 0.00  | 0.00 | 3737.29<br>618.78<br>311.85<br>0.00<br>19.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3737.29<br>618.78<br>311.85<br>0.00<br>19.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388511 |
|                      |       | R12 T14 S2 E PT SE<br>72.0336A SC-28                                                                                                        |                   |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                        |        |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                           |                   |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 5586.02<br>0.00        |        |
|                      |       |                                                                                                                                             |                   |                         | 0.00  | 0.00 | 2793.01<br>0.00                                      | 0.00<br>0.00                                 | 2793.01<br>0.00                                      | 0.00<br>0.00                                 |                                                |                        |        |
| 34-00376-000         |       | 100<br>560 CAUV<br>2,380<br><br>MILLER ROMAN J & AMANDA E<br><br>MILLER ROMAN J & AMANDA<br>8171 STATE ROUTE 241<br>MILLERSBURG OH 44654    | 2.000<br>0        | -<br>560                | 0.00  | 0.00 | 13.62<br>2.25<br>1.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.62<br>2.25<br>1.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388560 |
|                      |       | R12 T14 S2 PT SE 2.0000A<br>SC-28                                                                                                           |                   |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                        |        |
|                      |       |                                                                                                                                             |                   |                         | 0.00  | 0.00 | 10.23<br>0.00                                        | 0.00<br>0.00                                 | 10.23<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 20.46<br>0.00          |        |
| 34-00377-000         |       | 500<br>2950<br><br>MILLER ROMAN J & ARLENE JT SURV<br><br>MILLER ROMAN J & ARLENE<br>7208 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654         | 1.093<br>0        | -<br>2,950              | 0.00  | 0.00 | 71.76<br>11.88<br>5.99<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.76<br>11.88<br>5.99<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/17/2012<br>2/9/2012  | 388577 |
|                      |       | R6 T10 S4 LOT 20 NW<br>1.0973A SC-2                                                                                                         |                   |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                        |        |
|                      |       |                                                                                                                                             |                   |                         | 0.00  | 0.00 | 53.89<br>0.00                                        | 0.00<br>0.00                                 | 53.89<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 107.78<br>0.00         |        |
| 34-00378-000         |       | 511<br>15550<br><br>MILLER ROMAN J & ARLENE F JS<br><br>MILLER ROMAN J & ARLENE<br>7208 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654           | 2.500<br>24,990   | 1<br>40,540<br>H 33,750 | 0.00  | 0.00 | 986.14<br>163.28<br>82.29<br>155.41<br>17.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 986.14<br>163.28<br>82.29<br>155.41<br>17.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/17/2012<br>2/9/2012  | 388607 |
|                      |       | PT LOT 1 B ABRAHAM<br>MASTS<br>SUBDIVISION 2.500A SC-2A                                                                                     |                   |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                        |        |
|                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                           |                   |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1148.06<br>0.00        |        |
|                      |       |                                                                                                                                             |                   |                         | 0.00  | 0.00 | 574.03<br>0.00                                       | 0.00<br>0.00                                 | 574.03<br>0.00                                       | 0.00<br>0.00                                 |                                                |                        |        |
| 34-00795-000         |       | 100<br>230 CAUV<br>1,070<br><br>MILLER ROMAN J & AMANDA E<br><br>MILLER ROMAN J & AMANDA<br>8171 STATE ROUTE 241<br>MILLERSBURG OH 44654    | 0.900<br>0        | -<br>230                | 0.00  | 0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 393588 |
|                      |       | R12 T14 S2 .90A SC-28<br>#10                                                                                                                |                   |                         | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                        |        |
|                      |       |                                                                                                                                             |                   |                         | 0.00  | 0.00 | 4.20<br>0.00                                         | 0.00<br>0.00                                 | 4.20<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 8.40<br>0.00           |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 104

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                  | BK-PG | Class Land                                                                                                       | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                                                                                                |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00229-000                                                                                                                |       | 511<br>14200                                                                                                     | 2.000<br>33,740 | -<br>47,940   | 0.00       | 0.00 | 1166.14<br>193.08<br>97.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1166.14<br>193.08<br>97.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1763.50<br>0.00    | 7/13/2012<br>2/16/2012 | 386535       |
| ROSANNA D MILLER<br><br>MILLER JOSEPH & ROSANNA<br>5925 PRIVATE ROAD 633<br>MILLERSBURG OH 44654                            |       | R6 T10 S4 LOT 16 S PT<br>2.00A LOT 1 HENRY MILLER<br>ALLOTMENT # 1 SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>881.75<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>881.75<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00540-000                                                                                                                |       | 511<br>14080                                                                                                     | 1.956<br>52,980 | -<br>67,070   | 0.00       | 0.00 | 1631.48<br>270.12<br>136.14<br>0.00<br>31.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1631.48<br>270.12<br>136.14<br>0.00<br>31.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2399.04<br>0.00    | 7/24/2012<br>2/13/2012 | 390529       |
| MILLER ROSANNA E & ELIZABETH E E JS<br><br>MILLER ROSANNA E & ELIZABETH E<br>5601 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       | R12 T14 S3 PT SW 1.956A<br>SC-24<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1199.52<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1199.52<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00761-000                                                                                                                |       | 599<br>25910                                                                                                     | 7.000<br>17,150 | -<br>43,060   | 0.00       | 0.00 | 1047.43<br>173.42<br>87.40<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1047.43<br>173.42<br>87.40<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1573.22<br>0.00    | 7/26/2012<br>2/17/2012 | 393137       |
| MILLER ROY J & ELMINA JS<br><br>MILLER ROY J & ELMINA<br>6739 STATE ROUTE 241<br>MILLERSBURG OH 44654                       |       | R6 T10 S3 LOT 1 W PT<br>7.0000A SC-2<br><br>0.00<br>0.00<br>786.61<br>0.00                                       |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                      |                    |                        |              |
| 34-00762-000                                                                                                                |       | 340<br>9190                                                                                                      | 1.205<br>33,110 | -<br>42,300   | 0.00       | 0.00 | 1028.95<br>91.86<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1028.95<br>91.86<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1910.18<br>36.00   | 7/26/2012<br>2/17/2012 | 393144       |
| MILLER ROY J & ELMINA JT SURV<br><br>MILLER ROY J & ELMINA<br>6739 STATE ROUTE 241<br>MILLERSBURG OH 44654                  |       | R6 T10 S3 LOT 6 1.205A<br>SC-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00253-002                                                                                                                |       | 560<br>26670                                                                                                     | 6.850<br>51,140 | 2<br>77,810   | 0.00       | 0.00 | 1892.73<br>313.38<br>157.94<br>0.00<br>31.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1892.73<br>313.38<br>157.94<br>0.00<br>31.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2792.80<br>0.00    | 2/17/2012              | 386875       |
| ROY J & ELMINA J MILLER JS<br><br>MILLER ROY J<br>5979 COUNTY ROAD 207<br>MILLERSBURG OH 44654                              |       | LOT 2 ADAM MILLER<br>ALLOTMENT # 2 6.851A SC-3<br>R6 T10 S4 LOT 16<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1396.40<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1396.40<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

Page: 105

**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                | BK-PG | Class                             | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                           | Pay                    | Bill   |
|---------------------------------------------------------------------------|-------|-----------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                           |       | Land                              | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                      | CD Yr | Legal Description                 |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Bal. Due                                       |                        | No.    |
| 34-00384-000                                                              |       | 511<br>14110                      | 1.966<br>35,560 | -<br>49,670 | 0.00  | 0.00 | 1208.22<br>200.04<br>100.82<br>0.00<br>22.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1208.22<br>200.04<br>100.82<br>0.00<br>22.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388663 |
| MILLER ROY P & KATHY & MARCUS R &<br>RUTH JS                              |       | R12 T14 S3 PT SE 1.9663A<br>SC-24 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MILLER ROY P & KATHY<br>7777 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       |                                   |                 |             | 0.00  | 0.00 | 885.07<br>0.00                                       | 0.00<br>0.00                                 | 885.07<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1770.14<br>0.00        |        |
| 34-00384-001                                                              |       | 500<br>20                         | 0.009<br>0      | -<br>20     | 0.00  | 0.00 | 0.49<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.49<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388670 |
| MILLER ROY P & KATHY JS                                                   |       | R12 T14 S3 .009A SC-24            |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MILLER ROY P & KATHY<br>7777 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       |                                   |                 |             | 0.00  | 0.00 | 0.37<br>0.00                                         | 0.00<br>0.00                                 | 0.37<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.74<br>0.00           |        |
| 34-00781-000                                                              |       | 599<br>820                        | 0.304<br>14,490 | -<br>15,310 | 0.00  | 0.00 | 372.42<br>61.66<br>31.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 372.42<br>61.66<br>31.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 393452 |
| MILLER ROY P & KATHY & MARCUS R &<br>RUTH JS                              |       | R12 T14 S3 0.304A<br>SC-24 #8     |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MILLER ROY P & KATHY<br>7777 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       |                                   |                 |             | 0.00  | 0.00 | 279.68<br>0.00                                       | 0.00<br>0.00                                 | 279.68<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 559.36<br>0.00         |        |
| 34-00782-000                                                              |       | 501<br>270                        | 0.102<br>0      | -<br>270    | 0.00  | 0.00 | 6.57<br>1.09<br>0.55<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.57<br>1.09<br>0.55<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 393460 |
| MILLER ROY P & KATHY & MARCUS R &<br>RUTH JS                              |       | R12 T14 S3 0.102A<br>SC-24 #9     |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MILLER ROY P & KATHY<br>7777 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       |                                   |                 |             | 0.00  | 0.00 | 4.93<br>0.00                                         | 0.00<br>0.00                                 | 4.93<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 9.86<br>0.00           |        |
| 34-00783-000                                                              |       | 340<br>9470                       | 1.308<br>67,410 | -<br>76,880 | 0.00  | 0.00 | 1870.11<br>166.95<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1870.11<br>166.95<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 393477 |
| MILLER ROY P & KATHY JS                                                   |       | R12 T14 S3 1.308A SC-24           |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MILLER ROY P & KATHY<br>7777 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 48.00<br>0.00                                        | 0.00<br>0.00                                 | 48.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                           |       |                                   |                 |             | 0.00  | 0.00 | 1751.16<br>0.00                                      | 0.00<br>0.00                                 | 1751.16<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3502.32<br>0.00        |        |
| 34-00350-000                                                              |       | 511<br>13940                      | 1.800<br>50,540 | -<br>64,480 | 0.00  | 0.00 | 1568.48<br>259.69<br>130.88<br>0.00<br>30.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1568.48<br>259.69<br>130.88<br>0.00<br>30.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388229 |
| MILLER STEVEN RAY & NETTIE JS                                             |       | R12 T14 S3 PT SE 1.8011A<br>SC-24 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| MILLER STEVEN RAY & NETTI<br>7803 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                           |       |                                   |                 |             | 0.00  | 0.00 | 1153.56<br>0.00                                      | 0.00<br>0.00                                 | 1153.56<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2307.12<br>0.00        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                             | BK-PG | Class Land                                                        | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                   | CD Yr | Legal Description                                                 |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00802-000                                                                           |       | 501<br>8380                                                       | 3.116<br>0      | -<br>8,380              | 0.00       | 0.00 | 203.84<br>33.75<br>17.01<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 203.84<br>33.75<br>17.01<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 306.16<br>0.00     | 7/27/2012<br>2/17/2012 | 383658       |
| MILLER STEVEN RAY & NETTIE JS                                                          |       | R12 T14 S3 3.116A SC-24                                           |                 |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLER STEVEN RAY & NETTI<br>7803 STATE ROUTE 241<br>MILLERSBURG OH 44654              |       |                                                                   |                 |                         | 0.00       | 0.00 | 153.08<br>0.00                                         | 0.00<br>0.00                                 | 153.08<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00373-000                                                                           |       | 511<br>14680                                                      | 2.170<br>37,280 | -<br>51,840<br>H 47,150 | 0.00       | 0.00 | 1263.44<br>209.19<br>105.43<br>155.41<br>23.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1263.44<br>209.19<br>105.43<br>155.41<br>23.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1550.96<br>0.00    | 7/19/2012<br>2/13/2012 | 388482       |
| MILLER SUSIE                                                                           |       | R12 T15 S35 E PT SE<br>2.1700A SC-29                              |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| MILLER SUSIE<br>8413 STATE ROUTE 241<br>FREDERICKSBURG OH 44627                        |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                         | 0.00       | 0.00 | 775.48<br>0.00                                         | 0.00<br>0.00                                 | 775.48<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00291-003                                                                           |       | 511<br>17610                                                      | 3.267<br>74,340 | 2<br>91,950             | 0.00       | 0.00 | 2236.68<br>370.32<br>186.64<br>0.00<br>31.48<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2236.68<br>370.32<br>186.64<br>0.00<br>31.48<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3308.48<br>0.00    | 7/17/2012<br>2/13/2012 | 387395       |
| MILLER TYRANNUS TIMON & REBECCA<br>D JS                                                |       | LOT 2 JONAS MILLER ALLT 1<br>R6 T10 S3 LOT 2 3.267A<br>SC-2       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| MILLER TYRANNUS TIMON & REBECCA<br>D<br>6534 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                         | 0.00       | 0.00 | 1654.24<br>0.00                                        | 0.00<br>0.00                                 | 1654.24<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00809-000                                                                           |       | 501<br>1,050 CAUV<br>17,470                                       | 7.000<br>0      | -<br>1,050              | 0.00       | 0.00 | 25.54<br>4.23<br>2.13<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.54<br>4.23<br>2.13<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 38.36<br>0.00      | 2/10/2012              | 407098       |
| TYRANNUS TIMON MILLER 1/2 INT &<br>REBECCA D MILLER 1/2 INT                            |       | R6 T10 S3 LOT 3 7.00A SC-2<br>ANNEXED FROM 24-<br>00567.007       |                 |                         | 0.00       | 0.00 | 19.18<br>0.00                                          | 0.00<br>0.00                                 | 19.18<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| MILLER TYRANNUS TIMON<br>6534 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654                |       |                                                                   |                 |                         | 0.00       | 0.00 | 1162.25<br>192.43<br>96.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1162.25<br>192.43<br>96.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 384196       |
| 34-00060-015                                                                           |       | 511<br>21070                                                      | 2.250<br>26,710 | 7<br>47,780             | 0.00       | 0.00 | 1162.25<br>192.43<br>96.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1162.25<br>192.43<br>96.98<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1757.68<br>0.00    |                        |              |
| MILLER VERNON L & MARY D JS                                                            |       | LOT 6 HOPEVIEW<br>SUBDIVISION ALLT #1<br>2.25A SC-34(R12 T15 S36) |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| MILLER VERNON D & MARY L<br>8546 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627          |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |                         | 0.00       | 0.00 | 878.84<br>0.00                                         | 0.00<br>0.00                                 | 878.84<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                                                                    | BK-PG   | Class Land                                                                      | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                          | CD Yr   | Legal Description                                                               |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00063-000                                                                                                                                  | 266/738 | 511<br>11840                                                                    | 1.120<br>32.590 | -<br>44,430<br>H 41,480 | 0.00       | 0.00 | 1080.76<br>178.94<br>90.18<br>155.41<br>21.05<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1080.76<br>178.94<br>90.18<br>155.41<br>21.05<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>1/24/2012 | 384303       |
| MILLER VERT VEREIN & LE ELI J & LYDIA<br>COBLENTZ<br><br>COBLENTZ ELI J & LYDIA<br>4357 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654             |         | R5 T10 S3 LOT 16 E PT<br>1.1200A SC-10<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1282.36<br>0.00    |                        |              |
| 34-00064-000                                                                                                                                  |         | 500<br>10450                                                                    | 3.889<br>0      | -<br>10,450             | 0.00       | 0.00 | 254.20<br>42.09<br>21.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 254.20<br>42.09<br>21.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>1/24/2012 | 384310       |
| MILLER VERT VEREIN<br><br>COBLENTZ ELI J & LYDIA<br>4357 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654                                            |         | R5 T10 S3 LOT 16 W PT<br>3.8890A SC-10                                          |                 |                         | 0.00       | 0.00 | 190.90<br>0.00                                         | 0.00<br>0.00                                 | 190.90<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 381.80<br>0.00     |                        |              |
| 34-00330-002                                                                                                                                  |         | 101<br>180 CAUV<br>1,130                                                        | 0.950<br>0      | -<br>180                | 0.00       | 0.00 | 4.38<br>0.73<br>0.37<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.38<br>0.73<br>0.37<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/13/2012              | 406565       |
| MILLER VERTRAUEN VEREIN & LE<br>MILLER KATIE S JIMMY & ELIZA<br><br>MILLER VERTRAUEN VEREIN<br>4252 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |         | R5 T10 SE SC-10<br>0.95A                                                        |                 |                         | 0.00       | 0.00 | 3.28<br>0.00                                           | 0.00<br>0.00                                 | 3.28<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                      | 6.56<br>0.00       |                        |              |
| 34-00330-003                                                                                                                                  |         | 101<br>260 CAUV<br>2,370                                                        | 1.992<br>0      | -<br>260                | 0.00       | 0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012<br>2/13/2012 | 406578       |
| MILLER VERTRAUEN VEREIN AN OHIO<br>NON-PROFIT CORPORATION, C<br><br>MILLER VERTRAUEN VEREIN<br>4252 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |         | R5 T10 S3 LOT 16 1.992A SC-10                                                   |                 |                         | 0.00       | 0.00 | 4.75<br>0.00                                           | 0.00<br>0.00                                 | 4.75<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                      | 9.50<br>0.00       |                        |              |
| 34-00370-000                                                                                                                                  |         | 511<br>12860                                                                    | 1.500<br>40,320 | -<br>53,180<br>H 47,470 | 0.00       | 0.00 | 1293.60<br>214.18<br>107.94<br>155.41<br>24.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1293.60<br>214.18<br>107.94<br>155.41<br>24.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>1/19/2012 | 388459       |
| VESTA MILLER<br><br>MILLER VESTA<br>PO BOX 16<br>MT HOPE OH 44660                                                                             |         | R12 T14 S11 PT NE<br>1.5000A SC-27<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>797.98<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>797.98<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1595.96<br>0.00    |                        |              |
| 34-00387-000                                                                                                                                  |         | 501<br>14970                                                                    | 4.792<br>0      | -<br>14,970             | 0.00       | 0.00 | 384.15<br>60.30<br>30.39<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 384.15<br>60.30<br>30.39<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/15/2012 | 388701       |
| MILLER WAYNE E & MARY JT SURV<br><br>MILLER WAYNE E & MARY<br>7510 STATE ROUTE 241<br>MILLERSBURG OH 44654                                    |         | R12 T14 S10 WPT NE<br>4.792A SC-23                                              |                 |                         | 0.00       | 0.00 | 273.46<br>0.00                                         | 0.00<br>0.00                                 | 273.46<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 546.92<br>0.00     |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

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| Parcel No.                                                                   | BK-PG | Class Land                                 | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|--------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                          |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00388-000                                                                 |       | 511<br>8490                                | 0.650<br>32,970  | -<br>41,460   | 0.00       | 0.00 | 1008.51<br>166.97<br>84.15<br>0.00<br>20.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1008.51<br>166.97<br>84.15<br>0.00<br>20.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1485.28<br>0.00    | 7/24/2012<br>2/15/2012 | 388718       |
| MILLER WAYNE E & MARY JT SURV                                                |       | R12 T14 S10 PT W PT NW<br>.6500A SC-23 #14 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER WAYNE E & MARY<br>7510 STATE ROUTE 241<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00339-000                                                                 |       | 101<br>22,110 CAUV<br>66,850               | 49.719<br>63,980 | -<br>86,090   | 0.00       | 0.00 | 2094.14<br>346.72<br>174.74<br>0.00<br>25.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2094.14<br>346.72<br>174.74<br>0.00<br>25.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3105.48<br>0.00    | 7/20/2012<br>2/1/2012  | 388064       |
| MILLER WAYNE L & ESTHER & LE<br>BEACHY MARY                                  |       | R12 T14 S2 PT SW 49.719A<br>SC-28          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER WAYNE L & ESTHER<br>4915 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00339-001                                                                 |       | 100<br>6,020 CAUV<br>26,240                | 25.453<br>0      | -<br>6,020    | 0.00       | 0.00 | 146.44<br>24.25<br>12.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 146.44<br>24.25<br>12.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 218.94<br>0.00     | 7/20/2012<br>2/1/2012  | 388071       |
| MILLER WAYNE L & ESTHER & LE<br>BEACHY MARY                                  |       | R12 T14N S2 25.453A<br>SC-28               |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER WAYNE L & ESTHER<br>4915 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                            |                  |               | 0.00       | 0.00 | 109.97<br>0.00                                       | 0.00<br>0.00                                 | 109.97<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00664-001                                                                 |       | 100<br>830 CAUV<br>7,450                   | 6.258<br>0       | -<br>830      | 0.00       | 0.00 | 20.19<br>3.34<br>1.69<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.19<br>3.34<br>1.69<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 30.32<br>0.00      | 7/20/2012<br>2/1/2012  | 391931       |
| WAYNE L & ESTHER MILLER JS & LE<br>DAN M YODER                               |       | T14 R12 S2 SW 6.258AC<br>SC-28             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER WAYNE L & ESTHER<br>4915 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                            |                  |               | 0.00       | 0.00 | 15.16<br>0.00                                        | 0.00<br>0.00                                 | 15.16<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00539-000                                                                 |       | 511<br>12980                               | 1.544<br>63,670  | -<br>76,650   | 0.00       | 0.00 | 1864.51<br>308.70<br>155.58<br>0.00<br>33.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1864.51<br>308.70<br>155.58<br>0.00<br>33.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2746.42<br>0.00    | 7/27/2012<br>2/17/2012 | 390511       |
| WAYNE R & LEAH RENAE MILLER JS                                               |       | R12 T14 S3 PT SW 1.544A<br>SC-24           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| MILLER WAYNE R<br>5621 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
|                                                                              |       |                                            |                  |               | 0.00       | 0.00 | 1373.21<br>0.00                                      | 0.00<br>0.00                                 | 1373.21<br>0.00                                      | 0.00<br>0.00                                 |                                                |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.           | BK-PG | Class Land                                                                                                                                                             | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                      |                   |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                  |                                                |                    |                        |              |
| 34-00283-000         |       | 101<br>42,300 CAUV<br>137,290<br><br>MILLER WILLIS D & ANNA KATHRYN & LE DAN & LYDIA<br><br>MILLER WILLIS D & ANNA K<br>8457 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627 | 101.789<br>71,370 | -<br>113,670  | 0.00       | 0.00 | 2765.02<br>457.80<br>230.72<br>0.00<br>18.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2765.02<br>457.80<br>230.72<br>0.00<br>18.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 4127.26<br>0.00    | 7/17/2012<br>1/25/2012 | 387269       |
|                      |       | R12 T15 S35 E PT SE<br>101.789A SC-29<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                         |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                         | 6.00<br>0.00                                         | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00284-003         |       | 100<br>3,020 CAUV<br>14,270<br><br>MILLER WILLIS D & ANNA KATHRYN JS<br><br>MILLER WILLIS & ANNA K<br>8457 COUNTY ROAD 77<br>FREDERICKSBURG OH 44627                   | 13.027<br>0       | -<br>3,020    | 0.00       | 0.00 | 73.46<br>12.16<br>6.13<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.46<br>12.16<br>6.13<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 122.34<br>0.00     | 7/17/2012<br>1/25/2012 | 387292       |
|                      |       | LOT 33 HOPEVIEW SUBDIV<br>#1<br>SECOND ADDITION REPLAT<br>13.027A SC-33 R12 T14 S1<br>REPLAT 9/17/07<br>10-100 MUSKINGUM WATERSHED CONSER                              |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>61.17<br>0.00                        | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>61.17<br>0.00                        | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00380-000         |       | 511<br>26240<br><br>MILLER WILLIS R & ROSANNA JS<br><br>MILLER WILLIS R & ROSANNA<br>7348 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                                    | 6.637<br>75,390   | -<br>101,630  | 0.00       | 0.00 | 2472.15<br>409.31<br>206.28<br>0.00<br>32.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2472.15<br>409.31<br>206.28<br>0.00<br>32.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3660.74<br>0.00    | 7/27/2012<br>2/15/2012 | 388734       |
|                      |       | R5 T10 S3 LOT 27 SE<br>6.6375A<br>SC-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                                        |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>1830.37<br>0.00                      | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1830.37<br>0.00                      | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00662-001         |       | 501<br>1150<br><br>MILLER WILLIS R & ROSANNA JS<br><br>MILLER WILLIS R & ROSANNA<br>7348 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                                     | 0.569<br>0        | -<br>1,150    | 0.00       | 0.00 | 27.97<br>4.63<br>2.33<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.97<br>4.63<br>2.33<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 42.02<br>0.00      | 7/27/2012<br>2/15/2012 | 391908       |
|                      |       | T10 N R5 W S3 LOT 27 .569<br>ACRES<br>SC-8<br><br>0.00                                                                                                                 |                   |               | 0.00       | 0.00 | 21.01<br>0.00                                        | 0.00<br>0.00                         | 21.01<br>0.00                                        | 0.00<br>0.00                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00466-000         | 2     | 511<br>9520<br><br>WILMA K MILLER<br><br>MILLER WILMA K<br>6355 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                                | 0.601<br>26,570   | -<br>36,090   | 0.00       | 0.00 | 877.89<br>145.35<br>73.25<br>0.00<br>18.26<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 877.89<br>145.35<br>73.25<br>0.00<br>18.26<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1294.06<br>0.00    | 7/9/2012<br>2/7/2012   | 389594       |
|                      |       | PT LOT 4 C ABRAHAM<br>MASTS<br>SUBDIVISION 0.6019A SC-2A<br>R6 T10 S4 LOT 19<br>10-100 MUSKINGUM WATERSHED CONSER                                                      |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>647.03<br>0.00                       | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>647.03<br>0.00                       | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                            | BK-PG | Class Land                                                                                                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates             | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-----------------------|--------------|
| Current Name/Address                                                                                                                  | CD Yr | Legal Description                                                                                                 |                 |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                       |              |
| 34-00467-000                                                                                                                          | 2     | 500<br>1620                                                                                                       | 0.602<br>0      | -<br>1,620    | 0.00       | 0.00 | 39.41<br>6.53<br>3.28<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.41<br>6.53<br>3.28<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>2/7/2012  | 388615       |
| WILMA K MILLER<br><br>MILLER WILMA K<br>6355 COUNTY ROAD 189<br>MILLERSBURG OH 44654                                                  |       | PT LOT 4 A ABRAHAM<br>MASTS<br>SUBDIVISION 0.602A SC-2A<br>R6 T10 S4 LOT 19                                       |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 29.59<br>0.00                                     | 0.00<br>0.00                                 | 29.59<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 59.18<br>0.00      |                       |              |
| 34-00377-003                                                                                                                          |       | 501<br>2410                                                                                                       | 0.896<br>0      | -<br>2,410    | 0.00       | 0.00 | 58.62<br>9.70<br>4.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.62<br>9.70<br>4.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2012              | 388593       |
| MILLER ZACKARY J & RACHEL E JS<br><br>MILLER ZACKARY J<br>342 LIBERTY STREET<br>MILLERSBURG OH 44654                                  |       | R6 T10 S4 LOT 20 0.896A<br>SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 50.03<br>0.00                                     | 0.00<br>0.00                                 | 50.03<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 100.06<br>0.00     |                       |              |
| 34-00800-000                                                                                                                          |       | 500<br>40                                                                                                         | 0.013<br>0      | -<br>40       | 0.00       | 0.00 | 0.97<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.97<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/8/2012 | 393633       |
| MOUNT HOPE HOLDINGS LLC<br><br>MOUNT HOPE HOLDINGS LLC<br>PO BOX 18<br>MT HOPE OH 44660                                               |       | R12 T14 S2 .013A SC-27A<br>PT VACATED ALLEY #24<br>RESOLUTION 02-20-07-1<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 6.73<br>0.00                                      | 0.00<br>0.00                                 | 6.73<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 13.46<br>0.00      |                       |              |
| 34-00335-000                                                                                                                          |       | 510<br>8260                                                                                                       | 0.000<br>27,090 | 42<br>35,350  | 0.00       | 0.00 | 859.89<br>142.37<br>71.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 859.89<br>142.37<br>71.75<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/12/2012<br>2/8/2012 | 388008       |
| MT HOPE DEVELOPMENT CO & LE TO<br>LESTER & ESTHER MILLER<br><br>YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | LOT 42 MT HOPE .0000A<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 651.77<br>0.00                                    | 0.00<br>0.00                                 | 651.77<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1303.54<br>0.00    |                       |              |
| 34-00336-000                                                                                                                          |       | 456<br>6330                                                                                                       | 0.300<br>2,870  | 52<br>9,200   | 0.00       | 0.00 | 223.79<br>19.98<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 223.79<br>19.98<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/12/2012<br>2/8/2012 | 388015       |
| MT HOPE DEVELOPMENT CO<br><br>YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                   |       | LOT 52 W 1/2 MT HOPE<br>.3000A SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    |                 |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 18.00<br>0.00                                     | 0.00<br>0.00                                 | 18.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                       |              |
|                                                                                                                                       |       |                                                                                                                   |                 |               | 0.00       | 0.00 | 221.81<br>0.00                                    | 0.00<br>0.00                                 | 221.81<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 443.62<br>0.00     |                       |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 111

## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                            | BK-PG | Class                                                                                        | Acres            | Lot No.       | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                                | Amt.            | Pay                   | Bill   |
|-----------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|------------------|---------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|-----------------------|--------|
|                                                                       |       | Land                                                                                         | Impr             | Total         | Delq  | Adj  | Tax                                               | Adj                                          | Tax                                               | Adj                                          |                                                | Paid            | Dates                 | Seq    |
| Current Name/Address                                                  | CD Yr | Legal Description                                                                            |                  |               |       |      |                                                   |                                              |                                                   |                                              |                                                | Bal. Due        |                       | No.    |
| 34-00391-000                                                          |       | 430<br>5390                                                                                  | 0.000<br>175,250 | 41<br>180,640 | 0.00  | 0.00 | 4394.07<br>392.27<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4394.07<br>392.27<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/12/2012<br>2/8/2012 | 388741 |
| MT HOPE DEVELOPMENT CO                                                |       | LOT 41 MT HOPE VILLAGE<br>SC-27A                                                             |                  |               | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                 |                       |        |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00  | 0.00 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 8027.60<br>0.00 |                       |        |
| 34-00391-001                                                          |       | 400<br>2740                                                                                  | 0.096<br>0       | -<br>2,740    | 0.00  | 0.00 | 66.65<br>5.95<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 66.65<br>5.95<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/12/2012<br>2/8/2012 | 388759 |
| MT HOPE DEVELOPMENT CO                                                |       | R12 T14 S2 .0962A PT<br>VACATED CLAY STREET<br>BETWEEN LOTS 17 & 41 #2<br>SC-27A MT HOPE VLG |                  |               | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                 |                       |        |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 133.40<br>0.00  |                       |        |
| 34-00392-000                                                          |       | 456<br>6330                                                                                  | 0.000<br>3,710   | 52<br>10,040  | 0.00  | 0.00 | 244.22<br>21.80<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 244.22<br>21.80<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/12/2012<br>2/8/2012 | 388767 |
| MT HOPE DEVELOPMENT CO                                                |       | LOT 52 PT MT HOPE .0000A<br>SC-27A                                                           |                  |               | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                 |                       |        |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00  | 0.00 | 18.00<br>0.00                                     | 0.00<br>0.00                                 | 18.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 480.84<br>0.00  |                       |        |
| 34-00393-000                                                          |       | 456<br>5470                                                                                  | 0.000<br>2,840   | 17<br>8,310   | 0.00  | 0.00 | 202.14<br>18.04<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 202.14<br>18.04<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/12/2012<br>2/8/2012 | 388774 |
| MT HOPE DEVELOPMENT CO                                                |       | LOT 17 MT HOPE VILLAGE<br>SC-27A                                                             |                  |               | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                 |                       |        |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00  | 0.00 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | 12.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 392.20<br>0.00  |                       |        |
| 34-00381-000                                                          |       | 199<br>7,040 CALUV<br>36,090                                                                 | 30.330<br>31,570 | -<br>38,610   | 0.00  | 0.00 | 939.19<br>155.50<br>78.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 939.19<br>155.50<br>78.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 4/4/2012<br>2/17/2012 | 388355 |
| MT HOPE FARMS LLC                                                     |       | R5 T10 S3 LOT 15 W PT<br>0.056A SC-9<br>RES 4/4/2012                                         |                  |               | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                 |                       |        |
| MT HOPE FARMS LLC<br>8241 STATE ROUTE 241<br>FREDERICKSBURG OH 44627  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |               | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1422.64<br>0.00 |                       |        |
|                                                                       |       |                                                                                              |                  |               | 0.00  | 0.00 | 711.32<br>0.00                                    | 0.00<br>0.00                                 | 711.32<br>0.00                                    | 0.00<br>0.00                                 |                                                |                 |                       |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                   | BK-PG | Class                                                                                                    | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 |                                              | Amt.                                           | Pay                    | Bill    |
|--------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|---------|
| Current Name/Address                                                                                         | CD Yr | Legal Description                                                                                        | Impr             | Total        | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          | Paid Bal. Due                                  | Dates                  | Seq No. |
| 34-00363-000                                                                                                 |       | 101<br>22,640 CAUV<br>39,030<br><br>R5 T10 S3 LOT 16 W PT<br>19.264A SC-10 RES 4/4/2012                  | 19,222<br>69,620 | -<br>92,260  | 0.00  | 0.00 | 2244.22<br>371.57<br>187.27<br>0.00<br>15.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2244.22<br>371.57<br>187.27<br>0.00<br>15.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 4/4/2012<br>2/17/2012  | 388388  |
| MT HOPE FARMS LLC<br><br>MT HOPE FARMS LLC<br>8241 STATE ROUTE 241<br>FREDERICKSBURG OH 44627                |       |                                                                                                          |                  |              | 0.00  | 0.00 | 1670.33<br>0.00                                      | 0.00<br>0.00                                 | 1670.33<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3340.66<br>0.00        |         |
| 34-00361-001                                                                                                 |       | 340<br>20830<br><br>R5 T10 S3 LOT 15 5A<br>SC-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 5,000<br>96,010  | -<br>116,840 | 0.00  | 0.00 | 2842.13<br>253.72<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2842.13<br>253.72<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/17/2012 | 388363  |
| MT HOPE FENCE CO LTD<br><br>SCHLABACH DALEN<br>PO BOX 95<br>MT HOPE OH 44660                                 |       |                                                                                                          |                  |              | 0.00  | 0.00 | 78.00<br>0.00                                        | 0.00<br>0.00                                 | 78.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 5332.82<br>0.00        |         |
| 34-00542-000                                                                                                 |       | 400<br>3570<br><br>LOT 12 MT HOPE (SOUTH<br>43FT OF LOT) SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.000<br>0       | 12<br>3,570  | 0.00  | 0.00 | 86.84<br>7.75<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 86.84<br>7.75<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/8/2012  | 390544  |
| MT HOPE HOLDINGS LLC<br><br>MT HOPE HOLDINGS LLC<br>PO BOX 18<br>MT HOPE OH 44660                            |       |                                                                                                          |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 170.18<br>0.00         |         |
| 34-00548-000                                                                                                 |       | 429<br>5470<br><br>LOT 11 MT HOPE SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                        | 0.000<br>21,910  | 11<br>27,380 | 0.00  | 0.00 | 666.02<br>59.46<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 666.02<br>59.46<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/8/2012  | 390614  |
| MT HOPE HOLDINGS LLC<br><br>MT HOPE HOLDINGS LLC<br>PO BOX 18<br>MT HOPE OH 44660                            |       |                                                                                                          |                  |              | 0.00  | 0.00 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 1237.12<br>0.00        |         |
| 34-00521-001                                                                                                 |       | 511<br>13020<br><br>R12 T14 S1 PT SW 1.561A<br>SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER            | 1,561<br>35,630  | -<br>48,650  | 0.00  | 0.00 | 1183.41<br>195.93<br>98.75<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1183.41<br>195.93<br>98.75<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/6/2012  | 390322  |
| MT HOPE INN LTD<br><br>MT HOPE INN LTD<br>PO BOX 97<br>MT HOPE OH 44660                                      |       |                                                                                                          |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 1789.46<br>0.00        |         |
| 34-00401-000                                                                                                 | 121   | 501<br>3790<br><br>R12 T14 S10 WPT NW<br>1.411A SC-23                                                    | 1,411<br>0       | -<br>3,790   | 0.00  | 0.00 | 92.19<br>15.26<br>7.69<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 92.19<br>15.26<br>7.69<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/7/2012  | 388844  |
| MULLET DENNIS & AMANDA JT SURV<br><br>MULLET DENNIS & AMANDA<br>7507 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                                                          |                  |              | 0.00  | 0.00 | 69.24<br>0.00                                        | 0.00<br>0.00                                 | 69.24<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 138.48<br>0.00         |         |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                             | BK-PG | Class                                                           | Acres           | Lot No.     | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                         | Pay                   | Bill   |
|------------------------------------------------------------------------|-------|-----------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------|--------|
|                                                                        |       | Land                                                            | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          |                                                      | Paid                                         | Dates                 | Seq    |
| Current Name/Address                                                   | CD Yr | Legal Description                                               |                 |             |       | Adj  | Adj                                                  | Adj                                          |                                                      | Bal. Due                                     |                       | No.    |
| 34-00402-000                                                           | 121   | 511<br>13030                                                    | 1.563<br>57.440 | -<br>70,470 | 0.00  | 0.00 | 1714.18<br>283.81<br>143.04<br>0.00<br>32.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1714.18<br>283.81<br>143.04<br>0.00<br>32.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7/27/2012<br>2/7/2012 | 388852 |
| MULLET DENNIS & AMANDA JT SURV                                         |       | R12 T14 S10 W PT NW<br>1.563A SC-23                             |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                       |        |
| MULLET DENNIS & AMANDA<br>7507 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 |                       |        |
|                                                                        |       |                                                                 |                 |             | 0.00  | 0.00 | 1260.49<br>0.00                                      | 0.00<br>0.00                                 | 1260.49<br>0.00                                      | 0.00<br>0.00                                 | 2520.98<br>0.00       |        |
| 34-00405-000                                                           | 121   | 500<br>1490                                                     | 0.555<br>0      | -<br>1,490  | 0.00  | 0.00 | 36.24<br>6.00<br>3.02<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.24<br>6.00<br>3.02<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7/27/2012<br>2/7/2012 | 388885 |
| MULLET DENNIS & AMANDA JS                                              |       | R12 T14 S10 W PT NW<br>.555A SC-23 #16                          |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                       |        |
| MULLET DENNIS & AMANDA<br>7507 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                 |                 |             | 0.00  | 0.00 | 27.22<br>0.00                                        | 0.00<br>0.00                                 | 27.22<br>0.00                                        | 0.00<br>0.00                                 | 54.44<br>0.00         |        |
| 34-00001-000                                                           | 121   | 501<br>10580                                                    | 3.935<br>0      | -<br>10,580 | 0.00  | 0.00 | 257.36<br>42.61<br>21.48<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 257.36<br>42.61<br>21.48<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7/27/2012<br>2/7/2012 | 383446 |
| MULLET DENNIS R & AMANDA JS                                            |       | R12 T14 S10 W PT NW<br>3.935A SC-23                             |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                       |        |
| MULLET DENNIS & AMANDA<br>7507 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 |                       |        |
|                                                                        |       |                                                                 |                 |             | 0.00  | 0.00 | 199.27<br>0.00                                       | 0.00<br>0.00                                 | 199.27<br>0.00                                       | 0.00<br>0.00                                 | 388.54<br>0.00        |        |
| 34-00133-002                                                           | 121   | 500<br>3800                                                     | 1.415<br>0      | -<br>3,800  | 0.00  | 0.00 | 92.44<br>15.31<br>7.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 92.44<br>15.31<br>7.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7/27/2012<br>2/7/2012 | 385304 |
| MULLET DENNIS R & AMANDA JS                                            |       | R6 T10 S4 LOT 18 1.415A<br>SC-2                                 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                       |        |
| MULLET DENNIS & AMANDA<br>7507 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                               |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 |                       |        |
|                                                                        |       |                                                                 |                 |             | 0.00  | 0.00 | 75.42<br>0.00                                        | 0.00<br>0.00                                 | 75.42<br>0.00                                        | 0.00<br>0.00                                 | 150.84<br>0.00        |        |
| 34-00133-003                                                           | 121   | 500<br>160                                                      | 0.058<br>0      | -<br>160    | 0.00  | 0.00 | 3.89<br>0.64<br>0.33<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.89<br>0.64<br>0.33<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7/27/2012<br>2/7/2012 | 385311 |
| MULLET DENNIS R & AMANDA JS                                            |       | R6 T10 S4 LOT 18 .058A<br>PART OUTLOT 9 SC-2A<br>BENTON VILLAGE |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                       |        |
| MULLET DENNIS & AMANDA<br>7507 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                 |                 |             | 0.00  | 0.00 | 2.92<br>0.00                                         | 0.00<br>0.00                                 | 2.92<br>0.00                                         | 0.00<br>0.00                                 | 5.84<br>0.00          |        |
| 34-00407-000                                                           |       | 500<br>3000                                                     | 1.116<br>0      | -<br>3,000  | 0.00  | 0.00 | 72.98<br>12.09<br>6.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.98<br>12.09<br>6.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7/6/2012<br>2/16/2012 | 388907 |
| MULLET JAMES & KATHY JT SURV                                           |       | R12 T14 S8 PT NE 1.116A<br>SC-15                                |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                       |        |
| MULLET JAMES & KATHY<br>6212 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |                                                                 |                 |             | 0.00  | 0.00 | 54.80<br>0.00                                        | 0.00<br>0.00                                 | 54.80<br>0.00                                        | 0.00<br>0.00                                 | 109.60<br>0.00        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class                                                                      | Acres           | Lot No.      | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                           | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|-----------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                               |       | Land                                                                       | Impr            | Total        | Delq  |      | Tax                                                  | Tax                                          |                                                      | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                                                          |                 |              | Adj   |      | Adj                                                  |                                              | Adj                                                  | Bal. Due                                       |                        | No.    |
| 34-00408-000                                                                  |       | 511<br>11520                                                               | 1.000<br>47,850 | -<br>59,370  | 0.00  | 0.00 | 1444.18<br>239.11<br>120.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1444.18<br>239.11<br>120.51<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/6/2012<br>2/16/2012  | 388914 |
| MULLET JAMES & KATHY JS                                                       |       | R12 T14 S8 PT NE 1.00A<br>SC-15                                            |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                                |                        |        |
| MULLET JAMES & KATHY<br>6212 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                 |              | 0.00  | 0.00 | 8.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                                            |                 |              | 0.00  | 0.00 | 1090.58<br>0.00                                      | 0.00<br>0.00                                 | 1090.58<br>0.00                                      | Pd<br>Bal                                      | 2181.12<br>0.00        |        |
| 34-00403-000                                                                  |       | 511<br>11520                                                               | 1.000<br>38,360 | -<br>49,880  | 0.00  | 0.00 | 1213.33<br>200.89<br>101.24<br>0.00<br>25.31<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1213.33<br>200.89<br>101.24<br>0.00<br>25.31<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/20/2012<br>2/8/2012  | 388860 |
| MULLET MARY                                                                   |       | R12 T14 S8 PT NE 1.0000A<br>SC-15                                          |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                                |                        |        |
| MULLET MARY<br>6200 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                                            |                 |              | 0.00  | 0.00 | 891.89<br>0.00                                       | 0.00<br>0.00                                 | 891.89<br>0.00                                       | Pd<br>Bal                                      | 1783.78<br>0.00        |        |
| 34-00395-000                                                                  | 8     | 510<br>12400                                                               | 0.390<br>24,280 | 15<br>36,690 | 0.00  | 0.00 | 892.48<br>147.76<br>74.47<br>0.00<br>17.91<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 892.48<br>147.76<br>74.47<br>0.00<br>17.91<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/13/2012 | 388782 |
| MULLET ROSANNA                                                                |       | PT LOT 14 & PT LOT 15<br>.39A TOTAL ABRAHAM<br>MAST'S<br>SUBDIVISION SC-2A |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                                |                        |        |
| MULLET ROSANNA<br>7049 STATE ROUTE 241<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                                            |                 |              | 0.00  | 0.00 | 658.34<br>0.00                                       | 0.00<br>0.00                                 | 658.34<br>0.00                                       | Pd<br>Bal                                      | 1316.68<br>0.00        |        |
| 34-00321-000                                                                  |       | 599<br>5400                                                                | 2.008<br>420    | -<br>5,820   | 0.00  | 0.00 | 141.57<br>23.44<br>11.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 141.57<br>23.44<br>11.81<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/9/2012               | 387803 |
| NATURES RESOURCE GROUP & LE<br>JACOB S & ESTHER MILLER                        |       | R5 T10 S3 LOT 10 2.008A<br>SC-9                                            |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                                |                        |        |
| NATURES RESOURCE GROUP<br>C/O ASSOC SECRETARY<br>PO BOX 5<br>MT HOPE OH 44660 |       | 10-100 MUSKINGUM WATERSHED CONSER                                          |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                                            |                 |              | 0.00  | 0.00 | 112.32<br>0.00                                       | 0.00<br>0.00                                 | 112.32<br>0.00                                       | Pd<br>Bal                                      | 224.64<br>0.00         |        |
| 34-00322-000                                                                  |       | 100<br>10960                                                               | 10.051<br>0     | -<br>10,960  | 0.00  | 0.00 | 266.60<br>44.14<br>22.25<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 266.60<br>44.14<br>22.25<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/9/2012               | 387810 |
| NATURES RESOURCE GROUP & LE<br>JACOB S & ESTHER MILLER                        |       | R5 T10 S3 LOT 16 E PT<br>10.051A SC-10                                     |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                                |                        |        |
| NATURES RESOURCE GROUP<br>C/O ASSOC SECRETARY<br>PO BOX 5<br>MT HOPE OH 44660 |       |                                                                            |                 |              | 0.00  | 0.00 | 200.21<br>0.00                                       | 0.00<br>0.00                                 | 200.21<br>0.00                                       | Pd<br>Bal                                      | 400.42<br>0.00         |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                    | BK-PG | Class                                | Acres            | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                | Tax                                          |                                                | Amt.            | Pay       | Bill   |
|-------------------------------------------------------------------------------|-------|--------------------------------------|------------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|-----------|--------|
|                                                                               |       | Land                                 | Impr             | Total       | Delq  | Adj  | Tax                                                 |                                              | Tax                                                 |                                              |                                                | Paid            | Dates     | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                    |                  |             |       |      |                                                     | Adj                                          |                                                     | Adj                                          |                                                | Bal. Due        |           | No.    |
| 34-00323-000                                                                  |       | 101<br>33020                         | 10.000<br>61.180 | -<br>94,200 | 0.00  | 0.00 | 2291.42<br>379.39<br>191.20<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2291.42<br>379.39<br>191.20<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/9/2012  | 387828 |
| NATURES RESOURCE GROUP & LE<br>JACOB S & ESTHER MILLER                        |       | R5 T10 S3 LOT 9 PT<br>10.0000A SC-10 |                  |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |           |        |
| NATURES RESOURCE GROUP<br>C/O ASSOC SECRETARY<br>PO BOX 5<br>MT HOPE OH 44660 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |           |        |
|                                                                               |       |                                      |                  |             | 0.00  | 0.00 | 1726.83<br>0.00                                     | 0.00<br>0.00                                 | 1726.83<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3453.66<br>0.00 |           |        |
| 34-00330-001                                                                  |       | 101<br>920 CAUV<br>6,260             | 5.260<br>0       | -<br>920    | 0.00  | 0.00 | 22.38<br>3.71<br>1.87<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.38<br>3.71<br>1.87<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/9/2012  | 406552 |
| NATURES RESOURCE GROUP                                                        |       | R5 T10 S3 LOT 16 5.26A SC-<br>10     |                  |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |           |        |
| NATURES RESOURCE GROUP<br>C/O ASSOC SECRETARY<br>PO BOX 5<br>MT HOPE OH 44660 |       |                                      |                  |             | 0.00  | 0.00 | 16.80<br>0.00                                       | 0.00<br>0.00                                 | 16.80<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 33.60<br>0.00   |           |        |
| 34-00695-001                                                                  |       | 101<br>90                            | 0.087<br>0       | -<br>90     | 0.00  | 0.00 | 2.19<br>0.36<br>0.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.19<br>0.36<br>0.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/9/2012  | 406549 |
| NATURES RESOURCE GROUP                                                        |       | R5 T10 S3 LOT 16 0.087A SC-<br>10    |                  |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |           |        |
| NATURES RESOURCE GROUP<br>C/O ASSOC SECRETARY<br>PO BOX 5<br>MT HOPE OH 44660 |       |                                      |                  |             | 0.00  | 0.00 | 1.65<br>0.00                                        | 0.00<br>0.00                                 | 1.65<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3.30<br>0.00    |           |        |
| 34-00054-000                                                                  |       | 510<br>4750                          | 0.000<br>15,510  | -<br>20,260 | 0.00  | 0.00 | 492.82<br>81.59<br>41.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 492.82<br>81.59<br>41.12<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/15/2012 | 384004 |
| NEW MORGAN HOLDINGS LTD                                                       |       | LOT 62 MT HOPE .0000A<br>SC-27A      |                  |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |           |        |
| NEW MORGAN HOLDINGS LTD<br>1532 COUNTY ROAD 200<br>DUNDEE OH 44624            |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |           |        |
|                                                                               |       |                                      |                  |             | 0.00  | 0.00 | 376.11<br>0.00                                      | 0.00<br>0.00                                 | 376.11<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 752.22<br>0.00  |           |        |
| 34-00055-000                                                                  |       | 500<br>1450                          | 0.000<br>0       | -<br>1,450  | 0.00  | 0.00 | 35.27<br>5.84<br>2.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.27<br>5.84<br>2.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/15/2012 | 384011 |
| NEW MORGAN HOLDINGS LTD                                                       |       | W PT LOT 61 MT HOPE<br>SC-27A        |                  |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |           |        |
| NEW MORGAN HOLDINGS LTD<br>1532 COUNTY ROAD 200<br>DUNDEE OH 44624            |       | 10-100 MUSKINGUM WATERSHED CONSER    |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |           |        |
|                                                                               |       |                                      |                  |             | 0.00  | 0.00 | 32.49<br>0.00                                       | 0.00<br>0.00                                 | 32.49<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 64.98<br>0.00   |           |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                          | BK-PG | Class Land                                                                                                                                      | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                | CD Yr | Legal Description                                                                                                                               |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00032-001                                                                                                                        |       | 511<br>12,270 CAUV<br>33,020<br><br>LOT 4 KLINE ACRES<br>SUBDIVISION R6 T10 S4<br>LOT 20 10.000A SC-02<br><br>10-100 MUSKINGUM WATERSHED CONSER | 10.000<br>65,590 | -<br>77,880   | 0.00       | 0.00 | 1893.94<br>313.57<br>158.04<br>0.00<br>35.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1893.94<br>313.57<br>158.04<br>0.00<br>35.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2785.86<br>0.00    | 6/26/2012<br>2/8/2012  | 383754       |
| JONAS & SARAH NISLEY JS<br><br>NISLEY JONAS<br>7304 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                                       |       |                                                                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-90001-000                                                                                                                        |       | 489<br>990<br><br>E PT LOT 61 MT HOPE<br>VILLAGE<br>BUILDING #10851 SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                             | 0.000<br>180     | -<br>1,170    | 0.00       | 0.00 | 28.46<br>2.54<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.46<br>2.54<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 63.84<br>0.00      | 7/26/2012<br>2/16/2012 | 394138       |
| NORTHEAST OHIO NATURAL GAS CORP<br><br>NORTHEAST OHIO NATURAL GAS CORP<br>8500 STATION STREET<br>MENTOR OH 44060                    |       |                                                                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-90010-000                                                                                                                        |       | 881<br>0<br><br>PUBLIC UTILITY PERSONAL<br>PROPERTY<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                    | 0.000<br>13,300  | -<br>13,300   | 0.00       | 0.00 | 323.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 323.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 647.04<br>0.00     | 7/26/2012<br>2/16/2012 | 403636       |
| NORTHEAST OHIO NATURAL GAS CORP<br><br>NORTHEAST OHIO NATURAL GAS CORP<br>5640 LANCASTER - NEWARK ROAD NE<br>PLEASANTVILLE OH 43148 |       |                                                                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00411-000                                                                                                                        |       | 489<br>14200<br><br>R12 T14 S11 N PT NE<br>2.0000A SC-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                                               | 2.000<br>26,740  | -<br>40,940   | 0.00       | 0.00 | 995.87<br>88.91<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 995.87<br>88.91<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2077.92<br>0.00    | 7/27/2012<br>2/17/2012 | 388955       |
| NUSSBAUM ENTERPRISES<br><br>NUSSBAUM ENTERPRISES<br>PO BOX 66<br>MT HOPE OH 44660                                                   |       |                                                                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00412-000                                                                                                                        |       | 510<br>6910<br><br>LOT 2 MT HOPE .0000A<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                      | 0.000<br>15,370  | 2<br>22,280   | 0.00       | 0.00 | 541.96<br>89.73<br>45.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 541.96<br>89.73<br>45.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 826.02<br>0.00     | 7/23/2012<br>2/13/2012 | 388963       |
| NUSSBAUM RUTH E<br><br>NUSSBAUM RUTH E<br>13748 EMERSON ROAD<br>DALTON OH 44618                                                     |       |                                                                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                     | BK-PG | Class<br>Land                                        | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                  | Tax                                          | June<br>Tax                                      | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------|-------|------------------------------------------------------|------------------|------------------|---------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                           | CD Yr | Legal Description                                    |                  |                  |               | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                          |                        |                    |
| 34-60014-000                                                                   |       | 650<br>9140                                          | 1.182<br>5,500   | -<br>14,640      |               |      | 0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0                                 | 0<br>0<br>0<br>0                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 393814             |
| OAK GROVE PAROCHIAL SCHOOL                                                     | 2011  | R12 T14 S3 SE SE 1.1828A<br>RESURVEY SC-24           |                  |                  | 0             | 0    |                                                  |                                              |                                                  |                                              |                                                |                          |                        |                    |
| OAK GROVE PAROCHIAL<br>7926 COUNTY ROAD 235<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                  | 83.16         | 0.00 | 36.00                                            | 0.00                                         | 36.00                                            | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 1.11          | 0.00 | 3.60                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                     |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pd                                             |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 84.27         |      | 39.60                                            |                                              | 36.00                                            |                                              | Bal                                            | 0.00<br>159.87           |                        |                    |
| 34-90007-000                                                                   |       | 881<br>0                                             | 0.000<br>23,220  | -<br>23,220      | 0.00          | 0.00 | 564.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 564.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/8/2012  | 394194             |
| OHIO EDISON COMPANY                                                            |       | PERSONAL PROPERTY<br>VALUES<br>SENT BY DTE           |                  |                  | 0.00          | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                          |                        |                    |
| OHIO EDISON COMPANY<br>TAX DEPARTMENT<br>76 SOUTH MAIN ST<br>AKRON OH 44308    |       |                                                      |                  |                  | 0.00          | 0.00 | 564.83<br>0.00                                   | 0.00                                         | 564.83<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 1129.66<br>0.00          |                        |                    |
| 34-00065-004                                                                   |       | 400<br>5370                                          | 1.999<br>1,820   | -<br>7,190       | 0.00          | 0.00 | 174.90<br>15.62<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 174.90<br>15.62<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 384369             |
| OHIO POWER COMPANY                                                             |       | R6 T10 S3 LOT 1 1.999A<br>RESURVEYED 2/10/06<br>SC-2 |                  |                  | 0.00          | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                          |                        |                    |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                  | 0.00          | 0.00 | 6.00                                             | 0.00                                         | 6.00                                             | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                     |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          | 0.00 | 165.28                                           | 0.00                                         | 165.28                                           | 0.00                                         | Pd                                             | 330.56                   |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          |      | 0.00                                             |                                              | 0.00                                             |                                              | Bal                                            | 0.00                     |                        |                    |
| 34-90003-000                                                                   |       | 499<br>830                                           | 0.310<br>250     | -<br>1,080       | 0.00          | 0.00 | 26.27<br>2.34<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.27<br>2.34<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 394153             |
| OHIO POWER COMPANY                                                             |       | R6 T10 S14 LOT 16 PT S<br>PT .31A                    |                  |                  | 0.00          | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                          |                        |                    |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |       | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |                  | 0.00          | 0.00 | 18.00                                            | 0.00                                         | 18.00                                            | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          | 0.00 | 0.00                                             | 0.00                                         | 0.00                                             | 0.00                                         | Pen<br>Int                                     |                          |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          | 0.00 | 41.93                                            | 0.00                                         | 41.93                                            | 0.00                                         | Pd                                             | 83.86                    |                        |                    |
|                                                                                |       |                                                      |                  |                  | 0.00          |      | 0.00                                             |                                              | 0.00                                             |                                              | Bal                                            | 0.00                     |                        |                    |
| 34-90006-000                                                                   |       | 881<br>0                                             | 0.000<br>566,470 | -<br>566,470     | 0.00          | 0.00 | 13779.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13779.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 394186             |
| OHIO POWER COMPANY                                                             |       | PERSONAL PROPERTY<br>VALUES<br>SENT BY DTE           |                  |                  | 0.00          | 0.00 |                                                  |                                              |                                                  |                                              |                                                |                          |                        |                    |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |       |                                                      |                  |                  | 0.00          | 0.00 | 13779.38<br>0.00                                 | 0.00                                         | 13779.38<br>0.00                                 | 0.00                                         | Pd<br>Bal                                      | 27558.76<br>0.00         |                        |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                       | BK-PG | Class Land                                                 | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                             | CD Yr | Legal Description                                          |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-60004-000                                                                                     |       | 680<br>2690                                                | 1.000<br>0      | -<br>2,690    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/24/2012              | 393711       |
| OLD ORDER AMISH CHURCH (WEST MT HOPE DISTRICT)                                                   |       | R12 T14 S2 PT NW 1.00A SC-28                               |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| TROYER RAYMOND U<br>8362 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627                            |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 12.00              |                        |              |
|                                                                                                  |       |                                                            |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00               |                        |              |
| 34-00770-007                                                                                     |       | 510<br>15440                                               | 1.658<br>63,910 | 5<br>79,350   | 0.00       | 0.00 | 1930.19<br>319.58<br>161.06<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1930.19<br>319.58<br>161.06<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 393288       |
| OSWALD SHAWN & JACQUELYN JS                                                                      |       | LOT 5 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 1.658A SC-15 |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| OSWALD SHAWN & JACQUELYN<br>8234 TOWNSHIP ROAD 636<br>MILLERSBURG OH 44654                       |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 2911.10            |                        |              |
|                                                                                                  |       |                                                            |                 |               | 0.00       | 0.00 | 1455.55<br>0.00                                     | 0.00<br>0.00                                 | 1455.55<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00               |                        |              |
| 34-00002-000                                                                                     |       | 300<br>19500                                               | 2.256<br>0      | -<br>19,500   | 0.00       | 0.00 | 474.34<br>42.35<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 474.34<br>42.35<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012   | 383454       |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 S PT SW<br>2.2560A SC-32                       |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 431.99<br>0.00                                      | 0.00<br>0.00                                 | 431.99<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 863.98             |                        |              |
|                                                                                                  |       |                                                            |                 |               | 0.00       | 0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012   | 383516       |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 33 MT HOPE<br>SC-27A                                   |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 254.36             |                        |              |
|                                                                                                  |       |                                                            |                 |               | 0.00       | 0.00 | 127.18<br>0.00                                      | 0.00<br>0.00                                 | 127.18<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00               |                        |              |
| 34-00009-000                                                                                     |       | 300<br>270                                                 | 0.000<br>0      | 32<br>270     | 0.00       | 0.00 | 6.57<br>0.59<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.57<br>0.59<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012   | 383524       |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 32 MT HOPE 4 X 86 SW<br>CORNER SC-27A                  |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER                          |                 |               | 0.00       | 0.00 | 5.98<br>0.00                                        | 0.00<br>0.00                                 | 5.98<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 11.96              |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                       | BK-PG | Class<br>Land                                   | Acres<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                         | Tax<br>Adj                           | June<br>Tax                             | Tax<br>Adj                           |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates         | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------------------|-------|-------------------------------------------------|---------------|------------------|---------------|-------------|-----------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------|--------------------------|----------------------|--------------------|
| Current Name/Address                                                                             | CD Yr | Legal Description                               |               |                  |               |             |                                         |                                      |                                         |                                      |                                                |                          |                      |                    |
| 34-00572-000                                                                                     |       | 300<br>9600                                     | 1.110<br>0    | -<br>9,600       | 0.00          | 0.00        | 233.52<br>20.85<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 233.52<br>20.85<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 390947             |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 E PT NW<br>1.11A SC-32              |               |                  | 0.00          | 0.00        | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                 |               |                  | 0.00          | 0.00        | 212.67<br>0.00                          | 0.00                                 | 212.67<br>0.00                          | 0.00                                 | Pd<br>Bal                                      | 425.34<br>0.00           |                      |                    |
| 34-00573-000                                                                                     |       | 300<br>17850                                    | 6.641<br>0    | -<br>17,850      | 0.00          | 0.00        | 434.20<br>38.76<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 434.20<br>38.76<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 390955             |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 WPT NW<br>6.6416A RESURVEY<br>SC-32 |               |                  | 0.00          | 0.00        | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER               |               |                  | 0.00          | 0.00        | 150.00<br>0.00                          | 0.00                                 | 150.00<br>0.00                          | 0.00                                 | Chg<br>Pen<br>Int                              |                          |                      |                    |
|                                                                                                  |       |                                                 |               |                  | 0.00          | 0.00        | 545.44<br>0.00                          | 0.00                                 | 545.44<br>0.00                          | 0.00                                 | Pd<br>Bal                                      | 1090.88<br>0.00          |                      |                    |
| 34-00574-000                                                                                     |       | 300<br>27660                                    | 3.200<br>0    | -<br>27,660      | 0.00          | 0.00        | 672.83<br>60.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 672.83<br>60.07<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 390963             |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 WPT NW<br>3.2000A SC-32             |               |                  | 0.00          | 0.00        | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER               |               |                  | 0.00          | 0.00        | 144.00<br>0.00                          | 0.00                                 | 144.00<br>0.00                          | 0.00                                 | Chg<br>Pen<br>Int                              |                          |                      |                    |
|                                                                                                  |       |                                                 |               |                  | 0.00          | 0.00        | 756.76<br>0.00                          | 0.00                                 | 756.76<br>0.00                          | 0.00                                 | Pd<br>Bal                                      | 1513.52<br>0.00          |                      |                    |
| 34-00575-000                                                                                     |       | 300<br>8650                                     | 1.000<br>0    | -<br>8,650       | 0.00          | 0.00        | 210.41<br>18.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 210.41<br>18.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 390970             |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S1 1.00A<br>SC-33                       |               |                  | 0.00          | 0.00        | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                 |               |                  | 0.00          | 0.00        | 191.63<br>0.00                          | 0.00                                 | 191.63<br>0.00                          | 0.00                                 | Pd<br>Bal                                      | 383.26<br>0.00           |                      |                    |
| 34-00576-000                                                                                     |       | 300<br>800                                      | 0.000<br>0    | 40<br>800        | 0.00          | 0.00        | 19.46<br>1.74<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.46<br>1.74<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 390988             |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 40 18 36 SW PT MT<br>HOPE SC-27A            |               |                  | 0.00          | 0.00        | 0.00                                    | 0.00                                 | 0.00                                    | 0.00                                 |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                 |               |                  | 0.00          | 0.00        | 17.72<br>0.00                           | 0.00                                 | 17.72<br>0.00                           | 0.00                                 | Pd<br>Bal                                      | 35.44<br>0.00            |                      |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                          | BK-PG | Class Land                            | Acres Impr | Lot No. Total | Prior Delq   | Delq         | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates            | Bill Seq No. |
|---------------------------------------------------------------------|-------|---------------------------------------|------------|---------------|--------------|--------------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|----------------------|--------------|
| Current Name/Address                                                | CD Yr | Legal Description                     |            |               |              | Adj          |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                      |              |
| 34-00577-000                                                        |       | 300<br>830                            | 0.000<br>0 | 66<br>830     | 0.00         | 0.00         | 20.19<br>1.80<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.19<br>1.80<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 390996       |
| OVERHEAD DOOR CORPORATION                                           |       | LOT 66 10 FT S SIDE MT<br>HOPE SC-27A |            |               | 0.00         | 0.00         |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION                                           |       | 10-100 MUSKINGUM WATERSHED CONSER     |            |               | 0.00         | 0.00         | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
| 2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                       |            |               | 0.00<br>0.00 | 0.00<br>0.00 | 24.39<br>0.00                                   | 0.00<br>0.00                                 | 24.39<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 48.78<br>0.00      |                      |              |
| 34-00578-000                                                        |       | 300<br>4970                           | 0.000<br>0 | 69<br>4,970   | 0.00         | 0.00         | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391009       |
| OVERHEAD DOOR CORPORATION                                           |       | LOT 69 MT HOPE SC-27A                 |            |               | 0.00         | 0.00         |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION                                           |       |                                       |            |               | 0.00         | 0.00         | 110.10<br>0.00                                  | 0.00<br>0.00                                 | 110.10<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 220.20<br>0.00     |                      |              |
| 2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                       |            |               | 0.00<br>0.00 | 0.00<br>0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| 34-00579-000                                                        |       | 300<br>4970                           | 0.000<br>0 | 68<br>4,970   | 0.00         | 0.00         | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391016       |
| OVERHEAD DOOR CORPORATION                                           |       | LOT 68 MT HOPE SC-27A                 |            |               | 0.00         | 0.00         |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION                                           |       |                                       |            |               | 0.00         | 0.00         | 110.10<br>0.00                                  | 0.00<br>0.00                                 | 110.10<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 220.20<br>0.00     |                      |              |
| 2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                       |            |               | 0.00<br>0.00 | 0.00<br>0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| 34-00580-000                                                        |       | 300<br>4970                           | 0.000<br>0 | 67<br>4,970   | 0.00         | 0.00         | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391024       |
| OVERHEAD DOOR CORPORATION                                           |       | LOT 67 MT HOPE SC-27A                 |            |               | 0.00         | 0.00         |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION                                           |       |                                       |            |               | 0.00         | 0.00         | 110.10<br>0.00                                  | 0.00<br>0.00                                 | 110.10<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 220.20<br>0.00     |                      |              |
| 2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                       |            |               | 0.00<br>0.00 | 0.00<br>0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| 34-00581-000                                                        |       | 300<br>1660                           | 0.000<br>0 | 72<br>1,660   | 0.00         | 0.00         | 40.38<br>3.61<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.38<br>3.61<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391032       |
| OVERHEAD DOOR CORPORATION                                           |       | LOT 72 MT HOPE SC-27A                 |            |               | 0.00         | 0.00         |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION                                           |       |                                       |            |               | 0.00         | 0.00         | 36.77<br>0.00                                   | 0.00<br>0.00                                 | 36.77<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 73.54<br>0.00      |                      |              |
| 2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                       |            |               | 0.00<br>0.00 | 0.00<br>0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| 34-00582-000                                                        |       | 300<br>4970                           | 0.000<br>0 | 74<br>4,970   | 0.00         | 0.00         | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391049       |
| OVERHEAD DOOR CORPORATION                                           |       | LOT 74 MT HOPE SC-27A                 |            |               | 0.00         | 0.00         |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION                                           |       |                                       |            |               | 0.00         | 0.00         | 110.10<br>0.00                                  | 0.00<br>0.00                                 | 110.10<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 220.20<br>0.00     |                      |              |
| 2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                       |            |               | 0.00<br>0.00 | 0.00<br>0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.185569

Ind/Com: 0.089272

| Parcel No.                                                                                       | BK-PG | Class Land                                        | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                                    | Tax                                          | June Tax                                        | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates            | Bill Seq No. |
|--------------------------------------------------------------------------------------------------|-------|---------------------------------------------------|------------|---------------|------------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|----------------------|--------------|
| Current Name/Address                                                                             | CD Yr | Legal Description                                 |            |               |            | Adj  |                                                 | Adj                                          |                                                 | Adj                                          |                                                |                    |                      |              |
| 34-00583-000                                                                                     |       | 300<br>4970                                       | 0.000<br>0 | 75<br>4,970   | 0.00       | 0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391057       |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 75 MT HOPE SC-27A                             |            |               |            |      |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                   |            |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
|                                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                 |            |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                                                                                                  |       |                                                   |            |               | 0.00       | 0.00 | 116.10<br>0.00                                  | 0.00<br>0.00                                 | 116.10<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 232.20<br>0.00     |                      |              |
| 34-00584-000                                                                                     |       | 300<br>5470                                       | 0.000<br>0 | 31<br>5,470   | 0.00       | 0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391065       |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 31 MT HOPE SC-27A                             |            |               |            |      |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                   |            |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
|                                                                                                  |       |                                                   |            |               | 0.00       | 0.00 | 121.18<br>0.00                                  | 0.00<br>0.00                                 | 121.18<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 242.36<br>0.00     |                      |              |
| 34-00585-000                                                                                     |       | 300<br>5330                                       | 0.000<br>0 | 32<br>5,330   | 0.00       | 0.00 | 129.65<br>11.57<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 129.65<br>11.57<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391072       |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 32 LESS 4 X 86 IN SW<br>CORNER MT HOPE SC-27A |            |               |            |      |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                   |            |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
|                                                                                                  |       |                                                   |            |               | 0.00       | 0.00 | 118.08<br>0.00                                  | 0.00<br>0.00                                 | 118.08<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 236.16<br>0.00     |                      |              |
| 34-00586-000                                                                                     |       | 300<br>5220                                       | 0.000<br>0 | -<br>5,220    | 0.00       | 0.00 | 126.98<br>11.34<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 126.98<br>11.34<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391080       |
| OVERHEAD DOOR CORPORATION                                                                        |       | S PT LOT 35 MT HOPE VLG<br>SC-27A                 |            |               |            |      |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                   |            |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
|                                                                                                  |       |                                                   |            |               | 0.00       | 0.00 | 115.64<br>0.00                                  | 0.00<br>0.00                                 | 115.64<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 231.28<br>0.00     |                      |              |
| 34-00587-000                                                                                     |       | 300<br>5470                                       | 0.000<br>0 | 34<br>5,470   | 0.00       | 0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.06<br>11.88<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391098       |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 34 MT HOPE SC-27A                             |            |               |            |      |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                   |            |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
|                                                                                                  |       |                                                   |            |               | 0.00       | 0.00 | 121.18<br>0.00                                  | 0.00<br>0.00                                 | 121.18<br>0.00                                  | 0.00<br>0.00                                 | Pd<br>Bal                                      | 242.36<br>0.00     |                      |              |
| 34-00588-000                                                                                     |       | 300<br>1270                                       | 0.000<br>0 | 36<br>1,270   | 0.00       | 0.00 | 30.89<br>2.76<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.89<br>2.76<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 391102       |
| OVERHEAD DOOR CORPORATION                                                                        |       | W PT LOT 36 MT HOPE VLG<br>SC-27A                 |            |               |            |      |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                                   |            |               | 0.00       | 0.00 |                                                 |                                              |                                                 |                                              |                                                |                    |                      |              |
|                                                                                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                 |            |               | 0.00       | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                                                                                                  |       |                                                   |            |               | 0.00       | 0.00 | 34.13<br>0.00                                   | 0.00<br>0.00                                 | 34.13<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 68.26<br>0.00      |                      |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agri/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                | BK-PG | Class<br>Land                     | Acre<br>Impr | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                   | Tax                                          | June<br>Tax                                       | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates         | Bill<br>Seq<br>No. |
|---------------------------|-------|-----------------------------------|--------------|------------------|---------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|----------------------|--------------------|
| Current Name/Address      | CD Yr | Legal Description                 |              |                  |               | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                          |                      |                    |
| 34-00589-000              |       | 300<br>4970                       | 0.000<br>0   | 76<br>4,970      | 0.00          | 0.00 | 120.80<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.80<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 391119             |
| OVERHEAD DOOR CORPORATION |       | LOT 76 MT HOPE SC-27A             |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 2501 S STATE HIGHWAY 121 BUS STE  |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
| 200                       |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| LEWISVILLE TX 75067-4186  |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 110.10<br>0.00                                    | 0.00                                         | 110.10<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 220.20<br>0.00           |                      |                    |
| 34-00590-000              |       | 300<br>4250                       | 0.180<br>0   | 81<br>4,250      | 0.00          | 0.00 | 103.38<br>9.23<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 103.38<br>9.23<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 391127             |
| OVERHEAD DOOR CORPORATION |       | N PT OUTLOT 81 .180A              |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | MT HOPE VILLAGE SC-27A            |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 2501 S STATE HIGHWAY 121 BUS STE  |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| 200                       |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| LEWISVILLE TX 75067-4186  |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 94.15<br>0.00                                     | 0.00                                         | 94.15<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 188.30<br>0.00           |                      |                    |
| 34-00591-000              |       | 300<br>77320                      | 8.944<br>0   | -<br>77,320      | 0.00          | 0.00 | 1880.81<br>167.90<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1880.81<br>167.90<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 391135             |
| OVERHEAD DOOR CORPORATION |       | R12 T14 S12 S PT SW               |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 8.9440A SC-32                     |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 2501 S STATE HIGHWAY 121 BUS STE  |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| 200                       |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| LEWISVILLE TX 75067-4186  |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER |              |                  | 0.00          | 0.00 | 264.00<br>0.00                                    | 0.00<br>0.00                                 | 264.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 1976.91<br>0.00                                   | 0.00                                         | 1976.91<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      | 3953.82<br>0.00          |                      |                    |
| 34-00592-000              |       | 300<br>3420                       | 0.395<br>0   | -<br>3,420       | 0.00          | 0.00 | 83.19<br>7.43<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.19<br>7.43<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 391142             |
| OVERHEAD DOOR CORPORATION |       | R12 T14 S12 M PT SW               |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | .3950A SC-32                      |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 2501 S STATE HIGHWAY 121 BUS STE  |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| 200                       |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| LEWISVILLE TX 75067-4186  |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER |              |                  | 0.00          | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 81.76<br>0.00                                     | 0.00                                         | 81.76<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 163.52<br>0.00           |                      |                    |
| 34-00593-000              |       | 300<br>9510                       | 1.100<br>0   | -<br>9,510       | 0.00          | 0.00 | 231.33<br>20.65<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 231.33<br>20.65<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/3/2012<br>2/9/2012 | 391150             |
| OVERHEAD DOOR CORPORATION |       | R12 T14 S12 PT E PT NW            |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 1.1000A SC-32                     |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
| OVERHEAD DOOR CORPORATION |       | 2501 S STATE HIGHWAY 121 BUS STE  |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| 200                       |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
| LEWISVILLE TX 75067-4186  |       |                                   |              |                  |               |      |                                                   |                                              |                                                   |                                              |                                                |                          |                      |                    |
|                           |       | 10-100 MUSKINGUM WATERSHED CONSER |              |                  | 0.00          | 0.00 | 84.00<br>0.00                                     | 0.00<br>0.00                                 | 84.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                          |                      |                    |
|                           |       |                                   |              |                  | 0.00          | 0.00 | 294.68<br>0.00                                    | 0.00                                         | 294.68<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      | 589.36<br>0.00           |                      |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                       | BK-PG | Class                                | Acres      | Lot No.     | Prior | Delq | December                                        | June                                         |                                                 | Amt.                                    | Pay                  | Bill   |
|--------------------------------------------------------------------------------------------------|-------|--------------------------------------|------------|-------------|-------|------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------------|----------------------|--------|
|                                                                                                  |       | Land                                 | Impr       | Total       | Delq  |      | Tax                                             | Tax                                          |                                                 | Paid                                    | Dates                | Seq    |
| Current Name/Address                                                                             | CD Yr | Legal Description                    |            |             |       | Adj  | Adj                                             | Adj                                          |                                                 | Bal. Due                                |                      | No.    |
| 34-00584-000                                                                                     |       | 300<br>9160                          | 1.060<br>0 | -<br>9,160  | 0.00  | 0.00 | 222.82<br>19.89<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 222.82<br>19.89<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/3/2012<br>2/9/2012 | 391168 |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 M PT NW<br>1.0600A SC-32 |            |             | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            |                                         |                      |        |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |            |             | 0.00  | 0.00 | 72.00<br>0.00                                   | 0.00<br>0.00                                 | 72.00<br>0.00                                   | Chg<br>Pen<br>Int                       |                      |        |
|                                                                                                  |       |                                      |            |             | 0.00  | 0.00 | 274.93<br>0.00                                  | 0.00<br>0.00                                 | 274.93<br>0.00                                  | Pd<br>Bal                               | 549.86<br>0.00       |        |
| 34-00585-000                                                                                     |       | 300<br>21610                         | 2.500<br>0 | -<br>21,610 | 0.00  | 0.00 | 525.66<br>46.92<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 525.66<br>46.92<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/3/2012<br>2/9/2012 | 391175 |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 W PT SW<br>2.500A SC-32  |            |             | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            |                                         |                      |        |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |            |             | 0.00  | 0.00 | 198.00<br>0.00                                  | 0.00<br>0.00                                 | 198.00<br>0.00                                  | Chg<br>Pen<br>Int                       |                      |        |
|                                                                                                  |       |                                      |            |             | 0.00  | 0.00 | 676.74<br>0.00                                  | 0.00<br>0.00                                 | 676.74<br>0.00                                  | Pd<br>Bal                               | 1353.48<br>0.00      |        |
| 34-00597-000                                                                                     |       | 300<br>9510                          | 1.100<br>0 | -<br>9,510  | 0.00  | 0.00 | 231.33<br>20.65<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 231.33<br>20.65<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/3/2012<br>2/9/2012 | 391183 |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S1 SW SW 1.1000A<br>SC-33    |            |             | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            |                                         |                      |        |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                      |            |             | 0.00  | 0.00 | 210.68<br>0.00                                  | 0.00<br>0.00                                 | 210.68<br>0.00                                  | Pd<br>Bal                               | 421.36<br>0.00       |        |
| 34-00598-000                                                                                     |       | 300<br>17720                         | 2.051<br>0 | -<br>17,720 | 0.00  | 0.00 | 431.04<br>38.48<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 431.04<br>38.48<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/3/2012<br>2/9/2012 | 391191 |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S1 SW SW 2.0510A<br>SC-33    |            |             | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            |                                         |                      |        |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                      |            |             | 0.00  | 0.00 | 392.56<br>0.00                                  | 0.00<br>0.00                                 | 392.56<br>0.00                                  | Pd<br>Bal                               | 785.12<br>0.00       |        |
| 34-00729-000                                                                                     |       | 300<br>4970                          | 0.000<br>0 | 73<br>4,970 | 0.00  | 0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>10.80<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen | 7/3/2012<br>2/9/2012 | 392792 |
| OVERHEAD DOOR CORPORATION                                                                        |       | LOT 73 MT HOPE SC-27A                |            |             | 0.00  | 0.00 | 0.00                                            | 0.00                                         | 0.00                                            |                                         |                      |        |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |            |             | 0.00  | 0.00 | 6.00<br>0.00                                    | 0.00<br>0.00                                 | 6.00<br>0.00                                    | Chg<br>Pen<br>Int                       |                      |        |
|                                                                                                  |       |                                      |            |             | 0.00  | 0.00 | 116.10<br>0.00                                  | 0.00<br>0.00                                 | 116.10<br>0.00                                  | Pd<br>Bal                               | 232.20<br>0.00       |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                       | BK-PG | Class Land                           | Acres Impr         | Lot No. Total  | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates            | Bill Seq No. |
|--------------------------------------------------------------------------------------------------|-------|--------------------------------------|--------------------|----------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|----------------------|--------------|
| Current Name/Address                                                                             | CD Yr | Legal Description                    |                    |                |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                      |              |
| 34-00730-000                                                                                     |       | 300<br>1690                          | 0.000<br>0         | 37<br>1,690    | 0.00       | 0.00 | 41.11<br>3.67<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.11<br>3.67<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 392806       |
| OVERHEAD DOOR CORPORATION                                                                        |       | NE PT LOT 37 MT HOPE VLG<br>SC-27A   |                    |                | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       |                                      |                    |                | 0.00       | 0.00 | 37.44<br>0.00                                       | 0.00<br>0.00                                 | 37.44<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 74.88<br>0.00      |                      |              |
| 34-00766-000                                                                                     |       | 300<br>11520                         | 1.000<br>0         | -<br>11,520    | 0.00       | 0.00 | 280.22<br>25.01<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 280.22<br>25.01<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 393177       |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S1 SW SW 1.0000A<br>SC-33    |                    |                | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                    |                | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                                                                                                  |       |                                      |                    |                | 0.00       | 0.00 | 281.21<br>0.00                                      | 0.00<br>0.00                                 | 281.21<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 522.42<br>0.00     |                      |              |
| 34-00767-000                                                                                     |       | 300<br>63110                         | 7.300<br>0         | -<br>63,110    | 0.00       | 0.00 | 1535.15<br>137.04<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1535.15<br>137.04<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 393185       |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 N PT NW<br>7.3000A SC-32 |                    |                | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                    |                | 0.00       | 0.00 | 498.00<br>0.00                                      | 0.00<br>0.00                                 | 498.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                                                                                                  |       |                                      |                    |                | 0.00       | 0.00 | 1896.11<br>0.00                                     | 0.00<br>0.00                                 | 1896.11<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3792.22<br>0.00    |                      |              |
| 34-00768-000                                                                                     |       | 340<br>55490                         | 6.419<br>403,130   | -<br>458,620   | 0.00       | 0.00 | 11155.93<br>995.91<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11155.93<br>995.91<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 393193       |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S1 PT SW 6.419A<br>SC-33     |                    |                | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                    |                | 0.00       | 0.00 | 366.00<br>0.00                                      | 0.00<br>0.00                                 | 366.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                                                                                                  |       |                                      |                    |                | 0.00       | 0.00 | 10526.02<br>0.00                                    | 0.00<br>0.00                                 | 10526.02<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 21052.04<br>0.00   |                      |              |
| 34-00769-000                                                                                     |       | 340<br>22520                         | 2.605<br>3,154,690 | -<br>3,177,210 | 0.00       | 0.00 | 77285.63<br>6899.41<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77285.63<br>6899.41<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012 | 393207       |
| OVERHEAD DOOR CORPORATION                                                                        |       | R12 T14 S12 M PT SW<br>2.6050A SC-32 |                    |                | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                      |              |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                    |                | 0.00       | 0.00 | 150.00<br>0.00                                      | 0.00<br>0.00                                 | 150.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                      |              |
|                                                                                                  |       |                                      |                    |                | 0.00       | 0.00 | 70536.22<br>0.00                                    | 0.00<br>0.00                                 | 70536.22<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 141072.44<br>0.00  |                      |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 125

## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                          | BK-PG | Class                                                                                                      | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                                                     |       | Land                                                                                                       | Impr             | Total        | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                                                | CD Yr | Legal Description                                                                                          |                  |              |       |      |                                                      |                                              |                                                      |                                              |                                                | Bal. Due        |                        | No.    |
| 34-00788-000                                                                                        |       | 300<br>2830                                                                                                | 0.327<br>0       | -<br>2,830   | 0.00  | 0.00 | 68.84<br>6.15<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 68.84<br>6.15<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/3/2012<br>2/9/2012   | 393507 |
| OVERHEAD DOOR CORPORATION                                                                           |       | VACATED PT OF<br>CRAWFORD<br>STREET .327A R12 T14 S12<br>NW SC-27A<br>MT HOPE VLG RESOLUTION<br>12-17-01-1 |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| OVERHEAD DOOR CORPORATION<br>2501 S STATE HIGHWAY 121 BUS STE<br>200<br>LEWISVILLE TX 75067-4186    |       |                                                                                                            |                  |              | 0.00  | 0.00 | 62.69<br>0.00                                        | 0.00<br>0.00                                 | 62.69<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 125.38<br>0.00  |                        |        |
| 34-00698-001                                                                                        |       | 511<br>11640                                                                                               | 1.048<br>56,740  | -<br>68,380  | 0.00  | 0.00 | 1663.34<br>275.39<br>138.80<br>0.00<br>34.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1663.34<br>275.39<br>138.80<br>0.00<br>34.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/14/2012 | 392295 |
| PECK ANGELA J                                                                                       |       | LOT 2 DESTINY ACRES SUB<br>R6 T10 S4 LOT 7 1.048A<br>SC-5                                                  |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| PECK ANGELA J<br>7144 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2441.02<br>0.00 |                        |        |
| 34-00703-003                                                                                        |       | 561<br>16080                                                                                               | 1.590<br>0       | -<br>16,080  | 0.00  | 0.00 | 391.15<br>64.77<br>32.64<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 391.15<br>64.77<br>32.64<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/15/2012 | 392398 |
| PINE TREE RENTALS LTD                                                                               |       | T10 R6 S3 LOT 5 1.431AC &<br>LOT13 .159AC = 1.59TOTAL<br>SC-19                                             |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| YODER MARK E & DOROTHY E PINE<br>TREE RENTALS LTD<br>7470 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 599.48<br>0.00  |                        |        |
| 34-00332-001                                                                                        |       | 400<br>1180                                                                                                | 0.440<br>0       | -<br>1,180   | 0.00  | 0.00 | 28.70<br>2.56<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.70<br>2.56<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 387946 |
| PIONEER TRAILS REALTY LTD                                                                           |       | R12 T14 S10 .440A SC-23                                                                                    |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| PIONEER TRAILS REALTY LTD<br>7572 STATE ROUTE 241<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 64.28<br>0.00   |                        |        |
| 34-00523-000                                                                                        |       | 455<br>14200                                                                                               | 2.000<br>117,670 | -<br>131,870 | 0.00  | 0.00 | 3207.74<br>286.36<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3207.74<br>286.36<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 390347 |
| PIONEER TRAILS REALTY LTD                                                                           |       | R12 T14 S10 WPT NW 2.00A<br>SC-23                                                                          |                  |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| PIONEER TRAILS REALTY LTD<br>7572 STATE ROUTE 241<br>MILLERSBURG OH 44654                           |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                          |                  |              | 0.00  | 0.00 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 5890.76<br>0.00 |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                           | BK-PG | Class Land                                                                                       | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                       | Tax                                          | June Tax                                           | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|----------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                 | CD Yr | Legal Description                                                                                |                 |               |            | Adj  |                                                    | Adj                                          |                                                    | Adj                                          |                                                |                    |                        | No.      |
| 34-00247-000                                                         | 121   | 511<br>11520                                                                                     | 1.000<br>28,560 | -<br>40,080   | 0.00       | 0.00 | 974.95<br>161.42<br>81.35<br>0.00<br>19.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 974.95<br>161.42<br>81.35<br>0.00<br>19.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1437.88<br>0.00    | 7/27/2012<br>2/17/2012 | 386716   |
| RABATIN DAVID K & RUTH E JS                                          |       | R12 T14 S9 M PT SE<br>1.0000A SC-19                                                              |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |          |
| RABATIN DAVID & RUTH<br>7500 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00426-000                                                         |       | 599<br>320                                                                                       | 0.000<br>3,850  | 35<br>4,170   | 0.00       | 0.00 | 101.44<br>16.80<br>8.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.44<br>16.80<br>8.46<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 164.36<br>0.00     | 2/17/2012              | 389168   |
| RABER ALLEN N & IRENE L JS                                           |       | NE PT LOT 35 MT HOPE VLG<br>SC-27A                                                               |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |          |
| RABER ALLEN N & IRENE L<br>PO BOX 103<br>MT HOPE OH 44660            |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00427-000                                                         |       | 500<br>5260                                                                                      | 0.000<br>0      | 36<br>5,260   | 0.00       | 0.00 | 127.95<br>21.18<br>10.68<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 127.95<br>21.18<br>10.68<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 192.18<br>0.00     | 2/17/2012              | 389175   |
| RABER ALLEN N & IRENE L JS                                           |       | E PT LOT 36 MT HOPE VLG<br>SC-27A                                                                |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |          |
| RABER ALLEN N & IRENE L<br>PO BOX 103<br>MT HOPE OH 44660            |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                 |               | 0.00       | 0.00 | 96.09<br>0.00                                      | 0.00<br>0.00                                 | 96.09<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |          |
| 34-00428-000                                                         |       | 510<br>3330                                                                                      | 0.000<br>21,910 | 37<br>25,240  | 0.00       | 0.00 | 613.96<br>101.65<br>51.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 613.96<br>101.65<br>51.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 934.16<br>0.00     | 2/17/2012              | 389183   |
| RABER ALLEN N & IRENE L JS                                           |       | SW PT LOT 37 MT HOPE<br>VLG<br>SC-27A                                                            |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |          |
| RABER ALLEN N & IRENE L<br>PO BOX 103<br>MT HOPE OH 44660            |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
| 34-00429-000                                                         |       | 510<br>6910                                                                                      | 0.000<br>24,470 | 38<br>31,380  | 0.00       | 0.00 | 783.32<br>126.38<br>63.69<br>0.00<br>15.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 783.32<br>126.38<br>63.69<br>0.00<br>15.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1114.90<br>0.00    | 2/17/2012              | 389191   |
| RABER ALLEN N & IRENE L JS                                           |       | LOT 38 MT HOPE .0000A<br>SC-27A                                                                  |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |          |
| RABER ALLEN N & IRENE L<br>PO BOX 103<br>MT HOPE OH 44660            |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                 |               | 0.00       | 0.00 | 557.45<br>0.00                                     | 0.00<br>0.00                                 | 557.45<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |          |
| 34-00784-000                                                         |       | 500<br>70                                                                                        | 0.028<br>0      | -<br>70       | 0.00       | 0.00 | 1.70<br>0.28<br>0.14<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.70<br>0.28<br>0.14<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2.56<br>0.00       | 2/17/2012              | 383485   |
| RABER ALLEN N & IRENE L JS                                           |       | VACATED PT OF<br>CRAWFORD<br>ST .028A #21 RESOLUTION<br>12-17-01-1 MT HOPE VLG<br>R12 T14 S12 NW |                 |               | 0.00       | 0.00 |                                                    |                                              |                                                    |                                              |                                                |                    |                        |          |
| RABER ALLEN N & IRENE L<br>PO BOX 103<br>MT HOPE OH 44660            |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                 |               | 0.00       | 0.00 | 1.28<br>0.00                                       | 0.00<br>0.00                                 | 1.28<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |          |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

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Ind/Com: 0.089272

| Parcel No.                                                                                       | BK-PG | Class Land                                                           | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                             | CD Yr | Legal Description                                                    |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00285-000                                                                                     |       | 511<br>16610                                                         | 2.895<br>69.160  | -<br>85,770   | 0.00       | 0.00 | 2086.36<br>345.44<br>174.09<br>0.00<br>38.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2086.36<br>345.44<br>174.09<br>0.00<br>38.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/15/2012 | 387433       |
| RABER ALLEN R & MARY J JS                                                                        |       | R5 T10 S3 LOT 25 PT<br>2.895A SC-7                                   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| RABER ALLEN R & MARY J<br>6850 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                         |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                  |       |                                                                      |                  |               | 0.00       | 0.00 | 1533.93<br>0.00                                      | 0.00<br>0.00                                 | 1533.93<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3067.86<br>0.00    |                        |              |
| 34-00150-000                                                                                     |       | 101<br>21,130 CAUV<br>102,280                                        | 87.710<br>39,030 | -<br>60,160   | 0.00       | 0.00 | 1463.39<br>242.29<br>122.11<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1463.39<br>242.29<br>122.11<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/12/2012<br>1/17/2012 | 385526       |
| RABER CAROL SUE & CHUPP PERRY W<br>CO-TRUSTEES                                                   |       | R6 T10 S4 LOT 7 58.65A &<br>LOT 6 29.06A = 87.71A TOT<br>SC-5 & SC-6 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| RABER CAROL SUE & CHUPP PERRY W<br>CO-TRUSTEES<br>7240 TOWNSHIP ROAD 619<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                  |       |                                                                      |                  |               | 0.00       | 0.00 | 1104.99<br>0.00                                      | 0.00<br>0.00                                 | 1104.99<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2208.98<br>0.00    |                        |              |
| 34-00647-000                                                                                     |       | 499<br>8230                                                          | 0.390<br>25,690  | -<br>33,920   | 0.00       | 0.00 | 825.10<br>73.65<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 825.10<br>73.65<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/10/2012 | 391702       |
| DANIEL A RABER                                                                                   |       | R5 T10 S3 LOT 15 W PT<br>.3900A SC-9                                 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| RABER DANIEL A<br>4682 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               | 0.00       | 0.00 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | 24.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                  |       |                                                                      |                  |               | 0.00       | 0.00 | 775.45<br>0.00                                       | 0.00<br>0.00                                 | 775.45<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1550.90<br>0.00    |                        |              |
| 34-00648-000                                                                                     |       | 500<br>310                                                           | 0.114<br>0       | -<br>310      | 0.00       | 0.00 | 7.54<br>1.25<br>0.63<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.54<br>1.25<br>0.63<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/10/2012 | 391719       |
| DANIEL A RABER                                                                                   |       | R5 T10 S3 LOT 14 .114A<br>SC-9 #11                                   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| RABER DANIEL A<br>4682 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654                                 |       | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                                  |       |                                                                      |                  |               | 0.00       | 0.00 | 11.66<br>0.00                                        | 0.00<br>0.00                                 | 11.66<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 23.32<br>0.00      |                        |              |
| 34-00342-001                                                                                     |       | 500<br>3380                                                          | 1.257<br>0       | -<br>3,380    | 0.00       | 0.00 | 82.22<br>13.61<br>6.86<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.22<br>13.61<br>6.86<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 388126       |
| RABER ESTHER A & TOD RABER<br>ANDREW D                                                           |       | R5 T10 S3 LOT 11 1.257AC<br>SC-9                                     |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| RABER ESTHER<br>4205 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654                                   |       |                                                                      |                  |               | 0.00       | 0.00 | 61.75<br>0.00                                        | 0.00<br>0.00                                 | 61.75<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 123.50<br>0.00     |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                | BK-PG | Class                                | Acres           | Lot No.      | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                         | Pay                                            | Bill                   |        |
|---------------------------------------------------------------------------|-------|--------------------------------------|-----------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                           |       | Land                                 | Impr            | Total        | Delq  | Delq | Tax                                                  | Tax                                          |                                                      | Paid                                         | Dates                                          | Seq                    |        |
| Current Name/Address                                                      | CD Yr | Legal Description                    |                 |              |       | Adj  | Adj                                                  | Adj                                          |                                                      | Bal. Due                                     |                                                | No.                    |        |
| 34-00413-000                                                              |       | 511<br>13680                         | 1.250<br>89,250 | -<br>102,930 | 0.00  | 0.00 | 2503.77<br>414.54<br>208.92<br>0.00<br>23.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2503.77<br>414.54<br>208.92<br>0.00<br>23.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 388970 |
| RABER ESTHER A & TOD RABER<br>ANDREW D                                    |       | R5 T10 S3 LOT 11 1.25A<br>SC-9       |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| RABER ESTHER<br>4205 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                           |       |                                      |                 |              | 0.00  | 0.00 | 1862.87<br>0.00                                      | 0.00<br>0.00                                 | 1862.87<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3725.74<br>0.00        |        |
| 34-00422-000                                                              |       | 500<br>3610                          | 0.000<br>0      | 43<br>3,610  | 0.00  | 0.00 | 87.81<br>14.54<br>7.33<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 87.81<br>14.54<br>7.33<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/9/2012  | 389127 |
| RABER FAMILY FARM LTD                                                     |       | LOT 43 PT MT HOPE .0000A<br>SC-27A   |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                    |       |                                      |                 |              | 0.00  | 0.00 | 65.94<br>0.00                                        | 0.00<br>0.00                                 | 65.94<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 131.88<br>0.00         |        |
| 34-00423-000                                                              |       | 510<br>8260                          | 0.000<br>25,310 | 44<br>33,570 | 0.00  | 0.00 | 816.59<br>135.20<br>68.14<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 816.59<br>135.20<br>68.14<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/26/2012<br>2/9/2012  | 389135 |
| RABER FAMILY FARM LTD                                                     |       | LOT 44 MT HOPE .0000A<br>SC-27A      |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| RABER FAMILY FARM LTD<br>PO BOX 17<br>MT HOPE OH 44660                    |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                           |       |                                      |                 |              | 0.00  | 0.00 | 619.25<br>0.00                                       | 0.00<br>0.00                                 | 619.25<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1238.50<br>0.00        |        |
| 34-00417-000                                                              |       | 511<br>13070                         | 1.580<br>46,240 | -<br>59,310  | 0.00  | 0.00 | 1442.72<br>238.87<br>120.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1442.72<br>238.87<br>120.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2/15/2012              | 389072 |
| RABER FRED D & FRED R JS                                                  |       | R5 T10 S3 LOT 26 N PT<br>1.58A SC-7  |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| RABER FRED D & FRED R<br>5009 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654   |       |                                      |                 |              | 0.00  | 0.00 | 1083.46<br>0.00                                      | 0.00<br>0.00                                 | 1083.46<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2166.92<br>0.00        |        |
| 34-00418-000                                                              |       | 511<br>8120                          | 0.368<br>35,950 | -<br>44,070  | 0.00  | 0.00 | 1072.00<br>177.49<br>89.45<br>0.00<br>22.36<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1072.00<br>177.49<br>89.45<br>0.00<br>22.36<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 389080 |
| RABER HENRY D & CAROL K JS                                                |       | R6 T10 S4 LOT 6 PT<br>.3680A SC-6 #1 |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| RABER HENRY D & CAROL K<br>7286 TOWNSHIP ROAD 619<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                           |       |                                      |                 |              | 0.00  | 0.00 | 788.70<br>0.00                                       | 0.00<br>0.00                                 | 788.70<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1577.40<br>0.00        |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                                  | BK-PG | Class<br>Land                                                                   | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq                        | Delq                                 | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|-----------------|------------------|--------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                                        | CD Yr | Legal Description                                                               |                 |                  |                                      | Adj                                  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                          |                        |                    |
| 34-00326-003                                                                                                |       | 511<br>11,570 CAUV<br>12,340                                                    | 1.308<br>69,580 | -<br>81,150      | 0.00                                 | 0.00                                 | 1973.97<br>326.82<br>164.72<br>0.00<br>31.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1973.97<br>326.82<br>164.72<br>0.00<br>31.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2914.76<br>0.00          | 7/26/2012<br>2/17/2012 | 399054             |
| RABER JOHN A & MARY JS<br><br>RABER JOHN A & MARY<br>4213 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654         |       | R5 T10 S3 LOT 14 1.308A<br>SC-8<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                 |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1457.38<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1457.38<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 34-00424-000                                                                                                |       | 510<br>6330                                                                     | 0.591<br>28,770 | 51<br>35,100     | 0.00                                 | 0.00                                 | 853.81<br>141.37<br>71.24<br>0.00<br>17.81<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 853.81<br>141.37<br>71.24<br>0.00<br>17.81<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1258.78<br>0.00          | 7/26/2012<br>2/9/2012  | 389142             |
| RABER JOHN J & RUTH JS<br><br>RABER JOHN J & RUTH<br>PO BOX 17<br>MT HOPE OH 44660                          |       | LOT 51 .591A<br>RES 5-25-04<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>629.39<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>629.39<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |
| 34-00793-000                                                                                                |       | 500<br>40                                                                       | 0.016<br>0      | -<br>40          | 0.00                                 | 0.00                                 | 0.97<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.97<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1.46<br>0.00             | 7/26/2012<br>2/9/2012  | 393570             |
| RABER JOHN J & RUTH JS<br><br>RABER JOHN J & RUTH<br>PO BOX 17<br>MT HOPE OH 44660                          |       | R12 T14 S2 PT VACATED<br>ALLEY .016A SC-27A #5<br>RES 5-25-04                   |                 |                  | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 0.73<br>0.00                                         | 0.00<br>0.00                                 | 0.73<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00151-002                                                                                                | 8     | 500<br>1340                                                                     | 0.500<br>0      | -<br>1,340       | 0.00                                 | 0.00                                 | 32.60<br>5.40<br>2.72<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.60<br>5.40<br>2.72<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 48.96<br>0.00            | 7/24/2012<br>2/13/2012 | 385559             |
| RABER MILAN J & MARILYN JS<br><br>RABER MILAN J & MARILYN<br>7576 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 28 W PT<br>0.50A<br>SC-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.48<br>0.00                                        | 0.00<br>0.00                                 | 24.48<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00425-000                                                                                                | 8     | 511<br>14200                                                                    | 2.000<br>49,530 | -<br>63,730      | 0.00                                 | 0.00                                 | 1550.23<br>256.67<br>129.36<br>0.00<br>22.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1550.23<br>256.67<br>129.36<br>0.00<br>22.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2295.00<br>0.00          | 7/24/2012<br>2/13/2012 | 389150             |
| RABER MILAN J & MARILYN JS<br><br>RABER MILAN J & MARILYN<br>7576 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 28 2.00A<br>SC-8<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                 |                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1147.50<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1147.50<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                          |                        |                    |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due  | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                   |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                     |                        |              |
| 34-00105-013                                                                  |       | 561<br>14220                        | 2.008<br>4,730   | -<br>18,950   | 0.00       | 0.00 | 460.96<br>76.32<br>38.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 460.96<br>76.32<br>38.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 6/22/2012<br>1/23/2012 | 400202       |
| RAYMOND M RABER 1/2 INT & MARIE D<br>RABER 1/2 INT JS                         |       | R5 T10 S3 LOT 26 2.008A<br>SC-7     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| RABER RAYMOND M<br>4958 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |              |
|                                                                               |       |                                     |                  |               | 0.00       | 0.00 | 352.18<br>0.00                                       | 0.00<br>0.00                                 | 352.18<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 704.36<br>0.00      |                        |              |
| 34-00469-000                                                                  |       | 101<br>25,340 CAUV<br>76,280        | 64.668<br>27,200 | -<br>52,540   | 0.00       | 0.00 | 1278.04<br>211.61<br>106.64<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1278.04<br>211.61<br>106.64<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 7/24/2012<br>2/14/2012 | 389631       |
| RABER REUBEN A & RABER ELLA D JS                                              |       | R5 T10 S3 LOT 21 NE<br>63.668A SC-7 |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| RABER REUBEN A<br>4678 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |              |
|                                                                               |       |                                     |                  |               | 0.00       | 0.00 | 965.79<br>0.00                                       | 0.00<br>0.00                                 | 965.79<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1931.58<br>0.00     |                        |              |
| 34-00469-001                                                                  |       | 511<br>16440                        | 2.832<br>32,030  | -<br>48,470   | 0.00       | 0.00 | 1179.03<br>195.21<br>98.38<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1179.03<br>195.21<br>98.38<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 3/20/2012<br>2/10/2012 | 389648       |
| REUBEN A RABER 1/2 INT & ELLA D<br>RABER 1/2 INT JS                           |       | R5 T10 S3 PT LOT 21<br>2.832A SC-7  |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| RABER REUBEN A<br>4678 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |              |
|                                                                               |       |                                     |                  |               | 0.00       | 0.00 | 891.44<br>0.00                                       | 0.00<br>0.00                                 | 891.44<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1782.88<br>0.00     |                        |              |
| 34-00652-001                                                                  |       | 511<br>14200                        | 2.000<br>55,340  | -<br>69,540   | 0.00       | 0.00 | 1691.56<br>280.07<br>141.15<br>0.00<br>30.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1691.56<br>280.07<br>141.15<br>0.00<br>30.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 2/17/2012              | 391783       |
| RABER ROBERT A & MARLENE JS                                                   |       | R12 T14 S2 2.00A SC-28              |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| RABER ROBERT A & MARLENE<br>4808 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                     |                        |              |
|                                                                               |       |                                     |                  |               | 0.00       | 0.00 | 1245.70<br>0.00                                      | 0.00<br>0.00                                 | 1245.70<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1245.70<br>1,245.70 |                        |              |
| 34-00652-003                                                                  |       | 100<br>280 CAUV<br>1,190            | 1.000<br>0       | -<br>280      | 0.00       | 0.00 | 6.81<br>1.13<br>0.57<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.81<br>1.13<br>0.57<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                     | 2/17/2012              | 407292       |
| ROBERT A & MARLENE A RABER JS                                                 |       | R12 T14 S2 1.0A<br>SC-28            |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                     |                        |              |
| RABER ROBERT A & MARLENE<br>4808 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                     |                  |               | 0.00       | 0.00 | 5.11<br>0.00                                         | 0.00<br>0.00                                 | 5.11<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 5.11<br>5.11        |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class                             | Acres           | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|-------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                               |       | Land                              | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          | Tax                                                  | Tax                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                          | CD Yr | Legal Description                 |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                | Bal. Due        |                        | No.    |
| 34-00681-000                                                                  |       | 100<br>370 CAUV<br>2,140          | 3.550<br>0      | -<br>370    | 0.00  | 0.00 | 9.00<br>1.49<br>0.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.00<br>1.49<br>0.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/17/2012              | 392110 |
| ROBERT A & MARLENE RABER                                                      |       | R12 T14 S2 PT NW 3.5500A<br>SC-28 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| RABER ROBERT A & MARLENE<br>4808 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                               |       |                                   |                 |             | 0.00  | 0.00 | 12.76<br>0.00                                        | 0.00                                         | 0.00<br>12.76                                        | 0.00                                         | Pd<br>Bal                                      | 12.76<br>12.76  |                        |        |
| 34-00682-000                                                                  |       | 100<br>4,280 CAUV<br>21,040       | 18.000<br>0     | -<br>4,280  | 0.00  | 0.00 | 104.11<br>17.24<br>8.69<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 104.11<br>17.24<br>8.69<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/17/2012              | 392128 |
| ROBERT A & MARLENE RABER                                                      |       | R12 T14 S2 PT NW 18.00A<br>SC-28  |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| RABER ROBERT A & MARLENE<br>4808 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                   |                 |             | 0.00  | 0.00 | 78.18<br>0.00                                        | 0.00                                         | 0.00<br>78.18                                        | 0.00                                         | Pd<br>Bal                                      | 78.18<br>78.18  |                        |        |
| 34-00719-001                                                                  |       | 511<br>14200                      | 2.000<br>54,920 | -<br>69,120 | 0.00  | 0.00 | 1681.34<br>278.37<br>140.30<br>0.00<br>33.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1681.34<br>278.37<br>140.30<br>0.00<br>33.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/13/2012<br>1/24/2012 | 392616 |
| ROBERT R & ESTHER M RABER JS                                                  |       | R12 T14 S11 S PT NW 2.00<br>SC-27 |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| RABER ROBERT R<br>7577 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654              |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                               |       |                                   |                 |             | 0.00  | 0.00 | 1235.49<br>0.00                                      | 0.00                                         | 1235.49<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 2470.98<br>0.00 |                        |        |
| 34-00719-002                                                                  |       | 501<br>5380                       | 2.000<br>0      | -<br>5,380  | 0.00  | 0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/13/2012<br>1/24/2012 | 392624 |
| ROBERT R & ESTHER M RABER JS                                                  |       | R12 T14 S11 2.00A SC-27           |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| RABER ROBERT R<br>7577 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654              |       |                                   |                 |             | 0.00  | 0.00 | 98.28<br>0.00                                        | 0.00                                         | 98.28<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 196.56<br>0.00  |                        |        |
| 34-00430-000                                                                  |       | 100<br>1,930 CAUV<br>8,040        | 7.343<br>0      | -<br>1,930  | 0.00  | 0.00 | 48.95<br>7.78<br>3.92<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.95<br>7.78<br>3.92<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/17/2012 | 389205 |
| RABER ROY L & MARY J JS                                                       |       | R6 T10 S4 LOT 11 7.3433A<br>SC-3  |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| RABER ROY L & MARY J<br>7029 COUNTY ROAD 201<br>MILLERSBURG OH 44654          |       |                                   |                 |             | 0.00  | 0.00 | 35.25<br>0.00                                        | 0.00                                         | 35.25<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 70.50<br>0.00   |                        |        |
| 34-00431-000                                                                  |       | 100<br>880 CAUV<br>8,710          | 9.530<br>0      | -<br>880    | 0.00  | 0.00 | 21.41<br>3.55<br>1.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.41<br>3.55<br>1.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/17/2012 | 389212 |
| RABER ROY L & MARY J JS                                                       |       | R6 T10 S4 LOT 11 9.53A<br>SC-3    |                 |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| RABER ROY L & MARY J<br>7029 COUNTY ROAD 201<br>MILLERSBURG OH 44654          |       |                                   |                 |             | 0.00  | 0.00 | 16.07<br>0.00                                        | 0.00                                         | 16.07<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 32.14<br>0.00   |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 132

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                            | BK-PG | Class Land                                                                                                      | Acres Impr       | Lot No. Total            | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                  | CD Yr | Legal Description                                                                                               |                  |                          |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00431-001                                                                                          |       | 101<br>24,760 CAUV<br>86,100<br><br>R6 T10 S4 LOT 11 73.106A<br>SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 73.106<br>76,580 | -<br>101,340             | 0.00       | 0.00 | 2465.10<br>408.15<br>205.70<br>0.00<br>20.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2465.10<br>408.15<br>205.70<br>0.00<br>20.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3674.34<br>0.00    | 7/26/2012<br>2/17/2012 | 389220       |
| RABER ROY L & MARY J JS<br><br>RABER ROY L & MARY J<br>7029 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |       |                                                                                                                 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00432-000                                                                                          |       | 100<br>3,060 CAUV<br>28,230<br><br>R6 T10 S4 LOT 12<br>23.72A SC-3                                              | 23.720<br>0      | -<br>3,060               | 0.00       | 0.00 | 74.43<br>12.32<br>6.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.43<br>12.32<br>6.21<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 111.80<br>0.00     | 7/26/2012<br>2/17/2012 | 389238       |
| RABER ROY L & MARY J JS<br><br>RABER ROY L & MARY J<br>7029 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |       |                                                                                                                 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00433-000                                                                                          |       | 511<br>22270<br><br>R12 T14 S10 W PT NW 5.00A<br>SC-23<br><br>10-100 MUSKINGUM WATERSHED CONSER                 | 5.000<br>38,710  | -<br>60,980              | 0.00       | 0.00 | 1483.34<br>245.60<br>123.77<br>0.00<br>23.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1483.34<br>245.60<br>123.77<br>0.00<br>23.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2192.02<br>0.00    | 7/27/2012<br>2/17/2012 | 389245       |
| RANGEL JEWEL ANN<br><br>RANGEL JEWEL ANN<br>5580 TOWNSHIP ROAD 805<br>MILLERSBURG OH 44654            |       |                                                                                                                 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00128-000                                                                                          |       | 100<br>21210<br><br>R12 T14 S11 N PT NE<br>17.854A SC-27 RES 3/19/2012<br><br>10-100 MUSKINGUM WATERSHED CONSER | 17.827<br>0      | -<br>21,210              | 0.00       | 0.00 | 515.93<br>85.42<br>43.05<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 515.93<br>85.42<br>43.05<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 786.92<br>0.00     | 3/20/2012<br>2/13/2012 | 385189       |
| REECE HOLDINGS LLC<br><br>REECE HOLDINGS LLC<br>PO BOX 82<br>MT HOPE OH 44660                         |       |                                                                                                                 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00434-000                                                                                          |       | 510<br>4690<br><br>LOT 43 MT HOPE .0000A<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 0.000<br>20,020  | 43<br>24,710<br>H 24,710 | 0.00       | 0.00 | 601.07<br>99.52<br>50.16<br>155.41<br>12.54<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 601.07<br>99.52<br>50.16<br>155.41<br>12.54<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 578.88<br>0.00     | 6/26/2012<br>1/23/2012 | 389253       |
| ROTHACHER DONALD W & LAVONNE R<br><br>ROTHACHER DONALD W & LAVONNE R<br>PO BOX 27<br>MT HOPE OH 44660 |       |                                                                                                                 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class                                                         | Acres            | Lot No.      | Prior | Delq | December                                          | Tax                                          | June                                              | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|---------------------------------------------------------------|------------------|--------------|-------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                                          | Impr             | Total        | Delq  | Delq | Tax                                               | Tax                                          | Tax                                               | Tax                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                             |                  |              |       | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                | Bal. Due        |                        | No.    |
| 34-00699-000                                                                |       | 510<br>4380                                                   | 0.000<br>26,670  | -<br>31,050  | 0.00  | 0.00 | 755.29<br>125.05<br>63.02<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 755.29<br>125.05<br>63.02<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/25/2012<br>1/20/2012 | 392309 |
| ROY & KATY YODER LTD                                                        |       | LOT 15 BENTON VLG .0000A<br>SC-2A                             |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                     |                 |                        |        |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                               |                  |              | 0.00  | 0.00 | 573.22<br>0.00                                    | 0.00<br>0.00                                 | 573.22<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1146.44<br>0.00 |                        |        |
| 34-00728-000                                                                |       | 340<br>15550                                                  | 2.500<br>140,700 | -<br>156,250 | 0.00  | 0.00 | 3800.78<br>339.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3800.78<br>339.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/17/2012 | 392784 |
| RYMV CO LTD                                                                 |       | R12 T14 S11 E PT NW<br>2.50A SC-27                            |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                     |                 |                        |        |
| MILLER ROY P & KATHY RYMV CO LTD<br>6156 ZUERCHER RD<br>APPLECREEK OH 44806 |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |              | 0.00  | 0.00 | 144.00<br>0.00                                    | 0.00<br>0.00                                 | 144.00<br>0.00                                    | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                               |                  |              | 0.00  | 0.00 | 3605.48<br>0.00                                   | 0.00<br>0.00                                 | 3605.48<br>0.00                                   | 0.00<br>0.00                                 | Pd<br>Bal                                      | 7210.96<br>0.00 |                        |        |
| 34-00770-001                                                                | 20    | 501<br>3760                                                   | 1.400<br>0       | 12<br>3,760  | 0.00  | 0.00 | 91.46<br>15.14<br>7.63<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 91.46<br>15.14<br>7.63<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 393222 |
| S & S RENTALS INC                                                           |       | LOT 1 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 1.400A<br>SC-15 |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                     |                 |                        |        |
| S & S RENTALS INC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                               |                  |              | 0.00  | 0.00 | 74.69<br>0.00                                     | 0.00<br>0.00                                 | 74.69<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 149.38<br>0.00  |                        |        |
| 34-00770-005                                                                | 20    | 501<br>3230                                                   | 1.200<br>0       | 3<br>3,230   | 0.00  | 0.00 | 78.57<br>13.01<br>6.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.57<br>13.01<br>6.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 393263 |
| S & S RENTALS INC                                                           |       | LOT 3 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 1.200A<br>SC-15 |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                     |                 |                        |        |
| S & S RENTALS INC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |              | 0.00  | 0.00 | 59.00<br>0.00                                     | 0.00<br>0.00                                 | 59.00<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 118.00<br>0.00  |                        |        |
| 34-00770-008                                                                | 20    | 501<br>7160                                                   | 2.663<br>0       | 5<br>7,160   | 0.00  | 0.00 | 174.17<br>28.84<br>14.53<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 174.17<br>28.84<br>14.53<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 393296 |
| S & S RENTALS INC                                                           |       | LOT 6 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 2.663A<br>SC-15 |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                     |                 |                        |        |
| S & S RENTALS INC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                               |                  |              | 0.00  | 0.00 | 136.80<br>0.00                                    | 0.00<br>0.00                                 | 136.80<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 273.60<br>0.00  |                        |        |
| 34-00770-009                                                                | 20    | 501<br>9160                                                   | 3.408<br>0       | 7<br>9,160   | 0.00  | 0.00 | 222.82<br>36.89<br>18.59<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 222.82<br>36.89<br>18.59<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 393300 |
| S & S RENTALS INC                                                           |       | LOT 7 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 3.408A<br>SC-15 |                  |              | 0.00  | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen<br>Int                                     |                 |                        |        |
| S & S RENTALS INC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633            |       |                                                               |                  |              | 0.00  | 0.00 | 167.34<br>0.00                                    | 0.00<br>0.00                                 | 167.34<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bal                                      | 334.68<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                                  | BK-PG | Class Land                                                                                                                | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                        | CD Yr | Legal Description                                                                                                         |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00770-010<br>20<br>S & S RENTALS INC<br>S & S RENTALS INC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633                                 |       | 501<br>3650<br><br>LOT 8 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 1.359A<br>SC-15                                          | 1.359<br>0      | 8<br>3,650    | 0.00       | 0.00 | 88.79<br>14.70<br>7.41<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.79<br>14.70<br>7.41<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 133.36<br>0.00     | 7/27/2012<br>2/17/2012 | 393317       |
| 34-00770-012<br>20<br>S & S RENTALS INC<br>S & S RENTALS INC<br>7571 STATE ROUTE 83<br>HOLMESVILLE OH 44633                                 |       | 501<br>3230<br><br>LOT 10 BENTON VALE<br>RIDGE<br>SUB DIV R12 T14 S8 1.200A<br>SC-15<br>10-100 MUSKINGUM WATERSHED CONSER | 1.200<br>0      | 10<br>3,230   | 0.00       | 0.00 | 78.57<br>13.01<br>6.56<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 78.57<br>13.01<br>6.56<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 130.00<br>0.00     | 7/27/2012<br>2/17/2012 | 393333       |
| 34-00770-006<br>1<br>SANCHEZ MIGUEL A JR & PAULA L JS<br>SANCHEZ MIGUEL A JR & PAULA L<br>6244 TOWNSHIP ROAD 636<br>MILLERSBURG OH 44654    |       | 510<br>14080<br><br>LOT 4 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 1.226A<br>SC-15<br>10-100 MUSKINGUM WATERSHED CONSER    | 1.226<br>87,410 | 4<br>81,490   | 0.00       | 0.00 | 1982.24<br>328.19<br>165.41<br>0.00<br>39.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1982.24<br>328.19<br>165.41<br>0.00<br>39.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2909.38<br>0.00    | 7/13/2012<br>2/10/2012 | 393270       |
| 34-00437-000<br>SCHLABACH ARLEIGH V & VICKIE M JT<br>SURV<br>SCHLABACH ARLEIGH V & VICKIE M<br>7132 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 511<br>17450<br><br>R6 T10 S4 LOT 19 E PT<br>2.1000A SC-2<br>10-100 MUSKINGUM WATERSHED CONSER                            | 2.100<br>30,140 | -<br>47,590   | 0.00       | 0.00 | 1157.63<br>191.67<br>96.60<br>0.00<br>15.05<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1157.63<br>191.67<br>96.60<br>0.00<br>15.05<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1720.62<br>0.00    | 7/23/2012<br>2/17/2012 | 389315       |
| 34-00438-000<br>SCHLABACH BETTY A<br>SCHLABACH BETTY A<br>5337 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654                                    |       | 511<br>13010<br><br>R6 T10 S4 LOT 21 E PT<br>1.5560A SC-6<br>10-100 MUSKINGUM WATERSHED CONSER                            | 1.556<br>53,730 | -<br>66,740   | 0.00       | 0.00 | 1623.45<br>268.79<br>135.47<br>0.00<br>33.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1623.45<br>268.79<br>135.47<br>0.00<br>33.11<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2384.16<br>0.00    | 7/27/2012<br>2/17/2012 | 389323       |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                         | BK-PG | Class Land                          | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------|-------|-------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                               | CD Yr | Legal Description                   |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00439-000                                                                       |       | 599<br>4000                         | 1.490<br>11,310 | -<br>15,310   | 0.00       | 0.00 | 372.42<br>61.66<br>31.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 372.42<br>61.66<br>31.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389348       |
| SCHLABACH BETTY A<br>5337 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654                |       | R6 T10 S4 LOT 21 E PT<br>1.49A SC-6 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 559.36<br>0.00     |                        |              |
| 34-00718-002                                                                       |       | 501<br>80                           | 0.029<br>0      | -<br>80       | 0.00       | 0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 3892579      |
| SCHLABACH BETTY A<br>5337 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654                |       | R6 T10 S4 LOT 21 .029<br>SC-6 #3    |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 2.92<br>0.00       |                        |              |
| 34-00440-000                                                                       |       | 511<br>14200                        | 2.000<br>84,740 | -<br>98,940   | 0.00       | 0.00 | 2406.72<br>398.48<br>200.82<br>0.00<br>45.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2406.72<br>398.48<br>200.82<br>0.00<br>45.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389356       |
| SCHLABACH DELBERT A & NORMA JEAN<br>JT SURV                                        |       | R6 T10 S4 LOT 1 SE 2.00A<br>SC-5    |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 3536.36<br>0.00    |                        |              |
| SCHLABACH DELBERT A & NORMA JEAN<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00441-000                                                                       |       | 511<br>18640                        | 3.118<br>45,400 | -<br>64,040   | 0.00       | 0.00 | 1557.77<br>257.92<br>129.99<br>0.00<br>22.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1557.77<br>257.92<br>129.99<br>0.00<br>22.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/2/2012  | 389364       |
| SCHLABACH ELIZABETH J<br>4191 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654            |       | R12 T14 S1 PT SE 3.1180A<br>SC-33   |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 2306.04<br>0.00    |                        |              |
| 34-00443-000                                                                       |       | 500<br>3200                         | 0.762<br>0      | -<br>3,200    | 0.00       | 0.00 | 77.84<br>12.89<br>6.50<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.84<br>12.89<br>6.50<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389389       |
| SCHLABACH HENRY A & MARTHA S JT<br>SURV                                            |       | R6 T10 S4 LOT 9 N PT<br>.762A SC-5  |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 116.90<br>0.00     |                        |              |
| SCHLABACH HENRY A & MARTHA S<br>5357 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 58.45<br>0.00                                        | 0.00<br>0.00                                 | 58.45<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00444-000                                                                       |       | 511<br>9850                         | 0.807<br>32,130 | -<br>41,980   | 0.00       | 0.00 | 1021.16<br>169.07<br>85.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1021.16<br>169.07<br>85.21<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389397       |
| SCHLABACH HENRY A & MARTHA S JT<br>SURV                                            |       | R6 T10 S4 LOT 8 .807A<br>SC-5       |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                | 1545.76<br>0.00    |                        |              |
| SCHLABACH HENRY A & MARTHA S<br>5357 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                    |       |                                     |                 |               | 0.00       | 0.00 | 772.88<br>0.00                                       | 0.00<br>0.00                                 | 772.88<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                                       | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|--------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                                |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00345-001                                                                  |       | 500<br>1110                                      | 0.411<br>0      | -<br>1,110              | 0.00       | 0.00 | 27.00<br>4.47<br>2.25<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.00<br>4.47<br>2.25<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/17/2012 | 388167       |
| SCHLABACH HENRY L & BARBARA J JS                                              |       | R12 T14 S11<br>.411A SC-27 #10                   |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH HENRY L & BARBARA J<br>7814 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                  |                 |                         | 0.00       | 0.00 | 20.28<br>0.00                                          | 0.00                                         | 20.28<br>0.00                                          | 0.00                                         | Pd<br>Bal                                      | 40.56<br>0.00      |                        |              |
| 34-00445-000                                                                  |       | 511<br>20540                                     | 3.250<br>65.070 | -<br>85,610<br>H 38,500 | 0.00       | 0.00 | 2082.46<br>344.79<br>173.77<br>155.41<br>19.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2082.46<br>344.79<br>173.77<br>155.41<br>19.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/17/2012 | 389402       |
| SCHLABACH HENRY L & BARBARA J JS                                              |       | R12 T14 S10 NE NE 3.25A<br>RESURVEY 2/2/95 SC-23 |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH HENRY L & BARBARA J<br>7814 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                  |                 |                         | 0.00       | 0.00 | 1394.95<br>0.00                                        | 0.00                                         | 1394.95<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 2789.90<br>0.00    |                        |              |
| 34-00436-001                                                                  |       | 511<br>10610                                     | 0.792<br>44,800 | -<br>55,410             | 0.00       | 0.00 | 1347.85<br>223.16<br>112.47<br>0.00<br>28.12<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1347.85<br>223.16<br>112.47<br>0.00<br>28.12<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 389308       |
| SCHLABACH IDA A                                                               |       | T14 N R12 W S2 .792 ACRE<br>SC-28                |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH IDA A<br>4990 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627          |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                  |                 |                         | 0.00       | 0.00 | 990.10<br>0.00                                         | 0.00                                         | 990.10<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1980.20<br>0.00    |                        |              |
| 34-00450-000                                                                  |       | 511<br>21190                                     | 5.500<br>57,890 | -<br>79,080<br>H 45,960 | 0.00       | 0.00 | 1923.62<br>318.49<br>160.51<br>155.41<br>23.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1923.62<br>318.49<br>160.51<br>155.41<br>23.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>1/27/2012 | 389450       |
| JOHN J SCHLABACH                                                              |       | R6 T10 S4 LOT 16 S PT<br>5.50A<br>SC-3           |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH JOHN J<br>6848 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00                                         | 6.00<br>0.00                                           | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                               |       |                                                  |                 |                         | 0.00       | 0.00 | 1271.89<br>0.00                                        | 0.00                                         | 1271.89<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 2543.78<br>0.00    |                        |              |
| 34-00479-000                                                                  |       | 511<br>11520                                     | 1.000<br>27,660 | -<br>39,380             | 0.00       | 0.00 | 957.92<br>158.60<br>79.93<br>0.00<br>19.29<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 957.92<br>158.60<br>79.93<br>0.00<br>19.29<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>1/27/2012 | 389805       |
| JOHN J & MARY ANN SCHLABACH JS                                                |       | R6 T10 S4 LOT 16 NW COR<br>1.0000A SC-3          |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH JOHN J<br>6848 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654            |       |                                                  |                 |                         | 0.00       | 0.00 | 700.10<br>0.00                                         | 0.00                                         | 700.10<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1400.20<br>0.00    |                        |              |
| 34-00705-002                                                                  |       | 501<br>2020                                      | 1.000<br>0      | -<br>2,020              | 0.00       | 0.00 | 49.14<br>8.14<br>4.10<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 49.14<br>8.14<br>4.10<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>1/27/2012 | 392428       |
| JOHN J SCHLABACH                                                              |       | T10 R6 S4 PT LOT 16<br>1.00A SC-3                |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH JOHN J<br>6848 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654            |       |                                                  |                 |                         | 0.00       | 0.00 | 36.80<br>0.00                                          | 0.00                                         | 36.80<br>0.00                                          | 0.00                                         | Pd<br>Bal                                      | 73.80<br>0.00      |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG   | Class Land                                                           | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|-------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr   | Legal Description                                                    |                   |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00683-000                                                                  |         | 511<br>24740                                                         | 5.920<br>35,390   | -<br>60,130<br>H 39,280 | 0.00       | 0.00 | 1462.66<br>242.17<br>122.05<br>155.41<br>19.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1462.66<br>242.17<br>122.05<br>155.41<br>19.93<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 5/19/2012<br>2/10/2012 | 392136       |
| JONATHAN R SCHLABACH 1/2 INT &<br>LEANNA W YODER 1/2 INT JS                   |         | R6 T10 S4 LOT 14 0.74A &<br>LOT 20 5.18A =TOTAL<br>5.92A SC-2 & SC-3 |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH JONATHAN R<br>7221 STATE ROUTE 241<br>MILLERSBURG OH 44654          |         | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1858.20<br>0.00    |                        |              |
| 34-00309-000                                                                  | 276/441 | 101<br>50,760 CAUV<br>142,920                                        | 103.000<br>81,660 | -<br>132,420            | 0.00       | 0.00 | 3221.12<br>533.32<br>268.78<br>0.00<br>16.04<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3221.12<br>533.32<br>268.78<br>0.00<br>16.04<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/15/2012 | 387621       |
| SCHLABACH LESTER & ERMA JS                                                    |         | R5 T10 S3 LOT 20<br>103.0000A SC-8                                   |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH LESTER & ERMA<br>4687 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654     |         | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4817.96<br>0.00    |                        |              |
| 34-00436-000                                                                  |         | 511<br>12080                                                         | 1.208<br>48,080   | -<br>60,170             | 0.00       | 0.00 | 1463.64<br>242.34<br>122.13<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1463.64<br>242.34<br>122.13<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 389294       |
| SCHLABACH MONROE A & IDA A JT<br>SURV                                         |         | R12 T14 S2 PT SW 1.2080A<br>SC-28                                    |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH MONROE A & IDA<br>5004 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |         | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2210.34<br>0.00    |                        |              |
| 34-00451-000                                                                  |         | 511<br>14140                                                         | 1.978<br>44,280   | -<br>58,420             | 0.00       | 0.00 | 1421.07<br>235.29<br>118.58<br>0.00<br>28.32<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1421.07<br>235.29<br>118.58<br>0.00<br>28.32<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 389468       |
| SCHLABACH MONROE A & ESTA                                                     |         | R6 T10 S4 LOT 9 N PT<br>1.9780A SC-5                                 |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH MONROE A & ESTA<br>5549 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654   |         | 10-100 MUSKINGUM WATERSHED CONSER                                    |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2089.76<br>0.00    |                        |              |
| 34-00452-000                                                                  |         | 500<br>2320                                                          | 0.864<br>0        | -<br>2,320              | 0.00       | 0.00 | 56.43<br>9.34<br>4.71<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 56.43<br>9.34<br>4.71<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 389475       |
| SCHLABACH MONROE A & ESTA JT<br>SURV                                          |         | R6 T10 S4 LOT 9 N PT<br>.864A SC-5                                   |                   |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHLABACH MONROE A & ESTA<br>5549 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654   |         |                                                                      |                   |                         | 0.00       | 0.00 | 42.38<br>0.00                                          | 0.00<br>0.00                                 | 42.38<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 84.76<br>0.00      |                        |              |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class                                                        | Acres           | Lot No.     | Prior | Delq | December                                             | June                                         |                                                      |                                              |                                                | Bill                   |        |
|-------------------------------------------------------------------------------|-------|--------------------------------------------------------------|-----------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                               |       | Land                                                         | Impr            | Total       | Delq  | Delq | Tax                                                  | Tax                                          |                                                      |                                              | Amt.                                           | Pay                    |        |
| Current Name/Address                                                          | CD Yr | Legal Description                                            |                 |             |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          | Paid                                           | Dates                  |        |
|                                                                               |       |                                                              |                 |             |       |      |                                                      |                                              |                                                      |                                              | Bal. Due                                       | No.                    |        |
| 34-00453-000                                                                  |       | 455<br>14200                                                 | 2.000<br>42,320 | -<br>56,520 | 0.00  | 0.00 | 1374.85<br>122.74<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1374.85<br>122.74<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 389483 |
| SCHLABACH NORMA JEAN & ESTA                                                   |       | R6 T10 S4 LOT 11 2.00A<br>SC-3                               |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| SCHLABACH NORMA JEAN & ESTA<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |             | 0.00  | 0.00 | 132.00<br>0.00                                       | 0.00<br>0.00                                 | 132.00<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                              |                 |             | 0.00  | 0.00 | 1384.11<br>0.00                                      | 0.00<br>0.00                                 | 1384.11<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2768.22<br>0.00        |        |
| 34-00462-000                                                                  | 8     | 511<br>13080                                                 | 1.581<br>31,640 | -<br>44,720 | 0.00  | 0.00 | 1087.81<br>180.10<br>90.77<br>0.00<br>21.42<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1087.81<br>180.10<br>90.77<br>0.00<br>21.42<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/13/2012 | 389561 |
| SCHLABACH STEVE & ARIE JT SURV                                                |       | R6 T10 S4 LOT 8 .718A &<br>LOT 9 .863A = 1.581A TOTL<br>SC-5 |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| SCHLABACH STEVE & ARIE<br>5525 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                              |                 |             | 0.00  | 0.00 | 801.52<br>0.00                                       | 0.00<br>0.00                                 | 801.52<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1603.04<br>0.00        |        |
| 34-00464-000                                                                  |       | 510<br>10640                                                 | 0.310<br>14,740 | 6<br>25,380 | 0.00  | 0.00 | 617.37<br>102.22<br>51.52<br>0.00<br>12.88<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 617.37<br>102.22<br>51.52<br>0.00<br>12.88<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2012<br>2/10/2012 | 389578 |
| SCHLABACH VERNA D TRUSTEE                                                     |       | LOT 6 PT OUTLOT BENTON<br>VLG .3100A SC-2A                   |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| SCHLABACH VERNA D<br>7023 STATE ROUTE 241<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                              |                 |             | 0.00  | 0.00 | 456.75<br>0.00                                       | 0.00<br>0.00                                 | 456.75<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 913.50<br>0.00         |        |
| 34-00465-000                                                                  |       | 511<br>15660                                                 | 2.541<br>40,670 | -<br>56,330 | 0.00  | 0.00 | 1370.23<br>226.87<br>114.34<br>0.00<br>23.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1370.23<br>226.87<br>114.34<br>0.00<br>23.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/17/2012 | 389586 |
| ADAM T SCHMID TRUSTEE OR SCSSR<br>TRUSTEE OF THE SCHMID KEYS                  |       | R6 T10 S3 LOT 1 NW<br>RESURVEYED TO<br>2.541A SC-2           |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| SCHMID ADAM T<br>6418 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                            |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                               |       |                                                              |                 |             | 0.00  | 0.00 | 1011.95<br>0.00                                      | 0.00<br>0.00                                 | 1011.95<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2023.90<br>0.00        |        |
| 34-00525-000                                                                  |       | 500<br>3120                                                  | 1.162<br>0      | -<br>3,120  | 0.00  | 0.00 | 75.89<br>12.56<br>6.33<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 75.89<br>12.56<br>6.33<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/24/2012<br>2/17/2012 | 390363 |
| ADAM T SCHMID TRUSTEE OR SCSSR<br>TRUSTEE OF THE SCHMID KEYS                  |       | R6 T10 S3 LOT 2 PT<br>1.1620A SC-2                           |                 |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                        |        |
| SCHMID ADAM T<br>6418 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654               |       |                                                              |                 |             | 0.00  | 0.00 | 57.00<br>0.00                                        | 0.00<br>0.00                                 | 57.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 114.00<br>0.00         |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                                                                                     | BK-PG | Class Land                                                                                                  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq No. |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------|--------------|
| Current Name/Address                                                                                                                           | CD Yr | Legal Description                                                                                           |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                                     |              |
| 34-00770-013<br>20<br>DIANE M SCHMUCKER<br>SCHMUCKER DIANE M<br>PO BOX 356<br>MILLERSBURG OH 44654                                             |       | 501<br>4170<br>LOT 11 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 1.550A<br>SC-15                               | 1.550<br>0      | 11<br>4,170   | 0.00       | 0.00 | 101.44<br>16.80<br>8.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 101.44<br>16.80<br>8.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 152.36<br>0.00     | 7/27/2012<br>7/16/2012<br>2/17/2012 | 393340       |
| 34-00718-005<br>SCHOOL BOARD OF SPRING MEADOW SCHOOL<br>SCHOOL BOARD OF SPRING MEADOW SCHOOL<br>7720 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 650<br>14200<br>R6 T10 S4 LOT 21 2.003A<br>SC-6<br>10-100 MUSKINGUM WATERSHED CONSER                        | 2.003<br>22,580 | -<br>36,780   | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 132.00<br>0.00     | 6/29/2012<br>1/31/2012              | 392595       |
| 34-00472-000<br>SCHROCK FIRMAN M & MARY ANN JS<br>SCHROCK FIRMAN M & MARY<br>7428 COUNTY ROAD 77<br>MILLERSBURG OH 44654                       |       | 511<br>30500<br>R5 T10 S3 LOT 19 9.462A<br>SC-8<br>COMB & RES 10/19/05<br>10-100 MUSKINGUM WATERSHED CONSER | 9.462<br>62,970 | -<br>93,470   | 0.00       | 0.00 | 2273.66<br>376.45<br>189.72<br>0.00<br>32.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2273.66<br>376.45<br>189.72<br>0.00<br>32.18<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3362.62<br>0.00    | 6/29/2012<br>1/31/2012              | 389671       |
| 34-00470-000<br>SCHROCK LEROY L<br>SCHROCK LEROY L<br>7478 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                              |       | 511<br>13730<br>R5 T10 S3 LOT 19 E PT<br>.924A SC-8 #19<br>10-100 MUSKINGUM WATERSHED CONSER                | 0.924<br>43,980 | -<br>57,690   | 0.00       | 0.00 | 1403.31<br>232.34<br>117.10<br>0.00<br>9.24<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1403.31<br>232.34<br>117.10<br>0.00<br>9.24<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2101.26<br>0.00    | 7/9/2012<br>2/14/2012               | 389656       |
| 34-00471-000<br>SCHROCK LEROY L<br>SCHROCK LEROY L<br>7479 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                              |       | 500<br>3850<br>R5 T10 S3 LOT 19 E PT<br>.195A SC-8 #20                                                      | 0.195<br>0      | -<br>3,850    | 0.00       | 0.00 | 93.65<br>15.50<br>7.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 93.65<br>15.50<br>7.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 140.66<br>0.00     | 7/9/2012<br>2/14/2012               | 389664       |
| 34-00473-001<br>SCHROCK LEROY L<br>SCHROCK LEROY L<br>7479 COUNTY ROAD 77<br>MILLERSBURG OH 44654                                              |       | 501<br>1020<br>R5 T10 S3 LOT 19 0.379A<br>SC-8 #24                                                          | 0.379<br>0      | -<br>1,020    | 0.00       | 0.00 | 24.81<br>4.11<br>2.07<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.81<br>4.11<br>2.07<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 37.26<br>0.00      | 7/9/2012<br>2/14/2012               | 389697       |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                               | BK-PG | Class Land                               | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|-------|------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr | Legal Description                        |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00473-000                                                             |       | 101<br>0                                 | 4.780<br>0       | -<br>0                  | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 389689       |
| SCHROCK LEVI N & LYDIA N                                                 |       | R5 T10 S3 LOT 19 E PT<br>4.78A SC-8      |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHROCK LEVI N & LYDIA N<br>7465 COUNTY ROAD 77<br>MILLERSBURG OH 44654  |       |                                          |                  |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         | Pd<br>Bal                                      | 0.00<br>0.00       |                        |              |
| 34-00473-004                                                             |       | 111<br>37590                             | 21.704<br>21,490 | -<br>59,080<br>H 28,710 | 0.00       | 0.00 | 1437.12<br>237.94<br>119.92<br>155.41<br>14.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1437.12<br>237.94<br>119.92<br>155.41<br>14.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/23/2012              | 389727       |
| MARION L SCHROCK 1/2 INT & FANNIE M<br>SCHROCK 1/2 INT JS &              |       | R5 T10 S3 LOT 19 21.704A<br>SC-8         |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHROCK MARION L & FANNIE<br>7470 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
|                                                                          |       |                                          |                  |                         | 0.00       | 0.00 | 915.28<br>0.00                                         | 0.00<br>0.00                                 | 915.28<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1830.56<br>0.00    |                        |              |
| 34-00474-000                                                             |       | 511<br>10490                             | 0.780<br>33,110  | -<br>43,600             | 0.00       | 0.00 | 1060.57<br>175.60<br>88.50<br>0.00<br>17.92<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1060.57<br>175.60<br>88.50<br>0.00<br>17.92<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/17/2012 | 389735       |
| SCHROCK MARION L & FANNIE                                                |       | R5 T10 S3 LOT 19 E PT<br>.7800A SC-8 #15 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SCHROCK MARION L & FANNIE<br>7470 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
|                                                                          |       |                                          |                  |                         | 0.00       | 0.00 | 784.55<br>0.00                                         | 0.00<br>0.00                                 | 784.55<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1569.10<br>0.00    |                        |              |
| 34-00477-002                                                             |       | 511<br>8560                              | 0.687<br>29,680  | -<br>38,240             | 0.00       | 0.00 | 930.19<br>154.01<br>77.62<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 930.19<br>154.01<br>77.62<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/10/2012<br>2/17/2012 | 389783       |
| SHETLER AMANDA                                                           |       | R5 T10 S3 LOT 19<br>.687A SC-8           |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SHETLER AMANDA<br>7499 COUNTY ROAD 77<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
|                                                                          |       |                                          |                  |                         | 0.00       | 0.00 | 704.56<br>0.00                                         | 0.00<br>0.00                                 | 704.56<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1409.12<br>0.00    |                        |              |
| 34-00477-001                                                             |       | 511<br>14200                             | 2.000<br>84,560  | -<br>98,760             | 0.00       | 0.00 | 2402.34<br>397.75<br>200.46<br>0.00<br>46.89<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2402.34<br>397.75<br>200.46<br>0.00<br>46.89<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/17/2012 | 389775       |
| SHETLER DANIEL & MARY                                                    |       | R5 T10 S3 LOT 19 2.00A<br>SC-8           |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| SHETLER DANIEL & MARY<br>7505 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
|                                                                          |       |                                          |                  |                         | 0.00       | 0.00 | 1763.24<br>0.00                                        | 0.00<br>0.00                                 | 1763.24<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3526.48<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                     | BK-PG | Class                                                             | Acres           | Lot No.     | Prior | Delq | December                                            | Tax                                          | June                                                | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------|-------------|-------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                                |       | Land                                                              | Impr            | Total       | Delq  | Adj  | Tax                                                 | Adj                                          | Tax                                                 | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                           | CD Yr | Legal Description                                                 |                 |             |       |      |                                                     |                                              |                                                     |                                              |                                                | Bal. Due        |                        | No.    |
| 34-00477-000                                                                   |       | 511<br>20420                                                      | 4.313<br>76.370 | -<br>96,790 | 0.00  | 0.00 | 2354.42<br>389.82<br>196.46<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2354.42<br>389.82<br>196.46<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 389768 |
| SHETLER DAVID & MARTHA                                                         |       | R5 T10 S3 LOT 19 M PT<br>4.313A SC-8                              |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |                        |        |
| SHETLER DAVID M & MARTHA<br>7501 COUNTY ROAD 77<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                |       |                                                                   |                 |             | 0.00  | 0.00 | 1774.14<br>0.00                                     | 0.00<br>0.00                                 | 1774.14<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3548.28<br>0.00 |                        |        |
| 34-00478-000                                                                   |       | 511<br>11580                                                      | 1.025<br>32.030 | -<br>43,610 | 0.00  | 0.00 | 1060.81<br>175.63<br>88.52<br>0.00<br>22.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1060.81<br>175.63<br>88.52<br>0.00<br>22.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/8/2012  | 389791 |
| SHROCK PAUL & JACQUELINE JT SURV                                               |       | R6 T10 S4 LOT 17 1.0250A<br>SC-2 #34                              |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |                        |        |
| SHROCK PAUL & JACQUELINE<br>6875 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                |       |                                                                   |                 |             | 0.00  | 0.00 | 780.56<br>0.00                                      | 0.00<br>0.00                                 | 780.56<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1561.12<br>0.00 |                        |        |
| 34-00311-001                                                                   |       | 500<br>1730                                                       | 0.376<br>0      | -<br>1,730  | 0.00  | 0.00 | 42.08<br>6.97<br>3.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.08<br>6.97<br>3.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/11/2012<br>2/17/2012 | 387654 |
| SOMMERS LAZARUS E & MARY ANN JS                                                |       | R6 T10 S4 LOT 16 .376A<br>SC-3                                    |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |                        |        |
| SOMMERS LAZARUS E & MARY ANN<br>6748 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654 |       |                                                                   |                 |             | 0.00  | 0.00 | 31.60<br>0.00                                       | 0.00<br>0.00                                 | 31.60<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 63.20<br>0.00   |                        |        |
| 34-00480-000                                                                   |       | 511<br>10470                                                      | 0.879<br>44.000 | -<br>54,470 | 0.00  | 0.00 | 1324.98<br>219.37<br>110.56<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1324.98<br>219.37<br>110.56<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/11/2012<br>2/17/2012 | 389812 |
| SOMMERS LAZARUS E & MARY ANN                                                   |       | R6 T10 S4 LOT 16 S PT<br>.879A SC-3                               |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |                        |        |
| SOMMERS LAZARUS E & MARY ANN<br>6748 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                |       |                                                                   |                 |             | 0.00  | 0.00 | 1001.05<br>0.00                                     | 0.00<br>0.00                                 | 1001.05<br>0.00                                     | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2002.10<br>0.00 |                        |        |
| 34-80020-000                                                                   |       | 240<br>0                                                          | 0.000<br>0      | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 |                        | 394042 |
| SOUND ENERGY COMPANY                                                           |       | OIL & GAS HENRY<br>BURKHOLDER 3663                                |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |                        |        |
| SOUND ENERGY CO<br>PO BOX 306<br>DOVER OH 44622                                |       |                                                                   |                 |             | 0.00  | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00    |                        |        |
| 34-00032-002                                                                   | 120   | 501<br>11670                                                      | 4.341<br>0      | -<br>11,670 | 0.00  | 0.00 | 283.87<br>47.00<br>23.69<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 283.87<br>47.00<br>23.69<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/19/2012<br>2/10/2012 | 383762 |
| STAMBAUGH BRUCE & NEVA JS                                                      |       | LOT 2 KLINE ACRES<br>SUBDIVISION R6 T10 S4<br>LOT 20 4.341A SC-02 |                 |             | 0.00  | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                 |                        |        |
| STAMBAUGH BRUCE & NEVA<br>6973 COUNTY ROAD 201<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                                |       |                                                                   |                 |             | 0.00  | 0.00 | 219.18<br>0.00                                      | 0.00<br>0.00                                 | 219.18<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 438.36<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 142

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agri/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                | BK-PG | Class Land                                                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                                                      | CD Yr | Legal Description                                                              |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                                                               |              |
| 34-00482-000                                                                                              |       | 511<br>12860                                                                   | 1.500<br>33,460 | -<br>48,320   | 0.00       | 0.00 | 1126.73<br>186.55<br>94.02<br>0.00<br>22.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1126.73<br>186.55<br>94.02<br>0.00<br>22.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/15/2012<br>6/15/2012<br>5/15/2012<br>4/15/2012<br>3/15/2012 | 389838       |
| STAMBAUGH BRUCE M & NEVA M JT<br>SURV                                                                     |       | R6 T10 S4 LOT 11 PT<br>1.5000A SC-3                                            |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                                                               |              |
| STAMBAUGH BRUCE M & NEVA<br>6973 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                              |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1659.32<br>0.00    |                                                               |              |
| 34-00085-000                                                                                              |       | 610<br>1420                                                                    | 0.527<br>0      | -<br>1,420    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                                               | 384581       |
| STATE OF OHIO                                                                                             |       | R6 T10 S4 LOT 5 .445A &<br>R12 T14 S9 .082A = .527A<br>TOTAL SC-19             |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                                                               |              |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                                                |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                                                               |              |
| 34-00209-001                                                                                              |       | 610<br>110                                                                     | 0.042<br>0      | -<br>110      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                                               | 386283       |
| STATE OF OHIO                                                                                             |       | R12 T14 S9 SE .042A<br>SC-19                                                   |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                                                               |              |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                                                |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                                                               |              |
| 34-00301-003                                                                                              |       | 610<br>1970                                                                    | 0.732<br>0      | -<br>1,970    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                                               | 387551       |
| STATE OF OHIO                                                                                             |       | R12 T14 S9 .71A & R6 T10<br>S4 LOT 5 .022A =<br>TOTAL .732A SC-19              |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                                                               |              |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                                                |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                                                               |              |
| 34-00518-001                                                                                              |       | 610<br>730                                                                     | 0.272<br>0      | -<br>730      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                                               | 390277       |
| STATE OF OHIO                                                                                             |       | R12 T14 S9 SE .272A<br>SC-19                                                   |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                                                               |              |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                                                |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                                                               |              |
| 34-00606-000                                                                                              |       | 610<br>1780                                                                    | 0.667<br>0      | -<br>1,780    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                                                               | 391286       |
| STATE OF OHIO                                                                                             |       | R6 T10 S4 LOT 5 .276A<br>+ R14 T12 S9 .391A SC-19<br>SURVEYED TO .667A 10/1/99 |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                                                               |              |
| OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       |                                                                                |                 |               | 0.00       | 0.00 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | 0.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00       |                                                               |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

Page: 143

**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                       | BK-PG | Class Land            | Acres Impr | Lot No. Total | Prior Delq | Delq | December Tax                          | Tax                                  | June Tax                              | Tax                                  |                                        | Amt. Paid Bal. Due | Pay Dates            | Bill Seq No. |
|--------------------------------------------------|-------|-----------------------|------------|---------------|------------|------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------|--------------------|----------------------|--------------|
| Current Name/Address                             | CD Yr | Legal Description     |            |               |            | Adj  |                                       | Adj                                  |                                       | Adj                                  |                                        |                    |                      |              |
| 34-60025-001                                     |       | 685<br>850            | 0.318<br>0 | -<br>850      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int |                    |                      | 393940       |
| STATE OF OHIO                                    |       | LOT 5 S4 T10 R6 .318A |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| OHIO DEPT OF NATURAL RES DIV OF RE & LAND MANAGE |       | SC-19                 |            |               | 0.00       | 0.00 |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| 2045 MORSE ROAD BLDG C-4                         |       |                       |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| COLUMBUS OH 43229-6693                           |       |                       |            |               | 0.00       | 0.00 | 0.00                                  | 0.00                                 | 0.00                                  | 0.00                                 | Pd Bal                                 | 0.00               |                      |              |
| 34-00081-001                                     |       | 610<br>770            | 0.288<br>0 | -<br>770      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int |                    |                      | 384540       |
| STATE OF OHIO DEPARTMENT OF TRANSPORTATION       |       | S4 T10 R6 LOT 5 .288A |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| OHIO DEPT OF NATURAL RES DIV OF RE & LAND MANAGE |       | SC-19                 |            |               | 0.00       | 0.00 |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| 2045 MORSE ROAD BLDG C-4                         |       |                       |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| COLUMBUS OH 43229-6693                           |       |                       |            |               | 0.00       | 0.00 | 0.00                                  | 0.00                                 | 0.00                                  | 0.00                                 | Pd Bal                                 | 0.00               |                      |              |
| 34-00301-002                                     |       | 610<br>410            | 0.154<br>0 | -<br>410      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int |                    |                      | 387543       |
| STATE OF OHIO DEPARTMENT OF TRANSPORTATION       |       | S9 T14N R12W .154A    |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| OHIO DEPT OF NATURAL RES DIV OF RE & LAND MANAGE |       | SC-19                 |            |               | 0.00       | 0.00 |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| 2045 MORSE ROAD BLDG C-4                         |       |                       |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| COLUMBUS OH 43229-6693                           |       |                       |            |               | 0.00       | 0.00 | 0.00                                  | 0.00                                 | 0.00                                  | 0.00                                 | Pd Bal                                 | 0.00               |                      |              |
| 34-00490-001                                     |       | 610<br>3010           | 1.119<br>0 | -<br>3,010    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int |                    |                      | 389931       |
| STATE OF OHIO DEPARTMENT OF TRANSPORTATION       |       | T14N R12W S9 .697A    |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| OHIO DEPT OF NATURAL RES DIV OF RE & LAND MANAGE |       | T10 R6 S4 LOT 5 .422A |            |               | 0.00       | 0.00 |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| 2045 MORSE ROAD BLDG C-4                         |       | TOTAL 1.119A SC-19    |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| COLUMBUS OH 43229-6693                           |       |                       |            |               | 0.00       | 0.00 | 0.00                                  | 0.00                                 | 0.00                                  | 0.00                                 | Pd Bal                                 | 0.00               |                      |              |
| 34-00622-001                                     |       | 610<br>720            | 0.270<br>0 | -<br>720      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int |                    |                      | 391450       |
| STATE OF OHIO DEPARTMENT OF TRANSPORTATION       |       | S9 T14N R12W .270A    |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| OHIO DEPT OF NATURAL RES DIV OF RE & LAND MANAGE |       | SC-19                 |            |               | 0.00       | 0.00 |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| 2045 MORSE ROAD BLDG C-4                         |       |                       |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| COLUMBUS OH 43229-6693                           |       |                       |            |               | 0.00       | 0.00 | 0.00                                  | 0.00                                 | 0.00                                  | 0.00                                 | Pd Bal                                 | 0.00               |                      |              |
| 34-00125-000                                     |       | 456<br>630            | 0.192<br>0 | 27<br>630     | 0.00       | 0.00 | 15.32<br>1.36<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.32<br>1.36<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int |                    | 7/6/2012<br>2/1/2012 | 385156       |
| STCC OHIO INVESTMENTS LTD                        |       | LOT 27 MT HOPE .192A  |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| STCC OHIO INVESTMENTS LTD                        |       | SC-27A                |            |               | 0.00       | 0.00 |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| PO BOX 92                                        |       |                       |            |               |            |      |                                       |                                      |                                       |                                      |                                        |                    |                      |              |
| WALNUT CREEK OH 44687                            |       |                       |            |               | 0.00       | 0.00 | 13.96                                 | 0.00                                 | 13.96                                 | 0.00                                 | Pd Bal                                 | 27.92              |                      |              |
|                                                  |       |                       |            |               | 0.00       | 0.00 | 0.00                                  | 0.00                                 | 0.00                                  | 0.00                                 |                                        | 0.00               |                      |              |

## 2011 Auditors Tax List And Treasurers Duplicate of Real Property

**As of: 7/27/2012**

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### **34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                      | BK-PG | Class Land                                                                                                                         | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                      | Tax                                          | June Tax                                          | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                            | CD Yr | Legal Description                                                                                                                  |                  |               |            | Adj  |                                                   | Adj                                          |                                                   | Adj                                          |                                                |                    |                        | No.      |
| 34-00126-000                                                    |       | 456<br>630                                                                                                                         | 0.192<br>0       | 28<br>630     | 0.00       | 0.00 | 15.32<br>1.36<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.32<br>1.36<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/1/2012   | 385164   |
| STCC OHIO INVESTMENTS LTD                                       |       | LOT 26 MT HOPE .192A<br>SC-27A                                                                                                     |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                | 27.92<br>0.00      |                        |          |
| STCC OHIO INVESTMENTS LTD<br>PO BOX 92<br>WALNUT CREEK OH 44687 |       |                                                                                                                                    |                  |               | 0.00       | 0.00 | 13.96<br>0.00                                     | 0.00                                         | 13.96<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      |                    |                        |          |
| 34-00127-000                                                    |       | 456<br>630                                                                                                                         | 0.192<br>0       | 25<br>630     | 0.00       | 0.00 | 15.32<br>1.36<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.32<br>1.36<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/1/2012   | 385171   |
| STCC OHIO INVESTMENTS LTD                                       |       | LOT 25 MT HOPE VLG .192A<br>SC-27A                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                | 27.92<br>0.00      |                        |          |
| STCC OHIO INVESTMENTS LTD<br>PO BOX 92<br>WALNUT CREEK OH 44687 |       |                                                                                                                                    |                  |               | 0.00       | 0.00 | 13.96<br>0.00                                     | 0.00                                         | 13.96<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      |                    |                        |          |
| 34-00128-003                                                    |       | 189<br>15290                                                                                                                       | 12.848<br>1,260  | -<br>16,550   | 0.00       | 0.00 | 402.58<br>66.66<br>33.59<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 402.58<br>66.66<br>33.59<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/1/2012   | 385218   |
| STCC OHIO INVESTMENTS LTD                                       |       | R12 T14 S11 N PT NE<br>12.848A SC-27                                                                                               |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                | 604.66<br>0.00     |                        |          |
| STCC OHIO INVESTMENTS LTD<br>PO BOX 92<br>WALNUT CREEK OH 44687 |       |                                                                                                                                    |                  |               | 0.00       | 0.00 | 302.33<br>0.00                                    | 0.00                                         | 302.33<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      |                    |                        |          |
| 34-00128-004                                                    |       | 511<br>11520                                                                                                                       | 1.000<br>24,260  | -<br>35,780   | 0.00       | 0.00 | 870.35<br>144.10<br>72.63<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 870.35<br>144.10<br>72.63<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/18/2012<br>2/10/2012 | 385226   |
| STCC OHIO INVESTMENTS LTD                                       |       | R12 T14 S11 N PT NE<br>1.00A SC-27                                                                                                 |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |          |
| STCC OHIO INVESTMENTS LTD<br>PO BOX 92<br>WALNUT CREEK OH 44687 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                  |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | 6.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 1319.24<br>0.00    |                        |          |
| 34-00129-000                                                    |       | 499<br>24070                                                                                                                       | 4.521<br>178,540 | -<br>202,610  | 0.00       | 0.00 | 4928.49<br>439.98<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4928.49<br>439.98<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/1/2012   | 385234   |
| STCC OHIO INVESTMENTS LTD                                       |       | R12 T14 S11 N PT NE<br>4.521A SC-27 (PART OF<br>5.247A TOTAL INCLUDES<br>LOTS 25,26&27&STREET<br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                |                    |                        |          |
| STCC OHIO INVESTMENTS LTD<br>PO BOX 92<br>WALNUT CREEK OH 44687 |       |                                                                                                                                    |                  |               | 0.00       | 0.00 | 78.00<br>0.00                                     | 0.00<br>0.00                                 | 78.00<br>0.00                                     | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 9133.02<br>0.00    |                        |          |
| 34-00354-001                                                    |       | 500<br>600                                                                                                                         | 0.223<br>0       | -<br>600      | 0.00       | 0.00 | 14.60<br>2.42<br>1.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.60<br>2.42<br>1.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/6/2012<br>2/1/2012   | 388285   |
| STCC OHIO INVESTMENTS LTD                                       |       | R12 T14 S11 PT NE .223A<br>SC-27A                                                                                                  |                  |               | 0.00       | 0.00 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                | 21.92<br>0.00      |                        |          |
| STCC OHIO INVESTMENTS LTD<br>PO BOX 92<br>WALNUT CREEK OH 44687 |       |                                                                                                                                    |                  |               | 0.00       | 0.00 | 10.96<br>0.00                                     | 0.00                                         | 10.96<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      |                    |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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| 34 - SALT CREEK TWP E HOLMES SD & FD |                                                                                                                                      |       |       |       |                              |                                                                             |                 |      |             |       |            |          |                                                      |                                              |                                                      |                                              |                    |                        |              |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|------------------------------|-----------------------------------------------------------------------------|-----------------|------|-------------|-------|------------|----------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|--------------------|------------------------|--------------|
| Parcel No.                           | Current Name/Address                                                                                                                 | CD Yr | BK-PG | Class | Land                         | Legal Description                                                           | Acres           | Impr | Lot No.     | Total | Prior Delq | Delq Adj | December Tax                                         | Tax Adj                                      | June Tax                                             | Tax Adj                                      | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
| 34-00484-000                         | STIFFLER HELEN<br>STIFFLER HELEN<br>6276 COUNTY ROAD 207<br>MILLERSBURG OH 44654                                                     |       |       |       | 500<br>300                   | PT OUTLOT 10 'F .110A<br>BENTON VILLAGE SC-2A                               | 0.110<br>0      |      | 10<br>300   |       | 0.00       | 0.00     | 7.30<br>1.21<br>0.61<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.30<br>1.21<br>0.61<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                    | 1/30/2012              | 389861       |
| 34-00502-004                         | ALBERT L & MARY STUTZMAN JS<br>STUTZMAN ALBERT L & MARY<br>7727 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                            |       |       |       | 501<br>20                    | R14 T12 S8 0.008A SC-15<br>10-100 MUSKINGUM WATERSHED CONSER                | 0.008<br>0      |      | -<br>20     |       | 0.00       | 0.00     | 0.48<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00         | 0.74<br>0.12<br>0.06<br>0.00<br>0.00<br>0.00 | 0.48<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.86<br>0.00      | 7/11/2012<br>2/1/2012  | 404114       |
| 34-00498-000                         | STUTZMAN DANIEL L & MARY &<br>STUTZMAN LEVI A & IDA JS<br>STUTZMAN DANIEL L & MARY<br>6139 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |       |       | 101<br>16,260 CALV<br>17,620 | R12 T14 S9 PT N PT NW<br>3.0000A SC-19<br>10-100 MUSKINGUM WATERSHED CONSER | 3.000<br>83,020 |      | -<br>98,280 |       | 0.00       | 0.00     | 2414.98<br>399.85<br>201.51<br>0.00<br>15.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2414.98<br>399.85<br>201.51<br>0.00<br>15.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.86<br>0.00      | 6/22/2012<br>1/19/2012 | 390023       |
| 34-00500-000                         | STUTZMAN DANIEL L & MARY &<br>STUTZMAN LEVI A & IDA JS<br>STUTZMAN DANIEL L & MARY<br>6139 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |       |       | 100<br>8,800 CALV<br>39,980  | R12 T14 S9 PT NW<br>38.5700A SC-19<br>10-100 MUSKINGUM WATERSHED CONSER     | 39.570<br>0     |      | -<br>8,800  |       | 0.00       | 0.00     | 214.06<br>35.44<br>17.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 214.06<br>35.44<br>17.86<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3609.02<br>0.00    | 6/22/2012<br>1/19/2012 | 390031       |
| 34-00501-000                         | STUTZMAN DANIEL L & MARY &<br>STUTZMAN LEVI A & IDA JS<br>STUTZMAN DANIEL L & MARY<br>6139 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |       |       | 100<br>5,630 CALV<br>37,510  | R12 T14 S9 PT NW 38.168A<br>SC-19<br>10-100 MUSKINGUM WATERSHED CONSER      | 38.165<br>0     |      | -<br>5,630  |       | 0.00       | 0.00     | 136.95<br>22.67<br>11.43<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 136.95<br>22.67<br>11.43<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 321.52<br>0.00     | 6/22/2012<br>1/19/2012 | 390048       |
| 34-00504-000                         | STUTZMAN DEVON & SUSAN JS<br>STUTZMAN DEVON & SUSAN<br>7376 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                  |       |       |       | 511<br>15160                 | R6 T10 S4 LOT 5 2.3570A<br>SC-19<br>10-100 MUSKINGUM WATERSHED CONSER       | 2.357<br>36,860 |      | -<br>52,020 |       | 0.00       | 0.00     | 1285.39<br>209.51<br>105.59<br>0.00<br>24.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1285.39<br>209.51<br>105.59<br>0.00<br>24.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 205.70<br>0.00     | 7/11/2012<br>2/1/2012  | 390126       |
|                                      |                                                                                                                                      |       |       |       |                              |                                                                             |                 |      |             |       | 0.00       | 0.00     | 6.00<br>0.00<br>931.74<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>931.74<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 1863.48<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agri/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                                              | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|---------------------------------------------------------|-----------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                       |                 |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                        |              |
| 34-00703-001                                                               |       | 500<br>4630                                             | 1.721<br>0      | -<br>4,630              | 0.00       | 0.00 | 112.62<br>18.64<br>9.40<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.62<br>18.64<br>9.40<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 169.16<br>0.00     | 7/11/2012<br>2/13/2012 | 392372       |
| DEVON & SUSAN STUTZMAN JS                                                  |       | R6 T10 S4 LOT 5 1.721A SC-19                            |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| STUTZMAN DEVON & SUSAN<br>7376 COUNTY ROAD 201<br>MILLERSBURG OH 44654     |       |                                                         |                 |                         | 0.00       | 0.00 | 84.58<br>0.00                                         | 0.00<br>0.00                                 | 84.58<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00487-000                                                               |       | 455<br>9520                                             | 0.601<br>8,580  | 8<br>18,100             | 0.00       | 0.00 | 440.28<br>39.30<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 440.28<br>39.30<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 825.96<br>0.00     | 7/26/2012<br>2/9/2012  | 389894       |
| STUTZMAN H WARREN & N FERN JT<br>SURV                                      |       | PT LOT 8 B ABRAHAM<br>MASTS<br>SUBDIVISION .6010A SC-2A |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| STUTZMAN H WARREN & N FERN<br>6375 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 12.00<br>0.00                                         | 0.00<br>0.00                                 | 12.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                            |       |                                                         |                 |                         | 0.00       | 0.00 | 412.88<br>0.00                                        | 0.00<br>0.00                                 | 412.98<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00488-000                                                               |       | 511<br>8680                                             | 0.451<br>25,550 | 8<br>34,230<br>H 34,230 | 0.00       | 0.00 | 832.64<br>137.86<br>69.48<br>155.41<br>17.37<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 832.64<br>137.86<br>69.48<br>155.41<br>17.37<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 917.04<br>0.00     | 7/26/2012<br>2/9/2012  | 389908       |
| STUTZMAN H WARREN & N FERN JT<br>SURV                                      |       | PT LOT 8 A ABRAHAM<br>MASTS<br>SUBDIVISION 0.451A SC-2A |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| STUTZMAN H WARREN & N FERN<br>6375 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                            |       |                                                         |                 |                         | 0.00       | 0.00 | 458.52<br>0.00                                        | 0.00<br>0.00                                 | 458.52<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00490-000                                                               |       | 511<br>6760                                             | 0.450<br>39,130 | -<br>45,890<br>H 42,710 | 0.00       | 0.00 | 1116.27<br>184.82<br>93.15<br>155.41<br>21.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1116.27<br>184.82<br>93.15<br>155.41<br>21.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1334.44<br>0.00    | 7/11/2012<br>2/9/2012  | 389923       |
| JOHN D & MARY STUTZMAN JS                                                  |       | R6 T10 S4 LOT 5 PT M PT<br>.450A SC-19                  |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| STUTZMAN JOHN D<br>7406 COUNTY ROAD 201<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                            |       |                                                         |                 |                         | 0.00       | 0.00 | 667.22<br>0.00                                        | 0.00<br>0.00                                 | 667.22<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00491-000                                                               |       | 500<br>11880                                            | 3.201<br>0      | -<br>11,880             | 0.00       | 0.00 | 288.98<br>47.85<br>24.11<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 288.98<br>47.85<br>24.11<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 434.04<br>0.00     | 7/11/2012<br>2/9/2012  | 389948       |
| JOHN D & MARY STUTZMAN JS                                                  |       | R6 T10 S4 LOT 5 & R12<br>T14 S9 3.201A SC-19            |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| STUTZMAN JOHN D<br>7406 COUNTY ROAD 201<br>MILLERSBURG OH 44654            |       |                                                         |                 |                         | 0.00       | 0.00 | 217.02<br>0.00                                        | 0.00<br>0.00                                 | 217.02<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                              | BK-PG | Class Land                                                                                                                  | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                            |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                    | CD Yr | Legal Description                                                                                                           |                   |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                            |                                                |                    |                        |              |
| 34-00496-000                                                                                                                            |       | 101<br>50,360 CALV<br>141,240<br><br>R12 T14 S9 N PT NE<br>107.32A SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER           | 107.320<br>62,340 | -<br>112,700  | 0.00       | 0.00 | 2741.43<br>453.80<br>228.75<br>0.00<br>16.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2741.43<br>453.80<br>228.75<br>0.00<br>16.28<br>0.00 | 0.00<br>0.00<br>0.00<br>310.82<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3786.18<br>0.00    | 7/3/2012<br>2/16/2012  | 389997       |
| STUTZMAN JUNIOR A TRUSTEE &<br>STUTZMAN EMMA A TRUSTE<br><br>STUTZMAN JUNIOR A & EMMA<br>5814 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>2048.50<br>0.00                      | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1737.68<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                   | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00497-000                                                                                                                            |       | 511<br>11250<br><br>R6 T10 S4 LOT 19 E PT<br>.95A RESURVEY SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                    | 0.950<br>32,410   | -<br>43,660   | 0.00       | 0.00 | 1062.03<br>175.84<br>88.62<br>0.00<br>22.08<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1062.03<br>175.84<br>88.62<br>0.00<br>22.08<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1562.88<br>0.00    | 7/27/2012<br>2/16/2012 | 390008       |
| STUTZMAN LEROY A<br><br>STUTZMAN LEROY A<br>7156 STATE ROUTE 241<br>MILLERSBURG OH 44654                                                |       |                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>781.49<br>0.00                       | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>781.49<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                   | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00502-000                                                                                                                            |       | 101<br>28,640 CALV<br>103,040<br><br>R12 T14 S8 PT NE 91.339A<br>RES 8/22/00 SC-15<br><br>10-100 MUSKINGUM WATERSHED CONSER | 91.339<br>42,950  | -<br>69,580   | 0.00       | 0.00 | 1692.78<br>280.27<br>141.25<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1692.78<br>280.27<br>141.25<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2554.52<br>0.00    | 7/27/2012<br>2/16/2012 | 390071       |
| STUTZMAN LEVI A & IDA JS &<br>STUTZMAN ARLIE L & ADA<br><br>STUTZMAN ARLIE & ADA<br>6231 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      |       |                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>1277.26<br>0.00                      | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1277.26<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                   | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00492-000                                                                                                                            |       | 500<br>1340<br><br>LOT 7 OUTLOT E PT<br>BENTON<br>VLG .0000A<br>SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER                  | 0.000<br>0        | 8<br>1,340    | 0.00       | 0.00 | 32.60<br>5.40<br>2.72<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.60<br>5.40<br>2.72<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 60.96<br>0.00      | 7/24/2012<br>2/17/2012 | 389956       |
| STUTZMAN MARK A & BARBARA<br><br>STUTZMAN MARK A & BARBARA<br>7017 STATE ROUTE 241<br>MILLERSBURG OH 44654                              |       |                                                                                                                             |                   |               | 0.00       | 0.00 | 6.00<br>0.00<br>30.48<br>0.00                        | 0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>30.48<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                   | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00493-000                                                                                                                            |       | 500<br>4380<br><br>LOT 34 BENTON VLG .0000A<br>SC-2A                                                                        | 0.000<br>0        | 34<br>4,380   | 0.00       | 0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 160.02<br>0.00     | 7/24/2012<br>2/17/2012 | 389964       |
| STUTZMAN MARK A & BARBARA<br><br>STUTZMAN MARK A & BARBARA<br>7017 STATE ROUTE 241<br>MILLERSBURG OH 44654                              |       |                                                                                                                             |                   |               | 0.00       | 0.00 | 80.01<br>0.00                                        | 0.00<br>0.00                         | 80.01<br>0.00                                        | 0.00<br>0.00                                   | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agri/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                        | BK-PG | Class<br>Land                                      | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------------|-------|----------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                              | CD Yr | Legal Description                                  |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                          |                        |                    |
| 34-00494-000                                                                      |       | 510<br>7250                                        | 0.000<br>22.470 | 35<br>29,720     | 0.00          | 0.00 | 722.94<br>119.70<br>60.32<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 722.94<br>119.70<br>60.32<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1097.84<br>0.00          | 7/24/2012<br>2/17/2012 | 389971             |
| STUTZMAN MARK A & BARBARA                                                         |       | LOT 35 BENTON VLG .0000A<br>SC-2A                  |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                          |                        |                    |
| STUTZMAN MARK A & BARBARA<br>7017 STATE ROUTE 241<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                   |       |                                                    |                 |                  | 0.00          | 0.00 | 548.92<br>0.00                                       | 0.00<br>0.00                                 | 548.92<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00495-000                                                                      |       | 599<br>2020                                        | 0.000<br>2.940  | -<br>4,960       | 0.00          | 0.00 | 120.65<br>19.97<br>10.07<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.65<br>19.97<br>10.07<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 193.22<br>0.00           | 7/24/2012<br>2/17/2012 | 389989             |
| STUTZMAN MARK A & BARBARA                                                         |       | LOT 8 OUTLOT E PT<br>BENTON<br>VLG .0000A<br>SC-2A |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                          |                        |                    |
| STUTZMAN MARK A & BARBARA<br>7017 STATE ROUTE 241<br>MILLERSBURG OH 44654         |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                   |       |                                                    |                 |                  | 0.00          | 0.00 | 96.61<br>0.00                                        | 0.00<br>0.00                                 | 96.61<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00503-000                                                                      |       | 510<br>7250                                        | 0.000<br>16.880 | 36<br>24,230     | 0.00          | 0.00 | 589.39<br>97.58<br>49.18<br>0.00<br>12.30<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 589.39<br>97.58<br>49.18<br>0.00<br>12.30<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 860.66<br>0.00           | 7/24/2012<br>2/17/2012 | 390118             |
| STUTZMAN MARK A & BARBARA U<br>YODER                                              |       | LOT 36 BENTON VLG .0000A<br>SC-2A                  |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                          |                        |                    |
| STUTZMAN MARK A & BARBARA<br>7017 STATE ROUTE 241<br>MILLERSBURG OH 44654         |       |                                                    |                 |                  | 0.00          | 0.00 | 430.33<br>0.00                                       | 0.00<br>0.00                                 | 430.33<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00320-007                                                                      |       | 511<br>18910                                       | 3.751<br>54,670 | -<br>73,580      | 0.00          | 0.00 | 1789.83<br>296.34<br>149.35<br>0.00<br>32.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1789.83<br>296.34<br>149.35<br>0.00<br>32.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2634.84<br>0.00          | 7/27/2012<br>2/17/2012 | 387799             |
| STUTZMAN MELVIN M JR & LIZZIE A                                                   |       | R5 T10 S3 LOT 24 3.751A<br>SC-7 COMB & RES 6/22/07 |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                          |                        |                    |
| STUTZMAN MELVIN M JR & LIZZIE A<br>4788 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                   |       |                                                    |                 |                  | 0.00          | 0.00 | 1317.42<br>0.00                                      | 0.00<br>0.00                                 | 1317.42<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00414-000                                                                      |       | 511<br>9,570 CAUV<br>9,570                         | 0.888<br>32,100 | -<br>41,670      | 0.00          | 0.00 | 1013.62<br>167.82<br>84.58<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1013.62<br>167.82<br>84.58<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1534.44<br>0.00          | 6/27/2012<br>1/19/2012 | 388988             |
| STUTZMAN MONROE L & MARTHA A &<br>STUTZMAN LEVI A & IDA JS                        |       | R12 T14 S8 PT NE .888A<br>SC-15                    |                 |                  | 0.00          | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                          |                        |                    |
| STUTZMAN MONROE L<br>8197 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                                   |       |                                                    |                 |                  | 0.00          | 0.00 | 767.22<br>0.00                                       | 0.00<br>0.00                                 | 767.22<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.           | BK-PG | Class                                                                                                                                                                                   | Acres           | Lot No.     | Prior | Delq | December                                          | Tax                                  | June                                              |                                              | Amt.                                           | Pay   | Bill                   |        |
|----------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------|------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------|-------|------------------------|--------|
|                      |       | Land                                                                                                                                                                                    | Impr            | Total       | Delq  | Delq | Tax                                               | Tax                                  | Tax                                               | Tax                                          | Paid                                           | Dates | Seq                    |        |
| Current Name/Address | CD Yr | Legal Description                                                                                                                                                                       |                 |             |       | Adj  |                                                   | Adj                                  |                                                   | Adj                                          | Bal. Due                                       |       | No.                    |        |
| 34-00501-001         |       | 589<br>480 CAUV<br>4,540<br><br>STUTZMAN MONROE L & MARTHA A &<br>STUTZMAN LEVI A & IDA JS<br><br>STUTZMAN MONROE L<br>6197 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                   | 1.687<br>21,880 | -<br>22,380 | 0.00  | 0.00 | 543.91<br>90.06<br>45.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 543.91<br>90.06<br>45.39<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       | 6/27/2012<br>1/19/2012 | 390056 |
|                      |       | R12 T14 S9 NW 1.687A<br>SC-19                                                                                                                                                           |                 |             | 0.00  | 0.00 |                                                   |                                      |                                                   |                                              |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 408.48<br>0.00                                    | 0.00                                 | 408.48<br>0.00                                    | 0.00                                         | 816.92<br>0.00                                 |       |                        |        |
| 34-00501-002         |       | 501<br>80 CAUV<br>4,860<br><br>STUTZMAN MONROE L & MARTHA A &<br>STUTZMAN LEVI A & IDA JS<br><br>STUTZMAN MONROE L<br>6197 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                    | 1.808<br>0      | -<br>80     | 0.00  | 0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       | 6/27/2012<br>1/19/2012 | 390064 |
|                      |       | R12 T14 S9 NW 1.808A<br>SC-19                                                                                                                                                           |                 |             | 0.00  | 0.00 |                                                   |                                      |                                                   |                                              |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 1.46<br>0.00                                      | 0.00                                 | 1.46<br>0.00                                      | 0.00                                         | 2.92<br>0.00                                   |       |                        |        |
| 34-00502-002         |       | 501<br>260 CAUV<br>3,910<br><br>STUTZMAN MONROE L & MARTHA A &<br>STUTZMAN LEVI A & IDA JS<br><br>STUTZMAN MONROE L<br>6197 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                   | 1.456<br>0      | -<br>260    | 0.00  | 0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.32<br>1.04<br>0.53<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       | 6/27/2012<br>1/19/2012 | 390097 |
|                      |       | R12 T14 S8 NE 1.456A<br>SC-15                                                                                                                                                           |                 |             | 0.00  | 0.00 |                                                   |                                      |                                                   |                                              |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 4.75<br>0.00                                      | 0.00                                 | 4.75<br>0.00                                      | 0.00                                         | 9.50<br>0.00                                   |       |                        |        |
| 34-00502-003         |       | 501<br>30 CAUV<br>280<br><br>STUTZMAN MONROE L & MARTHA A &<br>STUTZMAN LEVI A & IDA JS<br><br>STUTZMAN MONROE L<br>6197 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                      | 0.104<br>0      | -<br>30     | 0.00  | 0.00 | 0.73<br>0.12<br>0.06<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.73<br>0.12<br>0.06<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       | 6/27/2012<br>1/19/2012 | 390101 |
|                      |       | R12 T14 S8 NE 0.104A<br>SC-15 #21                                                                                                                                                       |                 |             | 0.00  | 0.00 |                                                   |                                      |                                                   |                                              |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 0.55<br>0.00                                      | 0.00                                 | 0.55<br>0.00                                      | 0.00                                         | 1.10<br>0.00                                   |       |                        |        |
| 34-00006-000         |       | 510<br>11650<br><br>PAUL A TRUSTEE & ELLA A STUTZMAN<br>TRUSTEE<br><br>STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.050<br>14,390 | -<br>28,040 | 0.00  | 0.00 | 633.42<br>104.87<br>52.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 633.42<br>104.87<br>52.86<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       | 7/27/2012<br>2/17/2012 | 383495 |
|                      |       | R6 T10 S4 LOT 18 1.05A<br>SC-2A BENTON VILLAGE                                                                                                                                          |                 |             | 0.00  | 0.00 |                                                   |                                      |                                                   |                                              |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 6.00<br>0.00                                      | 0.00                                 | 6.00<br>0.00                                      | 0.00                                         |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 481.69<br>0.00                                    | 0.00                                 | 481.69<br>0.00                                    | 0.00                                         | 963.38<br>0.00                                 |       |                        |        |
| 34-00083-000         |       | 100<br>1,180 CAUV<br>7,890<br><br>PAUL A STUTZMAN TRUSTEE 1/2 INT &<br>ELLA A STUTZMAN TRUSTEE<br><br>STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654           | 7.200<br>0      | -<br>1,180  | 0.00  | 0.00 | 28.70<br>4.75<br>2.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.70<br>4.75<br>2.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |       | 2/14/2012              | 384566 |
|                      |       | R12 T14 S9 3.093A & R6 T10<br>S4 LOT 5 15.944A &<br>LOT 13 5.397A = 24.434A<br>TOTAL SC-19                                                                                              |                 |             | 0.00  | 0.00 |                                                   |                                      |                                                   |                                              |                                                |       |                        |        |
|                      |       |                                                                                                                                                                                         |                 |             | 0.00  | 0.00 | 21.55<br>0.00                                     | 0.00                                 | 21.55<br>0.00                                     | 0.00                                         | 43.10<br>0.00                                  |       |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 150

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                              | BK-PG | Class Land                                                                | Acres Impr      | Lot No. Total            | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|-----------------|--------------------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                         |                 |                          |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        | No.      |
| 34-00093-000                                                            |       | 500<br>1030                                                               | 0.381<br>0      | -<br>1,030               | 0.00       | 0.00 | 25.05<br>4.14<br>2.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.05<br>4.14<br>2.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 384651   |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       | R12 T14 S9 PT NE .381A SC-19                                              |                 |                          | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |          |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                           |                 |                          | 0.00       | 0.00 | 18.82<br>0.00                                       | 0.00                                         | 18.82<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 37.84<br>0.00      |                        |          |
| 34-00094-000                                                            |       | 511<br>12280                                                              | 1.280<br>70,070 | -<br>82,350              | 0.00       | 0.00 | 2003.16<br>331.66<br>167.15<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2003.16<br>331.66<br>167.15<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 384669   |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       | R12 T14 S9 PT NE 1.285A SC-19                                             |                 |                          | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |          |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                         |       |                                                                           |                 |                          | 0.00       | 0.00 | 1510.35<br>0.00                                     | 0.00                                         | 1510.35<br>0.00                                     | 0.00                                         |                                                | 3020.70<br>0.00    |                        |          |
| 34-00228-000                                                            |       | 510<br>6630                                                               | 0.392<br>11,620 | 10<br>18,250             | 0.00       | 0.00 | 443.93<br>73.50<br>37.04<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 443.93<br>73.50<br>37.04<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 386527   |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       | OUTLOT 10 .392A BENTON VILLAGE SC-2A COMB/RSV 03/22/2005                  |                 |                          | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |          |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                         |       |                                                                           |                 |                          | 0.00       | 0.00 | 339.39<br>0.00                                      | 0.00                                         | 339.39<br>0.00                                      | 0.00                                         |                                                | 678.78<br>0.00     |                        |          |
| 34-00385-000                                                            |       | 511<br>18010                                                              | 3.417<br>19,220 | -<br>37,230              | 0.00       | 0.00 | 905.62<br>149.94<br>75.57<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 905.62<br>149.94<br>75.57<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 386688   |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       | R12 T14 S9 M PT SE RESURVEYED TO 3.417A SC-19                             |                 |                          | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |          |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                         |       |                                                                           |                 |                          | 0.00       | 0.00 | 686.11<br>0.00                                      | 0.00                                         | 686.11<br>0.00                                      | 0.00                                         |                                                | 1372.22<br>0.00    |                        |          |
| 34-00483-000                                                            |       | 500<br>5810                                                               | 0.430<br>10,820 | 10<br>16,630<br>H 16,630 | 0.00       | 0.00 | 404.52<br>66.97<br>33.76<br>155.41<br>8.44<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 404.52<br>66.97<br>33.76<br>155.41<br>8.44<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/30/2012              | 389845   |
| PAUL A STUTZMAN TRUSTEE 50/100 INT & ELLA A STUTZMAN TRUS               |       | E PT OUTLOT 10 BENTON VILLAGE 0.461A SC-2A R6 T10 S4 LOT 18 RES 1/30/2012 |                 |                          | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |          |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                         |       |                                                                           |                 |                          | 0.00       | 0.00 | 145.94<br>0.00                                      | 0.00                                         | 145.94<br>0.00                                      | 0.00                                         |                                                | 291.88<br>0.00     |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 151

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                        | BK-PG | Class Land                             | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                  | Tax                                  | June Tax                                      | Tax                                  |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------|-------|----------------------------------------|-----------------|-------------------------|------------|------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                              | CD Yr | Legal Description                      |                 |                         |            | Adj  | Adj                                           | Adj                                  | Adj                                           |                                      |                                                |                    |                        |              |
| 34-00483-001                                                      |       | 500<br>80                              | 0.000<br>0      | -<br>80                 | 0.00       | 0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/30/2012              | 389853       |
| PAUL A STUTZMAN TRUSTEE 50/100 INT & ELLA A STUTZMAN TRUS         |       | BENTON VILLAGE 0.026A SC -2A           |                 |                         |            |      |                                               |                                      |                                               |                                      |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE 7584 COUNTY ROAD 201 MILLERSBURG OH 44654 |       | R6 T10 S4 LOT 18 RES 1/30/2012         |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
|                                                                   |       |                                        |                 |                         | 0.00       | 0.00 | 1.46<br>0.00                                  | 0.00                                 | 1.46<br>0.00                                  | 0.00                                 | Pd<br>Bal                                      | 2.92<br>0.00       |                        |              |
| 34-00485-000                                                      |       | 511<br>21740                           | 4.803<br>26,360 | -<br>48,100             | 0.00       | 0.00 | 1170.03<br>193.72<br>97.63<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1170.03<br>193.72<br>97.63<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389878       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                          |       | R12 T14 S9 M PT NE 4.803A SC-19        |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE 7584 COUNTY ROAD 201 MILLERSBURG OH 44654 |       |                                        |                 |                         | 0.00       | 0.00 | 878.68<br>0.00                                | 0.00                                 | 878.68<br>0.00                                | 0.00                                 | Pd<br>Bal                                      | 1757.36<br>0.00    |                        |              |
| 34-00489-000                                                      |       | 455<br>10670                           | 0.401<br>4,130  | 10<br>14,800            | 0.00       | 0.00 | 360.01<br>32.14<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 360.01<br>32.14<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389915       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                          |       | PART OUTLOT 10 BENTON VLG .4010A SC-2A |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE 7584 COUNTY ROAD 201 MILLERSBURG OH 44654 |       | R6 T10 S4 LOT 18                       |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
|                                                                   |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                  | 0.00                                 | 6.00<br>0.00                                  | 0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                   |       |                                        |                 |                         | 0.00       | 0.00 | 333.87<br>0.00                                | 0.00                                 | 333.87<br>0.00                                | 0.00                                 | Pd<br>Bal                                      | 667.74<br>0.00     |                        |              |
| 34-00505-000                                                      |       | 100<br>2,730 CAUV<br>17,700            | 14.870<br>0     | -<br>2,730              | 0.00       | 0.00 | 66.41<br>11.00<br>5.54<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 66.41<br>11.00<br>5.54<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 390134       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                          |       | R12 T14 S9 N PT SE 14.8700A SC-19      |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE 7584 COUNTY ROAD 201 MILLERSBURG OH 44654 |       |                                        |                 |                         | 0.00       | 0.00 | 49.87<br>0.00                                 | 0.00                                 | 49.87<br>0.00                                 | 0.00                                 | Pd<br>Bal                                      | 98.74<br>0.00      |                        |              |
| 34-00506-000                                                      |       | 100<br>1,470 CAUV<br>1,470             | 0.170<br>0      | -<br>1,470              | 0.00       | 0.00 | 35.76<br>5.92<br>2.98<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.76<br>5.92<br>2.98<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 390141       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                          |       | R12 T14 S9 M PT NE .1700A SC-19        |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE 7584 COUNTY ROAD 201 MILLERSBURG OH 44654 |       |                                        |                 |                         | 0.00       | 0.00 | 26.86<br>0.00                                 | 0.00                                 | 26.86<br>0.00                                 | 0.00                                 | Pd<br>Bal                                      | 53.72<br>0.00      |                        |              |
| 34-00507-000                                                      |       | 511<br>9790                            | 0.640<br>39,170 | -<br>48,960<br>H 48,960 | 0.00       | 0.00 | 1190.95<br>197.18<br>99.38<br>155.41<br>24.84 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1190.95<br>197.18<br>99.38<br>155.41<br>24.84 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 390159       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                          |       | R12 T14 S9 M PT NE .6400A SC-19        |                 |                         | 0.00       | 0.00 | 0.00                                          | 0.00                                 | 0.00                                          | 0.00                                 |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE 7584 COUNTY ROAD 201 MILLERSBURG OH 44654 |       |                                        |                 |                         | 0.00       | 0.00 | 714.14<br>0.00                                | 0.00                                 | 714.14<br>0.00                                | 0.00                                 | Pd<br>Bal                                      | 1428.28<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                              | BK-PG | Class Land                                                                                      | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                     | Tax                                          | June Tax                                         | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|--------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                                                               |                  |               |            | Adj  |                                                  | Adj                                          |                                                  | Adj                                          |                                                |                    |                        |              |
| 34-00508-000                                                            |       | 100<br>830 CAUV<br>3,870<br><br>R12 T14 S9 SE PT NE<br>3.7500A SC-19                            | 3.750<br>0       | -<br>630      | 0.00       | 0.00 | 15.32<br>2.53<br>1.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.32<br>2.53<br>1.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 23.02<br>0.00      | 7/27/2012<br>2/17/2012 | 390167       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       |                                                                                                 |                  |               |            |      |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                                 |                  |               | 0.00       | 0.00 | 11.51<br>0.00                                    | 0.00                                         | 11.51<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00509-000                                                            |       | 199<br>3,440 CAUV<br>17,610<br><br>R12 T14 S9 PT N PT NE<br>15.336A SC-19                       | 15.336<br>17,360 | -<br>20,800   | 0.00       | 0.00 | 505.96<br>83.77<br>42.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 505.96<br>83.77<br>42.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 759.94<br>0.00     | 7/27/2012<br>2/17/2012 | 390174       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       |                                                                                                 |                  |               |            |      |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                                 |                  |               | 0.00       | 0.00 | 379.97<br>0.00                                   | 0.00                                         | 379.97<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00510-000                                                            |       | 560<br>6070<br><br>R12 T14 S9 M PT NE<br>.3700A SC-19                                           | 0.370<br>1,860   | -<br>7,930    | 0.00       | 0.00 | 192.90<br>31.94<br>16.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 192.90<br>31.94<br>16.10<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 289.72<br>0.00     | 7/27/2012<br>2/17/2012 | 390182       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       |                                                                                                 |                  |               |            |      |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                                 |                  |               | 0.00       | 0.00 | 144.86<br>0.00                                   | 0.00                                         | 144.86<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00511-000                                                            |       | 511<br>8550<br><br>R12 T14 S9 PT M PT NE<br>.6570A SC-19                                        | 0.657<br>14,880  | -<br>23,430   | 0.00       | 0.00 | 569.93<br>94.36<br>47.56<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 569.93<br>94.36<br>47.56<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 856.02<br>0.00     | 7/27/2012<br>2/17/2012 | 390190       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       |                                                                                                 |                  |               |            |      |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                                 |                  |               | 0.00       | 0.00 | 428.01<br>0.00                                   | 0.00                                         | 428.01<br>0.00                                   | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00641-000                                                            |       | 500<br>2430<br><br>OUTLOT 1 BENTON VILLAGE<br>0.904A SC-2A R6 T10 S4 LOT<br>18<br>RES 8/30/2011 | 0.904<br>0       | -<br>2,430    | 0.00       | 0.00 | 59.11<br>9.79<br>4.93<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.11<br>9.79<br>4.93<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 88.78<br>0.00      | 7/27/2012<br>2/17/2012 | 391631       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       |                                                                                                 |                  |               |            |      |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                                 |                  |               | 0.00       | 0.00 | 44.39<br>0.00                                    | 0.00                                         | 44.39<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00642-000                                                            |       | 500<br>1940<br><br>OUTLOT 2 BENTON VILLAGE<br>0.721A SC-2A R6 T10 S4 LOT<br>18<br>RES 8/30/2011 | 0.721<br>0       | 2<br>1,940    | 0.00       | 0.00 | 47.19<br>7.81<br>3.94<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.19<br>7.81<br>3.94<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 70.88<br>0.00      | 7/27/2012<br>2/17/2012 | 391648       |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                                |       |                                                                                                 |                  |               |            |      |                                                  |                                              |                                                  |                                              |                                                |                    |                        |              |
| STUTZMAN PAUL A TRUSTEE<br>7584 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                                 |                  |               | 0.00       | 0.00 | 35.44<br>0.00                                    | 0.00                                         | 35.44<br>0.00                                    | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                 | BK-PG | Class                             | Acres           | Lot No.                 | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                           | Pay                    | Bill   |
|------------------------------------------------------------|-------|-----------------------------------|-----------------|-------------------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                            |       | Land                              | Impr            | Total                   | Delq  | Adj  | Tax                                                  | Tax                                          |                                                      | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                       | CD Yr | Legal Description                 |                 |                         |       |      |                                                      |                                              |                                                      | Bal. Due                                       |                        | No.    |
| 34-00643-000                                               |       | 500<br>4090                       | 0.857<br>0      | 4<br>4,090              | 0.00  | 0.00 | 99.49<br>16.47<br>8.30<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 99.49<br>16.47<br>8.30<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391656 |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                   |       | W PT OUTLOT 4 BENTON VILLAGE      |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| STUTZMAN PAUL A TRUSTEE                                    |       | R6 T10 S4 LOT 18 0.857A SC-2A     |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| 7584 COUNTY ROAD 201                                       |       | COMB & RES 8/30/2011              |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| MILLERSBURG OH 44654                                       |       |                                   |                 |                         | 0.00  | 0.00 | 74.72<br>0.00                                        | 0.00<br>0.00                                 | 74.72<br>0.00                                        | Pd<br>Bal                                      | 149.44<br>0.00         |        |
| 34-00643-002                                               |       | 500<br>1130                       | 0.419<br>0      | -<br>1,130              | 0.00  | 0.00 | 27.49<br>4.55<br>2.29<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.49<br>4.55<br>2.29<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 408233 |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                   |       | R6 T10 S4 LOT 18 0.419A SC-2A     |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| STUTZMAN PAUL A TRUSTEE                                    |       |                                   |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| 7584 COUNTY ROAD 201                                       |       |                                   |                 |                         | 0.00  | 0.00 | 20.65<br>0.00                                        | 0.00<br>0.00                                 | 20.65<br>0.00                                        | Pd<br>Bal                                      | 41.30<br>0.00          |        |
| MILLERSBURG OH 44654                                       |       |                                   |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| 34-00644-000                                               |       | 500<br>880                        | 0.464<br>0      | 5<br>880                | 0.00  | 0.00 | 21.41<br>3.55<br>1.79<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.41<br>3.55<br>1.79<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391671 |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                   |       | SW PT OUTLOT 22 BENTON VILLAGE    |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| STUTZMAN PAUL A TRUSTEE                                    |       | 0.464A SC-2A R6 T10 S4 LOT 18     |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| 7584 COUNTY ROAD 201                                       |       | RES 8/30/2011                     |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| MILLERSBURG OH 44654                                       |       |                                   |                 |                         | 0.00  | 0.00 | 16.07<br>0.00                                        | 0.00<br>0.00                                 | 16.07<br>0.00                                        | Pd<br>Bal                                      | 32.14<br>0.00          |        |
| 34-00645-000                                               |       | 511<br>9290                       | 0.742<br>12,920 | 3<br>22,210             | 0.00  | 0.00 | 540.26<br>89.45<br>45.08<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 540.26<br>89.45<br>45.08<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391689 |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                   |       | OUTLOT 3 BENTON VILLAGE           |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| STUTZMAN PAUL A TRUSTEE                                    |       | 0.742A SC-2A R6 T10 S4 LOT 18     |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| 7584 COUNTY ROAD 201                                       |       | RES 8/30/2011                     |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| MILLERSBURG OH 44654                                       |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 823.46<br>0.00         |        |
| 34-00646-000                                               |       | 500<br>1900                       | 1.387<br>0      | 5<br>1,900              | 0.00  | 0.00 | 46.22<br>7.65<br>3.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 46.22<br>7.65<br>3.86<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391697 |
| PAUL A TRUSTEE & ELLA A STUTZMAN TRUSTEE                   |       | E PT OUTLOT 5 BENTON VILLAGE      |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| STUTZMAN PAUL A TRUSTEE                                    |       | 1.387A SC-2A R6 T10 S4 LOT 18     |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| 7584 COUNTY ROAD 201                                       |       | COMB & RES 8/30/2011              |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| MILLERSBURG OH 44654                                       |       |                                   |                 |                         | 0.00  | 0.00 | 34.71<br>0.00                                        | 0.00<br>0.00                                 | 34.71<br>0.00                                        | Pd<br>Bal                                      | 69.42<br>0.00          |        |
| 34-00513-000                                               |       | 511<br>13710                      | 1.815<br>26,850 | -<br>40,560<br>H 37,560 | 0.00  | 0.00 | 986.62<br>163.35<br>82.33<br>155.41<br>19.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 986.62<br>163.35<br>82.33<br>155.41<br>19.06<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 6/27/2012<br>2/17/2012 | 390211 |
| PAUL D STUTZMAN, TRUSTEE 1/2 & SOVILLA S STUTZMAN, TRUSTEE |       | R6 T10 S3 LOT 1 1.815A SC-2       |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| STUTZMAN PAUL D                                            |       |                                   |                 |                         | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                        |        |
| 6815 STATE ROUTE 241                                       |       |                                   |                 |                         |       |      |                                                      |                                              |                                                      |                                                |                        |        |
| MILLERSBURG OH 44654                                       |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1144.94<br>0.00        |        |
|                                                            |       |                                   |                 |                         | 0.00  | 0.00 | 572.47<br>0.00                                       | 0.00<br>0.00                                 | 572.47<br>0.00                                       | Pd<br>Bal                                      |                        |        |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

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| Parcel No.                                                                                                                                                   | BK-PG | Class Land                                                                 | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|-----------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                                         | CD Yr | Legal Description                                                          |                 |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00518-000                                                                                                                                                 |       | 511<br>10220                                                               | 0.708<br>35,460 | -<br>45,680             | 0.00       | 0.00 | 1111.17<br>183.98<br>92.72<br>0.00<br>23.18<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1111.17<br>183.98<br>92.72<br>0.00<br>23.18<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1634.58<br>0.00    | 7/27/2012<br>2/17/2012 | 390260       |
| STUTZMAN ROMAN A<br>STUTZMAN ROMAN A<br>7449 STATE ROUTE 241<br>MILLERSBURG OH 44654                                                                         |       | R12 T14 S9 E PT SE<br>.708A SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00415-000                                                                                                                                                 |       | 500<br>180 CAUV<br>3,050                                                   | 1.130<br>0      | -<br>180                | 0.00       | 0.00 | 4.38<br>0.73<br>0.37<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.38<br>0.73<br>0.37<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 18.56<br>0.00      | 6/27/2012<br>1/19/2012 | 388996       |
| STUTZMAN MONROE L & MARTHA A &<br>STUTZMAN LEVI A & IDA JS<br><br>STUTZMAN MONROE L<br>6197 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                        |       | R12 T14 S9 PT NW 1.136A<br>SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00520-000                                                                                                                                                 |       | 511<br>7450                                                                | 0.530<br>27,440 | -<br>34,860<br>H 33,810 | 0.00       | 0.00 | 848.70<br>140.52<br>70.82<br>155.41<br>17.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 848.70<br>140.52<br>70.82<br>155.41<br>17.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 941.58<br>0.00     | 6/25/2012<br>2/8/2012  | 390307       |
| ALBERT A TRUSTEE & LINDA J<br>SUMMERS TRUSTEE<br><br>SUMMERS ALBERT A TRUSTEE<br>PO BOX 64<br>MT HOPE OH 44660                                               |       | R12 T14 S1 SW SW .5300A<br>SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00521-000                                                                                                                                                 |       | 501<br>8280                                                                | 2.039<br>0      | -<br>8,280              | 0.00       | 0.00 | 201.41<br>33.35<br>16.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 201.41<br>33.35<br>16.81<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 302.50<br>0.00     | 6/25/2012<br>2/8/2012  | 390314       |
| ALBERT A TRUSTEE & LINDA J<br>SUMMERS TRUSTEE<br><br>SUMMERS ALBERT A TRUSTEE<br>PO BOX 64<br>MT HOPE OH 44660                                               |       | R12 T14 S1 PT SW 2.039A<br>SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
| 34-00725-001                                                                                                                                                 |       | 650<br>9320                                                                | 1.250<br>18,900 | -<br>28,220             | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 12.00<br>0.00      | 1/24/2012              | 392736       |
| SUNSET VIEW SCHOOL & LE YODER<br>ALBERT M & LYDIANN<br><br>SUNSET VIEW SCHOOL<br>ATTN: RAYMOND U TROYER<br>8362 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       | R12 T14 S2 PT NW 1.250A<br>SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                 |                         | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                             | BK-PG | Class                                   | Acres            | Lot No.      | Prior | Delq | December                                           | June                                         |                                                    | Amt.                                           | Pay                    | Bill   |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|------------------|--------------|-------|------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                                                        |       | Land                                    | Impr             | Total        | Delq  |      | Tax                                                | Tax                                          |                                                    | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                                                   | CD Yr | Legal Description                       |                  |              |       | Adj  |                                                    | Adj                                          |                                                    | Bal. Due                                       |                        | No.    |
| 34-00522-000                                                                                           |       | 500<br>1480                             | 0.549<br>0       | -<br>1,480   | 0.00  | 0.00 | 36.00<br>5.96<br>3.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.00<br>5.96<br>3.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/3/2012<br>2/10/2012  | 390330 |
| SWARTZENTRUBER DAVID A & IRENE JS                                                                      |       | R6 T10 S4 LOT 20 PT E PT<br>0.549A SC-2 |                  |              | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                                |                        |        |
| SWARTZENTRUBER DAVID A & IRENE<br>6539 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                       |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | Chg<br>Pen<br>Int                              |                        |        |
|                                                                                                        |       |                                         |                  |              | 0.00  | 0.00 | 33.04<br>0.00                                      | 0.00<br>0.00                                 | 33.04<br>0.00                                      | Pd<br>Bal                                      | 66.08<br>0.00          |        |
| 34-00306-001                                                                                           |       | 300<br>7320                             | 0.681<br>0       | -<br>7,320   | 0.00  | 0.00 | 178.06<br>15.90<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 178.06<br>15.90<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>2/17/2012 | 387592 |
| THREE M ASSOCIATES                                                                                     |       | R12 T14 S10 .681A<br>SC-23              |                  |              | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                                |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                       | 0.00<br>0.00                                 | 6.00<br>0.00                                       | Chg<br>Pen<br>Int                              |                        |        |
|                                                                                                        |       |                                         |                  |              | 0.00  | 0.00 | 168.16<br>0.00                                     | 0.00<br>0.00                                 | 168.16<br>0.00                                     | Pd<br>Bal                                      | 336.32<br>0.00         |        |
| 34-00398-000                                                                                           |       | 340<br>8650                             | 1.000<br>28,390  | -<br>37,040  | 0.00  | 0.00 | 901.00<br>80.44<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 901.00<br>80.44<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>2/17/2012 | 388790 |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 N PT SW<br>1.00A SC-23      |                  |              | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                                |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |              | 0.00  | 0.00 | 78.00<br>0.00                                      | 0.00<br>0.00                                 | 78.00<br>0.00                                      | Chg<br>Pen<br>Int                              |                        |        |
|                                                                                                        |       |                                         |                  |              | 0.00  | 0.00 | 898.56<br>0.00                                     | 0.00<br>0.00                                 | 898.56<br>0.00                                     | Pd<br>Bal                                      | 1797.12<br>0.00        |        |
| 34-00397-000                                                                                           |       | 340<br>3630                             | 0.420<br>441,770 | -<br>445,400 | 0.00  | 0.00 | 10834.36<br>987.21<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10834.36<br>987.21<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>2/17/2012 | 388804 |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 M PT NW<br>.4200A SC-23     |                  |              | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                                |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER       |                  |              | 0.00  | 0.00 | 24.00<br>0.00                                      | 0.00<br>0.00                                 | 24.00<br>0.00                                      | Chg<br>Pen<br>Int                              |                        |        |
|                                                                                                        |       |                                         |                  |              | 0.00  | 0.00 | 9891.15<br>0.00                                    | 0.00<br>0.00                                 | 9891.15<br>0.00                                    | Pd<br>Bal                                      | 19782.30<br>0.00       |        |
| 34-00398-000                                                                                           |       | 300<br>1420                             | 0.164<br>0       | -<br>1,420   | 0.00  | 0.00 | 34.54<br>3.08<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.54<br>3.08<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/11/2012<br>2/17/2012 | 388811 |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 N PT SW<br>.1640A SC-23     |                  |              | 0.00  | 0.00 | 0.00                                               | 0.00                                         | 0.00                                               |                                                |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                         |                  |              | 0.00  | 0.00 | 31.46<br>0.00                                      | 0.00<br>0.00                                 | 31.46<br>0.00                                      | Pd<br>Bal                                      | 62.92<br>0.00          |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                             | BK-PG | Class Land                              | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                   | CD Yr | Legal Description                       |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00399-000                                                                                           |       | 300<br>3640                             | 0.421<br>0      | -<br>3,640    | 0.00       | 0.00 | 88.54<br>7.90<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.54<br>7.90<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 388829       |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 PT SW .4215A<br>SC-23       |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                         |                 |               | 0.00       | 0.00 | 80.64<br>0.00                                       | 0.00                                         | 80.64<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 161.28<br>0.00     |                        |              |
| 34-00400-000                                                                                           |       | 340<br>5720                             | 0.662<br>53,170 | -<br>58,890   | 0.00       | 0.00 | 1432.50<br>127.88<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1432.50<br>127.88<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 388837       |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 N PT SW<br>.6622A SC-23     |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                         |                 |               | 0.00       | 0.00 | 36.00<br>0.00                                       | 0.00                                         | 36.00<br>0.00                                       | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER                                                                      |       |                                         |                 |               | 0.00       | 0.00 | 1340.62<br>0.00                                     | 0.00                                         | 1340.62<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 2681.24<br>0.00    |                        |              |
| 34-00526-000                                                                                           |       | 511<br>7990                             | 0.493<br>31,960 | -<br>39,950   | 0.00       | 0.00 | 971.78<br>160.89<br>81.09<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 971.78<br>160.89<br>81.09<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 390370       |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 M PT NW<br>.4930A SC-23 #13 |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                         |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER                                                                      |       |                                         |                 |               | 0.00       | 0.00 | 735.80<br>0.00                                      | 0.00                                         | 735.80<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 1471.60<br>0.00    |                        |              |
| 34-00527-000                                                                                           |       | 399<br>580                              | 0.208<br>1,050  | -<br>1,610    | 0.00       | 0.00 | 39.16<br>3.49<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.16<br>3.49<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 390388       |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 WPT NW .208A<br>SC-23 #12   |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                         |                 |               | 0.00       | 0.00 | 12.00<br>0.00                                       | 0.00                                         | 12.00<br>0.00                                       | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| 10-100 MUSKINGUM WATERSHED CONSER                                                                      |       |                                         |                 |               | 0.00       | 0.00 | 47.67<br>0.00                                       | 0.00                                         | 47.67<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 95.34<br>0.00      |                        |              |
| 34-00609-000                                                                                           |       | 521<br>9130                             | 0.724<br>47,290 | -<br>56,420   | 0.00       | 0.00 | 1372.42<br>227.23<br>114.52<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1372.42<br>227.23<br>114.52<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 391315       |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S9 SE SE .7240A<br>SC-19        |                 |               | 0.00       | 0.00 |                                                     |                                              |                                                     |                                              |                                                |                    |                        |              |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                         |                 |               | 0.00       | 0.00 | 1030.67<br>0.00                                     | 0.00                                         | 1030.67<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 2061.34<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                             | BK-PG | Class                                                    | Acres            | Lot No.      | Prior | Delq | December                                     | Tax                                  | June                                         | Tax                                  |                                                | Amt.             | Pay                    | Bill   |
|--------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|--------------|-------|------|----------------------------------------------|--------------------------------------|----------------------------------------------|--------------------------------------|------------------------------------------------|------------------|------------------------|--------|
|                                                                                                        |       | Land                                                     | Impr             | Total        | Delq  | Adj  | Tax                                          | Adj                                  | Tax                                          | Adj                                  |                                                | Paid             | Dates                  | Seq    |
| Current Name/Address                                                                                   | CD Yr | Legal Description                                        |                  |              |       |      |                                              |                                      |                                              |                                      |                                                | Bal. Due         |                        | No.    |
| 34-00610-000                                                                                           |       | 300<br>3840                                              | 1.354<br>0       | -<br>3,640   | 0.00  | 0.00 | 88.54<br>7.90<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.54<br>7.90<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/11/2012<br>2/17/2012 | 391323 |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 N PT SW<br>1.3549A SC-23                     |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                                |                  |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                          |                  |              | 0.00  | 0.00 | 80.64<br>0.00                                | 0.00<br>0.00                         | 80.64<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                      | 161.28<br>0.00   |                        |        |
| 34-00611-000                                                                                           |       | 300<br>3820                                              | 0.418<br>0       | -<br>3,620   | 0.00  | 0.00 | 88.06<br>7.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 88.06<br>7.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/11/2012<br>2/17/2012 | 391331 |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T14 S10 N PT SW<br>.4186A SC-23                      |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                                |                  |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                          |                  |              | 0.00  | 0.00 | 80.20<br>0.00                                | 0.00<br>0.00                         | 80.20<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                      | 160.40<br>0.00   |                        |        |
| 34-00612-000                                                                                           |       | 500<br>3440                                              | 0.659<br>0       | -<br>3,440   | 0.00  | 0.00 | 83.68<br>13.86<br>6.98<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.68<br>13.86<br>6.98<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/11/2012<br>2/17/2012 | 391348 |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY C                                                  |       | R12 T4 S8 SE SE .6590A<br>SC-19                          |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                                |                  |                        |        |
| THREE M ASSOCIATES LTD AN OHIO<br>LIMITED LIABILITY CO<br>7488 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                          |                  |              | 0.00  | 0.00 | 62.84<br>0.00                                | 0.00<br>0.00                         | 62.84<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                      | 125.68<br>0.00   |                        |        |
| 34-00206-001                                                                                           |       | 429<br>42760                                             | 8.271<br>208,320 | -<br>251,080 | 0.00  | 0.00 | 6107.52<br>545.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6107.52<br>545.23<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 7/10/2012<br>1/25/2012 | 386227 |
| TOWNSHIP HOUSE INVESTMENTS LTD                                                                         |       | R12 T14 S10 E PT NW<br>8.271 SC-23 COMB & RES<br>7/13/04 |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                                |                  |                        |        |
| TOWNSHIP HOUSE INVESTMENTS LTD<br>PO BOX 334<br>SUGAR CREEK OH 44681                                   |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |              | 0.00  | 0.00 | 276.00<br>0.00                               | 0.00<br>0.00                         | 276.00<br>0.00                               | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                        |       |                                                          |                  |              | 0.00  | 0.00 | 5838.29<br>0.00                              | 0.00<br>0.00                         | 5838.29<br>0.00                              | 0.00<br>0.00                         | Pd<br>Bal                                      | 11676.58<br>0.00 |                        |        |
| 34-00291-004                                                                                           |       | 501<br>2690                                              | 1.000<br>0       | -<br>2,690   | 0.00  | 0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/15/2012              | 400053 |
| ABRAHAM J & CHARITY M TROYER JS                                                                        |       | R6 T10 S3 LOT 2 1.00A SC-2                               |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                                |                  |                        |        |
| TROYER ABRAHAM J<br>6650 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654                                     |       |                                                          |                  |              | 0.00  | 0.00 | 49.14<br>0.00                                | 0.00<br>0.00                         | 49.14<br>0.00                                | 0.00<br>0.00                         | Pd<br>Bal                                      | 98.28<br>0.00    |                        |        |
| 34-00687-000                                                                                           |       | 511<br>10110                                             | 1.012<br>43,470  | -<br>53,580  | 0.00  | 0.00 | 1303.33<br>215.79<br>108.75<br>0.00<br>25.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1303.33<br>215.79<br>108.75<br>0.00<br>25.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                  | 2/15/2012              | 392169 |
| TROYER ABRAHAM J & CHARITY M JS                                                                        |       | R6 T10 S3 LOT 2 PT NW<br>1.0120A SC-2                    |                  |              | 0.00  | 0.00 |                                              |                                      |                                              |                                      |                                                |                  |                        |        |
| TROYER ABRAHAM J & CHARITY M<br>6650 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654                         |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |              | 0.00  | 0.00 | 6.00<br>0.00                                 | 0.00<br>0.00                         | 6.00<br>0.00                                 | 0.00<br>0.00                         | Chg<br>Pen<br>Int                              |                  |                        |        |
|                                                                                                        |       |                                                          |                  |              | 0.00  | 0.00 | 959.61<br>0.00                               | 0.00<br>0.00                         | 959.61<br>0.00                               | 0.00<br>0.00                         | Pd<br>Bal                                      | 1919.22<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                         | BK-PG | Class Land                                                                                                           | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|--------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                                                               | CD Yr | Legal Description                                                                                                    |                  |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00530-000                                                                                                       |       | 101<br>14,730 CAUV<br>25,470<br><br>R6 T10 S4 LOT 1 W PT<br>15.0000A SC-5<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 15.000<br>50,440 | -<br>65,170   | 0.00       | 0.00 | 1585.26<br>262.47<br>132.28<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1585.26<br>262.47<br>132.28<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2393.02<br>0.00    | 7/27/2012<br>2/17/2012 | 390401   |
| TROYER ADEN A & MARY C JS<br><br>TROYER ADEN A & MARY C<br>5298 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654          |       |                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                    |                        |          |
| 34-00531-000                                                                                                       |       | 511<br>13590<br><br>R12 T14 S9 S PT NE<br>1.774A RESURVEY SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER             | 1.774<br>28,510  | -<br>43,100   | 0.00       | 0.00 | 1048.41<br>173.59<br>87.48<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1048.41<br>173.59<br>87.48<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1586.68<br>0.00    | 7/27/2012<br>2/17/2012 | 390418   |
| TROYER ANDY A & MARY A JT SURV<br><br>TROYER ANDY A & MARY A<br>8889 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627  |       |                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                    |                        |          |
| 34-00060-012                                                                                                       |       | 511<br>16870<br><br>LOT 17 HOPEVIEW ALLT #1<br>1.00A<br>SC-34 (R12 T15 S36)<br><br>10-100 MUSKINGUM WATERSHED CONSER | 1.000<br>70,460  | 3<br>87,330   | 0.00       | 0.00 | 2124.30<br>351.72<br>177.28<br>0.00<br>29.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2124.30<br>351.72<br>177.28<br>0.00<br>29.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3143.92<br>0.00    | 7/24/2012<br>2/17/2012 | 384163   |
| ATLEE A & MARY TROYER JS<br><br>TROYER ATLEE A<br>8527 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627                |       |                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                    |                        |          |
| 34-00514-000                                                                                                       |       | 101<br>25,470 CAUV<br>65,750<br><br>R12 T14 S9 PT N PT NW<br>44.6000A SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER | 44.600<br>69,620 | -<br>95,090   | 0.00       | 0.00 | 2313.06<br>382.97<br>193.01<br>0.00<br>22.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2313.06<br>382.97<br>193.01<br>0.00<br>22.78<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3440.60<br>0.00    | 7/25/2012<br>2/17/2012 | 390229   |
| TROYER ATLEE E & KATIE P JT SURV<br><br>TROYER ATLEE E & KATIE P<br>5959 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                    |                        |          |
| 34-00515-000                                                                                                       |       | 100<br>7,610 CAUV<br>33,280<br><br>R12 T14 S9 PT S PT NW<br>31.8300A SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 31.830<br>0      | -<br>7,610    | 0.00       | 0.00 | 185.11<br>30.65<br>15.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 185.11<br>30.65<br>15.45<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 278.02<br>0.00     | 7/25/2012<br>2/17/2012 | 390237   |
| TROYER ATLEE E & KATIE P JS<br><br>TROYER ATLEE E & KATIE P<br>5959 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      |       |                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                    |                        |          |
| 34-00516-000                                                                                                       |       | 100<br>1,440 CAUV<br>6,650<br><br>R12 T14 S9 NW PT NW<br>7.2000A SC-19<br><br>10-100 MUSKINGUM WATERSHED CONSER      | 7.200<br>0       | -<br>1,440    | 0.00       | 0.00 | 35.03<br>5.80<br>2.92<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.03<br>5.80<br>2.92<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 52.62<br>0.00      | 7/25/2012<br>2/17/2012 | 390244   |
| TROYER ATLEE E & KATIE P JS<br><br>TROYER ATLEE E & KATIE P<br>5959 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654      |       |                                                                                                                      |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                 | 0.00                                                 | 0.00                                         |                                                |                    |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                     | BK-PG | Class Land                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                      | Bill Seq |
|--------------------------------------------------------------------------------|-------|--------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------------------------------|----------|
| Current Name/Address                                                           | CD Yr | Legal Description                    |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                                                | No.      |
| 34-00534-000                                                                   |       | 511<br>14200                         | 2.000<br>53.060 | -<br>67,260   | 0.00       | 0.00 | 1636.10<br>270.89<br>136.52<br>0.00<br>31.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1636.10<br>270.89<br>136.52<br>0.00<br>31.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012                         | 390441   |
| TROYER CLARA J & LYDIA ANN & EFFIE<br>J JT SU                                  |       | R12 T14 S2 N PT SE<br>2.0000A SC-28  |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| TROYER CLARA J & LYDIA ANN & EFFIE<br>J                                        |       |                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| 4722 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44827                              |       |                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                |          |
|                                                                                |       |                                      |                 |               | 0.00       | 0.00 | 1202.72<br>0.00                                      | 0.00<br>0.00                                 | 1202.72<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2405.44<br>0.00    |                                                |          |
| 34-00535-000                                                                   |       | 500<br>4700                          | 1.748<br>0      | -<br>4,700    | 0.00       | 0.00 | 114.33<br>18.93<br>9.54<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 114.33<br>18.93<br>9.54<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012                         | 390459   |
| TROYER CLARA J & LYDIA ANN & EFFIE<br>J JT SU                                  |       | R12 T14 S2 PT SE 1.7480A<br>SC-28    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| TROYER CLARA J & LYDIA ANN & EFFIE<br>J                                        |       |                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| 4722 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44827                              |       |                                      |                 |               | 0.00       | 0.00 | 85.86<br>0.00                                        | 0.00<br>0.00                                 | 85.86<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 171.72<br>0.00     |                                                |          |
| 34-00632-000                                                                   |       | 511<br>21480                         | 2.480<br>83,410 | -<br>104,890  | 0.00       | 0.00 | 2551.45<br>422.44<br>212.80<br>0.00<br>28.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2551.45<br>422.44<br>212.80<br>0.00<br>28.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/9/2012<br>1/20/2012                          | 391553   |
| TROYER DAN M & ANNA JS                                                         |       | R12 T14 S10 M PT NW<br>2.4900A SC-23 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| TROYER DAN M & ANNA<br>7655 STATE ROUTE 241<br>MILLERSBURG OH 44654            |       |                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                |          |
|                                                                                |       |                                      |                 |               | 0.00       | 0.00 | 1893.62<br>0.00                                      | 0.00<br>0.00                                 | 1893.62<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3787.24<br>0.00    |                                                |          |
| 34-00278-000                                                                   |       | 510<br>7210                          | 0.000<br>15,470 | 23<br>22,680  | 0.00       | 0.00 | 551.69<br>91.34<br>46.04<br>0.00<br>11.51<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 551.69<br>91.34<br>46.04<br>0.00<br>11.51<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 4/9/2012<br>3/30/2012<br>2/6/2012<br>1/30/2012 | 387228   |
| TROYER DANIEL D & NAOMI K JS                                                   |       | LOT 23 NE PT BENTON VLG<br>SC-2A     |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| TROYER DANIEL D & NAOMI K<br>6336 COUNTY ROAD 207<br>MILLERSBURG OH 44654      |       |                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                |          |
|                                                                                |       |                                      |                 |               | 0.00       | 0.00 | 408.80<br>0.00                                       | 0.00<br>0.00                                 | 408.80<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 817.60<br>0.00     |                                                |          |
| 34-00297-000                                                                   |       | 511<br>14600                         | 2.148<br>36,090 | -<br>50,690   | 0.00       | 0.00 | 1233.03<br>204.15<br>102.89<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1233.03<br>204.15<br>102.89<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012                         | 387458   |
| TROYER DANIEL D & FRANCES W JS                                                 |       | R12 T14 S2 SW SW 2.148A<br>SC-28     |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
| TROYER DANIEL D & FRANCES<br>5009 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44827 |       |                                      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                                                |          |
|                                                                                |       | 10-100 MUSKINGUM WATERSHED CONSER    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                                                |          |
|                                                                                |       |                                      |                 |               | 0.00       | 0.00 | 931.99<br>0.00                                       | 0.00<br>0.00                                 | 931.99<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1863.98<br>0.00    |                                                |          |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                     | BK-PG | Class Land                                    | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                           | CD Yr | Legal Description                             |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00538-001                                                                   |       | 501<br>530                                    | 0.188<br>0      | -<br>530      | 0.00       | 0.00 | 12.89<br>2.13<br>1.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.89<br>2.13<br>1.08<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 19.36<br>0.00      | 7/26/2012<br>2/17/2012 | 390490       |
| TROYER DANIEL D & FRANCES W JS                                                 |       | T14 R12 S2 PT SW .188A<br>SC-28 #12           |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER DANIEL D & FRANCES<br>5009 TOWNSHIP ROAD 618<br>FREDERICKSBURG OH 44627 |       |                                               |                 |               | 0.00       | 0.00 | 9.68<br>0.00                                         | 0.00                                         | 9.68<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00538-000                                                                   |       | 511<br>7630                                   | 0.505<br>45,710 | -<br>53,340   | 0.00       | 0.00 | 1297.50<br>214.83<br>108.27<br>0.00<br>27.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1297.50<br>214.83<br>108.27<br>0.00<br>27.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1894.66<br>0.00    | 7/25/2012<br>2/17/2012 | 390467       |
| TROYER DANIEL J & WILMA JS                                                     |       | R12 T14 S2 E PT SE .505A<br>SC-28             |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER DANIEL J & WILMA<br>PO BOX 18<br>MT HOPE OH 44660                       |       |                                               |                 |               | 0.00       | 0.00 | 947.33<br>0.00                                       | 0.00                                         | 947.33<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00543-000                                                                   |       | 500<br>1910                                   | 0.000<br>0      | -<br>1,910    | 0.00       | 0.00 | 48.46<br>7.69<br>3.88<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.46<br>7.69<br>3.88<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 69.78<br>0.00      | 7/25/2012<br>2/17/2012 | 390552       |
| TROYER DANIEL J & WILMA D JS                                                   |       | LOT 12 23 OFF N SIDE MT<br>HOPE .0000A SC-27A |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660                     |       |                                               |                 |               | 0.00       | 0.00 | 34.89<br>0.00                                        | 0.00                                         | 34.89<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00544-000                                                                   |       | 510<br>5470                                   | 0.000<br>30,490 | 13<br>35,980  | 0.00       | 0.00 | 874.73<br>144.83<br>72.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 874.73<br>144.83<br>72.99<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1325.82<br>0.00    | 7/25/2012<br>2/17/2012 | 390560       |
| TROYER DANIEL J & WILMA D JS                                                   |       | LOT 13 MT HOPE VLG SC-<br>27A                 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660                     |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        |              |
|                                                                                |       |                                               |                 |               | 0.00       | 0.00 | 662.91<br>0.00                                       | 0.00                                         | 662.91<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00544-001                                                                   |       | 500<br>330                                    | 0.011<br>0      | -<br>330      | 0.00       | 0.00 | 8.03<br>1.33<br>0.67<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.03<br>1.33<br>0.67<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 12.06<br>0.00      | 7/25/2012<br>2/17/2012 | 390577       |
| TROYER DANIEL J & WILMA D JS                                                   |       | R12 T14 S2 SC-27A #1<br>MT HOPE VILLAGE .011A |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660                     |       |                                               |                 |               | 0.00       | 0.00 | 6.03<br>0.00                                         | 0.00                                         | 6.03<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00545-000                                                                   |       | 599<br>5470                                   | 0.000<br>1,680  | 14<br>7,150   | 0.00       | 0.00 | 173.92<br>28.79<br>14.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 173.92<br>28.79<br>14.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 261.24<br>0.00     | 7/25/2012<br>2/17/2012 | 390585       |
| TROYER DANIEL J & WILMA D JS                                                   |       | LOT 14 MT HOPE .0000A<br>SC-27A               |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660                     |       |                                               |                 |               | 0.00       | 0.00 | 130.62<br>0.00                                       | 0.00                                         | 130.62<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                             | BK-PG | Class<br>Land                                                            | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                       | Tax                                          | June<br>Tax                                         | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates            | Bill<br>Seq<br>No. |
|------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|------------------|------------------|---------------|------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|-------------------------|--------------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                        |                  |                  |               | Adj  |                                                       | Adj                                          |                                                     | Adj                                          |                                                |                          |                         |                    |
| 34-00546-000                                                           |       | 500<br>5470                                                              | 0.000<br>0       | 15<br>5,470      | 0.00          | 0.00 | 133.06<br>22.03<br>11.10<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.06<br>22.03<br>11.10<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/25/2012<br>2/17/2012  | 390593             |
| TROYER DANIEL J & WILMA D JS                                           |       | LOT 15 MT HOPE .0000A<br>SC-27A                                          |                  |                  |               |      |                                                       |                                              |                                                     |                                              |                                                |                          |                         |                    |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660             |       |                                                                          |                  |                  | 0.00          | 0.00 | 99.93<br>0.00                                         | 0.00                                         | 99.93<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 199.86<br>0.00           |                         |                    |
| 34-00547-000                                                           |       | 500<br>5470                                                              | 0.000<br>0       | 16<br>5,470      | 0.00          | 0.00 | 133.06<br>22.03<br>11.10<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 133.06<br>22.03<br>11.10<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/25/2012<br>2/17/2012  | 390607             |
| TROYER DANIEL J & WILMA D JS                                           |       | LOT 16 MT HOPE .0000A<br>SC-27A                                          |                  |                  |               |      |                                                       |                                              |                                                     |                                              |                                                |                          |                         |                    |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660             |       |                                                                          |                  |                  | 0.00          | 0.00 | 99.93<br>0.00                                         | 0.00                                         | 99.93<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 199.86<br>0.00           |                         |                    |
| 34-00801-000                                                           |       | 500<br>80                                                                | 0.033<br>0       | -<br>90          | 0.00          | 0.00 | 2.19<br>0.36<br>0.18<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.19<br>0.36<br>0.18<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/25/2012<br>2/17/2012  | 393640             |
| TROYER DANIEL J & WILMA D                                              |       | R12 T14 S2 .033A SC-27A<br>PT VACATED ALLEY #25<br>RESOLUTION 02-20-07-1 |                  |                  |               |      |                                                       |                                              |                                                     |                                              |                                                |                          |                         |                    |
| TROYER DANIEL J & WILMA D<br>PO BOX 18<br>MT HOPE OH 44660             |       |                                                                          |                  |                  | 0.00          | 0.00 | 1.65<br>0.00                                          | 0.00                                         | 1.65<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 3.30<br>0.00             |                         |                    |
| 34-00042-002                                                           |       | 511<br>13310                                                             | 1.666<br>66,570  | -<br>79,880      | 0.00          | 0.00 | 1943.08<br>321.71<br>162.14<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1943.08<br>321.71<br>162.14<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/17/2012<br>2/17/2012  | 399009             |
| TROYER DAVID A & TROYER TINA JS                                        |       | R5 T10 S3 LOT 16 1.666A<br>SC-10                                         |                  |                  |               |      |                                                       |                                              |                                                     |                                              |                                                |                          |                         |                    |
| TROYER DAVID A & TINA<br>7314 COUNTY ROAD 77<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                          | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                         |                    |
|                                                                        |       |                                                                          |                  |                  | 0.00          | 0.00 | 1465.23<br>0.00                                       | 0.00                                         | 1465.23<br>0.00                                     | 0.00                                         | Pd<br>Bal                                      | 2930.46<br>0.00          |                         |                    |
| 34-00538-000                                                           | 2011  | 101<br>35960                                                             | 22.637<br>41,580 | -<br>77,540      | 1559.19       | 0.00 | 1886.16<br>312.29<br>157.39<br>0.00<br>0.00<br>141.65 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1886.16<br>312.29<br>157.39<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 5/11/2012<br>11/22/2011 | 390482             |
| TROYER DAVID M & LAURA JS                                              |       | R12 T14 S2 SW SW 21.137A<br>SC-28                                        |                  |                  |               |      |                                                       |                                              |                                                     |                                              |                                                |                          |                         |                    |
| TROYER DAVID M & LAURA<br>7841 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |                  | 6.60          | 0.00 | 6.00<br>0.60                                          | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                         |                    |
|                                                                        |       |                                                                          |                  |                  | 0.00          | 0.00 | 1565.79<br>0.00                                       | 0.00                                         | 0.00<br>1,422.48                                    | 0.00                                         | Pd<br>Bal                                      | 3130.52<br>1,422.48      |                         |                    |
| 34-00315-000                                                           |       | 599<br>4970                                                              | 0.000<br>2,560   | -<br>7,530       | 0.00          | 0.00 | 183.17<br>30.33<br>15.28<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 183.17<br>30.33<br>15.28<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/23/2012<br>2/16/2012  | 387695             |
| TROYER ELSIE D & TOD TROYER BETTY<br>MAE                               |       | LOT 70 MT HOPE .0000A<br>SC-27A                                          |                  |                  |               |      |                                                       |                                              |                                                     |                                              |                                                |                          |                         |                    |
| TROYER ELSIE D<br>6381 COUNTY ROAD 77<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                          | 0.00                                         | 6.00<br>0.00                                        | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                         |                    |
|                                                                        |       |                                                                          |                  |                  | 0.00          | 0.00 | 143.56<br>0.00                                        | 0.00                                         | 143.56<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 287.12<br>0.00           |                         |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                     | BK-PG | Class Land                                                                              | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------|-----------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                           | CD Yr | Legal Description                                                                       |                 |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00316-000                                                   |       | 510<br>6190                                                                             | 0.000<br>18,800 | 70<br>24,990            | 0.00       | 0.00 | 607.88<br>100.64<br>50.72<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 607.88<br>100.64<br>50.72<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/16/2012 | 387700       |
| TROYER ELSIE D & TOD TROYER BETTY MAE                          |       | LOT 71 MT HOPE .0000A SC-27A                                                            |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| TROYER ELSIE D<br>6381 COUNTY ROAD 77<br>MILLERSBURG OH 44654  |       |                                                                                         |                 |                         | 0.00       | 0.00 | 456.52<br>0.00                                         | 0.00<br>0.00                                 | 456.52<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 913.04<br>0.00     |                        |              |
| 34-00553-000                                                   |       | 500<br>2780                                                                             | 1.035<br>0      | -<br>2,780              | 0.00       | 0.00 | 67.62<br>11.19<br>5.64<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 67.62<br>11.19<br>5.64<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2012<br>2/10/2012 | 390663       |
| EMMA L TROYER                                                  |       | N PT LOT 49 MT HOPE VLG & PART OUTLOT 1 FIRST ADDN 1.035A MT HOPE VLG SC-27A R12 T14 S2 |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| TROYER EMMA L<br>8041 STATE ROUTE 241<br>MILLERSBURG OH 44654  |       |                                                                                         |                 |                         | 0.00       | 0.00 | 50.79<br>0.00                                          | 0.00<br>0.00                                 | 50.79<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 101.58<br>0.00     |                        |              |
| 34-00554-000                                                   |       | 511<br>19430                                                                            | 3.942<br>43,860 | -<br>63,290<br>H 46,940 | 0.00       | 0.00 | 1539.53<br>254.90<br>128.46<br>155.41<br>23.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1539.53<br>254.90<br>128.46<br>155.41<br>23.82<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2012<br>2/10/2012 | 390670       |
| EMMA L TROYER                                                  |       | R12 T14 S2 PT SE 3.942A SC-28 COMB & RES 8/30/2010                                      |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| TROYER EMMA L<br>8041 STATE ROUTE 241<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>982.94<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>982.94<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1965.88<br>0.00    |                        |              |
| 34-00416-005                                                   |       | 400<br>940                                                                              | 0.109<br>0      | -<br>940                | 0.00       | 0.00 | 22.87<br>2.05<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.87<br>2.05<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2012               | 389057       |
| TROYER GAS INC                                                 |       | T14 R12 S11 PT NW .109A SC-27                                                           |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| TROYER GAS INC<br>7908 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                 |                         | 0.00       | 0.00 | 6.00<br>0.00<br>26.82<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>26.82<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 53.64<br>0.00      |                        |              |
| 34-00416-006                                                   |       | 400<br>1250                                                                             | 0.144<br>0      | -<br>1,250              | 0.00       | 0.00 | 30.41<br>2.72<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.41<br>2.72<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2012               | 389065       |
| TROYER GAS INC                                                 |       | T14 R12 S11 NE NW .144AC SC-27                                                          |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| TROYER GAS INC<br>7908 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                                         |                 |                         | 0.00       | 0.00 | 27.69<br>0.00                                          | 0.00<br>0.00                                 | 27.69<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 55.38<br>0.00      |                        |              |
| 34-00416-007                                                   |       | 101<br>420 CAUV<br>2,710                                                                | 2.277<br>0      | -<br>420                | 0.00       | 0.00 | 10.22<br>1.70<br>0.85<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.22<br>1.70<br>0.85<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2012               | 409009       |
| TROYER GAS INC                                                 |       | R12 T14 S11 E PT NW 2.277A SC-27                                                        |                 |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| TROYER GAS INC<br>7908 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                                                         |                 |                         | 0.00       | 0.00 | 7.67<br>0.00                                           | 0.00<br>0.00                                 | 7.67<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                      | 15.34<br>0.00      |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                             | BK-PG | Class Land                                                                                                            | Acres Impr      | Lot No. Total | Prior Delq                   | Delq                         | December Tax                                         | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------------------------|------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                   | CD Yr | Legal Description                                                                                                     |                 |               |                              | Adj                          | Adj                                                  | Adj                                          | Adj                                                 |                                              |                                                |                    |                        |              |
| 34-00558-000                                                                                           |       | 420<br>6520                                                                                                           | 0.754<br>26.920 | -<br>33,440   | 0.00                         | 0.00                         | 813.43<br>72.62<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 813.43<br>72.62<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1505.62<br>0.00    | 2/7/2012               | 380741       |
| TROYER GAS INC<br>TROYER GAS INC<br>7908 STATE ROUTE 241<br>MILLERSBURG OH 44654                       |       | R12 T14 S11 E PT NW<br>.754A SC-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                 |               | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12.00<br>0.00<br>752.81<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 12.00<br>0.00<br>752.81<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00086-000                                                                                           |       | 500<br>20                                                                                                             | 0.007<br>0      | 6<br>20       | 0.00                         | 0.00                         | 0.49<br>0.08<br>0.04<br>0.00<br>0.00<br>0.04         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.49<br>0.08<br>0.04<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 0.37<br>0.41       | 3/5/2012               | 384599       |
| JENNIFER TROYER<br>TROYER JENNIFER<br>6267 COUNTY ROAD 189<br>MILLERSBURG OH 44654                     |       | PT LOT 6 D ABRAHAM<br>MASTS<br>SUBDIVISION 0.007A SC-2A                                                               |                 |               | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 0.37<br>0.04                                         | 0.00<br>0.00                                 | 0.00<br>0.37                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00087-000                                                                                           |       | 500<br>3520                                                                                                           | 0.000<br>0      | 17<br>3,520   | 0.00                         | 0.00                         | 85.62<br>14.17<br>7.15<br>0.00<br>0.00<br>6.43       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 85.62<br>14.17<br>7.15<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 64.30<br>70.73     | 3/5/2012               | 384603       |
| JENNIFER TROYER<br>TROYER JENNIFER<br>6267 COUNTY ROAD 189<br>MILLERSBURG OH 44654                     |       | LOT 17 BENTON VLG .0000A                                                                                              |                 |               | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 64.30<br>6.43                                        | 0.00<br>0.00                                 | 0.00<br>64.30                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00759-000                                                                                           |       | 510<br>14140                                                                                                          | 0.750<br>30,240 | 16<br>44,380  | 0.00                         | 0.00                         | 1079.54<br>178.73<br>90.08<br>0.00<br>22.15<br>78.86 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1079.54<br>178.73<br>90.08<br>0.00<br>22.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 794.58<br>874.04   | 3/5/2012               | 393111       |
| JENNIFER TROYER<br>TROYER JENNIFER<br>6267 COUNTY ROAD 189<br>MILLERSBURG OH 44654                     |       | PT LOT 16 & PT LOT 7 & PT<br>LOT 17 ABRAHAM MAST'S<br>SUBDIVISION SC-2A .75A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.60<br>794.58<br>79.46                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>0.00<br>794.58                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00170-000                                                                                           |       | 511<br>7110                                                                                                           | 0.490<br>33,640 | -<br>40,750   | 0.00                         | 0.00                         | 891.24<br>164.12<br>82.71<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 891.24<br>164.12<br>82.71<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1500.82<br>0.00    | 7/27/2012<br>2/17/2012 | 385789       |
| TROYER JOE J & MARILYN E JS<br>TROYER JOE J & MARILYN E<br>7306 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 16 SW PT<br>.4900A SC-10 #14<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                 |               | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>750.41<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>750.41<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00171-000                                                                                           |       | 500<br>2890                                                                                                           | 0.388<br>0      | -<br>2,890    | 0.00                         | 0.00                         | 70.30<br>11.64<br>5.87<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 70.30<br>11.64<br>5.87<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 105.58<br>0.00     | 7/27/2012<br>2/17/2012 | 385797       |
| TROYER JOE J & MARILYN E JS<br>TROYER JOE J & MARILYN E<br>7306 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | R5 T10 S3 LOT 16 W PT<br>.388A SC-10 #16                                                                              |                 |               | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 52.79<br>0.00                                        | 0.00<br>0.00                                 | 52.79<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                           | BK-PG | Class<br>Land                                | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                     | Tax                                          | June<br>Tax                                         | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|--------------------------------------------------------------------------------------|-------|----------------------------------------------|-----------------|------------------|---------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                                 | CD Yr | Legal Description                            |                 |                  |               | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                          |                        |                    |
| 34-00172-000                                                                         |       | 500<br>1730                                  | 0.200<br>0      | -<br>1,730       | 0.00          | 0.00 | 42.08<br>6.97<br>3.51<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 42.08<br>6.97<br>3.51<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2012<br>2/17/2012 | 385801             |
| TROYER JOE J & MARILYN E JS                                                          |       | R5 T10 S3 LOT 16 PT W PT<br>.2000A SC-10 #15 |                 |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                | 63.20<br>0.00            |                        |                    |
| TROYER JOE J & MARILYN E<br>7306 COUNTY ROAD 77<br>MILLERSBURG OH 44654              |       |                                              |                 |                  | 0.00          | 0.00 | 31.60<br>0.00                                       | 0.00<br>0.00                                 | 31.60<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                          |                        |                    |
| 34-00548-000                                                                         |       | 510<br>7340                                  | 0.000<br>23.030 | -<br>30,370      | 0.00          | 0.00 | 738.75<br>122.31<br>61.64<br>0.00<br>15.29<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 738.75<br>122.31<br>61.64<br>0.00<br>15.29<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/9/2012<br>2/6/2012   | 390622             |
| JONI E JR & BEVERLY L TROYER JS                                                      |       | LOT 21 BENTON VLG .0000A<br>SC-2A            |                 |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                          |                        |                    |
| TROYER JONI E JR<br>6333 CR 207<br>MILLERSBURG OH 44654                              |       | 10-100 MUSKINGUM WATERSHED CONSER            |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1081.02<br>0.00          |                        |                    |
| 34-00550-000                                                                         |       | 500<br>4470                                  | 0.000<br>0      | -<br>4,470       | 0.00          | 0.00 | 108.73<br>18.00<br>9.07<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.73<br>18.00<br>9.07<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/9/2012<br>2/6/2012   | 390630             |
| JONI E JR & BEVERLY L TROYER JS                                                      |       | LOT 22 BENTON VLG .0000A<br>SC-2A            |                 |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                          |                        |                    |
| TROYER JONI E JR<br>6333 CR 207<br>MILLERSBURG OH 44654                              |       |                                              |                 |                  | 0.00          | 0.00 | 81.66<br>0.00                                       | 0.00<br>0.00                                 | 81.66<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 163.32<br>0.00           |                        |                    |
| 34-00551-000                                                                         |       | 511<br>15170                                 | 2.360<br>59.610 | -<br>74,780      | 0.00          | 0.00 | 1819.02<br>301.17<br>151.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1819.02<br>301.17<br>151.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/19/2012<br>2/9/2012  | 390647             |
| TROYER JOSEPH R & SCHLABACH<br>NAOMI JT SURV                                         |       | R6 T10 S4 LOT 16 S PT<br>2.36A SC-3          |                 |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                          |                        |                    |
| TROYER JOSEPH R & SCHLABACH<br>NAOMI<br>6005 COUNTY ROAD 207<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER            |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2744.12<br>0.00          |                        |                    |
| 34-00105-005                                                                         |       | 500<br>5380                                  | 2.000<br>0      | -<br>5,380       | 0.00          | 0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/19/2012<br>2/10/2012 | 384873             |
| KATIE A TROYER 1/2 INT & BARBARA A<br>TROYER 1/2 INT JS                              |       | R5 T10 S3 LOT 26 2.00A<br>SC-7               |                 |                  | 0.00          | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                          |                        |                    |
| TROYER KATIE A<br>7150 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                     |       |                                              |                 |                  | 0.00          | 0.00 | 98.28<br>0.00                                       | 0.00<br>0.00                                 | 98.28<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 196.56<br>0.00           |                        |                    |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class Land                                                            | Acres Impr      | Lot No. Total           | Prior Delq | Delq | December Tax                                          | Tax                                          | June Tax                                              | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-----------------|-------------------------|------------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                                                     |                 |                         |            | Adj  |                                                       | Adj                                          |                                                       | Adj                                          |                                                |                    |                        |              |
| 34-00565-000                                                                 |       | 511<br>16890                                                          | 3.000<br>30.730 | -<br>47,620<br>H 39,880 | 0.00       | 0.00 | 1158.36<br>191.79<br>96.66<br>155.41<br>20.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1158.36<br>191.79<br>96.66<br>155.41<br>20.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2012<br>2/10/2012 | 390811       |
| KATIE A TROYER 1/2 INT & BARBARA A TROYER 1/2 INT JS                         |       | R5 T10 S3 LOT 26 W PT 3.00A SC-7                                      |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| TROYER KATIE A<br>7150 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                              |       |                                                                       |                 |                         | 0.00       | 0.00 | 700.21<br>0.00                                        | 0.00<br>0.00                                 | 700.21<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1400.42<br>0.00    |                        |              |
| 34-00263-000                                                                 |       | 511<br>12120                                                          | 0.904<br>17.540 | 4<br>29,660             | 0.00       | 0.00 | 721.48<br>119.45<br>60.20<br>0.00<br>14.18<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 721.48<br>119.45<br>60.20<br>0.00<br>14.18<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 387047       |
| TROYER LAMAR L & JANET L JS                                                  |       | PT LOT 4 B ABRAHAM MASTS SUBDIVISION 0.904A SC-2A                     |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| TROYER LAMAR L & JANET L<br>7130 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                              |       |                                                                       |                 |                         | 0.00       | 0.00 | 533.65<br>0.00                                        | 0.00<br>0.00                                 | 533.65<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1067.30<br>0.00    |                        |              |
| 34-00264-000                                                                 |       | 500<br>4230                                                           | 0.489<br>0      | 4<br>4,230              | 0.00       | 0.00 | 102.89<br>17.03<br>8.59<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.89<br>17.03<br>8.59<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 387063       |
| TROYER LAMAR L & JANET L JS                                                  |       | PT LOT 4 D ABRAHAM MASTS SUBDIVISION 0.4899A SC-2A                    |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| TROYER LAMAR L & JANET L<br>7130 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       |                                                                       |                 |                         | 0.00       | 0.00 | 77.27<br>0.00                                         | 0.00<br>0.00                                 | 77.27<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 154.54<br>0.00     |                        |              |
| 34-00466-002                                                                 |       | 501<br>6050                                                           | 1.118<br>0      | -<br>6,050              | 0.00       | 0.00 | 147.17<br>24.37<br>12.28<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 147.17<br>24.37<br>12.28<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 389608       |
| TROYER LAMAR L & JANET L JS                                                  |       | PT LOT 4 F ABRAHAM MASTS SUBDIVISION 1.118A SC-2A COMB/RSV 12/01/2004 |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| TROYER LAMAR L & JANET L<br>7130 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       |                                                                       |                 |                         | 0.00       | 0.00 | 110.52<br>0.00                                        | 0.00<br>0.00                                 | 110.52<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 221.04<br>0.00     |                        |              |
| 34-00552-000                                                                 |       | 511<br>17510                                                          | 3.231<br>41,620 | -<br>59,130             | 0.00       | 0.00 | 1438.34<br>238.15<br>120.02<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1438.34<br>238.15<br>120.02<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 390655       |
| TROYER LEROY U & ANNA JS                                                     |       | R12 T15 S35 PT SW 3.231A SC-29                                        |                 |                         | 0.00       | 0.00 |                                                       |                                              |                                                       |                                              |                                                |                    |                        |              |
| TROYER LEROY U & ANNA D<br>8390 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |                         | 0.00       | 0.00 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | 6.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                              |       |                                                                       |                 |                         | 0.00       | 0.00 | 1086.17<br>0.00                                       | 0.00<br>0.00                                 | 1086.17<br>0.00                                       | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2172.34<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                | BK-PG | Class Land                                                                                                                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                      | CD Yr | Legal Description                                                                                                                       |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00568-001                                                                              |       | 370<br>13610                                                                                                                            | 2.846<br>6,760   | -<br>20,370   | 0.00       | 0.00 | 465.50<br>44.23<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 495.50<br>44.23<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 938.54<br>0.00     | 7/26/2012<br>2/17/2012 | 390852       |
| TROYER LEROY U & ANNA JS                                                                  |       | R12 T15 S35 PT SW 2.846A<br>SC-29                                                                                                       |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| TROYER LEROY U & ANNA D<br>8380 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627              |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                       |                  |               | 0.00       | 0.00 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                           |       |                                                                                                                                         |                  |               | 0.00       | 0.00 | 469.27<br>0.00                                       | 0.00<br>0.00                                 | 469.27<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00555-000                                                                              |       | 599<br>2740                                                                                                                             | 0.000<br>2,140   | 29<br>4,880   | 0.00       | 0.00 | 118.71<br>19.66<br>9.91<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 118.71<br>19.66<br>9.91<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 190.28<br>0.00     | 7/27/2012<br>2/17/2012 | 390718       |
| TROYER LYDIANN J & CLARA J & EFFIE J<br>JS                                                |       | LOT 29 MT HOPE (S HALF<br>OF LOT ONLY)SC-27A                                                                                            |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| TROYER LYDIANN J & CLARA J & EFFIE J<br>4722 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                           |       |                                                                                                                                         |                  |               | 0.00       | 0.00 | 95.14<br>0.00                                        | 0.00<br>0.00                                 | 95.14<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00556-000                                                                              |       | 510<br>6910                                                                                                                             | 0.000<br>29,190  | 28<br>36,100  | 0.00       | 0.00 | 878.13<br>145.39<br>73.27<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 878.13<br>145.39<br>73.27<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1318.94<br>0.00    | 7/27/2012<br>2/17/2012 | 390726       |
| TROYER LYDIANN J & CLARA J & EFFIE J<br>JS                                                |       | LOT 28 MT HOPE .0000A<br>SC-27A                                                                                                         |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| TROYER LYDIANN J & CLARA J & EFFIE J<br>4722 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |       |                                                                                                                                         |                  |               | 0.00       | 0.00 | 659.47<br>0.00                                       | 0.00<br>0.00                                 | 659.47<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00338-000                                                                              |       | 101<br>32,740 CALV<br>110,650                                                                                                           | 92.500<br>59,850 | -<br>92,590   | 0.00       | 0.00 | 2252.25<br>372.90<br>187.94<br>0.00<br>21.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2252.25<br>372.90<br>187.94<br>0.00<br>21.16<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3352.50<br>0.00    | 7/27/2012<br>2/17/2012 | 388031       |
| TROYER MARK W & RUTH JS & LE IN<br>HOUSE SHOP & BARN TO LEVI                              |       | R12 T14 S3 SW 92.50A<br>SC-24                                                                                                           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| TROYER MARK W & RUTH<br>5501 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                           |       |                                                                                                                                         |                  |               | 0.00       | 0.00 | 1676.25<br>0.00                                      | 0.00<br>0.00                                 | 1676.25<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00785-000                                                                              |       | 500<br>110                                                                                                                              | 0.042<br>0       | -<br>110      | 0.00       | 0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 16.02<br>0.00      | 7/23/2012<br>2/16/2012 | 393493       |
| TROYER MARTHA A & ELSIE D JS                                                              |       | VACATED PART OF<br>CRAWFORD<br>ST .042A MT HOPE VLG #22<br>RESOLUTION 12-17-01-1<br>R12 T14 S12 MW<br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| TROYER MARTHA A & ELSIE D<br>6381 COUNTY ROAD 77<br>MILLERSBURG OH 44654                  |       |                                                                                                                                         |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                           |       |                                                                                                                                         |                  |               | 0.00       | 0.00 | 8.01<br>0.00                                         | 0.00<br>0.00                                 | 8.01<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                     | BK-PG | Class                                                                                                                          | Acres            | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                |       | Land                                                                                                                           | Impr             | Total        | Delq  |      | Tax                                                  |                                              | Tax                                                  |                                              |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                           | CD Yr | Legal Description                                                                                                              |                  |              |       | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                | Bal. Due        |                        | No.    |
| 34-00164-000                                   |       | 101<br>27,560 CAUV<br>60,150                                                                                                   | 42,467<br>83,760 | -<br>111,320 | 0.00  | 0.00 | 2707.86<br>448.34<br>225.95<br>0.00<br>16.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2707.86<br>448.34<br>225.95<br>0.00<br>16.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/17/2012 | 385715 |
| TROYER MARVIN D & MARY ANN JS                  |       | R5 T10 S3 LOT 17 6.206A<br>LOT 19 15.873A LOT 18<br>20.388A TOTAL 42.467A<br>SC-8 & SC-10<br>10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 6.00<br>0.00<br>2023.19<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>2023.19<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4046.38<br>0.00 |                        |        |
| 34-00105-001                                   |       | 511<br>17570                                                                                                                   | 3,251<br>52,640  | -<br>70,210  | 0.00  | 0.00 | 1707.86<br>282.77<br>142.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1707.86<br>282.77<br>142.51<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/9/2012  | 384833 |
| TROYER MARY R & TROYER BETTY R JS              |       | R5 T10 S3 LOT 26 S PT<br>3.251A SC-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                  |              | 0.00  | 0.00 | 6.00<br>0.00<br>1288.58<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1288.58<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2577.16<br>0.00 |                        |        |
| 34-00557-000                                   |       | 511<br>13180                                                                                                                   | 1,620<br>51,000  | -<br>64,180  | 0.00  | 0.00 | 1561.18<br>258.48<br>130.27<br>0.00<br>18.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1561.18<br>258.48<br>130.27<br>0.00<br>18.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 390734 |
| TROYER MOSE H & ELSIE R JT SURV                |       | R5 T10 S3 LOT 26 N PT<br>1.62A SC-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                  |              | 0.00  | 0.00 | 6.00<br>0.00<br>1160.08<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1160.08<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2320.16<br>0.00 |                        |        |
| 34-00559-000                                   |       | 101<br>26,730 CAUV<br>67,500                                                                                                   | 46,380<br>67,940 | -<br>94,670  | 0.00  | 0.00 | 2302.85<br>381.28<br>192.16<br>0.00<br>20.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2302.85<br>381.28<br>192.16<br>0.00<br>20.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/9/2012<br>2/2/2012   | 390759 |
| TROYER NOAH R TRUSTEE & TROYER NANCY M TRUSTEE |       | R12 T14 S2 W PT NE<br>23.213A SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                  |              | 0.00  | 0.00 | 6.00<br>0.00<br>1715.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1715.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 3430.00<br>0.00 |                        |        |
| 34-00560-000                                   |       | 100<br>3,960 CAUV<br>18,590                                                                                                    | 15,620<br>0      | -<br>3,960   | 0.00  | 0.00 | 96.33<br>15.95<br>8.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 96.33<br>15.95<br>8.04<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/9/2012<br>2/2/2012   | 390767 |
| TROYER NOAH R TRUSTEE & TROYER NANCY M TRUSTEE |       | R12 T14 S2 NE PT NW<br>15.6200A SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                 |                  |              | 0.00  | 0.00 | 72.34<br>0.00                                        | 0.00<br>0.00                                 | 72.34<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 144.68<br>0.00  |                        |        |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

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| Parcel No.                                                                | BK-PG | Class Land                                                                                                                                                                           | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                                                                                                                                                    |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00554-001                                                              |       | 511<br>14200                                                                                                                                                                         | 2.000<br>55,230 | -<br>69,430   | 0.00       | 0.00 | 1688.88<br>279.62<br>140.93<br>0.00<br>33.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1688.88<br>279.62<br>140.93<br>0.00<br>33.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 390688       |
| TROYER NORMAN L & KATIE I JS                                              |       | R12 T14 S2 2.00A SC-28                                                                                                                                                               |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| TROYER NORMAN L & KATIE I<br>8019 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                    |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              | 2481.56            |                        |              |
|                                                                           |       |                                                                                                                                                                                      |                 |               | 0.00       | 0.00 | 1240.78<br>0.00                                      | 0.00<br>0.00                                 | 1240.78<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00               |                        |              |
| 34-00807-000                                                              |       | 100<br>3,700 CALV<br>31,680                                                                                                                                                          | 44.721<br>0     | -<br>3,700    | 0.00       | 0.00 | 90.00<br>14.90<br>7.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.00<br>14.90<br>7.51<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2012               | 407072       |
| NORMAN N TROYER 1/2 INT & ESTHER E<br>TROYER 1/2 INT JS                   |       | LOT 2 ROSAN FARM<br>SUBDIVISION<br>44.721A SC-01 & SC-11<br>R6 T10 S3 LOT 4 25.312A &<br>R12 T14 S7 15.704A & S18<br>3.705A<br>COMB & RES 3/23/2010<br>ANNEXED FROM 24-<br>00571.000 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
|                                                                           |       |                                                                                                                                                                                      |                 |               | 0.00       | 0.00 | 67.59<br>0.00                                        | 0.00<br>0.00                                 | 67.59<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 135.18<br>0.00     |                        |              |
| 34-00416-004                                                              |       | 511<br>22270                                                                                                                                                                         | 5.000<br>54,500 | 2<br>76,770   | 0.00       | 0.00 | 1867.43<br>309.19<br>155.82<br>0.00<br>33.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1867.43<br>309.19<br>155.82<br>0.00<br>33.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 389049       |
| PAUL J & RHODA M TROYER JS                                                |       | LOT 2 YUTZY HOMESTEAD<br>SUB DIV<br>R12 T14 S11 E PT NW<br>RES 04/05/2012 5.00A SC-<br>27<br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| TROYER PAUL J<br>7904 STATE ROUTE 241<br>MILLERSBURG OH 44654             |       |                                                                                                                                                                                      |                 |               | 0.00       | 0.00 | 1374.92<br>0.00                                      | 0.00<br>0.00                                 | 1374.92<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2749.84<br>0.00    |                        |              |
| 34-00562-000                                                              |       | 500<br>6330                                                                                                                                                                          | 0.000<br>0      | 50<br>6,330   | 0.00       | 0.00 | 153.98<br>25.50<br>12.85<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 153.98<br>25.50<br>12.85<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 390782       |
| TROYER PAUL U & EFFIE JS                                                  |       | LOT 50 MT HOPE SC-27A                                                                                                                                                                |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER PAUL U & EFFIE<br>PO BOX 44<br>MT HOPE OH 44660                    |       |                                                                                                                                                                                      |                 |               | 0.00       | 0.00 | 115.63<br>0.00                                       | 0.00<br>0.00                                 | 115.63<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 231.26<br>0.00     |                        |              |
| 34-00563-000                                                              |       | 510<br>8260                                                                                                                                                                          | 0.000<br>34,020 | 45<br>42,280  | 0.00       | 0.00 | 1028.46<br>170.28<br>85.82<br>0.00<br>18.49<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1028.46<br>170.28<br>85.82<br>0.00<br>18.49<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 390790       |
| TROYER PAUL U & EFFIE JS                                                  |       | LOT 45 MT HOPE SC-27A                                                                                                                                                                |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| TROYER PAUL U & EFFIE<br>PO BOX 44<br>MT HOPE OH 44660                    |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                                                    |                 |               | 0.00       | 0.00 | 759.87<br>0.00                                       | 0.00<br>0.00                                 | 759.87<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1519.74<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                     | BK-PG | Class                                                                        | Acres           | Lot No.      | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                           | Pay             | Bill                             |
|--------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|-----------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------|-----------------|----------------------------------|
|                                                                                |       | Land                                                                         | Impr            | Total        | Delq  | Adj  | Tax                                                  | Tax                                          |                                                      | Paid                                           | Dates           | Seq                              |
| Current Name/Address                                                           | CD Yr | Legal Description                                                            |                 |              |       |      |                                                      |                                              |                                                      | Bal. Due                                       |                 | No.                              |
| 34-00799-000                                                                   |       | 500<br>80                                                                    | 0.000<br>0      | -<br>80      | 0.00  | 0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.95<br>0.33<br>0.16<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012<br>393625 |
| TROYER PAUL U & EFFIE                                                          |       | R12 T14 S2 SC-27A #4<br>(S OF LOT 50 & N OF LOTS<br>45 & 46) MT HOPE VILLAGE |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                 |                                  |
| TROYER PAUL U & EFFIE<br>PO BOX 44<br>MT HOPE OH 44660                         |       |                                                                              |                 |              | 0.00  | 0.00 | 1.46<br>0.00                                         | 0.00                                         | 1.46<br>0.00                                         | Pd<br>Bal                                      | 2.92<br>0.00    |                                  |
| 34-00584-000                                                                   |       | 511<br>22550                                                                 | 5.107<br>48,380 | -<br>68,930  | 0.00  | 0.00 | 1676.72<br>277.61<br>139.91<br>0.00<br>22.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1676.72<br>277.61<br>139.91<br>0.00<br>22.42<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/17/2012<br>390804 |
| TROYER RAYMOND U & ANNA JT SURV                                                |       | R12 T15 S35 PT SW<br>5.1070A SC-29                                           |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                 |                                  |
| TROYER RAYMOND U & ANNA<br>8362 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627   |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                 |                                  |
|                                                                                |       |                                                                              |                 |              | 0.00  | 0.00 | 1242.78<br>0.00                                      | 0.00                                         | 1242.78<br>0.00                                      | Pd<br>Bal                                      | 2485.56<br>0.00 |                                  |
| 34-00541-000                                                                   |       | 511<br>32010                                                                 | 9.500<br>16,490 | -<br>48,500  | 0.00  | 0.00 | 1179.76<br>195.33<br>98.44<br>0.00<br>12.97<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1179.76<br>195.33<br>98.44<br>0.00<br>12.97<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/25/2012<br>1/26/2012<br>390537 |
| TROYER ROY JR                                                                  |       | R6 T10 S4 LOT 19 E PT<br>9.5000A SC-2                                        |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                 |                                  |
| TROYER ROY JR<br>7144 STATE ROUTE 241<br>MILLERSBURG OH 44654                  |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                 |                                  |
|                                                                                |       |                                                                              |                 |              | 0.00  | 0.00 | 879.02<br>0.00                                       | 0.00                                         | 879.02<br>0.00                                       | Pd<br>Bal                                      | 1758.04<br>0.00 |                                  |
| 34-00059-001                                                                   |       | 511<br>18550                                                                 | 1.500<br>88,450 | -<br>107,000 | 0.00  | 0.00 | 2602.78<br>430.94<br>217.18<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2602.78<br>430.94<br>217.18<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/8/2012<br>384060  |
| TROYER SAMUEL E & KATIE B JS                                                   |       | T15 R12 S36 SW 1.5AC<br>SC-34                                                |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                 |                                  |
| TROYER SAMUEL E & KATIE B<br>8586 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                 |                                  |
|                                                                                |       |                                                                              |                 |              | 0.00  | 0.00 | 1960.66<br>0.00                                      | 0.00                                         | 1960.66<br>0.00                                      | Pd<br>Bal                                      | 3921.32<br>0.00 |                                  |
| 34-00060-014                                                                   |       | 511<br>21070                                                                 | 2.250<br>23,350 | 5<br>44,420  | 0.00  | 0.00 | 1080.52<br>178.90<br>90.16<br>0.00<br>20.41<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1080.52<br>178.90<br>90.16<br>0.00<br>20.41<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/8/2012<br>384188  |
| TROYER SAMUEL E & KATIE B JS                                                   |       | LOT 5 HOPEVIEW<br>SUBDIVISION ALLT #1<br>2.25A SC-34(R12 T15 S36<br>E PT SW) |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                 |                                  |
| TROYER SAMUEL E & KATIE B<br>8586 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627 |       |                                                                              |                 |              | 0.00  | 0.00 | 791.05<br>0.00                                       | 0.00                                         | 791.05<br>0.00                                       | Pd<br>Bal                                      | 1582.10<br>0.00 |                                  |
| 34-00567-000                                                                   |       | 511<br>17430                                                                 | 3.200<br>28,700 | -<br>46,130  | 0.00  | 0.00 | 1122.11<br>185.78<br>93.63<br>0.00<br>20.41<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1122.11<br>185.78<br>93.63<br>0.00<br>20.41<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/3/2012<br>1/20/2012<br>390837  |
| TROYER SARAH R                                                                 |       | R5 T10 S3 LOT 26 N PT<br>3.20A SC-7                                          |                 |              | 0.00  | 0.00 |                                                      |                                              |                                                      |                                                |                 |                                  |
| TROYER SARAH R<br>4899 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                              |                 |                                  |
|                                                                                |       |                                                                              |                 |              | 0.00  | 0.00 | 828.29<br>0.00                                       | 0.00                                         | 828.29<br>0.00                                       | Pd<br>Bal                                      | 1656.58<br>0.00 |                                  |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 170

34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class Land                                      | Acres Impr      | Lot No. Total | Prior Delq            | Delq         | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|-------------------------------------------------|-----------------|---------------|-----------------------|--------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                               |                 |               |                       | Adj          |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00569-000                                                                | 8     | 511<br>28030                                    | 5.290<br>80,050 | -<br>106,080  | 0.00                  | 0.00         | 2580.40<br>427.24<br>215.32<br>0.00<br>38.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2580.40<br>427.24<br>215.32<br>0.00<br>38.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3811.02<br>0.00    | 7/24/2012<br>2/13/2012 | 380914       |
| TROYER WAYNE N & MARY D JS                                                  |       | R6 T10 S4 LOT 16 S PT<br>5.2900A SC-3           |                 |               | 0.00                  | 0.00         | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER WAYNE N & MARY D<br>6014 COUNTY ROAD 207<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00                  | 0.00         | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00362-000                                                                |       | 100<br>4,940 CAUV<br>24,250                     | 20.409<br>0     | -<br>4,940    | 0.00                  | 0.00         | 120.17<br>19.90<br>10.03<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.17<br>19.90<br>10.03<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 180.48<br>0.00     | 4/4/2012<br>2/17/2012  | 388370       |
| WILLIS R TROYER 50/100 INT & DEBRA O<br>TROYER 50/100 INT JS                |       | R5 T10 S3 LOT 21 NE<br>11.01A SC-7 RES 5/9/2012 |                 |               | 0.00                  | 0.00         | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER WILLIS R & DEBRA O<br>4558 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00                  | 0.00         | 90.24<br>0.00                                        | 0.00<br>0.00                                 | 90.24<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00566-000                                                                |       | 511<br>11520                                    | 1.000<br>78,020 | -<br>89,540   | 0.00                  | 0.00         | 2178.06<br>360.62<br>181.74<br>0.00<br>33.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2178.06<br>360.62<br>181.74<br>0.00<br>33.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3215.72<br>0.00    | 1/23/2012              | 390829       |
| TROYER WILLIS R & DEBRA O JS                                                |       | R5 T10 S3 LOT 21 PT NE<br>1.0000A SC-7          |                 |               | 0.00                  | 0.00         | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| TROYER WILLIS R & DEBRA O<br>4558 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00                  | 0.00         | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-60013-000                                                                |       | 630<br>5810                                     | 0.460<br>3,890  | -<br>9,700    | 0.00                  | 0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 24.00<br>0.00      | 2/14/2012              | 393807       |
| TRUSTEES OF SALT CREEK TWP<br>(TOWNSHIP HOUSE)                              |       | R12 T14 S10 .46A SC-23                          |                 |               | 0.00                  | 0.00         | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| SALTCREEK TOWNSHIP<br>7261 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 0.00                  | 0.00         | 12.00<br>0.00                                        | 0.00<br>0.00                                 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00768-000                                                                | 47    | 500<br>110                                      | 0.000<br>0      | -<br>110      | 24.71                 | 0.00         | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.20         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    |                        | 393617       |
| UNKNOWN                                                                     | 2007  | SE PT LOT 73 MT HOPE VLG<br>SC-27A              |                 |               | 0.88                  | 0.00         | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| UNKNOWN                                                                     |       | 10-100 MUSKINGUM WATERSHED CONSER               |                 |               | 42.57                 | 0.00         | 6.00<br>0.60                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                 |                 |               | 1.35<br>0.00<br>69.51 | 0.00<br>0.00 | 0.00<br>0.00<br>8.81                                 | 0.00<br>0.00                                 | 0.00<br>0.00<br>8.01                                 | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>86.33      |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                               | BK-PG | Class                                                    | Acres             | Lot No.                  | Prior | Delq | December                                               | June                                         |                                                        | Amt.                                         | Pay                                            | Bill                   |        |
|--------------------------------------------------------------------------|-------|----------------------------------------------------------|-------------------|--------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                          |       | Land                                                     | Impr              | Total                    | Delq  | Adj  | Tax                                                    | Tax                                          |                                                        | Paid                                         | Dates                                          | Seq                    |        |
| Current Name/Address                                                     | CD Yr | Legal Description                                        |                   |                          |       |      |                                                        |                                              |                                                        | Bal. Due                                     |                                                | No.                    |        |
| 34-00692-000                                                             |       | 101<br>28,510 CAUV<br>91,700                             | 65.716<br>104,440 | -<br>132,950<br>H 44,210 | 0.00  | 0.00 | 3234.01<br>535.45<br>269.86<br>155.41<br>22.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3234.01<br>535.45<br>269.86<br>155.41<br>22.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/23/2012<br>2/13/2012 | 392213 |
| ADRIAN N & RUTH WEAVER JS & LE<br>HENRY O & MARY O YODER                 |       | R5 T10 S3 LOT 24<br>65.716A RESURVEYED<br>1/20/2000 SC-7 |                   |                          | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                        |        |
| WEAVER ADRIAN N<br>6808 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 4513.72<br>0.00        |        |
| 34-00599-000                                                             | 121   | 510<br>6440                                              | 0.000<br>23,070   | 3<br>29,510<br>H 23,520  | 0.00  | 0.00 | 717.83<br>118.85<br>59.90<br>155.41<br>11.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 717.83<br>118.85<br>59.90<br>155.41<br>11.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391205 |
| WEAVER ALVIN J & DONNA M CO-<br>TRUSTEES FOR WEAVER FAMILY TR            |       | N PT LOT 3 BENTON<br>VILLAGE<br>SC-2A                    |                   |                          | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                        |        |
| WEAVER ALVIN J & DONNA M<br>6990 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 755.48<br>0.00         |        |
| 34-00800-000                                                             | 121   | 500<br>4380                                              | 0.000<br>0        | 2<br>4,380               | 0.00  | 0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391212 |
| WEAVER ALVIN J & DONNA M CO-<br>TRUSTEES FOR WEAVER FAMILY TR            |       | LOT 2 BENTON VLG .0000A<br>SC-2A                         |                   |                          | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                        |        |
| WEAVER ALVIN J & DONNA M<br>6990 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                          |                   |                          | 0.00  | 0.00 | 80.01<br>0.00                                          | 0.00<br>0.00                                 | 80.01<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 160.02<br>0.00         |        |
| 34-00601-000                                                             | 121   | 500<br>4380                                              | 0.000<br>0        | 1<br>4,380               | 0.00  | 0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391220 |
| WEAVER ALVIN J & DONNA M CO-<br>TRUSTEES FOR WEAVER FAMILY TR            |       | LOT 1 BENTON VLG .0000A<br>SC-2A                         |                   |                          | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                        |        |
| WEAVER ALVIN J & DONNA M<br>6990 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                                          |                   |                          | 0.00  | 0.00 | 80.01<br>0.00                                          | 0.00<br>0.00                                 | 80.01<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 160.02<br>0.00         |        |
| 34-00132-000                                                             |       | 511<br>13460                                             | 1.722<br>21,530   | -<br>34,990              | 0.00  | 0.00 | 851.13<br>140.92<br>71.02<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 851.13<br>140.92<br>71.02<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 7/25/2012<br>1/20/2012 | 385274 |
| WEAVER BEN JR & VERNA E COTSTEEES<br>BEN WEAVER JR & VERNA E             |       | R6 T10 S4 LOT 18 1.722A<br>SC-2                          |                   |                          | 0.00  | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                        |        |
| WEAVER BEN JR & VERNA E<br>7557 STATE ROUTE 241<br>MILLERSBURG OH 44654  |       | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1290.38<br>0.00        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agri/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class                                 | Acres           | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                 |                                              | Amt.                                           | Pay                    | Bill   |
|------------------------------------------------------------------------------|-------|---------------------------------------|-----------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------|--------|
|                                                                              |       | Land                                  | Impr            | Total                   | Delq  |      | Tax                                                    |                                              | Tax                                                  |                                              | Paid                                           | Dates                  | Seq    |
| Current Name/Address                                                         | CD Yr | Legal Description                     |                 |                         |       | Adj  |                                                        | Adj                                          |                                                      | Adj                                          | Bal. Due                                       |                        | No.    |
| 34-00720-000                                                                 |       | 511<br>24280                          | 5.748<br>67,830 | -<br>92,110             | 0.00  | 0.00 | 2240.58<br>370.97<br>186.96<br>0.00<br>32.84<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2240.58<br>370.97<br>186.96<br>0.00<br>32.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/25/2012<br>1/20/2012 | 392649 |
| WEAVER BEN JR & VERNA E CO-<br>TRUSTEES THE BEN WEAVER JR & V                |       | R12 T14 S10 WPT NW<br>5.748A S-23     |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                        |        |
| WEAVER BEN JR & VERNA E<br>7557 STATE ROUTE 241<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                              |       |                                       |                 |                         | 0.00  | 0.00 | 1655.81<br>0.00                                        | 0.00<br>0.00                                 | 1655.81<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3311.62<br>0.00        |        |
| 34-00386-000                                                                 |       | 511<br>17410                          | 3.194<br>48,970 | -<br>66,380             | 0.00  | 0.00 | 1614.69<br>267.34<br>134.74<br>0.00<br>24.35<br>118.83 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1614.69<br>267.34<br>134.74<br>0.00<br>24.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>3/5/2012  | 388696 |
| WEAVER DAVID R & CHRISTINA K JS                                              |       | R6 T10 S3 LOT 1 PT<br>3.1949A SC-2    |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                        |        |
| WEAVER DAVID R & CHRISTINA K<br>6783 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                         | 0.00  | 0.00 | 6.00<br>0.60                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                              |       |                                       |                 |                         | 0.00  | 0.00 | 1313.69<br>0.00                                        | 0.00<br>0.00                                 | 1194.26<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2507.95<br>0.00        |        |
| 34-00192-002                                                                 |       | 501<br>560                            | 0.207<br>0      | -<br>560                | 0.00  | 0.00 | 13.62<br>2.25<br>1.14<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.62<br>2.25<br>1.14<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 386006 |
| WEAVER IVAN M & ADA JS                                                       |       | T14N R12W S1 SW .207A<br>SC-33 #35    |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                        |        |
| WEAVER IVAN M & ADA<br>4495 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654        |       |                                       |                 |                         | 0.00  | 0.00 | 10.23<br>0.00                                          | 0.00<br>0.00                                 | 10.23<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 20.46<br>0.00          |        |
| 34-00607-000                                                                 |       | 511<br>8010                           | 0.500<br>28,560 | -<br>37,570<br>H 34,950 | 0.00  | 0.00 | 913.89<br>151.31<br>76.26<br>155.41<br>17.73<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 913.89<br>151.31<br>76.26<br>155.41<br>17.73<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391294 |
| WEAVER IVAN M & ADA                                                          |       | R12 T14 S1 PT SW .5000A<br>SC-33 #24  |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                        |        |
| WEAVER IVAN M & ADA<br>4495 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER     |                 |                         | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                        |        |
|                                                                              |       |                                       |                 |                         | 0.00  | 0.00 | 519.18<br>0.00                                         | 0.00<br>0.00                                 | 519.18<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1038.36<br>0.00        |        |
| 34-00608-000                                                                 |       | 511<br>9030                           | 0.502<br>25,970 | -<br>35,000             | 0.00  | 0.00 | 851.38<br>140.97<br>71.04<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 851.38<br>140.97<br>71.04<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 391308 |
| WEAVER IVAN M & ADA JT SURV                                                  |       | R12 T14 S1 PT SW .502A<br>SC-33 #23   |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                        |        |
| WEAVER IVAN M & ADA<br>4495 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654        |       |                                       |                 |                         | 0.00  | 0.00 | 639.37<br>0.00                                         | 0.00<br>0.00                                 | 639.37<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1278.74<br>0.00        |        |
| 34-80038-000                                                                 |       | 240<br>0                              | 0.000<br>0      | -<br>0                  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                        | 399232 |
| WEAVER IVAN M & ADA                                                          |       | YODER A&K #1 4877<br>ALLIANCE ROYALTY |                 |                         | 0.00  | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                        |        |
| WEAVER IVAN M & ADA<br>4495 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654        |       |                                       |                 |                         | 0.00  | 0.00 | 0.00<br>0.00                                           | 0.00<br>0.00                                 | 0.00<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 0.00<br>0.00           |        |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                  | BK-PG | Class<br>Land                                                                                                                                                  | Acres<br>Impr   | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                      | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                                                                                                              |                 |                  |               | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                          |                        |                    |
| 34-00808-000                                                                |       | 101<br>2,940 CAUV<br>23,140                                                                                                                                    | 20.534<br>0     | -<br>2,940       | 0.00          | 0.00 | 71.52<br>11.85<br>5.97<br>0.00<br>0.00<br>5.37       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.52<br>11.85<br>5.97<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 3/5/2012               | 407085             |
| JOSEPH N WEAVER 1/2 INT & ALMA A<br>WEAVER 1/2 INT JS                       |       | LOT 1 ROSAN FARM<br>SUBDIVISION<br>20.534A SC-01 & SC-02<br>R6 T10 S3 LOT 3 2.071A &<br>LOT 4 18.483A<br>COMB & RES 3/24/2010<br>ANNEXED FROM 24-<br>00567.003 |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| WEAVER JOSEPH N<br>6603 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654           |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
|                                                                             |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 | 59.07<br>0.00                                        | 0.00                                         | 53.70<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 112.77<br>0.00           |                        |                    |
| 34-00137-000                                                                | 2     | 510<br>7250                                                                                                                                                    | 0.000<br>19,640 | -<br>26,890      | 0.00          | 0.00 | 654.10<br>108.30<br>54.58<br>0.00<br>13.65<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 654.10<br>108.30<br>54.58<br>0.00<br>13.65<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/11/2012<br>2/7/2012  | 385360             |
| KEITH B WEAVER                                                              |       | LOT 24 BENTON VLG .0000A<br>SC-2A                                                                                                                              |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| WEAVER KEITH B<br>6332 COUNTY ROAD 207<br>MILLERSBURG OH 44654              |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                             |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 | 483.57<br>0.00                                       | 0.00                                         | 483.57<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 967.14<br>0.00           |                        |                    |
| 34-00060-013                                                                |       | 511<br>25270                                                                                                                                                   | 3.500<br>57,510 | 4<br>82,780      | 0.00          | 0.00 | 2013.62<br>333.39<br>168.02<br>0.00<br>34.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2013.62<br>333.39<br>168.02<br>0.00<br>34.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/9/2012<br>2/9/2012   | 384170             |
| MARK ALLEN & SHARON WEAVER JS                                               |       | LOT 18 HOPEVIEW<br>SUBDIVISION ALLT # 1<br>3.50A SC-34 (R12 T15 S36)                                                                                           |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| WEAVER MARK ALLEN<br>8515 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627      |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                             |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 | 1483.33<br>0.00                                      | 0.00                                         | 1483.33<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 2886.66<br>0.00          |                        |                    |
| 34-00192-003                                                                |       | 511<br>14200                                                                                                                                                   | 2.000<br>72,520 | -<br>86,720      | 0.00          | 0.00 | 2109.46<br>349.26<br>176.02<br>0.00<br>32.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2109.46<br>349.26<br>176.02<br>0.00<br>32.44<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/17/2012<br>1/30/2012 | 386013             |
| WEAVER MICHAEL & MARY LOU JS                                                |       | T14N R12 W S1 2.00A<br>SC-33                                                                                                                                   |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| WEAVER MICHAEL & MARY LOU<br>4497 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                                                                              |                 |                  | 0.00          | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                             |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 | 1557.74<br>0.00                                      | 0.00                                         | 1557.74<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 3115.48<br>0.00          |                        |                    |
| 34-80039-000                                                                |       | 240<br>0                                                                                                                                                       | 0.000<br>0      | -<br>0           | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                          |                        | 399245             |
| WEAVER MICHAEL & MARY LOU                                                   |       | YODER A&K #1 4877<br>ALLIANCE ROYALTY                                                                                                                          |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
| WEAVER MICHAEL & MARY LOU<br>4497 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                          |                        |                    |
|                                                                             |       |                                                                                                                                                                |                 |                  | 0.00          | 0.00 | 0.00<br>0.00                                         | 0.00                                         | 0.00<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 0.00<br>0.00             |                        |                    |

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Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                           | BK-PG | Class Land                        | Acres Impr         | Lot No. Total  | Prior Delq | Delq | December Tax                                        | Tax                                  | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------|-------|-----------------------------------|--------------------|----------------|------------|------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                 | CD Yr | Legal Description                 |                    |                |            | Adj  |                                                     | Adj                                  |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00619-000                                                         |       | 510<br>7840                       | 0.000<br>25,100    | 63<br>32,940   | 0.00       | 0.00 | 801.27<br>132.67<br>66.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 801.27<br>132.67<br>66.86<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1215.48<br>0.00    | 7/12/2012<br>2/13/2012 | 391419       |
| WEAVER MOSE A & VERNA JS                                             |       | LOT 63 MT HOPE SC-27A             |                    |                | 0.00       | 0.00 |                                                     |                                      |                                                     |                                              |                                                |                    |                        |              |
| WEAVER MOSE A & VERNA<br>7790 COUNTY ROAD 77<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                    |                | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                         | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       |                                   |                    |                | 0.00       | 0.00 | 607.74<br>0.00                                      | 0.00<br>0.00                         | 607.74<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bgl                                      |                    |                        |              |
| 34-00104-000                                                         |       | 511<br>6690                       | 0.185<br>10,360    | -<br>17,050    | 0.00       | 0.00 | 414.74<br>68.67<br>34.61<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 414.74<br>68.67<br>34.61<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 634.82<br>0.00     | 7/24/2012<br>2/17/2012 | 384817       |
| WEAVER REAL ESTATE HOLDINGS LTD                                      |       | R12 T14 S9 PT NE .1850A           |                    |                | 0.00       | 0.00 |                                                     |                                      |                                                     |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD<br>PO BOX 68<br>MT HOPE OH 44660     |       | SC-19 #29                         |                    |                | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                         | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                    |                | 0.00       | 0.00 | 317.46<br>0.00                                      | 0.00<br>0.00                         | 317.46<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bgl                                      |                    |                        |              |
| 34-00110-000                                                         |       | 511<br>13100                      | 1.590<br>33,850    | -<br>46,950    | 0.00       | 0.00 | 1142.06<br>189.09<br>95.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1142.06<br>189.09<br>95.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1727.34<br>0.00    | 7/24/2012<br>2/17/2012 | 385005       |
| WEAVER REAL ESTATE HOLDINGS LTD                                      |       | R12 T14 S9 M PT NE                |                    |                | 0.00       | 0.00 |                                                     |                                      |                                                     |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD<br>PO BOX 68<br>MT HOPE OH 44660     |       | 1.5900A SC-19                     |                    |                | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                         | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                    |                | 0.00       | 0.00 | 863.67<br>0.00                                      | 0.00<br>0.00                         | 863.67<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bgl                                      |                    |                        |              |
| 34-00246-000                                                         |       | 500<br>4210                       | 0.500<br>0         | -<br>4,210     | 0.00       | 0.00 | 102.41<br>16.96<br>8.55<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.41<br>16.96<br>8.55<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 153.80<br>0.00     | 7/24/2012<br>2/17/2012 | 386709       |
| WEAVER REAL ESTATE HOLDINGS LTD                                      |       | R12 T14 S9 E PT NE .50A           |                    |                | 0.00       | 0.00 |                                                     |                                      |                                                     |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD<br>PO BOX 68<br>MT HOPE OH 44660     |       | SC-19 #28                         |                    |                | 0.00       | 0.00 | 76.90<br>0.00                                       | 0.00<br>0.00                         | 76.90<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bgl                                      |                    |                        |              |
| 34-00620-000                                                         |       | 340<br>37940                      | 6.649<br>1,081,190 | -<br>1,119,130 | 0.00       | 0.00 | 27222.84<br>2430.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27222.84<br>2430.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 50269.22<br>0.00   | 7/24/2012<br>2/17/2012 | 391427       |
| WEAVER REAL ESTATE HOLDINGS LTD                                      |       | R12 T14 S9 M PT NE                |                    |                | 0.00       | 0.00 |                                                     |                                      |                                                     |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD<br>PO BOX 68<br>MT HOPE OH 44660     |       | 6.649A SC-19                      |                    |                | 0.00       | 0.00 | 342.00<br>0.00                                      | 0.00<br>0.00                         | 342.00<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                      |       | 10-100 MUSKINGUM WATERSHED CONSER |                    |                | 0.00       | 0.00 | 25134.61<br>0.00                                    | 0.00<br>0.00                         | 25134.61<br>0.00                                    | 0.00<br>0.00                                 | Pd<br>Bgl                                      |                    |                        |              |

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**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                      | BK-PG | Class Land                        | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------|-------|-----------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address            | CD Yr | Legal Description                 |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00621-000                    |       | 340<br>28810                      | 3.000<br>373.490 | -<br>402.300            | 0.00       | 0.00 | 9785.95<br>873.61<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9785.95<br>873.61<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 18172.68<br>0.00   | 7/24/2012<br>2/17/2012 | 391435       |
| WEAVER REAL ESTATE HOLDINGS LTD |       | R12 T14 S9 N PT M PT SE           |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD |       | 3.00A SC-19                       |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| PO BOX 68                       |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MT HOPE OH 44660                |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 174.00<br>0.00                                         | 0.00<br>0.00                                 | 174.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                 |       |                                   |                  |                         | 0.00       | 0.00 | 9086.34<br>0.00                                        | 0.00<br>0.00                                 | 9086.34<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00622-000                    |       | 499<br>12660                      | 1.425<br>22.330  | -<br>34.990             | 0.00       | 0.00 | 851.13<br>75.98<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 851.13<br>75.98<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1586.30<br>0.00    | 7/24/2012<br>2/17/2012 | 391442       |
| WEAVER REAL ESTATE HOLDINGS LTD |       | R12 T14 S9 PT SE 1.423A &         |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD |       | R6 T10 S4 PT LOT 5 .002A          |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| PO BOX 68                       |       | 1.425AC                           |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MT HOPE OH 44660                |       | SC-19                             |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 18.00<br>0.00                                          | 0.00<br>0.00                                 | 18.00<br>0.00                                          | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                 |       |                                   |                  |                         | 0.00       | 0.00 | 793.15<br>0.00                                         | 0.00<br>0.00                                 | 793.15<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1586.30<br>0.00    |                        |              |
| 34-00737-000                    |       | 500<br>9400                       | 3.499<br>0       | -<br>9,400              | 0.00       | 0.00 | 228.66<br>37.86<br>19.08<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 228.66<br>37.86<br>19.08<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 343.44<br>0.00     | 7/24/2012<br>2/17/2012 | 392879       |
| WEAVER REAL ESTATE HOLDINGS LTD |       | R12 T14 S9 N PT SE                |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD |       | 3.499A SC-19                      |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| PO BOX 68                       |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MT HOPE OH 44660                |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
|                                 |       |                                   |                  |                         | 0.00       | 0.00 | 171.72<br>0.00                                         | 0.00<br>0.00                                 | 171.72<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 343.44<br>0.00     |                        |              |
| 34-00738-000                    |       | 511<br>17450                      | 3.210<br>40,150  | -<br>57,600             | 0.00       | 0.00 | 1401.12<br>231.98<br>116.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1401.12<br>231.98<br>116.91<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2104.46<br>0.00    | 7/24/2012<br>2/17/2012 | 392887       |
| WEAVER REAL ESTATE HOLDINGS LTD |       | R12 T14 S9 N PT M PT SE           |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| WEAVER REAL ESTATE HOLDINGS LTD |       | 3.210A SC-19                      |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| PO BOX 68                       |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MT HOPE OH 44660                |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
|                                 |       |                                   |                  |                         | 0.00       | 0.00 | 1052.23<br>0.00                                        | 0.00<br>0.00                                 | 1052.23<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2104.46<br>0.00    |                        |              |
| 34-00243-000                    |       | 511<br>14200                      | 2.000<br>67,200  | -<br>81,400<br>H 75,640 | 0.00       | 0.00 | 1880.06<br>327.84<br>165.22<br>155.41<br>38.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1880.06<br>327.84<br>165.22<br>155.41<br>38.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 386686       |
| WEAVER VERNON R TSTEE VERNON R  |       | R6 T10 S4 LOT 18 S PT             |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| WEAVER REV TST & WEAVER BE      |       | 2.00A                             |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| WEAVER VERNON R                 |       | SC-2                              |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| 6172 COUNTY ROAD 207            |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| MILLERSBURG OH 44654            |       |                                   |                  |                         |            |      |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
|                                 |       | 10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                 |       |                                   |                  |                         | 0.00       | 0.00 | 1299.21<br>0.00                                        | 0.00<br>0.00                                 | 1299.21<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2598.42<br>0.00    |                        |              |

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Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                    | BK-PG | Class Land                                                                                                         | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                           | Bill Seq No. |
|-------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|-------------------------------------|--------------|
| Current Name/Address          | CD Yr | Legal Description                                                                                                  |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                                     |              |
| 34-00234-000                  |       | 511<br>12540                                                                                                       | 1.380<br>24,330 | -<br>36,870   | 0.00       | 0.00 | 896.86<br>148.49<br>74.84<br>0.00<br>18.19<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 896.86<br>148.49<br>74.84<br>0.00<br>18.19<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1322.68<br>0.00    | 7/27/2012<br>2/17/2012              | 386583       |
| WEAVER VICTOR H & TAMARA A JS |       | R6 T10 S4 LOT 17 1.381A<br>(JOHN&SHIRLEY MENUEZ<br>SUBDIVISION LOT 1)<br>SC-2<br>10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>661.34<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>661.34<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                     |              |
| 34-00237-002                  |       | 190<br>2,330 CALV<br>18,690                                                                                        | 16.305<br>6,270 | -<br>8,600    | 0.00       | 0.00 | 209.20<br>34.64<br>17.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 209.20<br>34.64<br>17.46<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 314.20<br>0.00     | 7/27/2012<br>2/17/2012              | 405935       |
| VICTOR H & TAMARA A WEAVER    |       | R6 T10 S4 LOT 17<br>16.305 A SC-2                                                                                  |                 |               | 0.00       | 0.00 | 157.10<br>0.00                                       | 0.00<br>0.00                                 | 157.10<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                                     |              |
| 34-00065-001                  |       | 511<br>23340                                                                                                       | 5.400<br>48,160 | -<br>71,500   | 0.00       | 0.00 | 1739.24<br>287.97<br>145.13<br>0.00<br>29.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1739.24<br>287.97<br>145.13<br>0.00<br>29.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2565.48<br>0.00    | 7/27/2012<br>2/17/2012              | 384336       |
| WENGERD ELI L & MABEL A JS    |       | T10 R6 S3 LOT 1 5.4AC<br>SC-2<br>10-100 MUSKINGUM WATERSHED CONSER                                                 |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>1282.74<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1282.74<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                     |              |
| 34-00288-000                  |       | 511<br>11520                                                                                                       | 1.000<br>32,970 | -<br>44,480   | 0.00       | 0.00 | 1082.22<br>179.18<br>90.30<br>0.00<br>21.47<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1082.22<br>179.18<br>90.30<br>0.00<br>21.47<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1594.54<br>0.00    | 7/16/2012<br>2/16/2012              | 387339       |
| WENGERD LEON J & DENA M JS    |       | R12 T14 S11 E PT NW<br>1.00A<br>SC-27<br>10-100 MUSKINGUM WATERSHED CONSER                                         |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>797.27<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>797.27<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                     |              |
| 34-00454-000                  |       | 510<br>7340                                                                                                        | 0.000<br>27,930 | 20<br>35,270  | 0.00       | 0.00 | 857.94<br>142.05<br>71.59<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 857.94<br>142.05<br>71.59<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1300.60<br>0.00    | 7/27/2012<br>7/26/2012<br>2/17/2012 | 389491       |
| WENGERD LEVI E & MARY ANN JS  |       | LOT 20 BENTON VLG .0000A<br>SC-2A<br>10-100 MUSKINGUM WATERSHED CONSER                                             |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>650.30<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>650.30<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                     |              |
| 34-00455-000                  |       | 510<br>8350                                                                                                        | 0.000<br>16,840 | 19<br>25,190  | 0.00       | 0.00 | 612.75<br>101.45<br>51.13<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 612.75<br>101.45<br>51.13<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 920.34<br>0.00     | 7/27/2012<br>7/26/2012<br>2/17/2012 | 389505       |
| WENGERD LEVI E & MARY ANN JS  |       | LOT 19 BENTON VILLAGE<br>SC-2A                                                                                     |                 |               | 0.00       | 0.00 | 460.17<br>0.00                                       | 0.00<br>0.00                                 | 460.17<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                                     |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                    | BK-PG | Class                             | Acres           | Lot No.      | Prior   | Delq | December                                            | June                                         |                                                     | Amt.                                           | Pay               | Bill                                |        |
|-------------------------------|-------|-----------------------------------|-----------------|--------------|---------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------------|-------------------|-------------------------------------|--------|
|                               |       | Land                              | Impr            | Total        | Delq    | Delq | Tax                                                 | Tax                                          |                                                     | Paid                                           | Dates             | Seq                                 |        |
| Current Name/Address          | CD Yr | Legal Description                 |                 |              |         | Adj  |                                                     | Adj                                          |                                                     | Bal. Due                                       |                   | No.                                 |        |
| 34-00635-001                  |       | 511<br>14330                      | 2.046<br>33,530 | -<br>47,860  | 937.22  | 0.00 | 1164.19<br>192.75<br>97.14<br>0.00<br>22.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1164.19<br>192.75<br>97.14<br>0.00<br>22.86<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                   | 7/11/2012<br>2/14/2012<br>8/15/2011 | 391578 |
| WENGERD MARLIN A & LINDA L JS |       | R6 T10 S4 LOT 7 2.046             |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| WENGERD MARLIN A & LINDA L    |       | SC-5                              |                 |              | 0.00    | 0.00 |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| 7204 COUNTY ROAD 201          |       | COMB RES 12/29/2006               |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              | 6.80    | 0.00 | 6.00                                                | 0.00                                         | 6.00                                                | 0.00                                           | Chg<br>Pen<br>Int |                                     |        |
|                               |       |                                   |                 |              | 0.00    | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                   |                                     |        |
|                               |       |                                   |                 |              | 943.82  | 0.00 | 657.44                                              | 0.00                                         | 657.44                                              | 0.00                                           | Pd                | 2658.70                             |        |
|                               |       |                                   |                 |              | 0.00    |      | 0.00                                                |                                              | 0.00                                                |                                                | Bal               | 0.00                                |        |
| 34-00634-000                  |       | 190<br>13780                      | 14.140<br>1,930 | -<br>15,710  | 0.00    | 0.00 | 382.15<br>63.28<br>31.89<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 382.15<br>63.28<br>31.89<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                   | 1/23/2012                           | 391561 |
| WENGERD MELVIN A              |       | R6 T10 S4 LOT 7 PT N              |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| WENGERD MELVIN A              |       | 14.1400A SC-5                     |                 |              | 0.00    | 0.00 |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| 5220 PRIVATE ROAD 394         |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              | 0.00    | 0.00 | 6.00                                                | 0.00                                         | 6.00                                                | 0.00                                           | Chg<br>Pen<br>Int |                                     |        |
| MILLERSBURG OH 44654          |       |                                   |                 |              | 0.00    | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                   |                                     |        |
|                               |       |                                   |                 |              | 0.00    | 0.00 | 292.98                                              | 0.00                                         | 292.98                                              | 0.00                                           | Pd                | 585.96                              |        |
|                               |       |                                   |                 |              | 0.00    |      | 0.00                                                |                                              | 0.00                                                |                                                | Bal               | 0.00                                |        |
| 34-00475-000                  |       | 500<br>1430                       | 0.000<br>0      | 13<br>1,430  | 60.38   | 0.00 | 34.78<br>5.75<br>2.80<br>0.00<br>0.00<br>2.61       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.78<br>5.75<br>2.80<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                   | 12/16/2011                          | 389742 |
| WENGERD PAUL J & RHODA A JS   | 2011  | S 1/3 LOT 13 BENTON VLG           |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| WENGERD PAUL J & RHODA A      |       | SC-2A                             |                 |              | 0.81    | 0.00 |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| 6971 STATE ROUTE 241          |       |                                   |                 |              | 61.19   | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           | Pd                | 61.19                               |        |
| MILLERSBURG OH 44654          |       |                                   |                 |              | 0.00    |      | 28.74                                               |                                              | 28.13                                               |                                                | Bal               | 54.87                               |        |
| 34-00476-000                  |       | 510<br>5810                       | 0.000<br>27,300 | 12<br>33,110 | 1359.31 | 0.00 | 805.40<br>133.35<br>67.21<br>0.00<br>16.80<br>58.80 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 805.40<br>133.35<br>67.21<br>0.00<br>16.80<br>0.00  | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                   | 12/16/2011                          | 389750 |
| WENGERD PAUL J & RHODA A JS   | 2011  | LOT 12 BENTON VLG .0000A          |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| WENGERD PAUL J & RHODA A      |       | SC-2A                             |                 |              | 18.12   | 0.00 |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| 6971 STATE ROUTE 241          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              | 13.88   | 0.00 | 6.00                                                | 0.00                                         | 6.00                                                | 0.00                                           | Chg<br>Pen<br>Int |                                     |        |
| MILLERSBURG OH 44654          |       |                                   |                 |              | 0.18    | 0.00 | 0.80                                                | 0.00                                         | 0.00                                                | 0.00                                           |                   |                                     |        |
|                               |       |                                   |                 |              | 1343.61 | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           | Pd                | 1343.61                             |        |
|                               |       |                                   |                 |              | 47.86   |      | 653.44                                              |                                              | 584.04                                              |                                                | Bal               | 1,295.34                            |        |
| 34-00173-000                  |       | 510<br>7250                       | 0.000<br>13,760 | 38<br>21,010 | 0.00    | 0.00 | 511.07<br>84.62<br>42.65<br>0.00<br>10.66<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 511.07<br>84.62<br>42.65<br>0.00<br>10.66<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                   | 7/24/2012<br>2/13/2012              | 385818 |
| WENGERD VERNON J & BETTY B JS |       | LOT 38 BENTON VLG .0000A          |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| WENGERD VERNON J & BETTY B    |       | SC-2A                             |                 |              | 0.00    | 0.00 |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| 7010 STATE ROUTE 241          |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |              | 0.00    | 0.00 | 6.00                                                | 0.00                                         | 6.00                                                | 0.00                                           | Chg<br>Pen<br>Int |                                     |        |
| MILLERSBURG OH 44654          |       |                                   |                 |              | 0.00    | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                           |                   |                                     |        |
|                               |       |                                   |                 |              | 0.00    | 0.00 | 379.14                                              | 0.00                                         | 379.14                                              | 0.00                                           | Pd                | 758.28                              |        |
|                               |       |                                   |                 |              | 0.00    |      | 0.00                                                |                                              | 0.00                                                |                                                | Bal               | 0.00                                |        |
| 34-00174-000                  |       | 500<br>4380                       | 0.000<br>0      | 37<br>4,380  | 0.00    | 0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 106.54<br>17.64<br>8.89<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                   | 7/24/2012<br>2/13/2012              | 385826 |
| WENGERD VERNON J & BETTY B JS |       | LOT 37 BENTON VLG .0000A          |                 |              |         |      |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| WENGERD VERNON J & BETTY B    |       | SC-2A                             |                 |              | 0.00    | 0.00 |                                                     |                                              |                                                     |                                                |                   |                                     |        |
| 7010 STATE ROUTE 241          |       |                                   |                 |              | 0.00    | 0.00 | 80.01                                               | 0.00                                         | 80.01                                               | 0.00                                           | Pd                | 160.02                              |        |
| MILLERSBURG OH 44654          |       |                                   |                 |              | 0.00    |      | 0.00                                                |                                              | 0.00                                                |                                                | Bal               | 0.00                                |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                                | BK-PG | Class Land                                                                   | Acres Impr       | Lot No. Total | Prior Delq                           | Delq                                 | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|---------------|--------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                                                                      | CD Yr | Legal Description                                                            |                  |               |                                      | Adj                                  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00638-000                                                                                                                              |       | 511<br>13110                                                                 | 1.185<br>40,500  | -<br>53,610   | 0.00                                 | 0.00                                 | 1304.06<br>215.91<br>108.82<br>0.00<br>26.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1304.06<br>215.91<br>108.82<br>0.00<br>26.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1917.76<br>0.10    | 7/23/2012<br>2/13/2012 | 391608       |
| WENGERD WAYNE E & GLENDA F JS<br><br>WENGERD WAYNE E & GLENDA<br>6823 STATE ROUTE 241<br>MILLERSBURG OH 44654                             |       | R6 T10 S3 LOT 1 1.185A<br>SC-2<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>958.93<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>958.83<br>0.10                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00640-000                                                                                                                              |       | 511<br>9930                                                                  | 0.653<br>39,200  | -<br>49,130   | 0.00                                 | 0.00                                 | 1195.09<br>197.87<br>99.72<br>0.00<br>16.57<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1195.09<br>197.87<br>99.72<br>0.00<br>16.57<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1773.86<br>0.00    | 7/26/2012<br>2/17/2012 | 391623       |
| WILCOX STEPHEN H & JOSEPH<br><br>WILCOX STEPHEN H & JOSEPH<br>6841 TOWNSHIP ROAD 630<br>MILLERSBURG OH 44654                              |       | R6 T10 S4 LOT 17 .6534A<br>SC-2 #33<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>886.93<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>886.93<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00643-001                                                                                                                              |       | 500<br>0                                                                     | 0.220<br>0       | 4<br>0        |                                      |                                      | 0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0                             | 0<br>0<br>0<br>0                                     | 0<br>0<br>0<br>0                             | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 0<br>0.00          |                        | 391664       |
| WOLBOLDT GLENN A & FERN E<br>TRUSTEES OF THE WOLBOLDT FAMILY<br><br>WOLBOLDT GLENN A & FERN E<br>5278 LATTASBURG ROAD<br>WOOSTER OH 44691 |       | PART OUTLOT 4 .22A SC-2A<br>BENTON VILLAGE<br><br>0<br>0.00                  |                  |               | 0<br>0.00                            | 0<br>0.00                            | 0<br>0.00                                            | 0<br>0.00                                    | 0<br>0.00                                            | 0<br>0.00                                    | Pd<br>Bal                                      | 0<br>0.00          |                        |              |
| 34-00192-004                                                                                                                              |       | 100<br>10,700 CAUV<br>58,440                                                 | 53.305<br>0      | -<br>10,700   | 0.00                                 | 0.00                                 | 260.28<br>43.10<br>21.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 260.28<br>43.10<br>21.72<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 390.92<br>0.00     | 7/16/2012<br>1/27/2012 | 386021       |
| YODER AARON J & KATIE MARIE JS<br><br>YODER AARON J & KATIE<br>4324 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654                             |       | T14 R12 S1 PT SW 53.305A<br>SC-33<br><br>0.00<br>0.00<br>0.00                |                  |               | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 195.46<br>0.00                                       | 0.00<br>0.00                                 | 195.46<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00649-000                                                                                                                              |       | 101<br>29,460 CAUV<br>101,760                                                | 77.550<br>64,080 | -<br>93,570   | 0.00                                 | 0.00                                 | 2276.09<br>376.85<br>189.92<br>0.00<br>33.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2276.09<br>376.85<br>189.92<br>0.00<br>33.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3364.50<br>0.00    | 7/16/2012<br>1/27/2012 | 391727       |
| AARON J & KATIE JS YODER & EMAN<br>SCHLABACH<br><br>YODER AARON J & KATIE<br>4324 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654               |       | R12 T14 S1 W PT SE<br>77.557A SC-33<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>1682.25<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1682.25<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-80037-000                                                                                                                              |       | 240<br>30                                                                    | 0.000<br>0       | -<br>30       | 0.00                                 | 0.00                                 | 0.73<br>0.07<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.73<br>0.07<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1.32<br>0.00       | 7/16/2012<br>1/27/2012 | 399151       |
| YODER AARON J & KATIE<br><br>YODER AARON J & KATIE<br>4324 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654                                      |       | YODER A&K #1 4877<br>ALLIANCE ROYALTY<br><br>0.00<br>0.00                    |                  |               | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.66<br>0.00                                         | 0.00<br>0.00                                 | 0.66<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class                                                                                | Acres           | Lot No.                  | Prior | Delq | December                                               | Tax                                  | June                                                   | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|-----------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------|-----------------|--------------------------|-------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                             |       | Land                                                                                 | Impr            | Total                    | Delq  | Adj  | Tax                                                    | Adj                                  | Tax                                                    | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                                        | CD Yr | Legal Description                                                                    |                 |                          |       |      |                                                        |                                      |                                                        |                                              |                                                | Bal. Due        |                        | No.    |
| 34-00653-000                                                                |       | 511<br>12540                                                                         | 1.380<br>41,930 | -<br>54,470              | 0.00  | 0.00 | 1324.98<br>219.37<br>110.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1324.98<br>219.37<br>110.56<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 391805 |
| YODER ABE L & BARBARA JS                                                    |       | R12 T14 S1 PT SW SW<br>1.3800A SC-33                                                 |                 |                          | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| YODER ABE L & BARBARA<br>4590 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                                                      |                 |                          | 0.00  | 0.00 | 1001.05<br>0.00                                        | 0.00                                 | 1001.05<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 2002.10<br>0.00 |                        |        |
| 34-00655-000                                                                |       | 511<br>15550                                                                         | 2.500<br>44,770 | -<br>60,320<br>H 51,040  | 0.00  | 0.00 | 1467.28<br>242.93<br>122.44<br>155.41<br>25.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1467.28<br>242.93<br>122.44<br>155.41<br>25.90<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/10/2012 | 391820 |
| YODER ADAM A                                                                |       | R12 T15 S36 WPT SW<br>2.5000A SC-34                                                  |                 |                          | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| YODER ADAM A<br>8469 STATE ROUTE 241<br>FREDERICKSBURG OH 44627             |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                                                      |                 |                          | 0.00  | 0.00 | 926.60<br>0.00                                         | 0.00                                 | 926.60<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1853.20<br>0.00 |                        |        |
| 34-00656-000                                                                |       | 510<br>6410                                                                          | 0.000<br>33,380 | 87<br>39,800<br>H 34,590 | 0.00  | 0.00 | 988.14<br>160.30<br>80.78<br>155.41<br>17.55<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 988.14<br>160.30<br>80.78<br>155.41<br>17.55<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/8/2012  | 391838 |
| YODER ALVIN L & EDNA JS                                                     |       | LOT 87 MT HOPE SC-27A                                                                |                 |                          | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| YODER ALVIN L & EDNA<br>PO BOX 72<br>MT HOPE OH 44660                       |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                                                      |                 |                          | 0.00  | 0.00 | 560.10<br>0.00                                         | 0.00                                 | 560.10<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 1120.20<br>0.00 |                        |        |
| 34-00657-000                                                                |       | 500<br>4970                                                                          | 0.000<br>0      | 88<br>4,970              | 0.00  | 0.00 | 120.90<br>20.02<br>10.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.90<br>20.02<br>10.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/8/2012  | 391845 |
| YODER ALVIN L & EDNA JS                                                     |       | LOT 88 MT HOPE SC-27A                                                                |                 |                          | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| YODER ALVIN L & EDNA<br>PO BOX 72<br>MT HOPE OH 44660                       |       |                                                                                      |                 |                          | 0.00  | 0.00 | 90.79<br>0.00                                          | 0.00                                 | 90.79<br>0.00                                          | 0.00                                         | Pd<br>Bal                                      | 181.58<br>0.00  |                        |        |
| 34-00779-000                                                                |       | 500<br>40                                                                            | 0.014<br>0      | -<br>40                  | 0.00  | 0.00 | 0.97<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.97<br>0.16<br>0.08<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/8/2012  | 393437 |
| YODER ALVIN L & EDNA                                                        |       | PART VACATED STREET &<br>ALLEY .014A MT HOPE VLG<br>SC-27A #10<br>OR S17 PLAT 16-873 |                 |                          | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| YODER ALVIN L & EDNA<br>PO BOX 72<br>MT HOPE OH 44660                       |       |                                                                                      |                 |                          | 0.00  | 0.00 | 0.73<br>0.00                                           | 0.00                                 | 0.73<br>0.00                                           | 0.00                                         | Pd<br>Bal                                      | 1.46<br>0.00    |                        |        |
| 34-00351-002                                                                |       | 561<br>6220                                                                          | 0.719<br>600    | -<br>6,820               | 0.00  | 0.00 | 165.90<br>27.47<br>13.84<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 165.90<br>27.47<br>13.84<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/27/2012<br>2/17/2012 | 388252 |
| YODER ANDREW ALLEN & ESTHER JS                                              |       | R6 T10 S4 LOT 8 .719A<br>SC-5                                                        |                 |                          | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                         |                                                |                 |                        |        |
| YODER ANDREW ALLEN & ESTHER<br>6980 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                    |                 |                          | 0.00  | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                         | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                             |       |                                                                                      |                 |                          | 0.00  | 0.00 | 130.59<br>0.00                                         | 0.00                                 | 130.59<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      | 261.18<br>0.00  |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG | Class Land                                                               | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                        | CD Yr | Legal Description                                                        |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00658-000                                                                |       | 511<br>11520                                                             | 1.000<br>41,340  | -<br>52,880   | 0.00       | 0.00 | 1285.82<br>212.89<br>107.29<br>0.00<br>24.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1285.82<br>212.89<br>107.29<br>0.00<br>24.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 391853       |
| YODER ANDREW ALLEN & ESTHER JT SURV                                         |       | R6 T10 S4 LOT 8 M PT W<br>SIDE 1.0000A SC-5                              |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER ANDREW ALLEN & ESTHER<br>6980 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
|                                                                             |       |                                                                          |                  |               | 0.00       | 0.00 | 940.79<br>0.00                                       | 0.00<br>0.00                                 | 940.79<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1881.58<br>0.00    |                        |              |
| 34-00659-000                                                                |       | 499<br>8650                                                              | 1.000<br>47,920  | -<br>56,570   | 0.00       | 0.00 | 1376.07<br>122.85<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1376.07<br>122.85<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 391861       |
| YODER ANDREW ALLEN & ESTHER JT SURV                                         |       | R6 T10 S4 LOT 8 1.0000A<br>SC-5                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER ANDREW ALLEN & ESTHER<br>6980 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |               | 0.00       | 0.00 | 48.00<br>0.00                                        | 0.00<br>0.00                                 | 48.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                                          |                  |               | 0.00       | 0.00 | 1301.22<br>0.00                                      | 0.00<br>0.00                                 | 1301.22<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2602.44<br>0.00    |                        |              |
| 34-00660-000                                                                |       | 101<br>26,170 CAUV<br>92,370                                             | 71.963<br>46,580 | -<br>72,760   | 0.00       | 0.00 | 1769.89<br>293.04<br>147.69<br>0.00<br>17.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1769.89<br>293.04<br>147.69<br>0.00<br>17.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2012<br>2/17/2012 | 391878       |
| ANDREW E D & Verna A YODER JS                                               |       | R5 T10 S3 LOT 27 SE<br>55.396A & LOT 26 16.567A<br>=TOTAL 71.963A SC-7,8 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER ANDREW E D & Verna<br>4899 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654  |       |                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                                          |                  |               | 0.00       | 0.00 | 1318.13<br>0.00                                      | 0.00<br>0.00                                 | 1318.13<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2636.26<br>0.00    |                        |              |
| 34-00662-000                                                                |       | 100<br>1,360 CAUV<br>12,180                                              | 11.787<br>0      | -<br>1,360    | 0.00       | 0.00 | 33.08<br>5.48<br>2.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.08<br>5.48<br>2.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2012<br>2/17/2012 | 391894       |
| ANDREW E D & Verna YODER JT SURV                                            |       | R5 T10 S3 LOT 27 SE<br>11.787 ACRES<br>SC-8                              |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER ANDREW E D & Verna<br>4899 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654  |       |                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
|                                                                             |       |                                                                          |                  |               | 0.00       | 0.00 | 24.84<br>0.00                                        | 0.00<br>0.00                                 | 24.84<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 49.68<br>0.00      |                        |              |
| 34-00663-000                                                                |       | 511<br>14200                                                             | 2.000<br>51,590  | -<br>65,790   | 0.00       | 0.00 | 1600.34<br>264.96<br>133.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1600.34<br>264.96<br>133.54<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 1/30/2012              | 391915       |
| YODER ANDY JR & SUE JS                                                      |       | R12 T14 S2 PT NE 2.00A<br>SC-28                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER ANDY JR & SUE<br>4751 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44827    |       |                                                                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
|                                                                             |       | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                             |       |                                                                          |                  |               | 0.00       | 0.00 | 1207.84<br>0.00                                      | 0.00<br>0.00                                 | 1207.84<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2415.68<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                             | BK-PG | Class Land                                                                                               | Acres Impr        | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------|-------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                                                        |                   |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00719-003                                                           |       | 101<br>48,850 CAUV<br>157,710                                                                            | 125.468<br>68,670 | -<br>115,520  | 0.00       | 0.00 | 2810.02<br>465.25<br>234.48<br>0.00<br>35.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2810.02<br>465.25<br>234.48<br>0.00<br>35.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 392632   |
| ARLEN M & RUTH YODER JS & LE<br>MICHAEL E & MARY YODER                 |       | R12 T14 S10 5.873A & S11<br>45.952A&R6 T10 S4 LOT 21<br>73.643A =125.468A COMB &<br>RES7/2/07 SC-23-27-6 |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ARLEN M & RUTH<br>7569 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                        |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                        |       |                                                                                                          |                   |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         | Pd<br>Bal                                      | 4161.08<br>0.00    |                        |          |
| 34-00279-000                                                           |       | 100<br>240 CAUV<br>1,490                                                                                 | 1.250<br>0        | -<br>240      | 0.00       | 0.00 | 5.84<br>0.97<br>0.49<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.84<br>0.97<br>0.49<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 387236   |
| YODER CHRIST J & ELSIE MARIE JS                                        |       | R5 T10 S3 LOT 23 SE<br>1.2500A SC-7<br>RES 07/10/08                                                      |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER CHRIST J & ELSIE<br>6659 COUNTY ROAD 77<br>MILLERSBURG OH 44654  |       |                                                                                                          |                   |               | 0.00       | 0.00 | 4.38<br>0.00                                         | 0.00<br>0.00                                 | 4.38<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 8.76<br>0.00       |                        |          |
| 34-00615-000                                                           |       | 510<br>9510                                                                                              | 0.400<br>18,170   | -<br>27,680   | 0.00       | 0.00 | 673.32<br>111.48<br>58.18<br>0.00<br>13.62<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 673.32<br>111.48<br>58.18<br>0.00<br>13.62<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/13/2012<br>2/17/2012 | 391371   |
| CHRISTENA YODER 1/2 INT & DAVID M<br>YODER 1/2 INT JS                  |       | LOT 13 ABRAHAM MAST<br>SUBDIVISION<br>BENTON VILLAGE 0.40A SC-<br>2A                                     |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER CHRISTENA<br>7045 STATE ROUTE 241<br>MILLERSBURG OH 44654        |       | R6 T10 S4 LOT 18 & LOT 19<br>RES 3/24/2009<br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                        |       |                                                                                                          |                   |               | 0.00       | 0.00 | 498.04<br>0.00                                       | 0.00<br>0.00                                 | 498.04<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 996.08<br>0.00     |                        |          |
| 34-00667-000                                                           |       | 500<br>14910                                                                                             | 1.000<br>0        | 83<br>14,910  | 0.00       | 0.00 | 362.69<br>60.05<br>30.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 362.69<br>60.05<br>30.26<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>1/30/2012 | 391964   |
| YODER CLARA E                                                          |       | S PT OUTLOT 83 MT HOPE<br>1.00A SC-27A                                                                   |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER CLARA E<br>PO BOX 71<br>MT HOPE OH 44660                         |       |                                                                                                          |                   |               | 0.00       | 0.00 | 272.38<br>0.00                                       | 0.00<br>0.00                                 | 272.38<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 544.76<br>0.00     |                        |          |
| 34-00668-000                                                           |       | 510<br>13690                                                                                             | 0.918<br>0        | 82<br>13,690  | 0.00       | 0.00 | 333.01<br>55.14<br>27.79<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 333.01<br>55.14<br>27.79<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/10/2012<br>1/30/2012 | 391971   |
| YODER CLARA E                                                          |       | PT OUTLOT 82 MT HOPE<br>.9180A SC-27A                                                                    |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER CLARA E<br>PO BOX 71<br>MT HOPE OH 44660                         |       |                                                                                                          |                   |               | 0.00       | 0.00 | 250.08<br>0.00                                       | 0.00<br>0.00                                 | 250.08<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 500.16<br>0.00     |                        |          |
| 34-00669-000                                                           |       | 510<br>7940                                                                                              | 0.000<br>40,220   | 84<br>48,160  | 0.00       | 0.00 | 1171.49<br>193.96<br>97.75<br>0.00<br>21.43<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1171.49<br>193.96<br>97.75<br>0.00<br>21.43<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>1/30/2012 | 391989   |
| YODER CLARA E                                                          |       | N PT OUTLOT 84 MT HOPE<br>SC-27A                                                                         |                   |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER CLARA E<br>PO BOX 71<br>MT HOPE OH 44660                         |       | 10-100 MUSKINGUM WATERSHED CONSER                                                                        |                   |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                        |       |                                                                                                          |                   |               | 0.00       | 0.00 | 884.35<br>0.00                                       | 0.00<br>0.00                                 | 884.35<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1728.70<br>0.00    |                        |          |

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.           | BK-PG | Class                                                                                                                                       | Acres            | Lot No.      | Prior | Delq | December                                                                               | Tax                                  | June                                                                                   | Tax                                          |                                                | Amt.    | Pay                    | Bill   |
|----------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------|------|----------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------|------------------------|--------|
| Current Name/Address | CD Yr | Legal Description                                                                                                                           | Impr             | Total        | Delq  | Adj  | Tax                                                                                    | Adj                                  | Tax                                                                                    | Adj                                          |                                                | Paid    | Dates                  | Seq    |
| 34-00253-005         |       | 101<br>11,440 CAUV<br>27,120<br><br>YODER DANIEL N & SUSAN JS<br><br>YODER DANIEL N & SUSAN<br>6053 COUNTY ROAD 207<br>MILLERSBURG OH 44654 | 15,318<br>31,400 | -<br>42,840  | 0.00  | 0.00 | 1042.08<br>172.53<br>88.96<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1042.08<br>172.53<br>88.96<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1577.18 | 7/24/2012<br>2/17/2012 | 386905 |
|                      |       | R6 T10 S4 LOT 16 N & S<br>PT 15.318A SC-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>788.59<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>788.59<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00    |                        |        |
| 34-00106-000         |       | 510<br>9170<br><br>YODER DAVID A & MARILYN JS<br><br>YODER DAVID A & MARILYN<br>7965 STATE ROUTE 241<br>MILLERSBURG OH 44654                | 0.000<br>14,210  | 53<br>23,380 | 0.00  | 0.00 | 568.72<br>94.16<br>47.46<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 568.72<br>94.16<br>47.46<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 866.20  | 7/24/2012<br>2/9/2012  | 384951 |
|                      |       | LOT 53 MT HOPE .0000A<br>SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>433.10<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>433.10<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00    |                        |        |
| 34-00670-000         |       | 101<br>30,070 CAUV<br>89,840<br><br>YODER DAVID A & ANNA<br><br>YODER DAVID A & ANNA<br>6844 COUNTY ROAD 77<br>MILLERSBURG OH 44654         | 70.000<br>58,940 | -<br>89,010  | 0.00  | 0.00 | 2165.17<br>358.49<br>180.67<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2165.17<br>358.49<br>180.67<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3264.02 | 7/24/2012<br>2/17/2012 | 391997 |
|                      |       | R5 T10 S3 LOT 13 N PT<br>70.0000A SC-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                             |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>1632.01<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>1632.01<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00    |                        |        |
| 34-00671-000         |       | 100<br>230 CAUV<br>2,700<br><br>YODER DAVID A & ANNA<br><br>YODER DAVID A & ANNA<br>6844 COUNTY ROAD 77<br>MILLERSBURG OH 44654             | 4.479<br>0       | -<br>230     | 0.00  | 0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.59<br>0.92<br>0.47<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 8.40    | 7/24/2012<br>2/17/2012 | 392017 |
|                      |       | R5 T10 S3 LOT 12 4.4790A<br>SC-9<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>4.20<br>0.00<br>375.77<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>4.20<br>0.00<br>375.77<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00    |                        |        |
| 34-00673-000         |       | 510<br>7020<br><br>YODER DAVID A & MARILYN JS<br><br>YODER DAVID A & MARILYN<br>7965 STATE ROUTE 241<br>MILLERSBURG OH 44654                | 0.000<br>13,550  | 54<br>20,570 | 0.00  | 0.00 | 500.37<br>82.85<br>41.75<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 500.37<br>82.85<br>41.75<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 751.54  | 7/24/2012<br>2/9/2012  | 392033 |
|                      |       | LOT 54 MT HOPE SC-27A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                              |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>375.77<br>0.00<br>2591.34<br>429.04<br>216.23<br>0.00<br>41.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>375.77<br>0.00<br>2591.34<br>429.04<br>216.23<br>0.00<br>41.03<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 0.00    |                        |        |
| 34-00674-000         |       | 511<br>23610<br><br>YODER DAVID A & MARILYN JS<br><br>YODER DAVID A & MARILYN<br>7965 STATE ROUTE 241<br>MILLERSBURG OH 44654               | 5.500<br>82,920  | -<br>106,530 | 0.00  | 0.00 | 2591.34<br>429.04<br>216.23<br>0.00<br>41.03<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2591.34<br>429.04<br>216.23<br>0.00<br>41.03<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3822.08 | 7/24/2012<br>2/9/2012  | 392040 |
|                      |       | R12 T14 S2 S PT SE 5.50A<br>SC-28<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                                  |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>1911.04<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>6.00<br>0.00<br>1911.04<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 0.00    |                        |        |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                               | BK-PG   | Class Land                                                        | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|--------------------------------------------------------------------------|---------|-------------------------------------------------------------------|-------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                     | CD Yr   | Legal Description                                                 |                   |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00351-000                                                             |         | 101<br>31,210 CALV<br>129,600                                     | 103.200<br>85,190 | -<br>116,400            | 0.00       | 0.00 | 2831.43<br>488.80<br>236.26<br>0.00<br>30.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2831.43<br>488.80<br>236.26<br>0.00<br>30.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 4203.36<br>0.00    | 7/27/2012<br>2/17/2012 | 388237       |
| YODER DAVID M & BERTHA JS                                                |         | R6 T10 S4 LOT 8 93.986A &<br>LOT 9 9.214A = 103.20A<br>TOTAL SC-5 |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| YODER DAVID M & BERTHA<br>7044 COUNTY ROAD 201<br>MILLERSBURG OH 44654   |         | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00404-000                                                             | 279/379 | 511<br>11340                                                      | 0.980<br>45,330   | -<br>56,670<br>H 56,600 | 0.00       | 0.00 | 1378.50<br>228.24<br>115.03<br>155.41<br>28.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1378.50<br>228.24<br>115.03<br>155.41<br>28.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1714.20<br>0.00    | 7/19/2012<br>2/17/2012 | 388877       |
| YODER DOROTHY E & MARK E JS &<br>SCHLABACH MARCIA D & ARLIN              |         | R12 T14 S10 SW PT NW<br>.980A SC-23                               |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| YODER DOROTHY E & MARK E<br>7499 STATE ROUTE 241<br>MILLERSBURG OH 44654 |         | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00049-001                                                             |         | 511<br>13760                                                      | 1.833<br>45,150   | -<br>58,910             | 0.00       | 0.00 | 1432.99<br>237.26<br>119.57<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1432.99<br>237.26<br>119.57<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2164.32<br>0.00    | 7/9/2012<br>2/13/2012  | 383950       |
| ELI A YODER 50/100 INT & REBECCA<br>ANN YODER 50/100 INT JS              |         | R6 T10 S4 LOT 12 1.833A<br>SC-3                                   |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| YODER ELI A<br>7115 COUNTY ROAD 201<br>MILLERSBURG OH 44654              |         | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00419-000                                                             |         | 501<br>4450                                                       | 1.650<br>0        | -<br>4,450              | 0.00       | 0.00 | 108.25<br>17.93<br>9.03<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 108.25<br>17.93<br>9.03<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 162.58<br>0.00     | 7/26/2012<br>2/17/2012 | 389098       |
| YODER ELI A & EDNA JS                                                    |         | R12 T14 S10 W PT NW<br>1.654A<br>SC-23                            |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| YODER ELI A & EDNA<br>7515 STATE ROUTE 241<br>MILLERSBURG OH 44654       |         | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |                         | 0.00       | 0.00 | 81.29<br>0.00                                          | 0.00<br>0.00                                 | 81.29<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00420-000                                                             |         | 599<br>4130                                                       | 1.537<br>4,680    | -<br>8,820              | 0.00       | 0.00 | 214.55<br>35.53<br>17.90<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 214.55<br>35.53<br>17.90<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 334.24<br>0.00     | 7/26/2012<br>2/17/2012 | 389102       |
| YODER ELI A & EDNA JS                                                    |         | R12 T14 S10 W PT NW<br>1.537A<br>SC-23                            |                   |                         | 0.00       | 0.00 | 0.00                                                   | 0.00                                         | 0.00                                                   | 0.00                                         |                                                |                    |                        |              |
| YODER ELI A & EDNA<br>7515 STATE ROUTE 241<br>MILLERSBURG OH 44654       |         | 10-100 MUSKINGUM WATERSHED CONSER                                 |                   |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

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### **34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                            | BK-PG | Class Land                                         | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|-----------------------------------------------------------------------|-------|----------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                  | CD Yr | Legal Description                                  |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00421-000                                                          |       | 511<br>11520                                       | 1.000<br>38,330 | -<br>49,850   | 0.00       | 0.00 | 1212.60<br>200.77<br>101.18<br>0.00<br>24.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1212.60<br>200.77<br>101.18<br>0.00<br>24.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 389119   |
| YODER ELI A & EDNA JS                                                 |       | R12 T14 S10 WPT NW                                 |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ELI A & EDNA<br>7515 STATE ROUTE 241<br>MILLERSBURG OH 44654    |       | 1.0000A<br>SC-23                                   |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
|                                                                       |       |                                                    |                 |               | 0.00       | 0.00 | 886.51<br>0.00                                       | 0.00                                         | 886.51<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 1773.02<br>0.00    |                        |          |
| 34-00017-000                                                          |       | 500<br>7840                                        | 0.000<br>0      | 64<br>7,840   | 0.00       | 0.00 | 190.71<br>31.58<br>15.91<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 180.71<br>31.58<br>15.91<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2012<br>2/17/2012 | 383598   |
| YODER ELI JR & GLORIA E LEINER & LE<br>ESTHER                         |       | LOT 64 MT HOPE .0000A<br>SC-27A                    |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ELI E & GLORIA<br>6050 STATE ROUTE 515<br>MILLERSBURG OH 44654  |       |                                                    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
|                                                                       |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                       |       |                                                    |                 |               | 0.00       | 0.00 | 149.22<br>0.00                                       | 0.00                                         | 149.22<br>0.00                                       | 0.00                                         |                                                | 298.44<br>0.00     |                        |          |
| 34-00134-000                                                          |       | 511<br>10680                                       | 0.360<br>21,420 | -<br>32,100   | 0.00       | 0.00 | 780.83<br>129.28<br>65.16<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 780.83<br>129.28<br>65.16<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2012<br>2/17/2012 | 385337   |
| YODER ELI JR & GLORIA E JS                                            |       | R12 T14 S11 N PT NE .36A<br>SC-27A MT HOPE VLG #11 |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ELI E & GLORIA<br>6050 STATE ROUTE 515<br>MILLERSBURG OH 44654  |       |                                                    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
|                                                                       |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                       |       |                                                    |                 |               | 0.00       | 0.00 | 592.39<br>0.00                                       | 0.00                                         | 592.39<br>0.00                                       | 0.00                                         |                                                | 1184.78<br>0.00    |                        |          |
| 34-00135-000                                                          |       | 500<br>1370                                        | 0.120<br>0      | -<br>1,370    | 0.00       | 0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.33<br>5.52<br>2.78<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2012<br>2/17/2012 | 385344   |
| YODER ELI JR & GLORIA E JS                                            |       | R12 T14 S11 N PT NE .12A<br>SC-27A MT HOPE VLG #12 |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ELI E & GLORIA<br>6050 STATE ROUTE 515<br>MILLERSBURG OH 44654  |       |                                                    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
|                                                                       |       |                                                    |                 |               | 0.00       | 0.00 | 25.03<br>0.00                                        | 0.00                                         | 25.03<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      | 50.06<br>0.00      |                        |          |
| 34-00680-000                                                          |       | 511<br>22650                                       | 5.140<br>280    | -<br>22,930   | 0.00       | 0.00 | 557.77<br>92.35<br>48.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 557.77<br>92.35<br>48.54<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2012<br>2/17/2012 | 392099   |
| YODER ELI JR & GLORIA JT SURV                                         |       | R12 T14 S11 N PT NW<br>5.14A SC-27                 |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ELI E & GLORIA<br>6050 STATE ROUTE 515<br>MILLERSBURG OH 44654  |       |                                                    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
|                                                                       |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |          |
|                                                                       |       |                                                    |                 |               | 0.00       | 0.00 | 424.88<br>0.00                                       | 0.00                                         | 424.88<br>0.00                                       | 0.00                                         |                                                | 849.76<br>0.00     |                        |          |
| 34-00680-001                                                          |       | 500<br>8250                                        | 3.070<br>0      | -<br>8,250    | 0.00       | 0.00 | 200.68<br>33.23<br>16.75<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 200.68<br>33.23<br>16.75<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/16/2012<br>2/17/2012 | 392103   |
| YODER ELI JR & GLORIA JT SURV                                         |       | R12 T14 S11 3.07A SC-27                            |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER ELI JR & GLORIA<br>6050 STATE ROUTE 515<br>MILLERSBURG OH 44654 |       |                                                    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
|                                                                       |       |                                                    |                 |               | 0.00       | 0.00 | 150.70<br>0.00                                       | 0.00                                         | 150.70<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      | 301.40<br>0.00     |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                               | BK-PG | Class                               | Acres           | Lot No.      | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|-------------------------------------|-----------------|--------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
| Current Name/Address                                                     | CD Yr | Legal Description                   | Impr            | Total        | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| 34-00416-000                                                             |       | 511<br>22610                        | 5.129<br>63,670 | 11<br>86,280 | 0.00  | 0.00 | 2088.76<br>347.49<br>175.13<br>0.00<br>34.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2088.76<br>347.49<br>175.13<br>0.00<br>34.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/1/2012               | 389009 |
| YODER ERVIN JR & MARILYN H JS                                            |       | R12 T14 S11 E PT NW<br>5.129 A S-27 |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| YODER ERVIN JR & MARILYN<br>7928 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                          |       |                                     |                 |              | 0.00  | 0.00 | 1547.20<br>0.00                                      | 0.00<br>0.00                                 | 1547.20<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3094.40<br>0.00 |                        |        |
| 34-00416-001                                                             |       | 100<br>10750                        | 12.000<br>0     | -<br>10,750  | 0.00  | 0.00 | 261.49<br>43.29<br>21.82<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 261.49<br>43.29<br>21.82<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/1/2012               | 389016 |
| YODER ERVIN JR & MARILYN H JS                                            |       | R12 T14 S11 E PT NW<br>12.00A S-27  |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| YODER ERVIN JR & MARILYN<br>7928 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                          |       |                                     |                 |              | 0.00  | 0.00 | 202.38<br>0.00                                       | 0.00<br>0.00                                 | 202.38<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 404.76<br>0.00  |                        |        |
| 34-00416-003                                                             |       | 501<br>10410                        | 3.871<br>0      | -<br>10,410  | 0.00  | 0.00 | 253.22<br>41.92<br>21.13<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 253.22<br>41.92<br>21.13<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/1/2012               | 389032 |
| YODER ERVIN JR & MARILYN H JT SURV                                       |       | R12 T14 S11 3.871 SC-27             |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| YODER ERVIN JR & MARILYN<br>7928 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       |                                     |                 |              | 0.00  | 0.00 | 190.17<br>0.00                                       | 0.00<br>0.00                                 | 190.17<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 380.34<br>0.00  |                        |        |
| 34-00685-000                                                             |       | 501<br>7150                         | 2.660<br>0      | -<br>7,150   | 0.00  | 0.00 | 173.92<br>28.79<br>14.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 173.92<br>28.79<br>14.51<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/14/2012 | 392143 |
| YODER ERVIN S & SARAH E                                                  |       | R12 T14 S12 WPT NW<br>2.6600A SC-32 |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| YODER ERVIN S & SARAH E<br>7690 COUNTY ROAD 77<br>MILLERSBURG OH 44654   |       |                                     |                 |              | 0.00  | 0.00 | 130.62<br>0.00                                       | 0.00<br>0.00                                 | 130.62<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 261.24<br>0.00  |                        |        |
| 34-00688-000                                                             |       | 510<br>20600                        | 0.000<br>42,600 | 86<br>63,200 | 0.00  | 0.00 | 1537.34<br>254.54<br>128.28<br>0.00<br>20.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1537.34<br>254.54<br>128.28<br>0.00<br>20.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/14/2012 | 392151 |
| YODER ERVIN S & SARAH E                                                  |       | OL 86 N PT MT HOPE SC-27A           |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| YODER ERVIN S & SARAH E<br>7690 COUNTY ROAD 77<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                          |       |                                     |                 |              | 0.00  | 0.00 | 1139.69<br>0.00                                      | 0.00<br>0.00                                 | 1139.69<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2279.38<br>0.00 |                        |        |
| 34-00745-000                                                             |       | 510<br>7840                         | 0.000<br>23,580 | 65<br>31,430 | 0.00  | 0.00 | 764.53<br>126.58<br>63.80<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 764.53<br>126.58<br>63.80<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/24/2012<br>2/14/2012 | 392957 |
| YODER ERVIN S & SARA J JS                                                |       | LOT 65 MT HOPE .0000A<br>SC-27A     |                 |              | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                 |                        |        |
| YODER ERVIN S & SARA J<br>7690 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |              | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                          |       |                                     |                 |              | 0.00  | 0.00 | 580.15<br>0.00                                       | 0.00<br>0.00                                 | 580.15<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1160.30<br>0.00 |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                              | BK-PG | Class Land                                              | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                             | June Tax                                             | Tax                                             |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------|-------|---------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                    | CD Yr | Legal Description                                       |                  |               |            | Adj  |                                                      | Adj                                             |                                                      | Adj                                             |                                                |                    |                        |              |
| 34-00748-000                                                            |       | 500<br>4150                                             | 0.000<br>0       | 66<br>4,150   | 0.00       | 0.00 | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 100.95<br>16.72<br>8.42<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 151.62<br>0.00     | 7/24/2012<br>2/14/2012 | 392865       |
| YODER ERVIN S & SARA J JS                                               |       | LOT 66 56X127 N PT MT<br>HOPE .0000A SC-27A             |                  |               | 0.00       | 0.00 |                                                      |                                                 |                                                      |                                                 |                                                |                    |                        |              |
| YODER ERVIN S & SARA J<br>7690 COUNTY ROAD 77<br>MILLERSBURG OH 44654   |       |                                                         |                  |               | 0.00       | 0.00 | 75.81<br>0.00                                        | 0.00<br>0.00                                    | 75.81<br>0.00                                        | 0.00<br>0.00                                    | Pd<br>Bal                                      |                    |                        |              |
| 34-00688-000                                                            |       | 500<br>970                                              | 0.360<br>0       | -<br>970      | 0.00       | 0.00 | 23.60<br>3.91<br>1.97<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 23.60<br>3.91<br>1.97<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 35.44<br>0.00      | 7/8/2012<br>2/17/2012  | 392176       |
| YODER HENRY L & BETTY JS                                                |       | R5 T10 S3 LOT 27 SW<br>.3600A SC-8                      |                  |               | 0.00       | 0.00 |                                                      |                                                 |                                                      |                                                 |                                                |                    |                        |              |
| YODER HENRY L & BETTY<br>7380 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       |                                                         |                  |               | 0.00       | 0.00 | 17.72<br>0.00                                        | 0.00<br>0.00                                    | 17.72<br>0.00                                        | 0.00<br>0.00                                    | Pd<br>Bal                                      |                    |                        |              |
| 34-00689-000                                                            |       | 511<br>11520                                            | 1.000<br>37,700  | -<br>49,220   | 0.00       | 0.00 | 1197.28<br>198.23<br>99.91<br>0.00<br>19.52<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 1197.28<br>198.23<br>99.91<br>0.00<br>19.52<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1771.24<br>0.00    | 7/8/2012<br>2/17/2012  | 392184       |
| YODER HENRY L & BETTY JS                                                |       | R5 T10 S3 LOT 27 NW<br>1.0000A SC-8                     |                  |               | 0.00       | 0.00 |                                                      |                                                 |                                                      |                                                 |                                                |                    |                        |              |
| YODER HENRY L & BETTY<br>7380 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                    | 6.00<br>0.00                                         | 0.00<br>0.00                                    | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00690-000                                                            |       | 560<br>27780                                            | 8.119<br>2,520   | -<br>30,300   | 0.00       | 0.00 | 737.05<br>122.03<br>61.50<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 737.05<br>122.03<br>61.50<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1107.04<br>0.00    | 7/8/2012<br>2/17/2012  | 392192       |
| YODER HENRY L & BETTY                                                   |       | R5 T10 S3 LOT 27 SE<br>8.1195A SC-8                     |                  |               | 0.00       | 0.00 |                                                      |                                                 |                                                      |                                                 |                                                |                    |                        |              |
| YODER HENRY L & BETTY<br>7380 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       |                                                         |                  |               | 0.00       | 0.00 | 553.52<br>0.00                                       | 0.00<br>0.00                                    | 553.52<br>0.00                                       | 0.00<br>0.00                                    | Pd<br>Bal                                      |                    |                        |              |
| 34-00665-001                                                            |       | 511<br>22270                                            | 5.000<br>69,020  | -<br>91,290   | 0.00       | 0.00 | 2220.63<br>367.67<br>185.30<br>0.00<br>37.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 2220.63<br>367.67<br>185.30<br>0.00<br>37.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3272.22<br>0.00    | 2/2/2012               | 399423       |
| IAN A YODER                                                             |       | R12 T14 S2 5.00A SC-28                                  |                  |               | 0.00       | 0.00 |                                                      |                                                 |                                                      |                                                 |                                                |                    |                        |              |
| YODER IAN A<br>4761 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627        |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                    | 6.00<br>0.00                                         | 0.00<br>0.00                                    | Chg<br>Pen<br>Int                              |                    |                        |              |
| 34-00330-000                                                            |       | 101<br>13,570 CAUV<br>29,980                            | 17.543<br>12,680 | -<br>26,450   | 0.00       | 0.00 | 643.40<br>106.53<br>53.69<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>155.41<br>12.38<br>0.00 | 643.40<br>106.53<br>53.69<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>155.41<br>12.38<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 630.78<br>0.00     | 7/5/2012<br>2/15/2012  | 387913       |
| YODER IVAN J & CLARA JS                                                 |       | R5 T10 S3 LOT 16 E PT<br>17.543A SC-10 RES<br>2/11/2011 |                  |               | 0.00       | 0.00 |                                                      |                                                 |                                                      |                                                 |                                                |                    |                        |              |
| YODER IVAN J<br>4285 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654          |       |                                                         |                  |               | 0.00       | 0.00 | 315.39<br>0.00                                       | 0.00<br>0.00                                    | 315.39<br>0.00                                       | 0.00<br>0.00                                    | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class                                                     | Acres            | Lot No.     | Prior | Delq | December                                             | June                                         |                                                      | Amt.                                   | Pay                    | Bill   |
|----------------------------------------------------------------------------|-------|-----------------------------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------|------------------------|--------|
|                                                                            |       | Land                                                      | Impr             | Total       | Delq  | Adj  | Tax                                                  | Tax                                          |                                                      | Paid                                   | Dates                  | Seq    |
| Current Name/Address                                                       | CD Yr | Legal Description                                         |                  |             |       |      |                                                      |                                              |                                                      | Bal. Due                               |                        | No.    |
| 34-00695-000                                                               |       | 101<br>20,930 CAUV<br>32,110                              | 13.066<br>60,900 | -<br>81,830 | 0.00  | 0.00 | 1990.51<br>329.56<br>168.10<br>0.00<br>21.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1990.51<br>329.56<br>168.10<br>0.00<br>21.39<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/5/2012<br>2/15/2012  | 392246 |
| YODER IVAN J & CLARA JS                                                    |       | R5 T10 S3 LOT 16 E PT<br>13.066A SC-10                    |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                        |                        |        |
| YODER IVAN J<br>4285 TOWNSHIP ROAD 628<br>MILLERSBURG OH 44654             |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                      |                        |        |
|                                                                            |       |                                                           |                  |             | 0.00  | 0.00 | 1479.46<br>0.00                                      | 0.00<br>0.00                                 | 1479.46<br>0.00                                      | Pd<br>Bal                              | 2958.92<br>0.00        |        |
| 34-00696-000                                                               |       | 101<br>16,660 CAUV<br>19,230                              | 4.350<br>66,150  | -<br>82,810 | 0.00  | 0.00 | 2014.35<br>333.51<br>168.08<br>0.00<br>32.97<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2014.35<br>333.51<br>168.08<br>0.00<br>32.97<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 392254 |
| YODER IVAN L & DRISCILLA SUE                                               |       | R8 T10 S4 LOT 2 SE PT<br>4.35A SC-5                       |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                        |                        |        |
| YODER IVAN L & DRISCILLA<br>5072 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                      |                        |        |
|                                                                            |       |                                                           |                  |             | 0.00  | 0.00 | 1485.79<br>0.00                                      | 0.00<br>0.00                                 | 1485.79<br>0.00                                      | Pd<br>Bal                              | 2971.58<br>0.00        |        |
| 34-00696-001                                                               |       | 100<br>13,870 CAUV<br>86,770                              | 76.380<br>0      | -<br>13,870 | 0.00  | 0.00 | 337.39<br>55.86<br>28.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 337.39<br>55.86<br>28.15<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 392262 |
| YODER IVAN L & DRISCILLA SUE                                               |       | R6 T10 S4 LOT 1 76.38A<br>SC-5                            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                        |                        |        |
| YODER IVAN L & DRISCILLA<br>5072 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654 |       |                                                           |                  |             | 0.00  | 0.00 | 253.38<br>0.00                                       | 0.00<br>0.00                                 | 253.38<br>0.00                                       | Pd<br>Bal                              | 506.76<br>0.00         |        |
| 34-00697-000                                                               |       | 199<br>460 CAUV<br>2,220                                  | 2.030<br>3,430   | -<br>3,890  | 0.00  | 0.00 | 94.62<br>15.66<br>7.90<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.62<br>15.66<br>7.90<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/27/2012<br>2/17/2012 | 392279 |
| YODER IVAN L & DRISCILLA SUE                                               |       | R6 T10 S4 LOT 2 E PT SE<br>PT 2.0300A                     |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                        |                        |        |
| YODER IVAN L & DRISCILLA<br>5072 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654 |       |                                                           |                  |             | 0.00  | 0.00 | 71.06<br>0.00                                        | 0.00<br>0.00                                 | 71.06<br>0.00                                        | Pd<br>Bal                              | 142.12<br>0.00         |        |
| 34-00698-000                                                               |       | 511<br>10820                                              | 0.920<br>28,840  | -<br>39,660 | 0.00  | 0.00 | 964.73<br>159.73<br>80.50<br>0.00<br>20.13<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 964.73<br>159.73<br>80.50<br>0.00<br>20.13<br>0.00   | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/26/2012<br>1/26/2012 | 392287 |
| YODER JACOB E & ERMA JS                                                    |       | LOT 1 DESTINY ACRES SUB<br>R6 T10 S4 LOT 7 0.920A<br>SC-5 |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                        |                        |        |
| YODER JACOB E & ERMA<br>7146 COUNTY ROAD 201<br>MILLERSBURG OH 44654       |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                      |                        |        |
|                                                                            |       |                                                           |                  |             | 0.00  | 0.00 | 710.37<br>0.00                                       | 0.00<br>0.00                                 | 710.37<br>0.00                                       | Pd<br>Bal                              | 1420.74<br>0.00        |        |
| 34-00379-000                                                               |       | 510<br>5470                                               | 0.000<br>12,460  | 4<br>17,930 | 0.00  | 0.00 | 436.15<br>72.22<br>36.39<br>0.00<br>8.41<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 436.15<br>72.22<br>36.39<br>0.00<br>8.41<br>0.00     | Chg<br>Cre<br>Rik<br>Hms<br>Pen<br>Int | 7/6/2012<br>2/7/2012   | 388614 |
| JAMES D YODER                                                              |       | LOT 4 MT HOPE .0000A<br>SC-27A                            |                  |             | 0.00  | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 |                                        |                        |        |
| YODER JAMES D<br>PO BOX 30<br>MT HOPE OH 44660                             |       | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | Chg<br>Pen<br>Int                      |                        |        |
|                                                                            |       |                                                           |                  |             | 0.00  | 0.00 | 325.13<br>0.00                                       | 0.00<br>0.00                                 | 325.13<br>0.00                                       | Pd<br>Bal                              | 650.26<br>0.00         |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 188

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                         | BK-PG | Class Land                        | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------------|-------|-----------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                               | CD Yr | Legal Description                 |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00446-000                                                                       |       | 511<br>11260                      | 0.970<br>63.390 | -<br>74,650   | 0.00       | 0.00 | 1815.86<br>300.65<br>151.52<br>0.00<br>36.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1815.86<br>300.65<br>151.52<br>0.00<br>36.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 389427       |
| YODER JAPHETH A & WEAVER RHODA L JS                                                |       | R12 T14 S1 W PT SE .871A<br>SC-33 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER JAPHETH A & WEAVER RHODA L<br>4260 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2666.46<br>0.00    |                        |              |
| 34-00649-001                                                                       |       | 501<br>6600                       | 2.390<br>0      | -<br>6,600    | 0.00       | 0.00 | 160.55<br>26.59<br>13.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 160.55<br>26.59<br>13.40<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 391735       |
| JAPHETH A YODER & RHODA L WEAVER JS                                                |       | R12 T14 S1 W PT SE 2.39A<br>SC-33 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER JAPHETH A & WEAVER RHODA L<br>4260 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                   |                 |               | 0.00       | 0.00 | 120.56<br>0.00                                       | 0.00<br>0.00                                 | 120.56<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 241.12<br>0.00     |                        |              |
| 34-00375-001                                                                       |       | 500<br>3360                       | 1.250<br>0      | -<br>3,360    | 0.00       | 0.00 | 81.73<br>13.53<br>6.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 81.73<br>13.53<br>6.82<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 388529       |
| YODER JERRY A & LINDA J JS                                                         |       | R12 T14 S2 E PT SE 1.25A<br>SC-28 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER JERRY A & LINDA<br>4664 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627         |       |                                   |                 |               | 0.00       | 0.00 | 61.38<br>0.00                                        | 0.00<br>0.00                                 | 61.38<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 122.76<br>0.00     |                        |              |
| 34-00654-000                                                                       |       | 499<br>8650                       | 1.000<br>34.720 | -<br>43,370   | 0.00       | 0.00 | 1054.98<br>94.18<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1054.98<br>94.18<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 391812       |
| YODER JERRY A & LINDA JS                                                           |       | R12 T14 S2 PT SE 1.0000A<br>SC-28 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER JERRY A & LINDA<br>4664 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627         |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 30.00<br>0.00                                        | 0.00<br>0.00                                 | 30.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1981.60<br>0.00    |                        |              |
| 34-00700-000                                                                       |       | 511<br>11520                      | 1.000<br>42.350 | -<br>53,870   | 0.00       | 0.00 | 1310.39<br>216.96<br>109.34<br>0.00<br>23.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1310.39<br>216.96<br>109.34<br>0.00<br>23.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 392316       |
| YODER JERRY A & LINDA                                                              |       | R12 T12 S2 1.0000A<br>SC-28       |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER JERRY A & LINDA<br>4664 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627         |       | 10-100 MUSKINGUM WATERSHED CONSER |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 1932.78<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 189

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                  | BK-PG   | Class<br>Land                               | Acres<br>Impr    | Lot No.<br>Total | Prior<br>Delq | Delq | December<br>Tax                                        | Tax                                          | June<br>Tax                                          | Tax                                          |                                                | Amt.<br>Paid<br>Bal. Due | Pay<br>Dates           | Bill<br>Seq<br>No. |
|-----------------------------------------------------------------------------|---------|---------------------------------------------|------------------|------------------|---------------|------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------|
| Current Name/Address                                                        | CD Yr   | Legal Description                           |                  |                  |               | Adj  |                                                        | Adj                                          |                                                      | Adj                                          |                                                |                          |                        |                    |
| 34-00442-000                                                                |         | 511<br>13170                                | 1.082<br>49,910  | -<br>63,080      | 0.00          | 0.00 | 1534.42<br>254.05<br>128.04<br>0.00<br>29.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1534.42<br>254.05<br>128.04<br>0.00<br>29.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2012<br>2/17/2012 | 389371             |
| YODER JOEL A & RUBY JS                                                      |         | R12 T14 S1 PT SE 1.082A<br>SC-33            |                  |                  | 0.00          | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                          |                        |                    |
| YODER JOEL A & RUBY<br>4269 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654       |         | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                             |         |                                             |                  |                  | 0.00          | 0.00 | 1128.79<br>0.00                                        | 0.00<br>0.00                                 | 1128.79<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2257.58<br>0.00          |                        |                    |
| 34-00664-000                                                                | 269/405 | 100<br>3,280 CAUV<br>14,640                 | 13.742<br>0      | -<br>3,280       | 0.00          | 0.00 | 79.79<br>13.21<br>6.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 79.79<br>13.21<br>6.66<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 391923             |
| JOHN D YODER TRUSTEE & REBECCA<br>YODER TRUSTEE                             |         | R12 T14 S2 N PT SW<br>13.7420A SC-28        |                  |                  | 0.00          | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                          |                        |                    |
| YODER JOHN D & REBECCA<br>4841 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |         |                                             |                  |                  | 0.00          | 0.00 | 59.92<br>0.00                                          | 0.00<br>0.00                                 | 59.92<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 119.84<br>0.00           |                        |                    |
| 34-00665-000                                                                | 269/405 | 100<br>2,920 CAUV<br>10,290                 | 10.620<br>0      | -<br>2,920       | 0.00          | 0.00 | 71.03<br>11.76<br>5.93<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.03<br>11.76<br>5.93<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 391948             |
| JOHN D YODER TRUSTEE & REBECCA<br>YODER TRUSTEE                             |         | R12 T14 S2 W PT NE<br>10.6200A SC-28        |                  |                  | 0.00          | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                          |                        |                    |
| YODER JOHN D & REBECCA<br>4841 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |         |                                             |                  |                  | 0.00          | 0.00 | 53.34<br>0.00                                          | 0.00<br>0.00                                 | 53.34<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 106.68<br>0.00           |                        |                    |
| 34-00666-000                                                                | 269/405 | 101<br>20,150 CAUV<br>52,030                | 36.870<br>59,120 | -<br>79,270      | 0.00          | 0.00 | 1928.24<br>319.25<br>160.90<br>0.00<br>28.15<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1928.24<br>319.25<br>160.90<br>0.00<br>28.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 391956             |
| JOHN D YODER TRUSTEE & REBECCA<br>YODER TRUSTEE                             |         | R12 T14 S2 PT NW 36.87A<br>RESURVEYED SC-28 |                  |                  | 0.00          | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                          |                        |                    |
| YODER JOHN D & REBECCA<br>4841 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |         |                                             |                  |                  | 0.00          | 0.00 | 1419.94<br>0.00                                        | 0.00<br>0.00                                 | 1419.94<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2839.88<br>0.00          |                        |                    |
| 34-00701-000                                                                | 269/405 | 511<br>12580                                | 1.894<br>49,000  | -<br>61,580      | 0.00          | 0.00 | 1497.93<br>248.01<br>124.99<br>0.00<br>30.71<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1497.93<br>248.01<br>124.99<br>0.00<br>30.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/26/2012<br>2/17/2012 | 392324             |
| YODER JOHN D & REBECCA TRUSTEE                                              |         | R12 T14 S2 PT NW 1.894A<br>SC-28            |                  |                  | 0.00          | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                          |                        |                    |
| YODER JOHN D & REBECCA<br>4841 TOWNSHIP ROAD 616<br>FREDERICKSBURG OH 44627 |         | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                             |         |                                             |                  |                  | 0.00          | 0.00 | 1100.22<br>0.00                                        | 0.00<br>0.00                                 | 1100.22<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2200.44<br>0.00          |                        |                    |
| 34-00326-001                                                                |         | 511<br>19870                                | 3.000<br>59,920  | -<br>79,790      | 0.00          | 0.00 | 1940.89<br>321.35<br>161.95<br>0.00<br>18.92<br>143.87 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1940.89<br>321.35<br>161.95<br>0.00<br>18.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                          | 7/27/2012<br>3/22/2012 | 387869             |
| YODER JONAS JR & ADA JS                                                     |         | R5 T10 S3 LOT 14 3.00A<br>SC-9              |                  |                  | 0.00          | 0.00 |                                                        |                                              |                                                      |                                              |                                                |                          |                        |                    |
| YODER JONAS JR & ADA<br>7062 COUNTY ROAD 77<br>MILLERSBURG OH 44654         |         | 10-100 MUSKINGUM WATERSHED CONSER           |                  |                  | 0.00          | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                          |                        |                    |
|                                                                             |         |                                             |                  |                  | 0.00          | 0.00 | 1589.14<br>0.00                                        | 0.00<br>0.00                                 | 1444.67<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3033.81<br>0.00          |                        |                    |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                    | BK-PG | Class Land                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                  | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|-------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                   |                  |               |            | Adj  |                                                      | Adj                                  |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00326-002                                                                  |       | 500<br>5380                         | 2.000<br>0       | -<br>5,380    | 0.00       | 0.00 | 130.87<br>21.87<br>10.92<br>0.00<br>0.00<br>9.83     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.87<br>21.87<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 206.39<br>0.00     | 7/27/2012<br>3/22/2012 | 387876       |
| YODER JONAS JR & ADA JS                                                       |       | R5 T10 S3 LOT 14 2.00A<br>SC-9      |                  |               | 0.00       | 0.00 | 108.11<br>0.00                                       | 0.00                                 | 98.28<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER JONAS JR & ADA<br>7062 COUNTY ROAD 77<br>MILLERSBURG OH 44654           |       |                                     |                  |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                    |                        |              |
| 34-00702-001                                                                  |       | 511<br>14200                        | 2.000<br>40,740  | -<br>54,940   | 0.00       | 0.00 | 1336.42<br>221.27<br>111.52<br>0.00<br>24.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1336.42<br>221.27<br>111.52<br>0.00<br>24.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1971.08<br>0.00    | 7/27/2012<br>2/17/2012 | 392349       |
| YODER JONAS M & GRACE N JS                                                    |       | R6 T10 S4 LOT 2 2.00<br>SC-5        |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER JONAS M & GRACE N<br>7051 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 985.54<br>0.00                                       | 0.00                                 | 985.54<br>0.00                                       | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00702-000                                                                  |       | 101<br>30,110 CAUV<br>109,670       | 89.500<br>84,250 | -<br>114,360  | 0.00       | 0.00 | 2781.81<br>460.58<br>232.12<br>0.00<br>17.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2781.81<br>460.58<br>232.12<br>0.00<br>17.35<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 4155.52<br>0.00    | 7/17/2012<br>2/17/2012 | 392332       |
| YODER JOSEPH J & BETTY                                                        |       | R6 T10 S4 LOT 2 89.50A<br>SC-5      |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER JOSEPH J & BETTY<br>5165 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 2077.76<br>0.00                                      | 0.00                                 | 2077.76<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-60005-000                                                                  |       | 501<br>320                          | 0.120<br>0       | -<br>320      | 0.00       | 0.00 | 7.78<br>1.28<br>0.65<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 7.78<br>1.28<br>0.65<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 11.70<br>0.00      | 7/17/2012<br>2/17/2012 | 393728       |
| YODER JOSEPH J & BETTY                                                        |       | R6 T10 S4 LOT 2 .12A<br>SC-5 #1     |                  |               | 0.00       | 0.00 | 5.85<br>0.00                                         | 0.00                                 | 5.85<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER JOSEPH J & BETTY<br>5165 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654      |       |                                     |                  |               | 0.00       | 0.00 |                                                      |                                      |                                                      |                                              |                                                |                    |                        |              |
| 34-00365-000                                                                  |       | 511<br>14200                        | 2.000<br>46,450  | -<br>60,650   | 0.00       | 0.00 | 1475.31<br>244.26<br>123.11<br>0.00<br>29.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | 1475.31<br>244.26<br>123.11<br>0.00<br>29.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2169.04<br>0.00    | 7/20/2012<br>1/20/2012 | 388401       |
| LAURA R & P SANFORD YODER JS                                                  |       | R6 T10 S4 LOT 16 S PT<br>2.00A SC-3 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER LAURA R<br>5964 PRIVATE ROAD 633<br>MILLERSBURG OH 44654                |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 1084.52<br>0.00                                      | 0.00                                 | 1084.52<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00706-000                                                                  |       | 511<br>14210                        | 2.001<br>62,300  | -<br>76,510   | 0.00       | 0.00 | 1861.11<br>308.14<br>155.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00         | 1861.11<br>308.14<br>155.30<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2807.34<br>0.00    | 7/5/2012<br>2/17/2012  | 392451       |
| YODER LEON A & LINDA SUE JT SURV                                              |       | R12 T15 S35 W PT SE<br>2.001A SC-29 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                 | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER LEON A & LINDA SUE<br>8480 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |               | 0.00       | 0.00 | 1403.67<br>0.00                                      | 0.00                                 | 1403.67<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                    | BK-PG | Class Land                             | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------|-------|----------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                          | CD Yr | Legal Description                      |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00726-001                                                                  |       | 500<br>2690                            | 1.000<br>0      | -<br>2,690    | 0.00       | 0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>2/17/2012  | 392769       |
| YODER LEON A & LINDA SUE JS                                                   |       | T15 R12 S35 SE 1.0AC<br>SC-29 #13      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER LEON A & LINDA SUE<br>8480 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       |                                        |                 |               | 0.00       | 0.00 | 49.14<br>0.00                                        | 0.00<br>0.00                                 | 49.14<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 98.28<br>0.00      |                        |              |
| 34-00749-000                                                                  |       | 511<br>22270                           | 5.000<br>53,240 | -<br>75,510   | 0.00       | 0.00 | 1836.78<br>304.11<br>153.27<br>0.00<br>31.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1836.78<br>304.11<br>153.27<br>0.00<br>31.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/7/2012               | 392998       |
| YODER LEON E & NAOMI JS                                                       |       | R12 T14 S10 WPT NW 5.00A<br>SC-23      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER LEON E & NAOMI<br>7593 STATE ROUTE 241<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2708.60<br>0.00    |                        |              |
| 34-00718-003                                                                  |       | 511<br>14200                           | 2.000<br>60,830 | -<br>75,030   | 0.00       | 0.00 | 1825.10<br>302.18<br>152.29<br>0.00<br>23.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1825.10<br>302.18<br>152.29<br>0.00<br>23.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012   | 392587       |
| YODER LEON M & LAURA JS                                                       |       | R6 T10 S4 LOT 21 2.000A<br>SC-6        |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER LEON M & LAURA<br>5259 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2706.72<br>0.00    |                        |              |
| 34-00718-006                                                                  |       | 501<br>5380                            | 2.000<br>0      | -<br>5,380    | 0.00       | 0.00 | 130.87<br>21.87<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.87<br>21.87<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/3/2012<br>2/9/2012   | 392609       |
| YODER LEON M & LAURA JS                                                       |       | R6 T10 S4 LOT 21 2.000A<br>SC-6        |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER LEON M & LAURA<br>5259 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654        |       |                                        |                 |               | 0.00       | 0.00 | 98.28<br>0.00                                        | 0.00<br>0.00                                 | 98.28<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 196.56<br>0.00     |                        |              |
| 34-00102-002                                                                  |       | 511<br>10410                           | 1.124<br>54,880 | -<br>65,290   | 0.00       | 0.00 | 1588.18<br>262.95<br>132.52<br>0.00<br>28.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1588.18<br>262.95<br>132.52<br>0.00<br>28.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 384763       |
| YODER LOREN O & ESTHER C JS                                                   |       | R5 T10 S3 LOT 14 1.124<br>SC-9         |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER LOREN O & ESTHER C<br>4389 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER      |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2339.52<br>0.00    |                        |              |
| 34-00270-000                                                                  |       | 511<br>12320                           | 1.300<br>12,280 | -<br>24,610   | 0.00       | 0.00 | 598.64<br>99.12<br>49.95<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 598.64<br>99.12<br>49.95<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>2/17/2012 | 387133       |
| YODER LOREN O & ESTHER C JS                                                   |       | R5 T10 S3 LOT 14 PT SW<br>1.3000A SC-9 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER LOREN O & ESTHER C<br>4389 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654    |       |                                        |                 |               | 0.00       | 0.00 | 449.57<br>0.00                                       | 0.00<br>0.00                                 | 449.57<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 899.14<br>0.00     |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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Tax Rate: 48.650

Aggr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                                              | Acres Impr      | Lot No. Total            | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|---------------------------------------------------------|-----------------|--------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                       |                 |                          |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00208-001                                                               |       | 511<br>16890                                            | 3.000<br>48,930 | -<br>65,820              | 0.00       | 0.00 | 1601.07<br>265.09<br>133.60<br>0.00<br>27.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1601.07<br>265.09<br>133.60<br>0.00<br>27.07<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/20/2012<br>1/30/2012 | 386268       |
| MARION R & LORI W YODER JS                                                 |       | R12W T14N S1 PT SE<br>3.000A SC-33                      |                 |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MARION R<br>4008 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2382.62            |                        |              |
|                                                                            |       |                                                         |                 |                          | 0.00       | 0.00 | 1181.31<br>0.00                                      | 0.00<br>0.00                                 | 1181.31<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00708-000                                                               |       | 511<br>12770                                            | 1.467<br>51,070 | -<br>63,840              | 0.00       | 0.00 | 1552.91<br>257.11<br>129.58<br>0.00<br>31.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1552.91<br>257.11<br>129.58<br>0.00<br>31.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/19/2012<br>2/15/2012 | 392476       |
| YODER MARK E & DOROTHY E JT SURV                                           |       | R12 T14 S8 PT SE 1.467A<br>SC-15                        |                 |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MARK E & DOROTHY E<br>7470 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2281.20            |                        |              |
|                                                                            |       |                                                         |                 |                          | 0.00       | 0.00 | 1140.60<br>0.00                                      | 0.00<br>0.00                                 | 1140.60<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00488-000                                                               |       | 511<br>15550                                            | 2.500<br>51,240 | -<br>66,780              | 0.00       | 0.00 | 1624.67<br>269.00<br>135.57<br>0.00<br>24.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1624.67<br>269.00<br>135.57<br>0.00<br>24.64<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/13/2012<br>2/8/2012  | 390015       |
| YODER MARTIN A & FRANCES KAY JS                                            |       | R12 T14 S11 NW PT NE<br>2.5000A SC-27                   |                 |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MARTIN A & FRANCES KAY<br>PO BOX 53<br>MT HOPE OH 44660              |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 2402.92            |                        |              |
|                                                                            |       |                                                         |                 |                          | 0.00       | 0.00 | 1201.48<br>0.00                                      | 0.00<br>0.00                                 | 1201.48<br>0.00                                      | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00713-000                                                               |       | 510<br>17070                                            | 0.964<br>19,710 | 47<br>36,780<br>H 35,130 | 0.00       | 0.00 | 894.67<br>148.13<br>74.65<br>155.41<br>17.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 894.67<br>148.13<br>74.65<br>155.41<br>17.83<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>1/27/2012 | 392521       |
| YODER MARY E                                                               |       | PT OUTLOT 1 FIRST ADDN<br>MT HOPE VLG .9840A SC-<br>27A |                 |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MARY E<br>8071 STATE ROUTE 241<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER                       |                 |                          | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd                        | 1009.30            |                        |              |
|                                                                            |       |                                                         |                 |                          | 0.00       | 0.00 | 504.65<br>0.00                                       | 0.00<br>0.00                                 | 504.65<br>0.00                                       | 0.00<br>0.00                                 | Bal                                            | 0.00               |                        |              |
| 34-00714-000                                                               |       | 500<br>8170                                             | 3.040<br>0      | -<br>8,170               | 0.00       | 0.00 | 188.74<br>32.91<br>16.58<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 188.74<br>32.91<br>16.58<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>1/30/2012 | 392538       |
| YODER MELVIN W & AMANDA E                                                  |       | R12 T14 S12 PT E PT NW<br>3.0400A SC-32                 |                 |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MELVIN W & AMANDA<br>7716 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |       |                                                         |                 |                          | 0.00       | 0.00 | 149.25<br>0.00                                       | 0.00<br>0.00                                 | 149.25<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 288.50<br>0.00     |                        |              |

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Ind/Com: 0.089272

| Parcel No.                                                                 | BK-PG | Class Land                                                    | Acres Impr       | Lot No. Total            | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------|-------|---------------------------------------------------------------|------------------|--------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                       | CD Yr | Legal Description                                             |                  |                          |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00715-000                                                               |       | 589<br>7510                                                   | 0.000<br>1,930   | 85<br>9,440              | 0.00       | 0.00 | 229.63<br>38.02<br>19.16<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 229.63<br>38.02<br>19.16<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>1/30/2012 | 392546       |
| YODER MELVIN W & AMANDA E JS                                               |       | OUTLOT 85 MT HOPE VLG SC-27A                                  |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MELVIN W & AMANDA<br>7716 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                            |       |                                                               |                  |                          | 0.00       | 0.00 | 178.45<br>0.00                                       | 0.00<br>0.00                                 | 178.45<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 358.90<br>0.00     |                        |              |
| 34-00716-000                                                               |       | 510<br>12710                                                  | 0.000<br>25,450  | 84<br>38,160<br>H 38,160 | 0.00       | 0.00 | 928.24<br>153.69<br>77.46<br>155.41<br>19.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 928.24<br>153.69<br>77.46<br>155.41<br>19.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/26/2012<br>1/30/2012 | 392554       |
| YODER MELVIN W & AMANDA JS                                                 |       | S PT OUTLOT 84 MT HOPE SC-27A                                 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MELVIN W & AMANDA<br>7716 COUNTY ROAD 77<br>MILLERSBURG OH 44654     |       |                                                               |                  |                          | 0.00       | 0.00 | 522.32<br>0.00                                       | 0.00<br>0.00                                 | 522.32<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1044.64<br>0.00    |                        |              |
| 34-00532-000                                                               |       | 511<br>10320                                                  | 1.090<br>44,380  | -<br>54,700              | 0.00       | 0.00 | 1330.58<br>220.30<br>111.03<br>0.00<br>22.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1330.58<br>220.30<br>111.03<br>0.00<br>22.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 390426       |
| YODER MERLIN R & RUBY R JS                                                 |       | R12 T15 S35 E PT SE 1.0900A SC-29                             |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MERLIN R & RUBY R<br>8423 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |                          | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                            |       |                                                               |                  |                          | 0.00       | 0.00 | 982.46<br>0.00                                       | 0.00<br>0.00                                 | 982.46<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1964.92<br>0.00    |                        |              |
| 34-00533-000                                                               |       | 500<br>600                                                    | 0.223<br>0       | -<br>600                 | 0.00       | 0.00 | 14.60<br>2.42<br>1.22<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.60<br>2.42<br>1.22<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/26/2012<br>2/17/2012 | 390434       |
| YODER MERLIN R & RUBY R JS                                                 |       | R12 T15 S35 E PT SE .223A SC-29 #5                            |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MERLIN R & RUBY R<br>8423 STATE ROUTE 241<br>FREDERICKSBURG OH 44627 |       |                                                               |                  |                          | 0.00       | 0.00 | 10.96<br>0.00                                        | 0.00<br>0.00                                 | 10.96<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 21.92<br>0.00      |                        |              |
| 34-00408-000                                                               |       | 500<br>2690                                                   | 1.001<br>0       | -<br>2,690               | 0.00       | 0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 65.43<br>10.83<br>5.46<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 388893       |
| YODER MERVIN A & RUTH ANN JS                                               |       | R6 T10 S4 LOT 13 E PT 1.0010A SC-19                           |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MERVIN A & RUTH ANN<br>7278 COUNTY ROAD 201<br>MILLERSBURG OH 44654  |       |                                                               |                  |                          | 0.00       | 0.00 | 49.14<br>0.00                                        | 0.00<br>0.00                                 | 49.14<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 98.28<br>0.00      |                        |              |
| 34-00703-000                                                               |       | 101<br>18,010 CAUV<br>34,200                                  | 17.651<br>39,170 | -<br>57,180              | 0.00       | 0.00 | 1390.90<br>230.29<br>116.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1390.90<br>230.29<br>116.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 392365       |
| YODER MERVIN A & RUTH ANN JS                                               |       | R6 T10 S4 LOT 5 1.124A & LOT 13 16.527A = 17.651A TOTAL SC-19 |                  |                          | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER MERVIN A & RUTH ANN<br>7278 COUNTY ROAD 201<br>MILLERSBURG OH 44654  |       |                                                               |                  |                          | 0.00       | 0.00 | 1044.55<br>0.00                                      | 0.00<br>0.00                                 | 1044.55<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2089.10<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                | BK-PG | Class Land                                                    | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq |
|---------------------------------------------------------------------------|-------|---------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|----------|
| Current Name/Address                                                      | CD Yr | Legal Description                                             |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        | No.      |
| 34-00704-001                                                              |       | 419<br>9580                                                   | 0.606<br>67,780  | -<br>77,340   | 0.00       | 0.00 | 1881.30<br>187.95<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1881.30<br>167.95<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 392403   |
| YODER MERVIN A & RUTH ANN JS                                              |       | R6 T10 S4 LOT 13 E PT<br>.606A SC-19                          |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER MERVIN A & RUTH ANN<br>7278 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | 18.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                           |       |                                                               |                  |               | 0.00       | 0.00 | 1731.35<br>0.00                                      | 0.00<br>0.00                                 | 1731.35<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3462.70<br>0.00    |                        |          |
| 34-00717-000                                                              |       | 511<br>13530                                                  | 1.750<br>36,540  | -<br>50,070   | 0.00       | 0.00 | 1217.95<br>201.65<br>101.63<br>0.00<br>24.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1217.95<br>201.65<br>101.63<br>0.00<br>24.39<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/11/2012<br>2/17/2012 | 392562   |
| YODER MERVIN A & RUTH ANN                                                 |       | R6 T10 S4 LOT 13 E PT<br>1.7500A SC-19                        |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER MERVIN A & RUTH ANN<br>7278 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                           |       |                                                               |                  |               | 0.00       | 0.00 | 896.28<br>0.00                                       | 0.00<br>0.00                                 | 896.28<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1792.56<br>0.00    |                        |          |
| 34-00623-000                                                              |       | 390<br>2860                                                   | 0.048<br>9,520   | 23<br>12,380  | 0.00       | 0.00 | 301.14<br>26.88<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 301.14<br>26.88<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/17/2012 | 391468   |
| MONROE R YODER                                                            |       | LOT 23 SW PT BENTON VLG<br>.048A SC-2A R6 T10 S4 LOT<br>18    |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER MONROE R<br>7000 SALT CREEK ROAD<br>FREDERICKSBURG OH 44627         |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                           |       |                                                               |                  |               | 0.00       | 0.00 | 280.26<br>0.00                                       | 0.00<br>0.00                                 | 280.26<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 560.52<br>0.00     |                        |          |
| 34-00770-011                                                              |       | 100<br>480                                                    | 0.406<br>0       | 9<br>480      | 0.00       | 0.00 | 11.68<br>1.94<br>0.97<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.68<br>1.94<br>0.97<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/29/2012<br>1/24/2012 | 393325   |
| YODER MOSE E & MARTHA JS                                                  |       | LOT 9 BENTON VALE RIDGE<br>SUB DIV R12 T14 S8 0.406A<br>SC-15 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER MOSE E & MARTHA<br>7336 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       |                                                               |                  |               | 0.00       | 0.00 | 8.77<br>0.00                                         | 0.00<br>0.00                                 | 8.77<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 17.54<br>0.00      |                        |          |
| 34-00770-000                                                              |       | 101<br>35,750 CAUV<br>117,240                                 | 89.865<br>79,100 | -<br>114,850  | 0.00       | 0.00 | 2793.73<br>462.56<br>233.12<br>0.00<br>21.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2793.73<br>462.56<br>233.12<br>0.00<br>21.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/29/2012<br>1/24/2012 | 393214   |
| YODER MOSE E & MARTHA JS LE ELI M<br>YODER                                |       | R12 T14 S8 PT SE 89.865A<br>SC-15                             |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |          |
| YODER MOSE E<br>7330 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654            |       | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |          |
|                                                                           |       |                                                               |                  |               | 0.00       | 0.00 | 2082.20<br>0.00                                      | 0.00<br>0.00                                 | 2082.20<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 4164.40<br>0.00    |                        |          |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                            | BK-PG | Class Land                               | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-----------------------------------------------------------------------|-------|------------------------------------------|------------------|-------------------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                  | CD Yr | Legal Description                        |                  |                         |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00660-001                                                          |       | 511<br>14200                             | 2.000<br>50.160  | -<br>64,380             | 0.00       | 0.00 | 1565.56<br>259.21<br>130.64<br>0.00<br>31.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1565.56<br>259.21<br>130.64<br>0.00<br>31.30<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2300.82<br>0.00    | 7/12/2012<br>2/17/2012 | 391886       |
| YODER NELSON A & BETTY JS                                             |       | R5 T10 S3 LOT 27 2.00<br>SC-8            |                  |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER NELSON A & BETTY<br>2764A US ROUTE 62<br>DUNDEE OH 44624        |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                       |       |                                          |                  |                         | 0.00       | 0.00 | 1150.41<br>0.00                                      | 0.00<br>0.00                                 | 1150.41<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00082-000                                                          |       | 199<br>15,280 CAUV<br>33,670             | 20.019<br>3.430  | -<br>18,720             | 0.00       | 0.00 | 455.36<br>75.39<br>38.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 455.36<br>75.39<br>38.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012              | 384558       |
| NELSON E YODER 1/4 INT & ANNA J<br>YODER 1/4 INT & ELI N YOD          |       | R6 T10 S4 LOT 13 14.622A<br>SC-19        |                  |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER NELSON E<br>7330 STATE ROUTE 241<br>MILLERSBURG OH 44654        |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                       |       |                                          |                  |                         | 0.00       | 0.00 | 347.97<br>0.00                                       | 0.00<br>0.00                                 | 347.97<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 695.94<br>0.00     |                        |              |
| 34-00244-000                                                          |       | 511<br>10920                             | 0.931<br>25.620  | -<br>36,540<br>H 36,540 | 0.00       | 0.00 | 888.84<br>147.17<br>74.17<br>155.41<br>18.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 888.84<br>147.17<br>74.17<br>155.41<br>18.54<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012              | 386694       |
| YODER NELSON E & ANNA J JS                                            |       | R6 T10 S4 LOT 13 PT N PT<br>.9310A SC-19 |                  |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                          |                  |                         | 0.00       | 0.00 | 493.55<br>0.00                                       | 0.00<br>0.00                                 | 493.55<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 987.10<br>0.00     |                        |              |
| 34-00721-000                                                          |       | 100<br>3,420 CAUV<br>13,200              | 11.090<br>0      | -<br>3,420              | 0.00       | 0.00 | 83.19<br>13.77<br>6.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.19<br>13.77<br>6.94<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012              | 392665       |
| YODER NELSON E & ANNA JT SURV                                         |       | R6 T10 S4 LOT 13 11.09A<br>SC-19         |                  |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                          |                  |                         | 0.00       | 0.00 | 62.48<br>0.00                                        | 0.00<br>0.00                                 | 62.48<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 124.98<br>0.00     |                        |              |
| 34-00722-000                                                          |       | 101<br>22,120 CAUV<br>64,980             | 47.690<br>34,340 | -<br>56,480             | 0.00       | 0.00 | 1373.39<br>227.39<br>114.60<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1373.39<br>227.39<br>114.60<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012              | 392672       |
| YODER NELSON E & ANNA JT SURV                                         |       | R6 T10 S4 LOT 13 SW PT<br>47.690A SC-19  |                  |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER        |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                       |       |                                          |                  |                         | 0.00       | 0.00 | 1037.40<br>0.00                                      | 0.00<br>0.00                                 | 1037.40<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2074.80<br>0.00    |                        |              |
| 34-00723-000                                                          |       | 100<br>60                                | 0.050<br>0       | -<br>60                 | 0.00       | 0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.46<br>0.24<br>0.12<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 2/14/2012              | 392698       |
| YODER NELSON E & ANNA JT SURV                                         |       | R6 T10 S4 LOT 13 M PT<br>.0500A SC-19    |                  |                         | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER NELSON E & ANNA<br>7319 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                          |                  |                         | 0.00       | 0.00 | 1.10<br>0.00                                         | 0.00<br>0.00                                 | 1.10<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2.20<br>0.00       |                        |              |

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As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                               | BK-PG | Class                                                             | Acres            | Lot No.                 | Prior | Delq | December                                               | Tax                                          | June                                                   |                                                | Amt.            | Pay                    | Bill   |
|--------------------------------------------------------------------------|-------|-------------------------------------------------------------------|------------------|-------------------------|-------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                          |       | Land                                                              | Impr             | Total                   | Delq  | Delq | Tax                                                    | Tax                                          | Tax                                                    | Tax                                            | Paid            | Dates                  | Seq    |
| Current Name/Address                                                     | CD Yr | Legal Description                                                 |                  |                         |       | Adj  | Adj                                                    | Adj                                          | Adj                                                    |                                                | Bal. Due        | No.                    |        |
| 34-00081-000                                                             |       | 101<br>17,720 CAUV<br>53,540                                      | 38.065<br>14,070 | -<br>31,790             | 0.00  | 0.00 | 773.29<br>128.03<br>64.53<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 773.29<br>128.03<br>64.53<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 2/14/2012              | 384533 |
| NELSON E YODER 1/4 INT & ANNA J<br>YODER 1/4 INT & ELI N YOD             |       | R6 T10 S4 LOT 5 10.87A &<br>LOT 13 15.52A = 26.39A<br>TOTAL SC-19 |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                 |                        |        |
| YODER NELSON E<br>7330 STATE ROUTE 241<br>MILLERSBURG OH 44654           |       |                                                                   |                  |                         | 0.00  | 0.00 | 580.73<br>0.00                                         | 0.00<br>0.00                                 | 580.73<br>0.00                                         | Pd<br>Bal                                      | 1161.46<br>0.00 |                        |        |
| 34-00724-000                                                             |       | 501<br>390 CAUV<br>5,380                                          | 2.000<br>0       | -<br>390                | 0.00  | 0.00 | 9.49<br>1.57<br>0.79<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.49<br>1.57<br>0.79<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/23/2012<br>2/17/2012 | 392703 |
| YODER NETTIE A                                                           |       | R12 T14 S2 M PT NW 2.00A<br>SC-28                                 |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                 |                        |        |
| YODER NETTIE A<br>8285 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627      |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                         | 0.00  | 0.00 | 6.00<br>0.00<br>13.13<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>13.13<br>0.00                          | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                 |                        |        |
| 34-00702-002                                                             |       | 511<br>14200                                                      | 2.000<br>43,190  | -<br>57,390             | 0.00  | 0.00 | 1396.01<br>231.13<br>116.49<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1396.01<br>231.13<br>116.49<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/11/2012<br>2/15/2012 | 392357 |
| YODER NOAH & FANNIE JS                                                   |       | R6 T10 S4 LOT 2 2.00A<br>SC-2                                     |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                 |                        |        |
| YODER NOAH & FANNIE<br>5163 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                         | 0.00  | 0.00 | 6.00<br>0.00<br>1054.39<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1054.39<br>0.00                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                 |                        |        |
| 34-00726-000                                                             |       | 511<br>26830                                                      | 6.928<br>46,620  | -<br>73,450<br>H 53,450 | 0.00  | 0.00 | 1786.67<br>295.82<br>149.09<br>155.41<br>27.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1786.67<br>295.82<br>149.09<br>155.41<br>27.12<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/10/2012 | 392751 |
| YODER NOAH L & MARY                                                      |       | R12 T15 S35 W PT SE<br>6.928A SC-29                               |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                 |                        |        |
| YODER NOAH L & MARY<br>8476 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |                         | 0.00  | 0.00 | 6.00<br>0.00<br>1165.23<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>1165.23<br>0.00                        | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                 |                        |        |
| 34-00727-000                                                             |       | 500<br>1490                                                       | 0.553<br>0       | -<br>1,490              | 0.00  | 0.00 | 36.24<br>6.00<br>3.02<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.24<br>6.00<br>3.02<br>0.00<br>0.00<br>0.00          | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/26/2012<br>2/10/2012 | 392776 |
| YODER NOAH L & MARY                                                      |       | R12 T15 S35 PT SW .5530A<br>SC-29 #7                              |                  |                         | 0.00  | 0.00 |                                                        |                                              |                                                        |                                                |                 |                        |        |
| YODER NOAH L & MARY<br>8476 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       |                                                                   |                  |                         | 0.00  | 0.00 | 27.22<br>0.00                                          | 0.00<br>0.00                                 | 27.22<br>0.00                                          | Pd<br>Bal                                      | 54.44<br>0.00   |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                             | BK-PG | Class Land                          | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|-------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                   |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00651-001                                                           |       | 511<br>14200                        | 2.000<br>57.370 | -<br>71,570   | 0.00       | 0.00 | 1740.94<br>288.24<br>145.27<br>0.00<br>32.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1740.94<br>288.24<br>145.27<br>0.00<br>32.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2562.70<br>0.00    | 2/17/2012              | 391768       |
| YODER PAUL A & RHODA R JS                                              |       | T14 R12 S2 SE 2AC SC-28             |                 |               |            |      |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER PAUL A & RHODA R<br>7977 STATE ROUTE 241<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                     |                 |               | 0.00       | 0.00 | 1281.35<br>0.00                                      | 0.00<br>0.00                                 | 1281.35<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00677-000                                                           |       | 500<br>1670                         | 0.620<br>0      | -<br>1,670    | 0.00       | 0.00 | 40.62<br>6.72<br>3.39<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.62<br>6.72<br>3.39<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 61.02<br>0.00      | 7/27/2012<br>2/17/2012 | 392066       |
| YODER PAUL A & BETTY                                                   |       | R12 T14 S1 PT SW SW<br>.6200A SC-33 |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER PAUL A & BETTY<br>PO BOX 22<br>MT HOPE OH 44660                  |       |                                     |                 |               | 0.00       | 0.00 | 30.51<br>0.00                                        | 0.00<br>0.00                                 | 30.51<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00678-000                                                           |       | 599<br>5470                         | 0.000<br>2.030  | 7<br>7,500    | 0.00       | 0.00 | 182.44<br>30.21<br>15.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 182.44<br>30.21<br>15.22<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 286.02<br>0.00     | 7/27/2012<br>2/17/2012 | 392073       |
| YODER PAUL A & BETTY                                                   |       | LOT 7 MT HOPE SC-27A                |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER PAUL A & BETTY<br>PO BOX 22<br>MT HOPE OH 44660                  |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                     |                 |               | 0.00       | 0.00 | 143.01<br>0.00                                       | 0.00<br>0.00                                 | 143.01<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00679-000                                                           |       | 510<br>6910                         | 0.000<br>35.560 | 8<br>42,470   | 0.00       | 0.00 | 1033.08<br>171.04<br>86.20<br>0.00<br>21.55<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1033.08<br>171.04<br>86.20<br>0.00<br>21.55<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1508.58<br>0.00    | 7/27/2012<br>2/17/2012 | 392081       |
| YODER PAUL A & BETTY                                                   |       | LOT 8 MT HOPE SC-27A                |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER PAUL A & BETTY<br>PO BOX 22<br>MT HOPE OH 44660                  |       |                                     |                 |               | 0.00       | 0.00 | 754.29<br>0.00                                       | 0.00<br>0.00                                 | 754.29<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00731-000                                                           |       | 101<br>1,410 CAUV<br>5,950          | 5.000<br>0      | -<br>1,410    | 0.00       | 0.00 | 34.30<br>5.68<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.30<br>5.68<br>2.86<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 63.52<br>0.00      | 7/27/2012<br>2/17/2012 | 392813       |
| YODER PAUL A & BETTY JT SURV                                           |       | R12 T14 S10 WPT NW 5.00A<br>SC-23   |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER PAUL A & BETTY<br>5614 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                     |                 |               | 0.00       | 0.00 | 31.76<br>0.00                                        | 0.00<br>0.00                                 | 31.76<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00735-000                                                           |       | 101<br>12,640 CAUV<br>14,420        | 5.000<br>73.080 | -<br>85,720   | 0.00       | 0.00 | 2085.14<br>345.23<br>173.99<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2085.14<br>345.23<br>173.99<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 3131.84<br>0.00    | 7/27/2012<br>2/17/2012 | 392854       |
| YODER PAUL A & BETTY JT SURV                                           |       | R12 T14 S10 WPT NW 5.00A<br>SC-23   |                 |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| YODER PAUL A & BETTY<br>5614 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654 |       |                                     |                 |               | 0.00       | 0.00 | 1565.92<br>0.00                                      | 0.00<br>0.00                                 | 1565.92<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

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34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agg/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                   | BK-PG | Class Land                                     | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------------|-------|------------------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                         | CD Yr | Legal Description                              |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00738-000                                                                 |       | 101<br>12,110 CAUV<br>15,900                   | 5.000<br>55,160 | -<br>67,270   | 0.00       | 0.00 | 1638.34<br>270.92<br>138.54<br>0.00<br>33.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1636.34<br>270.92<br>136.54<br>0.00<br>33.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2390.34<br>0.00    | 7/27/2012<br>2/17/2012 | 392862       |
| YODER PAUL A & BETTY JT SURV                                                 |       | R12 T14 S10 W PT NW 5.00A<br>SC-23             |                 |               | 0.00       | 0.00 | 1195.17<br>0.00                                      | 0.00                                         | 1195.17<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER PAUL A & BETTY<br>5614 TOWNSHIP ROAD 605<br>MILLERSBURG OH 44654       |       |                                                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 34-00775-000                                                                 |       | 500<br>70                                      | 0.025<br>0      | -<br>70       | 0.00       | 0.00 | 1.70<br>0.28<br>0.14<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.70<br>0.28<br>0.14<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2.56<br>0.00       | 7/27/2012<br>2/17/2012 | 393399       |
| YODER PAUL A & BETTY                                                         |       | PART VACATED ALLEY &<br>STREET .025A SC-27A #6 |                 |               | 0.00       | 0.00 | 1.28<br>0.00                                         | 0.00                                         | 1.28<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER PAUL A & BETTY<br>PO BOX 22<br>MT HOPE OH 44660                        |       | MT HOPE ORD 517<br>PLAT 16-873                 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 34-00651-002                                                                 |       | 100<br>280 CAUV<br>1,190                       | 1.000<br>0      | -<br>280      | 0.00       | 0.00 | 6.81<br>1.13<br>0.57<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.81<br>1.13<br>0.57<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 10.22<br>0.00      | 2/17/2012              | 407289       |
| PAUL A & RHODA R YODER JS                                                    |       | R12 T14 S2 1.0A<br>SC-28                       |                 |               | 0.00       | 0.00 | 5.11<br>0.00                                         | 0.00                                         | 5.11<br>0.00                                         | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER PAUL A & RHODA R<br>7977 STATE ROUTE 241<br>MILLERSBURG OH 44654       |       |                                                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 34-00340-001                                                                 |       | 501<br>5380                                    | 2.000<br>0      | -<br>5,380    | 0.00       | 0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 130.87<br>21.67<br>10.92<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 196.56<br>0.00     | 7/24/2012<br>2/17/2012 | 388097       |
| YODER RAYMOND L & LAURA JS                                                   |       | R12 T14 S2 2.00A SC-28                         |                 |               | 0.00       | 0.00 | 98.28<br>0.00                                        | 0.00                                         | 98.28<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER RAYMOND L & LAURA<br>8115 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       |                                                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 34-00724-001                                                                 |       | 511<br>14200                                   | 2.000<br>68,600 | -<br>82,800   | 0.00       | 0.00 | 2014.11<br>333.47<br>168.06<br>0.00<br>27.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2014.11<br>333.47<br>168.06<br>0.00<br>27.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2970.10<br>0.00    | 7/24/2012<br>2/17/2012 | 392710       |
| YODER RAYMOND L & LAURA                                                      |       | R12 T14 S2 M PT NW 2.00A<br>SC-28              |                 |               | 0.00       | 0.00 | 1485.05<br>0.00                                      | 0.00                                         | 1485.05<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| YODER RAYMOND L & LAURA<br>8115 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627 |       |                                                |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| 34-00340-000                                                                 |       | 511<br>20270                                   | 4.258<br>51,730 | -<br>72,000   | 0.00       | 0.00 | 1751.40<br>289.98<br>148.14<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1751.40<br>289.98<br>148.14<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/24/2012<br>2/17/2012 | 388089       |
| RAYMOND L YODER & LAURA YODER JS                                             |       | R12 T14 S2 M PT NW<br>4.258A SC-28             |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER RAYMOND L<br>8115 TOWNSHIP ROAD 615<br>FREDERICKSBURG OH 44627         |       | 10-100 MUSKINGUM WATERSHED CONSER              |                 |               | 0.00       | 0.00 | 1321.28<br>0.00                                      | 0.00                                         | 1321.28<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      | 2642.56<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 199

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                | BK-PG | Class Land                                          | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                   |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00473-002                                                              |       | 100<br>12200                                        | 10.256<br>0      | -<br>12,200   | 0.00       | 0.00 | 296.77<br>49.14<br>24.76<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 296.77<br>49.14<br>24.76<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 445.74<br>0.00     | 7/20/2012<br>2/2/2012  | 389702       |
| YODER REUBEN A & EMMA L JS                                                |       | R5 T10 S3 LOT 19 10.256A<br>SC-8                    |                  |               | 0.00       | 0.00 | 222.87<br>0.00                                       | 0.00<br>0.00                                 | 222.87<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| YODER REUBEN A & EMMA L<br>7473 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       |                                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00473-003                                                              |       | 100<br>180                                          | 0.146<br>0       | -<br>180      | 0.00       | 0.00 | 4.38<br>0.73<br>0.37<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.38<br>0.73<br>0.37<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6.56<br>0.00       | 7/20/2012<br>2/2/2012  | 389719       |
| YODER REUBEN A & EMMA L JS                                                |       | R5 T10 S3 LOT 19 0.146A<br>SC-8                     |                  |               | 0.00       | 0.00 | 3.28<br>0.00                                         | 0.00<br>0.00                                 | 3.28<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| YODER REUBEN A & EMMA L<br>7473 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       |                                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00739-000                                                              |       | 511<br>9320                                         | 0.746<br>92,650  | -<br>101,870  | 0.00       | 0.00 | 2480.42<br>410.68<br>206.97<br>0.00<br>23.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2480.42<br>410.68<br>206.97<br>0.00<br>23.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3690.90<br>0.00    | 7/20/2012<br>2/2/2012  | 392895       |
| YODER REUBEN A & EMMA L JT SURV                                           |       | R5 T10 S3 LOT 19 E PT<br>.746A SC-8                 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER REUBEN A & EMMA L<br>7473 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 1845.45<br>0.00                                      | 0.00<br>0.00                                 | 1845.45<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00740-000                                                              |       | 500<br>2190                                         | 0.254<br>0       | -<br>2,190    | 0.00       | 0.00 | 53.27<br>8.82<br>4.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.27<br>8.82<br>4.45<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 80.00<br>0.00      | 7/20/2012<br>2/2/2012  | 392909       |
| YODER REUBEN A & EMMA L JT SURV                                           |       | R5 T10 S3 LOT 19 PT<br>.254A SC-8 #17               |                  |               | 0.00       | 0.00 | 40.00<br>0.00                                        | 0.00<br>0.00                                 | 40.00<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| YODER REUBEN A & EMMA L<br>7473 COUNTY ROAD 77<br>MILLERSBURG OH 44654    |       |                                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |
| 34-00872-000                                                              |       | 511<br>22850                                        | 3.000<br>114,770 | -<br>137,620  | 0.00       | 0.00 | 3347.61<br>554.26<br>279.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3347.61<br>554.26<br>279.34<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 5040.02<br>0.00    | 7/20/2012<br>2/17/2012 | 392025       |
| YODER ROBERT D & FREDA JS                                                 |       | R5 T10 S3 LOT 12 3.0000A<br>SC-9 COMB & RES 6/20/03 |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
| YODER ROBERT D & FREIDA<br>4208 TOWNSHIP ROAD 629<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |               | 0.00       | 0.00 | 2520.01<br>0.00                                      | 0.00<br>0.00                                 | 2520.01<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00374-001                                                              |       | 501<br>190                                          | 0.072<br>0       | -<br>190      | 0.00       | 0.00 | 4.62<br>0.76<br>0.39<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.62<br>0.76<br>0.39<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 6.94<br>0.00       | 7/27/2012<br>2/17/2012 | 388504       |
| YODER ROMAN J & BARBARA R JS                                              |       | R12 T14 S1 .072A SC-33<br>#32                       |                  |               | 0.00       | 0.00 | 3.47<br>0.00                                         | 0.00<br>0.00                                 | 3.47<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| YODER ROMAN J & BARBARA<br>4179 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44654 |       |                                                     |                  |               | 0.00       | 0.00 | 0.00                                                 | 0.00                                         | 0.00                                                 | 0.00                                         |                                                |                    |                        |              |

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As of: 7/27/2012

Page: 200

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                | BK-PG | Class Land                                         | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|---------------------------------------------------------------------------|-------|----------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                      | CD Yr | Legal Description                                  |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                        |              |
| 34-00741-000                                                              |       | 511<br>25180                                       | 6.102<br>63.390 | -<br>88,550   | 0.00       | 0.00 | 2153.98<br>356.63<br>179.74<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2153.98<br>356.63<br>179.74<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 3247.22<br>0.00    | 7/27/2012<br>2/17/2012 | 392916       |
| YODER ROMAN J & BARBARA JT SURV                                           |       | R12 T14 S1 S PT NE<br>6.102A SC-33                 |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| YODER ROMAN J & BARBARA<br>4179 TOWNSHIP ROAD 617<br>MILLERSBURG OH 44854 |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00742-000                                                              |       | 511<br>21020                                       | 4.004<br>48,300 | -<br>69,320   | 0.00       | 0.00 | 1686.21<br>279.18<br>140.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1686.21<br>279.18<br>140.70<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2544.66<br>0.00    | 7/24/2012<br>2/13/2012 | 392924       |
| YODER ROY A & RHODA JS                                                    |       | R5 T10 S3 LOT 28 W PT<br>4.0048A SC-8              |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| YODER ROY A & RHODA<br>7578 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44854     |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00457-000                                                              |       | 510<br>5410                                        | 0.057<br>12,010 | 14<br>17,420  | 0.00       | 0.00 | 423.74<br>70.16<br>35.36<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 423.74<br>70.16<br>35.36<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 648.44<br>0.00     | 6/25/2012<br>1/20/2012 | 389512       |
| YODER ROY E & KATY J JS                                                   |       | LOT 14 BENTON VLG .057A<br>W PT 14 RES 12/01 SC-2A |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44854    |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00458-000                                                              |       | 420<br>1170                                        | 0.037<br>0      | 13<br>1,170   | 0.00       | 0.00 | 28.46<br>2.54<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.46<br>2.54<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 63.84<br>0.00      | 6/25/2012<br>1/20/2012 | 389520       |
| YODER ROY E & KATY J JS                                                   |       | LOT 13 BENTON VLG .0375A<br>NE PT 13 (A) SC-2A     |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44854    |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00459-000                                                              |       | 420<br>3590                                        | 0.112<br>21,840 | 14<br>25,430  | 0.00       | 0.00 | 618.58<br>55.22<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 618.58<br>55.22<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 1138.72<br>0.00    | 6/25/2012<br>1/20/2012 | 389538       |
| YODER ROY E & KATY J JS                                                   |       | LOT 14 BENTON VLG .112A<br>E PT RES 12/01 SC-2A    |                 |               | 0.00       | 0.00 | 0.00                                                | 0.00                                         | 0.00                                                | 0.00                                         |                                                |                    |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44854    |       | 10-100 MUSKINGUM WATERSHED CONSER                  |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | 6.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |

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| Parcel No.                                                             | BK-PG | Class Land                                                                   | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|------------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                                                            |                  |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00460-000                                                           |       | 500<br>1170                                                                  | 0.037<br>0       | 13<br>1,170   | 0.00       | 0.00 | 28.46<br>4.71<br>2.38<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.46<br>4.71<br>2.38<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>1/20/2012 | 389545       |
| YODER ROY E & KATY J JS                                                |       | LOT 13 BENTON VLG .0000A<br>MD E PT (B) SC-2A                                |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                | 42.74<br>0.00      |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 21.37<br>0.00                                        | 0.00                                         | 21.37<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00461-000                                                           |       | 500<br>930                                                                   | 0.038<br>0       | 13<br>930     | 0.00       | 0.00 | 22.62<br>3.74<br>1.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.62<br>3.74<br>1.89<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>1/20/2012 | 389553       |
| YODER ROY E & KATY J JS                                                |       | NW PT LOT 13 .038A SC-2A<br>BENTON VILLAGE COMB &<br>RESURVEYED 12/20/2001   |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                | 33.98<br>0.00      |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 16.99<br>0.00                                        | 0.00                                         | 16.99<br>0.00                                        | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00743-000                                                           |       | 511<br>13100                                                                 | 1.591<br>67.200  | -<br>80,300   | 0.00       | 0.00 | 1953.30<br>323.41<br>162.99<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1953.30<br>323.41<br>162.99<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>1/20/2012 | 392932       |
| YODER ROY E & KATY JS                                                  |       | R6 T10 S3 LOT 2 PT 1.591A<br>GARMIRE SUBD LOT 1<br>RES 4/20/2005 SC-2        |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                | 2945.80<br>0.00    |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00744-000                                                           |       | 510<br>13840                                                                 | 1.863<br>105,910 | -<br>119,750  | 0.00       | 0.00 | 2912.92<br>482.29<br>243.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2912.92<br>482.29<br>243.06<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/25/2012<br>1/20/2012 | 392949       |
| YODER ROY E & KATIE JT SURV                                            |       | LOT 2 GARMIRE<br>SUBDIVISION<br>R6 T10 S3 LOT 2 1.863A<br>RES 4/20/2005 SC-2 |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                | 4375.14<br>0.00    |                        |              |
| YODER ROY E & KATY J<br>6506 TOWNSHIP ROAD 603<br>MILLERSBURG OH 44654 |       |                                                                              |                  |               | 0.00       | 0.00 | 2187.57<br>0.00                                      | 0.00                                         | 2187.57<br>0.00                                      | 0.00                                         | Pd<br>Bal                                      |                    |                        |              |
| 34-00152-001                                                           |       | 511<br>12180                                                                 | 1.250<br>43,960  | -<br>56,150   | 0.00       | 0.00 | 1365.85<br>226.14<br>113.97<br>0.00<br>28.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1365.85<br>226.14<br>113.97<br>0.00<br>28.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>1/20/2012 | 385560       |
| ROY N YODER 1/2 INT & MARILYN I<br>YODER 1/2 INT JS                    |       | R12 T14 S11 S PT SE<br>1.25A SC-27                                           |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                | 2007.18<br>0.00    |                        |              |
| YODER ROY N<br>7618 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
| 34-00604-001                                                           |       | 511<br>13450                                                                 | 1.721<br>49,980  | -<br>63,430   | 0.00       | 0.00 | 1542.93<br>255.46<br>128.75<br>0.00<br>28.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1542.93<br>255.46<br>128.75<br>0.00<br>28.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/29/2012<br>2/17/2012 | 391261       |
| YODER ROY U & ANNA                                                     |       | T10N R5W S3 LOT 23 1.721A<br>SC-7                                            |                  |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                | 2272.88<br>0.00    |                        |              |
| YODER ROY U & ANNA<br>6782 COUNTY ROAD 77<br>MILLERSBURG OH 44654      |       | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00                                         | 6.00<br>0.00                                         | 0.00                                         | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                        |              |
|                                                                        |       |                                                                              |                  |               | 0.00       | 0.00 | 1136.44<br>0.00                                      | 0.00                                         | 1136.44<br>0.00                                      | 0.00                                         |                                                |                    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 202

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                             | BK-PG | Class Land                          | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                         | Tax                                          | June Tax                                             | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|------------------------------------------------------------------------|-------|-------------------------------------|-----------------|---------------|------------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                   | CD Yr | Legal Description                   |                 |               |            | Adj  |                                                      | Adj                                          |                                                      | Adj                                          |                                                |                    |                        |              |
| 34-00604-002                                                           |       | 501<br>3440                         | 1.279<br>0      | -<br>3,440    | 0.00       | 0.00 | 83.68<br>13.88<br>6.98<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 83.68<br>13.88<br>6.98<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/29/2012<br>2/17/2012 | 391278       |
| YODER ROY U & ANNA JS                                                  |       | R5 T10 S3 LOT 23 1.278A<br>SC-7     |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER ROY U & ANNA<br>6782 COUNTY ROAD 77<br>MILLERSBURG OH 44654      |       |                                     |                 |               | 0.00       | 0.00 | 62.84<br>0.00                                        | 0.00<br>0.00                                 | 62.84<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 125.68<br>0.00     |                        |              |
| 34-00630-000                                                           |       | 429<br>5470                         | 0.000<br>71,440 | 32<br>78,910  | 0.00       | 0.00 | 1870.84<br>187.02<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1870.84<br>187.02<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 391538       |
| YODER SANFORD R & FRIEDA A JS                                          |       | LOT 21 MT HOPE SC-27A               |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER SANFORD R & FRIEDA<br>3197 STATE ROUTE 93<br>SUGARCREEK OH 44681 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | 12.00<br>0.00                                        | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                     |                 |               | 0.00       | 0.00 | 1715.82<br>0.00                                      | 0.00<br>0.00                                 | 1715.82<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3431.64<br>0.00    |                        |              |
| 34-00670-001                                                           |       | 511<br>11520                        | 1.000<br>25,620 | 13<br>37,140  | 0.00       | 0.00 | 903.43<br>149.58<br>75.39<br>0.00<br>18.49<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 903.43<br>149.58<br>75.39<br>0.00<br>18.49<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/22/2012<br>1/30/2012 | 392000       |
| YODER SARAH A                                                          |       | R5 T10 S3 LOT 13 1.00A<br>SC-8      |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER SARAH A<br>6842 COUNTY ROAD 77<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                     |                 |               | 0.00       | 0.00 | 665.97<br>0.00                                       | 0.00<br>0.00                                 | 665.97<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1331.94<br>0.00    |                        |              |
| 34-00747-000                                                           |       | 500<br>6220                         | 1.205<br>0      | -<br>6,220    | 0.00       | 0.00 | 151.30<br>25.05<br>12.63<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 151.30<br>25.05<br>12.63<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/17/2012 | 392872       |
| YODER STEVE & RUTH JS                                                  |       | R12 T14 S8 PT SE 1.205A<br>SC-15    |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER STEVE & RUTH<br>7458 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       |                                     |                 |               | 0.00       | 0.00 | 113.62<br>0.00                                       | 0.00<br>0.00                                 | 113.62<br>0.00                                       | 0.00<br>0.00                                 | Pd<br>Bal                                      | 227.24<br>0.00     |                        |              |
| 34-00748-000                                                           |       | 511<br>7190                         | 0.500<br>50,750 | -<br>57,940   | 0.00       | 0.00 | 1409.39<br>233.35<br>117.60<br>0.00<br>29.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1409.39<br>233.35<br>117.60<br>0.00<br>29.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/17/2012<br>2/17/2012 | 392980       |
| YODER STEVE & RUTH                                                     |       | R12 T14 S8 PT SE .5000A<br>SC-15 #1 |                 |               | 0.00       | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                    |                        |              |
| YODER STEVE & RUTH<br>7458 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |       | 10-100 MUSKINGUM WATERSHED CONSER   |                 |               | 0.00       | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                        |       |                                     |                 |               | 0.00       | 0.00 | 1035.04<br>0.00                                      | 0.00<br>0.00                                 | 1035.04<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2070.08<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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## 34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                       | BK-PG | Class                               | Acres            | Lot No.     | Prior | Delq | December                                             | Tax                                          | June                                                 | Tax                                          |                                                | Amt.            | Pay                    | Bill   |
|------------------------------------------------------------------|-------|-------------------------------------|------------------|-------------|-------|------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------|------------------------|--------|
|                                                                  |       | Land                                | Impr             | Total       | Delq  | Adj  | Tax                                                  | Adj                                          | Tax                                                  | Adj                                          |                                                | Paid            | Dates                  | Seq    |
| Current Name/Address                                             | CD Yr | Legal Description                   |                  |             |       |      |                                                      |                                              |                                                      |                                              |                                                | Bal. Due        |                        | No.    |
| 34-00770-002                                                     |       | 511<br>14200                        | 2.000<br>43.510  | -<br>57,710 | 0.00  | 0.00 | 1403.80<br>232.43<br>117.14<br>0.00<br>27.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1403.80<br>232.43<br>117.14<br>0.00<br>27.92<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/20/2012<br>2/15/2012 | 393230 |
| STEVEN E YODER 1/2 INT & ARIE M<br>YODER 1/2 INT JS              |       | R12 T14 S8 PT SE 2.000A<br>SC-15    |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| YODER STEVEN E<br>7446 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                  |       |                                     |                  |             | 0.00  | 0.00 | 1032.31<br>0.00                                      | 0.00<br>0.00                                 | 1032.31<br>0.00                                      | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 | 2064.62<br>0.00 |                        |        |
| 34-00691-000                                                     |       | 100<br>1,580 CAUV<br>3,450          | 3.149<br>0       | -<br>1,580  | 0.00  | 0.00 | 38.43<br>6.36<br>3.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.43<br>6.36<br>3.21<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/9/2012  | 392206 |
| YODER STEVEN H & MARTHA R JS<br>HENRY O & MARY O YODER CO-TR     |       | R5 T10 S3 LOT 24<br>3.149A SC-7     |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| YODER STEVEN H<br>6230 E MORELAND RD<br>FREDERICKSBURG OH 44627  |       |                                     |                  |             | 0.00  | 0.00 | 28.86<br>0.00                                        | 0.00<br>0.00                                 | 28.86<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 57.72<br>0.00   |                        |        |
| 34-00693-000                                                     |       | 100<br>110 CAUV<br>780              | 0.660<br>0       | -<br>110    | 0.00  | 0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.68<br>0.45<br>0.22<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/9/2012  | 392221 |
| YODER STEVEN H & MARTHA R JS<br>HENRY O & MARY O YODER CO-TR     |       | R5 T10 S3 LOT 24 PT .660A<br>SC-7   |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| YODER STEVEN H<br>6230 E MORELAND RD<br>FREDERICKSBURG OH 44627  |       |                                     |                  |             | 0.00  | 0.00 | 2.01<br>0.00                                         | 0.00<br>0.00                                 | 2.01<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 4.02<br>0.00    |                        |        |
| 34-00694-000                                                     |       | 101<br>26,570 CAUV<br>97,240        | 84.385<br>59.960 | -<br>86,530 | 0.00  | 0.00 | 2104.84<br>348.49<br>175.64<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2104.84<br>348.49<br>175.64<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 7/17/2012<br>2/9/2012  | 392239 |
| YODER STEVEN H & MARTHA R JS<br>HENRY O & MARY O YODER CO-TR     |       | R5 T10 S3 LOT 25 PT<br>84.385A SC-7 |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| YODER STEVEN H<br>6230 E MORELAND RD<br>FREDERICKSBURG OH 44627  |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
|                                                                  |       |                                     |                  |             | 0.00  | 0.00 | 1586.71<br>0.00                                      | 0.00<br>0.00                                 | 1586.71<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3173.42<br>0.00 |                        |        |
| 34-00753-000                                                     |       | 101<br>27,050 CAUV<br>98,080        | 79.380<br>39,900 | -<br>68,950 | 0.00  | 0.00 | 1628.56<br>269.64<br>135.89<br>0.00<br>17.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1628.56<br>269.64<br>135.89<br>0.00<br>17.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                 | 6/28/2012<br>1/24/2012 | 393034 |
| YODER WAYNE W & SUSAN D JT SURV &<br>SARAH Y                     |       | R6 T10 S4 LOT 3 S PT<br>79.38A SC-5 |                  |             | 0.00  | 0.00 |                                                      |                                              |                                                      |                                              |                                                |                 |                        |        |
| YODER WAYNE W & SUSAN D & SARAH<br>Y                             |       | 10-100 MUSKINGUM WATERSHED CONSER   |                  |             | 0.00  | 0.00 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | 6.00<br>0.00                                         | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                 |                        |        |
| 7237 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654                   |       |                                     |                  |             | 0.00  | 0.00 | 1211.89<br>0.00                                      | 0.00<br>0.00                                 | 1211.89<br>0.00                                      | 0.00<br>0.00                                 | Pd<br>Bal                                      | 2423.78<br>0.00 |                        |        |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

Page: 204

34 - SALT CREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agri/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                          | BK-PG | Class Land                                                                             | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|-------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|------------------|-------------------------|------------|------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                | CD Yr | Legal Description                                                                      |                  |                         |            | Adj  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00065-005                                                                        |       | 511<br>12380                                                                           | 1.323<br>52,500  | -<br>64,880<br>H 63,280 | 0.00       | 0.00 | 1578.21<br>281.31<br>131.69<br>155.41<br>32.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1578.21<br>281.31<br>131.69<br>155.41<br>32.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int | 2007.36<br>0.00    | 7/12/2012<br>2/14/2012 | 384376       |
| YODER VERNON A & MINERVA JS                                                         |       | R6 T10 S3 LOT 1 1.323A<br>SC-2                                                         |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| YODER VERNON A & MINERVA<br>6747 TOWNSHIP ROAD 351<br>MILLERSBURG OH 44654          |       | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                     |       |                                                                                        |                  |                         | 0.00       | 0.00 | 1003.68<br>0.00                                        | 0.00<br>0.00                                 | 1003.68<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      |                    |                        |              |
| 34-00752-000                                                                        |       | 100<br>5,630 CAUV<br>20,160                                                            | 16.940<br>0      | -<br>5,630              | 0.00       | 0.00 | 138.95<br>22.67<br>11.43<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 138.95<br>22.67<br>11.43<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/28/2012<br>1/24/2012 | 393026       |
| YODER WAYNE W & SUSAN D JT SURV & SARAH Y                                           |       | R6 T10 S4 LOT 4 SE<br>16.94A SC-6                                                      |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| YODER WAYNE W & SUSAN D & SARAH Y<br>7237 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                     |       |                                                                                        |                  |                         | 0.00       | 0.00 | 108.85<br>0.00                                         | 0.00<br>0.00                                 | 108.85<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 217.70<br>0.00     |                        |              |
| 34-00187-000                                                                        |       | 511<br>11640                                                                           | 1.046<br>30,870  | 9<br>42,510             | 0.00       | 0.00 | 1034.06<br>171.21<br>86.29<br>0.00<br>16.06<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1034.06<br>171.21<br>86.29<br>0.00<br>16.06<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 385944       |
| YODER WENDALL JAY                                                                   |       | PT LOT 9 .348A & PT LOT 8<br>.698A= 1.046A TOTAL SC-2A<br>ABRAHAM MAST<br>SUBDIVISION  |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| YODER WENDALL JAY<br>6348 COUNTY ROAD 189<br>MILLERSBURG OH 44654                   |       | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                     |       |                                                                                        |                  |                         | 0.00       | 0.00 | 766.50<br>0.00                                         | 0.00<br>0.00                                 | 766.50<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1533.00<br>0.00    |                        |              |
| 34-00262-001                                                                        |       | 500<br>170                                                                             | 0.062<br>0       | -<br>170                | 0.00       | 0.00 | 4.14<br>0.69<br>0.35<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.14<br>0.69<br>0.35<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/27/2012<br>2/17/2012 | 387030       |
| YODER WILLIS J & ANNA JT SURV                                                       |       | R6 T10 S3 LOT 4 .062<br>SC-1 #2                                                        |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| YODER WILLIS J & ANNA MAE<br>7070 TOWNSHIP ROAD 601<br>MILLERSBURG OH 44654         |       |                                                                                        |                  |                         | 0.00       | 0.00 | 3.10<br>0.00                                           | 0.00<br>0.00                                 | 3.10<br>0.00                                           | 0.00<br>0.00                                 | Pd<br>Bal                                      | 6.20<br>0.00       |                        |              |
| 34-00416-002                                                                        |       | 101<br>17,410 CAUV<br>45,770                                                           | 29.789<br>27,440 | 1<br>44,850             | 0.00       | 0.00 | 1090.98<br>180.64<br>91.03<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1090.98<br>180.64<br>91.03<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rik<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/23/2012<br>2/17/2012 | 389024       |
| NORMAN I & CHRISTINA M YUTZY JS                                                     |       | LOT 1 YUTZY HOMESTEAD<br>SUB DIV.<br>R12 T14 S11 E PT NW<br>RES 04/05/2012 29.79A S-27 |                  |                         | 0.00       | 0.00 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| YUTZY NORMAN I<br>7800 STATE ROUTE 241<br>MILLERSBURG OH 44654                      |       | 10-100 MUSKINGUM WATERSHED CONSER                                                      |                  |                         | 0.00       | 0.00 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                     |       |                                                                                        |                  |                         | 0.00       | 0.00 | 825.31<br>0.00                                         | 0.00<br>0.00                                 | 825.31<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1650.62<br>0.00    |                        |              |

**2011 Auditors Tax List And Treasurers Duplicate of Real Property**

As of: 7/27/2012

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**34 - SALT CREEK TWP E HOLMES SD & FD**

**Tax Rate: 48.650**

**Agr/Res: 0.165569**

**Ind/Com: 0.089272**

| Parcel No.                                                                             | BK-PG | Class Land                                | Acres Impr       | Lot No. Total           | Prior Delq           | Delq                 | December Tax                                           | Tax                                          | June Tax                                               | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates              | Bill Seq No. |
|----------------------------------------------------------------------------------------|-------|-------------------------------------------|------------------|-------------------------|----------------------|----------------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|------------------------|--------------|
| Current Name/Address                                                                   | CD Yr | Legal Description                         |                  |                         |                      | Adj                  |                                                        | Adj                                          |                                                        | Adj                                          |                                                |                    |                        |              |
| 34-00754-002                                                                           |       | 511<br>13490                              | 1.736<br>32,310  | -<br>45,800             | 0.00                 | 0.00                 | 1114.09<br>184.46<br>92.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1114.09<br>184.46<br>92.96<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>2/14/2012  | 393067       |
| BARBARA ZIMMERLY & TOD JULIE R<br>TROYER                                               |       | R6 T10 S4 LOT 10 1.736A<br>SC-3           |                  |                         | 0.00                 | 0.00                 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| ZIMMERLY BARBARA TOD TROYER<br>JULIE R<br>6779 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                         | 0.00                 | 0.00                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                        |       |                                           |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 842.67<br>0.00                                         | 0.00<br>0.00                                 | 842.67<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1685.34<br>0.00    |                        |              |
| 34-00754-000                                                                           |       | 101<br>13,950 CAUV<br>48,330              | 82.175<br>0      | -<br>13,950             | 0.00                 | 0.00                 | 339.33<br>56.18<br>28.32<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 339.33<br>56.18<br>28.32<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>2/14/2012  | 393041       |
| ZIMMERLY DAVID & BARBARA JS                                                            |       | R6 T10 S4 LOT 10 PT<br>82.1755A SC-3      |                  |                         | 0.00                 | 0.00                 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| ZIMMERLY DAVID & BARBARA<br>6779 COUNTY ROAD 201<br>MILLERSBURG OH 44654               |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                         | 0.00                 | 0.00                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                        |       |                                           |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 260.83<br>0.00                                         | 0.00<br>0.00                                 | 260.83<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 521.66<br>0.00     |                        |              |
| 34-00754-001                                                                           |       | 100<br>13,830 CAUV<br>22,950              | 13.317<br>80,570 | -<br>94,400<br>H 75,710 | 0.00                 | 0.00                 | 2296.28<br>380.19<br>191.61<br>155.41<br>38.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2296.28<br>380.19<br>191.61<br>155.41<br>38.42<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>2/14/2012  | 393059       |
| ZIMMERLY DAVID & BARBARA JS                                                            |       | R 6 T10 S4 LOT 10 13.317A<br>SC-3         |                  |                         | 0.00                 | 0.00                 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| ZIMMERLY DAVID & BARBARA<br>6779 COUNTY ROAD 201<br>MILLERSBURG OH 44654               |       |                                           |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 1530.65<br>0.00                                        | 0.00<br>0.00                                 | 1530.65<br>0.00                                        | 0.00<br>0.00                                 | Pd<br>Bal                                      | 3061.30<br>0.00    |                        |              |
| 34-00755-000                                                                           |       | 100<br>1,790 CAUV<br>10,510               | 11.800<br>0      | -<br>1,790              | 0.00                 | 0.00                 | 43.54<br>7.21<br>3.63<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 43.54<br>7.21<br>3.63<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>2/14/2012  | 393074       |
| ZIMMERLY DAVID & BARBARA JS                                                            |       | R6 T10 S4 LOT 16 PT N PT<br>11.8000A SC-3 |                  |                         | 0.00                 | 0.00                 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| ZIMMERLY DAVID & BARBARA<br>6779 COUNTY ROAD 201<br>MILLERSBURG OH 44654               |       |                                           |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 32.70<br>0.00                                          | 0.00<br>0.00                                 | 32.70<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 65.40<br>0.00      |                        |              |
| 34-00756-000                                                                           |       | 100<br>910                                | 0.826<br>0       | -<br>910                | 0.00                 | 0.00                 | 22.14<br>3.67<br>1.85<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.14<br>3.67<br>1.85<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 7/5/2012<br>2/14/2012  | 393082       |
| ZIMMERLY DAVID & BARBARA JS                                                            |       | R6 T10 S4 LOT 15 .8260A<br>SC-3           |                  |                         | 0.00                 | 0.00                 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| ZIMMERLY DAVID & BARBARA<br>6779 COUNTY ROAD 201<br>MILLERSBURG OH 44654               |       |                                           |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 16.62<br>0.00                                          | 0.00<br>0.00                                 | 16.62<br>0.00                                          | 0.00<br>0.00                                 | Pd<br>Bal                                      | 33.24<br>0.00      |                        |              |
| 34-00757-000                                                                           |       | 511<br>13650                              | 1.262<br>24,820  | -<br>38,470             | 0.00                 | 0.00                 | 935.78<br>154.93<br>78.09<br>0.00<br>18.28<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 935.78<br>154.93<br>78.09<br>0.00<br>18.28<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int |                    | 6/27/2012<br>2/15/2012 | 393090       |
| ZIMMERLY JEFFREY A & PAULA I JS                                                        |       | R6 T10 S4 LOT 10 PT<br>1.2624A SC-3       |                  |                         | 0.00                 | 0.00                 |                                                        |                                              |                                                        |                                              |                                                |                    |                        |              |
| ZIMMERLY JEFFREY A & PAULA I<br>6848 COUNTY ROAD 201<br>MILLERSBURG OH 44654           |       | 10-100 MUSKINGUM WATERSHED CONSER         |                  |                         | 0.00                 | 0.00                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | 6.00<br>0.00                                           | 0.00<br>0.00                                 | Chg<br>Pen<br>Int                              |                    |                        |              |
|                                                                                        |       |                                           |                  |                         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 690.48<br>0.00                                         | 0.00<br>0.00                                 | 690.48<br>0.00                                         | 0.00<br>0.00                                 | Pd<br>Bal                                      | 1380.96<br>0.00    |                        |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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34 - SALTCREEK TWP E HOLMES SD & FD

Tax Rate: 48.650

Agr/Res: 0.165569

Ind/Com: 0.089272

| Parcel No.                                                                                                                  | BK-PG | Class Land                                                                               | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax                                        | Tax                                          | June Tax                                            | Tax                                          |                                                | Amt. Paid Bal. Due | Pay Dates                                                     | Bill Seq No. |
|-----------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|-----------------|---------------|------------|------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|---------------------------------------------------------------|--------------|
| Current Name/Address                                                                                                        | CD Yr | Legal Description                                                                        |                 |               |            | Adj  |                                                     | Adj                                          |                                                     | Adj                                          |                                                |                    |                                                               |              |
| 34-00758-000                                                                                                                | 99    | 560<br>12880<br>R6 T10 S4 LOT 10 PT<br>1.5091A SC-3<br>10-100 MUSKINGUM WATERSHED CONSER | 1.509<br>29,540 | -<br>42,420   | 0.00       | 0.00 | 1031.87<br>170.85<br>88.10<br>0.00<br>20.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1031.87<br>170.85<br>88.10<br>0.00<br>20.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 1520.16<br>0.00    | 7/23/2012<br>7/11/2012<br>6/28/2012<br>6/13/2012<br>5/30/2012 | 393104       |
| ZIMMERLY TIMOTHY W & MARLENE M JT<br>SURV<br>ZIMMERLY TIMOTHY W & MARLENE M<br>6849 COUNTY ROAD 201<br>MILLERSBURG OH 44654 |       |                                                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>760.08<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>760.08<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |
| 34-00215-001                                                                                                                |       | 685<br>1170<br>T10 R6 S4 PT LOT 15 .435A<br>SC-3<br>10-100 MUSKINGUM WATERSHED CONSER    | 0.435<br>0      | -<br>1,170    | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 24.00<br>0.00      | 1/25/2012                                                     | 386345       |
| ZION CONSERVATIVE MENNONITE<br>CHURCH<br>NISLY MICHAEL<br>8812 TOWNSHIP ROAD 529<br>SHREVE OH 44676                         |       |                                                                                          |                 |               | 0.00       | 0.00 | 12.00<br>0.00<br>12.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | 12.00<br>0.00<br>12.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |
| 34-00435-002                                                                                                                |       | 685<br>190<br>R6 T10 S4 LOT 16 NE PT<br>.069A SC-3<br>10-100 MUSKINGUM WATERSHED CONSER  | 0.060<br>0      | -<br>190      | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 12.00<br>0.00      | 1/25/2012                                                     | 389286       |
| ZION CONSERVATIVE MENNONITE<br>CHURCH<br>NISLY MICHAEL<br>8812 TOWNSHIP ROAD 529<br>SHREVE OH 44676                         |       |                                                                                          |                 |               | 0.00       | 0.00 | 6.00<br>0.00<br>6.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | 6.00<br>0.00<br>6.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |
| 34-00705-000                                                                                                                |       | 511<br>23830<br>R6 T10 S4 LOT 16 5.581A<br>SC-3<br>10-100 MUSKINGUM WATERSHED CONSER     | 5.581<br>38,430 | -<br>62,260   | 0.00       | 0.00 | 1514.47<br>250.74<br>128.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1514.47<br>250.74<br>128.37<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Rlk<br>Hms<br>2.5%<br>Pen<br>Int | 2286.72<br>0.00    | 7/26/2012<br>2/13/2012                                        | 392410       |
| ZOOK ALPHAS Y & MARTHA N JS<br>ZOOK ALPHAS Y & MARTHA N<br>6016 COUNTY ROAD 207<br>MILLERSBURG OH 44654                     |       |                                                                                          |                 |               | 0.00       | 0.00 | 8.00<br>0.00<br>1143.36<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | 8.00<br>0.00<br>1143.36<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                 |                    |                                                               |              |

# 2011 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/27/2012

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| District Totals                                     | - | Prior Delq | Tax Adj | Dec Tax    | Tax Adj | June Tax   | Tax Adj | -    | Totals     |
|-----------------------------------------------------|---|------------|---------|------------|---------|------------|---------|------|------------|
| 34 - SALT CREEK TWP E HOLMES SD & FD                | - |            |         |            |         |            |         | -    |            |
| Real Property                                       |   | 20611.64   | 0.00    | 1048187.33 | 1079.66 | 1048187.33 | 1079.66 | Chg  | 2119145.62 |
|                                                     |   |            |         | 150576.26  | 175.32  | 150576.26  | 175.32  | Cre  | 301503.16  |
|                                                     |   |            |         | 63813.19   | 90.44   | 63813.19   | 90.44   | Rik  | 127807.26  |
|                                                     |   |            |         | 9324.60    | 155.41  | 9324.60    | 466.23  | Hms  | 19270.84   |
|                                                     |   |            |         | 7824.71    | 12.38   | 7824.71    | 38.10   | 2.5% | 15699.90   |
|                                                     |   |            |         | 2551.25    | 0.00    | 0.00       | 0.00    | Pen  | 2551.25    |
|                                                     |   | 225.18     | 0.00    |            |         |            |         | Int  | 225.18     |
|                                                     |   | 17828.06   | 0.00    | 813685.35  | 0.00    | 801438.65  | 0.00    | Pd   | 1632952.06 |
|                                                     |   | 3008.76    |         | 6160.58    |         | 15519.49   |         | Bal  | 24688.83   |
| Special Assessments                                 |   | 451.98     | 0.00    | 10206.00   | 0.00    | 10206.00   | 0.00    | Chg  | 20863.98   |
|                                                     |   |            |         | 53.40      | 0.00    | 0.00       | 0.00    | Pen  | 53.40      |
|                                                     |   | 9.90       | 0.00    |            |         |            |         | Int  | 9.90       |
|                                                     |   | 137.79     | 0.00    | 10127.40   | 0.00    | 10026.00   | 0.00    | Pd   | 20291.19   |
|                                                     |   | 324.09     |         | 132.00     |         | 180.00     |         | Bal  | 636.09     |
| Totals                                              |   | 21063.62   | 0.00    | 1058393.33 | 1079.66 | 1058393.33 | 1079.66 | Chg  | 2137850.28 |
|                                                     |   |            |         | 150576.26  | 175.32  | 150576.26  | 175.32  | Cre  | 301503.16  |
|                                                     |   |            |         | 63813.19   | 90.44   | 63813.19   | 90.44   | Rik  | 127807.26  |
|                                                     |   |            |         | 9324.60    | 155.41  | 9324.60    | 466.23  | Hms  | 19270.84   |
|                                                     |   |            |         | 7824.71    | 12.38   | 7824.71    | 38.10   | 2.5% | 15699.90   |
|                                                     |   |            |         | 2604.65    | 0.00    | 0.00       | 0.00    | Pen  | 2551.25    |
| Land: 16,101,970 Impr: 33,488,630 Total: 49,590,600 |   | 235.08     | 0.00    |            |         |            |         | Int  | 225.18     |
|                                                     |   | 17965.85   | 0.00    | 823812.75  | 0.00    | 811484.65  | 0.00    | Pd   | 1653243.25 |
|                                                     |   | 3332.85    |         | 6282.58    |         | 15699.49   |         | Bal  | 25324.92   |